

Press Secretary, White House Office of: Press Releases and Briefings: Records, 1981-1989

Finding Aid Type

White House Staff and Office File Collections

Disclaimer

This collection is available in whole for research use. Some folders may still have withdrawn material due to Freedom of Information Act restrictions. Most frequently withdrawn material is national security classified material, personal privacy, protection of the President, etc.

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Record Type

Textual

Scope and Content Note

Note

The Library is currently creating detailed folder titles for all press releases and some subject headings for all press briefings. Due to the size of this collection, it will take us some time to complete the project. We will be periodically updating this inventory to include further indexing as it becomes available. Unless otherwise noted, all

actions and events listed (i.e. nominations, remarks, addresses, etc.) were done by President Reagan.

This collection consists of two series: SERIES I: Press Releases and SERIES II: Press Briefings.

Series List

SERIES I: PRESS RELEASES, 1981-1989

This series consists of the actual White House Press Releases issued from the White House Press Office. The topics of the press releases include Presidential statements, addresses, appointments, nominations, executive orders and other presidential actions. The press releases are arranged chronologically and are dated and numbered consecutively. We have added a brief description of the subject of each press release. Unless otherwise specified actions noted in press briefings were by the President. Included with the actual individual Press Releases are indices which list, by number, every Press Release issued for a calendar year. We have no index for the Press Releases from 1982.

SERIES II: PRESS BRIEFINGS

This series consists of transcripts of White House Press Briefings conducted by the Press Secretary or a Senior White House Official. The press briefings cover every topic prominent during the Reagan Administration both domestic and foreign. The press briefings are arranged chronologically and are dated and numbered consecutively.

Last Modified Date

2024-03-07

SERIES I: PRESS RELEASES, 1981-1989

This series consists of the actual White House Press Releases issued from the White House Press Office. The topics of the press releases include Presidential statements, addresses, appointments, nominations, executive orders and other presidential actions. The press releases are arranged chronologically and are dated and

numbered consecutively. We have added a brief description of the subject of each press release. Unless otherwise specified actions noted in press briefings were by the President. Included with the actual individual Press Releases are indices which list, by number, every Press Release issued for a calendar year. We have no index for the Press Releases from 1982.

Box 1

| | Status | Title |
|------|--------|----------------------------------------------------------------------------------------------------------------|
| OPEN | | 01/20/1981 #1 - (Empty) |
| OPEN | | 01/20/1981 #2 - Inaugural Address |
| OPEN | | 01/20/1981 #3 - President's Remarks At Bill Signing |
| OPEN | | 01/20/1981 #4 - The Heads of Executive Departments and Agencies re: Hiring Freeze |
| OPEN | | 01/20/1981 #5 - Hiring Freeze |
| OPEN | | 01/20/1981 #6 - Briefing for Reporters |
| OPEN | | 01/20/1981 #7 - Press Briefing, Larry Speakes |
| OPEN | | 01/20/1981 #8 - President's Remarks at Luncheon in Statuary Hall |
| OPEN | | 01/20/1981 #9 - Nomination - William French Smith - Attorney General |
| OPEN | | 01/20/1981 #10 - Nomination - Donald T. Regan - Secretary of the Treasury |
| OPEN | | 01/20/1981 #11 - Nomination - Richard Schultz Schweiker - Secretary of Health and Human Services |
| OPEN | | 01/20/1981 #12 - Nomination - Jeane Jordan Kirkpatrick - United States Representative to the United Nations |
| OPEN | | 01/20/1981 #13 - Nomination - Casper Willard Weinberger - Secretary Of Defense |
| OPEN | | 01/20/1981 #14 - Nomination - William E. Brock - U. S. Trade Representative |
| OPEN | | 01/20/1981~#15 – Nomination - James G. Watt - Secretary of the Interior |
| OPEN | | 01/20/1981 #16 - Nomination - William J Casey - Director of Central Intelligence |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------|
| OPEN | 01/20/1981 #17 - Nomination - Raymond J Donovan - Secretary of Labor |
| OPEN | 01/20/1981 #18 - Nomination - James Burrows Edwards - Secretary Of Energy |
| OPEN | 01/20/1981 #19 - Nomination - Samuel R. Pierce, Jr Secretary of Housing and Urban Development |
| OPEN | 01/20/1981 #20 - Nomination - Andrew Lindsay Lewis, Jr Secretary of Transportation |
| OPEN | 01/20/1981 #21 - Nomination - David Alan Stockman - Director of the Office of Management and Budget |
| OPEN | 01/20/1981 #22 - Nomination - Alexander Meigs Haig, Jr Secretary of State |
| OPEN | 01/20/1981 #23 - Nomination - John R. Block - Secretary of Agriculture |
| OPEN | 01/20/1981 #24 - Nomination - Malcom Baldrige - Secretary of Commerce |
| OPEN | 01/20/1981 #25 - Nomination - Terrel H. Bell - Secretary of Education |
| OPEN | 01/20/1981 #26 - Photo Opportunity with The President |
| OPEN | 01/20/1981 #27 - Remarks |
| OPEN | 01/20/1981 #28 - Remarks - Inaugural Ball, Mayflower Hotel |
| OPEN | 01/20/1981 #29 – Remarks - Inaugural Ball, Washington Hilton01/20/1981 |
| OPEN | #30 - Remarks - Inaugural Ball, Sheraton Washington |
| OPEN | 01/20/1981 #31 - Remarks - Inaugural Ball, Shoreham Hotel |
| OPEN | 01/20/1981 #32 - Remarks - Inaugural Ball, Kennedy Center |
| OPEN | 01/20/1981 #33 - Remarks - Inaugural Ball, Pension Building |
| OPEN | 01/20/1981 #34 - Remarks - Inaugural Ball, National Air and Space Museum |
| OPEN | 01/20/1981 #35 - Remarks - Inaugural Ball, Museum of Natural History |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/21/1981 #36 - Remarks - Inaugural Ball, Museum of American History |
| OPEN | 01/21/1981 #37 – Swearing-In Ceremony of Presidential Appointments |
| OPEN | 01/21/1981 #38 - Photo Opportunity with the President, Cabinet Room |
| OPEN | 01/21/1981 #39 – Memorandum for the Heads of Departments and Agencies |
| OPEN | 01/21/1981 #40 - Appointment - David R. Gergen - Assistant to the President and Staff Director of the White House |
| OPEN | 01/21/1981 #41 - Letters Sent by the President to the President Pro Tempore of the Senate and the Speaker of the House |
| OPEN | 01/21/1981 #42 - Remarks - The Reception for Inaugural Committee |
| OPEN | 01/21/1981 #43 - Withdrawal of Presidential Nominations |
| OPEN | 01/22/1981 #44 – Remarks - Members of the Cabinet and Their Families |
| OPEN | 01/22/1981 #45 - Photo Opportunity with the President - Signing a Memo for Heads of Executive Departments and Agencies |
| OPEN | 01/22/1981 #46 - Reducing Unnecessary Federal Spending |
| OPEN | 01/22/1981 #47 – Fact Sheet - Additional Reductions in Government Spending |
| OPEN | 01/22/1981 #48 - Remarks - Press Briefing Room |
| OPEN | 01/22/1981 #49 - Questions and Answer Session with the Vice President FollowingRemarks by the President |
| OPEN | 01/22/1981 #50 - Message - To the 52 Americans Held Captive in Iran |
| OPEN | 01/23/1981 #51 - Press Briefing - Senator Howard Baker and Robert Michel |
| OPEN | 01/23/1981 #52 - Remarks - Meeting with Murray Wiedenbaum |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/23/1981 #53 - Announcements for Reporters, Karna Small |
| OPEN | 01/23/1981 #54 - Briefing for Reporters, Murray Weidenbaum |
| OPEN | 01/23/1981 #55 - Appointment - Helene von Damm - Special Assistant to the President |
| OPEN | 01/23/1981 #56 - Appointment - M. Peter McPherson - Acting White House Counsel |
| OPEN | 01/23/1981 #57 - Nomination Intention - Murray L. Weidenbaum - Council of Economic Advisers |
| OPEN | 01/23/1981 #58 - Appointment, Mrs. Reagan's Press Secretary - Linda Faulkner - Assistant Social Secretary |
| OPEN | 01/23/1981 #59 - Announcement - Glenn R. Schleede - Executive Director of OMB |
| OPEN | 01/23/1981 #60 - Nomination - William P. Clark - Deputy Secretary Of State |
| OPEN | 01/23/1981 #61 - Nomination - Edward C. Schmults - Deputy Attorney General of United States |
| OPEN | 01/23/1981 #62 - Nomination - R. T. McNamar - Deputy Secretary of Treasury |
| OPEN | 01/23/1981 #63 - Nomination - Richard E. Lying - Under Secretary of the Department of Agriculture |
| OPEN | 01/23/1981 #64 - Nomination - Verne Orr - Secretary of the Air Force |
| OPEN | 01/23/1981 #65 - Nomination - John O. Marsh, Jr Secretary of the Army |
| OPEN | 01/23/1981 #66 - Nomination - John F. Lehman - Secretary of the Navy |
| OPEN | 01/24/1981 #67 - Chief of Staff, James A. Baker, III - Appointment - John F. W. Rogers - Special Assistant for Management and Acting Director of the Office of Administration |
| OPEN | 01/24/1981 #68 - Nomination - Vice-Admiral B. R. Inman - Deputy Director of Central Intelligence |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/24/1981 #69 – Nomination - Robert W. Blanchette - Administrator of the Federal Railroad Administration |
| OPEN | 01/24/1981 #70 - Nomination - John M. Fowler - General Counsel to the Department of Transportation |
| OPEN | 01/24/1981 #71 – Nomination - Roscoe L. Egger, Jr Commissioner of the Internal Revenue Service |
| OPEN | 01/24/1981 #72 - Nomination - Norman B. Ture - Undersecretary for Tax Policy, Department of Treasury |
| OPEN | 01/25/1981 #73 - Remarks - Reception Honoring the Families of Freed Americans |
| OPEN | 01/26/1981 #74 - Remarks - Signing of Senate Joint Resolution 16 |
| OPEN | 01/26/1981 #75 - Appointment - Allen W. Locke - Deputy Staff Secretary of the White House |
| OPEN | 01/26/1981 #76 - Appointment - Richard Smith Beal - Special Assistant to the President and Director of the Office of Planning and Evaluation |
| OPEN | 01/26/1981 #77 - Edwin Meese, III, Counsellor to the President - Appointment - Mitchell F. Stanley - Special Assistant to the Counsellor |
| OPEN | 01/26/1981 #78 - James A. Baker, III, Chief of Staff - Margaret D. Tutwiler - Special Assistant to the Chief of Staff |
| OPEN | 01/27/1981 #79 - Appointment - Donald W. Moran - Associate Director of Health and Human Services, Office of Management and Budget |
| OPEN | 01/27/1981 #80 - Appointment - William Gene Lesher - Director of Economics, PolicyAnalysis and Budget, Office of Management and Budget |
| OPEN | 01/27/1981 #81 - Nomination - W. Dennis Thomas - Assistant Secretary, Legislative Affairs, Department of Treasury |
| OPEN | 01/27/1981 #82 - Nomination - Donald I. Hovde - Under Secretary of Housing and Urban Development |

| | Status | Title |
|-------|--------|----------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 01/27/1981 #83 – Nomination - Donald P. Hodel - Under Secretary of the Interior |
| OPEN | | 01/27/1981 #84 – Remarks - Ceremony Honoring the Freed Americans |
| OPEN | | 01/27/1981 #85 – Remarks - Reception for the Freed Americans and Families |
| Box 2 | | |
| | Status | Title |
| OPEN | | 01/28/1981 #86 - James A Baker, III, Chief of Staff - Appointment - Anne Higgins - Director of Presidential Correspondence |
| OPEN | | 01/28/1981 #87 - James A. Baker, III, Chief of Staff - Appointment - Gregory J. Newell - Special Assistant for Scheduling |
| OPEN | | 01/28/1981 #88 - Appointment - Melvin L. Bradley - Senior Policy Advisor to the President |
| OPEN | | 01/28/1981 #89 - Statement - Eliminate Federal Controls on U.S. Oil Production and Marketing |
| OPEN | | 01/28/1981 #90 - Executive Order - Decontrol of Crude Oil and Refined Petroleum Products |
| OPEN | | 01/28/1981 #91 - Fact Sheet - Decontrol of Crude Oil and Refined Petroleum Products |
| OPEN | | 01/28/1981 #92 - Toasts - President/Prime Minister Seaga of Jamaica |
| OPEN | | 01/29/1981 #93 - Appointment - James A. Miller - Associate Director, Office of Management and Budget |
| OPEN | | 01/29/1981 #94 - Appointment - Fred F. Fielding - Counsel to the President of the U.S. |
| OPEN | | 01/29/1981 #95 – Appointment - Edwin W. Thomas - Assistant to the President |
| OPEN | | 01/29/1981 #96 - Nomination - Lee L. Verstandig - Assistant Secretary, Governmental Affairs, Department Of Transportation |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/29/1981 #97 - Nomination - James L. Buckley - Under Secretary of State for Coordination of Security Assistance Programs |
| OPEN | 01/29/1981 #98 – Nomination - M. Peter McPherson - Administrator of Agency for International Development |
| OPEN | 01/29/1981 #99 - Nomination - Richard T. Kenndy - Under Secretary of State for Management |
| OPEN | 01/29/1981 #100 - Nomination - C. W. McMillan - Assistant Secretary of Agriculture for Marketing & Transportation Services |
| OPEN | 01/29/1981 #101 - Nomination - Raymond A. Peck, Jr Administrator, National Highway Traffic Safety Administration |
| OPEN | 01/29/1981 #102 - Nomination - Richard Fairbanks - Assistant Secretary of State for Congressional Relations |
| OPEN | 01/29/1981 #103 – Nomination - Beryl W. Sprinkel - Undersecretary of Treasury for Monetary Policy |
| OPEN | 01/29/1981 #104 - Nomination - Robert C. McFarlane - Counselor, Department of State |
| OPEN | 01/29/1981 #105 - Nomination - Joseph F. Wright, Jr Deputy Secretary of the Department of Commerce |
| OPEN | 01/29/1981 #106 - Nomination - Ray Barnhart, Administrator, Federal Highway Administration |
| OPEN | 01/29/1981 #107 - Nomination - Walter J. Stoessel, Jr - Under Secretary of State Political Affairs |
| OPEN | 01/29/1981 #108 - Report to the Congress - Proposal to Rescind Funds for Council on Wage and Price Stability |
| OPEN | 01/29/1981 #109 - Executive Order - Termination of The Wage and Price Regulatory Program |
| OPEN | 01/29/1981 #110 - Fact Sheet - Termination of Certain Functions of the Council on Wage and Price Stability (CWPS) |
| OPEN | 01/29/1981 #111 - Remarks - Departure of Prime Minister Seaga |
| OPEN | 01/29/1981 #112 - Postponement of Pending Regulations |

| St | atus | Title |
|------|------|-------------------------------------------------------------------------------------------------------------|
| OPEN | | 9/1981 #113 - Memo to Executive Branch Agencies ering 60-Day Freeze on Regulations |
| OPEN | 01/2 | 9/1981 #114 - Press Conference No.1 |
| OPEN | | 0/1981 #115 - Appointments - Richard D. Shelby & A ne Roberts - Directors for Presidential Personnel |
| OPEN | | 0/1981 #116 - Nomination - Paul Craig Roberts - stant Secretary of the Treasury for Economic Policy |
| OPEN | · | 0/1981 #117 - Statement - Government's Index of ling Economic Indicators |
| OPEN | · | 0/1981 #118 - Blind Trust under the Ethics in ernment Act |
| OPEN | | 0/1981 #119 - Briefing for Reporters, Wilson S. son. James S. Binns and C. William Verity, Jr. |
| OPEN | | 0/1981 #120 - Informal Questions and Answer Session parture for Camp David |
| OPEN | | 0/1981 #121 - Transmittal - 1982 Budget of the rict of Columbia |
| OPEN | | 2/1981 #122 - Appointment - Rear Admiral Robert M. ick - Deputy Counsellor to the President |
| OPEN | · | 2/1981 #123 - Toasts - President/President Chun Doo n of Korea |
| OPEN | | 2/1981 #124 - Remarks - Departure of President Chun Hwan |
| OPEN | | 2/1981 #125 - Joint Communique - United States and Excellency Chun Doo Hwan President of the Republic of a |
| OPEN | - | 3/1981 #126 - Nomination - Elliot Abrams - Assistant etary of State for International Organizations |
| OPEN | - | 3/1981 #127 - Nomination - Thomas Weir Pauken - ctor, ACTION Agency |
| OPEN | - | 3/1981 #128 - Nomination - Charles M. Lichenstein - rnate Representative, Political Affairs, United Nations |
| OPEN | | 3/1981 #129 - Nomination - David B. Swoap - Under etary of Health and Human Services |

| | Status | Title |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 02/03/1981 #130 - Nomination - Marshall Brement - Deputy Representative United Nations |
| OPEN | | 02/03/1981 #131 – Appointment - Annelise G. Anderson - Associate Director for Economics and Government, Office of Management and Budget |
| OPEN | | 02/03/1981 #132 – Remarks to Press by Mayors Wilson, Koch, McConn, Bradley, & Hudnut Following a Meeting with the President |
| OPEN | | 02/03/1981 #133 – Remarks to the Press by Walter Fauntroy, Shirley Chisholm and William Gray |
| OPEN | | 02/04/1981 #134 – Appointment - Robert B. Carleson, Special Assistant to the President for Policy Development |
| OPEN | | 02/04/1981 #135 – Appointment - Stephen M. Studdert - Special Assistant to the President and Director of the Advance Office |
| OPEN | | 02/04/1981 #136 - Nomination - Seeley Lodwick - Under Secretary of Agriculture for International Affairs and Commodity Programs |
| OPEN | | 02/04/1981 #137 - Nomination - Secretary of Treasury Donald T. Reagan - US Governor International Monetary Fund |
| OPEN | | 02/04/1981 #138 - Remarks - Salute to Congress Dinner |
| OPEN | | 02/05/1981 #139 - Remarks - National Prayer Breakfast |
| OPEN | | 02/05/1981 #140 – Remarks - Greeting Delegates of the U.S. Senate Youth Program |
| OPEN | | 02/05/1981 #141 - Address to the Nation - The Economy |
| OPEN | | 02/05/1981 #142 - Address to the Nation - The Economy |
| OPEN | | 02/06/1981 #143 – Statement - Death of the Honorable Ella Grasso |
| OPEN | | 02/06/1981 #144 - Appointment - James H. Cavanaugh - Special Consultant to the President |
| OPEN | | 02/06/1981 #145 - Remarks of Agricultural Leaders to the Press |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/06/1981 #146 – Remarks - Signing of the International Year Disabled Persons Proclamation |
| OPEN | 02/06/1981 #147 – Proclamation - International Year of Disabled Persons |
| OPEN | 02/07/1981 #148 - Nomination - Fred C. Ikle - Under Secretary of Defense |
| OPEN | 02/09/1981 #149 - Appointment - Dodie T. Livingston - Director, Special Presidential Messages; Appointment - Carol S. McCain - Director, White House Visitors Office |
| OPEN | 02/09/1981 #150 - Appointment - Judy F. Peachee - Special Assistant to President |
| OPEN | 02/09/1981 #151 - Remarks - State Legislators and County Executives |
| OPEN | 02/09/1981 #152 - Remarks - State Legislators and County Executives |
| OPEN | 02/10/1981 #153 - Appointment - Richard S. Williamson - Intergovernmental Affairs |
| OPEN | 02/10/1981 #154 – Announced - Economic Policy Advisory Board |
| OPEN | 02/10/1981 #155 - Remarks - State Governors - Briefing Room |
| OPEN | 02/11/1981 #156 - Nomination - Daniel J. Terra - Ambassador-at-Large |
| OPEN | 02/11/1981 #157 - Nomination - Thorne G. Auchter - Assistant Secretary of Labor |
| OPEN | 02/11/1981 #158 - Appointment - William A. Wilson - Personal Representative Holy See |
| OPEN | 02/11/1981 #159 - Appointment - Leonore Annenberg - Chief of Protocol - White House - Ranks of Ambassador |
| OPEN | 02/11/1981 #160 - Nomination - Phillip D. Winn Assistant Secretary Housing and Urban Development, Federal Housing Commissioner |
| OPEN | 02/11/1981 #161 – Nomination – T. Timothy Ryan Jr. – Solicitor Department of Labor |

| | Status | Title |
|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 02/11/1981 #162 - Nomination - Albert Angrisani - Assistant Secretary of Labor |
| OPEN | | 02/11/1981 #163 - Nomination - William Gene - Assistant Secretary of Agriculture for Economics |
| OPEN | | 02/11/1981 #164 - Nomination - Carol E. Dickens - Assistant Attorney General - Land and Resources Division |
| OPEN | | 02/11/1981 #165 - Nomination - James L. Malone - Secretary of State for Oceans and International Environmental and Scientific Affairs |
| OPEN | | 02/11/1981 #166 - Nomination - John B. Crowell, Jr Secretary of Agriculture - Natural Resources and Environment |
| Box 3 | | |
| | Status | Title |
| OPEN | | 02/12/1981 #167 - Nomination - Tenney Johnson - General Counsel Department of Energy |
| OPEN | | 02/12/1981 #168 - Nomination - Angela M. Buchanan - Treasurer |
| OPEN | | 02/12/1981 #169 - Nomination - Lionel H. Olmer - Under Secretary of Commerce International Trade |
| OPEN | | 02/12/1981 #170 - Nomination - John E. Chapoton - Assistant Secretary Treasury |
| OPEN | | 02/12/1981 #171 - Appointment - T. Kenneth Cribb, Jr Assistant Director - Office of Cabinet Administration and Staff Assistant |
| OPEN | | 02/12/1981 #172 - Announcement - Meeting - President Lopez Portillo of Mexico |
| OPEN | | 02/12/1981 #173 - Press Briefing – Murray Weidenbaum – Briefing Room |
| OPEN | | 02/12/1981 #174 - Remarks - Lincoln Memorial |
| OPEN | | 02/12/1981 #175 - Remarks - Reporters |
| OPEN | | 02/12/1981 #176 - Press Briefing - Max Friedersdorf |
| OPEN | | 02/12/1981 #177 - Audit of the U.S. Economy |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------|
| OPEN | 02/12/1981 #178 - Remarks - Departure from The Vice President's Residence |
| OPEN | 02/13/1981 #179 - Nomination - Donald J. Devine - Personnel Management |
| OPEN | 02/13/1981 #180 - Nomination - Assistant Secretary of Health of Human Services |
| OPEN | 02/13/1981 #181 - Nomination - Loret M. Ruppe - Director of the Peace Corps |
| OPEN | 02/13/1981 #182 - National Agriculture Day - President - Proclamation |
| OPEN | 02/14/1981 #183 – Withdrawal of 33 Rescission Proposals, Carter Administration |
| OPEN | 02/17/1981 #184 - Nomination - G. Ray Arnett - Assistant Secretary of Interior, Fish & Wildlife |
| OPEN | 02/17/1981 #185 - Nomination - William Howard Taft - General Counsel, Department of Defense |
| OPEN | 02/17/1981 #186 - Meeting with Conservative Leaders - Cabinet Room |
| OPEN | 02/17/1981 #187 - Proclamation - Emergency Building Temperature Restrictions |
| OPEN | 02/17/1981 #188 - Executive Order - Foreign Service Retirement and Disability System |
| OPEN | 02/17/1981 #189 – Executive Order – Federal Exports and Excessive Regulations |
| OPEN | 02/17/1981 #190 - Executive Order - Federal Regulation |
| OPEN | 02/17/1981 #191 - Press Briefing - Mr. Ture and Chapoton |
| OPEN | 02/17/1981 #192 - Press Briefing - Vice President - Regulatory Reform |
| OPEN | 02/18/1981 #193 - Announcement - State Visit to Canada |
| OPEN | 02/18/1981 #194 - Address - Joint Session of Congress, Program for Economic Recovery |
| OPEN | 02/18/1981 #195 - Address - Joint Session of Congress, Program for Economic Recovery |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/18/1981 #196 - Initiatives to Reduce Regulatory Burdens |
| OPEN | 02/18/1981 #197 - A Program for Economic Recovery |
| OPEN | 02/19/1981 #198 - Remarks - Breakfast with Editors |
| OPEN | 02/19/1981 #199 - Remarks - Reporters - Air Force One |
| OPEN | 02/19/1981 #200 – Remarks – Pt. Mugu Naval Air Station, Oxnard, CA |
| OPEN | 02/20/1981 #201 - Nomination - Raymond J. Waldmann - Assistant Secretary of Commerce- International Economic Policy |
| OPEN | 02/20/1981 #202 - Nomination - Judith T. Connor - Assistant Secretary of Transportation International Affairs |
| OPEN | 02/20/1981 #203 - Nomination - Michael Cardenas - Administrator - Small Business Administration |
| OPEN | 02/20/1981 #204 - Nomination - Arlene Triplett - Assistant Secretary of Commerce Administration |
| OPEN | 02/20/1981 #205 - Nomination - William H. Harris, Jr Assistant Secretary Commerce - Trade Development |
| OPEN | 02/20/1981 #206 - Nomination - William Francis Baxter - Assistant Attorney General Anti-Trust |
| OPEN | 02/20/1981 #207 - Nomination - D. Lowell Jensen - Assistant Attorney General Criminal Division |
| OPEN | 02/20/1981 #208 - Nomination - Theodore Bevry Olson - Assistant Attorney General - Legal Counsel |
| OPEN | 02/20/1981 #209 - Nomination - Rudolph W. Giuliani - Associate Attorney General |
| OPEN | 02/20/1981 #210 - Nomination - Ernest W. Lefever - Assistant Secretary of State - Human Rights and Humanitarian Affairs |
| OPEN | 02/21/1981 #211 - Nomination –John Whitlock Hernandez- Deputy Administrator – Environmental Protection |
| OPEN | 02/21/1981 #212 - Nomination - Ann McGill Gorsuch - Administrator - Environmental Protection Agency |

Title

Status

| | Status | Title |
|------|--------|-------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 02/23/1981 #213 - Nomination - Emanuel S. Savas - Assistant Secretary of Housing and Urban Development |
| OPEN | | 02/23/1981 #214 - Proclamation - Save Your Vision Week |
| OPEN | | 02/23/1981 #215 - Executive Order - Foreign Services Act of 1980 |
| OPEN | | 02/23/1981 #216 - Executive Order - Foreign Services Act of the United States |
| OPEN | | 02/23/1981 #217 - Remarks to Governors, East Room |
| OPEN | | 02/23/1981 #218 - Governors Dalton, Alexander & Busbee - Remarks - Press |
| OPEN | | 02/23/1981 #219 - Director Stockman, Secretary Block, Ambassador Brock, Secretary Lewis - Press Briefing |
| OPEN | | 02/24/1981 #220 - Nomination - John S. R. Shad - Securities and Exchange Commission |
| OPEN | | 02/24/1981 #221 - Nomination - Louis O. Giuffrida - Director - Federal Emergency Management Agency |
| OPEN | | 02/24/1981 #222 - Fishery Conservation and Management Act 1976 |
| OPEN | | 02/24/1981 #223 - International Emergency Economic Powers Act |
| OPEN | | 02/24/1981 #224 - Suspension of Litigation Against Iran |
| OPEN | | 02/24/1981 #225 - Executive Order - Nuclear Cooperation With Euratom |
| OPEN | | 02/24/1981 #226 - Letter to Speaker of the House of Representatives, President of the Senate - US-EUROTOM Nuclear Cooperation |
| OPEN | | 02/24/1981 #227 - Secretary Schweiker, Secretary Bell, Mr. [Edwin] Harper - Press Briefing |
| OPEN | | 02/24/1981 #228 - Remarks - Reporters - After Press Briefing |
| OPEN | | 02/24/1981 #229 - Secretary Alexander Haig, Yitzhak Shamir, Israel - Press Briefing |
| OPEN | | 02/24/1981 #230 - Medal of Honor Ceremony - Pentagon |

| | Status | Title |
|-------|--------|----------------------------------------------------------------------------------------------|
| OPEN | | 02/24/1981 #231 - Announcement - Formation of the U.S. Business Committee on Jamaica |
| OPEN | | 02/24/1981 #232 - Remarks - Dinner for Governors |
| OPEN | | 02/24/1981 #233 - Remarks - To Governors After Entertainment |
| OPEN | | 02/25/1981 #234 - Director Stockman, Secretary Pierce, Secretary Donovan - Press Briefing |
| OPEN | | 02/25/1981 #235 - Murray L. Weidenbaum - Chairman - Council of Economic Advisers |
| OPEN | | 02/25/1981 #236 - Alexander Haig, Jean Francois-Ponet of France - Press Briefing |
| OPEN | | 02/26/1981 #237 – Secretary Edwards and Regan, Chairman Weidenbaum – Press Briefing |
| Box 4 | | |
| | Status | Title |
| OPEN | | 02/26/1981 #238 - (Empty) |
| OPEN | | 02/26/1981 #239 - Departure Statement - Prime Minister Thatcher, South Lawn |
| OPEN | | 02/26/1981 #240 - Announcement - Final Configuration and Membership of Cabinet Councils |
| OPEN | | 02/26/1981 #241 - Toasts - The President & Prime Minister Margaret Thatcher |
| OPEN | | 02/26/1981 #242 - Remarks - After Thatcher Dinner Entertainment |
| OPEN | | 02/27/1981 #243 - Appointment - Wendy H. Borcherdt |
| OPEN | | 02/27/1981 #244 - Heads of Executive Department and Agencies - Red Cross |
| OPEN | | 02/27/1981 #245 - Proclamation - Red Cross |
| OPEN | | 02/27/1981 #246 - Toasts - Prime Minister Margaret Thatcher |
| OPEN | | 02/27/1981 #247 - Secretaries Haig, Baldrige,Watt - Old Executive Office |
| OPEN | | 02/28/1981 #248 - Announcement - Delegation - Republic of Korea |

| S | tatus | Title |
|------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 02/28/1981 #249 - Nomination - Gerald P. Carmen - Administrator General Services |
| OPEN | | 03/02/1981 #250 - Address - National League of Cities |
| OPEN | | 03/02/1981 #251 - Remarks - National League of Cities |
| OPEN | | 03/02/1981 #252 - Appointments - William J. Baroody, Robert A. Mosbacher, James A. Baker, III - Members, Board of Trustees of the Woodrow Wilson International Center for Scholars (Smithsonian Institute) |
| OPEN | | 03/03/1981 #253 - Nomination - Economic Affairs Robert D. Hormats - Assistant Secretary of State - Economic Affairs |
| OPEN | | 03/03/1981 #254 - Nomination - Robert F. Burford - Director Bureau of Land Management - Interior |
| OPEN | | 03/03/1981 #255 - Nomination - Roger W. Mehle, Jr Assistant Secretary of Treasury |
| OPEN | | 03/03/1981 #256 - Nomination - John A. Svahn - Commissioner - Social Security |
| OPEN | | 03/03/1981 #257 - Nomination - John H. Holdridge - Assistant Secretary of State -East Asian - Pacific Affairs |
| OPEN | | 03/03/1981 #258 - Nomination - Dorcas R. Hardy - Assistant Secretary Health and Human Services - Human Development Services |
| OPEN | | 03/03/1981 #259 - Nomination - James R. Harris - Director - Surface Mining Reclamation and Enforcement - Department of Interior |
| OPEN | | 03/03/1981 #260 - Nomination - Richard D. DeLauer -Secretary of Defense Research and Engineering |
| OPEN | | 03/03/1981 #261 - Nomination - Chester Crocker - Assistant Secretary of State - African Affairs |
| OPEN | | 03/03/1981 #262 - Nomination - Nicholas A. Veliotes - Assistant Secretary of State -Near Eastern - South Asian Affairs |
| OPEN | | 03/03/1981 #263 - Nomination - John J. Knapp - Department of Housing and Urban Development - Counsel |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/03/1981 #264 - Nomination - William C. Clohan, Jr Under Secretary of Education |
| OPEN | 03/03/1981 #265 - Nomination - Myer Rashish - Under Secretary of State - Economic Affairs |
| OPEN | 03/03/1981 #266 - Nomination – Philip F. Johnson – Commissioner of the Commodity Futures Trading Commission |
| OPEN | 03/03/1981 #267 - Nomination - Assistant Secretary of Commerce- Trade Administration |
| OPEN | 03/03/1981 #268 - Nomination - Paul A. Vander Myde - Assistant Secretary of Commerce - Congressional Affairs |
| OPEN | 03/03/1981 #269 - Nomination – Administrator – Federal Aviation Administration |
| OPEN | 03/03/1981 #270 – Executive Order – President's Economic Policy Advisory Board |
| OPEN | 03/03/1981 #271 - Interview - Walter Cronkite, CBS News |
| OPEN | 03/03/1981 #272 - Former President Ford - Press Briefing |
| OPEN | 03/04/1981 #273 - Remarks - To the Freshmen Congressmen |
| OPEN | 03/04/1981 #274 - Remarks - To the Freshmen Congressmen |
| OPEN | 03/04/1981 #275 - Nomination - Arthur E. Teele, Jr - Urban Mass Transportation |
| OPEN | 03/04/1981 #276 - Nomination – Stephen May – Assistant Secretary of Housing and Urban Development - Legislation |
| OPEN | 03/04/1981 #277- Nomination – Lawrence S, Eagleburger – Assistant Secretary of State - European Affairs |
| OPEN | 03/04/1981 #278 - Proclamation - World Trade Week |
| OPEN | 03/05/1981 #279 - Briefing - Congressional Conservative Democratic Forum |
| OPEN | 03/05/1981 #280 – Statement – Murder and Disappearance of Children in Atlanta |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/05/1981 #281 - Nomination - Henry F. Greene, Richard M. Urbina - Associate Judges Superior Court - District of Columbia |
| OPEN | 03/05/1981 #282 – Remarks – Lottery Drawing – Roosevelt Room |
| OPEN | 03/06/1981 #283 - Nomination - Charles Z. Wick - Director, International Communications Agency |
| OPEN | 03/06/1981 #284 - Appointments - Anthony R. Dolan, Dana Rohrabacher, Mari Maseng - Speechwriters |
| OPEN | 03/06/1981 #285 - Secretary Lewis, Governor Milliken - Press Briefing |
| OPEN | 03/06/1981 #285a - Nominations - David B. Swoap - Under Secretary of Health and Human; C. W. McMillan - Assistant Secretary of Agriculture |
| OPEN | 03/09/1981 #286 - Nomination - Robert C. Odle, Jr Assistant Secretary of Energy - Congressional, Intergovernmental and Public Affairs |
| OPEN | 03/09/1981 #287 - Nomination - Marc E. Leland - Deputy Under Secretary Treasury - International Affairs |
| OPEN | 03/09/1981 #288 - Remarks - Members of National Associations of Counties |
| OPEN | 03/09/1981 #289 - Robert Eckles, Roy Orr - National Association of Country Officials - Press Briefing |
| OPEN | 03/09/1981 #290 - Remarks - Budget Bill Signing |
| OPEN | 03/09/1981 #291 - Secretary Haig, Minister of Foreign Affairs Genscher, Federal Federal Republic of Germany - Remarks to the Press |
| OPEN | 03/09/1981 #292 - Mr. Fisher, Mr. Zacks - Jewish Community - Press Briefing |
| OPEN | 03/10/1981 #293 - Impoundment Control Act, 1974 - Budget Authority |
| OPEN | 03/10/1981 #294 - Supplemental Appropriations - 1981 |
| OPEN | 03/10/1981 #295 - Budget Revisions - 1982 |
| OPEN | 03/10/1981 #296 - 1982 Budget |

| | Status | Title |
|------|--------|----------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 03/10/1981 #297 - Remarks - Arrival in Canada |
| OPEN | | 03/10/1981 #298 - Remarks - President/Prime Minister Trudeau - Ottawa, Canada |
| OPEN | | 03/10/1981 #299 - Remarks - President/ Governor Schreyer - Ottawa, Canada |
| OPEN | | 03/11/1981 #300 - Invitation - Chancellor Federal Republic Germany & Mrs. Schmidt - US Visit |
| OPEN | | 03/11/1981 #301 - Address - Joint Session of Parliament, Ottawa, Canada |
| OPEN | | 03/11/1981 #302 - Remarks - President/Prime Minister Trudeau - House of Commons, Ottawa, Canada |
| OPEN | | 03/11/1981 #303 -Remarks - President/Prime Minister Trudeau - Railway Committee Room, Parliament Hill, Ottawa, Canada |
| OPEN | | 03/11/1981 #304 - Secretary of State Haig, Canadian Minister for External Affairs MacGuigan - Press Briefing |
| OPEN | | 03/11/1981 #305 - Remarks - Ottawa, Canada, South Lawn |
| OPEN | | 03/12/1981 #306 - Executive Order - International Coffee Agreement - 1976 |
| OPEN | | 03/12/1981 #307 - Executive Order - Lake Tahoe Region |
| OPEN | | 03/12/1981 #308 - Coordination with the Tahoe Regional Planning Agency |
| OPEN | | 03/13/1981 #309 - Statement - Federal Assistance for City of Atlanta - Murdered Children Crisis |
| OPEN | | 03/13/1981 #310 - Announcement - FEMA Purchase of Strategic/Critical Materials - National Defense Stockpile |
| OPEN | | 03/13/1981 #311 - Nomination - Daniel Oliver - Department of Education, General Counsel |
| OPEN | | 03/13/1981 #312 - Nomination - Vincent E. Reed - Department of Education, Assistant Secretary Elementary and Secondary Education |
| OPEN | | 03/13/1981 #313 - Nomination - Mark S. Fowler - Federal Communication Commission |

| | Status | Title |
|-------|--------|-----------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 03/13/1981 #314 - Nomination -William H. Coldiron - Department of Interior, Solicitor |
| OPEN | | 03/13/1981 #315 - Nomination - Peter M. Flanigan - Economic Policy Board |
| OPEN | | 03/13/1981 #316 - Remarks - Atlanta, Continued Federal Assistance |
| Box 5 | | |
| | Status | Title |
| OPEN | | 03/14/1981 #317 - Nomination - William S. Heffelfinger - Assistant Secretary, Energy |
| OPEN | | 03/14/1981 #318 - Nomination - Henry E. Catto, Jr Assistant Secretary Defense, Public Affairs |
| OPEN | | 03/14/1981 #319 - Nomination - Frederick Morris Bush - Assistant Secretary of Commerce, Tourism |
| OPEN | | 03/14/1981 #320 - Nomination - Mary Claiborne Jarratt- Assistant Secretary of Agriculture, Food and Consumer Services |
| OPEN | | 03/14/1981 #321 - Nomination - J. William Middendorf, II -Representative, Organization of America States |
| OPEN | | 03/14/1981 #322 - Nomination - Russell A. Rourke - Assistant Secretary of Defense, Legislative Affairs |
| OPEN | | 03/14/1981 #323 - Proclamation - National Poison Prevention Week, 1981 |
| OPEN | | 03/14/1981 #324 - Statement - Westways Highway |
| OPEN | | 03/14/1981 #325 - Remarks - New York Daily News Offices |
| OPEN | | 03/16/1981 #326 - Remarks - Mulberry Street - Outside Angelo's Restaurant |
| OPEN | | 03/16/1981 #327 - Remarks - Congressional Women Family Dining Room |
| OPEN | | 03/16/1981 #328 -Remarks - Associate General Contractors of America |
| OPEN | | 03/17/1981 #329 -Remarks - Republican Congressional Leaders - Capital Hill |

| ; | Status | Title |
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| OPEN | | 03/17/1981 #330 -Remarks - Capitol Republican Congressional Leaders - Capitol Hill |
| OPEN | | 03/17/1981 #331 - Appointments - Red Caveney, Jack Burgess, Diana Lozano, Aram Bakshian, Thelma Duggan, Morton Blackwell, Virginia Knauer, Robert Bonatati, Ernest Eugene Garcia, and Wayne Valis, Office of Public Liaison, White House |
| OPEN | | 03/17/1981 #332 - Nomination - Frank A. Whetstone - Commissioner, International Boundary U.S. and Canada |
| OPEN | | 03/17/1981 #333 - Nomination - Willard Kenneth Davis - Deputy Secretary Energy |
| OPEN | | 03/17/1981 #334 -Nomination -William Edward McCann - Ambassador, Ireland |
| OPEN | | 03/17/1981 #335 - Nomination - Richard T. Pratt - Federal Home Loan Bank Board |
| OPEN | | 03/17/1981 #336 - Statement - Regarding Visit of President-Designate Viola, Argentina |
| OPEN | | 03/17/1981 #337 - Proclamation - National Farm Safety Week, 1981 |
| OPEN | | 03/17/1981 #338 - Impoundment Control Act, 1974 |
| OPEN | | 03/17/1981 #339 - Letter - To Speaker, House of Representatives & President of the Senate Regarding GATT Treatment of ASEAN and the Andean Group |
| OPEN | | 03/17/1981 #340 - Remarks- Ambassador Sean Donlon, Ireland |
| OPEN | | 03/17/1981 #341 - Statement - St. Patrick's Day |
| OPEN | | 03/17/1981 #342 - Remarks - National Association of State Departments of Agriculture Honoring Secretary Block |
| OPEN | | 03/18/1981 #343 - Executive Order - Termination of Presidential Advisory Board on Ambassadorial Appointments |
| OPEN | | 03/18/1981 #344 - Disaster Declaration - Sewer Explosion - Kentucky |
| OPEN | | 03/18/1981 #345 - Nomination - A. James Barnes - Department of Agricultural, General Counsel |

| | Status | Title |
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| OPEN | | 03/18/1981 #346 - Nomination - Loren A. Smith - Chairman, Administrative Conference of the United States |
| OPEN | | 03/18/1981 #347 - Nomination - William H. Draper, III - Export-Import Bank |
| OPEN | | 03/19/1981 #348 - Proclamation - National Day of Prayer |
| OPEN | | 03/19/1981 #349 - Impoundment Control Act 1974 |
| OPEN | | 03/19/1981 #350 - Nomination - Donald E. Sowle - Administrator, Federal Procurement Policy |
| OPEN | | 03/19/1981 #351 - Statement - Meeting - President and Chinese Ambassador Chai Zemin & Deputy Director Ji Chao Zhu, Chinese Ministry of Foreign Affairs |
| OPEN | | 03/19/1981 #352 - Automobile Task Force |
| OPEN | | 03/20/1981 #353 - Appointment - Herbert E. Ellingwood - White House Counsel's Office, Deputy Counsel |
| OPEN | | 03/20/1981 #354 - Appointment - John F. W. Rogers - Director of the Office of Administration, White House & Special Assistant for Administration |
| OPEN | | 03/20/1981 #355 - Appointment - Richard A. Hauser - White House Counsel's Office, Deputy Counsel |
| OPEN | | 03/20/1981 #356 - Nomination - Michael B. Smith - Deputy U.S. Trade Representative |
| OPEN | | 03/20/1981 #357 - Nomination - Donald Allan Derman - Assistant Secretary of Transportation, Budget and Programs |
| OPEN | | 03/20/1981 #358 -Nomination - David MacDonald - Deputy U.S. Trade Representative |
| OPEN | | 03/20/1981 #359 -Nomination -Stephen J. Bollinger - Assistant Secretary of Housing and Urban Development, Community Planning and Development |
| OPEN | | 03/20/1981 #360 - Nomination - Sherman E. Unger - Department of Commerce, General Counsel |
| OPEN | | 03/20/1981 #361 - Nomination - Gerald J. Mossinghoff - Commissioner,Patents and Trademarks |
| OPEN | | 03/20/1981 #362 - Nomination -Joseph J. Tribble - Assistant Secretary of Energy, Conservation and Renewable Energy |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/20/1981 #363 - Nomination - Francis J. West - Assistant Secretary of Defense, International Security Affairs |
| OPEN | 03/20/1981 #364 -Nomination - Rosslee Green Douglas - Department of Energy - Director, Office of Minority Economic Impact |
| OPEN | 03/20/1981 #365 - Announcement - Prime Minister Andreas A. M. Von Agt, Netherlands - Visit |
| OPEN | 03/20/1981 #366 - New York Mayor Koch, OMB Director David Stockman - Press Briefing |
| OPEN | 03/20/1981 #367 - Richard Hodes, Ross Doyen of the National Conference State Legislatures -Press Briefing |
| OPEN | 03/20/1981 #368 - Remarks - Conservative Political Action Conference |
| OPEN | 03/20/1981 #369 - Remarks - Conservative Political Action Conference |
| OPEN | 03/21/1981 #370 - Remarks - Reception - Participants in Ford's Theater Gala |
| OPEN | 03/21/1981 #371 - Remarks - Roast for Jim Brady, The Georgetown Club |
| OPEN | 03/21/1981 #372 - Remarks - Conclusion - Ford's Theater Gala |
| OPEN | 03/23/1981 #373 - Proclamation - Pan American Day and Week - 1981 |
| OPEN | 03/23/1981 #374 - Proclamation - Cancer Control Month |
| OPEN | 03/23/1981 #375 - Congress - Military Construction Authorization |
| OPEN | 03/23/1981 #376 - Elmer Staats - Press Briefing |
| OPEN | 03/24/1981 #377 - Executive Order - Exceptions from the Competitive Service |
| OPEN | 03/24/1981 #378 - Proclamation - Small Business Week - 1981 |
| OPEN | 03/24/1981 #379 - Message - Anniversary of Greek Independence |

| S | tatus | Title |
|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 03/24/1981 #380 - Statement - Vice President as Chair of the NSC Crisis Management Team |
| OPEN | | 03/24/1981 #381 - Masayoshi Ito, Foreign Minister of Japan & Secretary Haig - Press Remarks |
| OPEN | | 03/25/1981 #382 - Disaster Declaration - American Somoa - Typhoon Esau 1981 |
| OPEN | | 03/25/1981 #383 – Transmission to Senate – Treaty US/New Zealand Regarding the Maritime Boundary of the United States and Tokelau |
| OPEN | | 03/25/1981 #384 - Remarks - Departing White House, South Lawn |
| OPEN | | 03/26/1981 #385 - Statement - Actions for Honesty in Government |
| OPEN | | 03/26/1981 #386 - Executive Order - Integrity and Efficiency in Federal Programs |
| OPEN | | 03/26/1981 #387 - President's Council on Integrity and Efficiency |
| OPEN | | 03/26/1981 #388 – Government-Wide Anti-Fraud and Waste Efforts |
| OPEN | | 03/26/1981 #389 – Presidential Council on Integrity and Efficiency - Briefing for Reporters |
| OPEN | | 03/26/1981 #390 - Appointments - Inspectors Generals for State Department, Small Business Administration, Department of Housing and Urban Development, Department of Labor, Environmental Protection Agency, and Department of Education |
| OPEN | | 03/26/1981 #391 - Press Secretary - Statement - National Security Meeting Regarding Poland |
| OPEN | | 03/26/1981 #392 - Remarks - Young Republican Leadership Conference |
| OPEN | | 03/26/1981 #393 – Memorandum to Cabinet Secretaries and Agency Directors – Establishment of the President's Council on Integrity and Efficiency |

| Status | Title |
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| OPEN | 03/27/1981 #394 - Remarks - Baseball Hall of Fame Members |
| OPEN | 03/27/1981 #395 – Remarks – U.S. Sister City Program Representatives |
| OPEN | 03/27/1981 #396 - Nomination - John J. Louis, Jr Ambassador, United Kingdom |
| OPEN | 03/27/1981 #397 - Nomination - Frank A. Ursomarso - Office of Communications, White House |
| OPEN | 03/27/1981 #398 - Statement - Vice President as US Representative to the International Conference on Assistance to Refugees in Africa |
| OPEN | 03/28/1981 #399 – Nomination – Antonio Monroig, Assistant Secretary of Housing and Urban Development, Fair Housing and Equal Opportunity |
| OPEN | 03/28/1981 #400 – Nomination – William A Niskanen, Jr., Council of Economic Advisors |
| OPEN | 03/28/1981 #401 - Nomination - Alex Kozinski - Merit Systems Protection Board, Special Counsel |
| OPEN | 03/28/1981 #402 - Announcement - Designation of James G. Watt - Chairman, Water Resources Council |
| OPEN | 03/30/1981 #403 - Nomination - Kenneth L. Smith - Assistant Secretary of Interior, Indian Affairs |
| OPEN | 03/30/1981 #404 -Nomination - Warren S. Richardson - Assistant Secretary of Health and Human Services - Legislation |
| OPEN | 03/30/1981 #405 – Nomination – Pamela Needham Bailey, Assistant Secretary of Health and Human Services, Public Affairs |
| OPEN | 03/30/1981 #406 - Nomination - Garrey Edward Carruthers - Assistant Secretary of Interior, Land & Water Resources |
| OPEN | 03/30/1981 #407 - Nomination - Frank Wesley Naylor, Jr Assistant Secretary Agriculture, Rural Development |
| OPEN | 03/30/1981 #408 - Report - Federal Advisory Committees |

Status **Title** 03/30/1981 #409 - Address - National Conference of the OPEN Building and Construction Trades Departments, AFL/CIO 03/30/1981 #410 Remarks (Includes Opening Comments) -OPEN National Conference of the Building and Construction Trades Departments 03/30/1981 #411 - Press Briefing - Attempted Assassination OPEN (3:37pm)03/30/1981 #412 - Press Briefing - Attempted **OPEN** Assassination (4:09pm) Box 6 **Title** Status 03/30/1981 #413 - Press Briefing - Attempted **OPEN** Assassination (4:14pm) 03/30/1981 #414 - Press Briefing - Attempted **OPEN** Assassination, Medical Condition (5:10pm) 03/20/1981 #415 - Press Briefing - Attempted **OPEN** Assassination, Surgery (5:23pm) 03/30/1981 #416 - Press Briefing - Attempted OPEN Assassination, Post-Surgery (7:30pm) 03/30/1981 #417 - Press Briefing - Attempted **OPEN** Assassination, Post-Surgery (8:20pm) 03/30/1981 #418 - Press Briefing - Attempted OPEN Assassination, Post-Surgery (9:37pm) 03/31/1981 #419 - Press Briefing - Attempted **OPEN** Assassination, Post-Surgery Medical Condition 03/31/1981 #420 - Question and Answer Session - Senators **OPEN** Laxalt. Baker, Byrd, and Cranston 03/31/1981 #421 - Question and Answer Session - Vice OPEN President OPEN 03/31/1981 #422 - (Empty) 03/31/1981 #423 - Remarks of the Vice President at **OPEN** Departure of Prime Minister Andreas Van Agt (The Netherlands)

| Sta | tus Title |
|------|--------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/31/1981 #424 - Statement - Larry Speakes - re: Southern Africa |
| OPEN | 03/31/1981 #425 - Opening Remarks by the President to the 53rd Annual Academy Awards Presentation (videotaped 03/05/1981) |
| OPEN | 04/01/1981 #426 - Nomination - Warren T. Lindquist - Member of the Board of Directors of the New Community Development Corporation |
| OPEN | 04/01/1981 #427 - Nomination - Shelby Templeton Brewer - Assistant Secretary of Energy(Nuclear Energy) |
| OPEN | 04/01/1981 #428 - Nomination - Lawrence J. Korb - Assistant Secretary of Defense (Manpower, Reserve Affairs and Logistics) |
| OPEN | 04/01/1981 #429 - Nomination - William R. Gianelli - Assistant Secretary of the Army (Civil Works) |
| OPEN | 04/01/1981 #430 - Nomination - Kieran O'Doherty - Commissioner of the Postal Rate Commission |
| OPEN | 04/01/1981 #431 - Nomination - Fred Joseph Villella - Deputy Director of the Federal Emergency Management Agency |
| OPEN | 04/01/1981 #432 - Executive Order - Amending the Generalized System of Preferences |
| OPEN | 04/02/1981 #433 - Proclamation - Law Day, U.S.A., 1981 |
| OPEN | 04/02/1981 #434 - Nomination - Craig A. Nalen - President of the Overseas Private Investment Corporation |
| OPEN | 04/02/1981 #435 - Nomination - Edward E. Noble - Chairman of the Board of Directors of the United States Synthetic Fuels Corporation |
| OPEN | 04/02/1981 #436 - Briefing - Dr. Daniel Ruge, White House Physician, and Dr. Dennis O'Leary, George Washington University Hospital |
| OPEN | 04/02/1981 #437 – Remarks - Vice President Bush and Deputy Prime Minister Jagielski of Poland |

| Status | Title |
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| OPEN | 04/02/1981 #438 - Statement - Vice President's Meeting with Ilter Turkman, Foreign Minister of Turkey |
| OPEN | 04/02/1981 #439 - Statement - Centennial Anniversary of the Birth of Mustafa Kemal Ataturk |
| OPEN | 04/03/1981 #440 - Statement by the Vice President - Senate's Action on the Budget |
| OPEN | 04/03/1981 #441 - Message to the Congress - Sixth Annual Report of the Nuclear Regulatory Commission |
| OPEN | 04/03/1981 #442 – Nomination – John A. Gavin – Ambassador to Mexico |
| OPEN | 04/03/1981 #443 - Nomination - Winifred Ann Pizzano - Deputy Director of the ACTION Agency |
| OPEN | 04/03/1981 #444 - Nomination - Gary L. Jones - Deputy Under Secretary for Planning and Budget, Department of Education |
| OPEN | 04/03/1981 #445 - Nomination - Donald J. Senese - Assistant Secretary for Educational Research and Improvement, Department of Education |
| OPEN | 04/03/1981 #446 - Remarks of the Vice President - Senate's Action on the Budget |
| OPEN | 04/03/1981 #447 - Letter from the President to the Chairman of the Senate Committee on Foreign Relations and the Chairman of the House Committee on Foreign Relations |
| OPEN | 04/03/1981 #448 - Presidential Proposals for Fiscal Year 1981 Appropriation Language Change and Fiscal Year 1982 Appropriations Reduction |
| OPEN | 04/03/1981 #449 - Remarks - Vice President - Presentation of American Cancer Society's Courage Award |
| OPEN | 04/04/1981 #450 - Appointments - James G. Watt, Samuel Pierce, and Richard S. Williamson -Advisory Commission on Intergovernmental Relations |
| OPEN | 04/06/1981 #451 - Nomination - Deane R. Hinton - Ambassador to El Salvador |

| Status | Title |
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| OPEN | 04/06/1981 #452 - Nomination - John H. Rodriguez - Deputy Under Secretary for Intergovernmental and Interagency Affairs, Department of Education |
| OPEN | 04/06/1981 #453 - Nomination - Judith L. Tardy - Assistant Secretary of Housing and UrbanDevelopment (Administration) |
| OPEN | 04/06/1981 #454 - Nomination - Jay Fleron Morris - Assistant Administrator of the Agency for International Development (External Affairs) |
| OPEN | 04/06/1981 #455 - Nomination - Daniel N. Miller - Assistant Secretary of Interior (Energy and Minerals) |
| OPEN | 04/06/1981 #456 - Nomination - Arthur N. Woodruff - Ambassador, Central African Republic |
| OPEN | 04/06/1981 #457 - Nomination - John A. Burroughs, Jr Ambassador, Republic of Malawi |
| OPEN | 04/06/1981 #458 - Nomination - A. Alan Hill - Member of the Council on Environmental Quality |
| OPEN | 04/06/1981 #459 - Nomination - Charles M. Butler, III - Member of the Federal EnergyRegulatory Commission |
| OPEN | 04/06/1981 #460 - Nomination - Thomas L. Lias - Assistant Director for Voluntary Citizen Participation of the ACTION Agency |
| OPEN | 04/06/1981 #461 - Nomination - Mary Ann Weyforth Dawson - Commissioner, Federal Communications Commission |
| OPEN | 04/06/1981 #462 - Remarks - Vice President - Presentation Ceremony of Law Day Proclamation |
| OPEN | 04/06/1981 #463 - Statement - Program for the U.S. Automobile Industry |
| OPEN | 04/06/1981 #464 - Press Briefing -Vice President - Announcement of Auto Industry Assistance Package |
| OPEN | 04/06/1981 #465 - U.S. Briefing Team Meeting with Japanese Government Leaders |

| Status | Title |
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| OPEN | 04/07/1981 #466 - Presidential Proposals for Fiscal Year 1981 Department of Defense Appropriations and Fiscal Year 1982 Department of Agriculture Amended Appropriation Language |
| OPEN | 04/07/1981 #467 - Message to Congress - Additional Details on Fiscal Year 1982 Budget Revisions |
| OPEN | 04/07/1981 #468 - Fact Sheet - House Budget Chairman Jim Jones' Proposals vs. President's Proposals |
| OPEN | 04/07/1981 #469 - Press Briefing - Secretary Regan and Director Stockman |
| OPEN | 04/07/1981 #470 - Remarks - Vice President - 1981 Republican Senate-House Dinner |
| OPEN | 04/08/1981 #471 - Proclamation - Victims Rights Week, 1981 |
| OPEN | 04/08/1981 #472 - Executive Order - Presidential Federalism Advisory Committee |
| OPEN | 04/08/1981 #473 – Statement – Presidential Federalism Advisory Committee |
| OPEN | 04/08/1981 #474 - Announcement - Presidential Federalism Advisory Committee |
| OPEN | 04/08/1981 #475 - Press Briefing - Senator Laxalt |
| OPEN | 04/09/1981 #476 - Message to Commander John W. Young and Captain Robert L. Crippen as the Space Shuttle Departs |
| OPEN | 04/09/1981 #477 - Statement - Secretary Donald Regan - House Ways and Means Committee Chairman Rostenkowski's Tax Reduction Proposals |
| OPEN | 04/09/1981 #478 - Press Briefing - Secretary Regan |
| OPEN | 04/09/1981~#479 - Statement on the Death of General of the Army, Omar N. Bradley |
| OPEN | 04/09/1981 #480 - Proclamation - Death of General Bradley |
| OPEN | 04/09/1981 #481 – Proclamation – African Refugee Relief Day |
| OPEN | 04/09/1981 #482 - Approval of S. 840 |

| Status | Title |
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| OPEN | 04/09/1981 #483 - Statement by Deputy Press Secretary - Position on Poland Taken by NATO Defense Ministers, Bonn, April 8, 1981 |
| OPEN | 04/09/1981 #484 - Nomination - George A. Conn - Commissioner of the Rehabilitation Services Administration |
| OPEN | 04/09/1981 #485 - Nomination - Jean Tufts - Assistant Secretary for Special Education and Rehabilitative Services, Department of Education |
| OPEN | 04/09/1981 #486 - Nomination - Harold V. Hunter - Administrator of the Rural ElectrificationAdministration |
| OPEN | 04/09/1981 #487 - Nomination - Michael J. Fenello - Deputy Administrator, Federal Aviation Administration |
| OPEN | 04/09/1981 #488 - Nomination - Kenneth Albert Gilles - Administrator, Federal Grain Inspection Services |
| OPEN | 04/10/1981 #489 - Statement - Deputy Press Secretary - Postponement of Bilateral Border Summit Meeting between Presidents Reagan and Jose Lopez Portillo |
| OPEN | 04/10/1981 #490 - Nomination - Thomas Patrick Melady - Assistant Secretary for Post Secondary Education, Department of Education |
| OPEN | 04/10/1981 #491 - Appointments - Alan Holmer, Judy Peachee, James Medas, J. Steven Rhodes, Penny Eastman, Susan Hawkes, Eve Baskowitz, Robert Gleason, Jr Office of Intergovernmental Relations |
| OPEN | 04/10/1981 #492 - Appointment - Anna C. Chennault - Member and Vice Chairman of the President's Export Council |
| OPEN | 04/10/1981 #493 - Press Briefing - Dr. Dennis O'Leary - President Reagan's Release from Hospital |
| OPEN | 04/11/1981 #494 – Statement by President upon Leaving George Washington University Hospital |
| OPEN | 04/11/1981 #495 - Informal Question and Answer Session with the President upon Leaving George Washington University Hospital |

| | Status | Title |
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| OPEN | | 04/13/1981 #496 - Nomination - Kent Lloyd - Deputy Under Secretary for Management, Department of Education |
| OPEN | | 04/13/1981 #497 - Statement on the Death of Joe Louis |
| OPEN | | 04/13/1981 #498 - Statement Honoring Freed American Hostages |
| OPEN | | 04/13/1981 #499 - Statement - Release of President and Mrs. Reagan's 1980 U.S.Individual Income Tax Return |
| OPEN | | 04/13/1981 #500 - Proclamation - Mother's Day, 1981 |
| OPEN | | 04/13/1981 #501 – Informal Question and Answer Session with the Vice President |
| OPEN | | 04/13/1981 #502 - Remarks of the Vice President to the Shuttle Astronauts |
| OPEN | | 04/14/1981 #503 - Statement - on Arrival of Space Shuttle Pilots at Johnson Space Center |
| OPEN | | 04/14/1981 #504 - Proclamation - Import Quota on Peanuts |
| OPEN | | 04/15/1981 #505 - Nomination - Robert Melvin Worthington - Assistant Secretary for Vocational and Adult Education, Department of Education |
| OPEN | | 04/15/1981 #506 - Nomination - Jon D. Holstine - Assistant Administrator of the Bureau for Asia, Agency for International Development |
| OPEN | | 04/15/1981 #507 - Nomination - Tidal W. McCoy - Assistant Secretary of the Air Force (Manpower, Reserve Affairs and Installations) |
| OPEN | | 04/15/1981 #508 – Nomination – Samuel R. Martinez – Assistant Administrator of the Bureau for Latin America and the Caribbean, Agency for International Development |
| Box 7 | | |
| | Status | Title |
| OPEN | | 04/15/1981 #509 - Nomination - Georgianna Sheldon - Member, Federal Energy Regulatory Commission |
| OPEN | | 04/15/1981 #510 - Statement on Granting Full and Unconditional Pardons to W. Mark Felt and Edward S. Miller |

| | Status | Title |
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| OPEN | | 04/15/1981 #511 – Letter from Corporal Ismael Franco to the President |
| OPEN | | 04/15/1981 #512 - Statement - Income Tax Day, 1981 |
| OPEN | | 04/15/1981 #513 - Proclamation - Loyalty Day, 1981 |
| OPEN | | 04/15/1981 #514 - Message to the Congress Transmitting Eleventh Report of the United States Sinai Support Mission |
| OPEN | | 04/15/1981 #515 – Remarks of the Vice President at the Economic Recovery Program Media Briefing |
| OPEN | | 04/15/1981 #516 - Press Briefing - Secretary of the Treasury Donald Regan |
| OPEN | | 04/16/1981 #517 - Statement - Actions Taken against Waste, Fraud and Abuse in Government |
| OPEN | | 04/16/1981 #518 – Fact Sheet – Whistleblower Protection for Federal Employees and Private Citizens Reporting Illegal or Wasteful Activities in Government |
| OPEN | | 04/16/1981 #519 – Briefing by Secretary Haig and H.E. Joseph M.A.H. Luns Following Meeting with the President and the Vice President |
| OPEN | | 04/16/1981 #520 - Press Briefing - Deputy Director of OMB, Edwin Harper |
| OPEN | | 04/16/1981 #521 - Press Briefing - Director of OMB, David Stockman |
| OPEN | | 04/17/1981 #522 - Remarks of Cardinal Cooke upon Departure |
| OPEN | | 04/17/1981 #523 - Statement - Celebration of Passover and Easter |
| OPEN | | 04/17/1981 #524 – Appointments - Malcolm R. Wilkey. Richard Mosk, Howard M.Holtzmann – Iran-U.S. Claims Tribunal |
| OPEN | | 04/17/1981 #525 - Nomination - Robert Dean Nesen - Ambassador, Australia and Nauru |
| OPEN | | 04/17/1981 #526 - Nomination - Russell D. Hale - Assistant Secretary of the Air Force (Financial Management) |

| Status | Title |
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| OPEN | 04/17/1981 #527 - Nomination - Donald L. Dotson - Assistant Secretary of Labor (Labor Management Relations) |
| OPEN | 04/17/1981 #528 – Nomination – John V. Byrne – Administrator of the National Oceanic and Atmospheric Administration, Department of Commerce |
| OPEN | 04/17/1981 #529 - Nomination - Juan A. del Real - General Counsel of the Department of Health and Human Services |
| OPEN | 04/20/1981 #530 – Proclamation – Asian/Pacific American Heritage Week, 1981 |
| OPEN | 04/20/1981 #531 – Statement – Murray Weidenbaum, Chairman, Council of Economic Advisors – Economic Outlook |
| OPEN | 04/20/1981 #532 - Nomination - Robert Gerhard Neumann - Ambassador to the Kingdom of Saudi Arabia |
| OPEN | 04/20/1981 #533 – Statement – Moratorium on Production and Procurement of New Audiovisual Products and Publications |
| OPEN | 04/20/1981 #534 – Fact Sheet – Moratorium on Production and Procurement of New Audiovisual Products and Publications |
| OPEN | 04/20/1981 #535 - Press Briefing - Deputy Director of OMB, Edwin Harper |
| OPEN | 04/20/1981 #536 - Remarks - on Phone Call to AM Connection, WBVP, Beaver Falls, Pennsylvania |
| OPEN | 04/21/1981 #537 - Message to the Senate Convention between the United States and the British Virgin Islands - re: Double Taxation and Fiscal Income Tax Evasion |
| OPEN | 04/21/1981 #538 - Message to the Senate Ratification of the Treaty on the Maritime Boundary (US/Canada) in the Gulf of Maine Area |
| OPEN | 04/21/1981 #539 – Remarks of the Vice President at Meeting with Out-of-Town Media |
| OPEN | 04/21/1981 #540 – Remarks of Governors after Meeting with the President |

| | Status | Title |
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| OPEN | | 04/21/1981 #541 - Nomination - Joseph P. Welsch - Inspector General, Department of Transportation |
| OPEN | | 04/21/1981 #542 - Nomination - Joel E. Bonner - Assistant Secretary of the Army (Installations, Logistics and Financial Management) |
| OPEN | | 04/21/1981 #543 - Nomination - Donna Pope - Director of the Mint |
| OPEN | | 04/21/1981 #544 - Nomination - Robert G. Dederick - Assistant Secretary of Commerce (Economic Affairs) |
| OPEN | | 04/21/1981 #545 - Nomination - Dore McLaughlin - Assistant Secretary of the Treasury (Public Affairs) |
| OPEN | | 04/22/1981 #546 - Nomination - Elise R. W. du Pont - Assistant Administrator of the Agency for International Development (Bureau for Private and Development Cooperation) |
| OPEN | | 04/22/1981 #547 - Nomination - Sherman Maxwell Funk - Inspector General, Department of Commerce |
| OPEN | | 04/22/1981 #548 - Nomination - Lawrence F. Davenport - Associate Director of the ACTION Agency (Domestic and Anti-Poverty Operations) |
| OPEN | | 04/22/1981 #549 - Nomination - Thomas O. Enders - Assistant Secretary of State (Inter-American Affairs) |
| OPEN | | 04/22/1981 #550 - Nomination - Eugene V. Rostow - Director of the United States Arms Control and Disarmament Agency |
| OPEN | | 04/22/1981 #551 - Interview - Helen Thomas, United Press International, and Jim Gerstenzang, Associated Press |
| OPEN | | 04/22/1981 #552 - Proclamation - Days of Remembrance of Victims of the Holocaust |
| OPEN | | 04/22/1981 #553 - Proclamation - National Defense Transportation Day and National TransportationWeek, 1981 |
| OPEN | | 04/22/1981 #554 – Proclamation – National Maritime Day, 1981 |

| Status | Title |
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| OPEN | 04/22/1981 #555 - Remarks of the Vice President at Meeting with State Legislators, Mayors, City Council Members and Boards of Supervisor Members |
| OPEN | 04/23/1981 #556 - Consumer Price Index for March |
| OPEN | 04/23/1981 #557 - Statement - Federal Credit Management |
| OPEN | 04/23/1981 #558 – Fact Sheet – Federal Credit Management |
| | 04/23/1981 #559 - Memorandum for the Heads of |
| OPEN | Executive Departments and Agencies- Strengthening Federal Credit Management |
| OPEN | 04/23/1981 #560 - Nomination - James Montgomery Beggs - Administrator of the National Aeronautics and Space Administration |
| OPEN | 04/23/1981 #561 - Nomination - Hans M. Mark - Deputy Administrator of the National Aeronautics and Space Administration |
| OPEN | 04/23/1981 #562 - Nomination - L. Keith Bulen - United States Commissioner on the International Joint Commission, United States and Canada |
| OPEN | 04/23/1981 #563 - Remarks of Edwin Meese and Jim Baker at the American Society Newspaper Editors Luncheon |
| OPEN | 04/23/1981 #564 - Designation - Joseph Coors - United States Representative at the Annual Australia-America Friendship Week Celebrations, April 30-May 8, 1981 |
| OPEN | 04/23/1981 #565 - Proclamation - National Day of Recognition for Veterans of the Vietnam Era |
| OPEN | 04/23/1981 #566 - Press Briefing - Murray Weidenbaum |
| OPEN | 04/24/1981 #567 - Nomination - Alan "Punch" Green, Jr Federal Maritime Commissioner |
| OPEN | 04/24/1981 #568 - Statement - Termination of United States Restrictions on Agricultural Sales to the Soviet Union |

| | Status | Title |
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| OPEN | | 04/24/1981 #569 - Memorandum for the Secretary of Agriculture and Secretary of Commerce - Termination of United States Restrictions on Agricultural Sales to the Soviet Union |
| OPEN | | 04/25/1981 #570 - Proclamation - Memorial Day, May 25, 1981 |
| OPEN | | 04/25/1981 #571 - Remarks, Telephone Call with the White House Correspondents Association Dinner |
| OPEN | | 04/27/1981 #572 - Message to the Congress Reporting Budget Rescissions and Deferrals |
| OPEN | | 04/27/1981 #573 - Nomination - Richard D. Erb - United States Executive Director of the International Monetary Fund |
| OPEN | | 04/27/1981 #574 - Nomination - Robert J. Rubin - Assistant Secretary of Health and Human Services (Planning and Evaluation) |
| OPEN | | 04/27/1981 #575 - Nomination - J. Erich Evered - Administrator of the Energy Information Administration |
| OPEN | | 04/27/1981 #576 - Nomination - Herman E. Roser - Assistant Secretary of Energy (Defense Programs) |
| OPEN | | 04/27/1981 #577 - Nomination - Bernard J. Wunder, Jr Assistant Secretary of Commerce forCommunications and Information |
| OPEN | | 04/28/1981 #578 - Transmission to the Congress - Two Annual Reports |
| OPEN | | 04/28/1981 #579 - Statement - Congratulations and Appreciation to the Senate Budget Committee on the First Budget Resolution for Fiscal Year 1982 |
| OPEN | | 04/28/1981 #580 - Nomination - Richard P. Kusserow - Inspector General, Department of Health and Human Services |
| OPEN | | 04/28/1981 #581 - Nomination - Danford L. Sawyer - Public Printer |

| | Status | Title |
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| OPEN | | 04/28/1981 #582 - Nomination - Robert W. Karpe - President, Government National Mortgage Association |
| OPEN | | 04/28/1981 #583 - Nomination - Toni Ford - Assistant Administrator of the Agency for International Development (Near East) |
| OPEN | | 04/28/1981 #584 - Remarks of the Vice President at the Associated Builders and Contractors Annual Legislative Conference |
| OPEN | | 04/28/1981 #585 - Briefing for Reporters by Senator Howard Baker and Representative Robert Michel |
| OPEN | | 04/28/1981 #586 - Text of the Address by the President to a Joint Session of Congress |
| OPEN | | 04/28/1981 #587 - Address by the President to a Joint Session of Congress |
| OPEN | | 04/29/1981 #588 - Nomination - Jonathan C. Rose - Assistant Attorney General (Office of Legal Policy) |
| OPEN | | 04/29/1981 #589 - Announcement - President Ronald Reagan and President Jose Lopez Portillo will Meet in Washington, D.C. on June 8 and 9, 1981 |
| OPEN | | 04/29/1981 #590 - Proclamation - Older Americans Month, 1981 |
| OPEN | | 04/29/1981 #591 - Executive Order - Seal for the Panama Canal Commission |
| OPEN | | 04/30/1981 #592 - Transmission to the Congress - Five Annual Reports |
| OPEN | | 04/30/1981 #593 – Remarks - at the First Annual Commemoration of the Days of Remembrance of Victims of the Holocaust |
| OPEN | | 04/30/1981 #594 - Nomination - Francis Stephen Ruddy - Assistant Administrator of the Agency for International Development (African Affairs) |
| OPEN | | 04/30/1981 #595 – Nomination – Charles H. Dean, Jr. – Member of the Board of Directors of the Tennessee Valley Authority |

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| | Status | Title |
| OPEN | | 04/30/1981 #596 - Nomination - Robert P. Nimmo - |
| OI LIV | | Administrator of Veteran's Affairs |
| | | 04/30/1981 #597 - Nomination - James G. Stearns - |
| OPEN | | Director of the Office of Alcohol Fuels, Department of |
| | | Energy |
| | | 04/30/1981 #598 - Nomination - Edward L. Rowny - Special |
| OPEN | | Representative for Arms Control and Disarmament |
| | | Negotiations |
| OPEN | | 04/30/1981 #599 - Remarks of Elie Wiesel, Chairman of |
| | | U.S. Holocaust Memorial Council |
| OPEN | | 04/30/1981 #600 - Remarks of the Vice President to the |
| | | American Legislative Exchange |
| OPEN | | 05/01/1981 #601 - Appointment - Janet Colson - Special |
| | | Assistant to the President for National Security Affairs |
| ODEN | | 05/01/1981 #602 - Nomination - Clarence Thomas - |
| OPEN | | Assistant Secretary for Civil Rights, Department of Education |
| | | |
| OPEN | | 05/01/1981 #603 - Nomination - Dwight A. Ink - Director of the Community Services Administration |
| | | 05/02/1981 #604 - Presidential Budget Appropriations |
| OPEN | | Requests to the Congress |
| | | 05/02/1981 #605 - Text of a Message by the President to |
| OPEN | | Participants of Birthday Celebration for Andrei Sakharov |
| OPEN | | 05/02/1981 #606 - Proclamation - Jewish Heritage Week |
| 0 | | 05/04/1981 #607 - Nomination - Robert A. McConnell - |
| OPEN | | Assistant Attorney General |
| | | 05/04/1981 #608 - Nomination - Carleton S. Coon, Jr |
| OPEN | | Ambassador to the Kingdom of Nepal |
| | | 05/04/1981 #609 - Nomination - Reese H. Taylor, Jr |
| OPEN | | Member of the Interstate Commerce Commission |
| 0.5.5. | | 05/05/1981 #610 - Executive Order - Termination of |
| OPEN | | Certain Federal Advisory Committees |

| Status | Title |
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| OPEN | 05/06/1981 #611 - Statement on the Death of Frank Fitzsimmons |
| OPEN | 05/06/1981 #612 - Announcement - Creation of a Task Force on the Arts and Humanities |
| OPEN | 05/06/1981 #613 - Statement - Creation of a Task Force on the Arts and Humanities |
| OPEN | 05/06/1981 #614 - Appointment - John S. Herrington - Deputy Assistant to the President for Presidential Personnel |
| OPEN | 05/06/1981 #615 - Appointments - Joseph R. Wright, Jr., Philip D. Winn, Carol E. Dinkins, Albert Angrisani, Roger W. Mehle, Jr., William G. Lesher, Darrell M. Trent - Members of the Board of Directors of the National Consumer Cooperative Bank |
| OPEN | 05/06/1981 #616 - Nomination - Gilbert A. Robinson - Deputy Director, International Communications Agency |
| OPEN | 05/06/1981 #617 - Nomination - Jose S. Sorzano - Representative of the United States of America on the Economic and Social Council of the United Nations |
| OPEN | 05/06/1981 #618 - Nomination - John V. Graziano - Inspector General, Department of Agriculture |
| OPEN | 05/06/1981 #619 - Nomination - Joseph A. Sickon - Inspector General, General Services Administration |
| OPEN | 05/06/1981 #620 - Nomination - K. William O'Connor - Inspector General, Community Services Administration |
| OPEN | 05/07/1981 #621 - Remarks - and Secretary of State Haig |
| OPEN | 05/07/1981 #622 - Statement - Approval by the House of Representatives of a Fiscal Year 1982 Budget Resolution |
| OPEN | 05/07/1981 #623 - Remarks - and Japanese Prime Minister Suzuki at Arrival Ceremony |
| OPEN | 05/07/1981 #624 - Exchange of Toasts between the President and Prime Minister Zenko Suzuki of Japan |
| OPEN | 05/08/1981 #625 - Remarks - and Prime Minister Suzuki upon His Departure |

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| OPEN | 05/08/1981 #626 - Joint Communiqué between President Ronald Reagan and Prime Minister Zenko Suzuki |
| OPEN | 05/08/1981 #627 - Nomination - Anne Graham - Assistant Secretary for Legislation and Public Affairs, Department of Education |
| OPEN | 05/08/1981 #628 - Nomination - Anthony G. Sousa - Federal Energy Regulatory Commission |
| OPEN | 05/08/1981 #629 - Nominations - Robert A. G. Monks, Victor Schroeder, V. M. Thompson, Jr., C. Howard Wilkins - Members of the Board of Directors of the United States Synthetic Fuels Corporation |
| OPEN | 05/08/1981 #630 – Briefing – James Baker III and Max L. Friedersdorf |
| OPEN | 05/11/1981 #631 - Message - President to Francois Mitterand |
| OPEN | 05/11/1981 #632 - Nomination - Henry Dargan McMaster - United States Attorney for the District of South Carolina |
| OPEN | 05/11/1981 #633 - Appointments - Bentley T. Elliott and Landon Parvin - PresidentialSpeechwriters at the White House |
| OPEN | 05/11/1981 #634 - Remarks - at Reception for Members of Congress |
| OPEN | 05/12/1981 #635 - Statement - National Nursing Home Week, May 10-17, 1981 |
| OPEN | 05/12/1981 #636 - Statement - Senate Passage of Fiscal Year 1982 Budget Resolution |
| OPEN | 05/12/1981 #637 - Nomination - Everett Alvarez, Jr Deputy Director of the Peace Corps |
| OPEN | 05/12/1981 #638 - Nomination - William E. Mayer - Administrator of the Alcohol, Drug Abuse, and Mental Health Administration |
| OPEN | 05/13/1981 #639 - Nomination - John M. Walker, Jr Assistant Secretary of the Treasury (Enforcement and Operations) |

| Status | Title |
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| OPEN | 05/13/1981 #640 - Nomination - Frank Sato - Inspector General of the Veteran's Administration |
| OPEN | 05/13/1981 #641 - Nomination - Francis Anthony Keating, II - United States Attorneyfor theNorthern District of Oklahoma |
| OPEN | 05/13/1981 #642 - Nomination - Nyle C. Brady - Assistant Administrator of the Agency for International Development (Bureau of Technology) |
| OPEN | 05/13/1981 #643 - Nomination - David L. Russell - United States Attorney for the Western District of Oklahoma |
| OPEN | 05/13/1981 #644 - Nomination - Paul J. Manafort, Jr Member of the Board of Directors of the Overseas Private Investment Corporation |
| OPEN | 05/13/1981 #645 - Message - President to Pope John Paul II Following Attempted Assassination |
| OPEN | 05/13/1981 #646 - Statement - Attempted Assassination of Pope John Paul II |
| OPEN | 05/14/1981 #647 - Announcement - Herbert B. Thompson - Rank of Ambassador, as Head of the United States Delegation to South American Meetings |
| OPEN | 05/14/1981 #648 - Congressional Consideration of Amendment to Request for Fiscal Year 1981 and Fiscal Year 1982 Appropriations |
| OPEN | 05/14/1981 #649 - Remarks - to Members of Congress |
| OPEN | 05/15/1981 #650 - Nomination - Vinton DeVane Lide - Inspector General, Environmental Protection Agency |
| OPEN | 05/15/1981 #651 - Nomination - Peter J. Wallison - General Counsel for Department of Treasury |
| OPEN | 05/15/1981 #652 - Nomination - Alfred E. Eckes, Jr Member of the United States International Trade Commission |
| OPEN | 05/15/1981 #653 - Nomination - James R. Richards - Inspector General of the Department of Energy |

| Status | Title |
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| OPEN | 05/15/1981 #654 – Nomination – W. Ernst Minor – Member of the Council on Environmental Quality |
| OPEN | 05/15/1981 #655 - Nomination - James F. McCoy - Member of the Council on Environmental Quality |
| OPEN | 05/15/1981 #656 - Appointments - President's Commission on White House Fellowships |
| OPEN | 05/15/1981 #657 - Nomination - Kenneth W. Gideon - Assistant General Counsel, Department of the Treasury (Chief Counsel for the Internal Revenue Service) |
| OPEN | 05/15/1981 #658 - Nomination - Eugene J. Frank - Member of the United States International Trade Commission |
| OPEN | 05/15/1981 #659 - Nomination - Nunzio J. Palladino - Member of the Nuclear Regulatory Commission |
| OPEN | 05/15/1981 #660 - Requests for Supplemental Appropriations for Fiscal Year 1981 and Amendments to Requests for Fiscal Year1982 Appropriations |
| OPEN | 05/15/1981 #661 - Statement - Armed Forces Day |
| OPEN | 05/16/1981 #662 - Appointment - Philip A. Lacovara - Presidential Appointee to the District of Columbia Judicial Nomination Commission |
| OPEN | 05/17/1981 #663 - Address - Commencement Ceremony of Notre Dame University |
| OPEN | 05/17/1981 #664 - Address - Commencement Ceremony of Notre Dame University |
| OPEN | 05/18/1981 #665 - Nomination - Harry N. Walters - Assistant Secretary of the Army (Manpower and Reserve Affairs) |
| OPEN | 05/18/1981 #666 - Nomination - James B. Conkling - Associate Director of the International Communication Agency (Broadcasting) |
| OPEN | 05/18/1981 #667 - Nomination - George A. Sawyer - Assistant Secretary of the Navy (Shipbuilding and Logistics) |
| OPEN | 05/18/1981 #668 - Nomination - Jan W. Mares - Assistant Secretary of Energy (Fossil Energy) |

| Status Title | |
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| OPEN | 05/18/1981 #669 – Nomination – Nora Walsh Hussey – Superintendent of the Mint of the United States at Denver |
| OPEN | 05/18/1981 #670 – Nomination – Ronald DeWayne Palmer – Ambassador to Malaysia |
| OPEN | 05/18/1981 #671 - Appointment - Robert N. Broadbent - Commissioner of the Bureau of Reclamation, Department of the Interior |
| OPEN | 05/18/1981 #672 - Announcement - Transmittal to the Congress - Budget Supplemental of the District of Columbia |
| OPEN | 05/19/1981 #673 - Nomination - Cecilia Aranda Frantz - Director of the National Institute of Handicapped Research |
| OPEN | 05/19/1981 #674 - Nomination - Clifford M. Barber - Superintendent of the United States Assay Office at New York, New York |
| OPEN | 05/19/1981 #675 - Nomination - James A. Belson - Associate Judge of the District of Columbia Court of Appeals |
| OPEN | 05/19/1981 #676 – Nomination – Arthur F. Burns – Ambassador, Federal Republic of Germany |
| OPEN | 05/19/1981 #677 - Nomination - George A. Keyworth, II - Director of Office of Science and Technology Policy |
| OPEN | 05/19/1981 #678 - Remarks - at Luncheon for the Astronauts |
| OPEN | 05/19/1981 #679 – Letter - To the Speaker of the House of Representatives and the Chairman of the Senate Committee on Foreign Relations |
| OPEN | 05/20/1981 #680 - Nomination - F. E. "Bill" DuBois, III - Assistant Secretary of Labor for Mine Safety and Health |
| OPEN | 05/20/1981 #681 - Nomination - Walter D. Weaver - Federal Insurance Administrator, Federal Emergency Management Agency |
| OPEN | 05/20/1981 #682 - Nomination - Robert A. Rowland - Occupational Safety and Health Review Commission |
| OPEN | 05/20/1981 #683 - Nomination - Charles E. Lord - First Vice President of the Export-Import Bank of the United States |

| | Status | Title |
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| OPEN | | 05/20/1981 #684 - Proclamation - Fathers Day, 1981 |
| OPEN | | 05/20/1981 #685 - Remarks - Reception for the Advertising Council |
| OPEN | | 05/21/1981 #686 - Remarks - President Reagan and Chancellor Helmut Schmidt of the Federal Republic of Germany at Arrival Ceremony |
| OPEN | | 05/21/1981 #687 - Letter - To Senator Strom Thurmond, Speaker Tip O'Neill, Senator Howard Baker, Representative Robert Michel, Senator Robert Byrd, Representative Jim Wright |
| OPEN | | 05/21/1981 #688 - Exchange of Toasts between Chancellor Schmidt and the President |
| OPEN | | 05/22/1981 #689 - Remarks - President and Chancellor Helmut Schmidt of the Federal Republic of Germany at Departure Ceremony |
| OPEN | | 05/22/1981 #690 - Joint Statement by Ronald Reagan, President of the United States, and Helmut Schmidt, Chancellor of the Federal Republic of Germany |
| OPEN | | 05/22/1981 #691 - Signing of S. 840 |
| OPEN | | 05/22/1981 #692 - Nomination - Ernest Henry Preeg - Ambassador to Haiti |
| Box 9 | | |
| | Status | Title |
| OPEN | | 05/22/1981 #693 - Nominations - Reggie Barnett Walton, Richard Stephen Salzman, Warren Roger (Willie) King - Associate Judges of the Superior Court of the District of Columbia |
| OPEN | | 05/23/1981 #694 - Announcement -General Richard L. Lawson, U.S. Air Force, Reassigned to Position of Chief of Staff, Supreme Headquarters Allied Powers Europe |
| OPEN | | 05/23/1981 #695 - Announcement - General William Y. Smith, U.S. Air Force, Reassigned to Deputy Commander-in- Chief, United States European Command |

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| OPEN | | 05/23/1981 #696 - Announcement - General James R. Allen, U.S.Air Force, Reassigned to Commander-in-Chief, Military Airlift Command |
| OPEN | | 05/23/1981 #697 - Nomination - Rex E. Lee - Solicitor General of the United States |
| OPEN | | 05/23/1981 #698 - Nomination - Anthony H. Murray, Jr Superintendent of the Mint of the United States at Philadelphia |
| OPEN | | 05/23/1981 #699 - Nomination - Major General John McEnery, U.S Army - Promotion to the Grade of Lieutenant General and Assignment as Chairman, Inter-American Defense Board |
| OPEN | | 05/23/1981 #700 - Nomination - Rear Admiral James A. Lyons, Jr., U.S Navy -Promotion to the Grade of Vice Admiral and Assignment as Commander, SECOND Fleet |
| OPEN | | 05/23/1981 #701 - Nomination - Lieutenant General Paul X. Kelley, U.S Marines -Promotion to the Grade of General and Assignment as Assistant Commander of the Marine Corps and Chief of Staff, Headquarters, U.S. Marine Corps |
| OPEN | | 05/23/1981 #702 - Nomination - Lennie-Marie P. Tolliver - Commissioner on Aging, Department of Health and Human Services |
| OPEN | | 05/25/1981 #703 - Message - President to the Vice President of Ecuador |
| OPEN | | 05/25/1981 #704 - Nomination - Jerry L. Jordan - Council of Economic Advisors |
| OPEN | | 05/25/1981 #705 - Nomination - James Hackett - Associate Director of the International Communication Agency (Management) |
| OPEN | | 05/26/1981 #706 - Nomination - Jose Manuel Casanova - Executive Director of the Inter-American Development Bank |
| OPEN | | 05/26/1981 #707 - Text of the Address of the President at the United States Military Academy |
| OPEN | | 05/27/1981 #708 - Statement - Deputy Press Secretary Larry Speakes |

| | Status | Title |
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| OPEN | | 05/27/1981 #709 - Remarks - Departure to the United States Military Academy |
| OPEN | | 05/27/1981 #710 - Address - United States Military Academy |
| OPEN | | 05/27/1981 #711 - Visit - The United States Military Academy |
| OPEN | | 05/27/1981 #712 - Nomination - Theodore E. Cummings - Ambassador to Austria |
| OPEN | | 05/28/1981 #713 - Message - The Polish Council of Bishops |
| OPEN | | 05/28/1981 #714 - Message to the Senate - Treaty on Extradition, US/Netherlands |
| OPEN | | 05/28/1981 #715 - Message to the Senate - Treaty on Extradition, US/Colombia |
| OPEN | | 05/28/1981 #716 - Transmittal to Congress - 1980 Annual Report on the Administration of Radiation Control for Health and Safety Act |
| OPEN | | 05/28/1981 #717 - Nomination - O. Evans Denney - U.S. Marshal for the District of Delaware |
| OPEN | | 05/28/1981 #718 - Nomination - William Bradford Reynolds - Assistant Attorney General (Civil Rights Division) |
| OPEN | | 05/28/1981 #719 - Nomination - Charles H. Price II - Ambassador, Belgium |
| OPEN | | 05/28/1981 #720 - Nomination - Charles W. Bray III - Ambassador, Republic of Senegal |
| OPEN | | 05/28/1981 #721 - Nomination - Jane Abell Coon - Ambassador, People's Republic of Bangladesh |
| OPEN | | 05/28/1981 #722 - Nomination - Maxwell M. Rabb - Ambassador, Italy |
| OPEN | | 05/28/1981 #723 - Remarks - Meeting with State and Local Officials from North Central States |
| OPEN | | 05/28/1981 #724 - Statement - Deputy Press Secretary Larry Speakes |
| OPEN | | 05/29/1981 #725 – Remarks of Ambassador Philip Habib Following His Meeting with the President |

| | Status | Title |
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| OPEN | | 05/29/1981 #726 - Nomination - Allen B. Clark, Jr Deputy Administrator of Veterans Affairs |
| OPEN | | 05/29/1981 #727 - Appointment - Delegation to the Funeral of Stefan Cardinal Wyszynski |
| OPEN | | 05/31/1981 #728 – Remarks by James Baker III, Chief of Staff |
| OPEN | | 06/01/1981 #729 - Message - President to Abdus Sattar, Acting President, the People's Republic of Bangladesh |
| OPEN | | 06/01/1981 #730 - Message to the Congress - Extension of the Veterans' Education Assistance Program |
| OPEN | | 06/01/1981 #731 - Executive Order - Amendments to the Manual for Courts Martial, United States,1969 (Revised Edition) |
| OPEN | | 06/01/1981 #732 - Nomination - Robert Sherwood Dillon - Ambassador, Lebanon |
| OPEN | | 06/01/1981 #733 - Nomination - Richard Mulberry - Inspector General, Department of Interior |
| OPEN | | 06/01/1981 #734 - Press Briefing - Secretary Regan |
| OPEN | | 06/01/1981 #735 – Briefing for Reporters by Governor Orr, Mayor Hudnut, Governor King, and Mayor Plank |
| OPEN | | 06/02/1981 #736 - Announcement - Assistance in the Flood Stricken Area of Austin, Texas |
| OPEN | | 06/02/1981 #737 - Proclamation - Flag Day and National Flag Week, 1981 |
| OPEN | | 06/02/1981 #738 – Nomination – June Gibbs Brown – Inspector General of the National Aeronautics and Space Administration |
| OPEN | | 06/02/1981 #739 - Appointment - Governor Lamar Alexander - Advisory Commission on Intergovernmental Affairs |
| OPEN | | 06/02/1981 #740 - Nomination - Robert Boone Hawkins, Jr Private Citizen Member, Advisory Commission on Intergovernmental Relations |

| | Status | Title |
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| OPEN | | 06/02/1981 #741 - Renewal of U.S. Trade Agreements with Romania and Hungary |
| OPEN | | 06/02/1981 #742 - Message to the Congress on Trade with the Socialist Republic of Romania, the Hungarian People's Republic, and the People's Republic of China |
| OPEN | | 06/02/1981 #743 - Memorandum for the Secretary of State on Trade with the Socialist Republic of Romania, the Hungarian People's Republic, and the People's Republic of China |
| OPEN | | 06/02/1981 #744 - Press Briefing - Senator Robert Dole and Representative Barber Conable Following Meeting with the President |
| OPEN | | 06/03/1981 #745 - President to Meet with Foreign Minister Cheysson of France |
| OPEN | | 06/03/1981 #746 - Transmittal of 1980 Annual Report of the Federal Prevailing Rate Advisory Commission |
| OPEN | | 06/03/1981 #747 - Nominations - Richard E. Lyng, Frank W. Naylor, Jr., Mary Clairborne Jarratt - Members of the Board of Directors of the Commodity Credit Corporation |
| OPEN | | 06/03/1981 #748 - Nomination - H. Monroe Browne - Ambassador, New Zealand and Western Samoa |
| OPEN | | 06/03/1981 #749 - Nomination - Alton Gold Keel, Jr Assistant Secretary of the Air Force (Research, Development and Logistics) |
| OPEN | | 06/03/1981 #750 - Announcement - James Stromayer - Accorded Personal Rank of Ambassador While Serving as United States Coordinator for the United Nations Conference on New and Renewable Sources of Energy |
| OPEN | | 06/04/1981 #751 - Nomination - Dean E. Fischer - Assistant Secretary of State (Public Affairs) |
| OPEN | | 06/04/1981 #752 – Nomination – Vernon A. Walters – Ambassador at Large |
| OPEN | | 06/04/1981 #753 - Statement - on Federal Tax Reductions |

| Status | Title |
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| OPEN | 06/04/1981 #754 - Statement - on the Bipartisan Tax Coalition and Briefing by Secretary Regan |
| OPEN | 06/04/1981 #755 - Remarks - Departure of Mother Teresa |
| OPEN | 06/05/1981 #756 - Announcement - Membership of the Task Force on the Arts and Humanities |
| OPEN | 06/05/1981 #757 - Nomination - Paul Heron Robinson, Jr Ambassador to Canada |
| OPEN | 06/05/1981 #758 - Nomination - Frank S. Swain - Chief Counsel for Advocacy, Small Business Administration |
| OPEN | 06/05/1981 #759 - Nomination - Edward J. Philbin - Deputy Assistant Secretary of Defense for Reserve Affairs |
| OPEN | 06/05/1981 #760 - Nomination - Donald Eugene Santarelli - Member of the Board of Directors, U.S. Synthetic Fuels Corporation |
| OPEN | 06/05/1981 #761 - Nomination - Edward C. Aldridge, Jr Under Secretary of the Air Force |
| OPEN | 06/05/1981 #762 - Nomination - Henry M. Rivera - Member of the Federal Communications Commission |
| OPEN | 06/05/1981 #763 - Nomination - Charles Wilson Shuman - Administrator of the Farmers Home Administration |
| OPEN | 06/05/1981 #764 - Nomination - James Henry Quello - Member of the Federal Communications Commission |
| OPEN | 06/05/1981 #765 - Nomination - Richard Noyes Viets - Ambassador, Jordan |
| OPEN | 06/05/1981 #766 - Nomination - Davis R. Robinson - Legal Adviser, Department of State |
| OPEN | 06/05/1981 #767 - Executive Order - President's Commission on Hostage Compensation |
| OPEN | 06/05/1981 #768 - Executive Order - Presidential Task Force on the Arts and Humanities |
| OPEN | 06/05/1981 #769 - Appointment - James S. Dwight, Jr., Jeanne H. Ferst, Constance D.Armitage, Anderson Carter, Henry Lucas, Jr President's Commission on Hostage Compensation |

| Title |
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| 06/05/1981 #770 - Proclamation - National Safe Boating Week, 1981 |
| 06/05/1981 #771 - Transmittal of 1976 Annual Report on Occupational Safety and Health |
| 06/05/1981 #772 - Statement by the Deputy Press Secretary |
| 06/05/1981 #772a - Fact Sheet - Camp David |
| 06/05/1981 #773 - Remarks - the Presentation of the Robert F. Kennedy Medal |
| 06/05/1981 #774 - Remarks of Senator Edward Kennedy at the Presentation of the Robert F. Kennedy Medal |
| 06/05/1981 #775 - Excerpt from Briefing for the Press by Edwin Meese III, Counsellor to the President, and James A. Baker III, Chief of Staff and Assistant to the President |
| 06/05/1981 #776 - Press Briefing by Edwin Meese III, Counsellor to the President, and James A. Baker III, Chief of Staff and Assistant to the President |
| 06/06/1981 #777 - Signing - H.R. 3512 |
| 06/08/1981 #778 - Remarks - President and President Lopez-Portillo of Mexico at Arrival Ceremony |
| 06/08/1981 #779 - Statement by Larry Speakes, Deputy Press Secretary to the President |
| 06/08/1981 #780 - Statement by Larry Speakes, Deputy Press Secretary to the President |
| 06/08/1981 #781 - Statement by Larry Speakes, Deputy Press Secretary to the President |
| 06/08/1981 #782 - Nomination - Thomas Morgan Roberts - Member of the Nuclear Regulatory Commission |
| 06/08/1981 #783 - Nomination - Samuel J. Cornelius - Deputy Director of the Community Services Administration |
| 06/08/1981 #784 - Nomination - Lawrence Y. Goldberg - |
| Assistant Director of the Community Services Administration (External Affairs) |
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| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/08/1981 #785 - Message to the Congress Reporting Budget Rescissions |
| OPEN | 06/09/1981 #786 - Statement - Introduction of Federal Tax Reduction Legislation |
| OPEN | 06/09/1981 #787 - Nomination - Alvin W. Trivelpiece - Director of the Office of Energy Research |
| OPEN | 06/09/1981 #788 - Nomination - William M. Otter - Administrator of the Wage and Hour Division, Department of Labor |
| OPEN | 06/09/1981 #789 - Nomination - Dallas Lynn Peck - Director of the Geological Survey |
| OPEN | 06/09/1981 #790 - Nomination - William R. Gianelli - Assistant Secretary of the Army (Civil Works) |
| Box 10 | |

| | Status | Title |
|------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 06/09/1981 #791 - Exchange of Toasts between the President and President Lopez-Portillo |
| OPEN | | 06/09/1981 #792 - Remarks - at the Departure of President Lopez-Portillo |
| OPEN | | 06/10/1981 #793 - Nomination - Richard T. Kennedy - the International Atomic Energy Agency, Rank of Ambassador |
| OPEN | | 06/10/1981 #794 - Appointments of the 1981-82 White House Fellows |
| OPEN | | 06/10/1981 #795 - Executive Order - President's Economic Policy Advisory Board |
| OPEN | | 06/10/1981 #796 - Text of a Letter from the Secretary of State to Senator Charles Percy |
| OPEN | | 06/11/1981 #797 - Message to the Senate Transmitting Protocols for the Extension of the 1971 International Wheat Agreement Conventions |
| OPEN | | 06/11/1981 #798 - Message to the Senate Transmitting the United States-Argentina Convention on Avoidance of Double Taxation and the Prevention of Fiscal Evasion |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/11/1981 #799 - Message to the Senate Transmitting the United States-Colombia Treaty on Mutual Legal Assistance |
| OPEN | 06/11/1981 #800 - Statement by the Deputy Press Secretary |
| OPEN | 06/11/1981 #801 - Remarks - at the Reception for Business and Governmental Leaders |
| OPEN | 06/12/1981 #802 - Nomination - Robert John Hughes - Associate Director of the International Communications Agency (Programs) |
| OPEN | 06/12/1981 #803 - Nomination - William M. Bell - Member of the Equal Employment Opportunity Commission |
| OPEN | 06/12/1981 #804 - Nomination - John P. Horton - Assistant Administrator of the Environmental Protection Agency (Administration) |
| OPEN | 06/12/1981 #805 - Statements - President's Position on Nuclear Proliferation as Expressed during the 1980 Campaign |
| OPEN | 06/12/1981 #806 - Proclamation - National POW-MIA Recognition Day, 1981 |
| OPEN | 06/12/1981 #807 - Remarks - National POW-MIA Recognition Day Proclamation Signing Ceremony |
| OPEN | 06/12/1981 #808 - Remarks - Reception for the Republican National Committee |
| OPEN | 06/13/1981 #809 - Statement - Regulatory Relief |
| OPEN | 06/13/1981 #810 - Highlights of Recent Progress - President's Program of Regulatory Relief |
| OPEN | 06/13/1981 #811 - Summary Fact Sheet - The President's Economic Recovery Program and Regulatory Relief |
| OPEN | 06/13/1981 #812 - Nomination - Arthur W. Hummel, Jr Ambassador, People's Republic of China |
| | 06/13/1981 #813 - Nomination - J. Robinson West - |
| OPEN | Assistant Secretary of the Interior (Policy, Budget, and Administration) |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/13/1981 #814 - Nomination - Lilla Burt Cummings Tower - Director of the Institute of Museum Services |
| OPEN | 06/15/1981 #815 - Nomination - John A. Bohn, Jr United States Director of the Asian Development Bank |
| OPEN | 06/15/1981 #816 - Nomination - Frederic Andre - Interstate Commerce Commission |
| OPEN | 06/15/1981 #817 - Nomination - Wilson E. Schmidt - United States Executive Director of the International Bank for Reconstruction and Development |
| OPEN | 06/15/1981 #818 - Nomination - Clarence Eugene Hodges - Assistant Director of the Community Services Administration (Community Action) |
| OPEN | 06/15/1981 #819 - Nomination - Malcolm M. B. Sterrett - Interstate Commerce Commission |
| OPEN | 06/15/1981 #820 – Nomination – Herbert Rudolph Lippold, Jr. – Director of the National Ocean Survey, National Oceanic and Atmospheric Administration |
| OPEN | 06/15/1981 #821 - Nomination - William Addison Vaughan - Assistant Secretary of Energy (Environmental Protection, Safety and Emergency Preparedness) |
| OPEN | 06/15/1981 #822 - Request to the Congress for Consideration of Proposed Amendments to the Requests for Appropriations for Fiscal Year 1982 for the Department of Defense and for the Department of State |
| OPEN | 06/15/1981 #823 - Message to the Senate Transmitting the Inter-American Convention on Commercial Arbitration |
| OPEN | 06/16/1981 #824 - Nomination - Edward C. Prado - United States Attorney for the Western District of Texas |
| OPEN | 06/16/1981 #825 - Nomination - Joan M. Clark - Director General of the Foreign Service |
| OPEN | 06/16/1981 #826 - Statement Economic Legislation |
| OPEN | 06/16/1981 #827 - Press Conference of the President of the United States |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/16/1981 #828 – Remarks - and Ambassador Taylor at Presentation of Medal to Ambassador Taylor |
| OPEN | 06/17/1981 #829 - Appointment - David R. Gergen - Assistant to the President for Communications |
| OPEN | 06/17/1981 #830 - Appointment - Larry Speakes - Deputy Assistant to the President and Principal Deputy Press Secretary to the President |
| OPEN | 06/17/1981 #831 - Appointment - Peter Roussel - Deputy Press Secretary |
| OPEN | 06/17/1981 #832 - Nomination - Joan D. Aikens - Member of the Federal Election Commission |
| OPEN | 06/17/1981 #833 - Nomination - Lee Ann Elliott - Member of the Federal Election Commission |
| OPEN | 06/17/1981 #834 - Nomination - Richard N. Perle - Assistant Secretary of Defense (International Security Planning) |
| OPEN | 06/17/1981 #835 - Signing - S. 1070 |
| OPEN | 06/17/1981 #836 - Vice President Bush to Head the U.S. Delegation to the Inauguration of President Marcos |
| OPEN | 06/17/1981 #837 - Remarks - at Veterans State Medical School Bill Signing |
| OPEN | 06/17/1981 #838 - Remarks - at Meeting with Presidential Housing Commission Chairman William McKenna, Vice Chairman Mrs. Carla Hills, and Secretary Pierce |
| OPEN | 06/17/1981 #839 - Executive Order - President's Commission on Housing |
| OPEN | 06/17/1981 #840 - President's Commission on Housing |
| OPEN | 06/18/1981 #841 – Nomination – John R. Van de Water –National Labor Relations Board |
| OPEN | 06/18/1981 #842 - Nomination - Robert P. Hunter - National Labor Relations Board |
| OPEN | 06/18/1981 #843 - Nomination - Loretta Cornelius - Deputy Director of the Office of Personnel Management |

| | Status | Title |
|------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 06/18/1981 #844 - Text of a Letter from the President to Justice Stewart |
| OPEN | | 06/18/1981 #845 - Requests for Supplemental Appropriations for the Fiscal Year 1981 for the Department of Agriculture and a Reduction in the Request for Appropriations for the Fiscal Year 1982 for the Postal Service |
| OPEN | | 06/18/1981 #846 - Nominations - Carol E. Dinkins, William Gene Lesher, Roger William Mehle, Jr., Darrell M. Trent, Philip D. Winn, Joseph Robert Wright, Jr., Albert Angrisani - National Consumer Cooperative Bank Board of Directors |
| OPEN | | 06/18/1981 #847 - Statement -Action Taken by the Senate Finance Committee on Federal Tax Reduction Legislation |
| OPEN | | 06/19/1981 #848 - Nomination - J. Raymond Bell - Member of the Foreign Claims Settlement Commission of the United States of America |
| OPEN | | 06/19/1981 #849 - Nomination - Frank H. Conway - Member of the Foreign Claims Settlement Commission of the United States of America |
| OPEN | | 06/19/1981 #850 - Nomination - L. Ebersole Gaines - Executive Vice President of the Overseas Private Investment Corporation |
| OPEN | | 06/19/1981 #851 - Nomination - Bevis Longstreth - Securities and Exchange Commission |
| OPEN | | 06/19/1981 #852 – Nomination – Parker W. Borg – Ambassador, Mali |
| OPEN | | 06/19/1981 #853 - Nomination - Robert Strausz-Hupe - Ambassador, Republic of Turkey |
| OPEN | | 06/19/1981 #854 - Message to the Congress Reporting Budget Rescissions and Deferrals |
| OPEN | | 06/19/1981 #855 - Statement - Action by the House of Representatives on Federal Budget Legislation |
| OPEN | | 06/19/1981 #856 - Remarks - President and Prime Minister Lee of Singapore |

| Status | Title |
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| OPEN | 06/22/1981 #857 - Remarks - Reception for Champions of American Sport |
| OPEN | 06/23/1981 #858 - Remarks - Breakfast Meeting with Democratic Members of the House of Representatives |
| OPEN | 06/23/1981 #859 - Signing - S. 1213 |
| OPEN | 06/23/1981 #860 - Designation - Robert D. Hormats, Raymond J. Waldman, Marc E.Leland, - Overseas Private Investment Corporation Board |
| OPEN | 06/23/1981 #861 - Appointments - Alexander Aldrich, Armand S. Deutsch, Thomas B.Muths, Donald Regan, Samuel Pierce, Drew Lewis, Gerald Carmen - Advisory Council on Historic Preservation |
| OPEN | 06/23/1981 #862 - Nomination - Rosemary M. Collyer - Member of the Federal Mine Safety and Health Review Commission |
| OPEN | 06/23/1981 #863 - Nomination - Rayburn D. Hanzlik - Administrator of the Economic Regulatory Administration |
| OPEN | 06/23/1981 #864 – Remarks - Reception for Young Republicans |
| OPEN | 06/23/1981 #865 - Remarks - Reception for Republican Members of the House of Representatives |
| OPEN | 06/24/1981 #866 - Remarks - 61st Annual National Convention of the U.S. Jaycees |
| OPEN | 06/24/1981 #867 - Remarks - 61st Annual National Convention of the U.S. Jaycees |
| OPEN | 06/24/1981 #868 - Statement - Action by the House of Representatives on Federal Budget Legislation |
| OPEN | 06/24/1981 #869 - Telegram to Members of the House of Representatives on Federal Budget Legislation |
| OPEN | 06/25/1981 #870 - Robert D. Muldoon, Prime Minister of New Zealand, to Meet with President in Washington |
| OPEN | 06/25/1981 #871 - Prime Minister Pierre Elliot Trudeau of Canada to Meet with President in Washington |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/25/1981 #872 – Nomination – Sarah Evans Barker – United States Attorney for the Southern District of Indiana |
| OPEN | 06/25/1981 #873 - Nomination - James E. Burnett, Jr Member of the National Transportation Safety Board |
| OPEN | 06/25/1981 #874 - Nomination - Robert N. Smith - Assistant Secretary of Defense (Health Affairs) |
| OPEN | 06/25/1981 #875 - Nomination - Lee M. Thomas - Associate Director of the Federal Emergency Management Agency (State and Local Programs and Support) |
| OPEN | 06/25/1981 #876 - Nomination - Henry E. Thomas, IV - Assistant Secretary of Energy (International Affairs) |
| OPEN | 06/25/1981 #877 – Remarks - Central City and California Taxpayers' Association Luncheon |
| OPEN | 06/25/1981 #878 – Informal Question and Answer Session with Secretary of State Alexander Haig |
| OPEN | 06/26/1981 #879 - Announcement - Delegation to Accompany Vice President Bush to the Inaugural Ceremonies of President Ferdinand Marcos |
| OPEN | 06/26/1981 #880 – Statement - Approval by the House of Representatives of Federal Budget Reconciliation Legislation |
| OPEN | 06/26/1981 #881 - Nomination - F. Keith Adkinson -Federal Trade Commission |
| OPEN | 06/26/1981 #882 - Nomination - Frank Shakespeare -Board for International Broadcasting |
| OPEN | 06/26/1981 #883 – Nominations – Mark Goode and Ben J. Wattenberg – Board for International Broadcasting |
| OPEN | 06/26/1981 #884 - Nomination - James C. Miller, III -Federal Trade Commission |
| OPEN | 06/27/1981 #885 - Nomination - Richard L. Walker - Ambassador, Republic of Korea |
| Box 11 | |

Status Title

06/27/1981 #886 - Nomination - Julius Waring Walker, Jr. -OPEN Ambassador, Upper Volta 06/27/1981 #887 - Nomination - Frederic V. Malek -OPEN Governor of the US Postal Service 06/27/1981 #888 - Briefing for the Press - Edwin Meese, III, Counsellor to the President, David Stockman, Director, Office OPEN of Management and Budget, and Max Friedersdorf, Assistant to the President for Legislative Affairs OPEN 06/27/1981 #889 - Press Conference - Vice President Bush 06/29/1981 #890 - Text of Remarks - 72nd Annual Convention of the National Association for the Advancement **OPEN** of Colored People 06/29/1981 #891 - Remarks - 72nd Annual Convention of the National Association for the Advancement of Colored OPEN People OPEN 06/30/1981 #892 - Signing - H.J. Res. 288 06/30/1981 #893 - Remarks by the President and Prime OPEN Minister Fraser of Australia at Arrival Ceremony 06/30/1981 #894 - Remarks by the President and Prime OPEN Minister Fraser of Australia at Departure Ceremony 06/30/1981 #895 - Exchange of Toasts at State Dinner by **OPEN** President Reagan and Prime Minister Fraser 06/30/1981 #896 - Executive Order - Amending the OPEN Generalized System of Preferences 06/30/1981 #897 - Proclamation - National Clean-Up and OPEN Flag-Up America's Highways Week, 1981 07/01/1981 #898 - Proclamation - Captive Nations Week, OPEN 1981 07/01/1981 #899 - Nomination - Daniel K. Hedges - United **OPEN** States Attorney for the Southern District of Texas 07/01/1981 #900 - Nomination - William C. Lee - United OPEN States District Judge for the Northern District of Indiana 07/01/1981 #901 - Nomination - Charles M. Girard -Associate Director of the Federal Emergency Management OPEN Agency (Resources Management and Administration)

07/01/1981 #902 - Nomination - William Lacy Swing -OPEN Ambassador, Liberia 07/01/1981 #903 - Nomination - John R. Countryman -**OPEN** Ambassador, Oman 07/01/1981 #904 - Nomination - Vernon R. Wiggins -**OPEN** Federal Co-Chairman of the Alaska Land Use Council 07/01/1981 #905 - Nomination - John A. Todhunter -OPEN Assistant Administrator for Toxic Substances of the **Environmental Protection Agency** 07/01/1981 #906 - Message to the Senate - US-Canada OPEN Treaty, Pacific Albacore Tuna Vessels 07/01/1981 #907 - Signing - H.R. 3991 **OPEN** 07/02/1981 #908 - Nomination - Monteagle Stearns -**OPEN** Ambassador to Greece 07/02/1981 #909 - Nomination - Major General Thomas K. **OPEN** Turnage - Director of Selective Service 07/02/1981 #910 - Nomination - Richard L. Wagner, Jr. -OPEN Chairman of the Military Liaison Committee to the Department of Energy 07/02/1981 #911 - Nomination - Kathleen M. Bennett -Assistant Administrator of the Environmental Protection OPEN Agency (Air, Noise, and Radiation) 07/02/1981 #912 - Nomination - Pedro A. Sanjuan -**OPEN** Assistant Secretary of the Interior(Territorial and International Affairs) 07/02/1981 #913 - Nomination - Robert Carlton Horton -OPEN Director of the Bureau of Mines 07/02/1981 #914 - Executive Order - The Meritorious **OPEN** Service Medal 07/02/1981 #915 - Memorandum for the Heads of **OPEN** Executive Departments and Agencies - Combined Federal Campaign for the National Capital Area **OPEN** 07/02/1981 #916 - Independence Day Message 07/06/1981 #917 - Transmission to the Congress - Two **OPEN** Annual Reports

07/06/1981 #918 - Appointment - M. Peter McPherson -OPEN Special Coordinator for International Disaster Assistance 07/06/1981 #919 - Message to the Congress United States-**OPEN** Egypt Agreement on Nuclear Energy 07/06/1981 #920 - Appointment - James R. Nelson -OPEN Alternate Representative of the United States on the Council of the International Civil Aviation Organization **OPEN** 07/07/1981 #921 - Signing - S. 1123 07/07/1981 #922 - Appointments - Alexander M. Haig, Jr., Caspar W. Weinberger, Richard S. Schweiker, Terrel H. Bell, Edward N. Brandt, Jr., Louis O. Giuffrida, General David C. OPEN Jones - Board of Governors of the American National Red Cross Corporation 07/07/1981 #923 - Nomination - James E. Yonge - Member **OPEN** of the Board of Directors of the Export-Import Bank of the United States 07/07/1981 #924 - Nomination - Tom C. Korologos -Member of the United States Advisory Commission on Public OPEN Diplomacy 07/07/1981 #925 - Nomination - Ford Barney Ford -OPEN Assistant Secretary of Labor for Mine Safety and Health 07/07/1981 #926 - Nomination - Michael I. Connally -OPEN General Counsel of the Equal Employment Opportunity Commission 07/07/1981 #927 - Nomination - Sandra Day O'Connor -**OPEN** Associate Justice of the Supreme Court of the United States 07/07/1981 #928 - Statement - Intention to Nominate OPEN Sandra Day O'Connor as Associate Justice of the Supreme Court of the United States 07/07/1981 #929 - Remarks - Nomination of Sandra Day **OPEN** O'Connor as Associate Justice of the Supreme Court of the **United States** 07/07/1981 #930 - Briefing by Attorney General William French Smith Following Nomination of Sandra Day O'Connor OPEN as Associate Justice of the Supreme Court of the United States

07/07/1981 #931 - Letter to the Chairman of the Senate Foreign Relations Committee and Chairman of the OPEN Committee on Foreign Relations of the House of Representatives on the Internal Situation in Zimbabwe **OPEN** 07/07/1981 #932 - Signing - S. 1124 OPEN 07/07/1981 #933 - Remarks - Citizens for Thompson Dinner 07/07/1981 #934 - Remarks - Citizens for Thompson Dinner **OPEN** 07/08/1981 #935 - Announcement - Establishment of a **OPEN** Military Manpower Task Force 07/08/1981 #936 - Nomination - Kenneth L. Adelman -Deputy Representative of the United States to the United OPEN Nations, with the Rank of Ambassador 07/08/1981 #937 - Nomination - David Anderson -**OPEN** Ambassador, Yugoslavia 07/08/1981 #938 - Nomination - David Eugene Zweifel -**OPEN** Ambassador, Yemen Arab Republic 07/08/1981 #939 - Nomination - Marshall Brement -OPEN Ambassador to Iceland 07/08/1981 #940 - Nomination - Guy W. Fiske - Under **OPEN** Secretary of Energy 07/08/1981 #941 - Remarks - Meeting with Group of OPEN Handicapped Mountain Climbers Following Their Ascent of Mount Ranier **OPEN** 07/08/1981 #942 - Remarks - Mostly Mozart Concert 07/09/1981 #943 - Nomination - Nancy H. Steorts - Member **OPEN** and Chairman of the Consumer Products Safety Commission 07/09/1981 #944 - Message to the Congress Transmitting **OPEN** the Annual Report of the National Science Foundation 07/09/1981 #945 - Nomination - Charles A. Bowsher -OPEN Comptroller General of the United States 07/09/1981 #946 - Remarks - Announcement of the U.S. **OPEN** Comptroller General 07/09/1981 #947 - Nomination - Richard S. Cohen - United **OPEN** States Attorney for the District of Maine

07/09/1981 #948 - Nomination - Joseph E. Stevens, Jr. -OPEN United States District Judge for the Eastern and Western Districts of Missouri 07/09/1981 #949 - Nomination - D. Brook Bartlett - United OPEN States District Judge for the Western District of Missouri 07/09/1981 #950 - Nomination - John R. Gibson - United OPEN States District Judge for the Western District of Missouri 07/09/1981 #951 - Nomination - William W. Wilkins, Jr. -OPEN United States District Judge for the District of South Carolina 07/09/1981 #952 - Remarks - First Consolidated Report of OPEN the Inspectors General by Mr. Harper 07/09/1981 #953 - Announcement Concerning a OPEN Presidential Directive on United States Conventional Arms Transfer Policy 07/10/1981 #954 - Statement - Signing of H.J. Res. 238 to OPEN Approve a Constitution for the United States Virgin Islands 07/10/1981 #955 - Nomination - John Langeloth Loeb, Jr. -OPEN Ambassador to Denmark 07/10/1981 #956 - Nomination - Keith Foote Nyborg -OPEN Ambassador to Finland 07/10/1981 #957 - Nomination - Frederic L. Chapin -**OPEN** Ambassador to Guatemala 07/10/1981 #958 - Nomination - Abraham Katz -Representative of the US to the Organization for Economic OPEN Cooperation and Development, with the Rank of Ambassador 07/10/1981 #959 - Nomination - Julia Chang Bloch -OPEN Assistant Administrator of the Agency for International Development (Food and Peace) OPEN 07/10/1981 #960 - Signing - Enrolled Bill H.R. 3807 07/10/1981 #961 - Exchange of Remarks by the President OPEN and Prime Minister Trudeau of Canada 07/10/1981 #962 - Briefing Following the Meeting of the President with Clarence Mitchell of the National Black OPEN Caucus of State Legislators

07/13/1981 #963 - Executive Order - Specification of OPEN Hostage Return Date under Hostage Relief Act of 1980 07/13/1981 #964 - Meeting - Gaston Thorn, President of the **OPEN** Commission of European Communities 07/13/1981 #965 - Nomination - Raymond Lawrence OPEN Steele, Jr. - United States Attorney for the Northern District of Indiana 07/13/1981 #966 - Nomination - A. Melvin McDonald -**OPEN** United States Attorney for the District of Arizona 07/13/1981 #967 - Nomination - Richard A. Stacy - United **OPEN** States Attorney for the District of Wyoming 07/13/1981 #968 - Nomination - Thomas E. Dittmeier -**OPEN** United States Attorney for the Eastern District of Missouri 07/13/1981 #969 - Nomination - Everett George Rank, Jr. -OPEN Member of the Board of Directors of the Commodity Credit Corporation 07/13/1981 #970 - Nomination - Elizabeth Jones - Engraver OPEN in the Mint of the United States at Philadelphia, Pennsylvania 07/13/1981 #971 - Nomination - Luis Victor Hurtado -**OPEN** Assayer of the Mint of the United States at Denver 07/13/1981 #972 - Nomination - Bruce Chapman - Director OPEN of the Census 07/13/1981 #973 - Appointments - Merrill Butler, James B. Coles, Bert A. Getz, Dianne E. Ingels, James E. Lyon -OPEN Members of the Board of Directors of the Federal National Mortgage Association 07/13/1981 #974 - Michael K. Deaver - Presidential Liaison OPEN to the 1984 Olympic Games 07/14/1981 #975 - Appointment - George Allen - Member **OPEN** of the President's Council on Physical Fitness and Sports 07/14/1981 #976 - Nomination - Dominick L. DiCarlo -OPEN Assistant Secretary of State forInternational Narcotics Matters

| OPEN | 07/14/1981 #977 - Nomination - William J. Dyess - Ambassador, Netherlands |
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| OPEN | 07/14/1981 #978 - Nomination - Thomas R. Donnelly, Jr Assistant Secretary of Health and Human Services (Legislation) |
| OPEN | 07/14/1981 #979 - Remarks - Republican Senate Policy Meeting and Luncheon |
| OPEN | 07/15/1981 #980 - Nomination - J. B. Sessions, III - United States Attorney for the Southern District of Alabama |
| OPEN | 07/15/1981 #981 – Nomination – John C. Bell – United States Attorney for the Middle District of Alabama |
| Box 12 | |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 07/15/1981 #982 - Nomination - Joseph J. Farnan, Jr United States Attorney for the District of Delaware |
| OPEN | 07/15/1981 #983 - Nomination - James A. Rolfe - United States Attorney for the Northern District of Texas |
| OPEN | 07/15/1981 #984 - Nomination - Robert F. Chapman - United States Circuit Judge for the Fourth Circuit |
| OPEN | 07/15/1981 #985 - Nomination - Donald Eugene Santarelli - Member of the Board of Directors of the Overseas Private Investment Corporation |
| OPEN | 07/15/1981 #986 - Nomination - Carlos C. Campbell - Assistant Secretary of Commerce (Economic Development Administration) |
| OPEN | 07/15/1981 #987 - Press Briefing by Mr. Sloan, Jr., Ms. Gaudry, and Mr. Burkhart after Meeting with the President for the Small Business Community |
| OPEN | 07/16/1981 #988 - Nomination - Rita Ricardo-Campbell - Member of the President's Economic Advisory Board |
| OPEN | 07/16/1981 #989 - Requests for Supplemental Appropriations for Fiscal Year 1981 and Amendments to Requests for Fiscal Year 1982 Appropriations |
| OPEN | 07/16/1981 #990 - Message to the Congress Reporting Budget Deferrals and a Rescission |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 07/16/1981 #991 – Statement - on United States Nuclear Non-Proliferation Policy |
| OPEN | 07/16/1981 #992 - Fact Sheet - United States Non- Proliferation and Peaceful Nuclear Cooperation Policy |
| OPEN | 07/17/1981 #993 - Message to the Congress Transmitting the National Energy Policy Plan |
| OPEN | 07/17/1981 #994 – Remarks - Signing Ceremony for H.R. 3530, Steel Industry Compliance Act |
| OPEN | 07/20/1981 #995 – Letter to Majority Leader Howard H. Baker, Jr., Minority Leader Robert C. Byrd, Speaker Thomas P. O'Neill, Jr., and Minority Leader Robert H. Michel about Social Security System |
| OPEN | 07/20/1981 #996 - Nomination - Donald L. Totten - Commissioner International Joint Commission, United States and Canada |
| OPEN | 07/20/1981 #997 - Briefing by Secretary of State Alexander Haig |
| OPEN | 07/21/1981 #998 – Press Briefing by Richard Allen, National Security Adviser to the President |
| OPEN | 07/21/1981 #999 - Statement - Addressing Prime Minister Trudeau Following Ottawa Economic Summit Conference |
| OPEN | 07/21/1981 #1000 - Declaration of the Ottawa Summit |
| OPEN | 07/22/1981 #1001 - Nominations - Brigadier General Richard S. Kem, Major General William E. Reed, and Major General Hugh G. Robinson - Members of the Mississippi River Commission |
| OPEN | 07/22/1981 #1002 - Nominations - Colonel Paul Bazilwich, Jr., Brigadier General Homer Johnstone, Jr., and Colonel Paul F. Kavanaugh - Members of the California Debris Commission |
| OPEN | 07/22/1981 #1003 - Nomination - Matthew N. Novick - Inspector General, Environmental Protection Agency |
| OPEN | 07/22/1981 #1004 - Nomination - J. Paul McGrath - Assistant Attorney General (Civil Division) |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 07/22/1981 #1005 - Remarks - Luncheon with Out-of-Town Editors and Broadcasters - Federal Tax Reduction Legislation |
| OPEN | 07/23/1981 #1006 - Text of Letter - to the Speaker of the House of Representatives and to the Chairman of the Committee on Foreign Relations -Cyprus Conflict |
| OPEN | 07/23/1981 #1007 - Executive Order - Federal Regional Councils |
| OPEN | 07/23/1981 #1008 - Signing of S. 1395 |
| OPEN | 07/23/1981 #1009 - Remarks - Meeting with State Legislators and Local Government Officials - Federal Tax Reduction Legislation |
| OPEN | 07/24/1981 #1010 - Nomination - Michael R. Spaan - United States Attorney for the District of Alaska |
| OPEN | 07/24/1981 #1011 - Remarks - at Meeting with House Republican Conference - Federal Tax Reduction Legislation |
| OPEN | 07/24/1981 #1012 - Exchange of Remarks between the President and Prime Minister Muldoon of New Zealand |
| OPEN | 07/27/1981 #1013 - Transmission of Report Discussing Trade Relations with the Soviet Union, the People's Republic of China, and the Eastern European Countries |
| OPEN | 07/27/1981 #1014 - Message to the Senate Transmitting an Amendment to Annex II of the International Convention on Load Lines |
| OPEN | 07/27/1981 #1015 - Transmission of the Saint Lawrence Seaway Development Corporation's Annual Report for 1980 |
| OPEN | 07/27/1981 #1016 - Remarks - Meeting with Trade Association Representatives - Federal Tax Reduction Legislation |
| OPEN | 07/27/1981 #1017 - Signing of H.R. 31 |
| OPEN | 07/27/1981 #1018 - Excerpts from the President's Speech to the Nation - Federal Tax Reduction Legislation |
| OPEN | 07/27/1981 #1019 - Text of an Address by the President to the Nation - Federal Tax Reduction Legislation |

| | Status | Title |
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| OPEN | | 07/27/1981 #1020 - The President's Address to the Nation - Federal Tax Reduction Legislation |
| OPEN | | 07/28/1981 #1021 - Message to the Senate Transmitting the Supplementary Convention on Extradition between the United States of America and Sweden |
| OPEN | | 07/28/1981 #1022 - Nomination - Jack F. Matlock - Ambassador, Czechoslovakia |
| OPEN | | 07/28/1981 #1023 - Nomination - Richard Murphy - Ambassador, Saudi Arabia |
| OPEN | | 07/28/1981 #1024 - Nomination - Robert P. Paganelli - Ambassador, Syria |
| OPEN | | 07/28/1981 #1025 - Nomination - John J. Miner - United States District Court - Northern District of New York (Empty) |
| OPEN | | 07/28/1981 #1026 - Press Briefing by Cardinal Kroll |
| OPEN | | 07/29/1981 #1027 - Nomination - Frank W. Donaldson - United States Attorney for the Northern District of Alabama |
| OPEN | | 07/29/1981 #1028 - Nomination - J. Frederick Motz - United States Attorney for the District of Maryland |
| OPEN | | 07/29/1981 #1029 - Nomination - J. Frederick Motz - United States Attorney for the District of New Hampshire |
| OPEN | | 07/29/1981 #1030 - Nomination - John E. Sprizzo - United States District Judge for the Southern District of New York |
| OPEN | | 07/29/1981 #1031 - Nomination - Joseph M. McLaughlin - United States District Judge for the Eastern District of New York |
| OPEN | | 07/29/1981 #1032 - Executive Order - Amendments to the Manual for Courts-Martial, United States, 1969 (Revised Edition) |
| OPEN | | 07/29/1981 #1033 - Statement Federal Tax Reduction Legislation |
| OPEN | | 07/29/1981 #1034 - Remarks - Following Passage of Tax Legislation in the House and Senate |
| OPEN | | 07/30/1981 #1035 - Statement - United States Immigration and Refugee Policy |

| | Status | Title |
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| OPEN | | 07/30/1981 #1036 - Signing of H.R. 308 |
| | | 07/30/1981 #1037 - Memorandum for the Heads of |
| OPEN | | Executive Department and Agencies Strengthening Federal |
| | | Travel Management |
| OPEN | | 07/30/1981 #1038 - Text of the Address by the President to |
| | | the National Conference of State Legislatures |
| OPEN | | 07/30/1981 #1039 - Remarks - National Conference of State Legislatures |
| ODEN | | 07/30/1981 #1040 - Remarks - Reception for Georgia |
| OPEN | | GOP/National Republican State Legislatures |
| ODEN | | 07/31/1981 #1041 - Appointment - Henry G. Cisneros - |
| OPEN | | Member of the Presidential Advisory Committee on Federalism |
| ODEN | | 07/31/1981 #1042 - Nomination - Ronald I. Spiers - |
| OPEN | | Ambassador to Pakistan |
| | | 07/31/1981 #1043 - Nomination - William Courtney |
| OPEN | | Sherman - Deputy Representative of the US to the Security Council of the United Nations, with the Rank of Ambassador |
| | | 07/31/1981 #1044 - Appointment - Stanton D. Anderson - |
| OPEN | | Member of the Advisory Committee for Trade Negotiations |
| | | 08/01/1981 #1045 - Press Briefing by James Baker III, Chief |
| OPEN | | of Staff, Edwin Meese III, Counsellor to the President, and |
| | | Donald Regan, Secretary of the Treasury |
| OPEN | | 08/03/1981 #1046 - Statement Air Traffic Controllers Strike |
| | | 08/03/1981 #1047 - Statement - and Question-and-Answer |
| OPEN | | Session with Reporters on Air Traffic Controllers Strike (with |
| OPEN | | Secretary of Transportation Drew Lewis and Attorney |
| | | General William French Smith) |
| OPEN | | 08/03/1981 #1048 - Announcement - Members of the |
| | | Official Delegation to the Funeral of General Omar Torrijos |
| | | 08/03/1981 #1049 - Transmission to the Congress of 1982 |
| OPEN | | Budget Amendments of the District of Columbia and |
| | | Proposed Amendments for Fiscal Year 1982 |

| | Status | Title |
|------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 08/03/1981 #1050 - Presidential Request for Additional Appropriation Language for the Fiscal Year 1982 for the Department of Health and Human Services |
| OPEN | | 08/04/1981 #1051 - Remarks - Presentation Ceremony with Peter McPherson, Administrator of AID - Receiving Unspent Fiscal Year 1981 Funds from the Agency for International Development |
| OPEN | | 08/04/1981 #1052 - Appointment - James L. Malone - Special Representative of the President for the Law of the Sea Conference and Chief of Delegation, with the Personal Rank of Ambassador |
| OPEN | | 08/05/1981 #1053 - Remarks - Arrival of President Anwar Sadat |
| OPEN | | 08/05/1981 #1054 - Text of a Letter from the President to Senator Howard Baker, Senator Robert Byrd, Speaker Thomas P. O'Neill, and Representative Robert Michel - Sale of AWACS and Other Air Defense Equipment to Saudi Arabia |
| OPEN | | 08/05/1981 #1055 - Nomination - Richard J. Bishirjian - Associate Director of the International Communications Agency (Educational and Cultural Affairs) |
| OPEN | | 08/05/1981 #1056 - Nomination - George Southall Vest - Representative of the US the European Communities, with the Rank and Status of Ambassador |
| OPEN | | 08/05/1981 #1057 - Nomination - John Gunther Dean - Ambassador to Thailand |
| OPEN | | 08/05/1981 #1058 - Signing of H.J. Res. 84 |
| OPEN | | 08/05/1981 #1059 - Signing of S.J. Res. 28 |
| OPEN | | 08/05/1981 #1060 – Remarks - Ceremony with Congressional Leadership Following Passage of Federal Budget Reconciliation and Tax Reduction Legislation |
| OPEN | | 08/05/1981 #1061 - Remarks - at Meeting with Congressional Leadership and Question-and-Answer Session with Reporters Following Passage of Federal Budget Reconciliation and Tax Reduction Legislation |

| Status | Title |
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| | 08/05/1981 #1062 - Exchange of Toasts between the |
| OPEN | President and President Anwar Sadat of the Arab Republic |
| | of Egypt at State Dinner |
| | 08/06/1981 #1063 - Departure Remarks of President |
| OPEN | Reagan and President Anwar Sadat of the Arab Republic of |
| | Egypt |
| | 08/06/1981 #1064 - Message to the Senate Transmitting |
| OPEN | the Treaty on Mutual Legal Assistance between the United |
| OPEN | States of America of America and the Kingdom of the |
| | Netherlands |
| ODEN | 08/06/1981 #1065 - Announcement - Selection of Members |
| OPEN | of the President's Export Council |
| ODEN | 08/06/1981 #1066 - Nomination - John E. Dolibois - |
| OPEN | Ambassador to Luxembourg |

Box 13

| Status | Title |
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| OPEN | 08/06/1981 #1067 - Nomination - Edward A. Curran - Director of the National Institute of Education |
| OPEN | 08/06/1981 #1068 - Nomination - Glen H. Davidson - United States Attorney for the Northern District of Mississippi |
| OPEN | 08/06/1981 #1069 - Nomination - George Landon Phillips - United States Attorney for the Southern District of Mississippi |
| OPEN | 08/06/1981 #1070 - Nomination - Henry R. Wilhoit, Jr United States District Judge for the Eastern District of Kentucky |
| OPEN | 08/06/1981 #1071 - Nomination - John C. Coughenour - United States District Judge for the Western District of Washington |
| OPEN | 08/06/1981 #1072 - Nomination - Conrad K. Cyr - United States District Judge for the District of Maine |
| OPEN | 08/06/1981 #1073 - Proclamation - National Blinded Veterans Recognition Day |

| 9 | Status | Title |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 08/06/1981 #1074 - Signing of S. J. Res. 64 |
| OPEN | | 08/06/1981 #1075 - Statement - Signing of H.R. 4074 |
| OPEN | | 08/06/1981 #1076 - Signing of H.R. 4074 |
| OPEN | | 08/06/1981 #1077 - Statement - Death of Ray Bliss |
| OPEN | | 08/06/1981 #1078 - Signing of H. J. Res. 191 |
| OPEN | | 08/06/1981 #1079 - Signing of S. 1040 |
| OPEN | | 08/10/1981 #1080 - Appointment - Terry Chambers Alternate Federal Cochairman to Eight Regional Commissions |
| OPEN | | 08/07/1981 #1081 - Announcement Thai Prime Minister Prem Tinsulanonda to Visit the United States and Meet with the President on October 8, 1981 |
| OPEN | | 08/07/1981 #1082 - Statement - on Signing of S. 1104, an Act Amending the International Survey Act of 1974 |
| OPEN | | 08/12/1981 #1083 - Nomination - Raymond C. Ewing - Ambassador, Cyprus |
| OPEN | | 08/12/1981 #1084 - Fact Sheet - Omnibus Reconciliation Act |
| OPEN | | 08/12/1981 #1085 – Summary – Economic Recovery Tax Act of 1981 |
| OPEN | | 08/13/1981 #1086 - Recess Appointments - John R. Van de Water and Robert P. Hunter - Members of the National Labor Relations Board |
| OPEN | | 08/13/1981 #1087 - Statement - Signing the Economic Recovery Tax Act of 1981 and the Omnibus Reconciliation Act of 1981 and a Question-and-Answer Session with Reporters |
| OPEN | | 08/13/1981 #1088 - Statement - Twentieth Anniversary of the Berlin Wall |
| OPEN | | 08/14/1981 #1089 - Announcement - Vice President Bush's Acceptance of President Lopez Portillo's Invitation to Visit Mexico City to Celebrate Mexico's Independence Day |
| OPEN | | 08/14/1981 #1090 - Nomination - Lenora Cole-Alexander - Director of the Women's Bureau, Department of Labor |

| Status | Title |
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| OPEN | 08/14/1981 #1091 - Proclamation - National School Bus Safety Week |
| OPEN | 08/14/1981 #1092 - Executive Order - Responses to Environmental Damage |
| OPEN | 08/14/1981 #1093 - Executive Order - President's Commission on Hostage Compensation |
| OPEN | 08/14/1981 #1094 - Announcement Signings |
| OPEN | 08/14/1981 #1095 - News Reports of Administration's Intention to Convert AFDC or Medicaid into Block Grants |
| OPEN | 08/17/1981 #1096 - Appointment - Michael Novak - Representative of the US, Human Rights Commission of the Economic and Social Council of the United Nations |
| OPEN | 08/17/1981 #1097 - Nomination - Michael H. Newlin Ambassador, Algeria |
| OPEN | 08/17/1981 #1098 – Remarks - Target '82 Fundraising Reception |
| OPEN | 08/18/1981 #1099 - Nomination - Arthur Adair Hartman Ambassador, USSR |
| OPEN | 08/18/1981 #1100 - Nomination - Harry G. Barnes, Jr. Ambassador, India |
| OPEN | 08/18/1981 #1101 - Designation - Leonard Silverstein Chairman of the United States Advisory Commission on Public Diplomacy |
| OPEN | 08/19/1981 #1102 - Appointment - Warren Clark, Jr. Deputy Representative of the United States of America on the Economic and Social Council of the United Nations |
| OPEN | 08/19/1981 #1103 – Recess Appointment – Richard M. Murphy – Ambassador, Saudi Arabia |
| OPEN | 08/19/1981 #1104 - Fact Sheet - Visit of the President to the U.S.S. Constellation |
| OPEN | 08/20/1981 #1105 - Nomination - E. Franklin Waters - United States District Judge for the Western District of Arkansas |

| Status | Title |
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| OPEN | 08/20/1981 #1106 - Nomination - Emery R. Jordan - United States Marshal for the District of Maine |
| OPEN | 08/20/1981 #1107 - Nomination - John Ernest Lamp - United States Attorney for the Eastern District of Washington |
| OPEN | 08/20/1981 #1108 - Remarks - Crew of the <i>U.S.S.</i> Constellation |
| OPEN | 08/20/1981 #1109 - Remarks - Crew of the <i>U.S.S. Fletcher</i> aboard the <i>U.S.S. Constellation</i> off Southern California |
| OPEN | 08/20/1981 #1110 - Informal Question and Answer Session Aboard the <i>U.S.S. Constellation</i> off Southern California |
| OPEN | 08/20/1981 #1111 - Remarks - Crew of the <i>U.S.S.</i> Constellation |
| OPEN | 08/20/1981 #1112 - Signing of S. J. Res. 87 |
| OPEN | 08/20/1981 #1113 - Proclamation - Commodore John Barry Day |
| OPEN | 08/20/1981 #1114 - Remarks - Orange County Republicans |
| OPEN | 08/21/1981 #1115 - Executive Order - Statistical Policy Functions |
| OPEN | 08/21/1981 #1116 - Statement by the Deputy Press Secretary - No Change in Administration's Position |
| OPEN | Regarding Air Controllers 08/25/1981 #1117 - Proclamation Women's Equality Day, 1981 |
| OPEN | 08/25/1981 #1118 - Transmission to the Congress - Sixth Annual Report on the Implementation of the Privacy Act of 1974 |
| OPEN | 08/25/1981 #1119 - Message to the Congress Transmitting for Review of the Department of Energy Loan Guarantee Commitment Agreement |
| OPEN | 08/26/1981 #1120 - Nomination - Cameron M. Batjer - Commissioner on the United States Parole Commission |
| OPEN | 08/26/1981 #1121 – Nomination – M. Virginia Schafer – Ambassador to Papua New Guinea and the Solomon Islands |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 08/26/1981 #1122 - Nomination - John S. Herrington -Assistant Secretary of the Navy (Manpower and Reserve Affairs) |
| OPEN | 08/27/1981 #1123 - Announcement - Representatives of the United States at the Celebrations in Swaziland to Mark the Diamond Jubilee of King Sobhuza II |
| OPEN | 08/27/1981 #1124 - Nomination - Clinton Dan McKinnon - Member of the Civil Aeronautics Board |
| OPEN | 08/27/1981 #1125 - Remarks - to Republican Fundraiser |
| OPEN | 08/28/1981 #1126 - Message to the Congress Transmitting the Final Report on the Impact of New Military Facilities on Communities |
| OPEN | 08/28/1981 #1127 - Nomination - Frank V. Ortiz, Jr. Ambassador, Peru |
| OPEN | 08/28/1981 #1128 - Nomination - David R. Funderburk Ambassador, Romania |
| OPEN | 08/28/1981 #1129 - Nomination - Malcolm R. Lovell, Jr Under Secretary of Labor |
| OPEN | 08/29/1981 #1130 - Statement - 41st Birthday of Jim Brady |
| OPEN | 08/29/1981 #1131 - Birthday Celebration for Jim Brady |
| OPEN | 08/31/1981 #1132 - Message to the Congress Transmitting an Alternative Plan for Federal Civilian Pay Raises |
| OPEN | 09/01/1981 #1133 - President Transmitted to the Congress a Report on the Federal Merit Pay System |
| OPEN | 09/02/1981 #1134 - Remarks - to Illinois Forum Reception |
| OPEN | 09/03/1981 #1135 - Text of an Address - United Brotherhood of Carpenters and Joiners |
| OPEN | 09/03/1981 #1136 - Address - United Brotherhood of Carpenters and Joiners |
| OPEN | 09/04/1981 #1137 - Remarks - Defense Budget |
| OPEN | 09/04/1981 #1138 - Transmission to the Congress - Three Reports |
| OPEN | 09/04/1981 #1139 - Proclamation - National Hispanic Heritage Week, 1981 |

| Status | Title |
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| OPEN | 09/04/1981 #1140 - Nomination - Thomas Aranda, Jr Ambassador, Uruguay |
| OPEN | 09/04/1981 #1141 - Nomination - Joseph Verner Reed, Jr Ambassador, Morocco |
| OPEN | 09/04/1981 #1142 - Nomination - Faith Ryan Whittlesey - Ambassador, Switzerland |
| OPEN | 09/04/1981 #1143 - Appointment - Nancy Clark Reynolds - Representative of the United States America on the Commission on the Status of Women of the Economic and Social Council of the United Nations |
| OPEN | 09/04/1981 #1144 - Nomination - Donald James Quigg - Deputy Commissioner of Patents and Trademarks, Department of Commerce |
| OPEN | 09/04/1981 #1145 - Nomination - Charles Timothy Hagel - Deputy Administrator of Veteran's Affairs |
| OPEN | 09/04/1981 #1146 - Nomination - Susan Meredith Phillips - Commissioner of the Commodity Futures Trading Commission |
| OPEN | 09/04/1981 #1147 - Nomination - Jeffrey S. Bragg - Federal Insurance Administrator, Federal Emergency Management Agency |
| OPEN | 09/04/1981 #1148 - Appointment - Rodney N. Searle - Chairman of the Upper Mississippi River Basis Commission |
| OPEN | 09/04/1981 #1149 - Announcement - Sixth Round of U.S Nigeria Bilateral Economic Talks |
| OPEN | 09/04/1981 #1150 - Announcement - Vice President's Travel to Brazil, Colombia, and the Dominican Republic |
| OPEN | 09/06/1981 #1151 - Message - Labor Day, 1981 |
| OPEN | 09/07/1981 #1152 - Remarks - Presenting a Check for the Westway Highway Project to Mayor Koch in New York, New York |
| OPEN | 09/07/1981 #1153 - Remarks - Defense Budget |

| OPEN | 09/08/1981 #1154 – Message to the Senate Transmitting the Protocol to the United States-Jamaica Convention on Taxation and Fiscal Evasion |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Box 14 Status | Title |
| OPEN | 09/08/1981 #1155 - Appointments - Ross O. Doyen, Margaret T. Hance, James Inhofe, Forrest Hood James, Jr., Joseph P. Riley, Jr., Peter F. Schabarum - Members of the Advisory Commission on Intergovernmental Relations |
| OPEN | 09/08/1981 #1156 - Nomination - Lawrence W. Pierce - United States Circuit Judge for the Second Circuit |
| OPEN | 09/08/1981 #1157 - Recess Appointments and Intention to Nominate - Five Representatives and Five Alternate Representatives to the 36th Session of the General Assembly of the UN |
| OPEN | 09/08/1981 #1158 - Recess Appointments - Darrell Trent, John M. Fowler, Lee L. Verstandig, Arthur E. Teele, Charles Swinburn, of the National Railroad Passenger Corporation (AMTRAK) Mark S. Knouse - Members of the Board of Directors |
| OPEN | 09/08/1981 #1159 - Statement - Death of Roy Wilkins |
| OPEN | 09/09/1981 #1160 - Proclamation - Death of Roy Wilkins |
| OPEN | 09/09/1981 #1161 - Nomination - James F. Goodrich - Under Secretary of the Navy |
| OPEN | 09/09/1981 #1162 - Remarks by the President and Prime Minister Menachem Begin at Arrival Ceremony |
| OPEN | 09/09/1981 #1163 - Exchange of Toasts between the President and Prime Minister Menachem Begin of Israel |
| OPEN | 09/10/1981 #1164 - Departure Remarks by the President and Prime Minister Menachem Begin |
| OPEN | 09/10/1981 #1165 - Message to the Congress Reporting Budget Deferrals |
| OPEN | 09/10/1981 #1166 - Executive Order - River Basin Commissions |

Status

Title

| St | tatus | Title |
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| OPEN | | 09/10/1981 #1167 – Nomination – Harold Edson Shear – Administrator of the Maritime Administration |
| OPEN | | 09/10/1981 #1168 – Nomination – Langhorne A. Motley – Ambassador to Brazil |
| OPEN | | 09/10/1981 #1169 - Nomination - Richard F. Staar - Representative of the United States of America for Mutual and Balanced Force Reduction Negotiations |
| OPEN | | 09/10/1981 #1170 - Remarks - MacArthur Corridor Dedication |
| OPEN | | 09/10/1981 #1171 - Remarks - Lionel Hampton Concert |
| OPEN | | 09/11/1981 #1172 - Statement - Food Aid for Poland |
| OPEN | | 09/11/1981 #1173 – Remarks - Presentation of Young American Medal for Bravery |
| OPEN | | 09/11/1981 #1174 - Appointments - Kina'u Boyd Kamali'i, Stephen P. Shipley, Winona K.D. Beamer, H. Rodger Betts, Carol E. Dinkins, James C. Handley, Diane K. Morales, Glenn R. Schleede - Members of the Native Hawaiians Study Commission |
| OPEN | | 09/14/1981 #1175 – Remarks - Signing Ceremony for Proclamation on 200th Anniversary of the Surrender of Yorktown |
| OPEN | | 09/14/1981 #1176 - Proclamation - Yorktown Bicentennial |
| OPEN | | 09/14/1981 #1177 - Appointments - President's Commission on Executive Exchange |
| OPEN | | 09/14/1981 #1178 - Appointments - Joseph W. Canzeri, Richard G. Darman, Craig L. Fuller, Helene von Damm, Karna Small, Peter Roussel, Lyndon K. Allin, Michael E. Baroody, James S, Rosebush, Kathleen Osborne - White House Staff |
| OPEN | | 09/14/1981 #1179 - Appointment - Lyndon K. (Mort) Allin - Deputy Press Secretary to the President |
| OPEN | | 09/14/1981 #1180 - Appointment - Michael E. Baroody - Director of the Office of Public Affairs at the White House |

| Sta | tus Title |
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| | 09/14/1981 #1181 - Appointment - Joseph W. Canzeri - |
| OPEN | Assistant to the President and Assistant to the Deputy Chief of Staff |
| OPEN | 09/14/1981 #1182 - Appointment - Richard G. Darman - Assistant to the President and Deputy to the Chief of Staff |
| OPEN | 09/14/1981 #1183 - Appointment - Craig L. Fuller - Assistant to the President for Cabinet Affairs |
| OPEN | 09/14/1981 #1184 - Appointment - Kathleen Osborne - Personal Secretary to the President |
| OPEN | 09/14/1981 #1185 - Appointment - James S, Rosebush - Special Assistant to the President in the Office of the Deputy Chief of Staff |
| OPEN | 09/14/1981 #1186 - Appointment - Peter Roussel - Deputy Press Secretary to the President |
| OPEN | 09/14/1981 #1187 - Appointment - Karna Small - Director, Media Relations and Planning |
| OPEN | 09/14/1981 #1188 - Appointment - Helene von Damm - Deputy Assistant to the President and Director of Presidential Personnel |
| OPEN | 09/14/1981 #1189 – Remarks - Reception for Davis Cup and Wightman Cup Tennis Teams |
| OPEN | 09/15/1981 #1190 - Remarks - Signing of Executive Order on Black Colleges |
| OPEN | 09/15/1981 #1191 - Executive Order - Historically Black Colleges and Universities |
| OPEN | 09/15/1981 #1192 - Remarks - Luncheon for Black College Day |
| OPEN | 09/15/1981 #1193 - Executive Order - Foreign Assistance and Arms Export Control |
| OPEN | 09/15/1981 #1194 - Appointments - Myra Goldwater, Jasper Stillwell Hawkins, George Peter Shafran - Members of the President's Commission on Housing |
| OPEN | 09/15/1981 #1195 - Nomination - James J. Carey - Federal Maritime Commissioner |

| | Status | Title |
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| | | 09/15/1981 #1196 - Nomination - W. Kenneth Davis, Richard T. Kennedy, Roger Kirk, Thomas M. Roberts - |
| OPEN | | Representative and Alternate Representatives of the United States of America to the Twenty-Fifth Session of the General Conference of the International Atomic Energy Agency |
| OPEN | | 09/15/1981 #1197 - Nomination - Joseph Wentling Brown - Member of the Foreign Claims Settlement Commission of the United States |
| OPEN | | 09/15/1981 #1198 - Nomination - R. Kenneth Towery - Member of the Corporation for Public Broadcasting |
| OPEN | | 09/15/1981 #1199 - Nomination - Sonia Landau - Member of the Corporation for Public Broadcasting |
| OPEN | | 09/15/1981 #1200 - Announcement - King Juan Carlos and Queen Sophia to Pay a State Visit to Washington |
| OPEN | | 09/15/1981 #1201 - Remarks - at Reception with Representatives of the Business Community |
| OPEN | | 09/16/1981 #1202 - Transmission to the Congress - First Quarter Report for 1981 on East-West Trade |
| OPEN | | 09/16/1981 #1203 - Nomination - Edgar F. Callahan - Member of the National Credit Union Administration |
| OPEN | | 09/16/1981 #1204 - Nomination - C. Everett Koop - Surgeon General of the Public Health Service |
| OPEN | | 09/16/1981 #1205 - Remarks - Luncheon with Members of the Hispanic Community |
| OPEN | | 09/16/1981 #1206 - Nomination - William L. Garwood - United States Circuit Judge for the Fifth Circuit |
| OPEN | | 09/16/1981 # 1207 - Nominations - Hayden Wilson Head, Jr. (United States District Judge for the Southern District of Texas) and James R. Nowlin (United States District Judge for the Western District of Texas) |
| OPEN | | 09/16/1981 #1208 - Nominations - United States Marshals |
| OPEN | | 09/16/1981 #1209 - Nominations - United States Attorneys |
| OPEN | | 09/16/1981 #1210 - Proclamation - Citizenship Day and Constitution Week, 1981 |

| Status | Title |
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| OPEN | 09/17/1981 #1211 - Nomination - Hickey Dale James - Member of the Mississippi River Commission |
| OPEN | 09/17/1981 #1212 – Nomination – Thomas R. Pickering – Ambassador, Nigeria |
| OPEN | 09/17/1981 #1213 - Text of Remarks - Dedication of the Gerald R. Ford Presidential Museum |
| OPEN | 09/18/1981~#1214 – Remarks - Dedication of the Gerald R. Ford Presidential Museum |
| OPEN | 09/18/1981 #1215 - Text of the Address - National Federation of Republican Women |
| OPEN | 09/18/1981 #1216 - Remarks - President and First Lady - National Federation of Republican Women |
| OPEN | 09/18/1981 #1217 - Executive Order - Water Resources Projects |
| OPEN | 09/18/1981 #1218 - Signing of National Cystic Fibrosis Week Resolution |
| OPEN | 09/18/1981 #1219 - Proclamation - National Cystic Fibrosis Week |
| OPEN | 09/18/1981 #1220 - Transmission to the Congress - Second Annual Report of the Federal Labor Relations Authority |
| OPEN | 09/21/1981 #1221 - Remarks - Breakfast with Private Sector Initiatives |
| OPEN | 09/21/1981 #1222 - Statement Senate Confirmation of Sandra Day O'Connor as an Associate Justice of the Supreme Court of the United States |
| OPEN | 09/21/1981 #1223 - Announcement - Transmission to the Chairman of the House and Senate Judiciary Committees a Report on Proposed Refugee Admissions |
| OPEN | 09/21/1981 #1224 - Nomination - John F. Cogan - Assistant Secretary of Labor (Policy, Evaluation and Research) |
| OPEN | 09/21/1981 #1225 - Nomination - Carlos Salman -Member of the Board of Directors of the Overseas Private Investment Corporation |

| Statu | s Title |
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| OPEN | 09/21/1981 #1226 - Nomination - Beverly E. Ledbetter - Assistant Attorney General |
| OPEN | 09/22/1981 #1227 - Nominations - United States Attorneys 09/22/1981 #1228 - Appointment - James E. Burke - |
| OPEN | Chairman of the President's Commission on Executive Exchange |
| OPEN | 09/22/1981 #1229 - Remarks - at Signing of the California Referendum on Reapportionment |
| OPEN | 09/22/1981 #1230 - Message to the Congress - Reporting on Developments Concerning the Declaration of a National Emergency with Respect to Iran |
| OPEN | 09/22/1981 #1231 - Remarks - Phillips Art Gallery |
| OPEN | 09/22/1981 #1232 - Remarks - Third Annual Ambassadors' Ball for Multiple Sclerosis |
| OPEN | 09/23/1981 #1233 - Remarks - to Representatives of the Retired Senior Volunteer Program |
| OPEN | 09/23/1981 #1234 - Text of a Letter from the President to the Speaker of the House of Representatives and to the Chairman of the Committee on Foreign Relations Reporting On Progress Made toward Reaching a Negotiated Settlement of the Cyprus Problem |
| OPEN | 09/23/1981 #1235 - Statement by Richard V. Allen - Radio Broadcasting to Cuba |
| OPEN | 09/23/1981 #1236 - Executive Order - Presidential Commission on Broadcasting to Cuba |
| OPEN | 09/23/1981 #1237 - Remarks - Reception for Congressional Delegation from California and Texas |
| OPEN | 09/24/1981 #1238 - Remarks - at Reception for Federal District and Appellate Court Judges and Supreme Court Justices |
| OPEN | 09/24/1981 #1239 - Nomination - David Charles Miller, Jr Ambassador to the United Republic of Tanzania |
| OPEN | 09/24/1981 #1240 - Nomination - Ralph Ball - Member of the Federal Farm Credit Board, Farm Credit Administration |

| Status | Title |
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| OPEN | 09/24/1981 #1241 - Announcement - Micronesian Status Negotiations |
| OPEN | 09/24/1981 #1242 – Text of an Address to the Nation – Economic Recovery Program |
| Box 15 | |
| Status | Title |
| OPEN | 09/24/1981 #1243 - Fact Sheet - Fall Budget Program |
| OPEN | 09/24/1981 #1244 - Address by the President to the Nation - Economic Recovery Program |
| OPEN | 09/25/1981 #1245 - Signing of H.R. 4416 and H.R. 2120 |
| OPEN | 09/25/1981 #1246 - Statement Signing the Product Liability Risk Retention Act of 1981 |
| OPEN | 09/25/1981 #1247 - Announcement - Yorktown Bicentennial Celebration |
| OPEN | 09/25/1981 #1248 - Departure Remarks by the President and President Daniel T. Arap Moi of Kenya |
| OPEN | 09/25/1981 #1249 – Exchange with Reporters on Departure for Camp David |
| OPEN | 09/26/1981 #1250 - Announcement - William E. Schuyler, Jr Accorded Personal Rank of Ambassador, Head of the US Delegation to the Diplomatic Conference on the Revision of the Paris Industrial Property Convention in Nairobi |
| OPEN | 09/26/1981 #1251 - Presidential Proposals for Fiscal Year 1982 Appropriations Reduction for Foreign Assistance |
| OPEN | 09/28/1981 #1252 - Nomination - Norman Braman - Commissioner of Immigration and Naturalization |
| OPEN | 09/28/1981 #1253 - Nomination - Howard Kent Walker - Ambassador, Togo |
| OPEN | 09/28/1981 #1254 - Nomination - Alan M. Hardy - Ambassador, Equatorial Guinea |
| OPEN | 09/28/1981 #1255 - Nomination - Paul A. Magnuson - United States District Judge for the District of Minnesota |
| OPEN | 09/28/1981 #1256 - Text of Address - International Association of Chiefs of Police |

| Sta | atus Title |
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| OPEN | 09/28/1981 #1257 - Remarks - to the International Association of Chiefs of Police |
| OPEN | 09/28/1981 #1258 - Remarks - Louisiana GOP Fundraising Reception |
| OPEN | 09/29/1981 #1259 - Text of the Address - Annual Meeting of the Board of Governors of World Bank and International Monetary Fund |
| OPEN | 09/29/1981 #1260 - Remarks - Address to the Annual Meeting of the Board of Governors of World Bank and International Monetary Fund |
| OPEN | 09/29/1981 #1261 - Designation - Elisabeth E. Bailey - Vice Chairman of the Civil Aeronautics Board |
| OPEN | 09/29/1981 #1262 - Statement - Death of Former President of Venezuela, Romulo Betancourt |
| OPEN | 09/29/1981 #1263 - Nomination - John Dimitri Negroponte - Ambassador, Honduras |
| OPEN | 09/29/1981 #1264 - Message to the Senate Transmitting the United States-Mexico Convention on Stolen or Embezzled Vehicles and Aircraft |
| OPEN | 09/29/1981 #1265 - Proclamation - Fire Prevention Week |
| OPEN | 09/29/1981 #1266 - Proclamation - National Diabetes Week |
| OPEN | 09/29/1981 #1267 - Proclamation - Child Health Day |
| OPEN | 09/29/1981 #1268 - Proclamation - White Cane Safety Day |
| OPEN | 09/29/1981 #1269 – Proclamation – United Nations Day, 1981 |
| OPEN | 09/29/1981 #1270 - Proclamation - High Seas Interdiction of Illegal Aliens |
| OPEN | 09/29/1981 #1271 - Executive Order - Interdiction of Illegal Aliens |
| OPEN | 09/29/1981 #1272 - Remarks - Reception for Members of Congress - Program for Economic Recovery |
| OPEN | 09/30/1981 #1273 - Nomination - Robert D. Potter - United States District Judge for the Western District of North Carolina |

| Status | Title |
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| OPEN | 09/30/1981 #1274 - Nomination - Richard J. Cardamone - United States Circuit Judge for the Second Circuit |
| OPEN | 09/30/1981 #1275 - Nomination - James R. Ambrose -Under Secretary of the Army |
| OPEN | 09/30/1981 #1276 - Nomination - Jay Raymond Sculley -Assistant Secretary of the Army (Research, Development and Acquisition) |
| OPEN | 09/30/1981 #1277 - Appointment - Christopher C. DeMuth - Administrator for Information and Regulatory Affairs at the Office of Management and Budget and as Executive Director of the Presidential Task Force on Regulatory Relief |
| OPEN | 09/30/1981 #1278 - Announcement - Delegation to Attend Funeral Services for Former President Romulo Betancourt of Venezuela |
| OPEN | 09/30/1981 #1279 - Signing - H.R. 2903 |
| OPEN | 09/30/1981 #1280 - Presidential Proposals for Fiscal Year 1982 Appropriations Reduction for the Strategic Petroleum Reserve |
| OPEN | 09/30/1981 #1281 - Signing - Executive Order Extending the Life of the Task Force on the Arts and Humanities |
| OPEN | 10/01/1981 #1282 - Signing - S.1475 |
| OPEN | 10/01/1981 #1283 – Signing – H.J. Res.265 and H.J. Res. 266 |
| OPEN | 10/01/1981 #1284 - Nomination - Robert W. Foster - United States Marshal for the Southern District of Ohio |
| OPEN | 10/01/1981 #1285 - Message to the Congress Reporting Budget Deferrals |
| OPEN | 10/01/1981 #1286 - News Conference by the President |
| OPEN | 10/01/1981 #1287 - Executive Order - Central Intelligence Agency Retirement and Disability System |
| OPEN | 10/01/1981 #1288 - Executive Order - Exemption for Fort Allen |

| Status | Title |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 10/01/1981 #1289 – Statement on Signing a Joint Resolution Providing Continuing Appropriations for Fiscal Year 1982 |
| OPEN | 10/02/1981 #1290 - Appointment - Armand Hammer - Member of the President's Cancer Panel |
| OPEN | 10/02/1981 #1291 - Nomination - William H. Ewing, Jr United States Attorney for the Western District of Tennessee |
| OPEN | 10/02/1981 #1292 - Nomination - Jean Broward Shevlin Gerard - Rank of Ambassador, US Permanent Representative to the UN Educational, Scientific, and Cultural Organization |
| OPEN | 10/02/1981 #1293 - Signing - S.J. Res.78 and S.J. Res. 103 |
| OPEN | 10/02/1981 #1294 – Proclamation – American Enterprise Day |
| OPEN | 10/02/1981 #1295 - Proclamation - National Port Week |
| OPEN | 10/02/1981 #1296 – Proclamation – National Employ the Handicapped Week, 1981 |
| OPEN | 10/02/1981 #1297 – Statement - United States Strategic Weapons Systems Program |
| OPEN | 10/02/1981 #1298 – Remarks and a Question-and-Answer Session on the Announcement of the United States Strategic Weapons Systems Program |
| OPEN | 10/02/1981 #1299 – Press Briefing by Secretary of Defense Caspar Weinberger on the United States Strategic Weapons Systems Program |
| OPEN | 10/05/1981 #1300 - Address by the President to the National Alliance of Business |
| OPEN | 10/05/1981 #1301 – Remarks - to the National Alliance of Business |
| OPEN / DIGITIZED | 10/05/1981 #1302 - Remarks of the President, Dr. Henry Kissinger, and Mr. Harold Brown Following Luncheon with Former National Security Officials - Sale of AWACS Planes and Other Air Defense Equipment to Saudi Arabia |

| Status | Title |
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| OPEN | 10/05/1981 #1303 - Joint Statement by Former National Security Officials - Sale of AWACS Planes and Other Air Defense Equipment to Saudi Arabia |
| OPEN | 10/05/1981 #1304 - Remarks by the President at Signing Ceremony for the Joint Resolution on Raoul Wallenberg |
| OPEN | 10/05/1981 #1305 – Proclamation – General Pulaski Memorial Day |
| OPEN | 10/05/1981 #1306 - Message to the Senate Transmitting the Constitution of the United Nations Industrial Development Organization (UNIDO) |
| OPEN | 10/05/1981 #1307 - Announcement - Presentation of Presidential Medal of Freedom - James Hubert (Eubie Blake), Ella Tambussi Grasso (posthumous), Bryce Nathaniel Harlow, Walter Henry Judd, Morris Irwin Leibman, Charles Bates (Tex) Thornton |
| OPEN | 10/05/1981 #1308 - Remarks - Out-of-Town Editors |
| OPEN | 10/06/1981 #1309 - Message to the Congress Transmitting a Report on the Naval Petroleum Reserves |
| OPEN | 10/06/1981 #1310 - Statement - Death of Anwar Sadat |
| OPEN | 10/06/1981 #1311 - Statement - Death of President Anwar Sadat |
| OPEN | 10/06/1981 #1312 - Exchange of Toasts between the President and Prime Minister Prem Tinsulanonda of Thailand |
| OPEN | 10/06/1981 #1313 - Signing - H.R. 618 and H.R. 218 |
| OPEN | 10/07/1981 #1314 - Nominations - Kernan H. Bagley, Laurence C. Beard, Ralph L. Boling, Robert D. Olson, Sr., Charles Pennington - United States Marshals |
| OPEN | 10/07/1981 #1315 - Nominations - Ronald D. Lahners, Robert N. Miller, Alan H. Nevas - United States Attorneys |
| OPEN | 10/07/1981 #1316 - Announcement - Robert J. Ryan, Jr Accorded Personal Rank of Ambassador, Coordinator for the Caribbean Basin Initiative |

| Status | Title |
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| | 10/07/1981 #1317 - Nomination - Geoffrey Swaebe - |
| OPEN | Representative of the US to the European Office of the |
| | United Nations, with the Rank of Ambassador |
| OPEN | 10/07/1981 #1318 - Appointment - William J. Baroody, Jr Chairman of the Board of Trustees of the Woodrow Wilson |
| OFLIN | International Center for Scholars |
| OPEN | 10/07/1981 #1319 - Proclamation - National Guard Day |
| OPEN | 10/07/1981 #1320 - Proclamation - Leif Erikson Day |
| OPEN | 10/07/1981 #1321 - Proclamation - Death of Anwar el- Sadat |
| | 10/07/1981 #1322 - Remarks - Luncheon with Governor's |
| OPEN | Representatives to President's Fifty States Project for Women |
| | 10/08/1981 #1323 - Nomination - Robert C. McEwen - |
| OPEN | Commissioner on the Part of the United States on the |
| | International Joint Commission, United States and Canada |
| OPEN | 10/08/1981 #1324 - Statement - Series of Policy Initiatives |
| | on Nuclear Energy |
| OPEN | 10/08/1981 #1325 - Press Briefing by James P. Edwards, Secretary of Energy, Following Meeting with the Cabinet |
| OI LIN | Council on Natural Resources and the Environment |
| OPEN | 10/08/1981 #1326 - Executive Order - Federal Employees |
| 01 211 | Contracting or Trading with Indians |
| | 10/08/1981 #1327 - Remarks - Meeting with Former |
| OPEN | Presidents Jimmy Carter, Gerald Ford, and Richard Nixon – |
| | Departure of the United States Delegation to Funeral Services for President Anwar el-Sadat |
| | 10/09/1981 #1328 - Nomination - Robert A. Jantzen - |
| OPEN | Director of the United States Fish and Wildlife Service |
| ODEN | 10/09/1981 #1329 - Signing Ceremony for Columbus Day |
| OPEN | Proclamation |
| OPEN | 10/09/1981 #1330 - Proclamation - Columbus Day |
| OPEN | 10/09/1981 #1331 - Proclamation - National Forest Products Week, 1981 |

| Status | Title |
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| OPEN | 10/09/1981 #1332 - Signing - H.J. Res.263 |
| | 10/09/1981 #1333 - Statement - on Signing a Bill |
| OPEN | Concerning Improving the Operation of the Marine Mammal Protection Act of 1972 |
| OPEN | 10/09/1981 #1334 Signing - S. 1033 |
| OPEN | 10/09/1981 #1335 - Nominations - John Perry Alderman, Lincoln C. Almond, Charles R. Brewer, W. Hunt Dumont, Gerald D. Fines - United States Attorneys |
| OPEN | 10/09/1981 #1336 - Nominations - J. Jerome Perkins, Delaine Roberts, Blaine Skinner, Donald W. Wyatt - United States Marshals |
| OPEN | 10/09/1981 #1337 - Message to the Senate Transmitting an Agreement on the Extensionof the United States-Spain Treaty of Friendship and Cooperation |
| OPEN | 10/09/1981 #1338 – Remarks - Luncheon for Presidential Medal of Freedom Recipients |
| OPEN | 10/09/1981 #1339 - Announcement - Dr. Philip Handler |
| OI LIV | Awarded National Medal of Science |
| Box 16 | |
| Status | Title |
| OPEN | 10/10/1981 #1340 – Interview with Former Presidents Jimmy Carter and Gerald Ford during Return Trip from Cairo |
| OPEN | 10/12/1981 #1341 - Announcement - President's Review of the Civil Aeronautics Board's Decision on the Texas International Airlines-Continental Airlines Acquisition Case |
| OPEN | 10/13/1981 #1342 - Remarks - Arrival Ceremony for King Juan Carlos and Queen Sofia of Spain |
| OPEN | 10/13/1981 #1343 - Departure Ceremony Following the Visit of King Juan Carlos and Queen Sofia of Spain |
| OPEN | 10/13/1981 #1344 - Appointments - James H. Cavanaugh and Steve M. Jeong - Members of the President's Export Council |

| Stati | us Title |
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| OPEN | 10/13/1981 #1345 - Nominations - Clarence A. Beam, Emmett Ripley Cox, Cynthia Holcomb Hall - United States |
| | District Judges |
| OPEN | 10/13/1981 #1346 - Nomination - Elsie L. Munsell - United States Attorney for the Eastern District of Virginia |
| OPEN | 10/13/1981 #1347 - Nomination - Robert M. Garrick - Member of the Board of Directors of the Communications Satellite Corporation (COMSAT) |
| OPEN | 10/13/1981 #1348 - Exchange of Toasts between the President and King Juan Carlos of Spain |
| OPEN | 10/14/1981 #1349 - Nomination - Evan Griffith Galbraith - Ambassador, France |
| OPEN | $10/14/1981\ \#1350$ – Nomination – Francis S. M. Hodsoll – Chairman of the National Endowment for the Arts |
| OPEN | 10/14/1981 #1351 - Nomination - John W. Gill, Jr United States Attorney for the Eastern District of Tennessee |
| OPEN | 10/14/1981 #1352 - Executive Order - President's Task Force on Private Sector Initiatives |
| OPEN | 10/14/1981 #1353 - Remarks - Presentation of Presidential Rank Award of Distinguished Senior Executive to 25 Recipients |
| OPEN | 10/14/1981 #1354 - Remarks - Luncheon with Presidential Task Force on the Arts and Humanities |
| OPEN | 10/14/1981 #1355 - Briefing for Reporters Following Meeting of the President's Task Force on the Arts and Humanities |
| OPEN | 10/14/1981 #1356 - Signing - S. 1712 |
| OPEN | 10/14/1981 #1357 - Signing - S.J. Res. 98 |
| OPEN | 10/14/1981 #1358 - Proclamation - World Food Day, 1981 |
| OPEN | 10/14/1981 #1359 - Remarks by the President and of Representative Eugene Atkinson to Reporters Following Their Meeting |
| OPEN | 10/14/1981 #1360 - Statement Signing of S. 1181 - Uniformed Services Pay Act of 1981 |

| Status | Title |
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| OPEN | 10/15/1981 #1361 - Remarks - at Swearing-In Ceremony of President's Export Council |
| OPEN | 10/15/1981 #1362 - Executive Order - Adjustments of Certain Rates of Pay and Allowances |
| OPEN | 10/15/1981 #1363 - Fact Sheet - Federal Employee Pay Increase |
| OPEN | 10/15/1981 #1364 - Presidential Proposals for Fiscal Year 1982 Appropriations Reductions |
| OPEN | 10/15/1981 #1365 - Message to the Congress Submitting a Proposed Waiver of Law Concerning the Alaska Natural Gas Transportation Act |
| OPEN | 10/15/1981 #1366 - Remarks - to the World Affairs Council of Philadelphia |
| OPEN | 10/15/1981 #1367 - Remarks - to the World Affairs Council of Philadelphia |
| OPEN | 10/15/1981 #1368 - Remarks - to Reporters Following Senate Foreign Relations Committee Vote - Sale of AWACS and Other Air Defense Equipment to Saudi Arabia |
| OPEN | 10/15/1981 #1369 – Remarks - at Republican National Committee Fundraiser |
| OPEN | 10/16/1981 #1370 - Transmittal to the Congress - Annual Report of the Railroad Retirement Board for Fiscal Year 1980 |
| OPEN | 10/16/1981 #1371 - Signing - S. 304 |
| OPEN | 10/16/1981 #1372 – Remarks - at Luncheon for Out-of-Town Editors |
| OPEN | 10/16/1981 #1373 - Statement - Death of Moshe Dayan |
| OPEN | 10/17/1981 #1374 - Designation of Members of the U.S. Delegation Attending the Funeral Services of Moshe Dayan |
| OPEN | 10/17/1981 #1375 - Signing - H.R. 4048 |
| OPEN | 10/17/1981 #1376 - Signing - H.R. 3136 |
| | 10/17/1981 #1377 - Statement - Signing of S. 917 - |
| OPEN | Veterans' Disability Compensation, Housing, and Memorial Benefits Amendments of 1981 |

| Status | Title |
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| OPEN | 10/17/1981 #1378 - Nomination - Ronald P. Wertheim - Associate Judge of the Superior Court of the District of Columbia |
| OPEN | 10/17/1981 #1379 - Remarks - at USO Recognition Ceremony for Bob Hope |
| OPEN | 10/18/1981 #1380 - Text of Remarks - Bicentennial Observance of the Battle of Yorktown |
| OPEN | 10/18/1981 #1381 - Remarks - Economic and Foreign Policy Issues |
| OPEN | 10/18/1981 #1381a - Remarks by the President and President Mitterrand aboard FrenchBattleship De Grasse |
| OPEN | 10/18/1981 #1382 - Remarks of President Reagan and President Mitterrand at the Commonwealth Dinner |
| OPEN | 10/18/1981 #1383 - Exchange of Toasts between the President and President Mitterrand at the State Dinner |
| OPEN | 10/19/1981 #1384 - Interview with David Stockman on NBC's Today Show |
| OPEN | 10/19/1981 #1385 - Remarks - at the Bicentennial Observance of the Battle of Yorktown |
| OPEN | 10/20/1981 #1386 - Press Briefing - Secretary Haig and Secretary Regan - International Meeting on Cooperation and Development in Cancun, Mexico |
| OPEN | 10/20/1981 #1387 - Message to the Congress - Twelfth Report of the United States Sinai Support Mission |
| OPEN | 10/20/1981 #1388 - Message to the Congress - Budget Deferrals |
| OPEN | 10/20/1981 #1389 - Signing - H.R. 4612 |
| OPEN | 10/20/1981 #1390 - Proclamation - Suspension of the Application of Obligations under an Agreement between the Governments of the United States of America and Argentina Concerning Hide Exports and Other Trade Matters |
| OPEN | 10/20/1981 #1391 - Executive Order - President's Foreign Intelligence Advisory Board |

| | Status | Title |
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| OPEN | | 10/20/1981 #1392 - Appointment - Charles S. Gubser - Chairman, Permanent Joint Board on Defense, United States and Canada |
| OPEN | | 10/20/1981 #1393 - Nomination - William Coskrey Plowden, Jr Assistant Secretary of Labor for Veteran's Employment |
| OPEN | | 10/20/1981 #1394 - Nominations -James C. Cacheris and John Bailey Jones - United States District Judges |
| OPEN | | 10/20/1981 #1395 - Nomination - Denny L. Sampson - United States Marshal, District of Nevada |
| OPEN | | 10/20/1981 #1396 - Nomination - Jesse E. Eschbach - United States Circuit Judge, Seventh Circuit |
| OPEN | | 10/20/1981 #1397 – Appointments – President's Foreign Intelligence Advisory Board |
| OPEN | | 10/20/1981 #1398 - Appointments - W. Glenn Campbell, Frank D. Stella, Charles Tyroler, II - Members of the Intelligence Oversight Board |
| OPEN | | 10/21/1981 #1399 - Remarks - Departure for Cancun, Mexico - International Meeting on Cooperation and Development |
| OPEN | | 10/21/1981 #1400 - Statement - United States Strategic Policy |
| OPEN | | 10/21/1981 #1401 - Nominations - Philip N. Hogen, James M. Rosenbaum, Joseph P. Russoniello - United States Attorneys |
| OPEN | | 10/21/1981 #1402 - Remarks of Secretary Haig - International Meeting on Cooperation and Development in Cancun, Mexico |
| OPEN | | 10/21/1981 #1403 – Press Briefing, Secretary of State Alexander Haig – International Meeting on Cooperation and Development in Cancun, Mexico |
| OPEN | | 10/22/1981 #1404 – Press Briefing, Secretary of State Alexander Haig and Secretary of the Treasury Donald Regan – International Meeting on Cooperation and Development in Cancun, Mexico |

| Status | Title |
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| OPEN | 10/22/1981 #1405 – Statement - Opening of the International Meeting on Cooperation and Development |
| OPEN | 10/22/1981 #1406 - Interview - Secretary Regan "Good Morning America" - International Meeting on Cooperation and Development |
| OPEN | 10/22/1981 #1407 - Interview - Richard Allen - "Today Show" - International Meeting on Cooperation and Development |
| OPEN | 10/22/1981 #1408 - Interview - Secretary Regan - "CBS Morning News" - International Meeting on Cooperation and Development |
| OPEN | 10/22/1981 #1409 - Press Briefing by Secretary Regan and James Baker - International Meeting on Cooperation and Development |
| OPEN | 10/22/1981 #1410 - Interview - Secretary Regan - "ABC Nightline" - International Meeting on Cooperation and Development |
| OPEN | 10/23/1981 #1411 - Interview - James Baker "NBC Today Show" - International Meeting on Cooperation and Development |
| OPEN | 10/23/1981 #1412 - Question and Answer Session with the President - International Meeting on Cooperation and Development |
| OPEN | 10/23/1981 #1413 - Interview - Secretary Haig 'CBS Morning News" - International Meeting on Cooperation and Development |
| OPEN | 10/23/1981 #1414 - Message to the Congress - Budget Deferrals and Rescissions |
| OPEN | 10/23/1981 #1415 - Statement by Murray Weidenbaum - Consumer Price Index |
| OPEN | 10/23/1981 #1416 - Nomination - Melvin R. Paisley - Assistant Secretary of the Navy for Research, Engineering and Systems |
| OPEN | 10/23/1981 #1417 - Nomination - Robert L. Barry - Ambassador to Bulgaria |

| Status | Title |
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| OPEN | 10/23/1981 #1418 - Proclamation - Hungarian Freedom Fighters' Day |
| OPEN | 10/24/1981 #1419 – Press Briefing - Alexander Haig and Treasury Donald Regan – International Meeting on Cooperation and Development in Cancun, Mexico |
| OPEN | 10/24/1981 #1420 – Text of the Remarks – Arrival at Andrews AirForce Base – International Meeting on Cooperation and Development in Cancun, Mexico |
| OPEN | 10/24/1981 #1421 – Remarks - Return from Cancun, Mexico – International Meeting on Cooperation and Development in Cancun, Mexico |
| OPEN | 10/26/1981 #1422 - Nomination - W. Proctor Scarboro - Federal Farm Credit Board, Farm Credit Administration |
| OPEN | 10/26/1981 #1423 - Nomination - Edward W. Ray - Copyright Royalty Tribunal |
| OPEN | 10/26/1981 #1424 - Nomination - Reynaldo Philip Maduro -Assistant Director for the Office of Compliance at ACTION |
| Box 17 | |
| Status | Title |
| OPEN | 10/26/1981 #1425 - Nomination - Bobby Jack Thompson - Administrator of the United States Fire Administration |
| OPEN | 10/27/1981 #1426 - Proclamation - Veterans Day, 1981 |
| OPEN | 10/27/1981 #1427 - Signing of S. 1191, S. 1224, S. 1687 |
| OPEN | 10/27/1981 #1428 - Nomination - Richard A. Posner - Circuit Judge for the Seventh Circuit |
| OPEN | 10/27/1981 #1429 - Question-and-Session Re Sale of AWACS and Other Air Defense Equipment to Saudi Arabia |
| OPEN | 10/27/1981 #1430 - Remarks - Rally in Richmond, Virginia, for Gubernatorial Candidate Marshall Coleman |
| OPEN | 10/28/1981 #1431 - Annual Reports - 1980 Health and Human Services - 1977-1980 Occupational Safety and Health |

| | Status | Title |
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| OPEN | | 10/28/1981 #1432 - Question-and-Session - Senate Approval of the Sale of AWACS and Other Air Defense Equipment to Saudi Arabia (with Senate Majority Leader Baker) |
| OPEN | | 10/28/1981 #1433 – Statement - Senate Approval of the Sale of AWACS and Other Air Defense Equipment to Saudi Arabia |
| OPEN | | 10/28/1981 #1434- Question-and-Session - Senate Approval of the Sale of AWACS and Other Air Defense Equipment to Saudi Arabia |
| OPEN | | 10/28/1981 #1435- Question-and-Session - Following Senate Approval of the Sale of AWACS and Other Air Defense Equipment to Saudi Arabia (with Senate Majority Leader Baker) |
| OPEN | | 10/29/1981 #1436 - Nomination - H. Eugene Douglas - United States Coordinator for Refugee Affairs |
| OPEN | | 10/29/1981 #1437 - Nomination - William F. Weld - United States Attorney, District of Massachusetts |
| OPEN | | 10/29/1981 #1438 - Message to the Congress Reporting Budget Deferrals |
| OPEN | | 10/29/1981 #1439 - Proclamation - Silver Anniversary Year of the National System of Interstate and Defense Highways |
| OPEN | | 10/29/1981 #1440 – Proclamation – American Education Week, 1981 |
| OPEN | | 10/29/1981 #1441 – Proclamation – National Farm-City Week, 1981 |
| OPEN | | 10/29/1981 #1442 - Comments on OPEC's Price Decision and Saudi Arabia's role |
| OPEN | | 10/29/1981 #1443 - Exchange with Reporters on Domestic and Foreign Policy Issues |
| OPEN | | 10/29/1981 #1444 - Briefing for Reporters by Richard Allen and James Baker |
| OPEN | | 10/30/1981 #1445 - Nomination of 10 Members of the Federal Council on the Aging and Designation of Chairman |

| Status | Title |
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| OPEN | 10/30/1981 #1446 - Nomination - Francis Terry McNamara - Ambassador, Gabon and Sao Tome and Principe |
| OPEN | 10/30/1981 #1447 - Nomination - Elliot Abrams - Assistant Secretary of State |
| OPEN | 10/30/1981 #1448 - Nomination - Benjamin F. Baer - United States Parole Commission |
| OPEN | 10/30/1981 #1449 - Nomination - John Byrnes & Joseph Stadtmueller - United States Attorneys |
| OPEN | 10/30/1981 #1450 - Appointments - Chairmen of the 10 Federal Regional Councils |
| OPEN | 10/30/1981 #1451 - Appointments - Warner M. Depuy - Alternate Federal Member of the Susquehanna River Basin Commission |
| OPEN | 10/30/1981 #1452 - Appointments - Charles L. Hardwick - Presidential Advisory Committee on Federalism |
| OPEN | 10/30/1981 #1453 - Report on Presidents Annual Physical and Health |
| OPEN | 10/31/1981 #1454 - Nomination - Janet J. McCoy - High Commissioner of the Trust Territory of the Pacific Islands |
| OPEN | 10/31/1981 #1455 - Nominations - Milan D. Bish - Ambassador, Barbados, et al. |
| OPEN | 11/02/1981 #1456 - Nominations - John R. McKean - United States Postal Service |
| OPEN | 11/02/1981 #1457 - Nominations - Fredrick N. Falk & William S. Vaughn - United States Marshal |
| OPEN | 11/02/1981 #1458 - Remarks at the Welcoming Ceremony for King Hussein I of Jordan |
| OPEN | 11/02/1981 #1459 - Toasts of the President and King Hussein I of Jordan at the State Dinner |
| OPEN | 11/03/1981 #1460 - Remarks - by the President and King Hussein I of Jordan Following Their Meetings |
| OPEN | 11/03/1981 #1461 - Signing of H.R. 3499, S. 1209, S. 1000 |
| OPEN | 11/03/1981 #1462 - Statement - Signing the Veterans' Health Care, Training, and Small Business Loan Act, 1981 |

| | Status | Title |
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| OPEN | | 11/03/1981 #1463 - Signing of S.J. Res. 4 |
| OPEN | | 11/03/1981 #1464 - Proclamation - National Family Week |
| OPEN | | 11/04/1981 #1465 - Appointments - Eric I. Hemel, Dan J. Smith, Gary Bauer, Nancy A. Mololey, and Barbara Honegger - White House Office of Policy Development |
| OPEN | | 11/04/1981 #1466 - Statement by the Personal Physician to the President |
| OPEN | | 11/04/1981 #1467 - Nominations - Myer Rashish - US Alternate Governor to the International Bank for Reconstruction, et al. |
| OPEN | | 11/04/1981 #1469 - Nominations - Jackson L. Kiser, John H. Moore, II, and John C. Shabaz- United Sates District Judge |
| OPEN | | 11/04/1981 #1470 - Nominations - Howard V. Adair, John W. Roberts, Warren D. Stump, Kenneth L. Pekarek, John L. Meyers, Robert L. Pavlak, Sr., Lee Koury, Ronald D. Daniels, Jr., Kenneth B. Muir, and Paul R. Nolan - United States Marshals |
| OPEN | | 11/04/1981 #1471 - Nominations - Stanley S. Harris - United States Attorney for the District of Columbia |
| OPEN | | 11/05/1981 #1472 - Accord - Personal Rank of Ambassador to John Warlick McDonald, Jr., United States Coordinator for United Nations World Assembly on Aging |
| OPEN | | 11/05/1981 #1473 - Appointments - James W. Cicconi - Special Assistant to the President |
| OPEN | | 11/05/1981 #1474 - Appointments - James E. Jenkins - Deputy Counsellor to the President |
| OPEN | | 11/05/1981 #1475 - Appointments - Peter McCoy - Under Secretary for Travel & Tourism, Commerce Department |
| OPEN | | 11/05/1981 #1476 - Nominations - Glenn L. Archer - Assistant Attorney General |
| OPEN | | 11/05/1981 #1477 - Federal Credit/Loan Guarantee Reduction |
| OPEN | | 11/05/1981 #1478 - Press Briefing - Larry Kudlow - Office of Management and Budget |

| Status | Title |
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| OPEN | 11/05/1981 #1479 - Report to Congress - Zimbabwe - International Security and Development Act, 1980 |
| OPEN | 11/05/1981 #1480 - Nominations - Harry Connolly & John R. Kendal - United States Marshals |
| OPEN | 11/05/1981 #1481 - Nomination of Five Members of the National Commission on Libraries and Information Science, and Designation of Chairman |
| OPEN | 11/05/1981 #1482 - Release - Department of Defense - NATO and Military Strategy |
| OPEN | 11/05/1981 #1483 - Nominations - Robert G. Doumar & David V. O'Brien - US District Judges |
| OPEN | 11/05/1981 #1484 - Signing of H.R. 4608 |
| OPEN | 11/06/1981 #1485 - Appointment - Four Member of the National Student Financial Assistance, and Designation Chairman |
| OPEN | 11/06/1981 #1486 - Nomination - James Daniel Theberge - Ambassador, Chile |
| OPEN | 11/06/1981 #1487 - Nomination - Melvin Herbert Evans - Ambassador, Trinidad and Tobago |
| OPEN | 11/06/1981 #1488 - Statement - Extension of the Voting Rights Act |
| OPEN | 11/06/1981 #1489 - Exchange with Reporters about Extension of the Voting Rights Act |
| OPEN | 11/06/1981 #1490 - Remarks - Republican Fundraising Reception in New York, New York |
| OPEN | 11/06/1981 #1491 - Remarks - 84th Annual Dinner of the Irish American Historical Society in New York, New York |
| OPEN | 11/06/1981 #1492 – Message to Congress Reporting Budget Deferrals and a Rescission |
| OPEN | 11/06/1981 #1493 - Nominations - Edwin Gharst Corr - United States Ambassador |
| OPEN | 11/06/1981 #1494 - President Requests Congress to Reduce Funding Request for FY 1982 |

| Status | Title |
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| OPEN | 11/09/1981 #1495 - Appointment of Three Members of the Marine Mammal Commission, and Designation of Chairman |
| OPEN | 11/09/1981 #1496 - Appointments - Robert W. Searby - United States Representative on the Governing Body of the International Labor Office |
| OPEN | 11/09/1981 #1497 – Remarks – Reopening of the Press Briefing Room at the White House |
| OPEN | 11/10/1981 #1498 - Announcement - Fort Drum, Watertown, New York - Temporary Holding Facility for Aliens Arriving Illegally |
| OPEN | 11/10/1981 #1499 - Remarks - Ceremony Commemorating the Initiation of the Vietnam Veterans Leadership Program |
| OPEN | 11/10/1981 #1500 – Executive Order – Establishment of the National Productivity Advisory Committee |
| OPEN | 11/10/1981 #1501 - Announcement - Establishment of the National Productivity Advisory Committee |
| OPEN | 11/10/1981 #1502 - Appointment - Membership of the National Productivity Advisory Committee, and Designation of the Chairman and Executive Secretary |
| OPEN | 11/10/1981 #1503 - Statement - Fiscal Year 1982 Budgeting Process |
| OPEN | 11/10/1981 #1504 - The Presidents News Conference |
| OPEN | 11/12/1981 #1505 - Message to the Congress Concerning the Continuation of the Iran Emergency |
| OPEN | 11/12/1981 #1506 - Notice of the Continuation of the Iran Emergency |
| OPEN | 11/12/1981 #1507 - Remarks - Dedication of the New ABC Washington Bureau Building |
| OPEN | 11/12/1981 #1508 - Nominations - Thomas O. Enders, Marc E. Leland, and Peter M. McPherson - Board of Directors of the Inter-American Foundation |
| OPEN | 11/12/1981 #1509 - Appointments - Edward J. Rollins, Jr Assistant to the President for Political Affairs |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/12/1981 #1510 - Accord - Personal Rank of Ambassador to Louis G. Fields, Jr., UN & Geneva, Disarmament |
| OPEN | 11/12/1981 #1511 - Appointments - Six Members of the Board of Directors of the Student Loan Marketing Association, and Designation of Chairman |
| OPEN | 11/12/1981 #1512 - Proclamation - Thanksgiving Day, 1981 |
| OPEN | 11/12/1981 #1513 - Statement by the Deputy Press Secretary on David Stockman Meeting with the President regarding the David Stockman <i>Atlantic Monthly</i> Article |
| OPEN | 11/12/1981 #1514 - Press Briefing by David Stockman on the <i>Atlantic Monthly</i> Article |
| OPEN | 11/13/1981 #1515 - Memorandum Concerning the Fiscal Year 1983 Budget |
| OPEN | 11/13/1981 #1516 - Appointment - Lawrence F. "Pat" Kramer - Advisory Council on Historic Preservation |
| OPEN | 11/13/1981 #1517 - Nominations - C. T. Conover - Comptroller of the Currency |
| OPEN | 11/13/1981 #1518 - Nominations - Clyde H. Hamilton - District Judge for South Carolina |
| OPEN | 11/13/1981 #1519 - Appointments - Eight Members to the Council of the Administrative Conference of the United States, and Designation of Vice Chairman |
| OPEN | 11/13/1981 #1520 - Report to Congress - Reporting a Budget Deferral |
| OPEN | 11/13/1981 #1521- Exchange with Reporters - Re: Assistant to the President Richard V. Allen |
| OPEN | 11/13/1981 #1522 - Remarks - Astronauts on Board Space Shuttle <i>Columbia</i> during its Second Voyage |
| OPEN | 11/13/1981 #1523 - Remarks - "Salute to a Stronger America" Republican Fundraising Dinner in Houston, Texas |
| OPEN | 11/14/1981 #1524 - Nominations - James P. Jonker & Wallace L. McLendon - US Marshals |
| Box 18 | |

| | Status | Title |
|------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 11/14/1981 #1525 - Nominations - Christopher K. Barnes and Richard C. Turner - US Attorneys |
| OPEN | | 11/14/1981 #1526 - Nominations - Edward R. Becker - Circuit Court, Judge for the Third Circuit |
| OPEN | | 11/14/1981 #1527 - Nominations - Three Judges Of the United States Tax Court |
| OPEN | | 11/14/1981 #1528 - Response to Request Re Richard Allen |
| OPEN | | 11/14/1981 #1529 - Exchange with Reporters - Winston Ranch in Sabinal, Texas |
| OPEN | | 11/14/1981 #1530 - Signing of H.R. 661, H.R. 638, H.R. 783, H.R. 1469, H.R. 1480, H.R. 1550, H.R. 1785, H.R. 2010, H.R. 2185, H.R. 2573, H.R. 2975, S. 1322 |
| OPEN | | 11/14/1981 #1531 - Proclamation - Continuation of Temporary Duty Increase on the Import into the United States of Certain High-Carbon Ferrochromium |
| OPEN | | 11/16/1981 #1532 - Message to Congress - Transmitting Reports Concerning Civilian and Military Pay Increases |
| OPEN | | 11/16/1981 #1533 - Nominations - Kenneth Lee Brown - Ambassador, Congo |
| OPEN | | 11/16/1981 #1534 - Nominations - Two Members of the Commission on Civil Rights, and Designation of Chairman and Vice Chairman |
| OPEN | | 11/16/1981 #1535 - Nominations - Alvin I. Krenzler - District Judge, Northern District of Ohio |
| OPEN | | 11/16/1981 #1536 - Signing of S. 736, H.R. 3975 |
| OPEN | | 11/17/1981 #1537 - Statement on America's All-Volunteer Armed Forces |
| OPEN | | 11/17/1981 #1538 - Presidential Request to Congress - Appropriations Fiscal Year 1982 |
| OPEN | | 11/17/1981 #1539 - Nomination - Alan C. Nelson - Commissioner of the Immigration and Naturalization Services |
| OPEN | | 11/17/1981 #1540 - Appointments - Stephen E. Palmer, Jr Commission on Security and Cooperation in Europe |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/17/1981 #1541 - Appointments - William Morris, Jr Commission on Security and Cooperation in Europe |
| OPEN | 11/17/1981 #1542 - Appointments - Richard Norman Perle - Commission on Security and Cooperation in Europe |
| OPEN | 11/17/1981 #1543 - Appointments - Aram Bakshian, Jr Special Assistant to the President and Director of the Presidential Speechwriting Office |
| OPEN | 11/17/1981 #1544 - Appointments - Anthony R. Dolan - Special Assistant to the President and Chief Speechwriter |
| OPEN | 11/17/1981 #1545 – Message to the Congress – Proposed Amendment to the Revenue Code Regarding a Canadian Tax Law Provision |
| OPEN | 11/17/1981 #1546 – Remarks – Welcoming Ceremony for President Luis Herrera Campins of Venezuela |
| OPEN | 11/17/1981 #1547 - Toasts of the President and President Luis Herrera Campins of Venezuela at the State Dinner |
| OPEN | 11/18/1981 #1548 – Text - National Press Club on Arms Reduction and Nuclear Weapons |
| OPEN | 11/18/1981 #1549 – Remarks – National Press Club on Arms Reduction and Nuclear Weapons |
| OPEN | 11/18/1981 #1550 – Remarks – President Reagan and President Luis Herrera Campins of Venezuela Following Their Meeting |
| OPEN | 11/18/1981 #1551 – Remarks - Receiving a Thanksgiving Turkey from the National Turkey Federation |
| OPEN | 11/18/1981 #1552 - Nominations - Danny Lee Mc Donald - Federal Election Commission |
| OPEN | 11/18/1981 #1553 – Nominations – William J. Bennett – Chairman of the National Endowment for the Humanities |
| OPEN | 11/18/1981 #1554 - Nominations - Ralph K. Winter, Jr Circuit Judge, Second Circuit |
| OPEN | 11/18/1981 #1555 – Remarks – Dinner Honoring the Republican Majority in the Senate |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/19/1981 #1556 - Appointments - Fred F. Fielding - Member of the Presidents Commission on White House Fellowships |
| OPEN | 11/19/1981 #1557 – Appointments – Three Members of the National Air and Space/ Museum Advisory Board |
| OPEN | 11/19/1981 #1558 - Nominations - Gene S. Anderson, Joseph S. Cage, Jr., and David A. Faber - United States Attorneys |
| OPEN | 11/19/1981 #1559 – Nominations – Wayne D. Beaman, & William I. Berryhill, Jr. – US Marshals |
| OPEN | 11/19/1981 #1560 - Nominations - Israel Leo Glasser - United States District Judge for the Eastern District of New York |
| OPEN | 11/19/1981 #1561 - Nominations - John Hathaway Reed - US Ambassador, Sri Lanka and the Maldives |
| OPEN | 11/20/1981 #1562 - Nominations - Franklin S. Forsberg - US Ambassador, Sweden |
| OPEN | 11/20/1981 #1563 – Nominations – Rear Adm. Herbert R. Lippold, Jr., – Mississippi River Commission |
| OPEN | 11/20/1981 #1564 - Accord - Personal Rank of Ambassador to Paul H. Nitze, U.S. Delegation, Head - INF Negotiations |
| OPEN | 11/20/1981 #1565 - Signing of H.R. 4734, H.R. 4792, S. 195, S. 999 |
| OPEN | 11/20/1981 #1566 - Presidential Request - Appropriations - Federal Emergency Management Agency |
| OPEN | 11/20/1981 #1567 - Remarks - Dedication of the James Madison Memorial Building of the Library of Congress |
| OPEN | 11/20/1981 #1568 - Signing of S. 1672 |
| OPEN | 11/22/1981 #1569 - Interview regarding Federalism |
| OPEN | 11/22/1981 #1570 - Exchange with Reporters - Continuing Resolution for Fiscal Year 1982 Appropriations |
| OPEN | 11/22/1981 #1571 - Remarks - Following a "Young Artists in Performance at the White House" Concert |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/23/1981 #1572 - Remarks - Announcing the Veto of the Continuing Resolution for Fiscal Year 1982 Appropriations |
| OPEN | 11/23/1981 #1573 - Message to the House of Representatives Returning Without Approval the Continuing Resolution for Fiscal Year 1982 Appropriations |
| OPEN | 11/23/1981 #1574 - Question and Answer Session on Shut Down of Federal Government by Larry Speakes |
| OPEN | 11/23/1981 #1575 - Statement by James Brady on Leaving George Washington University Hospital |
| OPEN | 11/23/1981 #1576 - Signing of H. J. Res. 368 |
| OPEN | 11/23/1981 #1577 - Exchange with Reporters - Extension of the Continuing Resolution for Fiscal Year 1982 Appropriations |
| | 11/24/1981 #1578 - Remarks - Telephone to the |
| OPEN | Republican Governors Conference in New Orleans, Louisiana |
| OPEN | 11/24/1981 #1579 - Interview with Mr. Edwin Meese 3rd on the CBS Morning Show |
| OPEN | 11/24/1981 #1580 – Interview of James Baker III <i>– Today</i> Show |
| OPEN | 11/24/1981 #1581 - Statement by the Deputy Press Secretary |
| OPEN | 11/24/1981 #1582 - Message to the Senate - Transmitting the Radio Regulations (Geneva, 1979) |
| OPEN | 11/24/1981 #1583 - Nominations - Sam A. Crow, & J. Owen Forrester - US District Judges |
| OPEN | 11/24/1981 #1584 - Statement - Procurement of Additional Stocks of Bauxite for the National Defense Stockpile |
| OPEN | 11/24/1981 #1585 - Nominations - William Robert Casey, Jr US Ambassador, Niger |
| OPEN | 11/25/1981 #1586 - Statement - Food Assistance to Poland |
| OPEN | 11/25/1981 #1587 - Announcement - United States Trade and Investment Mission to Africa |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/25/1981 #1588 - Presidential Invitation to President Mobutu Sese Seko of Zaire |
| OPEN | 11/25/1981 #1589 – Telephone Call – Ambassador Philip Habib – Lebanon-Israel Situation |
| OPEN | 11/25/1981 #1590 - Appointments - Five Members of the National Advisory Committee on Ocean and Atmosphere, Designation of Chairman and Vice Chairman |
| OPEN | 11/25/1981 #1591 - Appointments - Two Members of the Board for International Food and Agricultural Development |
| OPEN | 11/27/1981 #1592 - Nominations - James N. Broder - Federal Council on the Aging |
| OPEN | 11/27/1981 #1593 - Nomination - Clarence E. Hodges - Chief of the Children's Bureau |
| OPEN | 11/27/1981 #1594 - Appointments - Seven Members of the National Commission for Employment Policy, and Designation of Chairman |
| OPEN | 11/29/1981 #1595 - Meeting with Hickerson Family |
| OPEN | 11/29/1981 #1596 - Interview - Richard V. Allen, National Security Advisor, <i>Meet the Press</i> |
| OPEN | 11/29/1981 #1597 - Remarks - Telephone to the Plenary Session of the Caribbean and Central American Action Conference in Miami, Florida |
| OPEN | 11/30/1981 #1598 - Remarks - Ohio State Republican Fundraising Reception in Cincinnati |
| OPEN | 12/01/1981 #1599 - Text of the Remarks - 1981 White House Conference of Aging |
| OPEN | 12/01/1981 #1600 – Remarks – 1981 White House Conference of Aging |
| OPEN | 12/01/1981 #1601 - Fact Sheet - The Reagan Administration and the Elderly, Ten Month Update |
| OPEN | 12/01/1981 #1602 - Signing of S. 815 |
| OPEN | 12/01/1981 #1603 - Signing of S. 1133 |
| OPEN | 12/01/1981 #1604 - Nominations - Gerald E. Thomas - US Ambassador, Guyana |

| Status | Title |
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| OPEN | 12/01/1981 #1605 – Nominations – Mark Evans Austad – US Ambassador, Norway |
| OPEN | 12/01/1981 #1606 - Nominations - Eugene V. Lipp - of the National Transportation Safety Board |
| OPEN | 12/01/1981 #1607 - Designation - Fred M. Zeder - Ambassador, Negotiations on Trust Territory of the Pacific Islands |
| OPEN | 12/01/1981 #1608 - Statement - Meeting Between President Reagan and President Mobutu Sese Seko of Zaire |
| OPEN | 12/01/1981 #1609 - Announcement - Conclusion of Department of Justice Investigation of Richard V. Allen |
| OPEN | 12/01/1981 #1610 - Statement - Discharged Air Traffic Controllers |
| OPEN | 12/02/1981 #1611 - Appointments - 13 Members of the Presidential Council on Physical Fitness and Sports |
| OPEN | 12/02/1981 #1612 - Appointments - 44 Members of the President's Task Force on Private Sector Initiatives, and Designation of Chairman |
| Box 19 | |
| Status | Title |
| OPEN | 12/02/1981 #1613 - Remarks - Luncheon Meeting With Members of the President's Task Force on Private Sector Initiatives |
| OPEN | 12/02/1981 #1614 - Interview with Joseph Rice of the Cleveland Plain Dealer |
| OPEN | 12/03/1981 #1615 - Biography of Max L. Friedersdorf, Assistant to the President for Legislative Affairs |
| OPEN | 12/03/1981 #1616 - Appointments - Brigadier General Calvin G. Franklin - Commanding General of the Militia of the District of Columbia |
| OPEN | 12/03/1981 #1617 - Appointments - Colonel Ernest Roland Morgan - Adjutant General of the Militia of the District of Columbia |

| | Status | Title |
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| OPEN | | 12/03/1981 #1618 - Nominations - Gilbert G. Pompa - Director, Community Relations Services |
| OPEN | | 12/03/1981 #1619 - Statement - 1981 White House Conference on Aging |
| OPEN | | 12/03/1981 #1620 - Letter to Congress - Re Cyprus |
| OPEN | | 12/03/1981 #1621 - Interview with Managing Editors on Domestic Issues / Massachusetts Major Disaster Declared |
| OPEN | | 12/04/1981 #1622 - Remarks - Signing the Energy and Water Development Appropriations Act, 1982 |
| OPEN | | 12/04/1981 #1623 - Fact Sheet - H.R. 4144 - Energy and Water Development Appropriations Bill, 1982 |
| OPEN | | 12/04/1981 #1624 - Signing of H.R. 3413, H.R. 4522 |
| OPEN | | 12/04/1981 #1625 - Signing of H.R. 3454 |
| OPEN | | 12/04/1981 #1626 - Statement - Signing the Intelligence Authorization Act for Fiscal Year 1982 |
| OPEN | | 12/04/1981 #1627 - Statement - United States Intelligence Activities |
| OPEN | | 12/04/1981 #1628 - Executive Order - United States Intelligence Activities |
| OPEN | | 12/04/1981 #1629 - Executive Order - President's Intelligence Oversight Board |
| OPEN | | 12/04/1981 #1630 - Statement - Ed Meese - Counsellor to the President |
| OPEN | | 12/04/1981 #1631 - Remarks - Deputy Director, CIA, Bobby Inman and Counsel to the Attorney General Richard Willard - New Executive Order on United States Intelligence Activities |
| OPEN | | 12/04/1981 #1632 - Report to Congress - Department of Housing and Urban Development, 1980 |
| OPEN | | 12/04/1981 #1633 – Statement – Mr. and Mrs. Andrei Sakharov's Hunger Strike |
| OPEN | | 12/04/1981 #1634 - Statement - Request for Restraint when Reporting on Presidential Security |

| Sta | atus Title |
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| OPEN | 12/04/1981 #1635 - Nominations - Richard W. Heldridge - Board of Directors of the Export-Import Bank of the United States |
| OPEN | 12/04/1981 #1636 - Nominations - Walter Leon Cutler - US Ambassador, Tunisia |
| OPEN | 12/04/1981 #1637 - Nominations - Maurice H. Stans - Board of Directors of the Overseas Private Investment Corporation of the United States |
| OPEN | 12/04/1981 #1638 - Nominations - Robert T. Keating, Bruce R. Montgomery and Thomas A. O'Hara, Jr United States Marshals |
| OPEN | 12/04/1981 #1639 - Nominations - Lamond Robert Mills - US Attorney, District of Nevada |
| OPEN | 12/04/1981 #1640 - Nominations - Michael S. Kanne, James T. Moody and David L. Russell - United States District Judges |
| OPEN | 12/04/1981 #1641 - Appointments - Kenneth M. Duberstein - Assistant to the President for Legislative Affairs |
| OPEN | 12/04/1981 #1642 - Appointments - Two Members of the Council of the Administrative Conference of the United States |
| OPEN | 12/04/1981 #1643 - Appointments - Two Members of the Board of Visitors, United States Air Force Academy |
| OPEN | 12/04/1981 #1644 - Appointments - Two Members of the Board of Visitors, United States Air Force Academy |
| OPEN | 12/04/1981 #1645 - Appointments - Two Members of the Board of Visitors, United States Air Force Academy |
| OPEN | 12/07/1981~#1646 – Proclamation – Bill of Rights Day, Human Rights Day & Week, 1981 |
| OPEN | 12/07/1981 #1647 – Exchange with Reporters – Reports on Libyan Assassination Squads |
| OPEN | 12/07/1981 #1648 - Remarks - Integrity and Efficiency in Federal Programs |

| Status | Title |
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| OPEN | 12/07/1981 #1649 - Remarks - Ceremony Honoring the Pilots of the Second Flight of the Space Shuttle <i>Columbia</i> |
| OPEN | 12/07/1981 #1650 - Briefing - Edwin Harper, Chairman of the President's Council on Integrity and Efficiency - Six Month Summary Review of the Inspectors General |
| OPEN | 12/07/1981 #1651 - Statement - Death of Thomas Corcoran |
| OPEN | 12/07/1981 #1652 - Message to Congress - Report on the US Participation in the United Nations |
| OPEN | 12/07/1981 #1653 - Nominations - Cathie A. Shattuck - Equal Employment Opportunity Commission |
| OPEN | 12/07/1981 #1654 - Nominations - Robert H. Bork - US Circuit Judge, District of Columbia Circuit |
| OPEN | 12/07/1981 #1655 - Nominations - Harold L. Ryan - US District Judge for the District of Idaho |
| OPEN | 12/07/1981 #1656 - Nominations - Evan L. Hultman - US Attorney for the Northern District of Iowa |
| OPEN | 12/08/1981 #1657 - Message to Congress - Chugach Region Study Report |
| OPEN | 12/08/1981 #1658 - Message to Congress - Report of the Comprehensive Employment and Training Act |
| OPEN | 12/08/1981 #1659 - Statement - Meeting Between President Reagan and President Spyros Kyprianou of Cyprus |
| OPEN | 12/09/1981 #1660 - Statement - Federal Employment of Discharged Air Traffic Controllers |
| OPEN | 12/09/1981 #1661 - Statement - Secretary of Transportation |
| OPEN | 12/09/1981 #1662 - Briefing - Secretary Drew Lewis |
| OPEN | 12/09/1981 #1663 - Message - March Dimes Birth Defects Prevention Month, January 1982 |
| OPEN | 12/09/1981 #1664 - Nominations - Stephen S. Trott - United States Attorney for the Central District of California |
| OPEN | 12/10/1981 #1665 - Statement - Report to Congress - Export of Alcoholic Beverages |

| Status | Title |
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| OPEN | 12/10/1981 #1666 - Nominations - Kalo A. Hineman - Commodity Futures Trading Commission |
| OPEN | 12/10/1981 #1667 - Statement - Deputy Secretary of State William P. Clark, Libya |
| OPEN | 12/10/1981 #1668 - Statement - Deputy Secretary of State William P. Clark, Libya |
| OPEN | 12/10/1981 #1669 - Nominations - J. William Petro - US Attorney, Northern District of Ohio |
| OPEN | 12/11/1981 #1670 - Nominations - Anthony J. Calio - Deputy Administrator of the National Oceanic and Atmospheric Administration |
| OPEN | 12/11/1981 #1671 - Remarks - Ambassador Philip Habib |
| OPEN | 12/11/1981 #1672 - Statement - Congressional Action re: Fiscal Year 1982 Appropriations |
| OPEN | 12/12/1981 #1673 - Announcement - Creation of the President Volunteer Action Awards Program |
| OPEN | 12/14/1981 #1674 - Nominations - T. Timothy Ryan, Jr Overseas Private Investment Corporation |
| OPEN | 12/14/1981 #1675 - Appointments - M. B. Oglesby, Jr Deputy Assistant to the President for Legislative Affairs |
| OPEN | 12/14/1981 #1676 - Nominations - Herbert E. Ellingwood - Chairman of the Merit Systems Protection Board |
| OPEN | 12/14/1981 #1677 - Nominations - Kenneth E. Moffett - Director of the Federal Mediation and Conciliation Service |
| OPEN | 12/14/1981 #1678 - Excerpts - Telephone Conversation with Pope John Paul II about the Situation in Poland |
| OPEN | 12/14/1981 #1679 – Proclamation – Wright Brothers Day, 1981 |
| OPEN | 12/15/1981 #1680 - Notification - Transmission to Congress of President's Annual Reports |
| OPEN | 12/15/1981 #1681 - Signing of S. J. Res. 115 |
| OPEN | 12/15/1981 #1682 - Nominations - James Jay Jackson - Federal Home Loan Bank Board |

| Status | Title |
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| OPEN | 12/15/1981 #1683 - Nominations - John R. Bolton - Assistant Administrator of the Agency for International Development |
| OPEN | 12/15/1981 #1684 - Nominations - Otto J. Reich - Assistant Administrator of the Agency for International Development |
| OPEN | 12/15/1981 #1685 - Statement - Signing of H. J. Res. 370 |
| OPEN | 12/15/1981 #1686 - Remarks - Signing of the Continuing Resolution for Fiscal Year 1982 Appropriations |
| OPEN | 12/16/1981 #1687 - Statement - Establishment of the National Commission on Social Security Reform |
| OPEN | 12/16/1981 #1688 - Remarks - Establishment of the National Commission on Social Security Reform |
| OPEN | 12/16/1981 #1689 – Executive Order – National Commission on Social Security Reform |
| OPEN | 12/16/1981 #1690 - Appointments - Membership of the National Commission on Social Security Reform |
| OPEN | 12/16/1981 #1691 - Briefing - Alan Greenspan |
| OPEN | 12/16/1981 #1692 - Statement - President transmitted 12th & 13th Annual Reports of the National Science Board |
| OPEN | 12/16/1981 #1693 - Nominations - Eugene H. Davis, Stuart E. Earnest, Christian Hansen, Jr., William J. Jones, Jr. and George L. McBane - United States Marshals |
| OPEN | 12/16/1981 #1694 - Appointments - Three Members of the Board of Foreign Scholarships |
| OPEN | 12/17/1981 #1695 - Recess Appointments - Herbert E. Ellingwood - Chairman of the Merit Systems Protection Board |
| OPEN | 12/17/1981 #1696 - Recess Appointments - Three Members of the Federal Election Commission |
| Box 20 | |
| Status | Title |
| OPEN | 12/17/1981 #1697 - Letter - President to the Chairman of the Senate Committee on Foreign Relations and the Chairman of the House Committee on Foreign Affairs |

| Status | Title |
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| OPEN | 12/17/1981 #1698 - Plan Selected to Dismantle the Department of Energy |
| OPEN | 12/17/1981 #1699 - Press Briefing - Secretary Edwards - Plan Selected to Dismantle the Department of Energy |
| OPEN | 12/17/1981 #1700 - Statement - Parking Fees for Federal Employees |
| OPEN | 12/17/1981 #1701 - Briefing - Representatives Parris, Holt, and Wolf |
| OPEN | 12/17/1981 #1702 - President's News Conference |
| OPEN | 12/17/1981 #1703 - Statement - President's News Conference - Poland |
| OPEN | 12/17/1981 #1704 - Remarks - Lighting the National Community Christmas Tree |
| OPEN | 12/18/1981 #1705 - Recess Appointments - Cathie A. Shattuck - Equal Employment Opportunity Commission |
| OPEN | 12/18/1981 #1706 - Nominations - J.J. Simmons, III - Interstate Commerce Commission |
| OPEN | 12/18/1981 #1707 - Signing of H. R. 4591, S. J. Res. 136 |
| OPEN | 12/21/1981 #1708 - Recess Appointments - William J. Bennett - Chairman of the National Endowment of the Humanities |
| OPEN | 12/21/1981 #1709 - Nominations - Julio Gonzales - US Marshal for the Central District of California |
| OPEN | 12/21/1981 #1710 - Remarks - Signing Executive Order, Establishing the Task Force on Legal Equity for Women |
| OPEN | 12/21/1981 #1711 - Executive Order - Establishing the Task Force on Legal Equity for Women |
| OPEN | 12/21/1981 #1712 - Statement - Deputy Press Secretary - Meeting between President and Ambassador Ghorbal of Egypt |
| OPEN | 12/22/1981 #1713 - Signing of S. 1098 |
| OPEN | 12/22/1981 #1714 - Signing of H. R. 4845 |
| OPEN | 12/22/1981 #1715 - Statement - Distribution of the Cheese Inventory of the Commodity Credit Corporation |

| Status | Title |
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| OPEN | 12/22/1981 #1716 - Statement - Signing the Agriculture and Food Act of 1981 |
| OPEN | 12/22/1981 #1717 - Nomination - Michael Hayden Armacost - Ambassador, Philippines |
| OPEN | 12/22/1981 #1718 - Report on the First Year of the Reagan Presidency - Edwin Meese III and James A. Baker III |
| OPEN | 12/23/1981 #1719 - Appointments - Carl A. Anderson - Native Hawaiians Study Commission |
| OPEN | 12/23/1981 #1720 - Nominations - Five Members of the Rural Telephone Bank Board |
| OPEN | 12/23/1981 #1721 - Signing of H. R. 3484 |
| OPEN | 12/23/1981 #1722 - Signing of H. R. 3455 |
| OPEN | 12/23/1981 #1723 - Signing of H. R. 4034 |
| OPEN | 12/23/1981 #1724 - Signing of H. R. 4035 |
| OPEN | 12/23/1981 #1725 - Signing of H. R. 4119 |
| OPEN | 12/23/1981 #1726 - Signing of H. R. 4209 |
| OPEN | 12/23/1981 #1727 - Signing of H. R. 4241 |
| OPEN | 12/23/1981 #1728 - Signing of H. R. 4910 |
| OPEN | 12/23/1981 #1729 - Signing of H. R. 5273 |
| OPEN | 12/23/1981 #1730 - Report to Congress - Aggregate Report on Personnel |
| OPEN | 12/23/1981 #1731 - Message by the President - Christmas 1981 |
| OPEN | 12/23/1981 #1732 - Statement - Proclamations Concerning Imports of Sugar and Sugar Products |
| OPEN | 12/23/1981 #1733 - Proclamation - Import Fees on Certain Sugars, Syrups and Molasses |
| OPEN | 12/23/1981 #1734 - Proclamation - Modification of Tariffs on Certain Sugars, Syrups and Molasses |
| OPEN | 12/23/1981~#1735 – Address to the Nation – Christmas and the Situation in Poland |
| OPEN | 12/23/1981 #1736 - Address to the Nation - Christmas and the Situation in Poland |

| | Status | Title |
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| OPEN | | 12/23/1981 #1737 - Signing of H. R. 1465 |
| OPEN | | 12/23/1981 #1738 - Interview with the President |
| OPEN | | 12/27/1981 #1739 - Signing of H. R. 4879, S. 1003, S. 1943 |
| OPEN | | 12/27/1981 #1740 - Statement - Situation in Afghanistan |
| OPEN | | 12/29/1981 #1741 - Nomination - James W. Sanderson - Assistant Administrator of the Environmental Protection Agency |
| OPEN | | 12/29/1981 #1742 - Appointments - 11 Members, American Battle Monuments Commission |
| OPEN | | 12/29/1981 #1743 - Announcement - Establishment of the Emergency Mobilization Preparedness Board |
| OPEN | | 12/29/1981 #1744 - Multiple Bill Signings |
| OPEN | | 12/29/1981 #1745 - Remarks - President at Bill Signing |
| OPEN | | 12/29/1981 #1746 - Statement - Legislation Concerning Water Resources Development Projects |
| OPEN | | 12/29/1981 #1747 - Statement - Signing Social Security Legislation |
| OPEN | | 12/29/1981 #1748 - Memorandum - Disapproval of Legislation Concerning a Uniform Law on Bankruptcies |
| OPEN | | 12/29/1981 #1749 - Statement - Municipal Wastewater Treatment Construction Grant Amendments 1981 |
| OPEN | | 12/29/1981 #1750 - Statement - Signing the Department of Defense Appropriations Act, 1982 |
| OPEN | | 12/29/1981 #1751 – Statement – Signing Black Lung Program Reform Legislation |
| OPEN | | 12/29/1981 #1752 - Statement - Signing the Union Station Redevelopment Act, 1981 |
| OPEN | | 12/29/1981 #1753 - Statement - Signing International Security Assistance Legislation |
| OPEN | | 12/29/1981 #1754 - Statement - Signing the Multinational Force and Observers Participation Resolution |
| OPEN | | 12/29/1981 #1755 - Statement - U.S. Measures Taken against the Soviet Union Concerning Its Involvement in Poland |

| Sta | tus Title |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 12/29/1981 #1756 - Remarks - Alexander Haig, Secretary of State - World Affairs Council |
| OPEN | 12/30/1981 #1757 - Proclamation - Staged Reduction of Duty on Certain Products (Japan Imports) and Technical Corrections in the Tariff Schedule of the United States |
| OPEN | 12/30/1981 #1758 - Nominations - Four Members, National Railroad Passenger Corporation |
| OPEN | 12/31/1981 #1759 - Appointments - Seven Members, Legal Services Corporation |
| OPEN | 12/31/1981 #1760 - Remarks - Tournament of Roses Parade January 1, 1982 |
| OPEN | 01/01/1982 #1761 - Remarks - People of Foreign Nations on New Year's Day |
| OPEN | 01/04/1982 #1762 - Statement - Deputy Press Secretary - Resignation of Richard V. Allen as Assistant to the President for National Security Affairs, Nomination of William P. Clark for the Position |
| OPEN | 01/04/1982 #1763 - Letter - Accepting the Resignation of Richard V. Allen as Assistant to the President for National Security Affairs |
| OPEN | 01/04/1982 #1764 - Summary - Richard V. Allen Investigation |
| OPEN | 01/04/1982 #1765 - Q & A - William P. Clark - National Security Advisor to the President |
| OPEN | 01/05/1982 #1766 - Nominations - Hugh W. Foster - Alternate Executive Director of the Inter-American Development Bank |
| OPEN | 01/05/1982 #1767 - Appointments - Harold J. Buoy - National Productivity Advisory Committee |
| OPEN | 01/05/1982 #1768 - Remarks - President and Chancellor Helmut Schmidt of the Federal Republic of Germany Following their Meetings |

| Status | Title |
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| OPEN | 01/07/1982 #1769 - Statement - Continuation of the Registration Program under the Military Selective Service Act |
| OPEN | 01/07/1982 #1770 - Briefing - Mr. Edwin Meese, III, and Secretary Weinberger |
| OPEN | 01/08/1982 #1771 - Nominations - Lawrence S. Eagleburger - Under Secretary of State |
| OPEN | 01/08/1982 #1772 - Nominations - Walter J. Stoessel, Jr Deputy Secretary of State |
| OPEN | 01/08/1982 #1773 - Nominations - Powell A. Moore - Assistant Secretary of State |
| OPEN | 01/08/1982 #1774 - Appointments - James S. Rosebush - Deputy Assistant to the President |
| OPEN | 01/08/1982 #1775 - Exchange with Reporters - Unemployment Rates |
| OPEN | 01/11/1982 #1776 - Nominations - Preston Martin - Federal Reserve System, Designation as Vice Chairman |
| OPEN | 01/11/1982 #1777 - Nominations - Gene G. Aballah and M. Clifton Nettles, III - US Marshals |
| OPEN | 01/11/1982 #1778 - Appointments - Pamela J. Turner - Deputy Assistant to the President for Legislative Affairs |
| OPEN | 01/11/1982 #1779 - Recess Appointments - Kenneth E. Moffett - Federal Mediation and Conciliation Director |
| OPEN | 01/11/1982 #1780 - Executive Order - Basic Allowance for Subsistence for Uniformed Services |
| OPEN | 01/11/1982 #1781 - Executive Order - Exclusion from Federal Labor-Management Relations Program |
| Box 21 | |
| Status | Title |
| OPEN | 01/11/1982 #1782 - Briefing - State Senator Ross Doyen |
| OPEN | 01/12/1982 #1783 - Remarks - Department of Transportation Employees in the Senior Executive Service |
| OPEN | 01/12/1982 #1784 - Statement - Reaffirming Support of Statehood for Puerto Rico |

| Status | Title |
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| OPEN | 01/12/1982 #1785 – Statement – Tax Exemptions for Private, Nonprofit Educational Institutions |
| OPEN | 01/12/1982 #1786 - Statement - National Security Council Structure |
| OPEN | 01/12/1982 #1787 - Statement - Protection of Classified National Security Council and Intelligence Information |
| OPEN | 01/12/1982 #1788 - Statement - William P. Clark - Three National Security Directives |
| OPEN | 01/12/1982 #1789 - Announcement - Dismantling of the Department of Energy |
| OPEN | 01/13/1982 #1790 – Nominations – Richard L. Cox –US Marshal for the Middle District of Florida |
| OPEN | 01/13/1982 #1791 - Nominations - John W. Crutcher - Commissioner of the Postal Rate Commission |
| OPEN | 01/13/1982 #1792 - Nominations - Fredric Arnold Eidsness, Jr Assistant Administrator of the Environmental Protection Agency |
| OPEN | 01/13/1982 #1793 – Nominations – Elizabeth A. Kovachevich – US District Judge for the Middle District of Florida |
| OPEN | 01/13/1982 #1794 – Nominations – Rudolph G. Miller – US Marshal for the District of New Mexico |
| OPEN | 01/13/1982 #1795 - Nominations - Anthony Cecil Eden Quainton - US Ambassador to Nicaragua |
| OPEN | 01/13/1982 #1796 - Appointments - E. Pendleton James - President's Commission on White House Fellowships |
| OPEN | 01/13/1982 #1797 - Executive Order - President's Commission on Housing |
| OPEN | 01/13/1982 #1798 - Appointments - Five Members of the President's Commission on Housing |
| OPEN | 01/14/1982 #1799 - Text - New York City Partnership Luncheon |
| OPEN | 01/14/1982 #1800 – Remarks - New York City Partnership Luncheon |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/15/1982 #1801 - Statement - Anniversary of the Birth of Martin Luther King, Jr. |
| OPEN | 01/15/1982 #1802 - Nominations - Leroy J. Contie, Jr US Circuit Judge for the Sixth Circuit |
| OPEN | 01/15/1982 #1803 - Nominations - Eugene F. Lynch - US District Judge for the Northern District of California |
| OPEN | 01/15/1982 #1804 - Briefing - Senators Baker, Dole, and Domenici |
| OPEN | 01/18/1982 #1805 – Statement – Murder of Lt. Col. Charles R. Ray, Assistant Army Attaché in Paris |
| OPEN | 01/18/1982 #1806 – Proclamation – National Jaycee Week, 1982 |
| OPEN | 01/18/1982 #1807 – Nominations – Keith Lapham Brown – US Ambassador to Lesotho |
| OPEN | 01/18/1982 #1808 - Nominations - Maynard W. Glitman - Rank of Ambassador, Intermediate Range Nuclear Force Negotiations |
| OPEN | 01/18/1982 #1809 - Nominations - Eugene G. Liss - US Marshal for the District of New Jersey |
| OPEN | 01/18/1982 #1810 – Remarks – Meeting with Ambassador Michael J. Mansfield |
| OPEN | 01/18/1982 #1811 - Letter - President of the Senate and Speaker of the House - Proposed Legislation on Tax Exemptions for Private, Nonprofit Educational Institutions |
| OPEN | 01/18/1982 #1812 - Letter - President of the Senate and Speaker of the House - Proposed Legislation on Tax Exemptions for Private, Nonprofit Educational Institutions |
| OPEN | 01/19/1982 #1813 - Appointments - J. Upshur Moorhead - Special Assistant to the President |
| OPEN | 01/19/1982 #1814 - Appointments - 14 Members of the National Advisory Council on Adult Education |
| OPEN | 01/19/1982 #1815 - Appointments - 10 Members of the Presidential Commission on Broadcasting to Cuba, and Designation of Chairman |

| | Status | Title |
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| OPEN | | 01/19/1982 #1816 - The President's News Conference |
| OPEN | | 01/20/1982 #1817 - Proclamation - Solidarity Day |
| OPEN | | 01/20/1982 #1818 - Interview with Reporters from the <i>Los Angeles Times</i> |
| OPEN | | 01/20/1982 #1819 – Remarks – Reagan Administration Executive Forum |
| OPEN | | 01/20/1982 #1820 - Remarks/Meeting - Reagan Administration Executive Forum |
| OPEN | | 01/20/1982 #1821 - Appointments - Robert C. McFarlane - Deputy Assistant to the President for National Security Affairs |
| OPEN | | 01/20/1982 #1822 - Nominations - Carlos C. Cruz - Southern District of Florida |
| OPEN | | 01/20/1982 #1823 - Statement - Signing of Amendments to the Manual for Courts- Martial, United States, 1969 |
| OPEN | | 01/20/1982 #1824 – Remarks – Inaugural Anniversary Dinner of the President |
| OPEN | | 01/21/1982 #1825 - Nomination - Francis M. Mullen, Jr Administrator of Drug Enforcement |
| OPEN | | 01/21/1982 #1826 - Proclamation - National Consumers' Week |
| OPEN | | 01/21/1982 #1827 - Remarks - Receiving the Final Report of the Commission on Fiscal Accountability of the Nation's Energy Resources |
| OPEN | | 01/21/1982 #1827A – Remarks – Receiving the Final Report of the Commission on Fiscal Accountability of the Nation's Energy Resources |
| OPEN | | 01/21/1982 #1828 - President's Easter Holiday Plans |
| OPEN | | 01/21/1982 #1829 – Briefing – Mayor Schaefer of Baltimore and Mayor Hance of Phoenix |
| OPEN | | 01/22/1982 #1830 – Executive Order – Cuban and Haitian Entrants |
| OPEN | | 01/22/1982 #1831 - Message to Congress - Reporting Budget Deferrals |

| Status | Title |
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| OPEN | 01/22/1982 #1832 - Nominations - Robert B. Krupansky - US Circuit Judge of the Sixth Circuit |
| OPEN | 01/22/1982 #1833 - Recess Appointments - Three Members of the Board of Directors of Legal Services Corporation |
| OPEN | 01/22/1982 #1834 - Nominations - James Eugene Barnett, Jr Vice Chairman of the National Transportation Safety Board |
| OPEN | 01/22/1982 #1835 - Briefing - Lyn Nofziger |
| OPEN | 01/25/1982 #1836 - Message - Observance of the Chinese New Year |
| OPEN | 01/25/1982 #1837 - Message - First Anniversary of the Return of the American Hostages from Iran |
| OPEN | 01/25/1982 #1838 - Statement - Request to Congress |
| OPEN | 01/25/1982 #1839 - Appointments - Four Members of the President's Commission for the Study of Ethical Problems in Medicine and Biomedical and Behavioral Research |
| OPEN | 01/26/1982 #1840 - Message - Observance of the National Afro-American History Month, February 1982 |
| OPEN | 01/26/1982 #1841 - Nominations - James L. George - Assistant Director of the United States Arms Control and Disarmament Agency |
| OPEN | 01/26/1982 #1842 - Nominations - Norman Terrell - Assistant Director of the United States Arms Control and Disarmament Agency |
| OPEN | 01/26/1982 #1843 - Briefing - Senator Howard H. Baker, Jr. and Representative Robert H. Michel |
| OPEN | 01/26/1982 #1844 - Remarks - White House Dinner for the Bipartisan Congressional Leadership |
| OPEN | 01/26/1982 #1845 - Text - Joint Session of the Congress Reporting on the State of the Union |
| OPEN | 01/26/1982 #1846 - Address - Joint Session of the Congress Reporting on the State of the Union |
| Box 22 | |

| Sta | itus Title |
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| OPEN | 01/26/1982 #1847 - Fact Sheet - State of the Union Address |
| OPEN | 01/27/1982 #1848 - Fact Sheet - Federalism Initiative |
| OPEN | 01/27/1982 #1849 - Briefing - Edwin Meese III, Secretary Donald Reagan, Director David Stockman and William P. Clark - State of the Union Address |
| OPEN | 01/27/1982 #1850 - Message to the Senate - Protocol to the North Atlantic Treaty |
| OPEN | 01/27/1982 #1851 - Remarks and Question-and-Answer Session - White House Briefing for Members of the Association of Independent Television Stations |
| OPEN | 01/27/1982 #1852 - Nomination - Fred J. Eckert - Ambassador, Fiji, Kiribati, Tonga, and Tuvalu |
| OPEN | 01/27/1982 #1853 - Appointments - Robert J. Myers - Executive Director, Commission on Social Security Reform |
| OPEN | 01/27/1982 #1854 - Announcement - US Delegation - Inauguration of Roberto Suazo Cordova, President of Honduras |
| OPEN | 01/28/1982 #1855 - Statement - Assistant to the President for National Security Affairs |
| OPEN | 01/28/1982 #1856 - Executive Order - Environmental Safeguards for Animal Damage Control on Federal Lands |
| OPEN | 01/28/1982 #1857 - Executive Order - Designation of Certain Officers to Act as Secretary of State |
| OPEN | 01/28/1982 #1858 - Letter - Speaker of the House and the Chairman of the Senate Foreign Relations Committee Reporting on the Cyprus Conflict |
| OPEN | 01/28/1982 #1859 -Remarks - European Management Forum Symposium in Davos, Switzerland |
| OPEN | 01/28/1982 #1860 - Announcement - Establishment of a Federal Anticrime Task Force for Southern Florida |
| OPEN | 01/28/1982 #1861 - Remarks - White House Luncheon Celebrating the Centennial of the Birth of Franklin Delano Roosevelt |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/28/1982 #1862 - Letter - President Urho Kekkonen of Finland on his Retirement |
| OPEN | 01/28/1982 #1863 – Statement – Assassination of the Turkish Consul General Kemal Arikan |
| OPEN | 01/28/1982 #1863A - Briefing - Republican Mayors |
| OPEN | 01/28/1982 #1863B - Briefing - David Gergen, Richard Williamson and Donald Morgan on the President's New Federalism Program |
| OPEN | 01/29/1982 #1864 - Announcement - Establishment of the Cabinet Council on Legal Policy |
| OPEN | 01/29/1982 #1865 - Message - Lidiya and Augustina Vashchen, Hunger Strikers in the United States Embassy in Moscow |
| OPEN | 01/29/1982 #1866 – Proclamation – Bicentennial Year of the American Bald Eagle and National Bald Eagle Day |
| OPEN | 01/29/1982 #1867 - Statement - United States Participation in the Third United Nations Conference on the Law of the Sea |
| OPEN | 01/29/1982 #1868 - Fact Sheet - Background on Law of the Sea |
| OPEN | 01/29/1982 #1869 - Statement - Presidential Travel Plans |
| OPEN | 01/29/1982 #1870 – Message to Congress – Non-Aligned Movement Communiqué |
| OPEN | 01/29/1982 #1871 - Nominations - John R. Gibson - US Circuit Judge for the Eighth Circuit |
| OPEN | 01/29/1982 #1872 - Appointments - Lee Atwater - Deputy Assistant to the President for Political Affairs |
| OPEN | 02/01/1982 #1873 - Message to Congress - Supplemental Appropriations for the Department of Labor, Fiscal Year 1982 |
| OPEN | 02/01/1982 #1874 - Fact Sheet - Supplemental Appropriations Request Unemployment Insurance and the Employment Service |

| Status | Title |
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| OPEN | 02/01/1982 #1875 - Nomination - Jay V. Beck -Member of the National Science Board |
| OPEN | 02/01/1982 #1876 - Nominations - James G. Stearns - Board of Directors of the Securities Investor Protection Corporation |
| OPEN | 02/01/1982 #1877 - Appointments - James E. Brandon - Board of Directors of the Student Loan Market Association |
| OPEN | 02/01/1982 #1878 - Appointments - Eight Members of the Advisory Committee on Small and Minority Business Ownership, and Designation of Chairman |
| OPEN | 02/01/1982 #1879 - Nomination - William J. Nettles - US Marshal, Southern District of Illinois |
| OPEN | 02/01/1982 #1880 - Executive Order - Naval Nuclear Propulsion Program |
| OPEN | 02/01/1982 #1881 - Briefing - Governor Richard Snelling of Vermont and Governor George Busbee of Georgia |
| OPEN | 02/02/1982 #1882 - Message to Congress - Transmitting Proposed United States-Bangladesh Agreement on Nuclear Energy |
| OPEN | 02/02/1982 #1883 - Transmission to Congress - 1980 Annual Report on Federal Energy Conservation Programs |
| OPEN | 02/02/1982 #1884 - Memorandum - Assistant to the President for National Security Affairs on the Protection of Classified National Security Council and Intelligence Information |
| OPEN | 02/02/1982 #1885 - Executive Order - Physical Fitness and Sports |
| OPEN | 02/02/1982 #1886 - Nominations - Robert W. Gambino - Deputy Inspector General of the United States Synthetic Fuels Corporation |
| OPEN | 02/02/1982 #1887 - Nominations - Samuel K. Lessey, Jr Inspector General of the United States Synthetic Fuels Corporation |

| Status | Title |
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| OPEN | 02/02/1982 #1888 - Nominations - James W. Winchester - Associate Administrator of the National Oceanic and Atmospheric Administration |
| OPEN | 02/03/1982 #1889 – Remarks – Welcoming Ceremony for President Mohamed Hosni Mubarak of Egypt |
| OPEN | 02/03/1982 #1890 - Nominations - Basil S. Baker - US Marshal, Southern District of Texas |
| OPEN | 02/03/1982 #1891 - Nominations - Henry R. Folsom - Commissioner of the Postal Rate Commission, Designation of Janet Dempsey Steiger as Chairman |
| OPEN | 02/03/1982 #1892 - Nominations - George S. Roukis - Member of the National Mediation Board |
| OPEN | 02/03/1982 #1893 - Proclamation - American Heart Month |
| OPEN | 02/03/1982 #1894 - Toasts - President Reagan and President Mohamed Hosni Mubarak of Egypt at the State Dinner |
| OPEN | 02/04/1982 #1895 - Remarks - Annual National Prayer Breakfast |
| OPEN | 02/04/1982 #1896 – Remarks – President Reagan and President Mohamed Hosni Mubarak of Egypt following their Meetings |
| OPEN | 02/04/1982 #1897 – Remarks – White House Briefing on Regulatory Relief and Small Business |
| OPEN | 02/04/1982 #1898 – Background Information on Paperwork and Regulatory Relief for Small Business |
| OPEN | 02/04/1982 #1899 - Statement - Intermediate-Range Nuclear Force Negotiations |
| OPEN | 02/04/1982 #1900 - Letter - Resignation of Martin Anderson - Assistant to the President for Policy Development |
| OPEN | 02/04/1982 #1901 - Nominations - Tony E. Gallegos - Member of the Equal Employment Opportunity Commission |
| OPEN | 02/04/1982 #1902 - Nominations - James C. Sanders - Administrator of the Small Business Administration |

| Status | Title |
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| OPEN | 02/04/1982 #1903 - Tenth Annual Report on the Administration of the Federal Railroad Safety Act of 1970 |
| OPEN | 02/04/1982 #1904 - Statement - Intermediate-Range Nuclear Force Negotiations |
| OPEN | 02/04/1982 #1905 – Statement – Greater Support to the Economic Progress in Egypt |
| OPEN | 02/05/1982 #1906 - Announcement - Additional Distribution of the Cheese Inventory of the Commodity Credit Corporation |
| OPEN | 02/05/1982 #1907 - Message to the Congress - Reporting Budget Rescissions and Deferrals |
| OPEN | 02/05/1982 #1908 - Briefing - Agricultural Task Force to Peru |
| OPEN | 02/05/1982 #1909 - Appointment - Edwin L. Harper - Assistant to the President for Policy Development |
| OPEN | 02/05/1982 #1910 - Nominations - Veronica A. Haggart - United Sates International Trade Commission |
| OPEN | 02/05/1982 #1911 - Proclamation - National Scleroderma Week |
| OPEN | 02/05/1982 #1912 - Proclamation - National Poison Prevention Week, 1982 |
| OPEN | 02/06/1982 #1913 - Announcement - Increased Funding for the Mine Safety and Health Administration |
| OPEN | 02/08/1982 #1914 - Remarks and Question-and-Answer Session - Fiscal Year 1983 Budget Signing Ceremony |
| OPEN | 02/08/1982 #1915 - Remarks - White House Luncheon, National Hockey League All-Star Teams |
| Box 23 | |
| Status | Title |
| OPEN | 02/08/1982 #1916 - Message to the Congress - Fiscal Year 1983 Budget |
| OPEN | 02/08/1982 #1917 - Remarks - Rally, US Senator David Durenberger in Bloomington, MN |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/08/1982 #1918 - Interview - Reporters in Bloomington, MN, on Budget Issues and the Federalism Initiatives |
| OPEN | 02/09/1982 #1919 - Executive Order - Synthetic Fuels |
| OPEN | 02/09/1982 #1920 - Message to Congress - Summary Report of the Department of Energy Sunset Review |
| OPEN | 02/09/1982 #1921 - Nominations - James W. Fuller - Board of Directors of the Securities Investor Protection Corporation |
| OPEN | 02/09/1982 #1922 - Nominations - Robert Thaddeus Grey, Jr Deputy Director of the United States Arms Control and Disarmament Agency |
| OPEN | 02/09/1982 #1923 - Nominations - B. Sam Hart - Commission on Civil Rights |
| OPEN | 02/09/1982 #1924 - Test of Address - Joint Session of the lowa State Legislature in Des Moines |
| OPEN | 02/09/1982 #1925 - Address - Joint Session of the Iowa State Legislature in Des Moines |
| OPEN | 02/09/1982 #1925A - Interview - Skip Weber of the Iowa Daily Press Association in Des Moines |
| OPEN | 02/09/1982 #1926 - Text of Address - Joint Session of the Indiana State Legislature in Indianapolis |
| OPEN | 02/09/1982 #1927 - Address - Joint Session of the Indiana State Legislature in Indianapolis |
| OPEN | 02/09/1982 #1928 - Remarks - Annual Convention of the National Religious Broadcasters |
| OPEN | 02/10/1982 #1929 - Press Briefing - Murray Wiedenbaum - Highlights of the Economic Report, 1982 |
| OPEN | 02/10/1982 #1930 - Message to Congress - Annual Economic Report of the President (Not in Box) |
| OPEN | 02/10/1982 #1931 - Remarks - White House Reception for Women Appointees of the Administration |
| OPEN | 02/10/1982 #1932 - Message - National Brotherhood Week |
| OPEN | 02/10/1982 #1933 - Nominations - J. Alan Johnson - US Attorney for the Western District of Pennsylvania |

| Status | Title |
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| OPEN | 02/10/1982 #1934 - Appointments - Robert G. Howlett - Chairman and Member of the Federal Service Impasses Panel |
| OPEN | 02/10/1982 #1935 - Remarks - Swearing-In Ceremony for Vivian Vahlberg as President of the National Press Club |
| OPEN | 02/11/1982 #1936 - Nominations - Harold M. Fong - US District Judge for the District of Hawaii |
| OPEN | 02/11/1982 #1937 - Nominations - William L. Lutz and David D. Queen - United States Attorney |
| OPEN | 02/11/1982 #1938 - Note to White House Press Releases on the AWACS Vote by Senator Jepsen |
| OPEN | 02/11/1982 #1939 - Statement - Senator Jepsen - AWACS Vote |
| OPEN | 02/11/1982 #1940 - Toast - White House Dinner Honoring the Chief of Diplomatic Missions |
| OPEN | 02/12/1982 #1941 - Proclamation - National Day of Prayer |
| OPEN | 02/12/1982 #1942 - President's European Travel Plans |
| OPEN | 02/12/1982 #1943 - Nominations - Alfred S. Bloomingdale - US Advisory Commission on Public Diplomacy |
| OPEN | 02/12/1982 #1944 - Nominations - Edwin J. Feulner, Jr US Advisory Commission on Public Diplomacy |
| OPEN | 02/12/1982 #1945 - Nominations - Hershey Gold - US Advisory Commission on Public Diplomacy |
| OPEN | 02/12/1982 #1946 - Nominations - James P. Hickman - US Marshal for the Southern District of West Virginia |
| OPEN | 02/12/1982 #1947 - Nomination - Clarence Thomas - Equal Employment Opportunity Commission |
| OPEN | 02/12/1982 #1948 - Appointments - Frank G. Zarb - Advisory Committee on Federal Pay |
| OPEN | 02/12/1982 #1949 - Appointments - John F. W. Rogers - Deputy Assistant to the President for Management |
| OPEN | 02/12/1982 #1950 - Accorded - Robert Fairbanks - Personal Rank of Ambassador, Special Advisor to the Secretary of State |

| Status | Title |
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| OPEN | 02/12/1982 #1951 - Message - 250th Anniversary of the Birth of George Washington |
| OPEN | 02/12/1982 #1952 - Exchange with Reporters - Situation in El Salvador and Budget Issues |
| OPEN | 02/13/1982 #1953 - Statement - Request to Congress for Additional Funding for the Department of Labor |
| OPEN | 02/13/1982 #1954 - Proclamation - National Patriotism Week, 1982 |
| OPEN | 02/13/1982 #1955 - Letter - To Republican Congressmen on the Program for Economic Recovery |
| OPEN | 02/16/1982 #1956 - Letter - To Prime Minister Meachem Begin of Israel on US Military Assistance Policies for the Middle East |
| OPEN | 02/16/1982 #1957 - Signing of H.J. Res. 389 |
| OPEN | 02/16/1982 #1957A - Nomination - Peter H. Dailey - Ambassador to Ireland |
| OPEN | 02/17/1982 #1958 - Remarks - President Reagan and Prime Minister Wilfried Martens of Belgium Following Their Meeting |
| OPEN | 02/17/1982 #1959 - Message - Dutch-American Friendship Year |
| OPEN | 02/18/1982 #1960 - Nomination - William W. Caldwell and Glenn E. Mencer - District Judges |
| OPEN | 02/18/1982 #1961 - Nomination - John L. Coffey - Judge for the Seventh Circuit |
| OPEN | 02/18/1982 #1962 - Nomination - Rita M. Lavelle - Assistant Administrator of the Environmental Protection Agency |
| OPEN | 02/18/1982 #1963 - Nomination - Earl L. Rife - US Marshal for the Northern District of Ohio |
| OPEN | 02/18/1982 #1964 - Statement - Establishment of the Private Sector Survey on Cost Control in the Federal Government |

| | Status | Title |
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| OPEN | | 02/18/1982 #1965 - Fact Sheet - Presidential Private Sector Survey on Cost Control in the Federal Government |
| OPEN | | 02/18/1982 #1966 - Statement - The Nation's Economy |
| OPEN | | 02/18/1982 #1967 - The President's News Conference |
| OPEN | | 02/18/1982 #1968 - Proclamation - Red Cross Month |
| OPEN | | 02/18/1982 #1969 - Report to Congress - East-West Trade, Second Quarter, 1981 |
| OPEN | | 02/18/1982 #1970 – Remarks – President Reagan and Ambassador Dobrynin at Dinner Honoring the Chiefs of Diplomatic Missions |
| OPEN | | 02/19/1982 #1971 – Remarks – To Newspaper Editors and Radio and Television Directors |
| OPEN | | 02/19/1982 #1972 - Letter to Congress - Reporting a Budget Recission |
| OPEN | | 02/19/1982 #1973 - Nomination - James B. Wyngaarden - Director of the National Institutes of Health |
| OPEN | | 02/21/1982 #1974 - Fact Sheet - Christ Church - Alexandria, Virginia |
| OPEN | | 02/22/1982 #1975 - Nomination - Carol Los Mansmann - US District Judge for the Western District of Pennsylvania |
| OPEN | | 02/22/1982 #1976 - Nomination - Robert W. Sweet Jr Deputy Director of the National Institute of Education |
| OPEN | | 02/22/1982 #1977 - Nomination - Joseph R. Wright Jr Deputy Director of the Office of Management and Budget |
| OPEN | | 02/22/1982 #1978 - Letter to the Senate - Transmitting the International Convention on the Simplification and Harmonization of Customs Procedures |
| OPEN | | 02/22/1982 #1979 - Proclamation - 250th Anniversary of the Birth of George Washington |
| OPEN | | 02/22/1982 #1980 - Remarks - Wreath-Laying Ceremony Commemorating the 250th Anniversary of the Birth of George Washington |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/22/1982 #1981 - Remarks - Wreath-Laying Ceremony Commemorating the 250th Anniversary of the Birth of George Washington |
| OPEN | 02/22/1982 #1982 – Remarks – Meeting of the National Association of Counties |
| OPEN | 02/22/1982 #1983 - Briefing - Richard Condor and Bill Murphy of the National Association of Counties |
| OPEN | 02/22/1982 #1984 - Briefing - Governors Snelling and Governo Matheson |
| OPEN | 02/23/1982 #1985 - Proclamation - Extension of Temporary Quantitative Limitation on the Importation into The United States of Certain Clothespins |
| OPEN | 02/23/1986 #1986 - Signing of H.J. Resolution 391 |
| OPEN | 02/23/1982 #1987 - Nomination - Salvatore R. Martoche - US Attorney for the Western District of New York |
| OPEN | 02/23/1982 #1988 - Nomination - Peter Otto Murphy - Ambassador, US Negotiator on Textile Matters |
| OPEN | 02/23/1982 #1989 - Appointments - William P. Horn - Commissioner of the U.S. Section of the Great Lakes Fishery Commission |

Box 24

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/23/1982 #1990 - Transmission - To Speaker of the House of Representatives and to the Chairman of the Senate Committee on Foreign Relations |
| OPEN | 02/23/1982 #1991 - Briefing - Rich Williamson - Federalism Initiative |
| OPEN | 02/23/1982 #1992 - Toast - White House Dinner Honoring the Nation's Governors |
| OPEN | 02/24/1982 #1993 – Briefing - Assistant Secretary Thomas Enders, Administrator Peter McPherson of A.I.D. and U.S. Trade Representative William Brock |
| OPEN | 02/24/1982 #1994 - Remarks - Organization of American States |

| | Status | Title |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 02/24/1982 #1995 - Fact Sheet - Caribbean Basin Policy |
| OPEN | | 02/24/1982 #1996 - Address - Caribbean Basin Initiative to the Organization of American States |
| OPEN | | 02/24/1982 #1997 - Remarks - 40th Anniversary of the Voice of America |
| OPEN | | 02/24/1982 #1998 - Executive Order - Agreement on Government Procurement |
| OPEN | | 02/24/1982 #1999 - Nomination - Herman W. Nickel - US Ambassador, South Africa |
| OPEN | | 02/25/1982 #2000 - Statement - David R. Gergen - Consumer Price Index |
| OPEN | | 02/25/1982 #2001 - Fact Sheet - Inflation Rate (Consumer Price Index) |
| OPEN | | 02/25/1982 #2002 - Executive Order - Federal Real Property |
| OPEN | | 02/25/1982 #2003 - Announcement - United States- Jamaica Barter Agreement |
| OPEN | | 02/25/1982 #2004 - Nomination - 10 Members of the Board of Directors of the Legal Services Corporation |
| OPEN | | 02/26/1982 #2005 - Appointment - 26 Members of the Peace Corps Advisory Council and Designation of Cochairpersons |
| OPEN | | 02/26/1982 #2006 - Appointment - Edward V. Hickey Jr Assistant to the President and Director of Special Support Services |
| OPEN | | 02/26/1982 #2007 - Proclamation - Save your Vision Week, 1982 |
| OPEN | | 02/26/1982 #2008 - Remarks - Conservative Political Action Conference |
| OPEN | | 02/26/1982 #2009 - Remarks - Conservative Political Action Conference |
| OPEN | | 02/26/1982 #2010 - Remarks - Conservative Political Action Conference Dinner |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/27/1982 #2011 - Executive Order - Amending the Generalized System of Preferences |
| OPEN | 02/27/1982 #2012 - Letter - To the Chairman and Members of the National Commission on Social Security Reform |
| OPEN | 03/01/1982 #2013 - Proclamation - Women's History Week, 1982 |
| | 03/01/1982 #2014 - Proclamation - Termination of |
| OPEN | Increased Rates of Duty on Certain Mushrooms and Technical Correction in the Tariff Schedules of the United States |
| OPEN | 03/01/1982 #2015 - National Construction Industry Week, 1982 |
| | 03/01/1982 #2016 - Letter - Exchange of Letters between the President and Premier Zhao Ziyang of the People's |
| OPEN | Republic of China on the 10th Anniversary of the Shanghai Communique |
| OPEN | 03/01/1982 #2017 - Signing of S.J. Resolution 134 |
| OPEN | 03/01/1982 #2018 – Announcement – Restructuring of the Office of Policy Development and the Establishment of Office of Policy Information |
| OPEN | 03/01/1982 #2019 - Appointment - William F. Sittmann - Special Assistant to the President and Deputy Chief of Staff |
| OPEN | 03/01/1982 #2020 -Appointment - Virgil E. Brown - Member of the Presidential Advisory Committee on Federalism |
| | 03/01/1982 #2021 - Nomination - Cathie A. Shattuck - |
| OPEN | Acting Chairman of the Equal Employment Opportunity Commission |
| OPEN | 03/01/1982 #2022 - Statement - Deputy Press Secretary Speaks - Natural Gas Decontrol |
| OPEN | 03/01/1982 #2023 – Remarks – Meeting with Small Business Leaders |
| OPEN | 03/01/1982 #2024 - Letter - Annual Report on Small Business and Competition |

| | Status | Title |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 03/02/1982 #2025 - Signed S.J. Resolution 122 |
| OPEN | | 03/02/1982 #2026 - Nomination - Thomas A. Bolan - Board of Directors of the Overseas Private Investment Corporation |
| OPEN | | 03/02/1982 #2027 - Transmission - 14th Annual Report of the Department of Transportation |
| OPEN | | 03/02/1982 #2028 - Signed H.R. 3782 |
| OPEN | | 03/02/1982 #2029 - Remarks - Rally for Senator Malcolm Wallop in Cheyenne, Wyoming |
| OPEN | | 03/02/1982 #2030 - Remarks - Rally for Senator Malcolm Wallop in Cheyenne, Wyoming |
| OPEN | | 03/02/1982 #2031 - Remarks - Rally for Senator Harrison Schmitt in Albuquerque, New Mexico |
| OPEN | | 03/02/1982 #2032 - Remarks - Rally for Senator Harrison Schmitt in Albuquerque, New Mexico |
| OPEN | | 03/03/1982 #2033 - Remarks - Lost Angeles County Board of Supervisors' Town Meeting |
| OPEN | | 03/03/1982 #2034 - Remarks - Los Angeles County Board of Supervisors' Town Meeting |
| OPEN | | 03/03/1982 #2035 - Memorandum for the Heads of Executive Departments and Agencies |
| OPEN | | 03/03/1982 #2036 - Nomination - Selwa Roosevelt Ambassador Rank While Serving as Chief of Protocol for the White House |
| OPEN | | 03/03/1982 #2037 - Nomination - Martin A. Adler, George A. Conn, Charles F. Drenz, Andrew A. Giordano, Donald C.J. Gray, Richard M. Hadsell - Committee for Purchase from the Blind and Other Severely Handicapped |
| OPEN | | 03/03/1982 #2038 - Appointment - J. Peter Grace - Chairman of the Private Sector Survey on Cost Control in the Federal Government |
| OPEN | | 03/03/1982 #2039 - Briefing - Peter Grace on Cost Control In The Federal Government |
| OPEN | | 03/03/1982 #2040 - Appointment - M.E. Bradford - Board of Foreign Scholarships |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/03/1982 #2041 - Statement - Principal Deputy Press Secretary - Assisting Egypt in its Agricultural Sector |
| OPEN | 03/04/1982 #2042 - Invitation - President Francois Mitterrand of France - U.S. Visit |
| OPEN | 03/04/1982 #2043 - Nomination - Gen. John W. Vessey Jr Chairman of the Joint Chiefs of Staff |
| OPEN | 03/04/1982 #2044 – Proclamation – Louisiana World Exposition of 1984 |
| OPEN | 03/07/1982 #2045 - Remarks - First Lady - Concert Performance in Santa Ynez, California |
| OPEN | 03/07/1982 #2046 - Remarks - Concert Performance in Santa Ynez, California |
| OPEN | 03/08/1982 #2047 - Nomination - James L. Malone - Law of the Sea Conference, Ambassador at Large |
| OPEN | 03/09/1982 #2048 - Remarks - Luncheon, Senate Republican Policy Committee |
| OPEN | 03/09/1982 #2049 - Executive Order - Termination of Urban and Community Impact Analysis |
| OPEN | 03/09/1982 #2050 - Fact Sheet - Recission of Executive Order 12074: Urban Impact Statements and OMB Circular A- 116: Agency Preparation of Urban and Community Impact Analyses |
| OPEN | 03/09/1982 #2051 - Announcement - Caribbean Area Visit |
| OPEN | 03/09/1982 #2052 - Appointment - Donald F. Rodgers - Federal Services Impasses Panel |
| OPEN | 03/09/1982 #2053 - Remarks - Secretary of State Alexander Haig and Foreign Minister Hans Dietrich Genscher of the Federal Republic of Germany |
| OPEN | 03/10/1982 #2054 - Proclamation - Imports of Petroleum |
| OPEN | 03/10/1982 #2055 - Signing - S.J. Resolution 142 |
| OPEN | 03/10/1982 #2056 - Remarks - Signing Ceremony for Afghanistan Day |
| OPEN | 03/10/1982 #2057 - Proclamation - Afghanistan Day |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/10/1982 #2058 - Executive Order - Nuclear Cooperation with EURATOM |
| OPEN | 03/10/1982 #2059 - Letter - To the Speaker of the House and the President of the Senate on Nuclear Cooperation With EURATOM |
| OPEN | 03/10/1982 #2060 - Meeting - Private Sector Executives Assisting the Private Sector Survey |
| OPEN | 03/10/1982 #2061 - Remarks - Chairman and Executive Committee of the Private Sector Survey on Cost Control in the Federal Government |
| OPEN | 03/10/1982 #2062 - Appointment - Forty-Two Members of the Commission on Presidential Scholars, and Designation of Chairman |
| OPEN | 03/11/1982 #2063 - Statement - Principal Deputy Press Secretary - Sale of Trident II Missile System to the United Kingdom |
| OPEN | 03/11/1982 #2064 - Remarks - Secretary Alexander Haig and President Mohamed Siad Barre to Reporters |
| OPEN | 03/11/1982 #2065 - Proclamation - National Energy Education Day, 1982 |
| OPEN | 03/11/1982 #2066 – First Annual Report by the Department of Energy on Federal Building Energy Conservation Standards |
| OPEN | 03/11/1982 #2067 - Announcement - Vice President Bush Travel, Pacific Area - Late April-Early May 1982 |
| OPEN | 03/11/1982 #2068 - Letter - Transmitting the Annual Report to Congress on Nuclear Nonproliferation |
| Box 25 | |
| Status | Title |
| OPEN | 03/11/1982 #2069 - Memorandum on the Financing of Foreign Agricultural and Rural Development Projects |
| OPEN | 03/11/1982 #2070 - Nomination - Charles H. Gray - US Marshal, Eastern District of Arkansas |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/11/1982 #2071 - Nomination - Walter E. Black Jr., Robert E. Coyle, William T. Hart, John A. Nordberg, Michael A. Telesca - United States District Judges |
| OPEN | 03/11/1982 #2072 - Nomination - Frederick J. Hess, W. Asa Hutchinson, Robert W. Merkle Jr., Richard H. Still Jr., United States Attorneys |
| OPEN | 03/11/1982 #2073 - Remarks - Reception for National Newspaper Association |
| OPEN | 03/12/1982 #2074 - Message - Observance of St. Patrick's Day |
| OPEN | 03/12/1982 #2075 - Announcement - President of the Italian Republic Sandro Pertini Accepts Invitation to United States |
| OPEN | 03/12/1982 #2076 - Remarks - President Reagan and President Francois Mitterrand of France upon Departure |
| OPEN | 03/12/1982 #2077 - Nomination - General Richard H. Ellis - Ambassador, US Commissioner for the U.SU.S.S.R Standing Consultative Commission |
| OPEN | 03/12/1982 #2078 - Nomination - Charles H. Turner - US Attorney for the District of Oregon |
| OPEN | 03/15/1982 #2079 - Nomination - Charles Luna, Robert D. Orr, Ross E. Rowland - Board of Directors of the National Railway Passenger Corporation (AMTRAK) |
| OPEN | 03/15/1982 #2080 - Nomination - Charles A. Doolittle Jr., Van Norden Logan - Board of Directors of the National Institute of Building Sciences |
| OPEN | 03/15/1982 #2081 - Nomination - Tony Guglielmo - Federal Council on Aging |
| OPEN | 03/15/1982 #2082 - Remarks - Joint Session, Alabama State Legislature in Montgomery, AL |
| OPEN | 03/15/1982 #2083 - Remarks - Joint Session, Alabama State Legislature in Montgomery, AL |
| OPEN | 03/15/1982 #2084 - Remarks - Joint Session, Tennessee State Legislature in Nashville, TN |

| Status | Title |
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| OPEN | 03/15/1982 #2085 - Remarks - Joint Session, Tennessee |
| OI EIV | State Legislature in Nashville, TN |
| OPEN | 03/16/1982 #2086 - Remarks - Joint Session, Oklahoma |
| OI LIV | State Legislature in Oklahoma City, OK |
| OPEN | 03/16/1982 #2087 - Remarks - Joint Session, Oklahoma |
| 0. 2.1 | State Legislature in Oklahoma City, OK |
| | 03/16/1982 #2088 - Statement - Principal Deputy Press |
| OPEN | Secretary – Soviet Announcement Concerning Missile |
| | Deployment |
| OPEN | 03/17/1982 #2089 - Interview - Edward Gaylord, Allan |
| · - · · | Cromley, and Jim Standard of the DailyOklahoman |
| OPEN | 03/17/1982 #2090 - Signing - S.J. Resolution 105 |
| OPEN | 03/17/1982 #2091 - Signing - H.R. 5021 |
| OPEN | 03/17/1982 #2092 - Designation - Gerald P. Carmen - |
| OFLIN | Property Review Board |
| | 03/17/1982 #2093 - Nomination - Gregory J. Newell - |
| OPEN | Assistant Secretary of State for International Organization |
| | Affairs |
| | 03/17/1982 #2094 - Appointment - Becky Norton Dunlop - |
| OPEN | Special Assistant to the President and Director of the Office |
| | of Cabinet Affairs |
| | 03/17/1982 #2095 - Appointment - Robert McVey, Elmer E. |
| OPEN | Rasmuson, Robert M. Thornstenson - International North |
| | Pacific Fisheries Commission |
| OPEN | 03/17/1982 #2096 – Statement – St. Patrick's Day |
| OPEN | 03/17/1982 #2097 - Caribbean Basin Initiative - Measures |
| | by Canada, Mexico, Venezuela and Colombia |
| OPEN | 03/17/1982 #2098 - Overseas Reaction to the CBI |
| OPEN | 03/17/1982 #2099 - Remarks - Caribbean Basin Ceremony |
| OPEN | 03/17/1982 #2100 - Letter - To Congress on the Caribbean |
| | Basin Initiative |

| | Status | Title |
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| OPEN | | 03/17/1982 #2101 – Press Briefing – Ambassador Thomas Enders, Ambassador Bill Brock, Administer Peter McPherson and Assistant Secretary Ray Waldman on the Caribbean Basin Initiative |
| OPEN | | 03/17/1982 #2102 - Signing - S.J. Resolution 91 |
| OPEN | | 03/17/1982 #2103 – Appointment – Edward N. Gladish – National Advisory Committee for Oceans and Atmosphere |
| OPEN | | 03/17/1982 #2104 - Remarks - Luncheon Honoring Prime Minister Haughey and Mrs. Haughey |
| OPEN | | 03/17/1982 #2105 – Remarks – National Association of Manufacturers |
| OPEN | | 03/18/1982 #2106 - Remarks - National Association of Manufacturers |
| OPEN | | 03/18/1982 #2107 - Letter - To the Speaker of the House of Representatives and the President of the Senate on the Generalized System of Preferences and Countries of the Caribbean Common Market |
| OPEN | | 03/18/1982 #2108 - Executive Order - Federal Procurement Reforms |
| OPEN | | 03/18/1982 #2109 - Fact Sheet - Federal Procurement Reform |
| OPEN | | 03/18/1982 #2110 - Proclamation - National Agricultural Day, 1982 |
| OPEN | | 03/18/1982 #2111 - Request to Congress - For Supplemental Appropriations for Fiscal Year 1982 |
| OPEN | | 03/18/1982 #2112 - Letter - Message to Congress Reporting Budget Deferrals and a Rescission |
| OPEN | | 03/18/1982 #2113 - Signing - H.R. 4625 |
| OPEN | | 03/18/1982 #2114 - Nomination - Manfred Eimer - Assistant Director of the United States Arms Control and Disarmament Agency (Bureau of Verification and Intelligence) |
| OPEN | | 03/18/1982 #2115 - Nomination - General Charles A. Gabriel - Chief of Staff, US Air Force |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/18/1982 #2116 - Nomination - Heather J. Gradison - Interstate Commerce Commission |
| OPEN | 03/18/1982 #2117 - Nomination - Admiral James D. Watkins - Chief of Naval Operations |
| OPEN | 03/18/1982 #2118 - Remarks - By Ambassador Philip Habib at Departure |
| OPEN | 03/19/1982 #2119 - Nomination - Lawrence Y. Goldberg - General Counsel of the Federal Labor Relations Authority |
| OPEN | 03/19/1982 #2120 - Appointment - Del Green - Advisory Committee on Small and Minority Business Ownership |
| OPEN | 03/19/1982 #2121 - Appointment - Stephen Postupack - Advisory Committee on Small and Minority Business Ownership |
| OPEN | 03/20/1982 #2122 - Statement - On the Observance of the Afghan New Year |
| OPEN | 03/20/1982 #2123 - Letter - To the Speaker of the House and the President of the Senate Reporting on the United States Participation in the Multinational Force and Observers |
| OPEN | 03/20/1982 #2124 - Letter - To the Senate Returning Without Approval the Standby Petroleum Allocation Bill |
| OPEN | 03/22/1982 #2125 - Statement - David R. Gergen on the Energy Situation |
| OPEN | 03/22/1982 #2126 - Press Briefing - Danny Boggs, Henry Nau, and Hunter Chiles on Energy |
| OPEN | 03/22/1982 #2127 - Briefing - Energy Developments During the Reagan Administration |
| OPEN | 03/22/1982 #2128 - Fact Sheet - International Energy Developments |
| OPEN | 03/22/1982 #2129 - Letter - Message to the Congress Reporting on US International Activities in Science and Technology |
| OPEN | 03/22/1982 #2130 - Signing Statement - Bill Concerning Human Rights in the Soviet Union |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/22/1982 #2131 – Remarks – To Agricultural Editors and Other Agricultural Representatives |
| OPEN | 03/22/1982 #2132 – Remarks – To Agricultural Editors and Other Agricultural Representatives |
| OPEN | 03/23/1982 #2133 -Press Briefing - Secretary Samuel Pierce and Undersecretary of Treasury Norman Ture on the Enterprise Zone Legislative Proposal |
| OPEN | 03/23/1982 #2134 - Remarks - Message to the Congress Transmitting Proposed Enterprise Zone Legislation |
| OPEN | 03/23/1982 #2135 - Letter - Message to the Congress Transmitting Proposed Enterprise Zone Legislation |
| Box 26 | |
| Status | Title |
| OPEN | 03/23/1982 #2136 - Legislation - Enterprise Zone Legislation |
| OPEN | 03/23/1982 #2137 - Proposal - Enterprise Zone Proposal |
| OPEN | 03/23/1982 #2138 - Fact Sheet - Enterprise Zone Proposal |
| OPEN | 03/23/1982 #2139 - Proclamation - Pan American Day and Pan America Week, 1982 |
| OPEN | 03/23/1982 #2140 - Nomination - John Hughes - Associate Director of the International Communication Agency for Broadcasting |
| OPEN | 03/23/1982 #2141 - Nomination - Thirteen Members - National Council on the Handicapped |
| OPEN | 03/23/1982 #2142 - Appointment - T. Kenneth Cribb Jr Assistant Counsellor to the President |
| OPEN | 03/23/1982 #2143 - Signing - H.J. 348 |
| OPEN | 03/23/1982 #2144 - Interview - <i>New York Post</i> Editorial Board |
| OPEN | 03/23/1982 #2145 – Remarks – National Conference of Christians and Jews |

OPEN

03/23/1982 #2146 - Remarks - National Conference of

Christians and Jews - Charles Evans Hughes Gold Medal

| | Status | Title |
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| OPEN | | 03/24/1982 #2147 - Executive Order - Charitable Fund- Raising |
| OPEN | | 03/24/1982 #2148 - Remarks - Chief Executive Officers of National Organizations to Discuss Private Sector Initiatives |
| OPEN | | 03/24/1982 #2149 - Appointment - Wyatt Durrette - Advisory Commission on Intergovernmental Relations |
| OPEN | | 03/24/1982 #2150 - Statement - Senate Vote Sustaining a Veto of the Standby Petroleum Allocation Bill |
| OPEN | | 03/24/1982 #2151 - Signing - S. 2166 |
| OPEN | | 03/24/1982 #2152 - Press Briefing - William Verity - Chairman of the Private Sector Initiative Task Force |
| OPEN | | 03/24/1982 #2153 - Statement - 25th Anniversary of the European Communities |
| OPEN | | 03/25/1982 #2154 - Proclamation - Loyalty Day, 1982 |
| OPEN | | 03/25/1982 #2155 - Proclamation - National Recognition Day for Nurses, 1982 |
| OPEN | | 03/25/1982 #2156 – Proclamation – Zoo and Aquarium Month, 1982 |
| OPEN | | 03/25/1982 #2157 - Designation - Benjamin F. Baer - President of the United States Parole Commission |
| OPEN | | 03/25/1982 #2158 - Nomination - James L. Fyke - US Marshal for the Central District of Illinois |
| OPEN | | 03/25/1982 #2159 - Nomination - Ronald L. Trowbridge - Associate Director of the International Communication Agency for Educational and Cultural Affairs |
| OPEN | | 03/25/1982 #2160 - Remarks - President Reagan and President Alessandro Pertini of Italy Following Their Meetings |
| OPEN | | 03/25/1982 #2161 - Remarks - President Reagan and President Alessandro Pertini of Italy upon Departure |
| OPEN | | 03/25/1982 #2162 - Announcement - Vice President Bush - Travel to Japan, Korea, Singapore, Australia and New Zealand |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/25/1982 #2163 - Letter - To the Speaker of the House and the Chairman of the Senate Foreign Relations Committee reporting on the Cyprus Conflict |
| OPEN | 03/25/1982 #2164 - Report - Under Secretary of State James L. Buckley - Inter-agency Mission to the Headquarters of the European Commission and NATO |
| OPEN | 03/25/1982 #2165 - Remarks - State Dinner for President Pertini of Italy |
| OPEN | 03/26/1982 #2166 - Proclamation - National Defense Transportation Day and National Transportation Week, 1982 |
| OPEN | 03/26/1982 #2167 - Request to Congress - FY 1982 Funding for Caribbean Basin Policy |
| OPEN | 03/26/1982 #2168 - Signing - S.2254 |
| OPEN | 03/26/1982 #2169 - Remarks - White House Luncheon for Black Clergymen |
| OPEN | 03/26/1982 #2170 - Nomination - Gary Loy Richardson - US Attorney for the Eastern District of Oklahoma |
| OPEN | 03/26/1982 #2171 - Appointment - Rita Di Martino - Alternate Representative of the US, Executive Board of the United Nations Children's Fund |
| OPEN | 03/26/1982 #2172 - Appointment - Scott Moore Duncan, Mary Alice Ford, Charles R. Hauser - Architectural and Transportation Barriers Compliance Board |
| OPEN | 03/29/1982 #2173 - Text - Address to the National Association of Realtors |
| OPEN | 03/29/1982 #2174 - Reagan Administration Housing Policies Prior to Initiatives Announced in Speech to the National Association of Realtors |
| OPEN | 03/29/1982 #2175 - Fact Sheet - Housing Policy Initiatives in President Reagan's Speech before The National Association of Realtors |
| OPEN | 03/29/1982 #2176 - Fact Sheet - Summary of the Reagan Administration Housing Policy |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 03/29/1982 #2177 - Remarks - Legislative Conference of the National Association of Realtors |
| OPEN | 03/29/1982 #2178 – Request for Appropriations - Atomic Energy Defense Activities |
| OPEN | 03/29/1982 #2179 - Appointment - Daniel Quinn Mills, Norma Pace - National Commission for Employment Policy |
| OPEN | 03/29/1982 #2180 - Appointment - William Kent Sadleir, Harry Sokolov, Estelle Manos Sotirhos - Peace Corps Advisory Council |
| OPEN | 03/29/1982 #2181 - Nomination - John T Callery - US Marshal for the Western District of Tennessee |
| OPEN | 03/29/1982 #2182 - Statement - Principal Deputy Press Secretary Speakes - US Antarctic Policy |
| OPEN | 03/30/1982 #2183 - Signing - S.262 |
| OPEN | 03/30/1982 #2184 - Appointment - 12 Members - National Advisory Council on Continuing Education |
| OPEN | 03/30/1982 #2185 - Appointment - 22 Members and Designation of Temporary Chairman - National Voluntary Service Advisory Council |
| OPEN | 03/30/1982 #2186 - Executive Order - Amending the Generalized System of Preferences |
| OPEN | 03/30/1982 #2187 - Telephone Conference, Astronauts Jack Lousma and C. Gordon Fullerton Following Completion of the Third Flight of the Space Shuttle |
| OPEN | 03/31/1982 #2188 - Nomination - James Eugene Goodby - Ambassador, Strategic Arms Reduction Talks and Department of State Representative |
| OPEN | 03/31/1982 #2189 - Nomination - Sixteen Members, National Advisory Council on Women's Education Programs |
| OPEN | 03/31/1982 #2190 - Message to the Congress Transmitting a Report on East-West Trade |
| OPEN | 03/31/1982 #2191 - Letter - Governing Revolutionary Junta of El Salvador on the Salvadoran Elections |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------|
| OPEN | 03/31/1982 #2192 - Press Briefing - Ambassador Paul Nitze and ACDA Director Eugene Rostow - INF Talks in Geneva |
| OPEN | 03/31/1982 #2193 - Press Briefing - El Salvadoran Election Observer Team |
| OPEN | 03/31/1982 #2194 - Signing - H.J. Resolution 409 |
| OPEN | 03/31/1982 #2195 - Press Conference - President's News Conference |
| OPEN | 04/01/1982 #2196 - Signing - S. 892 |
| OPEN | 04/01/1982 #2197 – Proclamation – National Maritime Day, 1982 |
| OPEN | 04/01/1982 #2198 - Proclamation - National Safe Boating Week, 1982 |
| OPEN | 04/01/1982 #2199 - Executive Order - The Task Force on Legal Equity for Women |
| OPEN | 04/01/1982 #2200 - Statement - Principal Deputy Press Secretary - President's Trip for a Medical Examination |
| OPEN | 04/01/1982 #2201 - Statement - Principal Deputy Press Secretary - President's Medical Examination |
| OPEN | 04/01/1982 #2202 - Exchange with Reporters - Return from Bethesda Naval Medical Center |
| Box 27 | |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------|
| OPEN | 04/02/1982 #2203 - Statement - Signing the Older Americans Month Proclamation |
| OPEN | 04/02/1982 #2204 - Remarks - Signing the Older Americans Month Proclamation |
| OPEN | 04/02/1982 #2205 – Proclamation – Older Americans Month, 1982 |
| OPEN | 04/02/1982 #2206 – Fact Sheet –Prohibiting Mandatory Retirement Solely on the Basis of Age |
| OPEN | 04/02/1982 #2207 - Statement - Executive Order 12356, re: National Security Information |
| OPEN | 04/02/1982 #2208 - Executive Order - National Security Information |

| Status | Title |
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| OPEN | 04/02/1982 #2209 - Fact Sheet - Executive Order on National Security Information |
| OPEN | 04/02/1982 #2210 - Signing - H.R. 4482 |
| OPEN | 04/03/1982 #2211 - Proclamation - Cancer Control Month, 1982 |
| OPEN | 04/03/1982 #2212 - Signing - H.J. Resolution 272 and H.J. Resolution 447 |
| OPEN | 04/03/1982 #2213 - Proclamation - National Medic Alert Week |
| OPEN | 04/03/1982 #2214 - Proclamation - National Day of Reflection |
| OPEN | 04/03/1982 #2215 - Radio Address to the Nation on the Program for Economic Recovery |
| OPEN | 04/03/1982 #2216 - Fact Sheet - Ronald Reagan Radio Commentary |
| OPEN | 04/05/1982 #2217 - Letter - to the Congress Submitting the National Materials and Minerals Program Plan and Report |
| OPEN | 04/05/1982 #2218 - Appointment - John V. Byrne - Commissioner, International Whaling Commission |
| OPEN | 04/05/1982 #2219 - Appointment - 17 Members - National Advisory Council on Vocational Education |
| OPEN | 04/05/1982 #2220 -Text of Address- National Legislative Conference of the Building and Construction Trades Department, AFL-CIO |
| OPEN | 04/05/1982 #2221 - Remarks - National Legislative Conference of the Building and Construction Trades Department, AFL-CIO |
| OPEN | 04/05/1982 #2222 - Proclamation - Mother's Day, 1982 |
| OPEN | 04/05/1982 #2223 - Proclamation - Small Business Week, 1982 |
| OPEN | 04/05/1982 #2224 - Proclamation - World Trade Week, 1982 |

| Status | Title |
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| OPEN | 04/05/1982 #2225 - Question and Answer - Domestic and Foreign Policy Issues |
| OPEN | 04/06/1982 #2226 - Nomination - Stanley I. Marcus, US Attorney, Southern District of Florida |
| OPEN | 04/06/1982 #2227 - Signing - H.J. Res. 435, S.634, and S.J. Res. 102 |
| OPEN | 04/07/1982 #2228 - Statement - Dispute Between the United Kingdom and Argentina in the Falkland Islands |
| OPEN | 04/07/1982 #2229 - Executive Order - Sinai Support Mission |
| OPEN | 04/07/1982 #2230 - Proclamation - Parliamentary Emphasis Month, 1982 |
| OPEN | 04/07/1982 #2231 - Remarks - Arrival in Kingston, Jamaica |
| OPEN | 04/07/1982 #2232 - Statement - Following the Meeting between the President and Jamaican Prime Minister Edward Seaga in Kingston, Jamaica |
| OPEN | 04/07/1982 #2233 - Briefing - By Members of Overseas Private Investment Corporation |
| OPEN | 04/07/1982 #2234 – Exchange of Toasts between President Reagan and Prime Minister Seaga |
| OPEN | 04/08/1982 #2235 - Nomination - Guy W. Fiske - Deputy Secretary of Commerce |
| OPEN | 04/08/1982 #2236 - Nomination - William A. Kolibash, US Attorney, Northern District of West Virginia |
| OPEN | 04/08/1982 #2237 - Nomination - William S. Price - US Attorney, Western District of Oklahoma |
| OPEN | 04/08/1982 #2238 - Remarks - Luncheon Meeting with Leaders of Eastern Caribbean Countries |
| OPEN | 04/08/1982 #2239 - Press Briefing - President of the Overseas Private Investment Corporation, Craig Nalen |
| OPEN | 04/08/1982 #2240 - Remarks - Reception with Barbadian Prime Minister J.M.G. Adams in Bridgetown, Barbados |
| OPEN | 04/10/1982 #2241 - Radio Address - the Caribbean Basin Initiative and Student Loans |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 04/12/1982 #2242 – Proclamation – American Salute to Cabanatuan Prisoner of War Memorial Day, 1982 |
| OPEN | 04/12/1982 #2243 – Proclamation – Asian/Pacific American Heritage Week, 1982 |
| OPEN | 04/12/1982 #2244 – Invitation – Prime Minister Mohamed Mzali |
| OPEN | 04/13/1982 #2245 – Proclamation – Dutch-American Friendship Day, 1982 |
| OPEN | 04/13/1982 #2246 - Statement - 239th Anniversary of the Birth of Thomas Jefferson |
| OPEN | 04/13/1982 #2247 - Nomination - Louis G. Fields, Jr., Ambassador, United States Representative to the Committee on Disarmament |
| OPEN | 04/13/1982 #2248 - Appointment - Charles Roper Jeter, Ohio River Valley Water Sanitation Commission |
| OPEN | 04/13/1982 #2249 - Appointment - George Joseph Kanuck - Alternate Federal Member of the Delaware River Basin Commission |
| OPEN | 04/13/1982 #2250 - Appointment - Michael A. McManus, Jr Deputy Assistant to the President |
| OPEN | 04/13/1982 #2251 - Remarks -On Private Sector Initiatives, Luncheon with National Religious Leaders |
| OPEN | 04/13/1982 #2252 - Signing of S.2333 |
| OPEN | 04/13/1982 #2253 - Request to Congress to Provide Supplemental Appropriations for the Fiscal Year 1982 and Amended Budget For Fiscal Year 1983 |
| OPEN | 04/14/1982 #2254 - Appointment - 20 Members - President's Committee on Mental Retardation |
| OPEN | 04/14/1982 #2255 - Remarks - Question and Answer Session with Reporters on Domestic and Foreign Policy Issues |
| OPEN | 04/14/1982 #2256 - Remarks - Establishing the Presidential Commission on Drunk Driving |

| Status | Title |
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| OPEN | 04/14/1982 #2257 - Executive Order - Presidential Commission on Drunk Driving |
| OPEN | 04/15/1982 #2258 - Proclamation - Crime Victims Week, 1982 |
| OPEN | 04/15/1982 #2259 - Appointment - Ruth R. Miller, Albert A. Spiegel, Laurence A. Tisch, United States Holocaust Memorial Council |
| OPEN | 04/15/1982 #2260 - Transmitted the Budget of the District of Columbia for Fiscal Year 1983 |
| OPEN | 04/15/1982 #2261 - Fact Sheet - Tuition Tax Credit |
| OPEN | 04/15/1982 #2262 - Text of Address to the National Catholic Educational Association |
| OPEN | 04/15/1982 #2263 - Remarks - National Catholic Education Association |
| OPEN | 04/15/1982 #2264 - Remarks - Visit with Eighth Grade Civic Students at St. Peter's Catholic School |
| OPEN | 04/15/1982 #2265 - Remarks - Aboard Air Force One Exchange with Reporters on Domestic and Foreign Policy Issues |
| OPEN | 04/15/1982 #2266 - White House Statement on the Dispute between the United Kingdom and Argentina in the Falkland Islands |
| OPEN | 04/16/1982 #2267 - Remarks - Luncheon with Editors and Broadcasters from the Southeast |
| OPEN | 04/16/1982 #2268 - Question and Answer Session with the President Following a Luncheon with Editors and Broadcasters from the Southeast |
| Box 28 | |
| Status | Title |
| OPEN | 04/16/1982 #2269 - Signing of S.J. Res. 67 |
| OPEN | 04/16/1982 #2270 - Proclamation - National Architecture Week, 1982 |
| OPEN | 04/16/1982 #2271 - Signing - Law Day U.S.A. Proclamation |

04/16/1982 #2272 - Proclamation - Law Day U.S.A., 1982

OPEN

| | Status | Title |
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| OPEN | | 04/16/1982 #2273 – Proclamation – Prayer for Peace Memorial Day, 1982 |
| OPEN | | 04/16/1982 #2274 - Proclamation - National Farm Safety Week, 1982 |
| OPEN | | 04/16/1982 #2275 - President and Mrs. Reagan - Release of U.S. Individual Income Tax Return for 1981 |
| OPEN | | 04/16/1982 #2276 - Meeting - Six Islamic Ambassadors Delegated by the Islamic Countries Represented in Washington |
| OPEN | | 04/16/1982 #2277 - Proclamation - Armed Forces Day, 1982 |
| OPEN | | 04/17/1982 #2278 – Statement re: A Meeting with President Leonid I. Brezhnev of the Soviet Union |
| OPEN | | 04/17/1982 #2279 - Designation - Patricia A. Goldman, Vice Chairman of the National Transportation Safety Board |
| OPEN | | 04/17/1982 #2280 - Radio Address - Nuclear Weapons |
| OPEN | | 04/19/1982 #2281 - Remarks - Welcoming Ceremony for Queen Beatrix of the Netherlands |
| OPEN | | 04/19/1982 #2282 - Message to the Congress Transmitting the Annual Report on Federal Advisory Committees |
| OPEN | | 04/19/1982 #2283 - Appointment - C. Anson Franklin - Assistant Press Secretary to the President |
| OPEN | | 04/19/1982 #2284 – Promotion – Michael E. Baroody – Deputy Assistant to the President |
| OPEN | | 04/19/1982 #2285 - Promotion - Joanna E. Bistany - Special Assistant to the President for Communication |
| OPEN | | 04/19/1982 #2286 - Appointment - Melvin L. Bradley - Special Assistant to the President |
| OPEN | | 04/19/1982 #2287 - Appointment - Wendell Wilkie Gunn - Special Assistant to the President |
| OPEN | | 04/19/1982 #2288 - Toasts of the President and Queen Beatrix of the Netherlands at the State Dinner |
| OPEN | | 04/20/1982 #2289 - Nomination - James Kilburn Asselstine - Nuclear Regulatory Commission |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 04/20/1982 #2290 - Briefing for Reporters, Senator Howard Baker and Congressman Bob Michel |
| OPEN | 04/20/1982 #2291 - Remarks - White House Ceremony Commemorating the Day of Remembrance of Victims of the Holocaust |
| OPEN | 04/20/1982 #2292 - Question and Answer Session with Reporters on Domestic and Foreign Policy Issues |
| OPEN | 04/21/1982 #2293 - Message to the Congress - the Annual Science and Technology Report |
| OPEN | 04/21/1982 #2294 - Letter to the Speaker of the House and the President of the Senate Requesting Fiscal Year 1983 and 1984 Authorization for Ship Procurement |
| OPEN | 04/21/1982 #2295 - Investigation - Trade-Related Performance Requirements |
| OPEN | 04/21/1982 #2296 - Statement - Actions Threatening or Violating the Ceasefire between Israelis and Lebanon |
| OPEN | 04/21/1982 #2297 – Letter - Resignation of Adm. B.R. Inman as Deputy Director of the Central Intelligence Agency |
| OPEN | 04/22/1982 #2298 - Nomination - Arthur J. Dellinger, Sr Deputy Inspector General of the Department of Energy |
| OPEN | 04/22/1982 #2299 - Nomination - D. Bruce Merrifield - Assistant Secretary of Commerce |
| OPEN | 04/23/1982 #2300 - Executive Order - Public International Organization Entitled to Enjoy Privileges, Exemptions, and Immunities |
| OPEN | 04/23/1982 #2301 - Message - National Dance Week, 04/25/1982-05/01/1982 |
| OPEN | 04/23/1982 #2302 - Message to the Congress Reporting a Budget Rescission and Deferrals |
| OPEN | 04/23/1982 #2303 - Remarks - Executive Order 12360, Establishing the President's Task Force on Victims of Crime |
| OPEN | 04/23/1982 #2304 - Executive Order - President's Task Force on Victims of Crime |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 04/23/1982 #2305 – Fact Sheet – President's Task Force on Victims of Crime |
| OPEN | 04/23/1982 #2306 - Press Briefing - By Former White House Secretaries |
| OPEN | 04/23/1982 #2307 - Nomination - Robert Anderson - US Ambassador, Dominican Republic |
| OPEN | 04/23/1982 #2308 - Nomination - Edward N. Brandt Jr US Representative - Executive Board of the World Health Organization |
| OPEN | 04/23/1982 #2309 - Nomination - Marvin E. Breazeale - US Marshal for the Southern District of Mississippi |
| OPEN | 04/23/1982 #2310 - Nomination - Maurice M. Paul - US District Judge for the Northern District of Florida |
| OPEN | 04/23/1982 #2311 - Nomination - George C. Pratt - US Circuit Judge for the Second Circuit |
| OPEN | 04/23/1982 #2312 - Nomination - Rita Ricardo-Campbell, A. Lawrence Chickering, Dr. Jeffrey Hart, Gertrude Himmelfarb, James Clayburn Laforce, Jr., Dr. Peter J. Stanlis - National Council on the Humanities |
| OPEN | 04/24/1982 #2313 - Radio Address - Taxes, the Tuition Tax Credit, and Interest Rates |
| OPEN | 04/24/1982 #2314 - Statement - the Death of Representative John M. Ashbrook of Ohio |
| OPEN | 04/25/1982 #2315 - White House Statement - Israeli Withdrawal from the Sinai Peninsula |
| OPEN | 04/26/1982 #2316 - Text of the Address to the Annual Meeting of the U.S. Chamber of Commerce |
| OPEN | 04/26/1982 #2317 - Remarks - Annual Meeting of the United States Chamber of Commerce |
| OPEN | 04/26/1982 #2318 - Proclamation - National Year of Disabled Persons |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 04/26/1982 #2319 - Statement - Transmission to the Congress the 1981 Annual Report on the Operation of the Alaska Railroad and the Fifth Annual Report on the National Institute of Building Sciences |
| OPEN | 04/26/1982 #2320 - Nomination - John N. McMahon - Deputy Director of Central Intelligence |
| OPEN | 04/26/1982 #2321 - Nomination - Dortch Oldham - Commissioner General of the United States Government for Energy-Expo 82 |
| OPEN | 04/26/1982 #2322 - Nomination - Andrew E. Gibson and William W. Watkin, Jr Panama Canal Commission |
| OPEN | 04/27/1982 #2323 - Proclamation - Jewish Heritage Week |
| OPEN | 04/27/1982 #2324 - Proclamation - Father's Day, 1982 |
| OPEN | 04/27/1982 #2325 - Executive Order - Multinational Force and Observers Reports |
| OPEN | 04/27/1982 #2326 - Remarks - Private Sector Initiatives at a White House Briefing for National Service Organization Leaders |
| OPEN | 04/28/1982 #2327 - Statement - By the Principal Deputy Press Secretary to the President |
| OPEN | 04/28/1982 #2328 - Designation - Edwin L. Harper - Chairman of the Property Review Board |
| OPEN | 04/28/1982 #2329 - Remarks - On the Caribbean Basin Initiative at the White House Briefing for Chief Executive Officers of United States Corporations |
| OPEN | 04/28/1982 #2330 - Letter to the Speaker of the House and the President of the Senate on Nuclear Waste Legislation |
| OPEN | 04/28/1982 #2331 - Press Briefing - By James A. Baker, III, White House Chief of Staff |
| OPEN | 04/29/1982 #2332 - Transmission to the Congress the 16th Annual Report of the National Endowment for the Humanities for Fiscal Year 1981 |
| OPEN | 04/29/1982 #2333 - Signing of H.J. Res. 448 |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------|
| OPEN | 04/29/1982 #2334 - Remarks - The President and Prime Minister Mohamed Mzali of Tunisia Following their Meetings |
| OPEN | 04/29/1982 #2335 - Text of the Address on the Fiscal Year 1983 Federal Budget |
| OPEN | 04/29/1982 #2336 - Address - Fiscal Year 1983 Federal Budget |
| OPEN | 04/30/1982 #2337 - Invitation of Prime Minister Malcolm Fraser |
| ODEN | 04/30/1982 #2238 - Appointment - Roger B. Porter - |
| OPEN | President's Commission on White House Fellowships |
| OPEN | 04/30/1982 #2339 - Appointment - 18 Members - Members of the Intergovernmental Advisory Council on Education |
| | 04/30/1982 #2340 -Briefing for Reporters - By Senator |
| OPEN | Domenici, Senator Dole, Congressman Michel, |
| | Congressman Conable, Congressman Latta |
| | 04/30/1982 #2341 - Remarks - Question and Answer |
| OPEN | Session on the Program for Economic Recovery with Editors |
| | and Broadcasters from Midwestern States |
| Box 29 | |

| St | atus | Title |
|------|------|-------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 05/01/1982 #2342 - Statement - Statement on the Situation in Poland |
| OPEN | | 05/01/1982 #2343 - Exchange with Reporters on the Dispute between the United Kingdom and Argentina in the Falkland Islands |
| OPEN | | 05/01/1982 #2344 - Text of the Radio Address - Program for Economic Recovery |
| OPEN | | 05/01/1982 #2345 - Radio Address - Program for Economic Recovery |
| OPEN | | 05/01/1982 #2346 – Text Remarks - Opening of the 1982 World's Fair |
| OPEN | | 05/01/1982 #2347 - Remarks - Opening Ceremonies for the Knoxville International Energy Exposition (World's Fair) in Tennessee |

| | Status | Title |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 05/01/1982 #2348 – Exchange with Reporters in Knoxville, Tennessee, on the Dispute Between the United Kingdom and Argentina in the Falkland Islands |
| OPEN | | 05/01/1982 #2349 - Remarks - Dedication Ceremonies, U.S. Pavilion at the Knoxville International Energy Exposition (World's Fair) in Tennessee |
| OPEN | | 05/03/1982 #2350 – Proclamation – Application of Certain United States Laws to the Northern Mariana Islands |
| OPEN | | 05/03/1982 #2351 - Press Briefing by David Gergen |
| OPEN | | 05/03/1982 #2352 - Press Briefing by Senator Baker and Congressman Michel |
| OPEN | | 05/03/1982 #2353 - Press Briefing by Senators Baker and Domenici |
| OPEN | | 05/03/1982 #2354 - Exchange with Reporters - Following a Visit with the Phillip Butler Family in Maryland |
| OPEN | | 05/04/1982 #2355 - Signing of S.1093 |
| OPEN | | 05/04/1982 #2356 - Proclamation - Flag Day and National Flag Week, 1982 |
| OPEN | | 05/04/1982 #2357 - Press Briefing by Congressmen Robert Michel, Del Latta and Trent Lott |
| OPEN | | 05/04/1982 #2358 - Remarks - Republican Congressional "Salute to President Ronald Reagan Dinner" |
| OPEN | | 05/05/1982 #2359 - Inauguration - Luis Alberto Monge - President of Costa Rica |
| OPEN | | 05/05/1982 #2360 - Signing of S.266 |
| OPEN | | 05/05/1982 #2361 - Message - Observance of Cinco de Mayo |
| OPEN | | 05/05/1982 #2362 - Statement - By Deputy Press Secretary Speakes on the Assassination of Turkish Honorary Consul General Orhan Gunduz |
| OPEN | | 05/05/1982 #2363 - Nomination - Walter Berns - National Council on the Humanities |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 05/05/1982 #2364 - Nomination - Charles H. Dallara - US Alternate Executive Director of the International Monetary Fund |
| OPEN | 05/05/1982 #2365 - Nomination - A.J. McNamara - US District Judge for the Eastern District of Louisiana |
| OPEN | 05/05/1982 #2366 - Nomination - John W. Potter - US District Judge for the Northern District of Ohio |
| OPEN | 05/05/1982 #2367 - Nomination - John A. Terry - Associate Judge of the District of Columbia Court of Appeals 05/05/1982 #2368 Nomination Bogor A Vurshuck David |
| OPEN | 05/05/1982 #2368 - Nomination - Roger A. Yurchuck, David F. Goldberg, Ralph D. Denunzio - Board of Directors of the Securities Investors Protection Corporation |
| OPEN | 05/05/1982 #2369 - Nomination - Adelaide Attard, Charlotte W. Conable - Federal Council on the Aging |
| OPEN | 05/05/1982 #2370 - Appointment - Merrill Butler, James B. Coles, Bert A. Getz, Dianne E. Ingels, James E. Lyon - Board of Directors of the Federal National Mortgage Association |
| OPEN | 05/05/1982 #2371 - Statement - United States Imports of Sugars, Sirups, and Molasses |
| OPEN | 05/05/1982 #2372 - Proclamation - Import Fees on Certain Sugars, Sirups, and Molasses |
| OPEN | 05/05/1982 #2373 - Statement - United States Imports of Sugars, Sirups, and Molasses |
| OPEN | 05/06/1982 #2374 - Message to the Congress - Development Concerning the Declaration of a National Emergency with Respect to Iran |
| OPEN | 05/06/1982 #2375 - Transmission to Congress - 1981 Annual Report of the Federal Prevailing Rate Advisory Committee and The Annual Report of the Commodity Credit Corporation for Fiscal Year 1981 |
| OPEN | 05/06/1982 #2376 - Fact Sheet - Highlights of Senate Budget Package |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 05/06/1982 #2377 - Remarks - Remarks and a Question- and-Answer Session with Reporters on Fiscal Year 1983 Federal Budget Legislation |
| OPEN | 05/06/1982 #2378 - Appointment - 15 Members - Advisory Panel on Financing Elementary and Secondary Education |
| OPEN | 05/06/1982 #2379 - Remarks - White House Ceremony, National Day of Prayer |
| OPEN | 05/07/1982 #2380 - Nomination - Peter E. Voss - Governor of the United States Postal Service |
| OPEN | 05/07/1982 #2381 - Appointment - William L. Mills, Perry Adkisson, Naomi J. Mcafee - President's Committee on the National Medal of Science |
| OPEN | 05/07/1982 #2382 - Remarks - Exchange with Reporters on Domestic and Foreign Policy Issues |
| OPEN | 05/07/1982 #2383 - Radio Address - Federal Budget Legislation and Unemployment Figures |
| OPEN | 05/08/1982 #2384 - Message - Observance of National Nursing Home Week |
| OPEN | 05/09/1982 #2385 - Text of the Remarks to the Graduating Class of 1982 of Eureka College |
| OPEN | 05/09/1982 #2386 - Remarks - Commencement Exercises at Eureka College in Illinois |
| OPEN | 05/09/1982 #2387 – Remarks – Eureka College Alumni Association Dinner in Illinois |
| OPEN | 05/10/1982 #2388 - Remarks - Remarks and a Question- and-Answer Session During an Administration Briefing in Chicago, Illinois, for Editors from the Midwestern Region |
| OPEN | 05/10/1982 #2389 - Text of Remarks - Metropolitan Chicago YMCA |
| OPEN | 05/10/1982 #2390 - Remarks - Annual Foundation Luncheon of the YMCA of Metropolitan Chicago, Illinois |
| OPEN | 05/10/1983 #2391 - Remarks - Remarks and a Question- and-Answer Session with the Student Body of Providence- St. Mel High School in Chicago, Illinois |

| | Status | Title |
|------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 05/10/1982 #2392 - Nomination - James L. Buckley - Counselor of the Department of State |
| OPEN | | 05/10/1982 #2393 - Nomination - Richard R. Burt - Assistant Secretary of State for European Affairs |
| OPEN | | 05/11/1982 #2394 - Nomination - Eleanor Thomas Elliott - National Advisory Council on Women's Educational Programs |
| OPEN | | 05/11/1982 #2395 - Nomination - Donald D. Engen - National Transportation Safety Board |
| OPEN | | 05/11/1982 #2396 - Message to the Congress Transmitting an Exchange of Diplomatic Notes on Extension of the US-USSR Fishery Agreement |
| OPEN | | 05/11/1982 #2397 - Proclamation - United States-Korea Centennial |
| OPEN | | 05/11/1982 #2398 - Signing of S.2373 |
| OPEN | | 05/12/1982 #2399 - Invitation - King Hassan II of Morocco |
| OPEN | | 05/12/1982 #2400 - Remarks - Welcoming Ceremony for President Joao Baptista de Oliveira Figueiredo of Brazil |
| OPEN | | 05/12/1982 #2401 - Toasts of President Reagan and President Joao Baptista de Oliveira Figueiredo of Brazil at the State Dinner |
| OPEN | | 05/13/1982 #2402 - Appointment by the Assistant to the President for National Security Affairs - General Richard T. Boverie, Gaston J. Sigur, Lewis A. Tambs - National Security Council Staff |
| OPEN | | 05/13/1982 #2403 - Remarks - Presenting the Small Business Person of the Year Award |
| OPEN | | 05/13/1982 #2404 - The President's News Conference |
| OPEN | | 05/14/1982 #2405 - Remarks - Remarks and a Question- and-Answer Session with Farmers from the Landenberg, Pennsylvania, Area |
| OPEN | | 05/14/1982 #2406 - Remarks - Fundraising Luncheon for Governor Richard L. Thornburgh in Philadelphia, Pennsylvania |

| Status | Title |
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| OPEN | 05/14/1982 #2407 - Remarks - Remarks and a Question- and-Answer Session at a Fundraising Reception for Senator John Heinz in Philadelphia, Pennsylvania |
| OPEN | 05/14/1982 #2408 - Nomination - Gary L. Jones - Under Secretary of Education |
| OPEN | 05/14/1982 #2409 - Nomination - James B. Burnham - United States Executive Director of the International Bank for Reconstruction and Development |
| OPEN | 05/15/1982 #2410 - Executive Order - Overseas Employment |
| OPEN | 05/15/1982 #2411 - Designation - 34 Members - United States Presidential Delegation |
| OPEN | 05/15/1982 #2412 - Radio Address to the Nation on Armed Forces Day |
| OPEN | 05/17/1982 #2413 - Message to the Congress Transmitting a Proposed Constitutional Amendment on Prayer in School |
| OPEN | 05/17/1982 #2414 - Nomination - Elizabeth Flores Burkhart - National Credit Union Administration |
| Box 30 | |
| Status | Title |
| OPEN | 05/17/1982 #2415 - Nomination - John B. Carter Jr., Milton M. Masson Jr Board of Directors of the United States Synthetic Fuels Corporation |
| OPEN | 05/17/1982 #2416 - Signing of S.2244 |
| OPEN | 05/17/1982 #2417 - Signing of H.R. 1624, H.R. 1681, H.R. 1796, H.R. 1977, and H.R. 3478 |
| OPEN | 05/17/1982 #2418 - Reappointment - Robert Anderson - US National Chairman for United Nations Day |
| | 05/17/1982 #2419 - Remarks - President and Prime |

Minister J. Malcolm Fraser of Australia Following Their

05/18/1982 #2420 - Transmittal - To Congress Reporting

Budget Deferrals per the Impoundment Control Act of 1974

Meeting

OPEN

OPEN

| Status | Title |
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| OPEN | 05/18/1982 #2421 - Nomination - John P. Moore - US District Judge for the District of Colorado |
| OPEN | 05/18/1982 #2422 - Nomination - Francis K. Peo - US Marshall, Northern District of New York |
| OPEN | 05/18/1982 #2423 - Nomination - Dr. George Carey, Dr. Ellis Sandoz - National Council on the Humanities |
| OPEN | 05/18/1982 #2424 - Appointment - Bruce E. Brombacher, Thomas R. Capecelatro, Betty L. Holmes, Martha C. Moore, James P. Morris, Priscilla B. Rakestraw, Samuel N. Stroum - Commission on Presidential Scholars |
| OPEN | 05/18/1982 #2425 - Appointment - 26 Members of the Presidential Commission of Drunk Driving |
| OPEN | 05/18/1982 #2426 - Appointment by Majority Leader of the Senate and the Speaker of the House - Senator Robert Dole, Senator Claiborne Pell, Representative James V. Hansen, Representative Michael D. Barnes - Members of the Presidential Commission of Drunk Driving |
| OPEN | 05/18/1982 #2427 - Statement by Deputy Press Secretary Speakes on Strategic Arms Reduction Talks |
| OPEN | 05/18/1982 #2428 - Remarks - Ceremony for Statue of Liberty-Ellis Island Commission |
| OPEN | 05/18/1982 #2429 – Nomination – George Quincy Lumsden Jr. – US Ambassador, United Arab Emirates |
| OPEN | 05/18/1982 # 2430 - Nomination - Stephen A. Sharp - Federal Communication Commission |
| OPEN | 05/19/1982 #2431 - Remarks - President and King Hassan II of Morocco Following their Meetings |
| OPEN | 05/20/1982 #2432 - Proclamation - Amelia Earhart Day, 1982 |
| OPEN | 05/20/1982 #2433 - Nomination - Robert A. Destro, Constantine Nicholas Dombalis, Guadalupe Quintanilla - Commission on Civil Rights |
| OPEN | 05/20/1982 #2434 - Nomination - Allie C. Felder Jr Board of Directors of the Overseas Private Investment Corporation |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 05/20/1982 #2435 – Remarks – White House Reception for Members of the Retail Federation |
| OPEN | 05/20/1982 #2436 - Remarks - Fundraising Dinner for Howard University |
| OPEN | 05/21/1982 #2437 - Executive Order - The Foreign Service of the United States |
| OPEN | 05/21/1982 #2438 - Signing of H.J. Resolution 412 and S. 1131 |
| OPEN | 05/21/1982 #2439 - Nomination - Steffen W. Graae - Associate Judge of the Superior Court of the District of Columbia |
| OPEN | 05/21/1982 #2440 - Nomination - George W. Mitchell - Associate Judge of the Superior Court of the District of Columbia |
| OPEN | 05/21/1982 #2441 - Reappointment - Jerome H. Holland - Governor of the American National Red Cross |
| OPEN | 05/21/1982 #2442 - Appointment - Charles B. (Bud) Wilkinson, Joseph G. Betroche, James C. Dobson Jr., William L. Hart, Edward V. Healey Jr., John R. Milligan, Richard D. Parsons, Stephen E. Wittman, Charles Wright - National Advisory Committee for Juvenile Justice and Delinquency Prevention |
| OPEN | 05/21/1982 #2443 - Statement by the Chairman of the Property Review Board and Assistant to the President for Policy Development, Edwin L. Harper on today's Property Review Board Meeting |
| OPEN | 05/21/1982 #2444 - Briefing for Reporters by Secretary of the Interior Watt and Edwin Harper |
| OPEN | 05/21/1982 #2445 – Remarks of Judge William Clark, National Security Advisor to the President |
| OPEN | 05/22/1982 #2446 - Invitation - Prime Minister Gandhi of India |
| OPEN | 05/22/1982 #2447 - Radio Address - Federal Budget |

| | Status | Title |
|------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 05/24/1982 #2448 - Message to the Congress - Proposed Federal Energy Reorganization Legislation |
| OPEN | | 05/24/1982 #2449 – Remarks – Signing a Message to the Congress Transmitting Proposed Federal Energy Reorganization Legislation |
| OPEN | | 05/24/1982 #2450 - Question and Answer Session with the President and Reporters on Domestic and Foreign Policy Issues |
| OPEN | | 05/24/1982 #2451 - Remarks - White House Meeting of Representatives and Supporters of International Youth Exchange Programs |
| OPEN | | 05/24/1982 #2452 - Nomination - Thomas Penfield Jackson - US District Judge of the District of Columbia |
| OPEN | | 05/24/1982 #2453 - Nomination - William Graham, Colin Gray, Roland Herbst, Francis Hoeber, Charles Marshall, Jaime Oaxaca, Shirley Pettis, John Roche, Donald Rumsfeld, Harriet Scott, Lawrence Hirsch Silberman, Elmo Zumwalt Jr. - General Advisory Committee of the United States Arms Control and Disarmament Agency |
| OPEN | | 05/24/1982 #2454 - Executive Order - The Presidential Management Intern Program |
| OPEN | | 05/24/1982 #2455 - Executive Order - Foreign Assistance and Arms Control |
| OPEN | | 05/24/1982 #2456 - Signing of S.J. Resolution 170, S.J. Resolution 145, S. 691, S.146, H.R. 2863, H.J. Resolution 361 |
| OPEN | | 05/25/1982 #2457 - Transmittal - To the Speaker of the House for Supplemental Appropriation for Fiscal Year 1982 and 1983 |
| OPEN | | 05/25/1982 #2458 - Reappointment - Kenneth O. Stout - National Commission for Employment Policy |
| OPEN | | 05/25/1982 #2459 – Letter to the Speaker of the House and the Chairman of the Senate Foreign Relations Committee Reporting on the Cyprus Conflict |
| OPEN | | 05/25/1982 #2460 - Signing of S. 1611 |

| Sta | itus Title |
|------|------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 05/25/1982 #2461 – Executive Order – Presidential Commission on Broadcasting to Cuba |
| OPEN | 05/25/1982 #2462 - Remarks and a Question and Answer Session with Rockwell International Employees |
| OPEN | 05/25/1982 #2463 – Remarks - California's Salute to the President Dinner |
| OPEN | 05/25/1982 #2464 - Transmittal - To Congress, Annual Report of the Corporation for Public Broadcasting for Fiscal Year 1981 |
| OPEN | 05/26/1982 #2465 - Appointment - Willie D. Davis, Jewel Lafontant - President's Commission on Executive Exchange |
| OPEN | 05/26/1982 #2466 – Nomination – Arthur H. Davis Jr. – Ambassador to Paraguay |
| OPEN | 05/26/1982 #2467 - Message on the 19th Anniversary of the Organization of African Unity |
| OPEN | 05/26/1982 #2468 - Invitation - Prime Minister Begin of Israel - U.S. Visit |
| OPEN | 05/26/1982 #2469 - Statement - Proposed Anticrime Legislation |
| OPEN | 05/26/1982 #2470 - Message to Congress - Final Report of the U. S. Sinai Support Mission |
| OPEN | 05/27/1982 #2471 - Appointment - Dayton L. Alverson - US Section of the International North Pacific Fisheries Commission |
| OPEN | 05/27/1982 #2472 - Appointment - Paul T. Shirley - Board of Directors, Federal Prison Industries, Incorporated (Industry Representative) |
| OPEN | 05/27/1982 #2473 - Appointment - 17 Members of the National Institute of Justice Advisory Board |
| OPEN | 05/27/1982 #2474 - Nomination - Frank J. Donatelli - National Corporation for Housing Partnerships |
| OPEN | 05/27/1982 #2475 - Nomination - Fowler C. West - Commodity Futures Trading Commission |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 05/27/1982 #2476 - Remarks - Interview with |
| OPEN | Representatives of West European Publications |
| OPEN | 05/28/1982 #2477 - Text of Remarks -22nd Mexico-U.S. Interparliamentary Conference |
| OPEN | 05/28/1982 #2478 - Remarks - Santa Barbara, California, at the Annual Meeting of the Legislators of the Mexico-United States Interparliamentary Conference |
| OPEN | 05/28/1982 #2479 - Question and Answer Session with Reporters in Santa Barbara, California, on Domestic and Foreign Policy Issues |
| OPEN | 05/28/1982 #2480 - Designation - Dominick L. Dicarlo - Representative of the US, Commissionon Narcotic Drugs of the Economic and Social Council of the United Nations |
| OPEN | 05/28/1982 #2481 - Nomination - George Roche III, Donald Barr, M. Blouke Carus, J. Floyd Hall, Donna Hearne, Howard Hurwitz, Onalee McGraw, Penny Pullen, Carl Salser, Elaine Schadler - National Council on Education Research |
| OPEN | 05/29/1982 #2482 - Radio Address - Federal Budget and the Western Alliance |
| OPEN | 05/31/1982 #2483 - Text of Remarks - Arlington National Cemetery |
| OPEN | 05/31/1982 #2484 - Remarks - Memorial Day Ceremonies at Arlington National Cemetery |
| OPEN | 05/31/1982 #2485 – Joint U.SU.S.S.R. Announcement on the Strategic Arms Reduction Talks |
| OPEN | 06/01/1982 #2486 - Nomination - Robert H. Phinny - US Ambassador, Kingdom of Swaziland |
| OPEN | 06/01/1982 #2487 - Nomination - Henry A. Mentz Jr., Jaime Pieras Jr US States District Judges |
| OPEN | 06/01/1982 #2488 - Appointment - William J. Kilberg - President's Commission on White House Fellowships |
| OPEN | 06/01/1982 #2489 - Signing of S.J. Resolution 53, S.J. Resolution 59, and S.J. Resolution 160 |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/01/1982 #2490 - Proclamation - National P.O.WM.I.A. Recognition Day, 1982 |
| OPEN | 06/01/1982 #2491 - Message to the House of Representatives Returning Without Approval the Southern Arizona Water Rights Settlement Bill |
| OPEN | 06/01/1982 #2492 - Signing of H.R. 1543 and H.R. 4769 |
| OPEN | 06/01/1982 #2493 - Signing of S. 2535, S. 2575, H.R. 1231, and H.R. 1608 |
| OPEN | 06/01/1982 #2494 - Nomination - William C. Whitworth - US Marshal for the District of South Carolina |
| OPEN | 06/01/1982 #2495 - Proclamation - National Orchestra Week, 1982 |
| Box 31 | |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/01/1982 #2496 - Interview with Western European Television Correspondents on the President's Trip to Europe |
| OPEN | 06/02/1982 #2497 - Remarks - To Administration Officials and White House Staff on Departure for Europe |
| OPEN | 06/02/1982 #2498 - Message to the Congress on Trade with Romania, Hungary, and the People's Republic of China |
| OPEN | 06/02/1982 #2499 – Appointment – William P. Longmire Jr. – President's Cancer Panel |
| OPEN | 06/02/1982 #2500 - Appointment - Tim Lee Carter, Richard A. Bloch, Angel Bradley, H. Victor Braren, Ed L. Calhoon, Geza J. Jako - National Cancer Advisory Board |
| OPEN | 06/02/1982 #2501 - Briefing for Reporters by Secretary Alexander Haig and Secretary Donald Regan Aboard Air Force One |
| OPEN | 06/03/1982 #2502 - Message to the Congress Reporting Budget Deferrals |
| OPEN | 06/03/1982 #2503 - Interview of Michael K. Deaver, Deputy Chief of Staff , By Chris Wallace on the <i>Today Show</i> |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/03/1982 #2504 - Remarks - President Reagan and French President Francois Mitterrand Following a Working Luncheon in Paris |
| OPEN | 06/03/1982 #2505 - Press Briefing by Secretary of Staff Alexander Haig Following the President's Meeting with President Francois Mitterrand |
| OPEN | 06/03/1982 #2506 – Remarks – Toasts of President Reagan and French President Francois Mitterrand at a Dinner Honoring the French President in Paris |
| OPEN | 06/04/1982 #2507 - Interview of Donald Regan, Secretary of the Treasury, By Chris Wallace on the <i>Today Show</i> |
| OPEN | 06/04/1982 #2508 - Interview of Larry Speaks By David Hartman and Steve Bell on <i>Good Morning America</i> |
| OPEN | 06/04/1982 #2509 - Remarks - United States Embassy Personnel and Their Families in Paris, France |
| OPEN | 06/04/1982 #2510 - Press Briefing by Secretary of State Alexander Haig Following Meetings between the President and Prime Minister Suzuki and the President and Prime Minister Thatcher |
| OPEN | 06/05/1982 #2511 - Remarks - Commemorating the 38th Anniversary of the Normandy Invasion, D-Day |
| OPEN | 06/05/1982 #2512 - Press Briefing by Secretary of the Treasury Donald T. Regan |
| OPEN | 06/05/1982 #2513 - Radio Address - Trip to Europe |
| OPEN | 06/05/1982 #2513a - Press Briefing by Secretary of the Treasury Donald T. Regan |
| OPEN | 06/05/1982 #2514 - Press Briefing by Secretary of State Alexander M. Haig Jr. |
| OPEN | 06/06/1982 #2515 - Press Briefing by Donald T. Regan, Secretary of State |
| OPEN | 06/06/1982 #2516 - Statement Issued at the Conclusion of the Versailles Economic Summit Conference in France |
| OPEN | 06/06/1982 #2517 - Press Briefing by Alexander M. Haig Jr., Secretary of State |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/06/1982 #2518 - Press Briefing by Alexander M. Haig Jr., Secretary of State |
| OPEN | 06/06/1982 #2519 - Interview of Secretary Donald T. Regan by Pierre Salinger, David Brinkley and Sam Donaldson |
| OPEN | 06/06/1982 #2519a - Interview with James Baker III on <i>Face</i> the Nation |
| OPEN | 06/07/1982 #2520 - Press Briefing by Secretary of State Alexander M. Haig aboard Air Force One |
| OPEN | 06/07/1982 #2521 - Remarks - Following a Meeting with Pope John Paul II in Vatican City |
| OPEN | 06/07/1982 #2522 - Remarks - Vatican City at a Meeting with American Seminarians From the North American College and American Priests |
| OPEN | 06/07/1982 #2523 - Toast at a Luncheon Meeting with Italian President Alessandro Pertini in Rome |
| OPEN | 06/07/1982 #2524 - Joint Statement Following Meetings in Rome with President Alessandro Pertini and Prime Minister Giovanni Spadolini of Italy |
| OPEN | 06/07/1982 #2525 - Nomination - Jeane J. Kirkpatrick, John W. Warner, Samuel S. Stratton, Edwin J. Feulner Jr., Eugene Victor Rostow, Kenneth L. Adelman, Sam Nunn, Jack Kemp, Louis G. Fields Jr., Fred Charles - U.S. Representatives & Alternate Representatives to the 12th Special Session of the UN General Assembly Devoted to Disarmament |
| OPEN | 06/08/1982 #2526 - Text of the Address -To Members of Both Houses of Parliament |
| OPEN | 06/08/1982 #2527 - Address to Members of the British Parliament |
| OPEN | 06/08/1982 #2528 - Exchange of Toasts between the President and Prime Minister Thatcher at Reception and Luncheon Honoring the President |
| OPEN | 06/08/1982 #2529 - Press Briefing by Secretary of State Alexander Haig |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/08/1982 #2530 - Toasts of the President and Queen Elizabeth II at a Dinner Honoring the President at Windsor Castle in England |
| OPEN | 06/09/1982 #2531 - Remarks - President and British Prime Minister Margaret Thatcher to Reporters Following a Breakfast Meeting in London |
| OPEN | 06/09/1982 #2532 - Press Briefing by Alexander M. Haig, Secretary of State |
| OPEN | 06/09/1982 #2533 - Statement - On the Conflict in Lebanon |
| OPEN | 06/09/1982 #2534 - Text of the Address - To the Bundestag |
| OPEN | 06/09/1982 #2535 - Address - The Bundestag in Bonn, Federal Republic of Germany |
| OPEN | 06/09/1982 #2536 - Response to the President's Address by Bundestag President Stuecklen |
| OPEN | 06/09/1982 #2537 - Press Briefing by Alexander M. Haig, Secretary of State |
| OPEN | 06/10/1982 #2538 - Interview of Edwin Meese III by Chris Wallace of the <i>Today Show</i> |
| OPEN | 06/10/1982 #2539 - Interview of James Baker III by Robert Pierpoint on <i>CBS Morning News</i> |
| OPEN | 06/10/1982 #2540 - Briefing by Ambassador William Tapley Bennett Jr., Permanent Representative to the U.S. Mission, NATO |
| OPEN | 06/10/1982 #2541 - Interview of Richard Burt, Assistant Secretary of State for European Affairs by David Hartman and Steve Bell on ABC's <i>Good Morning America</i> |
| OPEN | 06/10/1982 #2542 - Press Briefing by Secretary of State Alexander Haig |
| OPEN | 06/11/1982 #2543 - Press Briefing by Alexander M. Haig Secretary of State |
| OPEN | 06/11/1982 #2544 - Remarks - On Arrival in Berlin |
| OPEN | 06/11/1982 #2545 - Text of the Address - To the People of Berlin |

Box 32

| | Status | Title |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 06/11/1982 #2546 - Remarks to the People of Berlin |
| OPEN | | 06/11/1982 #2547 - Press Briefing by Secretary Alexander M. Haig Aboard Air Force One |
| OPEN | | 06/11/1982 #2548 - Remarks - Departure from Bonn, Federal Republic of Germany |
| OPEN | | 06/11/1982 #2549 - Press Briefing by Alexander M. Haig Secretary of State |
| OPEN | | 06/11/1982 #2550 - Remarks - Upon Returning from the Trip to Europe |
| OPEN | | 06/13/1982 #2551 - Statement -The Death of King Khalid of Saudi Arabia |
| OPEN | | 06/13/1982 #2552 - Statement - Situation in Poland |
| OPEN | | 06/14/1982 #2553 – Proclamation – National Child Abuse Prevention Week, 1982 |
| OPEN | | 06/14/1982 #2554 - Announcement - Delegation to Saudi Arabia by Vice President Bush to Pay Respects to the Late King Khalid |
| OPEN | | 06/14/1982 #2555 - Nomination - George W. Landau - US Ambassador to Venezuela |
| OPEN | | 06/14/1982 #2556 - Nomination - Robert Werner Duemling - US Ambassador to Suriname |
| OPEN | | 06/14/1982 #2557 - Appointment - Joan M. Gubbins, Joyce Van Schaack - Intergovernmental Advisory Council on Education |
| OPEN | | 06/14/1982 #2558 - Appointment - Catherine Olson Anderson, Michael Campbell, Paula Cholmondeley, Clayton Christensen, Jonathan Gration, Paul Hasse, Frank Klotz, Douglas Kmiec, Kathy Stroh Mendoza, Daniel Oliver, Sharon Ivey Richie, William Roper, Adis Vila, Diane Welch Vines - White House Fellows |
| OPEN | | 06/15/1982 #2559 - Nomination - Kay McMurray - Director of the Federal Mediation and Conciliation Service |
| OPEN | | 06/15/1982 #2560 - Appointment - Earl Smith - Presidential Commission on Broadcasting to Cuba |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/15/1982 #2561 - Appointment - 16 Members of the President's Committee on the Arts and Humanities |
| OPEN | 06/15/1982 #2562 – Statement – Cease-Fire in the Dispute between the United Kingdom and Argentina in the Falkland Islands |
| OPEN | 06/15/1982 #2563 - Text of Remarks - Dinner in Honor of Governor William P. Clements Jr. |
| OPEN | 06/15/1982 #2564 - Remarks - Dinner in Honor of Governor William P. Clements Jr. |
| OPEN | 06/15/1982 #2565 - Signing of S.J. Resolution 149 |
| OPEN | 06/15/1982 #2566 - Proclamation - National Peach Month, 1982 |
| OPEN | 06/15/1982 #2567 - Invitation - President Luis Alberto Monge of Costa Rica - U.S. Visit |
| OPEN | 06/15/1982 #2568 - Executive Order - President's Committee on the Arts and Humanities |
| OPEN | 06/16/1982 #2569 - Message to the Senate - Transmitting the United States-China Agreement on Taxation of Transportation Income |
| OPEN | 06/16/1982 #2570 - Statement - Transfer of Federal Lands to Houston, Texas |
| OPEN | 06/16/1982 #2571 – Remarks of Secretary of State Alexander M. Haig and Deputy Prime Minister and Foreign Minister of Egypt Following a Meeting with the President |
| OPEN | 06/17/1982 #2572 - Text of the Address - Second United Nations General Assembly's Special Session on Disarmament |
| OPEN | 06/17/1982 #2573 - Address - United Nations |
| OPEN | 06/17/1982 #2574 - Remarks - Employees of the United States Mission to the United Nations |
| OPEN | 06/17/1982 #2575 – Remarks – Toasts of the President and United Nations Secretary-General Javier Perez de Cuellar at a Luncheon in New York City |
| OPEN | 06/17/1982 #2576 - Remarks - New York GOP Reception |

| Statu | rs Title |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/17/1982 #2577 - Appointment - 29 - Members of the National Highway Safety Advisory Committee |
| OPEN | 06/17/1982 #2578 - Designation - Thomas C. Reed - Special Assistant to the President |
| OPEN | 06/17/1982 #2579 - Request to Congress for supplemental appropriations for the fiscal year 1982 for International Disaster Assistance |
| OPEN | 06/17/1982 #2580 - Signing of S. 1808 |
| OPEN | 06/17/1982 #2581 - Signing of S.J. Resolution 131 |
| OPEN | 06/17/1982 #2582 - Transmittal - Congress, 1981 Annual Report of the Saint Lawrence Seaway Development Corporation |
| OPEN | 06/18/1982 #2583 - Transmittal - Congress - Annual Report Fiscal Year 1981 of the Administration on Aging of the Department of Health and Human Services |
| OPEN | 06/18/1982 #2584 - Announcement - Additional United States Humanitarian Assistance for Lebanon |
| OPEN | 06/18/1982 #2585 - Request to the Congress to provide supplemental appropriations in fiscal year 1982 and a budget amendment in fiscal year 1983 for the Secret Service |
| OPEN | 06/18/1982 #2586 - Statement - Senate Approval, Extension of the Voting Rights Act of 965 |
| OPEN | 06/18/1982 #2587 - Statement - Extension of United States Sanctions on the Export of Oil and Gas Equipment to the Soviet Union |
| OPEN | 06/18/1982 #2588 - Designation - Douglas Dillon - Chairman of the National Museum Services Board |
| OPEN | 06/18/1982 #2589 - Designation - Alfred E. Eckes Jr Chairman of the United States International Trade Commission |
| OPEN | 06/18/1982 #2590 - Nomination - James Jay Jackson - Member of the Federal Home Loan Bank Board |
| OPEN | 06/19/1982 #2591 - Signing of S.J. Resolution 201 |

| | Status | Title |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 06/19/1982 #2592 - Proclamation - Baltic Freedom Day |
| OPEN | | 06/21/1982 #2593 - Message to the Congress Transmitting an Exchange of Diplomatic Notes on Extension of the United States-Poland Fishery Agreement |
| OPEN | | 06/21/1982 #2594 – Remarks – The President and Prime Minister Menachem Begin of Israel Following Their Meetings |
| OPEN | | 06/21/1982 #2595 - Signing of S.J. Resolution 140 and S. 896 |
| OPEN | | 06/21/1982 #2596 - Appointment - J. Bonnie Newman - Associate Director of Presidential Personnel |
| OPEN | | 06/21/1982 #2597 - Appointment - Thelma Duggin - Special Assistant to the President and Director of the 50 States Project |
| | | 06/21/1982 #2598 – Remarks – Swearing-In Ceremony for |
| OPEN | | Gen. John W. Vessey Jr. as Chairman of the Joints Chiefs of Staff |
| OPEN | | 06/22/1982 #2599 - Message to the Congress - Convention for the Conservation of Salmon in the North Atlantic Ocean |
| OPEN | | 06/22/1982 #2600 - Nomination - Edward Sulzberger -Board of Directors of National Corporation for Housing Partnerships |
| OPEN | | 06/22/1982 #2601 - Appointment - Charles Jarvis Meyers - Member of the President's Intelligence Oversight Board |
| OPEN | | 06/22/1982 #2602 - Remarks - President Reagan and President Luis Alberto Monge Alvarez of Costa Rica Following Their Meetings |
| OPEN | | 06/22/1982 #2603 - Text of a Letter - To the Speaker of the House and the President of the Senate Transmitting Proposed Legislation on Federal Income Tax Credit for Nonpublic School Tuition |
| OPEN | | 06/23/1982 #2604 - Message to the Congress Reporting a Budget Rescission and Deferral |
| OPEN | | 06/23/1982 #2605 - Signing Remarks - Intelligence Identities Protection Act of 1982 |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/23/1982 #2606 - Nomination - Robert G. Dederick - Under Secretary of Commerce for Economic Affairs |
| OPEN | 06/23/1982 #2607 - Nomination - Bevis Longstreth - Securities and Exchange Commission |
| OPEN | 06/23/1982 #2608 - Signing of H.R. 6132 |
| OPEN | 06/23/1982 #2609 - Signing of H.R. 5432 |
| OPEN | 06/23/1982 #2610 - Statement - Congressional Approval of the Fiscal Year 1983 Federal Budget Resolution |
| OPEN | 06/23/1982 #2611 - Remarks - President and Prime Minister Margaret Thatcher of the United Kingdom Following Their Meeting |
| OPEN | 06/23/1982 #2612 - Press Briefing by Secretary of State Alexander M. Haig Jr. after meeting with Prime Minister Margaret Thatcher |
| OPEN | 06/24/1982 #2613 - Appointment - William H. Morris Jr United States Commissioner General |
| OPEN | 06/24/1982 #2614 - Proclamation - Citizenship Day and Constitution Week, 1982 |
| OPEN | 06/24/1982 #2615 - Nomination - Richard A. Gadbois Jr US District Judge for the Central District of California |
| OPEN | 06/24/1982 #2616 - Remarks - Executive Order 12368, Concerning Federal Drug Abuse Policy Functions |
| OPEN | 06/24/1982 #2617 - Executive Order - Drug Abuse Policy Functions |
| OPEN | 06/24/1982 #2618 - Fact Sheet - Executive Order on Drug Abuse |
| Box 33 | |
| Status | Title |
| OPEN | 06/24/1982 #2619 - Press Briefing by Carlton Turner - Drug Abuse Program |
| OPEN | 06/24/1982 #2620 - Message to the House of Representatives Returning Without Approval a Fiscal Year 1982 Supplemental Appropriations Bill |
| OPEN | 06/24/1982 #2621 - Signing of H.R. 5566 |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/24/1982 #2622 - Statement - Signing a Bill Authorizing Construction of the Smithsonian Institution Center for Non- Western Cultures |
| OPEN | 06/25/1982 #2623 - Designation - Boone Hawkins Jr Chairman of the Advisory Commission on Intergovernmental Relations |
| OPEN | 06/25/1982 #2624 - Nomination - Eli S. Jacobs - General Advisory Committee of the United States Arms Control and Disarmament Agency |
| OPEN | 06/25/1982 #2625 - Nomination - Rutherford M. Poats - Rank of Minister, Chairman of the Development Assistance Committee of the Organization for Economic Cooperation and Development |
| OPEN | 06/25/1982 #2626 - Message to the House of Representatives Returning Without Approval a Fiscal Year 1982 Supplemental Appropriations Bill |
| OPEN | 06/25/1982 #2627 - Statement - Strategic Arms Reduction Talks |
| OPEN | 06/25/1982 #2628 - Statement - Resignation of Alexander M. Haig Jr. as Secretary of State and the Nomination of George P. Shultz for the Position |
| OPEN | 06/25/1982 #2629 - Nomination - George P. Shultz - Secretary of State |
| OPEN | 06/25/1982 #2630 - Letters - Exchange of Letters between the President and Secretary of State Alexander Haig |
| OPEN | 06/25/1982 #2631 - Nomination - Justin Dart - Board of Directors of the Communications Satellite Corporation |
| OPEN | 06/28/1982 #2632 - Appointment - Efrem Zimbalist Jr Board of Trustees of the John F. Kennedy Center for the Performing Arts |
| OPEN | 06/28/1982 #2633 - Designation - Cathie A. Shattuck - Vice Chairman of the Equal Employment Opportunity Commission |
| OPEN | 06/28/1982 #2634 - Designation - S. Jesse Reuben - Acting General Counsel of the Federal Labor Relations Authority |

| | Status | Title |
|------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 06/28/1982 #2635 - Signing of H.J. Resolution 519 |
| OPEN | | 06/29/1982 #2636 - Letter - To Ambassador Edward L. Rowny, Special Representative for Arms Control and Disarmament Negotiations, on the Strategic Arms Reduction Talks |
| OPEN | | 06/29/1982 #2637 - Remarks - Voting Rights Amendments of 1982 |
| OPEN | | 06/29/1982 #2638 - Nomination - James O. Golden - US Marshal for the District of Columbia |
| OPEN | | 06/30/1982 #2639 - Executive Order - President's Private Sector Survey on Cost Control in the Federal Government |
| OPEN | | 06/30/1982 #2640 - Proclamation - National NCO/Petty Officer Week, 1982 |
| OPEN | | 06/30/1982 #2641 - Proclamation - National Children's Day, 1982 |
| OPEN | | 06/30/1982 #2642 - Signing of H.R. 3863, H.R. 4569, H.R. 6631, H.J. Resolution 230, and H.J. Resolution 518 |
| OPEN | | 06/30/1982 #2643 - Signing Statement - United States Humanitarian Assistance for Lebanon |
| OPEN | | 06/30/1982 #2644 - Nomination - Patrick E. Higginbotham, E. Grady Jolly - US Circuit Judges |
| OPEN | | 06/30/1982 #2645 - Nomination - Eugene V. Marzullo - US Marshal for the Western District of Pennsylvania |
| OPEN | | 06/30/1982 #2646 - The President's News Conference |
| OPEN | | 07/01/1982 #2647 - Remarks - Luncheon for Western Editors and Broadcasters |
| OPEN | | 07/01/1982 #2648 - Nomination - Everett Alvarez Jr Deputy Administrator for Veteran Affairs |
| OPEN | | 07/01/1982 #2649 - Transmittal Message - Congress - Annual Report of the National Science Foundation |
| OPEN | | 07/01/1982 #2650 - Transmittal - Congress - First Annual Synfuels Report |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 07/01/1982 #2651 - Request to the Congress for supplemental appropriations for fiscal year 1982 and amendments for appropriations for the fiscal year 1983 |
| OPEN | 07/01/1982 #2652 - Signing of H.R. 1482, H.R. 3816, H.R. 4903, and S. 1519 |
| OPEN | 07/01/1982 #2652A - Exchange of Letters between the President and Jerry L. Jordan, Member of the Council of Economic Advisers |
| OPEN | 07/02/1982 #2653 – Invitation – President Ahmadou of the United Public of Cameroon |
| OPEN | 07/02/1982 #2654 - Nomination - Henry F. Cooper Jr Assistant Director of the United States Arms Control and Disarmament Agency |
| OPEN | 07/02/1982 #2655 - Nomination - Tom H. Carothers and Leonard R. Fouts - Federal Farm Credit Board |
| OPEN | 07/02/1982 #2656 - Nomination - Henry M. Singleton - Assistant Secretary for Civil Rights, Department of Education |
| OPEN | 07/02/1982 #2657 - Appointment - 40 Members of the Advisory Committee on the Arts of the John F. Kennedy Center for the Performing Arts |
| OPEN | 07/03/1982 #2658 - Radio Address - Observance of Independence Day |
| OPEN | 07/04/1982 #2658A - Text of Remarks - Landing of the Space Shuttle Columbia |
| OPEN | 07/04/1982 #2659 - Remarks - Completion of the Fourth Mission of the Space Shuttle Columbia |
| OPEN | 07/04/1982 #2660 - Fact Sheet - Outlining United States Space Policy |
| OPEN | 07/05/1982 #2660A - Letter to President Jacobo Majluta Azar of the Dominican Republic on the Death of President Antonio Guzman Fernandez |
| OPEN | 07/06/1982 #2661 - Remarks - Briefing on Federalism for State and Local Officials in Los Angeles, California |

| | Status | Title |
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| OPEN | | 07/06/1982 #2662 - Remarks - Senior Citizens Luncheon |
| OPEN | | 07/06/1982 #2663 - Proclamation - P.O.WM.I.A. Flag |
| OPEN | | 07/06/1982 #2664 - Appointment - Lois Haight Herrington, Frank Carrington, James P. Damos, Doris Dolan, Kenneth O. Eikenberry, Robert J. Miller, Dr. M.G. Robertson, Dr. Stanton E. Samenow - Members of the President's Task Force Victims of Crime |
| OPEN | | 07/08/1982 #2665 - Nomination - Philip Abrams - Assistant Secretary of Housing and Urban Development |
| OPEN | | 07/08/1982 #2666 - Announcement - Establishment of Emergency Board No.194 to Investigate a Railroad Labor Dispute |
| OPEN | | 07/08/1982 #2667 - Executive Order - Establishment of Emergency Board No.194 to Investigate a Railroad Labor Dispute |
| OPEN | | 07/08/1982 #2668 - Invitation - President Roberto Suazo Cordova of Honduras |
| OPEN | | 07/08/1982 #2669 - Message to the House of Representatives Returning Without Approval a United States Copyright Bill |
| OPEN | | 07/09/1982 #2670 - Appointment - Arnold R. Weber, Daniel Quinn Mills, Jacob Seidenberg - Emergency Board No.194 to Investigate a Railroad Labor Dispute |
| OPEN | | 07/09/1982 #2671 - Statement - United States Actions re: Conference on the Law of the Sea |
| OPEN | | 07/09/1982 #2672 - Fact Sheet - Law of the Sea Treaty |
| OPEN | | 07/09/1982 #2673 - Nomination - Gary L. Bauer - Deputy Under Secretary for Planning and Budget, Department of Education |
| OPEN | | 07/09/1982 #2674 - Nomination - Nicholas Platt - US Ambassador to the Republic of Zambia |
| OPEN | | 07/09/1982 #2675 - Nomination - Mary Ann Cohen, Lapsley Walker Hamblen Jr., James Harlan Stamper - United States Tax Court Judges |

| Status | Title | | |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| OPEN | 07/12/1982 #2676 - Transmittal - Congress - Fifteenth Annual Report of the U.SJapan Cooperative Medical Science Program | | |
| OPEN | 07/12/1982 #2677 – Transmittal Message - Congress – Annual Report on the Trade Agreements Program | | |
| OPEN | 07/12/1982 #2678 - Executive Order - Amending the Generalized System of Preferences | | |
| OPEN | 07/12/1982 #2679 - Remarks - To Reporters on the Proposed Constitutional Amendment for a Balanced Federal Budget | | |
| OPEN | 07/12/1982 #2680 - Statement - Termination of United States Economic Sanctions Against Argentina | | |
| Box 34 | | | |
| Status | Title | | |
| OPEN | 07/12/1982 #2681 - Nomination - Edward A. Knapp - Assistant Director of National Science Foundation | | |
| OPEN | 07/13/1982 #2682 – Text of Remarks – National Association of Counties Convention Baltimore Convention Center | | |
| OPEN | 07/13/1982 #2683 - Remarks - National Association of Counties Convention | | |
| OPEN | 07/13/1982 #2683A – Fact Sheet – Background and Status Report on Federalism Initiative | | |
| OPEN | 07/13/1982 #2684 - Remarks - Luncheon with Local Elected Officials and Businessmen in Baltimore, Maryland | | |
| OPEN | 07/13/1982 #2685 - Transmission to Congress - Third Biennial National Urban Policy Report | | |
| OPEN | 07/13/1982 #2686 - Nomination - Oliver G. Richard III - Federal Energy Regulatory Commission | | |
| OPEN | 07/13/1982 #2687 - Signing of H.R. 3127 and H.R. 6451 | | |
| OPEN | 07/13/1982 #2688 - Press Briefing by Senator Charles H. Percy and Representative Clement J. Zablocki following Meeting with Bipartisan Congressional Leaders | | |

Review of Federal Programs

OPEN

07/14/1982 #2689 - Executive Order - Intergovernmental

| Status | Title |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 07/14/1982 #2690 - Fact Sheet - Executive Order on Intergovernmental Review of Federal Programs |
| OPEN | 07/14/1982 #2691 – Press Briefing by Senator Howard Baker, Representative Robert Michel, and Representative Trent Lott |
| OPEN | 07/14/1982 #2692 - Press Briefing by Administrator of Aid Peter McPherson re: Humanitarian Aid to Lebanon |
| OPEN | 07/14/1982 #2693 - Remarks - President Reagan and President Roberto Suazo Cordova of Honduras Following Their Meeting |
| OPEN | 07/14/1982 #2694 - Statement - Action by the House Foreign Affairs Committee Concerning Emergency Economic Assistance under the Caribbean Basin Initiative |
| OPEN | 07/14/1982 #2695 – Statement by the Principal Deputy Press Secretary to the President |
| OPEN | 07/14/1982 #2696 - Nomination - Ronald B. Frankum - Associate Director of the Office of Science and Technology Policy |
| OPEN | 07/14/1982 #2697 – Nomination – Charles W. Greenleaf Jr. – Assistant Administrator of the Agency for International Development |
| OPEN | 07/14/1982 #2698 - Nomination - George R. Hoguet - US Alternate Executive Director of the International Bank for Reconstruction and Development |
| OPEN | 07/14/1982 #2699 - Nomination - J. Lawrence Irving - US District Judge for the Southern District of California |
| OPEN / DIGITIZED | 07/14/1982 #2700 - Nomination - Antonin Scalia - US |
| | Circuit Judge for the District of Columbia |
| OPEN | 07/14/1982 #2701 - Nomination - Frederick J. Scullin Jr US Attorney for the Northern District of New York |
| OPEN | 07/15/1982 #2702 - Statement - Senate Confirmation of George P. Shultz as Secretary of State |
| OPEN | 07/15/1982 #2703 - Announcement - Disaster Relief Eligibility for Parts of Texas, New Mexico and Oklahoma |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 07/15/1982 #2704 – Statement of President-Elect Jorge Blanco of the Dominican Republic following Meeting with the President |
| OPEN | 07/16/1982 #2705 - Remarks - Swearing-in Ceremony of Secretary of State George Shultz |
| OPEN | 07/16/1982 #2706 - Request to Congress - Additional 30 Million in Fiscal Year 1982 for Emergency Relief Assistance to Lebanon |
| OPEN | 07/16/1982 #2707 - Message to Congress - Reporting Budget Rescissions and a Deferral |
| OPEN | 07/16/1982 #2708 - Announcement - President Meeting with an Arab League Delegationto Discuss the Situation in Lebanon |
| OPEN | 07/16/1982 #2709 - Nomination - Nancy A. Maloley - Council on Environmental Quality |
| OPEN | 07/16/1982 #2710 - Appointment - Kitty Kidd Robinson - Peace Corps Advisory Council |
| OPEN | 07/16/1982 #2711 - Appointment - Fred Gottfurcht, Lucille Murchison, Carole Curb Scotti, John Trice, Gordon D. Walker - Board of Governors of the United Service Organizations |
| OPEN | 07/16/1982 #2711A - Interview of the President by Paul Duke of "The Lawmakers" |
| OPEN | 07/17/1982 #2712 - Response to the New York story concerning Cluster Bomb Munitions |
| OPEN | 07/17/1982 #2713 - Text of Letter - To the Majority Leader of the Senate and Chairman of the Senate Finance Committee |
| OPEN | 07/18/1982 #2714 – Remarks – Upon Arrival from Camp David |
| OPEN | 07/19/1982 #2715 - Signing of S. 2651 |
| OPEN | 07/19/1982 #2716 - Signing Statement - Urgent Supplemental Appropriation Act, 1982 H.R.6685 |
| OPEN | 07/19/1982 #2717 - Nomination - Kenneth W. Dam - Deputy Secretary of State |

| Stat | tus Title |
|--------|------------------------------------------------------------------------------------------------------------------------|
| OPEN | 07/19/1982 #2718 - Nomination - William Schneider Jr |
| OILIN | Under Secretary of State |
| OPEN | 07/19/1982 #2719 - Nomination - W. Allen Wallis - Under |
| 0. 2.1 | Secretary of State |
| OPEN | 07/19/1982 #2720 - Remarks - Captive Nations Week Proclamation |
| OPEN | 07/19/1982 #2721 - Proclamation - Captive Nations Week, 1982 |
| OPEN | 07/19/1982 #2722 – Text of Remarks – Kickoff Rally for the Balanced Budget Amendment |
| OPEN | 07/19/1982 #2723 - Remarks - Kickoff Rally for the Balanced Budget Amendment |
| | 07/19/1982 #2724 - Text of a Letter - To the Leaders of the |
| OPEN | Senate and the House of Representatives on Procurement |
| | of Aircraft for the Airlift Program |
| | 07/19/1982 #2725 - Remarks - White House Reception for |
| OPEN | Members of the Davis Cup Tennis Team and the United |
| | States Ski Team |
| OPEN | 07/19/1982 #2726 - Text of a Letter - To the Leaders of the House of Representatives Urging Support for the Production |
| OI LIV | of the MX Missile |
| | 07/20/1982 #2727 - Transmission to Congress - 1981 |
| OPEN | Annual Report on the Administration of Radiation Control for |
| | Health and Safety Act |
| OPEN | 07/20/1982 #2728 - Transmission - Third Annual Report on |
| OI LIV | the Status of the Weatherization Assistance Program |
| OPEN | 07/20/1982 #2729 - Nomination - Wilmer D. Mizell Sr |
| | Assistant Secretary of Agriculture |
| OPEN | 07/20/1982 #2730 - Nomination - Winifred Pizzano, |
| | Jacqueline Phillips – Federal and Alternate Federal Co- Chairmen of the Appalachian Regional Commission |
| OPEN | 07/20/1982 #2731 - Signing of H.R. 6590 |
| OI LIV | 0//20/1302 #2/31 - Signing of H.N. 0390 |

| | Status | Title |
|------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 07/20/1982 #2732 – Remarks – White House Briefing for Hispanic Appointees and Members of the Hispanic Community |
| OPEN | | 07/20/1982 #2733 - Remarks - Reception Marking the Formation of the James S. Brady Presidential Foundation |
| OPEN | | 07/21/1982 #2734 - Appointment - H. Thomas Ballantine Jr., Bruce Jacobson, John Moran, Kay Toma - President's Commission for the Study of Ethical Problems in Medicine and Biomedical and Behavioral Research |
| OPEN | | 07/21/1982 #2735 - Appointment - David Nething - Advisory Commission on Intergovernmental Relations |
| OPEN | | 07/21/1982 #2736 - Appointment - N. Victor Goodman, Daniel H. Kruger - Federal Service Impasses Panel |
| OPEN | | 07/21/1982 #2737 - Nomination - William M. Acker Jr US District Judge for the Northern District of Alabama |
| OPEN | | 07/21/1982 #2738 - Nomination - Faith P. Evans - US Marshal for the District of Hawaii |
| OPEN | | 07/21/1982 #2739 - Nomination - Harry J. Staszewski Jr. -United States Metric Board |
| OPEN | | 07/21/1982 #2740 - Nomination - James C. Treadway Jr Securities and Exchange Commission |
| OPEN | | 07/21/1982 #2741 - Message to Congress - Annual Report of the Council on Environmental Quality |
| OPEN | | 07/21/1982 #2742 - Statement - On House of Representatives Approval of Funds for Production of the MX Missile |
| OPEN | | 07/21/1982 #2743 – Text of a Letter – To the Speaker of the House and the Chairman of the Senate Foreign Relations Committee Reporting on the Cyprus Conflict |
| OPEN | | 07/21/1982 #2744 - Press Briefing - Frank Borman and Thomas Pownall Regarding the Caribbean Basin Initiative |
| OPEN | | 07/21/1982 #2745 - Text of Remarks - Organization of American States Caribbean Basin Initiative Coalition Celebration |

| Status | Title |
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| OPEN | 07/21/1982 #2746 - Remarks - At the Organization of American States Caribbean Basin Initiative Coalition Celebration |
| OPEN | 07/22/1982 #2747 - Announcement - Establishment of Emergency Board No.195 to Investigate a Railroad Labor Dispute |
| OPEN | 07/22/1982 #2748 - Executive Order - Establishment of Emergency Board No.195 to Investigate a Railroad Labor Dispute |
| OPEN | 07/22/1982 #2749 - Fact Sheet - United Transportation Union |
| OPEN | 07/22/1982 #2750 - Appointment - Arnold R. Weber, Daniel Quinn Mills, Jacob Seidenberg - Presidential Emergency Board No. 195 |
| OPEN | 07/22/1982 #2751 - Announcement - Meeting - Indonesia Defense Minister General Mohammed Jusuf |
| OPEN | 07/22/1982 #2752 - Signing Remarks - Small Business Innovation Development Act of 1982 |
| OPEN | 07/22/1982 #2753 - Fact Sheet - S. 881, Small Business Innovation Development Act of 1982 |
| Box 35 | |
| Status | Title |
| OPEN | 07/22/1982 #2754 - Text of Remarks - At the Mathews- Dickey Boys' Club |
| OPEN | 07/22/1982 #2755 - Remarks - At the Mathews-Dickey Boys' Club in St. Louis, Missouri |
| OPEN | 07/22/1982 #2756 - Disaster Declaration - Flash Flooding - Colorado |
| OPEN | 07/22/1982 #2757 - Interview with Julius Hunter of KMOX-TV in St. Louis, Missouri |
| OPEN | 07/22/1982 #2758 - Signing of S. 1230 |
| OPEN | 07/22/1982 #2759 – Remarks – At a United States Olympic Committee Dinner Honoring August A. Busch III in St. Louis, Missouri |

| | Status | Title |
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| OPEN | | 07/23/1982 #2760 - Remarks - In Question and Answer Session with Reporters on Domestic and Foreign Policy Issues |
| OPEN | | 07/23/1982 #2761 - Announcement - John W. McDonald Jr Accorded Personal Rank of Ambassador in his capacity as Vice Chairman of the United States Delegation to the United Nations World Assembly on Aging |
| OPEN | | 07/23/1982 #2762 - Nomination - Manuel H. Johnson Jr Assistant Secretary of the Treasury |
| OPEN | | 07/23/1982 #2763 - Statement - Signing the Federal Employees Flexible and Compressed Work Schedules Act of 1982 |
| OPEN | | 07/23/1982 #2764 – Letter – Accepting the Resignation of Murray L. Weidenbaum as Chairman of the Council of Economic Advisers |
| OPEN | | 07/23/1982 #2765 - Press Briefing - By Murray Weidenbaum on his Resignation |
| OPEN | | 07/23/1982 #2766 - Remarks - Greeting Members of the Grand Kabuki of Japan |
| OPEN | | 07/26/1982 #2767 - Message to Congress - Transmitting the Annual Report of the United States Arms Control and Disarmament Agency |
| OPEN | | 07/26/1982 #2768 – Announcement – Transmitting to the Congress the 13th Annual Report of the independent National Corporation for Housing Partnerships and the National Housing Partnership |
| OPEN | | 07/26/1982 #2769 - Nomination - Clinton T. Peoples, Charles L. Dunahue - United States Marshals |
| OPEN | | 07/26/1982 #2770 – Text of a Letter – To the Speaker and Members of the House of Representatives on Strategic Arms Reduction |
| OPEN | | 07/26/1982 #2771 - Announcement - Vice President George Bush will lead the U.S. delegation to the inauguration of Belisario Betancur as President of Columbia |

| Status | Title |
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| OPEN | 07/26/1982 #2772 - Announcement - James B. Holderman - Accorded Personal Rank of Ambassador in Connection with his duties as Alternate Head of UNESCO Second World Conference on Cultural Policies |
| OPEN | 07/26/1982 #2773 - Announcement - Approval of a recommendation from Robert O. Harris, Chairman of the National Mediation Board to extend the reporting deadline of Emergency Board 194 |
| OPEN | 07/26/1982 #2774 - Remarks - President Reagan and President Ahmadou Ahidjo of Cameroon Following Their Meetings |
| OPEN | 07/27/1982 #2775 - Appointment - Leota Hayes, Thomas D. Higgins, Peggy Mallick, Lindsay J. Morgenthaler - Members of the Advisory Committee on the Arts of the John F. Kennedy Center for the Performing Arts |
| OPEN | 07/27/1982 #2776 - Signing of H.R. 4935 |
| OPEN | 07/27/1982 #2777 - Signing of H.J. Res. 225 |
| OPEN | 07/27/1982 #2778 - Nomination - Michael M. Mihm - United States District Judge for the Central District of Illinois |
| OPEN | 07/27/1982 #2779 - Nomination - Bruce M. Selya - United States District Judge for the District of Rhode Island |
| OPEN | 07/27/1982 #2780 - Nomination - Harry W. Wellford - United States Circuit Judge for the Sixth Circuit Court of Appeals |
| OPEN | 07/27/1982 #2781 - Remarks - To Representatives of the Future Farmers of America |
| OPEN | 07/28/1982 #2782 - Message to Congress - Reporting a Budget Rescission |
| OPEN | 07/28/1982 #2783 - Signing of S.J. Res. 95 |
| OPEN | 07/28/1982 #2784 - Signing of H.J. Res. 444 |
| OPEN | 07/28/1982 #2785 – Proclamation – National Navaho Code Talkers Day |
| OPEN | 07/28/1982 #2786 - Executive Order - Reports on International Organizations |

| Status | Title |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN / DIGITIZED | 07/28/1982 #2787 - Nomination - Raymond J. Dearie, Larry |
| OPEN / DIGITIZED | D. Thompson - United States Attorneys |
| OPEN | 07/28/1982 #2788 - Nomination - Richard T. McCormack - |
| OI LIV | Assistant Secretary of State |
| OPEN | 07/28/1982 #2789 - Appointment - Michael Richard Gale - Deputy Special Assistant in the Office of Public Liaison |
| OPEN | 07/28/1982 #2790 - News Conference - The President's News Conference |
| OPEN | 07/29/1982 #2791 - Remarks - At the Welcoming Ceremony for Prime Minister Indira Gandhi of India |
| OPEN | 07/29/1982 #2792 - Statement - By Nicholas A. Veliotes, Assistant Secretary of State for Near Eastern and South Asian Affairs |
| OPEN | 07/29/1982 #2793 - Signing of H.R. 4688 |
| OPEN | 07/29/1982 #2794 – Exchange of Toasts of the President and Prime Minister Indira Gandhi of India at the State Dinner |
| OPEN | 07/30/1982 #2795 - Statement - On an Extension of the United States-Soviet Union Grain Sales Agreement |
| OPEN | 07/30/1982 #2796 - Fact Sheet - U.SUSSR Grain Agreement |
| OPEN | 07/30/1982 #2797 - Briefing - On the U.SU.S.S.R. Grain Agreement by Secretary Regan and Secretary Block |
| OPEN | 07/30/1982 #2798 - Proclamation - National Purple Heart Week, 1982 |
| OPEN | 07/30/1982 #2799 - Proclamation - National Hispanic Heritage Week, 1982 |
| OPEN | 07/30/1982 #2800 - Request to Congress to provide supplemental appropriations in fiscal year 1982 and budget amendments in fiscal year 1983 |
| OPEN | 08/02/1982 #2801 - White House Statement Following the Meeting Between the President and Minister of Foreign Affairs Yitzhak Shamir of Israel |

| Status | Title |
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| OPEN | 08/02/1982 #2802 - Nomination - Elizabeth Helms Adams, Alice Wright Algood, Anne Carroll Badham, Craig C. Black, Ann Duncan Haffner, Fucheng Richard Hsu, Caroline H. Hume, Dorothy J. Tyson, Liles B. Williams - Members of the National Museums Services Board |
| OPEN | 08/02/1982 #2803 - Nomination - Edward A. Curran - Deputy Director of the Peace Corps |
| OPEN | 08/02/1982 #2804 - Signing of H.J. Res. 526 and H.R. 6663 |
| OPEN | 08/02/1982 #2805 - Statement - On Signing a Bill Amending the Federal Rules of Civil Procedure |
| OPEN | 08/02/1982 #2806 - Text of Remarks - By the President to the National Corn Growers Convention |
| OPEN | 08/02/1982 #2807 - Remarks - At the National Annual Convention of the National Corn Growers Association in Des Moines, Iowa |
| OPEN | 08/02/1982 #2808 - Remarks - Question and Answer Session with Farmers in State Center, Iowa |
| OPEN | 08/02/1982 #2809 - Appointment - Helen von Damm - Assistant to the President for Presidential Personnel |
| OPEN | 08/03/1982 #2810 - Nomination - Robert John Hughes - Assistant Secretary of State |
| OPEN | 08/03/1982 #2811 - Text of the Address - To the Centennial Meeting of the Supreme Council of the Knights of Columbus |
| OPEN | 08/03/1982 #2812 - Remarks - At the Centennial Meeting of the Supreme Council of the Knights of Columbus in Hartford, Connecticut |
| OPEN | 08/03/1982 #2813 - Statement - On Signing the Energy Emergency Preparedness Act of 1982 |
| OPEN | 08/04/1982 #2814 - Statement - On the Situation in Lebanon |
| OPEN | 08/04/1982 #2815 - Transmission of the second annual report covering calendar year 1981 prepared by the Department of Energy |

| Status | Title |
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| OPEN | 08/04/1982 #2816 - Transmission of the Fifth Report on Title VI of the Housing and Community Development Act of 1974 |
| OPEN | 08/04/1982 #2817 - Invitation - Librarian Head of State, Commander-in-Chief Samuel K. Doe |
| OPEN | 08/04/1982 #2818 - Nomination - Dennis M. Devaney - Member of the Merit Systems Protection Board |
| OPEN | 08/04/1982 #2819 - Nomination - James Malone Rentschler - Ambassador to the Republic of Malta |
| OPEN | 08/04/1982 #2820 - Request to Congress to provide supplemental appropriation in fiscal year 1982 and budget amendments for fiscal year 1983 |
| OPEN | 08/04/1982 #2821 - Briefing - By Congressman Carney, Broomfield and Stratton on the Nuclear Reduction |
| | Amendment |
| OPEN | 08/04/1982 #2822 - Statement - On Senate Approval of the Proposed Constitutional Amendment for a Balanced Federal Budget |
| OPEN | 08/04/1982 #2823 - Proclamation - Working Mothers' Day |
| OPEN | 08/04/1982 #2824 - Executive Order - Motor Vehicles |
| | 08/05/1982 #2825 - Nomination - Theodore George |
| OPEN | Kronmiller – Rank of Ambassador While Serving as a Deputy Assistant Secretary of State |
| OPEN | 08/05/1982 #2826 - Nomination - Herbert D. Katz, Edward H. Rosen - Members of the United States Holocaust Memorial Council |
| OPEN | 08/05/1982 #2827 - Remarks - Announcing Federal Support of the National Health Fair Partnership Program |
| Box 36 | |
| Status | Title |
| OPEN | 08/05/1982 #2828 - Fact Sheet - National Health Fair Partnership |
| OPEN | 08/05/1982 #2829 - Executive Order - Presidential Commission on Drunk Driving |

| Status | Title |
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| | 08/05/1982 #2830 - Statement - On House of |
| OPEN | Representatives Approval of Strategic Arms Reduction Resolution |
| OPEN | 08/06/1982 #2831 - Nomination - Dr. Martin Feldstein - Member of the Council of Economic Advisors |
| OPEN | 08/06/1982 #2832 - Appointment - Garfield Bobo - Member of the President's Task Force on Victims of Crime |
| OPEN | 08/06/1982 #2833 - Appointment - Patrick E. O'Donnell - Member of the Presidential Commission on Broadcasting to Cuba |
| OPEN | 08/06/1982 #2834 - Appointment - Peter F. Cohalan, William J. Scioscia - Members of the Presidential Commission on Drunk Driving |
| OPEN | 08/06/1982 #2835 - Nomination - Edward M. Camacho - United States Marshal for the District of Guam |
| OPEN | 08/06/1982 #2836 - Nomination - Ross T. Roberts - United States District Judge for the Western District of Missouri |
| OPEN | 08/06/1982 #2837 - Signing of S. 2706 |
| OPEN | 08/06/1982 #2838 - Statement by the Deputy Press Secretary Speakes Concerning a European Communities Steel Exports Arrangement |
| OPEN | 08/06/1982 #2839 - Executive Order - Joint Mexican-United States Defense Commission |
| OPEN | 08/06/1982 #2840 - Executive Order - President's Committee on the Arts and the Humanities |
| OPEN | 08/09/1982 #2841 - Announcement - Lyn Nofziger, former Assistant for Political Affairs, will assist the Administration to win approval of the reconciliation tax bill |
| OPEN | 08/09/1982 #2842 - Nomination - Alex Kozinski - Judge of the United States Claims Court |
| OPEN | 08/09/1982 #2843 - Nomination - Theodore C. Maino - United States Ambassador to the Republic of Botswana |

| | Status | Title |
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| OPEN | | 08/09/1982 #2844 - Appointment - L.R. Hubbard Jr., Perry Joseph, Roger F. Martin, Charles Christopher Tharp, Ralph J. Wood Jr Members of the Advisory Committee of the Pension Benefit Guaranty Corporation |
| OPEN | | 08/09/1982 #2845 - Announcement - James M. Beggs - Accorded Personal Rank of Ambassador in his capacity as United States Representative to the Second United Nations Conference on the Exploration and Peaceful uses of Outer Space |
| OPEN | | 08/09/1982 #2846 - Signing of S. 2317 |
| OPEN | | 08/09/1982 #2847 - Press Briefing- By Representatives Silvio O. Conte, Edward R. Madigan, and Manuel Lujan Jr. |
| OPEN | | 08/10/1982 #2848 – Invitation – President Zia-ul-Haq of Pakistan |
| OPEN | | 08/10/1982 #2849 - Signing of S. 2218 |
| OPEN | | 08/10/1982 #2850 - Message to the Senate - Transmitting the United States-Austria Convention on Taxation and Fiscal Evasion |
| OPEN | | 08/10/1982 #2851 - Nomination - Thomas F. Hogan - United States District Judge for the District of Columbia |
| OPEN | | 08/10/1982 #2852 - Signing of H.J. Res. 494 |
| OPEN | | 08/10/1982 #2853 - Designation - Haldane Robert Mayer - Acting Special Counsel of the Merit Systems Protection Board |
| OPEN | | 08/10/1982 #2854 - Remarks - To Reporters on Federal Tax and Budget Reconciliation |
| OPEN | | 08/11/1982 #2855 - Text of Remarks - To the 100th Birthday Celebration to the City of Billings and the County of Yellowstone |
| OPEN | | 08/11/1982 #2856 - Remarks - In Billings, Montana, at a Celebration Marking the Centennial of Billings and Yellowstone County |
| OPEN | | 08/11/1982 #2857 - Text of Remarks - At Larry Williams for U.S. Senate Luncheon |

| | Status | Title |
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| OPEN | | 08/11/1982 #2858 - Remarks - "Larry Williams for U.S. Senate Luncheon" |
| OPEN | | 08/11/1982 #2859 - Congressional Transmittal - International Fishery Agreement - US/South Korea |
| OPEN | | 08/11/1982 #2860 - Congressional Transmittal - 1980 Report on Mine Safety and Health Activities |
| OPEN | | 08/11/1982 #2861 - Bill Signing - H.R. 5380 - Federal Charter for American Ex-Prisoners of War |
| OPEN | | 08/11/1982 #2862 - Nomination - Robert B. Hotz - General Advisory Committee of the United States Arms Control and Disarmament Agency |
| OPEN | | 08/12/1982 #2863 - Nomination - W. Scott Thompson - Associate Director, International Communication Agency |
| OPEN | | 08/12/1982 #2864 – Nomination – Arthur Webb – Equal Employment Opportunity Commission |
| OPEN | | 08/12/1982 #2865 - Appointment - John S. McGowan - US Commissioner - International Commission for the Conservation of Atlantic Tunas |
| OPEN | | 08/12/1982 #2866 - Appointment - William K. Sadlier - Special Assistant to the President and Director of Presidential Appointments and Scheduling |
| OPEN | | 08/13/1982 #2867 - Proclamation - Women's Equality Day, 1982 |
| OPEN | | 08/13/1982 #2868 - Nomination - Fernando E. Rondon - Ambassador, Madagascar & Comoros |
| OPEN | | 08/13/1982 #2869 - Congressional Transmittal - International Fishery Agreement - US/Spain |
| OPEN | | 08/13/1982 #2870 - Congressional Transmittal - Convention for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion of Income Taxes - US/New Zealand |
| OPEN | | 08/13/1982 #2871 - Press Briefing - Tax Bill |

| St | atus | Title |
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| OPEN | ā | 08/14/1982 #2872 - Delegation to Represent the President at the Inauguration of Salvador Jorge Blanco as President of the Dominican Republic |
| OPEN | | 08/15/1982 #2873 - Interview with the President - Jeremiah O' Leary of the <i>Washington Times</i> |
| OPEN | | 08/16/1982 #2874 – Bill Signing – S.J. Res. 190 – "National Family Week" |
| OPEN | | 08/16/1982 #2875 - Text of Address to the National - 1982 Fax Bill |
| OPEN | (| 08/16/1982 #2876 - Address to the Nation on the Tax Bill |
| OPEN | , | 08/17/1982 #2877 - Congressional Request - Transfer of Authority and Appropriation Language for Various Agencies |
| OPEN | I | 08/17/1982 #2878 - Nomination - Paul Copperman, James Harrison, Jr., Wallie Simpson - Members of the National Council on Educational Research |
| OPEN | | 08/17/1982 #2879 - Remarks - Departure - President & Chairman Samuel K. Doe of Liberia |
| OPEN | | 08/17/1982 #2880 – Statement – US-China Joint Communique |
| OPEN | | 08/17/1982 #2881 – Joint Communique of the US and the People's Republic of China |
| OPEN | | 08/17/1982 #2882 - Executive Order - Termination of Boards, Committees, and Commissions |
| OPEN | | 08/17/1982 #2883 – Fact Sheet re Boards, Committees and Commissions Terminated |
| OPEN | F | 08/17/1982 #2884 - Text of Letter - President to Representative Trent Lott, re: Pending Conference Report on Revenue and Reconciliation |
| OPEN | | 08/18/1982 #2885 - Nomination - William Alexander Hewitt - Ambassador to Jamaica |
| OPEN | | 08/18/1982 #2886 - Bill Signing - S.J. Res 183 - "Lupus Awareness Week" |
| OPEN | | 08/18/1982 #2887 - Remarks - With Leaders of the House of Representatives Following a Meeting on the Tax Bill |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 08/18/1982 #2888 - Q&A Session with William P. Simon, Former Secretary of the Treasury |
| OPEN | 08/19/1982 #2889 - Statement by Deputy Press Secretary Larry Speakes re: Israeli Cabinet Approval of the Ambassador Habib Peace Plan for Lebanon |
| OPEN | 08/19/1982 #2890 – Executive Order 12380 – Submarine Duty Incentive Pay |
| OPEN | 08/19/1982 #2891 - Report - Presidential Emergency Board 194 re: Settlement re: Locomotive Engineers |
| OPEN | 08/19/1982 #2892 - Remarks - Following the House of Representatives' Vote on the Tax Bill |
| OPEN | 08/20/1982 #2893 - Report - Presidential Emergency Board 195 re: Settlement - Railroad Operators |
| OPEN | 08/20/1982 #2894 - Statement - The Use of U.S. Troops in Lebanon |
| OPEN | 08/20/1982 #2895 - Nomination - Jay F. Morris - Deputy Administrator of the Agency for International Development |
| OPEN | 08/20/1982 #2896 - Appointment - Kevin Hopkins - Director of the White House Office of Policy Information |
| OPEN | 08/20/1982 #2897 – Text of Telegram – President to Ambassador Philip Habib on the Lebanon Peace Agreement |
| OPEN | 08/20/1982 #2898 - Nomination - David D. Dowd - US District Judge - Northern District of Ohio |
| OPEN | 08/20/1982 #2899 – Nomination – Edward Rafeedie – US District Judge – Central District of California |
| OPEN | 08/20/1982 #2900 - Statement - Bill Signing - H.J.Res. 541 re: Successful Completion of the Test Flight Phase of the Space Shuttle Program |
| OPEN | 08/20/1982 #2901 - Bill Signings - H.J Res. 516, H.J Res. 541, S. J. Res. 123, and S. 2154 |
| OPEN | 08/23/1982 #2902 – Nomination – Peter Dalton Constable – Ambassador to the Republic of Zaire |

| Status | Title |
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| OPEN | 08/23/1982 #2903 - Nomination - Rufus Campbell, US Marshal - Eastern District, Louisiana, Herbert Rutherford, US Marshal - Eastern District, Virginia, Max E. Wilson, US Marshal - Western District, North Carolina |
| OPEN | 08/23/1982 #2904 - Appointment - Margaret Truman Daniel, Richard Fitzgerald, Gloria Hay, Truman McGill Hobbs - Board of Trustees of the Harry S Truman Scholarship Foundation |
| OPEN | 08/23/1982 #2905 - Report to Congress - Presidential Proposal for Rescissions, Deferrals and Revisions of Previous Deferrals for FY 1982 Budget |
| Box 37 | |
| Status | Title |

08/23/1982 #2906 - Remarks - At a Fundraising Dinner in OPEN Los Angeles, California, for United States Senate Candidate Pete Wilson 08/24/1982 #2907 - Statement - Signing a Bill Authorizing OPEN Fiscal Years 1982 and 1983 Appropriations for Certain Federal Agencies 08/24/1982 #2908 - Transmission to Congress - Reports on OPEN Nuclear Regulatory Commission, Federal Council on the Aging, and East-West Trade Report OPEN 08/24/1982 #2909 - Signing of S.2073 08/24/1982 #2910 - Remarks - Remarks and Question and OPEN Answer Session at Reception in Los Angeles, California, for Gubernatorial Candidate George Deukmejian 08/24/1982 #2911 - Message to Congress - Transmitting OPEN the Annual Report on United States Aeronautics and Space Activities 08/25/1982 #2912 - Nomination - K. William O'Connor -OPEN Special Counsel of the Merit Systems Protection Board 08/25/1982 #2913 - Appointment - Secretary of State OPEN George Shultz, General John W. Vessey, Jr., Chairman and Joint Chiefs of Staff - Governors of the American Red Cross

| Status | Title |
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| OPEN | 08/25/1982 #2914 - Message - To the United States Marine Forces Participating in the Multinational Force in Beirut, Lebanon |
| OPEN | 08/25/1982 #2915 - Text of a Letter - To the Speaker of the House and the President Pro Tempore of the Senate |
| OPEN | 08/26/1982 #2916 - Appointment - Vance R. Kelly, Jacqueline E. McGregor, Dalton Sheppard, Jr Members of the Intergovernmental Advisory Council on Education |
| OPEN | 08/26/1982 #2917 - Message to Congress - Transmitting an Alternate Plan for Civilian Pay Increases |
| OPEN | 08/27/1982 #2918 – Proclamation – Nordic-American Week, 1982 |
| OPEN | 08/27/1982 #2919 - Appointment - Dee Ann Jespen, Mary Elizabeth Quint, Catherine May Bedell - Three Members of White House Staff |
| OPEN | 08/27/1982 #2920 - Announcement - The Formation and Membership of the White House Coordinating Council on Women |
| OPEN | 08/27/1982 #2921 - Signing of S.167, H.R. 4647, H.R. 6033, H.R. 2160, H.R. 6530 |
| OPEN | 08/28/1982 #2922 - Text of a Message - To the House of Representatives Returning Without Approval a Fiscal Year 1982 Supplemental Appropriations Bill |
| OPEN | 08/28/1982 #2923 - Fact Sheet - H.R. 6863 Supplemental Appropriations Act, 1982 |
| OPEN | 08/28/1982 #2924 - Radio Address to the Nation on the Economy |
| OPEN | 08/28/1982 #2925 - Statement - On Signing the Patent and Trademark Office Appropriations Bill |
| OPEN | 08/30/1982 #2926 - Designation - Loretta Cornelius - Chairman of the Government Red Cross Blood Program for the Metropolitan Washington Area |
| OPEN | 08/31/1982 #2927 - Fact Sheet - Presidential Medal of Freedom |

| Status | Title |
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| OPEN | 08/31/1982 #2928 - Appointment - 16 Members - Advisory Committee for Trade Negotiations |
| OPEN | 08/31/1982 #2929 - Letter - To President Aristides Pereira of Cape Verde on United States Acceptance of the Gift of the Schooner Ernestina |
| OPEN | 09/01/1982 #2930 - Statement by the Deputy Press Secretary Speakes on Violence in Poland |
| OPEN | 09/01/1982 #2931 – Message to Congress – Transmitting a Report on Exclusions from the Federal Merit Pay System |
| OPEN | 09/01/1982 #2932 - Transmission to Congress - Fiscal Year 1981 Annual Report of the Rehabilitations Services Administration |
| OPEN | 09/01/1982 #2933 - Nomination - Lawrence F. Davenport - Assistant Secretary for Elementary and Secondary Education, Department of Education |
| OPEN | 09/01/1982 #2934 - Nomination - Edward W. Ray - Commissioner of the Copyright Royalty Tribunal |
| OPEN | 09/01/1982 #2935 – Nomination – Rozanne L. Ridgway – Ambassador to the German Democratic Republic |
| OPEN | 09/01/1982 #2936 - Text of the Address - Address to the Nation on United States Policy for Peace in the Middle East |
| OPEN | 09/01/1982 #2937 - Text of the Address - Address to the Nation on United States Policy for Peace in the Middle East |
| OPEN | 09/02/1982 #2938 - Nomination - Henry Allen Holmes - Ambassador to Portugal |
| OPEN | 09/03/1982 #2939 - Invitation - President of the Philippines Ferdinand E. Marcos and Mrs. Marcos |
| OPEN | 09/03/1982 #2940 - Nomination - Charles L. Heatherly - Deputy Under Secretary of Education |
| OPEN | 09/03/1982 #2941 - Reappointment - Joyce Lee Gorringe, Nancy H. Hill, Kathleen McCullough, Michael Marino, Mary Elizabeth Strother - National Advisory Council on Adult Education |

| Status | Title |
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| OPEN | 09/03/1982 #2942 - Appointment - Walter B. Wriston - |
| 01 214 | Chairman of the President's Economic Policy Advisory Board |
| OPEN | 09/03/1982 #2943 - Signing of H.R. 4961 |
| OPEN | 09/04/1982 #2944 - Radio Address to the Nation on the |
| OPEN | Observance of Labor Day |
| OPEN | 09/05/1982 #2945 - Message by the President - Labor Day, 1982 |
| ODEN | 09/05/1982 #2946 - Text of the Exchange of Letters - |
| OPEN | Between President Reagan and Mayor Freij of Bethlehem |
| OPEN | 09/07/1982 #2947 - Remarks - Presenting the Presidential |
| OPEN | Medal of Freedom to Ambassador Philip C. Habib |
| OPEN | 09/07/1982 #2948 - Excerpt - Presentation of Medal of |
| OFLIN | Freedom to Phillip C. Habib |
| | 09/07/1982 #2949 - Nomination - Wendy Hawley Borcherdt |
| OPEN | Deputy Under Secretary of Education for |
| | Intergovernmental and Interagency Affairs |
| | 09/07/1982 #2950 - Nomination - Alfred J. Fleischer Sr |
| OPEN | Member of the Board of Directors of the National |
| | Corporation for Housing Partnerships |
| | 09/07/1982 #2951 – Appointment – Richard V. Backley – |
| OPEN | Member of the Federal Mine Safety and Health Review |
| | Commission |
| | 09/08/1982 #2952 - Text of a Letter - To Selected Members |
| OPEN | of the Senate on an Antiabortion Amendment to a Federal |
| | Debt Ceiling Bill |
| | 09/08/1982 #2953 - Text of a Letter - To the Speaker of the |
| OPEN | House and the President of the Senate on the Provision of |
| | Credit Facilities to the Bank of Mexico |
| | 09/08/1982 #2954 - Statement - Pending Action by the |
| OPEN | House of Representatives on a Fiscal Year 1982 |
| | Supplemental Appropriations Bill |
| ODEN | 09/08/1982 #2955 - Nomination - Charles E. Hess, John H. |
| OPEN | Moore, Norman C. Rasmussen, Ronald W. Schmitt – |
| | Members of the National Science Board |

| | Status | Title |
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| OPEN | | 09/08/1982 #2956 - Appointment - Joyce C. Young - Member of the Committee for Purchase from the Blind and Other Severely Handicapped |
| OPEN | | 09/08/1982 #2957 - Appointment - Robert O. Johns, DPM, Thomas B. Muths - Members of the Advisory Council on Historic Preservation |
| OPEN | | 09/08/1982 #2958 - Appointment - Nolan K. Bushnell, Esther H. Levens - Members of the National Advisory Council on Vocational Education |
| OPEN | | 09/08/1982 #2959 - Executive Order - Delegation of Emergency Management Functions |
| OPEN | | 09/08/1982 #2960 - Proclamation - Fire Prevention Week, 1982 |
| OPEN | | 09/08/1982 #2961 - Proclamation - Leif Erikson Day, 1982 |
| OPEN | | 09/08/1982 #2962 - Proclamation - Columbus Day, 1982 |
| OPEN | | 09/08/1982 #2963 - Proclamation - White Cane Safety Day, 1982 |
| OPEN | | 09/08/1982 #2964 - Toast - The President and President Vigdis Finnbogadottir of Iceland |
| OPEN | | 09/08/1982 #2965 - Statement - Signing a Bill Authorizing United States Participation in the 1984 Louisiana World Exposition |
| OPEN | | 09/08/1982 #2966 - Signing of H.R. 1526, H.R. 3126, H.R. 3345, H.R. 6409, H.R. 6732, H.R. 6955 |
| OPEN | | 09/08/1982 #2967 - Transmission to the Speaker of the House and the President of the Senate - The Seventh Annual Report on the Federal Agencies' Implementation of the Privacy Act of 1974 |
| OPEN | | 09/08/1982 #2968 - Remarks - To Reporters on Lebanon and the Middle East |
| OPEN | | 09/08/1982 #2969 – Text of Remarks – To the American Lobby for the Balanced Budget |
| OPEN | | 09/09/1982 #2970 - Nomination - Raymond L. Acosta - United States District Judge for the District of Puerto Rico |

| Status | Title |
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| OPEN | 09/09/1982 #2971 – Nomination – Rita M. Rodriguez – Member of the Board of Directors of the Export-Import Bank |
| OPEN | 09/09/1982 #2972 - Nomination - Authur F. Van Court - United States Marshall for the Eastern District of California |
| OPEN | 09/09/1982 #2973 - Message - On the Observance of Grandparents Day, 1982 |
| OPEN | 09/09/1982 #2974 - Statement - On Signing a Bill Concerning the Cumberland Island Wilderness Area and Crater Lake National Park |
| OPEN | 09/09/1982 #2975 - Text of Remarks - To the Alfred M. Landon Lecture Series |
| OPEN | 09/09/1982 #2976 - Remarks - At Kansas State University at the Alfred M. Landon Lecture Series on Public Issues |
| OPEN | 09/09/1982 #2977 – Remarks – At a Kansas Republican Party Fundraising Luncheon in Topeka |
| Box 38 | |
| | |
| Status | Title |
| Status OPEN | Title 09/09/1982 #2978 - Remarks - Question and Answer Session with Reporters on the House of Representatives Override of a Fiscal Year 1982 Supplemental Appropriations Bill |
| | 09/09/1982 #2978 - Remarks - Question and Answer Session with Reporters on the House of Representatives Override of a Fiscal Year 1982 Supplemental Appropriations |
| OPEN | 09/09/1982 #2978 - Remarks - Question and Answer Session with Reporters on the House of Representatives Override of a Fiscal Year 1982 Supplemental Appropriations Bill |
| OPEN OPEN | 09/09/1982 #2978 - Remarks - Question and Answer Session with Reporters on the House of Representatives Override of a Fiscal Year 1982 Supplemental Appropriations Bill 09/09/1982 #2979 - Signing of H.R. 6350 |
| OPEN OPEN OPEN | 09/09/1982 #2978 - Remarks - Question and Answer Session with Reporters on the House of Representatives Override of a Fiscal Year 1982 Supplemental Appropriations Bill 09/09/1982 #2979 - Signing of H.R. 6350 09/09/1982 #2980 - Signing of S.2248 09/10/1982 #2981 - Nomination - Orville G. Bentley - |
| OPEN OPEN OPEN | 09/09/1982 #2978 - Remarks - Question and Answer Session with Reporters on the House of Representatives Override of a Fiscal Year 1982 Supplemental Appropriations Bill 09/09/1982 #2979 - Signing of H.R. 6350 09/09/1982 #2980 - Signing of S.2248 09/10/1982 #2981 - Nomination - Orville G. Bentley - Assistant Secretary of Agriculture 09/10/1982 #2982 - Nomination - Robert Bigger Oakley - |
| OPEN OPEN OPEN OPEN | 09/09/1982 #2978 - Remarks - Question and Answer Session with Reporters on the House of Representatives Override of a Fiscal Year 1982 Supplemental Appropriations Bill 09/09/1982 #2979 - Signing of H.R. 6350 09/09/1982 #2980 - Signing of S.2248 09/10/1982 #2981 - Nomination - Orville G. Bentley - Assistant Secretary of Agriculture 09/10/1982 #2982 - Nomination - Robert Bigger Oakley - Ambassador to the Somali Democratic Republic 09/10/1982 #2983 - Remarks - Question and Answer Session with Reporters on the Senate Override of a Fiscal |

and Criminal Justice Reform

OPEN

| Status | Title |
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| OPEN | 09/13/1982 #2986 - Nomination - Stephen W. Bosworth - Member of the Board of the Panama Canal Comission |
| OPEN | 09/13/1982 #2987 – Nomination – Everett Ellis Briggs – Ambassador to Panama |
| OPEN | 09/13/1982 #2988 - Appointment - Edmund Stohr - Representative to the United States on the Council of the International Civil Aviation Organization |
| OPEN | 09/13/1982 #2989 - Remarks - On the Omnibus Crime Bill |
| OPEN | 09/13/1982 #2990 - Message to the Congress - Transmitting Proposed Criminal Justice Reform Legislation |
| OPEN | 09/13/1982 #2991 - Fact Sheet - The President's Proposed Criminal Justice Reform Act |
| OPEN | 09/13/1982 #2992 - Press Briefing - By Edwin Meese III, D. Lowell Jensen and Rudolph Giuliano on the Omnibus Crime Bill |
| OPEN | 09/13/1982 #2993 - Signing of H.R. 6128 |
| OPEN | 09/13/1982 #2994 - Signing of H.R. 3239 |
| OPEN | 09/13/1982 #2995 - Proclamation - National P.T.A. Membership Month, 1982 |
| OPEN | 09/13/1982 #2996 - Proclamation - National Employ the Handicapped Week, 1982 |
| OPEN | 09/13/1982 #2997 - Proclamation - National Hospice Week, 1982 |
| OPEN | 09/13/1982 #2998 - Proclamation - American Education Week, 1982 |
| OPEN | 09/13/1982 #2999 - Executive Order - President's National Security Telecommunications Advisory Committee |
| OPEN | 09/13/1982 #3000 - Message to the Congress - Proposing Additions to the National Wild and Scenic Rivers and National Wilderness Preservation Systems |

| | Status | Title |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 09/14/1982 #3001 - Transmission to Congress - Federal Labor Relations Authority, Status of Health Information and Health Promotion, Administration of the Federal Railroad Safety Act of 1970, National Endowment for the Arts and the National Council of the Arts - Annual Reports |
| OPEN | | 09/14/1982 #3002 - Nomination - James C. Fox - United States District Judge for the Eastern District of North Carolina |
| OPEN | | 09/14/1982 #3003 - Nomination - Richard T. Kennedy - Ambassador-at-Large |
| OPEN | | 09/14/1982 #3004 - Nomination - Jerome W. Van Gorkom - Under Secretary of State of Management |
| OPEN | | 09/14/1982 #3005 - Statement by Deputy Press Secretary Speakes on the Combined Federal Campaign |
| OPEN | | 09/14/1982 #3006 - Message to the Senate - Transmitting the United States-Australia Convention on Taxation and Fiscal Evasion |
| OPEN | | 09/14/1982 #3007 - Remarks - By Telephone to Eagle Scout Award Recipient Alexander M. Holsinger |
| OPEN | | 09/14/1982 #3008 - Remarks - Question and Answer Session on Proposed Tuition Tax Credit Legislation with Editors of Religious Publications |
| OPEN | | 09/14/1982 #3009 - Statement - On the Assassination of President-elect Bashir Gemayel of Lebanon |
| OPEN | | 09/14/1982 #3010 - Statement - On the Death of Princess Grace of Monaco |
| OPEN | | 09/14/1982 #3011 - Invitation - Queen of England and Duke of Edinburgh |
| OPEN | | 09/14/1982 #3012 - Designation - David R. Scott - Acting Director of the Office of Governmental Ethics |
| OPEN | | 09/14/1982 #3013 - Proclamation - Child Health Day, 1982 |
| OPEN | | 09/15/1982 #3014 - Proclamation - General Pulaski Memorial Day, 1982 |

| | Status | Title |
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| OPEN | | 09/15/1982 #3015 - Proclamation - United Nations Day, 1982 |
| OPEN | | 09/15/1982 #3016 - Proclamation - National Disabled Veterans Week, 1982 |
| OPEN | | 09/15/1982 #3017 - Nomination - Victor Blanco - Member of the Board of Directors of the Inter-American Foundation |
| OPEN | | 09/15/1982 #3018 - Nomination - L. Clair Nelson - Federal Mine Safety and Health Review Commission |
| OPEN | | 09/15/1982 #3019 - Nomination - Ambassador Jeane Kirkpatrick, Ambassador Kenneth Adelman, Senator Robert W. Kasten Jr., Senator J. Bennett Johnston, Ambassador John Davis Lodge, Hernan Padilla, Gordon C. Luce, Ambassador William C. Sherman, Ambassador Jose S. Sorzano, Ambassador Charles M. Lichenstein - Representatives and Alternate Representatives to the Thirty-seventh Session of the United Nations General Assembly |
| OPEN | | 09/15/1982 #3020 - Nomination - W. Kenneth Davis, Richard T. Kennedy, Roger T. Kirk, Thomas Morgan Roberts - Representative and Alternate Representative to the Twenty-sixth Session of the General Conference of the International Atomic Energy Agency |
| OPEN | | 09/15/1982 #3021 - Nomination - Kenneth Y. Tomlinson - Associate Director of the United States Information Agency |
| OPEN | | 09/15/1982 #3022 - Remarks - White House Ceremony Celebrating Hispanic Heritage Week |
| OPEN | | 09/15/1982 #3023 – Remarks – Reception Marking the First Edition of <i>USA Today</i> |
| OPEN | | 09/15/1982 #3024 - Text of the Address - National Black Republican Council Dinner |
| OPEN | | 09/15/1982 #3025 - Remarks - National Black Republican Council Dinner |
| OPEN | | 09/16/1982 #3026 - Text of a Letter - To the Speaker of the House, The Majority Leader of the Senate, and Selected Members of Congress Concerning Appropriations Bills |

| Status | Title |
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| OPEN | 09/16/1982 #3027 – Nomination – David Joseph Fischer – Ambassador to the Republic of Seychelles |
| OPEN | 09/16/1982 #3028 - Nomination - Mary Carol Rudin - Member of the Board of Governors of the United Service Organizations, Inc. |
| OPEN | 09/16/1982 #3029 - Nomination - James K. Stewart - Director of the National Institute of Justice |
| OPEN | 09/16/1982 #3030 - Nomination - Walter C. Wallace - Member of the National Mediation Board |
| OPEN | 09/16/1982 #3031 – Appointment – Adolphus Andrews III, Pedro Diaz Jr. – National Advisory Council on Vocational Education |
| OPEN | 09/16/1982 #3032 - Remarks - The President and of President Ferdinand Marcos of the Philippines at the Arrival Ceremony |
| OPEN | 09/16/1982 #3033 - Designation - Nancy Reagan - United States Delegation to the Funeral Services for Princess Grace of Monaco |
| OPEN | 09/16/1982 #3034 - Toast - President Reagan and President Ferdinand E. Marcos of the Philippines at the State Dinner |
| OPEN | 09/17/1982 #3035 - Message by the President - On the Observance of the Jewish High Holy Days |
| OPEN | 09/17/1982 #3036 – Nomination – John Blane – Ambassador to the Republic of Rwanda |
| OPEN | 09/17/1982 #3037 - Nomination - George W. Douglas - Federal Trade Commissioner |
| OPEN | 09/17/1982 #3038 - Appointment - Robert G. Schwartz, Clayton Yeutter - President's Export Council |
| OPEN | 09/17/1982 #3039 - Statement - Transmitted the Second Annual Report of the Department of Education |
| OPEN | 09/17/1982 #3040 - Statement - Transmitted the Second Annual Report on the U.S. Synthetic Fuels Corporation and the Department of Energy |

| Status | Title |
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| OPEN | 09/17/1982 #3041 - Proclamation - Veterans Day, 1982 |
| OPEN | 09/17/1982 #3042 - Text of Remarks - Swearing in Ceremony for New Citizens |
| OPEN | 09/17/1982 #3043 - Remarks - In White House Station, New Jersey, on the Situation in Lebanon |
| OPEN | 09/17/1982 #3044 - Remarks - Swearing-In Ceremony for New United States Citizens in White House Station, New Jersey |
| OPEN | 09/17/1982 #3045 - Text of Remarks - San Gennaro Festival |
| OPEN | 09/17/1982 #3046 – Remarks – San Gennaro Festival in Flemington, New Jersey |
| OPEN | 09/17/1982 #3047 - Remarks - By Telephone with Press Secretary James S. Brady, Recipient of the Lincoln Award of the United Republican Fund |
| OPEN | 09/17/1982 #3048 - Signing of S.J. Res. 194 |
| OPEN | 09/18/1982 #3049 - Radio Address to the Nation on Prayer |
| OPEN | 09/18/1982 #3050 - Statement - On the Death of David Dubinsky, Former President of the International Garment Workers Union |
| OPEN | 09/18/1982 #3051 - Statement - On the Murder of Palestinian Refugees in Lebanon |
| OPEN | 09/20/1982 #3052 - Announcement - Of the Annual President's Volunteer Action Awards Program |
| OPEN | 09/20/1982 #3053 - Message to Congress - Transmitting the United States-Japan Fishery Agreement |
| OPEN | 09/20/1982 #3054 - Statement - Signing the Bus Regulatory Reform Act of 1982 |
| Box 39 | |
| Status | Title |
| OPEN | 09/20/1982 #3055 - Memorandum - Bus Regulatory Reform Act of 1982 |
| OPEN | 09/20/1982 #3056 - Nomination - Sharon Erdkamp - Ambassador to the Republic of Gambia |

| | Status | Title |
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| OPEN | | 09/20/1982 #3057 - Announcement - Michael R. Gardner - Rank of Ambassador in his Capacity as Chairman of the United States Delegation to the Plenipotentiary Conference of the International Telecommunication Union |
| OPEN | | 09/20/1982 #3058 - Announcement - Herbert B. Thompson - Rank of Ambassador while Serving as Head of the United States Delegation to the Meeting of the Inter-American Council for Education, Science, and Culture (CIECC) |
| OPEN | | 09/20/1982 #3059 - Press Briefing - Secretary Lewis and Secretary Donovan - Rail Strike |
| OPEN | | 09/20/1982 #3060 - Statement - Formation of a New Multinational Force in Lebanon |
| OPEN | | 09/21/1982 #3061 - Statement - Secretary Lewis - Railroad Strike |
| OPEN | | 09/21/1982 #3062 - Statement - Arms Control Policies and Negotiations |
| OPEN | | 09/21/1982 #3063 - Press Briefing - Ambassadors Paul Nitze, Edward Rowny, and Richard Staar - Current Arms Limitations Talks |
| OPEN | | 09/21/1982 #3064 - Remarks - Fundraising Reception for United States Senate Candidate David F. Emery |
| OPEN | | 09/21/1982 #3065 - Proclamation - Honoring the Ukrainian Helsinki Monitoring Group |
| OPEN | | 09/22/1982 #3066 - Nomination - Leo F. Callahan - Advisory Board of the National Institute of Justice |
| OPEN | | 09/22/1982 #3067 - Nomination - George G. Fagg - United States Circuit Judge for the Eighth Circuit |
| OPEN | | 09/22/1982 #3068 - Memorandum - Concerning Historically Black Colleges and Universities |
| OPEN | | 09/22/1982 #3069 - Fact Sheet - Historically Black Colleges and Universities |
| OPEN | | 09/22/1982 #3070 - Remarks - Meeting with Officials of Black Colleges and Universities |

| | Status | Title |
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| OPEN | | 09/22/1982 #3071 - Statement - Proposed National Debt Retirement Legislation |
| OPEN | | 09/22/1982 #3072 – Text of a Letter – To the Speaker of the House and the President of the Senate Transmitting Proposed National Debt Retirement Legislation |
| OPEN | | 09/22/1982 #3073 - Remarks - With Regard to the Rail Strike |
| OPEN | | 09/22/1982 #3074 - Signing of S.J. Res. 250 |
| OPEN | | 09/22/1982 #3075 - Request to Congress - Providing Appropriation to Modernize the National Air Space System and to Hire Coal Mine Inspection Personnel |
| OPEN | | 09/22/1982 #3076 - Announcement - Establishment and Membership of the Cabinet Council on Management and Administration |
| OPEN | | 09/22/1982 #3077 - Press Briefing - Edwin Meese, Joseph Wright - Formation of the Cabinet Council on Management and Administration and the Reform 88 Task Force |
| OPEN | | 09/23/1982 #3078 - Nomination - J. Raymond Bell - Chairman of the Foreign Claims Settlement Commission of the United States |
| OPEN | | 09/23/1982 #3079 - Message to Congress - Reporting Budget Deferrals |
| OPEN | | 09/23/1982 #3080 - Statement - Urging Congressional Approval of Proposed Job Training Legislation |
| OPEN | | 09/23/1982 #3081 - Press Briefing - Secretary Donald Reagan - Following the President's Meeting with the Cabinet Council on Economic Affairs |
| OPEN | | 09/23/1982 #3082 - Nomination - Anthony Bertoni and Charles H. Perenick Sr United States Marshals |
| OPEN | | 09/23/1982 #3083 - Executive Order - Amendments to the Manual for Courts-Martial, United States, 1969 (Revised Edition) |
| OPEN | | 09/23/1982 #3084 - Remarks - Members of the James S. Brady Presidential Foundation |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 09/23/1982 #3085 - Proclamation - National School Lunch Week, 1982 |
| OPEN | 09/23/1982 #3086 - Proclamation - National Forest Products Week, 1982 |
| OPEN | 09/23/1982 #3087 - Remarks - Coalition of Hispanic Mental Health and Human Service Organizations |
| OPEN | 09/23/1982 #3088 - Text of a Letter - To President-elect Amin Gemayel of Lebanon on His Election |
| OPEN | 09/24/1982 #3089 - Appointment - Ralph P. Davidson - President's Commission on Executive Exchange |
| OPEN | 09/24/1982 #3090 - Nomination - Robert W. Karpe - President of the Solar Energy and Energy Conservation Bank |
| OPEN | 09/24/1982 #3091 - Nomination - Carmine R. Lavieri - National Council on the Handicapped |
| OPEN | 09/24/1982 #3092 - Designation - Arlene H. Ham - Representative of the United States on the Rio Grande Compact Commission |
| OPEN | 09/24/1982 #3093 – Remarks – Meeting with Editors and Publishers of Trade Magazines |
| OPEN | 09/24/1982 #3094 - Text of a Letter - To the Speaker of the House and the Chairman of the Senate Foreign Relations Committee Reporting on the Cyprus Conflict |
| OPEN | 09/24/1982 #3095 - Nomination - Lawrence S. Margolis and Haldane Robert Mayer - Judges of the United States Claims Court |
| OPEN | 09/25/1982 #3096 - Signing of H.R. 1710, H.R. 3835, S. 2582, S.J. Res. 186, S.J. Res. 205 |
| OPEN | 09/25/1982 #3097 - Proclamation - National Sewing Month |
| OPEN | 09/25/1982 #3098 - Proclamation - National Cystic Fibrosis Week, 1982 |
| OPEN | 09/25/1982 #3099 - Proclamation - Lupus Awareness Week, 1982 |

| Status | Title |
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| OPEN | 09/25/1982 #3100 - Radio Address to the Nation - The Economy |
| OPEN | 09/25/1982 #3101 – Remarks – Candle-Lighting Ceremony for Prayer in Schools |
| OPEN | 09/27/1982 #3102 - Statement - Intelligence Authorization Act for Fiscal Year 1983 |
| OPEN | 09/27/1982 #3103 - Invitation - President Soeharto and Mrs. Soeharto - U.S. Visit |
| OPEN / DIGITIZED | 09/27/1982 #3104 - Invitation - Prime Minister Giovanni Spadolini of the Italian Republic - U.S. Visit |
| OPEN | 09/27/1982 #3105 - Invitation - Mexican President-elect de la Madrid - U.S. Visit |
| OPEN | 09/27/1982 #3106 - Invitation - Peruvian President Fernando Belaunde Terry - U.S. Visit |
| OPEN | 09/27/1982 #3107 - Transmission to Congress - Annual Report of Department of Energy |
| OPEN | 09/27/1982 #3108 - Signing of S. 923, H.R. 3620, H.R. 6068 |
| OPEN | 09/27/1982 #3109 - Appointment - William Henkel - Special Assistant to the President and Director of Presidential Advance |
| OPEN | 09/27/1982 #3110 - Appointment - Alan T. Dickson, James Dutt, Stanley Ebner, John Roberts Opel, William C. Turner - Advisory Committee for Trade Negotiations |
| OPEN | 09/27/1982 #3111 - Proclamation - Thanksgiving Day, 1982 |
| OPEN | 09/28/1982 #3112 - Nomination - Francis Carter Coleman, Perry Albert Lambird, David I. Olch, James F.X. O'Rourke - Members of the Board of Regents of the Uniformed Services University of the Health Sciences |
| OPEN | 09/28/1982 #3113 - Remarks - Meeting with Participants in the American Business Conference |
| OPEN | 09/28/1982 #3114 - The President's News Conference |
| OPEN | 09/28/1982 #3115 - Appointment - Barbara Marumoto - Intergovernmental Advisory Council on Education |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 09/29/1982 #3116 - Text of a Letter - To the Speaker of the House and the President Pro Tempore of the Senate Reporting on United States Participation in the Multinational Force in Lebanon |
| OPEN | 09/29/1982 #3117 - Text of Remarks - Virginia Republican Rally |
| OPEN | 09/29/1982 #3118 - Remarks - Virginia Republican Party Rally in Richmond |
| OPEN | 09/29/1982 #3119 - Remarks - Question and Answer Session with Reporters on the Situation in Lebanon |
| OPEN | 09/30/1982 #3120 - Proclamation - Staged Reduction of Rates of Duty on Certain Products to Carry Out a Trade Agreement |
| OPEN | 09/30/1982 #3121 - Press Briefing - Secretary of Commerce Malcolm Baldrige |
| OPEN | 09/30/1982 #3122 - Bill Signing Statement - South Dakota Water Resources Development Bill |
| OPEN | 09/30/1982 #3123 - Signing of H.R. 7065 |
| OPEN | 09/30/1982 #3124 - Signing of H.J. 520, H.R. 3517 |
| OPEN | 09/30/1982 #3125 - Nomination - Reginald W. Gibson - Judge of the United States Claims Court |
| Box 40 | |

| Status | Title |
|--------|-----------------------------------------------------------|
| OPEN | 09/30/1982 #3126 - Nomination - Edward M. Camacho and |
| 0. 2.1 | Romolo J. Imundi – United States Marshals |
| | 09/30/1982 #3127 - Appointment - William T. Coleman Jr. |
| OPEN | and Johnny L. Ford – Members of the Presidential Advisory |
| | Committee on Federalism |
| OPEN | 09/30/1982 #3128 - Remarks - Supporters of the Proposed |
| 0. 2.1 | Constitutional Amendment for a Balanced Federal Budget |
| OPEN | 09/30/1982 #3129 - Remarks - Congressional Barbecue on |
| OI LIV | the South Lawn of the White House |
| OPEN | 10/01/1982 #3130 - Message to Congress - Reporting |
| OFLIN | Budget Deferrals |

| | Status | Title |
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| OPEN | | 10/01/1982 #3131 - Signing of H.R. 6956 |
| OPEN | | 10/01/1982 #3132 - Invitation - Heads of State and Governments of Canada, France, Federal Republic of Germany, Great Britain, Italy, Japan and President of the European Commission - U.S. Visit |
| OPEN | | 10/01/1982 #3133 - Announcement - Presidential Task Force to Honduras |
| OPEN | | 10/01/1982 #3134 - Remarks - White House Luncheon for the Supreme Court Justices |
| OPEN | | 10/01/1982 #3135 – Text of a Letter – To Representatives Barber Conable and Ed Jenkins |
| OPEN | | 10/01/1982 #3136 - Text of a Letter - To the Minority Leader of the House of Representatives and the Minority Whip |
| OPEN | | 10/01/1982 #3137 - Announcement - Gilbert A. Robinson - Rank of Ambassador - Acting Commissioner General of the United States Exhibition for the International Exposition |
| OPEN | | 10/01/1982 #3138 - Announcement - Gerald J. Mossinghoff - Rank of Ambassador - Head of the United States Delegation to the Diplomatic Conference on the Revision of the Paris Industrial Property Convention |
| OPEN | | 10/01/1982 #3139 - Nomination - William Poole VII - Member of the Council of Economic Advisers |
| OPEN | | 10/01/1982 #3140 - Signing of S. 1628 |
| OPEN | | 10/01/1982 #3141 - Signing of S. 215 |
| OPEN | | 10/01/1982 #3142 - Remarks - Following the House of Representatives Vote on the Proposed Constitutional Amendment for a Balanced Federal Budget |
| OPEN | | 10/01/1982 #3143 - Announcement - Three Emergency Boards to Investigate Railroad Labor Disputes |
| OPEN | | 10/01/1982 #3144 - Executive Order - Establishment of Emergency Board No.196 to Investigate a Railroad Labor Dispute |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 10/01/1982 #3145 - Executive Order - Establishment of Emergency Board No.197 to Investigate a Railroad Labor Dispute |
| OPEN | 10/01/1982 #3146 - Executive Order - Establishment of Emergency Board No. 198 to Investigate a Railroad Labor Dispute |
| OPEN | 10/01/1982 #3147 - Invitation - President Amin Gemayel of Lebanon - U.S. Visit |
| OPEN | 10/02/1982 #3148 - Signing of H.J. Res. 599 |
| OPEN | 10/02/1982 #3149 - Radio Address - Federal Drug Policy |
| OPEN | 10/04/1982~#3150 - Remarks - and Q & A Session - Meeting with Employees of AccuRay Corporation in Columbus, Ohio |
| OPEN | 10/04/1982 #3151 - Text of the Address - Ohio Veterans Organizations |
| OPEN | 10/04/1982 #3152 - Remarks - Ohio Veterans Organizations |
| OPEN | 10/04/1982 #3153 - Remarks - With Q & A - Fundraising Reception in Columbus, Ohio for Gubernatorial Candidate Bud Brown |
| OPEN | 10/05/1982 #3154 - Announcement - 1982 Federal Strategy for Prevention of Drug Abuse and Drug Trafficking |
| OPEN | 10/05/1982 #3155 – Fact Sheet – President Reagan's Campaign Against Drug Abuse |
| OPEN | 10/05/1982 #3156 - Press Briefing - Carlton Turner, Rudolph Guiliani, William Mayer, and Jon Thomas - President's Drug Abuse Policy |
| OPEN | 10/05/1982 #3157 - Press Briefing - Senator Howard Baker and Congressman Robert Michel Following the Meeting with President |
| OPEN | 10/05/1982 #3158 - Appointment - Ralph C. Bledsoe - Special Assistant to the President |
| OPEN | 10/05/1982 #3159 - Signing of H.J. Res. 486 and H.J. Res. 568 |

| Status | Title |
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| OPEN | 10/05/1982 #3160 - Proclamation - National Schoolbus Safety Week of 1982 |
| OPEN | 10/05/1982 #3161 – Proclamation – Dr. Robert H. Goddard Day |
| OPEN | 10/06/1982 #3162 - Signing of S.J. Res. 174 |
| OPEN | 10/06/1982 #3163 - Proclamation - World Food Day, 1982 |
| OPEN | 10/06/1982 #3164 - Signing of S. 2405 |
| OPEN | 10/06/1982 #3165 - Message - Observance of International Newspaper Carrier Day, October 16, 1982 |
| OPEN | 10/06/1982 #3166 - Message - Observance of National Newspaper Week, October 10-16, 1982 |
| OPEN | 10/06/1982 #3167 - Recess Appointment - L. Clair Nelson - Federal Mine Safety and Health Review Commission |
| OPEN | 10/06/1982 #3168 - Nomination - Douglas A. Fenderson - Director - National Institute of Handicapped Research |
| OPEN | 10/06/1982 #3169 - Nomination - Manuel J. Justiz - Director - National Institute of Education |
| OPEN | 10/06/1982 #3170 - Remarks - Meeting with Republican Congressional Candidates |
| OPEN | 10/06/1982 #3171 - Remarks - Ambassador Philip Habib Following Meeting with the President |
| OPEN | 10/06/1982 #3172 - Appointment - Herbert Northrup, Marjorie Broderick, Morris Gerber - Membership of Emergency Board No.196 to Investigate a Railroad Labor Dispute, and Designation of Chairman |
| OPEN | 10/06/1982 #3173 - Appointment - Charles Serraino, Thomas Bruinooge, Richard R. Kasher - Membership of Emergency Board No.197 to Investigate a Railroad Labor Dispute, and Designation of Chairman |
| OPEN | 10/06/1982 #3174 - Appointment - Marvin Anderson, Richard T. Niner, Daniel G. Collins - Membership of Emergency Board No.198 to Investigate a Railroad Labor Dispute, and Designation of Chairman |
| OPEN | 10/06/1982 #3175 - Signing of S. 907 |

| | Status | Title |
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| OPEN | | 10/07/1982 #3176 - Statement - On Signing the National Bureau of Standards Authorization Act for Fiscal Year 1983 |
| OPEN | | 10/07/1982 #3177 - Signing of H.J. Res. 612, H.R. 3589, and S. 2271 |
| OPEN | | 10/07/1982 #3178 - Signing of H.R. 5081 |
| OPEN | | 10/07/1982 #3179 - Invitation - Vice President Bush - Governments of Cape Verde, Kenya, Nigeria, Senegal, Zaire, Zambia and Zimbabwe and Bermuda |
| OPEN | | 10/07/1982 #3180 - Text of Remarks - "Old Fashioned GOP Rally" |
| OPEN | | 10/07/1982 #3181 – Remarks – Nevada Republican Party Rally in Reno |
| OPEN | | 10/08/1982 #3182 - Designation - J. William Middendorf III, Edwin Gharst Corr, Roger W. Fontaine, Frank B. Kimball, Samuel F. Hart, Samuel Haddad, Brigadier General Frederick F. Woerner Jr., William M. McSweeny - Members of the United States Delegation to Inauguration of President- elect Dr. Hernan Siles Zuazo of the Republic of Bolivia |
| OPEN | | 10/08/1982 #3183 - Executive Order - Adjustments of Certain Rates of Pay and Allowances |
| OPEN | | 10/08/1982 #3184 - Fact Sheet - Federal Employee Pay Increase |
| OPEN | | 10/08/1982 #3185 – Remarks – On Signing the Export Trading Company Act of 1982 |
| OPEN | | 10/08/1982 #3186 – Toasts – President-elect Miguel de la Madrid of Mexico at a Luncheon Honoring President-elect in Coronado, California |
| OPEN | | 10/08/1982 #3187 - Remarks - Conclusion of Meetings with President-elect Miguel de la Madrid of Mexico |
| OPEN | | 10/09/1982 #3188 - Radio Address - <i>Solidarity</i> and United States Relations with Poland |
| OPEN | | 10/10/1982 #3189 - Interview - James Baker III by Sam Donaldson and George Will on <i>This Week with David</i> <i>Brinkley</i> |

| Status | Title |
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| OPEN | 10/11/1982 #3190 – Text of Remarks – Texas GOP Statewide Candidates Rally |
| OPEN | 10/11/1982 #3191 - Remarks - Rally for Texas Republican Candidates in Irving |
| OPEN | 10/11/1982 #3192 - Invitation - King Hassan II of Morocco, Foreign Minister Saud of Saudia Arabia, Foreign Minister Essebsi of Tunisia, Foreign Minister Khaddam - U.S. Visit |
| OPEN | 10/12/1982 #3193 – Remarks – Welcoming Ceremony for President Soeharto of Indonesia |
| OPEN | 10/12/1982 #3194 - Nomination - Richard Edwin Heckert, Gerald E. Kremkow - Advisory Committee for Trade Negotiations |
| OPEN | 10/12/1982 #3195 - Bill Signing Remarks - Missing Children Act and the Victim and Witness Protection Act of 1982 |
| OPEN | 10/12/1982 #3196 - Fact Sheet - Victim and Witness Protection Act of 1982 and Missing Children Act |
| OPEN | 10/12/1982 #3197 - Nomination - John H. Holdridge - Ambassador to the Republic of Indonesia |
| OPEN | 10/12/1982 #3198 - Proclamation - National Port Week, 1982 |
| OPEN | 10/12/1982 #3199 - Signing of S. 1409 |
| OPEN | 10/12/1982 #3200 - Toasts - President Reagan and President Soeharto of Indonesia at the State Dinner |
| OPEN | 10/13/1982 #3201 - Proclamation - National Newspaper Carrier Appreciation Day |
| OPEN | 10/13/1982 #3202 - Proclamation - National Farm-City Week, 1982 |
| OPEN | 10/13/1982 #3203 - Nomination - Vincent C. Gray - President's Committee on Mental Retardation |
| OPEN | 10/13/1982 #3204 - Signing of H.R. 4623, H.R. 5154, H.R. 6168, H.R. 6454, S.J. Res. 239, H.J. Res. 207 |
| OPEN | 10/13/1982 #3205 - Bill Signing Remarks - Job Training Partnership Act |

| St | atus | Title |
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| OPEN | | 10/13/1982 #3206 - Fact Sheet - Job Training Partnership Act |
| OPEN | | 10/13/1982 #3207 - Text of the Address to the Nation - The Economy |
| OPEN | | 10/13/1982 #3208 - Address to the Nation - The Economy |
| Box 41 | | |
| St | atus | Title |
| OPEN | | 10/14/1982 #3209 - Signing of H.R. 3881, H.R. 6133, H.R. 6156, S. 2852 |
| OPEN | | 10/14/1982 #3210 - Bill Signing Statement - Student Aid Bill |
| OPEN | | 10/14/1982 #3211 - Bill Signing Statement - Conveyance of Certain Land Rights to the Arkansas Forestry Commission |
| OPEN | | 10/14/1982 #3212 - Fact Sheet - Program to Combat Drug Trafficking and Organized Crime |
| OPEN | | 10/14/1982 #3213 - Text of Remarks - Federal Initiatives against Drug Trafficking and Organized Crime |
| OPEN | | 10/14/1982 #3214 - Remarks - Federal Initiatives against Drug Trafficking and Organized Crime |
| OPEN | | 10/14/1982 #3215 - Recess Appointment - Orville G. Bentley - Assistant Secretary of Agriculture |
| OPEN | | 10/14/1982 #3216 - Recess Appointment - Martin S. Feldstein - Member of the Council of Economic Advisers |
| OPEN | | 10/14/1982 #3217 - Nomination - Allen Drury, Celeste Holm, Samuel Lipman, Robert Stack - National Council of the Arts |
| OPEN | | 10/14/1982 #3218 - Executive Order - United States Information Agency |
| OPEN | | 10/14/1982 #3219 - Signing of H.R. 2035 and H.R. 6422 |
| OPEN | | 10/14/1982 #3220 - Bill Signing Statement - Veterans Compensation, Education, and Employment Amendments of 1982 |
| OPEN | | 10/14/1982 #3221 - Bill Signing Statement - Airline Industry Bill |

| 9 | Status | Title |
|------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 10/14/1982 #3222 - Signing of Multiple Bills |
| OPEN | | 10/14/1982 #3223 - Remarks - Meeting with Members of Local Youth Soccer Teams |
| OPEN | | 10/14/1982 #3224 - Remarks - With Q & A Session via Satellite to Republican Campaign Events |
| OPEN | | 10/15/1982 #3225 - Radio Address - Agriculture and Grain Exports |
| OPEN | | 10/15/1982 #3226 - Fact Sheet - U.SSoviet Grain Sales |
| OPEN | | 10/15/1982 #3227 - Briefing - Secretary Block - Grain Sales to the Soviet Union |
| OPEN | | 10/15/1982 #3228 - Invitation - Portuguese Prime Minister Francisco Pinto Balsemao - U.S. Visit |
| OPEN | | 10/15/1982 #3229 - Bill Signing Remarks - Garn-St. Germain Depository Institutions Act of 1982 |
| OPEN | | 10/15/1982 #3230 - Fact Sheet - Garn-St. Germain Depository Institutions Act of 1982 |
| OPEN | | 10/15/1982 #3231 - Signing of Multiple Bills |
| OPEN | | 10/15/1982 #3232 - Bill Signing Statement - Military Construction Authorization Act, 1983 |
| OPEN | | 10/15/1982 #3233 – Bill Signing Statement - Designating the Mary McLeod Bethune Council House as a National Historic Site |
| OPEN | | 10/15/1982 #3234 - Signing of H.R. 5145 |
| OPEN | | 10/15/1982 #3235 - Veto - Amendment to the Contract Disputes Act of 1978 |
| OPEN | | 10/16/1982 #3236 - Invitation - Foreign Minister Ibrahami Taleb of Algeria, Foreign Minister Marwan Al-Kasim of Jordan, and Secretary General of the Arab League Shazli Klibi |
| OPEN | | 10/16/1982 #3237 - Radio Address - The Economy |
| OPEN | | 10/16/1982 #3238 - Statement - Death of Bess Truman |
| OPEN | | 10/18/1982 #3239 - Invitation - Chancellor Helmut Kohl of Federal Republic of Germany - U.S. Working Visit |

| Status | Title |
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| OPEN | 10/18/1982 #3240 - Bill Signing Statement - Coastal Barrier Resources Act |
| OPEN | 10/18/1982 #3241 - Press Briefing - Chairman of the National Venture Capital Association Morton Collins - Steiger Award |
| OPEN | 10/18/1982 #3242 – Executive Summary – Military Manpower Task Force |
| OPEN | 10/18/1982 #3243 - Press Briefing - Edwin Messe III, Secretary Caspar Weinberger, Major General Thomas Turnage, and Dr. Lawrence Korb - Manpower Task Force |
| OPEN | 10/18/1982 #3244 - Text of Remarks - In GOP Teleconference |
| OPEN | 10/18/1982 #3245 - Remarks - With Q &A - via Satellite to Republican Campaign Events |
| OPEN | 10/19/1982 #3246 - Proclamation - National Spinal Cord Injury Month |
| OPEN | 10/19/1982 #3247 - Remarks - President Reagan and President Amin Germayel of Lebanon Following Their Meetings |
| OPEN | 10/19/1982 #3248 - Bill Signing Statement - Convention on the Physical Protection of Nuclear Material Implementation Act of 1982 |
| OPEN | 10/19/1982 #3249 - Signing of H.R. 5228, H.R. 5662, H.R. 6865, S. 1210, and S.J. Res. 261 |
| OPEN | 10/19/1982 #3250 - Signing of H.R. 5139, H.R. 6029, H.R. 6055, S. 2146, S.J. Res. 257, and S.J. Res. 262 |
| OPEN | 10/19/1982 #3251 - Nomination - Edmund T. Dombrowski - Federal Council on the Aging |
| OPEN | 10/19/1982 #3252 - Nomination - Wilson A. Wallis - United States Alternate Governor of the International Bank for Reconstruction and Development |
| OPEN | 10/19/1982 #3253 - Appointment - Norman C. Roberts - Joint Commission on the Environment |

| Status | Title |
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| OPEN | 10/19/1982 #3254 - Appointment - Richard O. Brinkman, W. Hughes Brockbank, David O. Martin, Morris Hadley Mills - National Advisory Council on Continuing Education |
| OPEN | 10/19/1982 #3255 - Invitation - President Luis Alberto Monge of Costa Rica - U.S. Visit |
| OPEN | 10/19/1982 #3256 - Bill Signing Remarks - National Housing Week Proclamation |
| OPEN | 10/19/1982 #3257 - Proclamation - National Housing Week, 1982 |
| OPEN | 10/20/1982 #3258 - Nomination - Matthew Chabal Jr United States Marshal for the Middle District of Pennsylvania |
| OPEN | 10/20/1982 #3259 - Nomination - Edward Lionel Peck - Ambassador to Islamic Republic of Mauritania |
| OPEN | 10/20/1982 #3260 - Nomination - Daniel F. Lopez Romo - United States Attorney for the District of Puerto Rico |
| OPEN | 10/20/1982 #3261 - Nomination - Robert F. Gilkeson and William F. Miller - National Science Board |
| OPEN | 10/20/1982 #3262 - Fact Sheet - Blended Export Credit Program |
| OPEN | 10/20/1982 #3263 - Text of Remarks - At the Werries Family Farm in Chapin, Illinois |
| OPEN | 10/20/1982 #3264 - Remarks - At the Werries Family Farm in Chapin, Illinois |
| OPEN | 10/20/1982 #3265 – Text of Remarks – Illinois Republican Party Rally in Peoria |
| OPEN | 10/20/1982 #3266 - Remarks - Illinois Republican Party Rally in Peoria |
| OPEN | 10/20/1982 #3267 - Nomination - Edward Derwinski - Counselor of the Department of State |
| OPEN | 10/21/1982 #3268 - Remarks - Nebraska Republican Party Rally in Omaha |

| Status | Title |
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| OPEN | 10/21/1982 #3269 - Bill Signing Remarks - Surplus Agricultural Commodities Disposal Act of 1982 and Announcing the European Communities Steel Export Arrangement |
| OPEN | 10/21/1982 #3270 - Nomination - Betty M. Brake - Deputy Director of the ACTION Agency |
| OPEN | 10/21/1982 #3271 - Nomination - William Nierenberg - National Science Board |
| OPEN | 10/21/1982 #3272 - Text of a Letter - To the Secretary of the Treasury on the European Communities Steel Export Arrangement |
| OPEN | 10/21/1982 #3273 - Press Briefing - Secretary of Commerce Malcolm Baldrige - Steel Trading Laws |
| OPEN | 10/22/1982 #3274 - Recess Appointment - William Gene Lesher - National Consumer Cooperative |
| OPEN | 10/22/1982 #3275 - Proclamation - Myasthenia Gravis Awareness Week, 1982 |
| OPEN | 10/22/1982 #3276 - Proclamation - Head Start Awareness Month |
| OPEN | 10/22/1982 #3277 - Remarks - After Meeting with King Hassan II of Morocco and the Arab League Delegation |
| OPEN | 10/22/1982 #3278 – Bill Signing Remarks – Providing for the Immigration of Certain Amerasian Children |
| OPEN / DIGITIZED | 10/22/1982 #3279 - Fact Sheet - The Amerasian Immigration Act of 1982 |
| OPEN | 10/22/1982 #3280 - Remarks - Interagency Agreement on the Small Business Revitalization Program |
| Box 42 | |
| Status | Title |
| OPEN | 10/22/1982 #3281 - Recess Appointment - Caroline H. Hume - National Museum Services Board |
| OPEN | 10/22/1982 #3282 - Signing of H.R. 828, H.R. 2342, H.R. 3592, H.R. 3787, and H.R. 4828 |

| Status | Title |
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| OPEN | 10/22/1982 #3283 - Veto Message - Environmental |
| | Research, Development, and Demonstration Bill |
| OPEN | 10/23/1982 #3284 - Radio Address - Economic and Budget Issues |
| OPEN | 10/23/1982 #3285 - Recess Appointment - Frank J. Donatelli, Daniel M. Rathbun - Board of Directors of the Legal Services Corporation |
| OPEN | 10/23/1982 #3286 - Designation - Allen Wallis as Personal Representative and Michael McManus as Coordinator for Administration - 1983 Summit of Industrialized Countries |
| OPEN | 10/25/1982 #3287 - Press Briefing - President Gerald R. Ford |
| OPEN | 10/25/1982 #3288 – Bill Signing Statement – Establishment of Alcohol Traffic Safety Programs |
| OPEN | 10/25/1982 #3289 - Bill Signing Statement - White House Conference on Productivity Act |
| OPEN | 10/25/1982 #3290 – Signing of H.R. 4717, H.R. 5879 and H.R. 6170 |
| OPEN | 10/25/1982 #3291 - Signing of H.R. 4441 and H.R. 7292 |
| OPEN | 10/25/1982 #3292 - Signing of H.R. 4613 |
| OPEN | 10/25/1982 #3293 – Nomination – Lev E. Dobriansky – Ambassador to The Commonwealth of the Bahamas |
| OPEN | 10/25/1982 #3294 - Selection - Joshua A. Muss - Executive Director of the Property Review Board |
| OPEN | 10/25/1982 #3295 - Transmittal to Congress Message - Civilian and Military Pay Increases Report |
| OPEN | 10/25/1982 #3296 - Transmittal to Congress Message - Highway, Traffic, and Motor Vehicle Safety Programs Annual Reports |
| OPEN | 10/25/1982 #3297 - Transmittal to Congress Message - Railroad Retirement Board Annual Report |
| OPEN | 10/25/1982 #3298 - Invitation to Visit Latin America - Presidents of Brazil, Columbia and Costa Rica |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 10/25/1982 #3299 - Executive Order - Amending the Generalized System of Preferences |
| OPEN | 10/25/1982 #3300 - Executive Order - Delegation to the Secretary of State |
| OPEN | 10/26/1982 #3301 - Remarks - Question-and-Answer Session with Reporters on the Economy |
| OPEN | 10/26/1982 #3302 – Text of Remarks – North Carolina Republican Party Rally in Raleigh |
| OPEN | 10/26/1982 #3303 – Remarks – North Carolina Republican Party Rally in Raleigh |
| OPEN | 10/26/1982 #3304 - Remarks - Presenting the Presidential Medal of Freedom to Kate Smith in Raleigh, North Carolina |
| OPEN | 10/27/1982 #3305 - Nomination - William McBride Love - South Pacific Commission |
| OPEN | 10/27/1982 #3306 - Proclamation - Suspension of the Application of Column One Rates of Duty of the Tariff Schedules of the United States to the Products of Poland |
| OPEN | 10/27/1982 #3307 - Proclamation - Theodore Roosevelt Day |
| OPEN | 10/27/1982 #3308 - Remarks - Greeting Winners of the New York Marathon |
| OPEN | 10/27/1982 #3309 - Press Briefing - Professor George Stigler - The Economy |
| OPEN | 10/27/1982 #3310 - Statement - Interest Rates for United States Series EE Savings Bonds |
| OPEN | 10/27/1982 #3311 - Press Briefing - U.S. Treasurer Angela Buchanan / Chairman James Robinson - U.S. Industrial Payroll Savings Committee |
| OPEN | 10/28/1982 #3312 - Nomination - Edward M. Elmedorf - Assistant Secretary of Education |
| OPEN | 10/28/1982 #3313 - Nomination - Victor M.F. Reyes - Commissioner of the United States Parole Commission |
| OPEN | 10/28/1982 #3314 - Text of Remarks - Wyoming GOP Rally |

| Status | Title |
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| OPEN | 10/28/1982 #3315 – Remarks – Wyoming Republican Party Rally in Casper |
| OPEN / DIGITIZED | 10/28/1982 #3316 - Invitation - Prime Minister Giovanni Spadolini of Italy - U.S. Visit |
| OPEN | 10/28/1982 #3317 - Invitation - President Yitzhak Navon of Israel - U.S. Visit |
| OPEN | 10/28/1982 #3318 – Text of Remarks – At a Montana GOP Rally |
| OPEN | 10/28/1982 #3319 – Remarks – Montana Republican Party Rally in Great Falls |
| OPEN | 10/28/1982 #3320 - Nomination - Paul D. Wolfowitz - Assistant Secretary of State |
| OPEN | 10/28/1982 #3321 - Text of Remarks - Nevada GOP Rally |
| OPEN | 10/28/1982 #3322 - Remarks - Nevada Republican Party Rally in Las Vegas |
| OPEN | 10/28/1982 #3323 - Appointment - William J. Baroody Jr., Robert Adam Mosbacher - Board of Trustees of the Woodrow Wilson International Center for Scholars |
| OPEN | 10/29/1982 #3324 - Text of Remarks - Utah GOP Rally |
| OPEN | 10/29/1982 #3325 – Remarks – Republican Party Rally in Salt Lake City |
| OPEN | 10/29/1982 #3326 - Announcement - Presidential Agricultural Task Force to Venezuela |
| OPEN | 10/29/1982 #3327 - Text of Remarks - New Mexico GOP Rally |
| OPEN | 10/29/1982 #3328 – Remarks – New Mexico Republican Party Rally in Roswell |
| OPEN | 10/30/1982 #3329 - Text of a Television Message - Congressional Elections |
| OPEN | 10/30/1982 #3330 - Radio Address - Economic Recovery Program |

| | Status | Title |
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| OPEN | | 10/30/1982 #3331 - Proclamation - Termination in Part of the Proclamations Carrying Out the Agreement Between the Governments of the United States of America and Argentina Concerning Hide Exports and Other Trade Matters |
| OPEN | | 11/01/1982 #3332 - Nomination - Samuel Friedlander Hart - Ambassador to Ecuador |
| OPEN | | 11/01/1982 #3333 - Appointment - Elliot Abrams - Executive Branch Commissioner-Observer on the Security and Cooperation in Europe |
| OPEN | | 11/01/1982 #3334 - Message to Congress - Status of the Declaration of a National Emergency with Respect to Iran |
| OPEN | | 11/02/1982 #3335 - Proclamation - National Diabetes Month, 1982 |
| OPEN | | 11/02/1982 #3336 - Recess Appointments - Manuel H. Johnson Jr. to be Assistant Secretary of Treasury and Edward A. Knapp to be Director of the National Science Foundation |
| OPEN | | 11/02/1982 #3337 - Announcement - The Presidential Emergency Board No. 196 Submitted its Initial Report to the President |
| OPEN | | 11/02/1982 #3338 - Announcement - The Presidential Emergency Board No. 197 Submitted its Report to the President |
| OPEN | | 11/02/1982 #3339 - Announcement - The Presidential Emergency Board No. 198 Submitted its Report to the President |
| OPEN | | 11/02/1982 #3340 - Briefing - James Baker III on Elections |
| OPEN | | 11/03/1982 #3341 – Interview – James Baker III by Walter Cronkite of CBS News |
| OPEN | | 11/03/1982 #3342 - Interview - Edwin Meese III by Barry Serafin of ABC News |
| OPEN | | 11/03/1982 #3343 - Interview - James Baker III by Barbara Walters and Frank Reynolds of ABC-TV |

| Status | Title |
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| OPEN | 11/03/1982 #3344 – Remarks – James Baker III on NBC <i>Today</i> with Bryant Gumbel and Judy Woodruff |
| OPEN | 11/03/1982 #3345 - Interview - James Baker III with Bill Plante on <i>CBS Morning News</i> |
| OPEN | 11/03/1982 #3346 - Remarks - With a Q & A Session with Reporters on the Congressional Elections |
| OPEN | 11/03/1982 #3347 - Nomination - Raymond J. Learsy and George L. Schaefer - National Council on the Arts |
| OPEN | 11/03/1982 #3348 - Invitation - Israeli Prime Minster Menachem Begin - U.S. Private Visit |
| OPEN | 11/03/1982 #3349 – Remarks – Of the President and Prime Minister Giovanni Spadolini of Italy Following Their Meetings |
| OPEN | 11/03/1982 #3350 - Proclamation - National Christmas Seal Month, 1982 |
| OPEN | 11/03/1982 #3351 - Proclamation - National Alzheimer's Disease Week |
| OPEN | 11/04/1982 #3352 - Designation - George A. Keyworth II - United States Representative and Alternate Representative to the NATO Committee on the Challenges of Modern Society |
| Box 43 | |

| Status | Title |
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| OPEN | 11/04/1982 #3353 - Remarks - Conference on Free Elections |
| OPEN | 11/04/1982 #3354 - Announcement - Partial Suspension of Federal Service Labor-Management Relations |
| OPEN | 11/04/1982 #3355 – Executive Order – Partial Suspension of Federal Service Labor-Management Relations |
| OPEN | 11/04/1982 #3356 - Statement - Following Discussions with President Luis Alberto Monge Alvarez of Costa Rica |
| | 11/04/1982 #3357 - Request to Congress - Provide |
| OPEN | Additional Appropriations in Fiscal Year 1983 to Upgrade |
| | International Radio Broadcasting |

| Status | Title |
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| OPEN | 11/05/1982 #3358 - Invitation - Portuguese President Antonio Ramalho Eanes - U.S. Visit |
| OPEN | 11/05/1982 #3359 - Transmitting to Congress Message - Annual Report on Hazardous Materials Transportation |
| OPEN | 11/05/1982 #3360 - Announcement - Resignation of James B. Edwards as Secretary of Energy |
| OPEN | 11/05/1982 #3361 - Recess Appointment - Donald P. Hodel - Secretary of Energy |
| OPEN | 11/05/1982 #3362 - Nomination - Katherine D. Ortega - Commissioner of the Copyright Royalty Tribunal |
| OPEN | 11/05/1982 #3363 - Letter to Venezuelans - World Peace / Situation in Central America and the Caribbean |
| OPEN | 11/06/1982 #3364 - Radio Address - Congressional Agenda and the Economy |
| OPEN | 11/06/1982 #3365 - Reappointment - Donald Baldwin, Frank Carrington, Harold Daitch, Gavin de Becker, Kenneth L. Khachigian, Dean Wm Roach - National Institute of Justice Advisory Board |
| OPEN | 11/06/1982 #3366 - Announcement - Formation and Membership of the Presidential Agricultural Task Force to Liberia |
| OPEN | 11/06/1982 #3367 - Remarks of Senator Paul Laxalt and Chairman of the Republican National Committee Richard Richards |
| OPEN | 11/08/1982 #3368 - Message to Congress - Continuation of the Iran Emergency |
| OPEN | 11/08/1982 #3369 - Notice - Continuation of the Iran Emergency |
| OPEN | 11/08/1982 #3370 - Nomination - Conrad M. Fredin, L. Steven Reimers - Advisory Board of the Saint Lawrence Seaway Development Corporation |
| OPEN | 11/08/1982 #3371 - Invitation - King Hussein of the Hashemite Kingdom of Jordan - U.S. Visit |

| Status | Title |
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| OPEN | 11/09/1982 #3372 - Invitation - Chancellor Bruno Kreisky of Austria - U.S. Visit |
| OPEN | 11/09/1982 #3373 - Announcement - Reginald Bartholomew - Rank of Ambassador - Serving at the Department of State |
| OPEN | 11/09/1982 #3374 - Nomination - E. Robert Wallach - United States Advisory Commission on Public Diplomacy |
| OPEN | 11/09/1982 #3375 - Appointment - Seymour Siegel - Executive Director of the United States Holocaust Memorial Council |
| OPEN | 11/09/1982 #3376 - Press Briefing - VP George H.W. Bush & Assistant Secretary of State for African Affairs Chester Croker - Vice President's Visit to Africa |
| OPEN | 11/10/1982 #3377 - Remarks - White House Ceremony Celebrating the 207th Birthday of the United States Marine Corps |
| OPEN | 11/10/1982 #3378 - Statement - Second Anniversary of Solidarity |
| OPEN | 11/10/1982 #3379 - Nomination - Enrique J. Leon, Susan Wittenberg Liebeler - United States Trade Commission |
| OPEN | 11/10/1982 #3380 - Recess Appointment - Martha O. Hesse - Assistant Secretary of Energy |
| OPEN | 11/10/1982 #3381 - Recess Appointment - Mastin Gentry White - Judge of the United States Claims Court |
| OPEN | 11/10/1982 #3382 – Appointment – John F. Duffy – National Institute of Justice Advisory Board |
| OPEN | 11/10/1982 #3383 - Designation - Al Cardenas - Chairman of the Advisory Committee on Small and Minority Business Ownership |
| OPEN | 11/10/1982 #3384 – Proclamation – National Respiratory Therapy Week |
| OPEN | 11/11/1982 #3385 – Proclamation – Modification of the Tariff-Rate Quota on Brooms Wholly or in Part of Broom Corn |

| | Status | Title |
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| OPEN | | 11/11/1982 #3386 - Remarks - Presidential Citizens Medal to Raymond Weeks at a Veterans Day Ceremony |
| OPEN | | 11/11/1982 #3387 - Fact Sheet - Presidential Citizens Medal |
| OPEN | | 11/11/1982 #3388 - Remarks by Telephone - Columbia Astronauts During the First Commercial Operations Mission of the Space Shuttle |
| OPEN | | 11/11/1982 #3389 - Remarks - Meeting with Ambassador Habib |
| OPEN | | 11/11/1982 #3390 - Appointment - Philip C. Habib - President's Special Representative for the Middle East |
| OPEN | | 11/11/1982 #3391 – Press Briefing - Ambassador Philip Habib |
| OPEN | | 11/11/1982 #3392 – Text of a Letter – To First Deputy Chairman of the Presidium of the Supreme Soviet of the U.S.S.R. Vasiliy Vasilyevich Kuznetsov |
| OPEN | | 11/11/1982 #3393 - Statement - Deputy Press Secretary Speakes - Death of President Leonid L. Brezhnev of the Soviet Union |
| OPEN | | 11/11/1982 #3394 - Memorandum - For the Secretary of State on the Chicago World's Fair 1992: Age of Discovery |
| OPEN | | 11/11/1982 #3395 - Memorandum - For the Secretary of Commerce on the Chicago World's Fair 1992: Age of Discovery |
| OPEN | | 11/11/1982 #3396 - The President's News Conference |
| OPEN | | 11/12/1982 #3397 - Request to Congress - Request for Appropriation towards Radio Marti |
| OPEN | | 11/12/1982 #3398 – Remarks – Signing the National Family Week Proclamation |
| OPEN | | 11/12/1982 #3399 - Proclamation - National Family Week, 1982 |
| OPEN | | 11/12/1982 #3400 – Appointment – Harry W. Brooks Jr., Mylio S. Kraja, George William Pirtle Jr. – National Armed Forces Museum Advisory Board |

| | Status | Title |
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| OPEN | | 11/12/1982 #3401 - Appointment - Brustuen H. Lien - Commission on Presidential Scholars |
| OPEN | | 11/12/1982 #3402 - Nomination - C. Douglas Dillon - National Council on the Arts |
| OPEN | | 11/12/1982 #3403 - Nomination - Peter K. Nunez - U.S. Attorney - Southern District of California |
| OPEN | | 11/12/1982 #3404 - The American College of Surgeons Commemorative Ceremony In Memory of Dr. Loyal Davis |
| OPEN | | 11/12/1982 #3405 - Remarks - Participants in the Youth Volunteer Conference |
| OPEN | | 11/13/1982 #3406 - Radio Address - East-West Trade Relations and the Soviet Pipeline Sanctions |
| OPEN | | 11/13/1982 #3407 – Q & A Session – East-West Trade Relations and the Soviet Pipeline Sanctions |
| OPEN | | 11/15/1982 #3408 – Remarks – At the Welcoming Ceremony for Chancellor Helmut Kohl of the Federal Republic of Germany |
| OPEN | | 11/15/1982 #3409 – Text of Joint Statement – Following Discussions with Chancellor Helmut Kohl of the Federal Republic of Germany |
| OPEN | | 11/15/1982 #3410 - Remarks - President and Chancellor Helmut Kohl of the Federal Republic of Germany Following Their Meetings |
| OPEN | | 11/15/1982 #3411 - Appointment - Robert B. Delano, Lloyd Hackler, Louis (Woody) Jenkins - Advisory Committee for Trade Negotiations |
| OPEN | | 11/15/1982 #3412 - Appointment - Williams J. McGinnis Jr National Advisory Council on Vocational Education |
| OPEN | | 11/15/1982 #3413 - Appointment - Armand Hammer - Chairman of the President's Cancer Panel |
| OPEN | | 11/15/1982 #3414 - Proclamation - National Home Health Care Week, 1982 |
| OPEN | | 11/15/1982 #3415 - Transmission to Congress - Annual Report on Alaska's Mineral Resources |

| Status | Title |
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| OPEN | 11/15/1982 #3416 - Message to Congress - Submission of Memorandum of Law under the Energy Emergency Preparedness Act of 1982 |
| OPEN | 11/15/1982 #3417 - Executive Order - International Financial Institutions |
| OPEN | 11/15/1982 #3418 - Toasts - President and Chancellor Helmut Kohl - Dinner Honoring the German Chancellor |
| OPEN | 11/16/1982 #3419 - Announcement - Emergency Board No. 199 to Investigate a Railroad Labor Dispute |
| OPEN | 11/16/1982 #3420 - Executive Order - Establishment of Emergency Board No. 199 to Investigate a Railroad Labor Dispute |
| OPEN | 11/16/1982 #3421 - Memorandum - Subsidy Practices Relating to Specialty Steel Imports |
| OPEN | 11/16/1982 #3422 - Remarks of Secretary Shultz Following Meeting with the President |
| OPEN | 11/16/1982 #3423 - Nomination - William G. Simpson - Board of Directors of the Overseas Private Investment Corporation |
| OPEN | 11/16/1982 #3424 - Text of Remarks - U.S. League of Savings Associations |
| OPEN | 11/16/1982 #3425 - Remarks - United States League of Savings Associations |
| OPEN | 11/16/1982 #3426 - Fact Sheet - Long Island Rail Road |
| OPEN | 11/16/1982 #3427 - Text of Remarks - Miami Citizens against Crime & South Florida Task Force |
| OPEN | 11/17/1982 #3428 - Remarks - South Florida Task Force - United States Coast Guard Station in Miami, Florida |
| OPEN | 11/17/1982 #3429 - Remarks - South Florida Task Force & Members of Miami Citizens Against Crime |
| OPEN | 11/17/1982 #3430 - Proclamation - Wright Brothers Day, 1982 |
| OPEN | 11/18/1982 #3431 - Transmitting to Congress Message - Annual Report on Trade Agreements Program 1981-1982 |

| Sta | atus | Title |
|--------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 11/18/1982 #3432 - Executive Order - Incentive Pay for Hazardous Duty |
| OPEN | | 11/18/1982 #3433 - Nomination - Henry R. Folsom - Commissioner of the Postal Rate Commission |
| OPEN | | 11/18/1982 #3434 - Nomination - David L. Slate - General Counsel of the Equal Employment Opportunity Commission |
| OPEN | | 11/19/1982 #3435 - Nomination - Charles E. Healey, Dwight G. Williams, and Daniel B. Wright - United States Marshals |
| Box 44 | | |
| Sta | atus | Title |
| OPEN | | 11/19/1982 #3436 - Nomination - Joseph V. Colaianni and Robert J. Yock - Judges of the United States Claims Court |
| OPEN | | 11/19/1982 #3437 - Recess Appointment - Jean Broward Shevlin Gerard - United States Representative to the General Conference of the United Nations Educational, Scientific and Cultural Organization |
| OPEN | | 11/19/1982 #3438 - Recess Appointment - James Daniel Phillips - United States Alternate Representative to the General Conference of United Nations Educational, Scientific, and Cultural Organization |
| OPEN | | 11/19/1982 #3439 - Remarks - With Q & A Session During a United States Chamber of Commerce Teleconference on Job Training Programs |
| OPEN | | 11/19/1982 #3440 - Remarks - Following a Performance of the Lipizzaner Horses of the Spanish Riding School of Vienna, Austria |
| OPEN | | 11/20/1982 #3441 - Radio Address - International Free Trade |
| OPEN | | 11/20/1982 #3442 - Statement - Meeting with Central American Leaders during Visit to Central America |
| OPEN | | 11/20/1982 #3443 - Nomination - Harry N. Walters - Administrator of Veterans Affairs |

| Status | Title |
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| OPEN | 11/22/1982 #3444 - Announcement - John Van de Water named Special Assistant to the Secretary of Labor |
| OPEN | 11/22/1982 #3445 - Nomination - John Carl Miller - General Counsel of the Federal Labor Relations Authority |
| OPEN | 11/22/1982 #3446 - Nomination - Donald L. Dotson - National Labor Relations Board |
| OPEN | 11/22/1982 #3447 - Nomination - Patricia Diaz Dennis - National Labor Relations Board |
| OPEN | 11/22/1982 #3448 - Executive Order - International Private Enterprise Task Force |
| OPEN | 11/22/1982 #3449 – Announcement by Judge William C. Clark Following a Meeting with the President Concerning the Land-Based Missile System |
| OPEN | 11/22/1982 #3450 - Statement - Deployment of the MX Missile |
| OPEN | 11/22/1982 #3451 - Letter to Congress - Deployment of the MX Missile |
| OPEN | 11/22/1982 #3452 - Fact Sheet - Confidence-Building Measures |
| OPEN | 11/22/1982 #3453 - Text of Address - Strategic Arms Reduction and Nuclear Deterrence |
| OPEN | 11/22/1982 #3454 - Address to the Nation - Strategic Arms Reduction and Nuclear Deterrence |
| OPEN | 11/23/1982 #3455 - Nomination - William L. Van Alen - National Council on the Arts |
| OPEN | 11/23/1982 #3456 - Nomination - Christine Cook Nettesheim - Judge of the United States Claims Court |
| OPEN | 11/23/1982 #3457 - Nomination - Frank X. Altimari, Sam H. Bell, John W. Bissell, Frank W. Bullock Jr., and Paul E. Plunkett - United States District Judges |
| OPEN | 11/23/1982 #3458 - Remarks - To Reporters Announcing the Administration's Proposal for a Highway and Bridge Repair Program |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/23/1982 #3459 - Briefing - Secretary of Transportation Drew Lewis - Transportation User Fees |
| OPEN | 11/24/1982 #3460 - Appointment - Alan B. Moore, Beverly A. Scherling, and Donna M. Smith - National Advisory Committee on Juvenile Justice and Delinquency Prevention |
| OPEN | 11/24/1982 #3461 - Appointment - Gilbert M. Barrett, William J. Murphy - Advisory Commission on Intergovernmental Relations |
| OPEN | 11/24/1982 #3462 - Appointment - Charles J. Marshall - Board of International Food and Agricultural Development |
| OPEN | 11/24/1982 #3463 - Appointment - Jere W. Thompson - President's Council on Physical Fitness and Sports |
| OPEN | 11/24/1982 #3464 - Nomination - Virginia L. Riley, Geoffrey M. Alprin - Associate Judges of the Superior Court of the District of Columbia |
| OPEN | 11/27/1982 #3465 – Radio Address – Proposed Legislation for a Highway and Bridge Repair Program |
| OPEN | 11/27/1982 #3466 - Announcement - Major Disaster for the State of Hawaii as a Result of Hurricane Iwa |
| OPEN | 11/29/1982 #3467 - Text of the Address - National League of Cities in Los Angeles, California |
| OPEN | 11/29/1982 #3468 - Remarks - National League of Cities in Los Angeles, California |
| OPEN | 11/29/1982 #3469 - Remarks - To the People of Colombia Prior to the President's Visit |
| OPEN | 11/29/1982 #3470 - Statement - President to the People of Brazil |
| OPEN | 11/30/1982 #3471 - Response - Questions Submitted by Latin American Newspapers |
| OPEN | 11/30/1982 #3472 - Remarks - With Reporters on Administration Priorities During the Final Session of the 97th Congress |
| OPEN | 11/30/1982 #3473 - Q&A Session with Senator Baker and Congressman Michel |

| Status | Title |
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| OPEN | 11/30/1982 #3474 - Q&A Session with Secretary of Transportation Drew Lewis |
| OPEN | 11/30/1982 #3475 - Transmittal to Congress - Proposed Legislation for a Highway and Bridge Repair Program |
| OPEN | 11/30/1982 #3476 - Fact Sheet - Highway User Fee |
| OPEN | 11/30/1982 #3477 - Text of a Letter - To the Speaker of the House and the Chairman of the Senate Committee on Foreign Relations on the Cyprus Conflict |
| OPEN | 11/30/1982 #3478 – Text of Remarks – Departure for Latin America |
| OPEN | 11/30/1982 #3479 - Remarks - Departure for Latin America |
| OPEN | 11/30/1982 #3480 - Briefing by Secretary George Shultz, Secretary Donald Reagan, Ambassador William Brock and Assistant Secretary Thomas Enders |
| OPEN | 11/30/1982 #3481 – Text of Remarks – Arrival in Brasilia, Brazil |
| OPEN | 11/30/1982 #3482 - Remarks - Arrival in Brasilia, Brazil |
| OPEN | 12/01/1982 #3483 – Announcement – The Strategic Petroleum Reserve Drawdown Plan |
| OPEN | 12/01/1982 #3484 - Message to Congress - On the Strategic Petroleum Reserve |
| OPEN | 12/01/1982 #3485 - Announcement - Transmission to the Congress of the 1983 Amended Budget |
| OPEN | 12/01/1982 #3486 - Announcement - Proclamation Signing of Modification of Quotas on Certain Sugars, Sirups and Molasses |
| OPEN | 12/01/1982 #3487 - Press Briefing by Secretary of State George P. Shultz |
| OPEN | 12/01/1982 #3488 - Press Briefing by Secretary of the Treasury Donald T. Reagan |
| | 12/01/1982 #3489 - Remarks - With Reporters Following |
| OPEN | Meetings with Brazilian President Joao Baptista de Oliveira Figueiredo in Brasilia |

| S | tatus | Title |
|------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 12/01/1982 #3490 - Text of Toast - Dinner Hosted By Brazilian President Joao Baptista de Oliveira Figueiredo in Brasilia |
| OPEN | | 12/01/1982 #3491 - Toast - Dinner Hosted by Brazilian President Joao Baptista de Oliveria Figueiredo in Brasilia |
| OPEN | | 12/02/1982 #3492 – Text of Remarks – American and Brazilian Businessmen in Sao Paulo |
| OPEN | | 12/02/1982 #3493 - Briefing by Secretary George Shultz, Secretary Donald Regan, Ambassador William Brock, and Assistant Secretary Thomas Enders |
| OPEN | | 12/02/1982 #3494 - Interview - Secretary of Treasury Donald T. Regan - NBC's <i>Today Show</i> |
| OPEN | | 12/02/1982 #3495 - Remarks - United States Embassy in Brasilia, Brazil |
| OPEN | | 12/02/1982 #3496 - Remarks - Presentation of Plaque |
| OPEN | | 12/02/1982 #3497 - Invitation - Prime Minister Yasuhiro Nakasone of Japan - U.S. Visit |
| OPEN | | 12/02/1982 #3498 - Announcement - Transmission to Congress the Aggregate Report on Personnel |
| OPEN | | 12/02/1982 #3499 - Remarks - To Reporters on Action by the House Appropriations Committee Supporting Production of the MX Missile |
| OPEN | | 12/02/1982 #3500 - Remarks - American and Brazilian Businessmen in Sao Paulo |
| OPEN | | 12/03/1982 #3501 - Statement - Departure from Brazil |
| OPEN | | 12/03/1982 #3502 - Press Briefing by Secretary of State George P. Shultz |
| OPEN | | 12/03/1982 #3503 - Text of the Toast - Luncheon Hosted by Colombia President Belisario Betancur Cuartas in Bogota |
| OPEN | | 12/03/1982 #3504 - Toast - Luncheon Hosted by Columbia President Belisario Betancur Cuartas in Bogota |
| OPEN | | 12/03/1982 #3505 - Report - Presidential Emergency Board No.1972 - Dispute between New Jersey Transit Rail Operations and Consolidated Rail Corporation |

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 12/03/1982 #3506 - Press Briefing by Secretary of State George P. Shultz |
| OPEN | 12/03/1982 #3507 - Remarks - To the People of Costa Rica |
| OPEN | 12/03/1982 #3508 - Remarks - With Reporters in San Jose, Costa Rica, Following a Meeting with President Alvaro Alfredo Magana Borjo of El Salvador |
| OPEN | 12/04/1982 #3509 - Radio Address - Caribbean Basin Initiative |
| OPEN | 12/04/1982 #3510 - Text of Remarks - Signing of the United States-Costa Rica Extradition Treaty in San Jose |
| OPEN | 12/04/1982 #3511 - Remarks - Signing of the United States-Costa Rica Extradition Treaty in San Jose |
| OPEN | 12/04/1982 #3512 - Text of the Toast - Luncheon Given by President Luis Alberto Monge of Costa Rica |
| OPEN | 12/04/1982 #3513 - Toast - President and Costa Rican President Monge at a Luncheon |
| OPEN | 12/04/1982 #3514 - Press Briefing by Deputy Chief of Staff Michael K. Deaver, Secretary of State George Shultz, and Assistant Secretary of State Thomas O. Enders |
| OPEN | 12/04/1982 #3515 - Statement - To the People of Honduras |
| OPEN | 12/04/1982 #3516 - Remarks - Following a Meeting with President Roberto Suazo Cordova of Honduras in San Pedro Sula |
| OPEN | 12/04/1982 #3517 - Remarks - Following a Meeting with President Roberto Suazo Cordova of Honduras in San Pedro Sula |
| OPEN | 12/04/1982 #3518 - Remarks - Following a Meeting with President Jose Efrain Rios Montt of Guatemala |
| OPEN | 12/04/1982 #3519 – Remarks – Following a Meeting with President Jose Efrain Rios Montt of Guatemala |
| OPEN | 12/04/1982 #3520 - Press Briefing by Secretary of State George P. Shultz |
| Box 45 | |

Box 45

Status Title

12/04/1982 #3521 - Q & Answer Session - With Reporters OPEN on the President's Trip to Latin America 12/05/1982 #3522 - Remarks - White House Reception for **OPEN** Kennedy Center Honorees 12/06/1982 #3523 - Invitation - President Hosni Mubarak of **OPEN** Egypt- U.S. Visit 12/06/1982 #3524 - Nomination - James F. Merow - Judge **OPEN** of the United States Claims Court 12/06/1982 #3525 - Nomination - Diane Kay Morales - Civil **OPEN** Aeronautics Board 12/06/1982 #3526 - Nomination - W. Paul Thayer - Deputy **OPEN** Secretary of Defense 12/06/1982 #3527 - Text of a Letter - To Members of the OPEN House of Representatives Urging Support for Production of the MX Missile 12/06/1982 #3528 - Message to Congress - Reporting OPEN **Budget Deferrals** 12/06/1982 #3529 - Announcement - Congressional OPEN Request - Funding for the Department of Agriculture for the Food Stamp Program and Child Nutrition Program 12/07/1982 #3530 - Remarks - Welcoming Ceremony for **OPEN** President Mohammad Zia-ul-Hag of Pakistan 12/07/1982 #3531 - Message to Congress - Reporting **OPEN Budget Deferrals** 12/07/1982 #3532 - Text of an Exchange of Letters - The OPEN President and Deputy Secretary of Defense Frank C. Carlucci 12/07/1982 #3533 - Report - Presidential Emergency Board OPEN No.196 - Dispute between Southeastern and Delaware Transportation Authority and Consolidated Rail Corporation 12/07/1982 #3534 - Invitation - Chancellor Bruno Kreisky of OPEN Austria - U.S. Visit 12/07/1982 #3535 - Nomination - Richard Brookhiser, Karl Eller, Helen Marie Taylor, and Sharon Percy Rockefeller - of **OPEN** Directors of the Corporation for Public Broadcasting

12/07/1982 #3536 - Transmission to Congress - Annual OPEN Report of the Department of Energy implementing provisions of the Emergency Conservation Act 12/07/1982 #3537 - Statement - Regarding the Vote on the OPEN MX Missile Read by Mr. Gergen 12/07/1982 #3538 - Statement - On Action by the House of **OPEN** Representatives on Production of the MX Missile 12/07/1982 #3539 - Toasts - President Reagan and OPEN President Mohammad Zia-ul-Hag of Pakistan at the State Dinner 12/08/1982 #3540 - Nomination - R. Richard Rubottom -OPEN Board of Directors of the Inter-American Foundation 12/08/1982 #3541 - Nomination - Thomas F. Ellis and **OPEN** Michael Novak - Board for International Broadcasting 12/08/1982 #3542 - Appointment - Rand V. Araskog, **OPEN** Joseph V. Charyk - President's National Security Telecommunications Advisory Committee 12/08/1982 #3543 - Remarks - White House Luncheon for Members of the President's Task Force on Private Sector OPEN Initiatives 12/08/1982 #3544 - Press Briefing - William Verity - Private OPEN Sector Initiatives Task Force 12/09/1982 #3545 - Nomination - Richard Fairbanks - Rank of Ambassador While Serving as Special Adviser to the OPEN Secretary of State 12/09/1982 #3546 - Nomination - Carol McGrew Pavilack -**OPEN** Commissioner of the United States Parole Commission 12/09/1982 #3547 - Remarks - Announcing the OPEN Administration Proposal for an Agriculture Payment-in-Kind Program 12/09/1982 #3548 - Press Briefing -- John R. Block -- How to **OPEN** Strengthen the Farm Economy 12/09/1982 #3549 - Press Briefing -- Ambassador Philip OPEN Habib and Ambassador Morris Draper - Situation in Lebanon and Troop Withdrawal

12/09/1982 #3550 - Remarks - Housing and Urban Development Awards Ceremony - Role of the Federal OPEN Government in the Private Sector and Recognizing Noteworthy Individuals 12/09/1982 #3551 - Announcement - Program to Help OPEN Reduce Work Related Injuries in the Federal Workforce 12/09/1982 #3552 - Memo -- Heads of Executive OPEN Departments and Agencies -- Occupational Safety and Health Program for the Federal Sector 12/09/1982 #3553 - Remarks - Republican Senatorial OPEN Dinner - Recognition of the Party and Significant Members of the Party 12/09/1982 #3554 - Remarks - GOP Senatorial Dinner OPEN 12/10/1982 #3555 - Executive Order -Defense Officer OPEN Personnel Management 12/10/1982 #3556 - Remarks - Human Rights Signing OPEN Ceremony - Oppression of Poles 12/10/1982 #3557 - Proclamation - Bill of Rights Day, OPEN Human Rights Day and Week 12/10/1982 #3558 - Proclamation -Day of Prayer for Poland **OPEN** and Solidarity with the Polish People 12/10/1982 #3559 - Q and A Session with the President -OPEN Vote for the Peacekeeper Missile 12/10/1982 #3560 - Nomination - Paul H. Lamboley -OPEN Interstate Commerce Commission 12/10/1982 #3561 - Nomination - Lewis Arthur Tambs -OPEN Ambassador to Colombia 12/10/1982 #3562 - Appointment - James R. Mahoney, John OPEN J Mcketta, Jr., Ralph M. Perhac - Acid Precipitation Task Force 12/10/1982 #3562A - Press Briefing -- Edward L. Rowny, OPEN Special Representative for Arms Control and Disarmament Negotiations, Ambassador to the START Talks 12/11/1982 #3563 - Radio Address -- Preservation of Peace OPEN by Deterrence and Arms Reduction

12/11/1982 #3564 - Disaster Declaration - Missouri -OPEN Severe Storms, Tornados and Flooding 12/13/1982 #3565 - Disaster Declaration - Arkansas -**OPEN** Tornadoes, Severe Storms, and Flooding 12/13/1982 #3566 - Appointments - Telecommunications **OPEN** Advisory Committee 12/13/1982 #3567 - Appointments - National Advisory OPEN Council on Indian Education 12/13/1982 #3568 - Appointment - Frederick William **OPEN** Rohlfing - Alternate Representative of the United States of America on the South Pacific Commission 12/13/1982 #3569 - Remarks - National Drunk and Drugged OPEN Driving Week Event 12/13/1982 #3570 - Proclamation - National Drunk and **OPEN** Drugged Driving Awareness Week 12/13/1982 #3571 - Description of Events for National OPEN Drunk and Drugged Driving Awareness Week 12/14/1982 #3572 - Remarks - Congressional Leaders on OPEN the Future of the MX Missile - Announcement of Bipartisan Agreement Regarding the Funding of the Missile 12/14/1982 #3573 - Nomination - William Thomas Dillard, **OPEN** III - US Attorney, Northern District of Florida 12/14/1982 #3574 - Disaster Declaration - Illinois - Severe **OPEN** Storms, Tornadoes, and Flooding 12/15/1982 #3575 - Nomination - Thomas Edward Cooper -**OPEN** Assistant Secretary of the Air Force 12/15/1982 #3576 - Nomination - Sherman E. Unger - U.S. **OPEN** Circuit Judge for the Federal Circuit 12/15/1982 #3577 - Remarks - The President and Prime **OPEN** Minister Balsemao of Portugal Upon Departure 12/15/1982 #3578 - Statements by the Principal Deputy OPEN Press Secretary - The Hollings Amendment 12/16/1982 #3579 - Statement -- Principal Deputy Press OPEN Secretary -- 'Zero-Zero' Solution

12/16/1982 #3580 - Presidential Report -- Operation of the OPEN Automotive Products Trade Act of 1965 12/16/1982 #3581 - Presidential Report - Amended 1983 OPEN Budget Reguest -- Department of Health and Human Services Reduction 12/16/1982 #3582 - President Invites Spanish Prime OPEN Minister Felipe Gonzales to U.S. 12/16/1982 #3583 - Remarks - Presidential Proclamation OPEN Signing Ceremony for World Communication Year 12/16/1982 #3584 - Proclamation - World Communication OPEN Year 1983 12/16/1982 #3585 - Rescission Proposal -- Department of OPEN Commerce's National Oceanic and Atmospheric Administration 12/16/1982 #3586 - Appointment -Mary Rose Hughes --OPEN Representative of the United States of America, Joint Commission on the Environment 12/16/1982 #3587 - Remarks - Q and A Session with the OPEN Press (Job Legislation) 12/16/1982 #3588 - Remarks - Lighting of the National OPEN Christmas Tree 12/17/1982 #3589 - Presidential Report -- 1983 **OPEN** Appropriation Language -- Department of Housing and **Urban Development** 12/17/1982 #3590 - Nomination - John Vukasin, Jr. -- US OPEN District Judge for the Northern District of California 12/17/1982 #3591 - Statement -- Greater Economic OPEN Progress and Independence for Americans 12/17/1982 #3592 - Remarks -- Minority Business Signing OPEN Ceremony 12/17/1982 #3593 - Statement - Modernization of MX OPEN Missile Program 12/17/1982 #3594 - Statement - Applauding Congress for OPEN Caribbean Basin Initiative

OPEN

12/17/1982 #3595 - Proclamation - Fiorello H. La Guardia Memorial Day

12/18/1982 #3596 - Presidential Emergency Board 198 -- Settlement Regarding (MTA) and (CDOT) Dispute

OPEN

12/18/1982 #3597 - Signing of H.R. 7019 and H.R. 7072

12/18/1982 #3598 - Radio Address-- Holiday Spirit in America

OPEN

12/18/1982 #3599 - Interview -- Independent Radio Networks

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Status

| | Status | Title |
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| OPEN | | 12/20/1982 #3600 - Signing of H.R. 5795, H.R. 6403, S. 764, S.2177 |
| OPEN | | 12/20/1982 #3601 - Request to the U.S. Information Agency Director - Establish the President's Council for International Youth Exchange |
| OPEN | | 12/20/1982 #3602 - Memorandum United States Information Agency Directors Expand International Youth Programs |
| OPEN | | 12/21/1982 #3603 - Statement Resolution 631 |
| OPEN | | 12/21/1982 #3604 - Bill Signing - H.R. 5553 Distribution of Funds to the Miami Indians |
| OPEN | | 12/21/1982 #3605 - Bill Signing - H.R. 6005 Congressional Reports Elimination Act of 1982 |
| OPEN | | 12/21/1982 #3606 - Remarks - The President King Hussein of the Hashemite Kingdom of Jordan Following Their Meetings |
| OPEN | | 12/21/1982 #3607 - Text of a Letter President to the Speaker of the House of Representatives and President of the Senate |
| OPEN | | 12/22/1982 #3608 - Remarks Presentation of Young America Medals for Bravery and Service |
| OPEN | | 12/22/1982 #3609 - Signing of S.1444, S.1681, S.1894, S.2034, S.2710, H.R. 6417 |

| Statu | s Title |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 12/22/1982 #3610 - Remarks - Ambassadors of Member Nations Organization of American States |
| OPEN | 12/23/1982 #3611 - Executive Order - National Commission on Social Security Reform |
| OPEN | 12/23/1982 #3612 - Presidential Approval H.R. 7144 |
| OPEN | 12/23/1982 #3613 - Remarks - Q and A Session Senate Vote Ending Filibuster on Highway Improvement Revenue Legislation |
| OPEN | 12/23/1982 #3614 - Nomination Allan Greenspan President's Foreign Intelligence Advisory Board |
| OPEN | 12/23/1982 #3615 – Appointment Paul D. Guth – Joint Commission on the Environment, Established by Panama Canal Treaty of 1977 |
| OPEN | 12/23/1982 #3616 - Appointment Frank D. Yturria Alternate RepresentativeSouth Pacific Commission |
| OPEN | 12/23/1982 #3617 Appointment John C. Miller National Labor Relations Board |
| OPEN | 12/23/1982 #3618 - Signing of: H.R. 2329, H.R. 4364, S.2611, S. 3073 |
| OPEN | 12/23/1982 #3619 - Remarks President and King Hussein of the Hashemite Kingdom of Jordan upon Departure |
| OPEN | 12/23/1982 #3620 - Fuel Tank Explosion in Tacoa |
| OPEN | 12/23/1982 #3620A - Press Briefing Edwin Meese, III Waste, Fraud, and Abuse |
| OPEN | 12/25/1982 #3621 - Radio Address Text Presidential Merry Christmas Wishes |
| OPEN | 12/25/1982 #3622 - Radio Address Merry Christmas Wishes |
| OPEN | 12/26/1982 #3623 - StatementConflict in Afghanistan |
| OPEN | 12/28/1982 #3624 - Text Excerpts - Recommissioning of the <i>USS New Jersey</i> |
| OPEN | 12/28/1982 #3625 - Queen Elizabeth II and The Duke of Edinburgh Official Visit to the US |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 12/28/1982 #3626 - Nomination Thomas A. Bolan Overseas Private Investment Corporation |
| OPEN | 12/28/1982 #3627 - Appointment Clinton Dan McKinnon Chairman of the Civil Aeronautics Board |
| OPEN | 12/28/1982 #3628 - Appointment Lane Dwinell, Marvin Kelfer and James Meriwther Board of Foreign Scholarships |
| OPEN | 12/28/1982 #3629 – Appointment Robert Ivie and Tatiana Copeland Advisory Committee for Trade Negotiations |
| OPEN | 12/28/1982 #3630 - Text of Remarks Recommissioning of the USS New Jersey |
| OPEN | 12/28/1982 #3631 - Remarks - Recommissioning of the <i>USS</i> New Jersey |
| OPEN | 12/28/1982 #3632 - Text of Letter Exchange President and the Secretary of Transportation |
| OPEN | 12/29/1982 #3633 - Signing of S.816, H.R. 3942, H.R. 6758, H.R. 6204, H.R. 6588 |
| OPEN | 12/29/1982 #3634 - Remarks Q&A Session in Palm Springs |
| OPEN | 12/29/1982 #3635 - Proclamation - National Closed- Captioned Television Month |
| OPEN | 12/30/1982 #3636 - Statement - Regarding the Financing of the Law of the Sea Organization |
| OPEN | 12/30/1982 #3837 - Fact Sheet - U.S. Objections to "Improper Financing" UN Assessments for the Seabed Authority and Law of the Sea Preparatory Commission |
| OPEN | 12/30/1982 #3638 - Signing of S: 823, H.R. 7356 |
| OPEN | 12/30/1982 #3639 - Appointment - Garrison Davidson, Matilda L.H. Forbes - Board of Visitors to the United States Military Academy |
| OPEN | 12/30/1982 #3640 - Appointment - Julian Martin Niemczyk, Linda Smith - Board of Visitors of the United States Air Force Academy |
| OPEN | 12/31/1982 #3641 - Executive Order - President's Private Sector Survey on Cost Control in the Federal Government |

| | Status | Title |
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| OPEN | | 12/31/1982 #3642 - Executive Order - Continuance of Certain Federal Advisory Committees |
| OPEN | | 12/31/1982 #3643 - Signing of S.1340, S.187, S1735, S.3113, H.R. 1952, H.R. 6946, H.R. 7155, H.R. 7377, H.R. 5204 |
| OPEN | | 01/01/1983 #3644 - Radio Address -New Year's and Alcohol Related Traffic Accidents |
| OPEN | | 01/01/1983 #3645 - Radio Address - Drunk Driving Issues |
| OPEN | | 01/02/1983 #3646 - Itinerary of Presidential Trip to Louisiana and Washington, D.C. |
| OPEN | | 01/02/1983 #3647 - Radio Address KWEZ Radio Monroe, Louisiana |
| OPEN | | 01/03/1983 #3648 – Statement – ICBM's and Modernizing the Strategic Force Program |
| OPEN | | 01/03/1983 #3649 - Executive Order - President's Commission on Strategic Forces |
| OPEN | | 01/03/1983 #3650 - Text of a Letter President to the Speaker of the House of Representatives and the President of the Senate - Comprehensive Energy Emergency Response Procedures Report |
| OPEN | | 01/03/1983 #3651 - Nomination - Barbara Jean Mahone Federal Labor Relations Authority |
| OPEN | | 01/03/1983 #3652 - Proclamation - Bicentennial of Air and Space Flight |
| OPEN | | 01/03/1983 #3653 - Signing of H.R. 2520, S.625, S.717, S.835, S.1364, S.1501, S.1838, S.1965, S.1986, S.2059, S.2955, S.3103, S.J. Res. 270 |
| OPEN | | 01/03/1983 #3653A - Q & A with Brent Scowcroft - Chairman, Strategic Forces Commission |
| OPEN | | 01/04/1983 #3654 - Proclamation - 150th Anniversary of Greene County, Missouri |
| OPEN | | 01/04/1983 #3655 - Bill Signing Statement - S.2355 |
| OPEN | | 01/04/1983 #3656 - Appointment Susan S. Robfogel Federal Service Impasses Panel |

| | Status | Title |
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| OPEN | | 01/04/1983 #3657 - Statement Orphan Drug Act |
| OPEN | | 01/04/1983 #3658 - Signing of H.R. 2330, H.R. 5238, H.R. 6120, H.R. 6804, H.R. 7406, H.R. 7420, H.J. Res. 619, H.J. Res. 630, S.J. Res. 258 |
| OPEN | | 01/04/1983 #3659 - Veto of S.2623 |
| OPEN | | 01/04/1983 #3660 - Veto of H.R. 5858 - Relief of Three Silver Dealers |
| OPEN | | 01/05/1983 #3661 - Announcement - Deferral of Spending for Programs in the Departments of Agriculture, Commerce, Housing and Urban Development, and Interior |
| OPEN | | 01/05/1983 #3662 - Nomination Robert A Gielow - Railroad Retirement Board |
| OPEN | | 01/05/1983 #3663 – Remarks – President and President Navon of Israel upon Departure |
| OPEN | | 01/05/1983 #3664 - Presidential News Conference |
| OPEN | | 01/05/1983 #3665 - Signing of H.R.2481, H.R. 6254 |
| OPEN | | 01/06/1983 #3666 - Bill Signing Remarks House Resolution 6211 |
| OPEN | | 01/06/1983 #3667 - Fact Sheet - Surface Transportation Assistance Act of 1982 |
| OPEN | | 01/06/1983 #3668 - Bill Signing - H.R. 6211 |
| OPEN | | 01/06/1983 #3669 - UN Secretary General Javier Perez de Cuellar to Visit Washington D.C |
| OPEN | | 01/06/1983 #3670 - UN Secretary General Javier Perez de Cuellar to Visit Washington D.C |
| OPEN | | 01/07/1983 #3671 - Report Presidential Emergency Board 19 |
| OPEN | | 01/07/1983 #3672 - Bill Signing Statement - H.R. 3809, Atomic Energy Act Amendments |
| OPEN | | 01/07/1983 #3673 - Fact Sheet Nuclear Waste Policy Act of 1982 |
| OPEN | | 01/07/1983 #3674 - Remarks Sleiman Younes Charge of the Embassy of Lebanon |

| Status | Title |
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| OPEN | 01/07/1983 #3675 – Press Briefing Lebanon Relief and Reconstruction Group |
| OPEN | 01/08/1983 #3676 - Radio Address US Relations with the Soviet Union |
| OPEN | 01/10/1983 #3677 - Signing of H.R. 2475, H.R. 4001, H.R. 4496, H.R. 4568, H.R. 5027, H.R. 5456, H.R.5826, H.R. 5916, H.R. 6243, H.R. 6419, H.R. 6519, H.R. 7005, H.R. 7143, H.R. 7159, H.R. 7316, H.R. 7423, S.J. Res 101, S.J. Res 240, S.J. Res 26 |
| OPEN | 01/10/1983 #3678 - Proclamation - "National Jaycee Week," 1983 |
| OPEN | 01/10/1983 #3679 – Nomination Malcolm R. Barnebey Ambassador to Belize |
| OPEN | 01/10/1983 #3680 - Memorandum Heads of Executive Departments and Agencies - Commemorate Establishment of the Federal Civil Service System |
| OPEN | 01/10/1983 #3681 – Proclamation – Public Employees' Appreciation Day 1983 |
| OPEN | 01/10/1983 #3682 – Press Briefing Ambassador Philip Habib |
| OPEN | 01/10/1983 #3683 - Fact Sheet - World Record Level Grain Production |
| Box 47 | |
| Status | Title |
| OPEN | 01/10/1983 #3684 - Press Briefing - Secretary John Block, and J. Dawson Ahalt, William Lesher, and John Ochus - Department of Agriculture Assistant and Deputy Secretaries |
| OPEN | 01/11/1983 #3685 - Remarks American Farm Bureau Federation - Dallas, TX |
| OPEN | 01/11/1983 #3686 - Remarks American Farm Bureau Federation Dallas, TX |
| | |

Reporters on Defense Spending

OPEN

01/11/1983 #3687 - Remarks -- Q & A Session -- With

| S | Status | Title |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 01/11/1983 #3688 - Remarks North Texas Food Bank Board of Governors |
| OPEN | | |
| OPEN | | 01/11/1983 #3689 - Signing of H.R. 5447 |
| OPEN | | 01/11/1983 #3690 - Disaster Declaration - Louisiana - Severe Storms and Flooding |
| OPEN | | 01/11/1983 #3691 - Appointment - Ogden Ortega Duran, Fernando Cardoze Fabrega, and Carlos Ozores Typaldos - Board of the Panama Canal Commission |
| OPEN | | 01/12/1983 #3692 - Remarks - Resignation of Richard Schweiker and the of Appointment of Margaret Heckler, Secretary of Health and Human Services |
| OPEN | | 01/12/1983 #3693 - Text - Exchange of Letters President and Secretary Richard S. Schweiker |
| OPEN | | 01/12/1983 #3694 - Nomination Margaret Heckler Secretary of Health and Human Services |
| OPEN | | 01/12/1983 #3695 - Nomination John A. Svahn Under Secretary of Health and Human Services |
| OPEN | | 01/12/1983 # 3696 - Appointment Roswell K. Boutwell National Cancer Advisory Board |
| OPEN | | 01/12/1983 # 3697 - Nomination Diana Powers Evans National Advisory Council on Women's Educational Programs |
| OPEN | | 01/12/1983 #3698 - Signing of H.R. 4566, H.R. 5002, H.R. 6094 |
| OPEN | | 01/12/1983 #3699 - Transmittal to Senate Foreign Relations Committee World Food Security Reserves |
| OPEN | | 01/12/1983 #3700 - Memorandum of Disapproval - Veto of H.R. 7336 |
| OPEN | | 01/12/1983 #3701 - Signing of H.R. 7093 |
| OPEN | | 01/12/1983 #3702 - Signing of H.R. 3731 |
| OPEN | | 01/12/1983 #3703 - Signing of H.R. 5121 |
| OPEN | | 01/12/1983 #3704 - Proclamation National Inventors' Day |
| OPEN | | 01/12/1983 #3705 - Statement - Negotiations and Personnel Changes Concerning Arms Control and Reduction |

| Sta | itus Title |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/12/1983 #3706 - Text - Exchange of Letters President and Resignation of Eugene V. Rostow |
| OPEN | 01/12/1983 #3707 - Text - Exchange of Letters President and Resignation of Ambassador Richard F. Starr |
| OPEN | 01/12/1983 #3708 - Nomination Kenneth L. Adelman Director of the United States Arms Control and Disarmament Agency |
| OPEN | 01/12/1983 #3709 - Nomination David F. Emery Deputy Director of the United States Arms Control and Disarmament Agency |
| OPEN | 01/12/1983 #3710 - Appointment Morton I. Abramowitz Mutual and Balanced Force Reductions Negotiations, Rank of Ambassador |
| OPEN | 01/12/1983 #3711 - Bill Signing - H.R. 3731, H.R. 4350, H.R. 4491, H.R. 5029, H.R. 5121, H.R. 6056, H.R. 6679, H.R. 6993, H.R. 7154, H.R. 7378, H.R. 7410, H.J. Res. 459, S. 503, S. 705, S. 1540, S. 2273, S. 2863, S.J. Res. 271 |
| OPEN | 01/13/1983 #3712 - Briefing FY 1983 Information Collection Budget |
| OPEN | 01/13/1983 #3713 - Fact Sheet - FY 1983 Information Collection Budget Fact Sheet |
| OPEN | 01/13/1983 #3714 - Designation James L. George Acting Director of the United States Arms Control and Disarmament Agency |
| OPEN | 01/13/1983 #3715 - Bill Signing - H.R. 5161 |
| OPEN | 01/14/1983 #3716 - Memorandum of Disapproval - Veto of H.R. 9 |
| OPEN | 01/14/1983 #3717 - Memorandum of Disapproval - Veto of H.R. 3963 |
| OPEN | 01/14/1983 #3718 - Signing of H.R. 7102 |
| OPEN | 01/14/1983 #3719 - Signing of H.R. 3420, H.R. 6538, H.R. 7102, H.J. Res. 635, S. 3105 |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/14/1983 #3720 - Statement - Larry Speakes, Deputy Press Secretary Meetings between the President and UN Secretary-General Javier Perez de Cuellar |
| OPEN | 01/14/1983 #3721 - Remarks Q & A with Press - Strategic Arms Reduction and Military Deterrence |
| OPEN | 01/14/1983 #3722 - Signing of S. J. Res. 260 German- American Tricentennial Year |
| OPEN | 01/14/1983 #3723 - Signing of H.R. 5470 |
| OPEN | 01/14/1983 #3724 - Appointment Eugene Rostow President's Foreign Intelligence Advisory Board |
| OPEN | 01/14/1983 #3725 - Executive Order 12401 - Presidential Commission on Indian Reservation Economies |
| OPEN | 01/14/1983 #3726 - Fact Sheet Indian Policy Statement |
| OPEN | 01/14/1983 #3727 - Telephone Call Television Stations Airing "Job-A-Thons" |
| OPEN | 01/15/1983 #3728 - Radio Address - Honoring Martin Luther King Jr. |
| OPEN | 01/15/1983 #3729 - Statement Recommendations of the National Commission on Social Security Reform |
| OPEN | 01/15/1983 #3730 - Fact Sheet - Recommendations of the National Commission on Social Security Reform |
| OPEN | 01/15/1983 #3731 - Executive Order 12402 - Amending EO 12335 - Establish Report Date for the National Commission on Social Security |
| OPEN | 01/15/1983 #3732 - Remarks Martin Luther King, Jr.'s Birthday Reception |
| OPEN | 01/17/1983 #3733 - Appointment Sylvester Emmanuel Williams, IV National Advisory Committee on Juvenile Justice and Delinquency Prevention |
| OPEN | 01/18/1983 #3734 - Remarks - President and Prime Minister Yasuhiro Nakasone |
| OPEN | 01/19/1983 #3735 - Departure Statements President and Prime Minister Nakasone of Japan |

| Sta | atus Title |
|------|------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/19/1989 #3736 - Text of Remarks Salute to Senate Leadership Dinner |
| OPEN | 01/19/1983 #3737 - Remarks Q & A Session with Reporters Computer Classroom at Providence-St. Mel High School |
| OPEN | 01/19/1983 #3738 - Remarks Providence-St. Mel's Board of Trustees and Students |
| OPEN | 01/19/1983 #3739 - Remarks Student Body of Providence-St. Mel High School |
| OPEN | 01/19/1983 #3740 - Remarks Senator Charles H. Percy Fundraiser Dinner |
| OPEN | 01/20/1983 #3741 - Remarks Q & A Session with Reporters - Second Anniversary of the President's Inauguration |
| OPEN | 01/20/1983 #3742 - Remarks International Youth Exchange Group |
| OPEN | 01/20/1983 #3743 – Text of Remarks Reagan Administration Executive Forum |
| OPEN | 01/20/1983 #3744 - Remarks Reagan Administration Executive Forum |
| OPEN | 01/20/1983 #3745 - Appointments Lanny Fletcher Wiles, George K. Conant Advisory Committee on Small and Minority Business Ownership |
| OPEN | 01/20/1983 #3746 - Proclamation Tricentennial Anniversary of German Settlement in America |
| OPEN | 01/20/1983 #3747 - Proclamation Red Cross Month, 1983 |
| OPEN | 01/20/1983 #3748 - Proclamation National Consumers' Week, 1983 |
| OPEN | 01/21/1983 #3749 - Statement - Nuclear Arms Control Negotiations with the Soviet Union |
| OPEN | 01/21/1983 #3750 – Briefing Ambassadors Nitze and Rowny |
| OPEN | 01/21/1983 #3751 - Text of Request President of Portugal, Antonio Eanes - US State Visit Postponed |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/21/1983 #3752 - Statement Martin Feldstein, Chairman of the Council of Economic Advisers - Consumer Price Index for December |
| OPEN | 01/21/1983 #3753 - Press Briefing - Martin Feldstein, Chairman of the Council of Economic Advisers |
| OPEN | 01/21/1983 #3754 - Appointment James K. Coyne Special Assistant to the President and Director of the Office of Private Sector Initiatives |
| OPEN | 01/21/1983 #3755 – Remarks Q & A Session Students on C-Span TV |
| OPEN | 01/21/1983 #3756 - Recess Appointments -Board of Directors of the Legal Services Corporation: Milton M. Masson, Robert E. McCarthy, Donald Eugene Santarelli, E. Donald Shapiro |
| OPEN | 01/21/1983 #3757 - Announcement - Retirement of Senator Baker |
| OPEN | 01/21/1983 #3758 - Statement - Congratulating Venezuelan Democracy |
| OPEN | 01/22/1983 #3759 - Radio Address Importance of Maintaining Family Ties |
| OPEN | 01/24/1983 #3760 – Creation of White House Coordinating Committee on Private Sector Initiatives |
| OPEN | 01/24/1983 #3761 - Statement Indian Policy - Proposed Governmental and Economic Reforms |
| OPEN | 01/25/1983 #3762 - Appointment Jean J. Smoot Board of Foreign Scholarships |
| OPEN | 01/25/1983 #3763 - Nomination Donald T. Regan Governor of the African Development Bank |
| OPEN | 01/25/1983 #3764 - Nomination W. Allen Wallis - Alternate Governor of the African Development Bank |
| OPEN | 01/25/1983 #3765 - Remarks Luncheon Meeting with Network Anchors on State of the Union Address |
| Box 48 | |

Status Title

OPEN 01/25/1983 #3766 - Text of Address - State of the Union 01/25/1983 #3767 - Fact Sheet - The President's Second OPEN State of the Union Address OPEN 01/25/1983 #3768 - Address - State of the Union 01/26/1983 #3769 - Nomination - Terrance M. Scanlon --**OPEN** Consumer Product Safety Commission 01/26/1983 #3770 - Appointment -- Richard Schifter -**OPEN** Human Rights Commission of the Economic and Social Council of the United Nations 01/26/1983 #3771 - Letter -- President to the Speaker of the House of Representatives, President of the Senate re: OPEN Designating a Nancy Hanks Center in Washington, DC 01/26/1983 #3772 - Remarks -- OIC/IBM Training Center OPEN Computer Training Class, Roxbury, MA 01/26/1983 #3773 - Remarks -- Workers at Digital **OPEN** Equipment Corporation, Roxbury, MA 01/26/1983 #3774 - Remarks -- Massachusetts High Tech **OPEN** Council, Millipore Corporation 01/26/1983 #3775 - Remarks -- Departure from Millipore **OPEN** Corporation 01/26/1983 #3776 - Remarks -- Death of University of OPEN Alabama Football Coach Paul "Bear" Bryant 01/27/1983 #3777 - Congressional Transmittal -OPEN Amendments to the International Regulations for Preventing Collisions at Sea 01/27/1983 #3778 - Letter - President to Speaker of the **OPEN** House and Chairman of the Senate Committee - Foreign Relations - Cyprus Conflict 01/27/1983 #3779 - Congressional Transmittal -OPEN Amendment to the Protocol to the Convention on International Expositions (TIAS 9948) 01/27/1983 #3780 - Congressional Transmission - Annual OPEN **Employment and Training Report** 01/27/1983 #3781 - Disaster Declaration - Washington **OPEN** State - Severe Storms, High Tides, and Flooding

OPEN 01/27/1983 #3782 – Invitation -- Prime Minister of Norway –

Official US Visit

OPEN / DIGITIZED 01/27/1983 #3783 - Statement - Amendments to the Gun

Control Act of 1968

OPEN 01/27/1983 #3784 - Briefing -- Vice President - Europe Trip

OPEN 01/27/1983 #3785 - Departure Remarks - The President

and President Mubarak of Egypt

01/27/1983 #3786 - Remarks -- Reception for Richard

OPEN Richards, Chairman of the Republican National Committee

(RNC)

OPEN 01/27/1983 #3787 - Remarks -- National Gallery of Art

Dinner

OPEN 01/27/1983 #3788 – Invitation -- Australian Prime Minister

Malcolm Fraser - Official US Visit

01/28/1983 #3789 - Text of Address -- National League of

OPEN Families of American Prisoners and Missing in Southeast

Asia

OPEN 01/28/1983 #3790 - Address -- National League of Families

of American Prisoners and Missing in Southeast Asia

OPEN 01/28/1983 #3791 – Proclamation – National Day of Prayer

1983

OPEN 01/28/1983 #3792 - Nomination - Gregory Carman -- Judge

of the U.S. Court of International Trade

OPEN 01/28/1983 #3793 - Nomination - James W. Diehm - U.S.

Attorney - District of Virgin Islands

OPEN 01/28/1983 #3794 - Nomination - Ronald J Alles, James

Patterson -- United States Marshals

OPEN 01/28/1983 #3795 – Nomination – A. Joe Fish, Shirley Kram,

Pamela Rymer – U.S. District Judges

OPEN 01/28/1983 #3796 - Press Briefing -- Martin S. Feldstein,

Chairman Council of Economic Advisers

OPEN 01/28/1983 #3797 – Remarks - Meeting with Columnists on

FY 1984 Budget

OPEN 01/29/1983 #3798 - Radio Address - Budget Preview

| OPEN | 01/30/1983 #3799 - Telephone Conversation - Coach Joe Gibbs Washington Redskins' Victory in the Super Bowl |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 01/30/1983 #3800 - Telephone Conversation - Coach Don Shula Miami Dolphins' Loss in the Super Bowl |
| OPEN | 01/31/1983 #3801 - Budget Message to Congress - Fiscal Year 1984 Budget |
| OPEN | 01/31/1983 #3802 - Appointment Darrel M. Trent Chairman - European Civil Aviation Conference Negotiations on Multilateral Pricing |
| OPEN | 01/31/1983 #3803 – Text of Remarks Convention of National Religious Broadcasters |
| OPEN | 01/31/1983 #3804 - Remarks Convention of National Religious Broadcasters |
| OPEN | 01/31/1983 #3805 - Text of Open Letter To the People of Europe on Arms Control and Reduction |
| OPEN | 02/01/1983 #3806 - Text of Remarks St. Louis Regional Commerce & Growth Association |
| OPEN | 02/01/1983 #3807 - Remarks Chrysler Assembly Plant Workers, Fenton, MO |
| OPEN | 02/01/1983 #3808 - Remarks and Q&A St. Louis Regional Commerce and Growth Association |
| OPEN | 02//01/1983 #3809 - Interview Jerry Boyd, <i>St. Louis Post Dispatch</i> |
| OPEN | 02/01/1983 #3810 - Message to Congress - Budget Rescission and Deferrals |
| OPEN | 02/01/1983 #3811 - Nomination J.J. Simpson III Under Secretary of the Interior |
| OPEN | 02/01/1983 #3812 - Appointment Crete B Harvey, Samuel H. Hellenbrand, Frank W. Jenkins, Ralph Thomas Kerchum Board of Directors of the National Railroad Passenger Corporation |
| OPEN | 02/01/1983 #3813 - Memorandum - To Executive Departments and Agencies - Red Cross Month, 1983 |
| OPEN | 02/01/1983 #3814 - Appointment Declined E. Donald Shapiro Legal Services Corporation |

02/02/1983 #3815 - Press Briefing -- Dr. Martin Feldstein, Chairman of the Council of Economic Advisers Regarding OPEN the Annual Economic Report of the President and the CEA 02/02/1983 #3816 - Congressional Transmittal - Economic OPEN Report of the President, 1983 02/02/1983 #3817 - Remarks - White House Meeting with OPEN Jewish Leaders 02/02/1983 #3818 - Congressional Transmittal - United OPEN States Participation in the United Nations 02/02/1983 #3819 - Congressional Transmittal - First OPEN Annual Report of the Tourism Policy Council 02/02/1983 #3820 - Congressional Transmittal - Annual **OPEN** Report of the National Science Board 02/02/1983 #3821 - Nomination - Vincent Puritano --**OPEN** Assistant Secretary of Defense (Comptroller) 02/02/1983 #3822 - Message - National Afro-American OPEN / DIGITIZED (Black) History Month February 1983 **OPEN** 02/02/1983 #3823 - Message - Lunar New Year 2681 OPEN 02/03/1983 #3824 -- Proclamation - Year of the Bible 1983 02/03/1983 #3825 - Text of Remarks -- National Prayer OPEN Breakfast OPEN 02/03/1983 #3826 - Remarks -- National Prayer Breakfast 02/03/1983 #3827 - Congressional Transmittal - Annual Reports on the National Advisory Council on Adult OPEN Education, Pipeline Safety, Departments of Labor and Health and Human Services Activities re: OSHA Act, and the National Housing Production 02/03/1983 #3828 - Appointment - Bishop L. Robinson --OPEN National Institute of Justice Advisory Board 02/03/1983 #3829 - Appointments - Henry A Berliner, OPEN Arthur A Fletcher, and Carl L Shipley - Board of Directors of the Pennsylvania Avenue Development Corporation

Chancellor Bruno Kreisky of Austria

OPEN

02/03/1983 #3830 - Departure Remarks - President and

| OPEN | 02/03/1983 #3831 - Nomination Helene von Damm Ambassador to Austria |
|--------|---------------------------------------------------------------------------------------------------|
| OPEN | 02/04/1983 #3832 - Proclamation American Heart Month 1983 |
| OPEN | 02/04/1983 #3833 - Remarks Q & A Session with Reporters |
| OPEN | 02/05/1983 #3834 - Invitation Premier Zhao Ziyang, People's Republic of China - Official Visit |
| OPEN | 02/05/1983 #3835 - Nomination Dr. William J. Perry Commission on Strategic Forces |
| OPEN | 02/05/1983 #3836 - Radio Address - Economic Recovery Program |
| Day 40 | |

Box 49

| Sta | atus | Title |
|------|------|---------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 02/07/1983 #3837 - Remarks Meeting with Local TV Anchors |
| OPEN | | 02/07/1983 #3838 - Remarks Observance of Air and Space Bicentennial Year |
| OPEN | | 02/07/1983 #3839 - Remarks - Swearing-In Ceremony - Elizabeth Dole, Secretary of Transportation |
| OPEN | | 02/07/1983 #3840 - Termination Ms. Rita Lavelle Assistant Administrator for Solid Waste and Emergency Response of the EPA |
| OPEN | | 02/08/1983 #3841 - Remarks Meeting with Editorial Page Writers - Domestic Issues |
| OPEN | | 02/08/1983 #3842 – Excerpt from Remarks - Meeting with Editorial Page Writers |
| OPEN | | 02/08/1983 #3843 – Remarks – Ceremony Marking U.S. Membership in African Development Bank |
| OPEN | | 02/08/1983 #3844 – Text of a Letter To the President of the African Development Bank |
| OPEN | | 02/08/1983 #3845 - Executive Order 12403 - US Participation in the African Development Bank |
| OPEN | | 02/08/1983 #3846 - Fact Sheet - United States Joins African Development Bank |

| Stat | rus Title |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/08/1983 #3847 - Briefing President Mung'ambo, African Development Bank and Tom Dawson, Deputy Assistant Secretary of the Treasury for Developing |
| OPEN | Countries 02/08/1983 #3848 - Statement Deputy Press Secretary |
| OPEN | Larry Speakes - Deregulation of Natural Gas |
| OPEN | 02/09/1983 #3849 - Congressional Transmittal - US- Republic of Korea Fishery Agreement |
| OPEN | 02/09/1983 #3850 - Congressional Transmittal - Annual Report of the U.S. Arms Control and Disarmament Agency |
| OPEN | 02/09/1983 #3851 - Nomination - Bernard A Maguire Associate Director of the Federal Emergency Management Agency (National Preparedness Program Directorate) |
| OPEN | 02/09/1983 #3852 - Disaster Declaration - California - Severe Storms and Affects |
| OPEN | 02/09/1983 #3853 - Nomination - James R. Bullington - Ambassador, Burundi |
| OPEN | 02/09/1983 #3854 - Remarks - Meeting with Regional Editors and Broadcasters |
| OPEN | 02/10/1983 #3855 - Nomination - John J. Franke Jr Assistant Secretary of Agriculture (Administration) |
| OPEN | 02/10/1983 #3856 - Nomination John P. Volz - U.S. Attorney Eastern District of Louisiana |
| OPEN | 02/10/1983 #3857 - Reappointment Joel Edward Haggard Columbia River Interstate Compact |
| OPEN | 02/10/1983 #3858 - Proclamation - "Save Your Vision Week," 1983 |
| OPEN | 02/10/1983 #3859 - Executive Order 12404 - Charitable Fund-Raising |
| OPEN | 02/11/1983 #3860 - Text of an Exchange of Letters President and Richard S. Williamson |
| OPEN | 02/11/1983 #3861 - Nomination - Richard S. Williamson U.S. Representative to International Organizations in Vienna, Austria |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/11/1983 #3862 - Statement - Vice President's Trip to Europe and the Secretary of State's Trip to the Far East |
| OPEN | 02/11/1983 #3863 - Press Briefing VP George Bush and Secretary of State George Shultz |
| OPEN | 02/12/1983 #3864 - Radio Address - Fiscal Year 1984 Budget |
| OPEN | 02/14/1983 #3865 - Nomination Wesley Williams Egan Ambassador to the Republic of Guinea |
| OPEN | 02/14/1983 #3866 - Nomination - Carlos Salman Overseas Private Investment Corporation |
| OPEN | 02/14/1983 #3867 - Text of the Remarks - Teleconference for Young Presidents Organization |
| OPEN | 02/14/1983 #3868 - Remarks Teleconference for Young Presidents Organization |
| OPEN | 02/14/1983 #3869 - Proclamation - Imports of Education, Scientific and Cultural Materials, Temporary Duty Reductions |
| OPEN | 02/14/1983 #3870 – Proclamation – Zoo and Aquarium Month, 1983 |
| OPEN | 02/14/1983 #3871 - Executive Order 12405 - Emergency Board to Investigate a Dispute between Conrail and the Locomotive Engineers |
| OPEN | 02/14/1983 #3872 - Announcement - Creation of Railroad Emergency Board No. 200 |
| OPEN | 02/15/1983 #3873 Appointments George Ives, Dana Eischen, Harold Weston Emergency Board No. 200 |
| OPEN | 02/15/1983 #3874 - Nomination - John Melvin Yates - Ambassador, Republic of Cape Verde |
| OPEN | 02/15/1983 #3875 - Signing of S. 61 - "Nancy Hanks Center" |
| OPEN | 02/16/1983 #3876 - Statement - Regarding the Caribbean Basin Initiative |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/16/1983 #3877 - Congressional Transmittal - Education Opportunity and Equity Act of 1983 - Proposed Tuition Tax |
| | Credit Legislation |
| OPEN | 02/16/1983 #3878 - Fact Sheet Tuition Tax Credit |
| OPEN | 02/16/1983 #3879 - Press Briefing Gary Jones, Undersecretary of Education for Planning, Budget, and Education Tuition Tax Credit Legislation |
| OPEN | 02/16/1983 #3880 - Signing of H.J. Res 60 - Lithuanian Independence Day |
| OPEN | 02/16/1983 #3881 - Proclamation - Lithuanian Independence Day. 1983 |
| OPEN | 02/16/1983 #3882 - The President's Press Conference |
| OPEN | 02/17/1983 #3883 – Nomination – Edwin J. Gray Federal Home Loan Bank Board |
| OPEN | 02/17/1983 #3884 - Appointment Luis A Anderson Board of the Panama Canal Commission |
| OPEN | 02/17/1983 #3885 - Fact Sheet - Project Transport - Transportation for Disabled Persons |
| OPEN | 02/17/1983 #3886 - Press Briefing Secretary of State George Shultz Economic Summit, 1983 |
| OPEN | 02/18/1983 #3887 - Invitation Jamaican Prime Minister Edward Seaga White House Visit |
| OPEN | 02/18/1983 #3888 - Departure Remarks - President & Prime Minister Willoch of Norway |
| OPEN | 02/18/1983 #3889 - Memorandum to Executive Departments and Agencies - Government Patent Policy |
| OPEN | 02/18/1983 #3890 - Fact Sheet - Government Patent Policy for Inventions Created With Government Support |
| OPEN | 02/18/1983 #3891 - Message to Congress - Proposed Caribbean Basin Initiative Legislation |
| OPEN | 02/18/1983 #3892 - Executive Order - Presidents Commission on Strategic Forces |
| OPEN | 02/18/1983 #3893 - Text of Remarks - Conservative Political Action Conference Dinner |

| Status | Title |
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| OPEN | 02/18/1983 #3894 - Remarks - Conservative Political Action Conference Dinner |
| OPEN | 02/18/1983 #3895 – Statement - EPA and Handling of Sensitive Documents |
| OPEN | 02/19/1983 #3896 - Radio Address - George Washington |
| OPEN | 02/21/1983 #3897 - Remarks - National Review Reception |
| OPEN | 02/21/1983 #3898 – Remarks - Members of the Society of the Cincinnati |
| OPEN | 02/22/1983 #3899 - Freedoms Foundation American Friendship Medal (Fact Sheet) |
| Box 50 | |
| Status | Title |
| OPEN | 02/22/1983 #3900 - Remarks - Presentation of the Freedom Foundation Award to Prime Minister Seaga |
| OPEN | 02/22/1983 #3901 - Executive Order #12407 - Federal Regional Councils |
| OPEN | 02/22/1983 #3902 - Remarks - American Legion Annual Conference |
| OPEN | 02/22/1983 #3903 - Appointment - Dennis C. Goodman - Deputy Representative of the US on the Economic and Social Council of the United Nations |
| OPEN | 02/22/1983 #3904 - Nomination - Steven Roger Schlesinger - Director of Bureau of Justice Statistics |
| OPEN | 02/22/1983 #3905 - Announcement - Trade Requirement for Department of Agriculture Concerning Flour Sold to Egypt |
| OPEN | 02/23/1983 #3906 - Remarks - Breakfast with Godfrey Sperling Group |
| OPEN | 02/23/1983 #3907 - Announcement - Allotment of Federal Funds for the State of California Concerning Disaster Recovery |
| OPEN | 02/23/1983 #3908 - Appointment - Peter H. Raven - National Museum Services Board (Reappointment) |

| Stat | us Title |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/23/1983 #3909 - Appointment - Glen T. Urquhart - National Capital Planning Commission |
| OPEN | 02/23/1983 #3910 - Appointment - Glen T. Urquhart - National Capital Planning Commission (Update: Designated Chairman Upon Appointment) |
| OPEN | 02/23/1983 #3911 - Appointment - Nancy Thurmond - National Voluntary Service Advisory Council |
| OPEN | 02/23/1983 #3912 - Awards Ceremony - Presidential Medal of Freedom |
| OPEN | 02/23/1983 #3913 - Fact Sheet - Presidential Medal of Freedom |
| OPEN | 02/23/1983 #3914 - Remarks - Medal of Freedom Presentation Luncheon |
| OPEN | 02/24/1983 #3915 - Remarks - <i>Newsweek</i> Broadcast Satellite |
| OPEN | 02/24/1983 #3916 - Executive Order #12408 - Reports on International Organizations |
| OPEN | 02/24/1983 #3917 - Announcement - Series of Appointments to the Environmental Protection Agency |
| OPEN | 02/24/1983 # 3918 - Remarks - President and Vice President - Meeting with State and Local Officials |
| OPEN | 02/24/1983 #3919 - Fact Sheet - President's Federalism Initiative Legislation |
| OPEN | 02/24/1983 #3920 - Statement - Unemployment Solutions |
| OPEN | 02/24/1983 #3921 - Statement by the Principal Deputy Press Secretary to the President |
| OPEN | 02/24/1983 #3922 - Statement - Comments on Kenneth Adelman's Nomination - Director, Arms Control and Disarmament Agency |
| OPEN | 02/25/1983 #3923 - Statement to Congress - The Need for Change |
| OPEN | 02/25/1983 #3924 - Appointment - Frederick J. Ryan, Jr Special Assistant to the President and Director of Presidential Appointments and Scheduling |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 02/25/1983 #3925 – Press Briefing on the Economy by Dr. Martin Feldstein |
| OPEN | 02/25/1983 #3926 - Remarks - C-SPAN Broadcast with Students |
| OPEN | 02/25/1983 #3927 - Announcement - President's Visit to Klamath Falls |
| OPEN | 02/26/1983 #3928 - Radio Address - National Gas Prices |
| OPEN | 02/27/1983 #3929 - Toasts - President and Governor Scott Matheson - Economic Upturn |
| OPEN | 02/28/1983 #3930 - Statement - National Gas Prices |
| OPEN | 02/28/1983 #3931 - Fact Sheet - Natural Gas Consumer Regulatory Reform Legislation |
| OPEN | 02/28/1983 #3932 - Statement to Congress - Health Incentives Reform Program |
| OPEN | 02/28/1983 #3933 - Fact Sheet - Health Care Incentives Reform Summary |
| OPEN | 02/28/1983 #3934 - Appointment - James B. Furrh, Jr Federal Representative of the US on the Sabine River Compact Administration (LA and TX) |
| OPEN | 02/28/1983 #3935 - Nomination - John Davis Lodge - Ambassador to Switzerland |
| OPEN | 03/01/1983 #3936 - Announcement - Report on the Railroad Retirement System |
| OPEN | 03/01/1983 #3937 - Announcement - Zambian President Kenneth Kaunda's Invitation to Visit the US |
| OPEN | 03/01/1983 #3938 - Appointment - Harold Russell - Chairman of the President's Committee on Employment of the Handicapped (Reappointment) |
| OPEN | 03/01/1983 #3939 - Appointments - B. Elizabeth Tunney, Anne H. Carlsen, Gerald M. Lorentson, Walter Y. Oi - Vice Chairmen of the President's Committee on Employment of the Handicapped |
| OPEN | 03/01/1983 #3940 - Announcement - Late Transmittals of Certain International Agreements |

| Status | Title |
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| OPEN | 03/02/1983 #3941 - Nomination - John Lathrop Ryan- Governor of the United States Postal Service, Board of Governors |
| OPEN | 03/02/1983 #3942 - Appointment - James S. Dwight, Jr Advisory Commission on Intergovernmental Relations |
| OPEN | 03/02/1983 #3943 - Fact Sheet - International Monetary Fund |
| OPEN | 03/02/1983 #3944 - Text of a Letter to the Speaker of the House of Representatives and the President of the Senate - Increase in Quota in the International Monetary Fund |
| OPEN | 03/02/1983 #3945 - Statement - Economic Recovery |
| OPEN | 03/02/1983 #3946 - Announcement - His Majesty King Birendra of Nepal's Invitation to Visit the US |
| OPEN | 03/02/1983 #3947 - Toast - State Dinner in Honor of Queen Elizabeth II and Prince Philip |
| OPEN | 03/03/1983 #3948 - Remarks - The United States Olympic Committee Luncheon |
| OPEN | 03/03/1983 #3949 - Remarks - The United States Olympic Committee Luncheon |
| OPEN | 03/03/1983 #3950 - Toasts - President and Queen Elizabeth |
| OPEN | 03/03/1983 #3951 - Address - The Commonwealth Club Luncheon |
| OPEN | 03/04/1983 #3952 - Address - The Commonwealth Club Luncheon |
| OPEN | 03/04/1983 #3953 - Nomination - Alvin P. Adams, Jr Ambassador to the Republic of Djibouti |
| OPEN | 03/04/1983 #3954 - Nomination - Joseph H. Sherick - Inspector General, Department of Defense |
| OPEN | 03/04/1983 #3955 - Appointments - James C. Dobson, Jr., William L. Hart, Stephen E. Wittman, Charles Wright - National Advisory Committee for Juvenile Justice and Delinquency Prevention (Reappointment) |

| Status | Title |
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| OPEN | 03/04/1983 #3956 – Statement – Termination of Romania's Most-Favored-Nation Tariff Status |
| OPEN | 03/04/1983 #3957 - Radio Address - Cyclical and Structural Unemployment Solutions |
| OPEN | 03/05/1983 #3958 - Remarks - Meeting with Lumber Industry Representatives |
| OPEN | 03/05/1983 #3959 - Statement - Deaths of Three Agents of the Secret Service |
| OPEN | 03/06/1983 #3960 - Statement - Free Elections in El Salvador |
| OPEN | 03/07/1983 #3961 - Announcement - Transmission of Reports from the Department of Education and U.SJapan Cooperative Medical Science Program |
| OPEN | 03/07/1983 #3962 - Nomination - Allen Clayton Davis - Ambassador to Uganda |
| OPEN | 03/07/1983 #3963 - Nomination - Alfred S. Regnery - Administrator of the Office of Juvenile Justice and Delinquency Prevention, Department of Justice |
| OPEN | 03/07/1983 #3964 - Appointment - Abbott Washburn - Ambassador - Satellite Conference of the International Telecommunication Union |
| OPEN | 03/07/1983 #3965 - Appointment - James M. Ridenour - Commissioner of the US Section of the Great Lakes Fishery Commission |
| OPEN | 03/07/1983 #3966 - Letter to the Speaker of the House of Representatives and the President of the Senate |
| OPEN | 03/07/1983 #3967 - Executive Order #12409 - Nuclear Cooperation with Euratom |
| OPEN | 03/07/1983 #3968 - Announcement - Request to Appropriate Additional Funds for the Increased US Participation in the International Monetary Fund |
| OPEN | 03/07/1983 #3969 - Statement - Enterprise Zone |
| Box 51 | Employment and Development Act |

| | Status | Title |
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| OPEN | | 03/07/1983 #3970 - Message to Congress - Enterprise Zone Employment and Development Act |
| OPEN | | 03/07/1983 #3971 - Fact Sheet Enterprise Zone Employment and Development Act |
| OPEN | | 03/07/1983 #3972 - Proclamation - National Children and Television Week |
| OPEN | | 03/07/1983 #3973 – Proclamation – National Poison Prevention Week |
| OPEN | | 03/07/1983 #3974 - Proclamation - National Agriculture Day |
| OPEN | | 03/07/1983 #3975 - Proclamation - National Coin Week |
| OPEN | | 03/07/1983 #3976 - Proclamation - Small Business Week |
| OPEN | | 03/08/1983 #3977 - Remarks - National Association of Evangelicals Annual Convention |
| OPEN | | 03/08/1983 #3978 - Remarks - Central Florida Math and Science Students and Disney Guests |
| OPEN | | 03/08/1983 #3979 – Remarks National Association of Evangelicals Annual Convention |
| OPEN | | 03/08/1983 #3980 - Proposal - Amendment to the Constitution to Remove the Bar to School Prayer Established by the Supreme Court |
| OPEN | | 03/08/1983 #3981 - Fact Sheet - School Prayer |
| OPEN | | 03/08/1983 #3982 - Nomination - Daniel A. Bent - US Attorney for the District of Hawaii |
| OPEN | | 03/08/1983 #3983 - Nomination - Donald Moncrief Muchmore - National Museum Services Board |
| OPEN | | 03/08/1983 #3984 - Appointment - Rita Di Martino - Executive Board of the United Nations Children's Fund |
| OPEN | | 03/08/1983 #3985 - Announcement - President Osvaldo Hurtado Larrea of Ecuador's Invitation to Visit the US |
| OPEN | | 03/09/1983 #3986 – Remarks - The President and Secretary Margaret Heckler at her Swearing-In Ceremony |
| OPEN | | 03/09/1983 #3987 - Announcement - Signing of S.J.Res. 37 - Women's History Week |

| | Status | Title |
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| OPEN | | 03/09/1983 #3988 - Proclamation - Women's History Week |
| OPEN | | 03/09/1983 #3989 - Statement - US Defense Policy |
| OPEN | | 03/09/1983 #3990 - Statement - Principal Deputy Press Secretary - Updates on the President's Schedule |
| OPEN | | 03/09/1983 #3991 - Letter to Congress - Increase in budget Affecting the Departments of Energy and Treasury |
| OPEN | | 03/09/1983 #3992 - Statement - Memorandum of Understanding Concerning the Environmental Protection Agency |
| OPEN | | 03/09/1983 #3993 - Correspondence with Anne M. Burford, Former Administrator of the Environmental Protection Agency - Burford's Resignation of her Position |
| OPEN | | 03/10/1983 #3994 - Nomination - Eugene M. Corr - US Marshal - Western District, Washington |
| OPEN | | 03/10/1983 #3995 - Remarks - National Association of Manufacturers |
| OPEN | | 03/10/1983 #3996 - Remarks - National Association of Manufacturers |
| OPEN | | 03/10/1983 #3997 - Statement - Plan to Save the Social Security System |
| OPEN | | 03/10/1983 #3998 - Statement - US Oceans Policy - Traditional Uses of the Oceans and Overflight Rights |
| OPEN | | 03/10/1983 #3999 – Proclamation – Exclusive Economic Zone of the US |
| OPEN | | 03/10/1983 #4000 - Fact Sheet - US Oceans Policy |
| OPEN | | 03/11/1983 #4001 - Letter to Congress - Cyclical and Structural Unemployment |
| OPEN | | 03/11/1983 #4002 - Fact Sheet - Message on Employment |
| OPEN | | 03/11/1983 #4003 - Press Briefing by Secretary Ray Donovan - Employment Act of 1983 |
| OPEN | | 03/11/1983 #4004 - Remarks - Q&A Session with Reporters |
| OPEN | | 03/11/1983 #4005 - Appointment - Emil Zseleczky - Board of Visitors to the United States Naval Academy |

| | Status | Title |
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| OPEN | | 03/11/1983 #4006 - Appointments - Schuyler G. Chapin, Susan L. Davis - President's Committee on the Arts and the Humanities |
| OPEN | | 03/11/1983 #4007 - Announcement - Signing of H.R.1296 - "Payment-in-Kind" Program of the Department of Agriculture |
| OPEN | | 03/11/1983 #4008 - Announcement - Signing of S.J.Res.15 - Proclamation of National Eye Donor Month |
| OPEN | | 03/12/1983 #4009 - Radio Address - Education / How the US Education System Can be Improved |
| OPEN | | 03/14/1983 #4010 - Nomination - David H. Martin - Director of the Office of Government Ethics |
| OPEN | | 03/14/1983 #4011 - Nomination - Harry O'Connor - Board of Directors of the Corporation for Public Broadcasting |
| OPEN | | 03/14/1983 #4012 - Nomination - William F. Pickard - Board of Directors of the African Development Foundation |
| OPEN | | 03/14/1983 #4013 - Remarks - Memorial Service for Federal Law Enforcement Officers |
| OPEN | | 03/14/1983 #4014 - Proclamation - National P.O.WM.I.A. Recognition Day |
| OPEN | | 03/15/1983 #4015 - Nomination - William H. Barbour, Jr US District Judge - Southern District, Mississippi |
| OPEN | | 03/15/1983 #4016 - Nomination - General John A. Wickham, Jr Chief of Staff of the US Army |
| OPEN | | 03/15/1983 #4017 - Nomination - Mary F. Wieseman - Inspector General of the - Small Business Administration |
| OPEN | | 03/15/1983 #4018 - Remarks - The President and Prime Minister Lubbers of the Netherlands - Departure Ceremony |
| OPEN | | 03/15/1983 #4019 - Remarks - Reception for Country Music Association |
| OPEN | | 03/16/1983 #4020 - Proclamation - Loyalty Day |
| OPEN | | 03/16/1983 #4021 - Appointment - John A. Kraetler - National Highway Safety Advisory Committee |

| Status | Title |
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| OPEN | 03/16/1983 #4022 - Appointment - Samuel R. Pierce, Jr Chairman of the Interagency Committee for the Purchase of US Savings Bonds |
| OPEN | 03/16/1983 #4023 - Nomination - Charles Ray Ritcheson - National Council on the Humanities |
| OPEN | 03/16/1983 #4024 - Letter to Congress - Proposal of "Conprehensive Crime Control Act of 1983" |
| OPEN | 03/16/1983 #4025 - Fact Sheet - Comprehensive Crime Control Act of 1983 |
| OPEN | 03/16/1983 #4026 - Press Briefing by Attorney General William French Smith - Comprehensive Crime Control Legislation for 1983 |
| OPEN | 03/16/1983 #4027 - Statement - Condolences for the Family of Arthur Godfrey |
| OPEN | 03/16/1983 #4028 - Announcement - Signing of H.R.1572 and S.J.Res.21 - Authorization of Federal Assistance for Construction of Atlanta, Georgia Mass Transit System and the Designation of April 1983 as "National Child Abuse Prevention Month" |
| OPEN | 03/16/1983 #4029 - Message - St. Patrick's Day, 1983 |
| OPEN | 03/16/1983 #4030 – Remarks – Country Music Association Awards Program |
| Box 52 | |
| Status | Title |
| OPEN | 03/17/1983 #4031 - Letter to Congress - The Student Assistance Improvement Amendments, The Education Savings Account Act, and The Equal Educational Opportunity Act |
| OPEN | 03/17/1983 #4032 - Fact Sheet - Student Aid, Education Savings Accounts, and Vouchers |
| OPEN | 03/17/1983 #4033 - Press Briefing by Secretary of Education Terrel Bell - Cost of Higher Education |

Ireland

OPEN

03/17/1983 #4034 - Statement - Violence in Northern

| Status | Title |
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| OPEN | 03/17/1983 #4035 - Remarks - Reception at the Embassy of the Republic of Ireland |
| OPEN | 03/17/1983 #4036 - Statement - Principal Deputy Press Secretary - Praise of Cooperation with the Senate |
| OPEN | 03/18/1983 #4037 - Announcement - Report by Powerplant and Industrial Fuel Use Act of 1978 |
| OPEN | 03/18/1983 #4038 - Appointment - John A. Montgomery - President's Cancer Panel |
| OPEN | 03/18/1983 #4039 - Nomination - Maria Lucia Johnson - Merit Systems Protection Board |
| OPEN | 03/18/1983 #4040 - Statement - The Budget - Plea to Oppose the Jones Proposal |
| OPEN | 03/18/1983 #4041 - Briefing by OMB Director David Stockman - The Budget - Opposition to the Democratic Budget Plan |
| OPEN | 03/18/1983 #4042 - Announcement - Prime Minister George C. Price, Belize's Visit to the US |
| OPEN | 03/18/1983 #4043 - Remarks - Signing Ceremony - Rport on the State of Small Business |
| OPEN | 03/18/1983 #4044 - Letter to Congress - Economic Discouragement of Small Business |
| OPEN | 03/19/1983 #4045 - Radio Address - Appeal to the Public to Oppose the Democratic Budget Plan |
| OPEN | 03/21/1983 #4046 - Interview by Henry Brandon of the Sunday Times of London - Recent Speeches and SALT II Treaty |
| OPEN | 03/21/1983 #4047 - Appointment - Margaret M. Heckler - Governor of the Board of Governors of the African National Red Cross |
| OPEN | 03/21/1983 #4048 - Remarks - and William Ruckelshaus - Announcement as Administrator-Designate of the EPA |
| OPEN | 03/21/1983 #4049 - Nomination - William D. Ruckelshaus - Administrator of the Environmental Protection Agency |

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| OPEN | 03/21/1983 #4050 - Remarks - To Department of Agriculture Employees on National Agriculture Day |
| OPEN | 03/21/1983 #4051 - Remarks - To Department of Agriculture Employees In Recognition of Agriculture Day |
| OPEN | 03/21/1983 #4052 - Statement - Second Annual Afghanistan Day |
| OPEN | 03/21/1983 #4053 - Announcement - Qaboos bin Said, Sultan of Oman's Invitation and Visit to the US |
| OPEN | 03/21/1983 #4054 - Nomination - Theodore J. Garrish - General Counsel of the Department of Energy |
| OPEN | 03/21/1983 #4055 - Nomination - Alfred Hugh Kingon - Assistant Secretary of Commerce (International Economic Policy) |
| OPEN | 03/21/1983 #4056 - Announcement - Request for Congress to Allot \$85 Billion in Economic and Security Assistance to Central America |
| OPEN | 03/21/1983 #4057 – Proclamation – National Eye Donor Month |
| OPEN | 03/21/1983 #4058 - Statement - Principal Deputy Press Secretary - In Defense of Ambassador Ed Rowny's Character |
| OPEN | 03/22/1983 #4059 - Statement - Legislation on Social Security and Unemployment Extension Bill |
| OPEN | 03/22/1983 #4060 - Appointment - R. Budd Gould - National Council on the Handicapped |
| OPEN | 03/22/1983 #4061 - Designations - Harold R. Parfitt, Nestor D. Sanchez - Representatives of the US on the Consultative Committee |
| OPEN | 03/22/1983 #4062 – Remarks – Meeting with Republican Members of the House |
| OPEN | 03/23/1983 #4063 - Nomination - Constance Horner - Associate Director (Domestic and Anti-Poverty Operations) of the ACTION Agency |

| Status | Title |
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| OPEN | 03/23/1983 #4064 - Appointment - James W. Winchester - International Pacific Halibut Commission |
| OPEN | 03/23/1983 #4065 - Statement - Inflation and the House Vote on the National Budget |
| OPEN | 03/23/1983 #4066 - Announcement - Request for Congress to Appropriate \$493.3 Million for NATO-Related Defense Initiatives |
| OPEN | 03/23/1983 #4067 - Announcement - Creation of the National Narcotics Border Interdiction System (NNBIS) |
| OPEN | 03/23/1983 #4068 - Press Briefing by Mr. Edwin Meese, III, Counsellor to the President, and Others - National Narcotic Border Interdiction System |
| OPEN | 03/23/1983 #4069 - Text of Address to the Nation - Defense Budget and Deterrence |
| OPEN | 03/23/1983 #4070 - Graphs and Aerial Photos - Various: ICBMs, Medium-Range Land-Based Weapons, Weapons Production Comparisons Between US and USSR, Soviet Communications Intelligence Facility in Lourdes, Cuba, Soviet Weaponry in Nicaragua |
| OPEN | 03/23/1983 #4071 - Address to the Nation - Defense Budget and Deterrence (Duplicate) |
| OPEN | 03/24/1983 #4072 – Announcement – Signing of S.J.Res.65 – Afghanistan Day |
| OPEN | 03/24/1983 #4073 - Nomination - General Paul X. Kelley, USMC - Commandant of the Marine Corps |
| OPEN | 03/24/1983 #4074 - Designation - Senator John Tower of Texas - President's Representative to the Paris Air Show |
| OPEN | 03/25/1983 #4075 - Announcement - Signing of H.R.1718 - Authorized Funding for Jobs Program and Humanitarian Aid |
| OPEN | 03/25/1983 #4076 - Proclamation - National Maritime Day |
| OPEN | 03/25/1983 #4077 - Statement by Martin Feldstein - Economic Recovery and the GNP |

| Sta | atus | Title |
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| OPEN | C | 3/25/1983 #4078 - Remarks of Dr. Martin S. Feldstein, chairman of the President's Council of Economic Advisors in the Economy |
| OPEN | | 3/25/1983 #4079 - Remarks - Q&A Session with the Press Social Security |
| OPEN | | 3/25/1983 #4080 – Remarks – Library of Congress merican Cowboy Exhibition |
| OPEN | C | 3/25/1983 #4081 - Appointment - Ellen F. Paul - commission for Social Development of the Economic and ocial Council of the United Nations |
| OPEN | M L L | 3/25/1983 #4082 - Appointments - Legree S. Daniels, Iurray H. Finley, Simon C. Fireman, Benjamin Frank, Russel . Hanlin, Henry Y. Hwang, Kenneth A. Lazarus, Gerald J. ynch, W. Jarvis Moody, Edmund T. Pratt - Advisory committee for Trade Negotiations |
| OPEN | S | 3/25/1983 #4083 - Statement - Principal Deputy Press ecretary - Links Between Technology, Economic Growth, nd Unemployment |
| OPEN | | 3/25/1983 #4084 - Announcement - National Security Decision Directive |
| OPEN | | 3/25/1983 #4085 – Remarks – C-SPAN Broadcast with tudents |
| OPEN | | 3/25/1983 #4086 - Designation - Lee Verstandig - Acting dministrator of the Environmental Protection Agency |
| OPEN | D | 3/25/1983 #4087 - Designation - Lee M. Thomas - Acting Peputy Administrator of the Environmental Protection agency |
| OPEN | _ | 3/26/1983 #4088 - Radio Address - Override of residential Veto on the Democratic Budget |
| OPEN | | 3/28/1983 #4089 - Executive Order #12410 - Exclusions om the Federal Labor-Management Relations Program |
| OPEN | | 3/28/1983 #4090 - Proclamation - Asian/Pacific American Ieritage Week |

| | Status | Title |
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| OPEN | | 03/28/1983 #4091 – Nomination – James Brian Hyland – |
| Box 53 | | Inspector General at the Department of Labor |
| BUX 33 | Status | Title |
| | Status | 03/29/1983 #4092 - Appointments - Louis R. Bruce, |
| OPEN | | Christine C. Harte – National Advisory Council on Indian Education |
| OPEN | | 03/29/1983 #4093 - Announcement - Signing of S.271 - National Trails System |
| OPEN | | 03/29/1983 #4094 - Announcement - Signing of H.R.2112 and H.R.2369 - Extends the Expiration Date of the Defense Production Act and Temporarily Terminates the Federal Supplemental Compensation Program |
| OPEN | | 03/29/1983 #4095 - Remarks - Interview with Reporters - Q&A about the Upcoming NATO Talks |
| OPEN | | 03/29/1983 #4096 - Executive Order #12411 - Government Work Space Management Reforms |
| OPEN | | 03/29/1983 #4097 - Executive Order #12412 - Peace Corps Advisory Council |
| OPEN | | 03/30/1983 #4098 - Statement - Intermediate-Range Nuclear Forces Negotiations |
| OPEN | | 03/30/1983 #4099 – Fact Sheet – New Proposal for an Interim Arms Agreement |
| OPEN | | 03/30/1983 #4100 - Statement Intermediate-Range Nuclear Forces Negotiations (Duplicate) |
| OPEN | | 03/30/1983 #4101 - Report - Recommendations for Settlement of a Dispute Between the Brotherhood of Locomotive Engineers (BLE) and the Consolidated Rail Corporation (Con-Rail) |
| OPEN | | 03/30/1983 #4102 - Appointments - Jean M. Barren, Joseph D. Cloud - Ohio River Valley Water Sanitation Commission |
| OPEN | | 03/30/1983 #4103 - Nomination - David M. Abshire - US Permanent Representative on the Council of NATO with the Rank of Ambassador |

| Status | Title |
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| OPEN | 03/30/1983 #4104 – Nomination – Jay P. Moffat – Ambassador to the Republic of Chad |
| OPEN | 03/30/1983 #4105 - Moody R. Tidwell III - Judge of the US Claims Court |
| OPEN | 03/30/1983 #4106 - Remarks - President Reagan and President Kaunda of Zambia - Departure Ceremony |
| OPEN | 03/30/1983 #4107 - Announcement - H.R.1936 - Pay Enlistment and Re-Enlistment Bonuses to Members of the Armed Forces with Special Skills |
| OPEN | 03/31/1983 #4108 - Press Briefing by George P. Shultz, Secretary of State - Arms Control |
| OPEN | 03/31/1983 #4109 – Text of Remarks – Los Angeles World Affairs Council |
| OPEN | 03/31/1983 #4110 - Fact Sheet - Remarks to the Los Angeles World Affairs Council |
| OPEN | 03/31/1983 #4111 – Remarks –Los Angeles World Affairs Council |
| OPEN | 03/31/1983 #4112 - Executive Order #12413 - Amending the Generalized System of Preferences |
| OPEN | 03/31/1983 #4113 - Announcement - Australian Prime Minster Robert Hawke's Invitation to Visit the US |
| OPEN | 04/01/1983 #4114 - Letter to Congress - Importation of Heavyweight Motorcycles |
| OPEN | 04/01/1983 #4115 - Memorandum United States Trade Representative - Motorcycle Import Relief Determination |
| OPEN | 04/02/1983 #4116 - Radio Address - Observation of Passover |
| OPEN | 04/04/1983 #4117 – Nomination – James D. Rosenthal – Ambassador to the People's Revolutionary Republic of Guinea |
| OPEN | 04/04/1983 #4118 - Announcement - Signing of H.J.Res.175 and S.J.Res.64 - National Amateur Baseball Month and Swedish-American Friendship Day |
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Status

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| Status | Title |
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| OPEN | 04/04/1983 #4119 – Proclamation – Swedish-American Friendship Day |
| OPEN | 04/04/1983 #4120 – Proclamation – National Child Abuse Prevention Month |
| OPEN | 04/04/1983 #4121 – Proclamation – Pan American Day and Pan American Week |
| OPEN | 04/04/1983 #4122 – Proclamation – Prayer For Peace (Memorial Day) |
| OPEN | 04/04/1983 #4123 - Message - Congratulations on the Launch of the Challenger Spacecraft |
| OPEN | 04/04/1983 #4124 - Announcement - Creation of Presidential Emergency Board No. 201 |
| OPEN | 04/04/1983 #4125 - Executive Order #12414 - Establishing an Emergency Board to Investigate a Dispute Between the Long Island Rail Road and Certain Labor Organizations |
| OPEN | 04/04/1983 #4126 - Fact Sheet - Long Island Rail Road |
| OPEN | 04/04/1983 #4127 - Letter to the Speaker of the House of Representatives and the President of the Senate - Proposal to Amend and Reauthorize the Export Administration Act of 1979 |
| OPEN | 04/05/1983 #4128 – Announcement – Formation of a Working Group on Handicapped Policy under the Cabinet Council on Human Resources |
| OPEN | 04/05/1983 #4129 - Nomination - James H. Burnley, IV - General Counsel of the Department of Transportation |
| OPEN | 04/05/1983 #4130 - Nomination - E. Pendleton James - Board of Directors of the Communications Satellite Corporation |
| OPEN | 04/05/1983 #4131 - Announcement - 1982 Annual Report of the Federal Prevailing Rate Advisory Committee, Annual Report of the National Endowment for the Arts and the National Council on the Arts for the Fiscal Year 1982 |
| OPEN | 04/05/1983 #4132 - Letter to the Senate - Veto of S.366 - "Mashantucket Pequot Indian Claims Settlement Act" |

| Status | Title |
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| | 04/05/1983 #4133 - Statement - Extending Term of |
| OPEN | Presidential Commission on Drunk Driving to December 31, 1983 |
| OPEN | 04/05/1983 #4134 - Executive Order #12415 - Extension of the Presidential Commission on Drunk Driving |
| OPEN | 04/05/1983 #4135 - Statement - Principal Deputy Press Secretary - Defense Budget Savings |
| OPEN | 04/06/1983 #4136 - Proclamation - Mother's Day |
| OPEN | 04/06/1983 #4137 - Announcement - Signing of S.926 and S.J.Res.32 - Establishes Uniform National Standards, May 1983 as National Arthritis Month |
| OPEN | 04/06/1983 #4138 - Letter to the Speaker of the House of Representatives and the Chairman of the Senate Committee on Foreign Relations - Negotiations for a Settlement in Cyprus |
| OPEN | 04/06/1983 #4139 - Letter to Congress - Bill Extending Civil Rights Commission Reauthorization Act of 1983 |
| OPEN | 04/06/1983 #4140 - Fact Sheet - Civil Rights Commission Reauthorization Act of 1983 |
| OPEN | 04/06/1983 #4141 - Appointments - Frederick R. Livingston, Thomas G.S. Christensen, Arthur Stark - Members of Emergency Board No. 201 |
| OPEN | 04/06/1983 #4142 - Announcement - Chancellor Helmut Kohl of the Federal Republic of Germany's Visit to the US |
| OPEN | 04/06/1983 #4143 - Remarks - National Conference on the Dislocated Worker |
| OPEN | 04/06/1983 #4144 - Remarks - Students of Control Data Institute |
| OPEN | 04/06/1983 #4145 - Remarks - National Conference on the Dislocated Worker |
| OPEN | 04/07/1983 #4146 - Appointment - Carlton E. Turner - Special Assistant to the President for Drug Abuse Policy |

| Status | Title |
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| OPEN | 04/07/1983 #4147 - Appointments - Edward A. Collier, Edward P. Deets, John R. Faust, Jr., Dorsey C. Miller - Motor Carrier Ratemaking Study Commission |
| OPEN | 04/07/1983 #4148 - Announcement - President Felix Houphouet-Boigny of the Ivory Coast's Visit to the US |
| OPEN | 04/07/1983 #4149 - Remarks - National Catholic Education Association |
| OPEN | 04/07/1983 #4150 - Remarks - Telephone Conversation with Crew on the Space Shuttle Challenger |
| OPEN | 04/08/1983 #4151 -Statement - Principal Deputy Press Secretary - Disappointment on Senate Budget Committee's Vote on Budget Authority for the Department of Defense |
| OPEN | 04/08/1983 #4152 - Proclamation - Cancer Control Month |
| OPEN | 04/08/1983 #4153 - Proclamation - Crime Victims Week |
| OPEN | 04/08/1983 #4154 - Proclamation - National Defense Transportation Day and National Transportation Week |
| OPEN | 04/08/1983 #4155 - Proclamation - World Trade Week |
| OPEN | 04/08/1983 #4156 - Announcement - Spanish Prime Minister Felipe Gonzalez's Visit to the US |
| OPEN | 04/08/1983 #4157 - Executive Order #12416 - Intergovernmental Review of Federal Programs |
| OPEN | 04/08/1983 #4158 - Remarks - President Reagan and President Osvaldo Hurtado Larrea of Ecuador - Upon Departure |
| OPEN | 04/08/1983 #4159 - Nomination - John Giffen Weinmann - Commissioner General for the 1984 Louisiana World Exposition |
| OPEN | 04/08/1983 #4160 - Appointments - Richard Chavez , Rosemary Margaret Front, Jackie O. McSpadden - Architectural and Transportation Barriers Compliance Board |
| OPEN | 04/09/1983 #4161 - Radio Address - Income Tax Deadline |
| OPEN | 04/10/1983 #4162 - Remarks - Arrival at the White House |

| Status | Title |
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| OPEN | 04/11/1983 #4163 - Nomination - Chapman Beecher Cox - Assistant Secretary of the Navy (Manpower and Reserve Affairs) |
| OPEN | 04/11/1983 #4164 - Nomination - Arthur Winston Lewis - Ambassador to Sierra Leone |
| Box 54 | |
| Status | Title |
| OPEN | 04/11/1983 #4165 - Nomination - Robert Setrakian - Commissioner of the Federal Maritime Commission |
| OPEN | 04/11/1983 #4166 - Nominations - Ricardo H. Hinojosa, Julia Smith Gibbons - US District Judges |
| OPEN | 04/11/1983 #4167 - Press Briefing by General Brent Scowcroft - MX Commission Report |
| OPEN | 04/11/1983 #4168 - Announcement - Canadian Prime Minister Pierre Elliott Trudeau's Visit to the US |
| OPEN | 04/11/1983 #4169 - Proclamation - National Arthritis Month |
| OPEN | 04/11/1983 #4170 – Remarks – American Gathering of Jewish Holocaust Survivors |
| OPEN | 04/11/1983 #4171 - Remarks - Holocaust Remembrance Gathering |
| OPEN | 04/12/1983 #4172 – Statement – Direct Communications Links and Other Measures to Enhance Stability – Faster Communication Between Crucial Government Departments |
| OPEN | 04/12/1983 #4173 - Announcement - White House Conference on Productivity |
| OPEN | 04/12/1983 #4174 - Fact Sheet - White House Conference on Productivity |
| OPEN | 04/12/1983 #4175 – Remarks - The President and Sultan Qaboos of Oman – Upon Arrival |
| OPEN | 04/12/1983 #4176 - Nominations - Rudolph W. Giuliani, Edward S.G. Dennis, Jr US Attorneys |
| OPEN | 04/12/1983 #4177 - Nominations - Charles F. Goggin III, Ronald A. Donell - US Marshals |

| | Status | Title |
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| OPEN | | 04/12/1983 #4178 - Nomination - Robert Emmet Lighthizer - US Trade Representative with the Rank of Ambassador |
| OPEN | | 04/12/1983 #4179 - Appointments - John Turner Dailey, Leonard A. Lauder, Vincent D. McDonnell - Advisory Committee for Trade Negotiations |
| OPEN | | 04/12/1983 #4180 - Announcement - Transmission of the Fiscal Year 1984 Budget of the District of Columbia to Congress |
| OPEN | | 04/12/1983 #4181 - Toasts - President and Sultan Qaboos of Oman |
| OPEN | | 04/13/1983 #4182 - Message - National Volunteer Week |
| OPEN | | 04/13/1983 #4183 – Remarks – Volunteer Action Awards Luncheon |
| OPEN | | 04/13/1983 #4184 - Appointment - William Offutt Doub - Southern Interstate Nuclear Board |
| OPEN | | 04/13/1983 #4185 - Appointment - Lloyd M. Taggart - President's Committee on the Arts and the Humanities |
| OPEN | | 04/13/1983 #4186 - Appointments - F. Keith Adkinson, Philip Caldwell, Robert P. Visser - Advisory Committee for Trade Negotiations |
| OPEN | | 04/13/1983 #4187 - Designations - Richard W. Soudriette, David John Heinemann - Kansas-Oklahoma Arkansas River Commission |
| OPEN | | 04/14/1983 #4188 - Nomination - Joel M. Flaum - US Circuit Judge, Seventh Circuit |
| OPEN | | 04/14/1983 #4189 - Nomination - H. Ted Milburn - US District Judge - Eastern District, Tennessee |
| OPEN | | 04/14/1983 #4190 - Announcement - President of the Commission of the European Communities Gaston Thorn's Visiting the US |
| OPEN | | 04/14/1983 #4191 - Press Briefing by W. Allen Wallis, Undersecretary of State for Economic Affairs on the 1983 Economic Summit - The Williamsburg Summit |

| St | tatus | Title |
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| OPEN | | 04/14/1983 #4192 – Appointment – Lawrence F. O'Donnell – Western Interstate Nuclear Board |
| OPEN | | 04/14/1983 #4193 - Appointment - Kenneth T. Wright - Bear River Commission |
| OPEN | I | 04/14/1983 #4194 - Proclamation - Modification of Proclamation No. 4991 Regarding Suspension of the Application of TSUS Column 1 - Rates of Duty to Products of Poland |
| OPEN | (| 04/14/1983 #4195 - Proclamation - American Indian Day |
| OPEN | | 04/14/1983 #4196 – Remarks – Meeting with OAS Ambassadors – CBI Scholarship Program |
| OPEN | | 04/14/1983 #4197 - Remarks - Q&A Session with the Press - Disarmament |
| OPEN | (| 04/15/1983 #4198 - Nominations - Patsy Baker Blackshear, Chester A. Crocker - Board of Directors of the African Development Foundation |
| OPEN | , | 04/15/1983 #4199 - Appointment - Diana Lady Dougan - Ambassador in her Capacity as Coordinator for International Communication and Information Policy |
| OPEN | | 04/15/1983 #4200 – Press Briefing by Dr. Martin Feldstein – The Economy |
| OPEN | | 04/15/1983 #4201 – Remarks - The President and Chancellor Helmut Kohl of Germany – Upon Departure |
| OPEN | | 04/15/1983 #4202 – Appointments – Don H. Miller, Joseph F. Murphy, John C. Neff – Supplemental Health Insurance Panel |
| OPEN | | 04/15/1983 #4203 - S.J.Res.52 - National Mental Health Week |
| OPEN | I | 04/15/1983 #4204 - Proclamation - Temporary Duty ncrease and Tariff-Rate Quota on the Importation in the US of Certain Heavyweight Motorcycles |
| OPEN | | 04/15/1983 #4205 – Proclamation – National Mental Health Week |
| OPEN | (| 04/15/1983 #4206 - Proclamation - Law Day U.S.A. |

| Status | Title |
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| OPEN | 04/15/1983 #4207 - Document - President's and First Lady's Income Tax Returns |
| OPEN | 04/16/1983 #4208 - Announcement - Declaration of Major Disaster for the State of Mississippi - Federal Relief |
| OPEN | 04/16/1983 #4209 - Radio Address - Clarification on Law Requiring Banks and Other Financial Institutions to Withhold 10% Interest and Dividend Income |
| OPEN | 04/18/1983 #4210 - Remarks - Bombing of the US Embassy in Beirut |
| OPEN | 04/18/1983 #4211 - Remarks - Presentation of Peace Corps Awards |
| OPEN | 04/18/1983 #4212 - Statement - UNICEF and International Child Care Programs |
| OPEN | 04/18/1983 #4213 - Nomination - Stephen F. Eilperin - Associate Judge of the Superior Court of the District of Columbia |
| OPEN | 04/18/1983 #4214 - Remarks - Observance of National Crime Victims Week |
| OPEN | 04/19/1983 #4215 - Remarks - Report by the President's Commission on Strategic Forces |
| OPEN | 04/19/1983 #4216 - Statement - Report of the President's Commission on Strategic Forces - Preventative Measures of Nuclear Exchanges |
| OPEN | 04/19/1983 #4217 - Letter to the Speaker of the House of Representatives, the President of the Senate, and the Chairmen of the Armed Services and the Senate and House Committees on Appropriations - Improved Communications for Strategic Forces and New ICBMs |
| OPEN | 04/19/1983 #4218 - Message - Bicentennial of the Announcement to the Continental Army of the Cessation of Hostilities Between the US and Great Britain |
| OPEN | 04/19/1983 #4219 - Announcement - Signing of H.J.Res.80 - Jewish Heritage Week |
| OPEN | 04/19/1983 #4220 - Proclamation - Jewish Heritage Week |

| Status | Title |
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| OPEN | 04/19/1983 #4221 - Appointment - William J. McManus - President's Commission on White House Fellowships |
| OPEN | 04/20/1983 #4222 - Remarks - Signing Ceremony for Social Security Act Amendments |
| OPEN | 04/20/1983 #4223 – Social Security Amendments of 1983 – Highlights of Major Provisions |
| OPEN | 04/20/1983 #4224 - Statement - Principal Deputy Press Secretary - Delegation to Return the Remains of the Victims of the Terrorist Attack on the US Embassy in Lebanon to American Soil |
| OPEN | 04/20/1983 #4225 - Proclamation - Death of Federal Diplomatic and Military Personnel in Beirut, Lebanon |
| OPEN | 04/20/1983 #4226 - Announcement - Declaration of Major Disaster for the State of Louisiana |
| OPEN | 04/20/1983 #4227 - Appointments - Joy S. Burns, Millicent Monks, Julie P. Montgomery - Advisory Committee on the Arts (John F. Kennedy Center for the Performing Arts) |
| OPEN | 04/20/1983 #4228 - Announcement - Requests for \$841.4 Million in Appropriations for the National Budget |
| OPEN | 04/21/1983 #4229 - Remarks - The President and Gaston Thorn - Upon Departure |
| OPEN | 04/21/1983 #4230 - Letter to Congress - Deferral of Budget Authority for \$31,441,000 and a Previously Reported Deferral by \$6 Million - Affecting Departments of Commerce and Energy |
| OPEN | 04/21/1983 #4231 - Nomination - Richard Lee Armitage - Assistant Secretary of Defense (International Security |
| OPEN | Affairs) |
| OPEN | 04/21/1983 #4232 - Announcement - Fiscal Year 1982 Annual Report of the Administration on Aging of the Department of Health and Human Services |
| OPEN | 04/21/1983 #4233 - Remarks - Meeting with Promoters of Television Job-A-Thons |
| Box 55 | . 2.21.5.6 job 7. 16.13 |

| Status | Title |
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| OPEN | 04/22/1983 #4234 - Remarks - Q&A Session with the Press |
| OT EIV | Terrorist Attack on American Embassy in Beirut |
| OPEN | 04/22/1983 #4235 - Statement - 30th Anniversary of Earth Day |
| OPEN | 04/22/1983 #4236 - Nomination - Francis Stephen Ruddy - Board of Directors of the African Development Foundation |
| | 04/22/1983 #4237 - Nomination - Myles Robert Rene |
| OPEN | Frechette – Ambassador to the United Republic of Cameroon |
| OPEN | 04/22/1983 #4238 - Appointment - Lauro J. Neri - National Armed Forces Museum Advisory Board of the Smithsonian Institution |
| | 04/22/1983 #4239 - Remarks - The President and Kenneth |
| OPEN | Adelman - Swearing-in Ceremony for Kenneth Adelman - |
| | Director, Arms Control and Disarmament Agency |
| OPEN | 04/22/1983 #4240 - Statement - Negotiation with the Soviet Union for a Long-Term Grain Agreement (LTA) - Extension to September 30, 1983 |
| | 04/22/1983 #4241 - Press Briefing by Ambassador William |
| OPEN | E. Brock, U.S. Trade Representative and Others – Long-Term Grain Agreement (LTA) |
| OPEN | 04/22/1983 #4242 - Remarks - Phone Call to Senator Howard Baker's Dinner |
| OPEN | 04/23/1983 #4243 - Proclamation - National Farm Safety Week |
| OPEN | 04/23/1983 #4244 - Radio Address - Terrorist Attack on US Embassy in Beirut |
| | 04/23/1983 #4245 - Announcement - Signing of S.89 - |
| OPEN | Extension of Moratoriaum Imposed by the Saccharin Study and Labeling Act on Actions by the Secretary of Health and Human Services (HHS) |
| OPEN | 04/23/1983 #4246 - Message - 75th Anniversary of the Establishment of Army Reserve Day |

| Status | Title |
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| OPEN | 04/23/1983 #4247 - Remarks - Ceremony Honoring the Victims of the Beirut Bombing |
| OPEN | 04/25/1983 #4248 - Fact Sheet - Enrico Fermi Award |
| OPEN | 04/25/1983 #4249 – Remarks – Enrico Fermi Award Ceremony |
| OPEN | 04/25/1983 #4250 - Press Briefing by Secretary Malcolm Baldrige, Mr. Bob Lighthizer, and Mr. Dennis Whitfield - Trade Reorganization |
| OPEN | 04/25/1983 #4251 - Designation - Richard T. McCormack - Board of Directors of the Overseas Private Investment Corporation |
| OPEN | 04/26/1983 #4252 - Nomination - Lois H. Herrington - Assistant Attorney General (Office of Justice Assistance, Research and Statistics), Department of Justice |
| OPEN | 04/26/1983 #4253 - Curtain Winsor, Jr Ambassador to Costa Rica |
| OPEN | 04/26/1983 #4254 - Appointments - Betty Jane Noe, Ann S. Penberthy - Advisory Committee on the Arts (John F. Kennedy Center for Performing Arts) |
| OPEN | 04/26/1983 #4255 - Appointments - Harry Jack Gray, Edmund Bacon Fitzgerald, Rocco John Marano, John Francis Mitchell - President's National Security Telecommunications Advisory Committee |
| OPEN | 04/26/1983 #4256 - Press Briefing by Terrel H. Bell, Secretary of Education and Dr. David Gardner, Chairman of the National Commission on Excellence in Education - Quality Education |
| OPEN | 04/26/1983 #4257 - Fact Sheet - National Commission on Excellence in Education |
| OPEN | 04/26/1983 #4258 - Remarks - Meeting with the National Commission on Excellence in Education |
| OPEN | 04/26/1983 #4259 – Proclamation – National Physical Fitness and Sports Month |

| Status | Title |
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| OPEN | 04/26/1983 #4260 - Announcement - Signing of S.126 and S.J.Res.53 - Extends Appropriation Authorizations for Alcohol and Drug Abuse Research and Prevention Programs of the Department of Health and Human Services (HHS), Designates May 1983 as National Physical Fitness and Sports Month |
| OPEN | 04/27/1983 #4261 – Remarks – American Newspaper Publishers Association Convention |
| OPEN | 04/27/1983 #4262 - Remarks - <i>New York Daily News</i> Crime Fighters and New York City [Police] Department Officers and Guests |
| OPEN | 04/27/1983 #4263 – Remarks – American Newspaper Publishers Association Convention |
| OPEN | 04/27/1983 #4264 - Nomination - Madeleine C. Will - Assistant Secretary for Special Education and Rehabilitative Services, Department of Education |
| OPEN | 04/27/1983 #4265 - Interview by <i>USA Today</i> - Nicaragua |
| OPEN | 04/27/1983 #4266 - Address to Joint Session of Congress - Nicaragua and El Salvador |
| OPEN | 04/27/1983 #4267 – Remarks – Address to Joint Session of Congress |
| OPEN | 04/27/1983 #4268 - Background Paper - Address to Joint Session of Congress |
| OPEN | 04/28/1983 #4269 - Announcement - 17th Annual Report of the National Endowment for the Humanities 1982 |
| OPEN | 04/28/1983 #4270 - Announcement - 1982 Annual Report of the Department of Health and Human Services Radiation Control for Health and Safety Act |
| OPEN | 04/28/1983 #4271 – Remarks - The President and Prime Minister Pierre Trudeau – Upon Departure |
| OPEN | 04/28/1983 #4272 – Appointments – Jonathan Vipond, III - Deputy Assistant to the President for Public Liaison, John H. Rousselot, Mary Jo Jacobi, Judi Buckalew – Special Assistants to the President for Public Liaison |

| Sta | tus Title |
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| OPEN | 04/28/1983 #4273 – Designation – Rhea Seddon – Annual Australia-America Friendship Week Celebrations in Australia |
| OPEN | 04/28/1983 #4274 - Remarks - The President and Senator Richard B. Stone - Announcement of the President's Intention to Nominate Senator Stone as Ambassador-at- Large to Central America |
| OPEN | 04/28/1983 #4275 - Nomination - Richard B. Stone - Ambassador-at-Large, Special Representative of the President to Central America |
| OPEN | 04/29/1983 #4276 - Nomination - Daniel G. Amstutz - Secretary of Agriculture for International Affairs and Commodity Programs |
| OPEN | 04/29/1983 #4277 – Nomination – Robert Brendon Keating – Ambassador to the Democratic Republic of Madagascar and to the Federal and Islamic Republic of the Comoros |
| OPEN | 04/29/1983 #4278 - Nomination - James J. Needham - Rank of Ambassador |
| OPEN | 04/29/1983 #4279 - Designation - Edwin G. Gray - Chairman of the Federal Home Loan Bank Board |
| OPEN | 04/29/1983 #4280 - Announcement - Prime Minister Margaret Thatcher, UK - Visit to the US |
| OPEN | 04/29/1983 #4281 – Remarks – John Tower Fundraising Dinner |
| OPEN | 04/29/1983 #4282 - Interview by <i>Houston Post -</i> Relationship with Vice-President Bush |
| OPEN | 04/29/1983 #4283 - Remarks - Cenikor Foundation Board of Directors, Residents and Staff |
| OPEN | 04/29/1983 #4284 – Remarks – John Tower Fundraising Dinner |
| OPEN | 04/30/1983 #4285 - Remarks - The President and John Kasser, Athletic Director of the University of Houston with Cougars Basketball Tea |
| OPEN | 04/30/1983 #4286 - Radio Address - National Education |

| Status | Title |
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| OPEN | 05/02/1983 #4287 - Announcement - Declaration of Major Disaster for the State of Utah |
| OPEN | 05/02/1983 #4288 - Announcement - Declaration of Major Disaster for the Virgin Islands of the USA |
| OPEN | 05/02/1983 #4289 - Announcement - 1982 Annual Report of the Federal Council on the Aging |
| OPEN | 05/02/1983 #4290 – Proclamation – National Year of Voluntarism |
| OPEN | 05/02/1983 #4291 - Letter to Congress - Iran - State of Emergency 1979 |
| OPEN | 05/02/1983 #4292 - Appointments - Dwayne Andreas, Parker G. Montgomery, Paul B. Barringer, II, John C. Bierwirth, Phobe H. Cooke, Thomas F. Faught, Jr., Robbins W. Fischer - Chairman (Andreas), Vice Chairman (Montgomery) - International Private Enterprise Task Force |
| OPEN | 05/02/1983 #4293 - Appointment - William M. Ellinghaus - US National Chairman for United Nations Day |
| OPEN | 05/02/1983 #4294 - Appointment - Clement V. Tillion - North Pacific Fur Seal Commission |
| OPEN | 05/02/1983 #4295 - Nomination - Bobby Ray Baldock - US District Judge, District of New Mexico |
| OPEN | 05/02/1983 #4296 - Nomination - George W. Proctor - US Attorney - Eastern District, Arkansas |
| OPEN | 05/02/1983 #4297 - Announcement - Signing of S.304 - Interstate Succession of Certain Public Domain Allotments to the Burns Paiute Indian Colony of Oregon |
| OPEN | 05/02/1983 #4298 - Letter to Congress - International Fishery Agreement with the German Democratic Republic |
| OPEN | 05/03/1983 #4299 - Executive Order #12417 - Strategic and Critical Materials |
| OPEN | 05/03/1983 #4300 - Appointment - Claudine B. Cox - Executive Board of the United Nations Children's Fund |
| OPEN | 05/03/1983 #4301 - Letter to Congress - International Fishery Agreement with Poland |

| Status | Title |
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| OPEN | 05/03/1983 #4302 - Letter to Congress - International Fishery Agreement with the Soviet Union |
| OPEN | 05/03/1983 #4303 - Press Briefing by Terrel Bell, Secretary of Education - Historically Black Colleges and Universities |
| OPEN | 05/03/1983 #4304 - Announcement - Request for Appropriations of \$121.1 Million |
| OPEN | 05/04/1983 #4305 - Message - Cinco de Mayo 1983 |
| OPEN | 05/04/1983 #4306 – Message – National Nursing Home Week |
| OPEN | 05/04/1983 #4307 – Remarks - The President and Robert Lifton, Chief Executive Officer of Team America |
| Box 56 | |
| Status | Title |
| OPEN | 05/04/1983 #4308 - Announcement - Signing of H.J.Res.245 and S.J.Res.62 - Corrects an Error in the Jobs Bill, National Parkinson's Disease Week |
| OPEN | 05/04/1983 #4309 - Nomination - D. Lowell Jensen - Associate Attorney General, Department of Justice |
| OPEN | 05/04/1983 #4310 - Letter to the Senate -International Coffee Agreement |
| OPEN | 05/04/1983 #4311 - Remarks - Interview with Reporters - Nuclear Disarmament |
| OPEN | 05/05/1983 #4312 - Announcement - Prime Minister Yasuhiro Nakasone of Japan's Visit to the US |
| OPEN | 05/05/1983 #4313 - Fact Sheet - Working Group on Southwestern Border States |
| OPEN | 05/05/1983 #4314 - Statement - House Debate on Arms Control |
| OPEN | 05/05/1983 #4315 - Remarks - Cinco de Mayo Festivities |

Farm Credit Board, Farm Credit Administration

05/05/1983 #4316 - Nomination - Paul I. Enns - Federal

05/05/1983 #4317 - Nomination - Ford Barney Ford - Under

Secretary of Labor

OPEN

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| S | itatus | Title |
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| OPEN | | 05/05/1983 #4318 - Remarks - Telephone Interview with Allan Dale, Host of WOAT-Radio's "Radio Free Texas" |
| OPEN | | 05/05/1983 #4319 - Remarks - Cinco de Mayo Festivities |
| OPEN | | 05/05/1983 #4320 - Announcement - Declaration of Major Disaster for the State of California |
| OPEN | | 05/06/1983 #4321 - Remarks - Sun City Sheriff's Posse Members |
| OPEN | | 05/06/1983 #4322 - Proclamation - Older Americans Month |
| OPEN | | 05/06/1983 #4323 - Address - 112th Annual Members Banquet of the National Rifle Association |
| OPEN | | 05/06/1983 #4324 - Remarks - 112th Annual Members Banquet of the National Rifle Association |
| OPEN | | 05/06/1983 #4325 - Executive Order #12418 - Transfer of Functions Relating to Financial Responsibility of Vessels for Pollution Liability |
| OPEN | | 05/06/1983 #4326 - Executive Order #12419 - Implementation of the International Convention on Tonnage Measurement of Ships |
| OPEN | | 05/07/1983 #4327 - Radio Address - Mother's Day |
| OPEN | | 05/07/1983 #4328 - Nomination - Jane E.M. Holt - Interstate Commerce Commission |
| OPEN | | 05/07/1983 #4329 - Statement - Turkish Free Election |
| OPEN | | 05/09/1983 #4330 - Nomination - Donald I. Hovde - Federal Home Loan Bank Board |
| OPEN | | 05/09/1983 #4331 - Announcement - Prime Minister Amintore Fanfani of Italy's Visit to the US |
| OPEN | | 05/09/1983 #4332 - Remarks - John. M. Ashbrook Memorial Dinner |
| OPEN | | 05/10/1983 #4333 - Responses - Questions Submitted by Bunte Magazine |
| OPEN | | 05/10/1983 #4334 - Appointment - Angela M. (Bay) Buchanan - Chairperson of the Interagency Committee on Women's Business Enterprise |

| Status | Title |
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| OPEN | 05/10/1983 #4335 - Appointment - M. Kenneth Oshman, Charles Edward Robinson - President's National Security Telecommunications Advisory Committee |
| OPEN | 05/10/1983 #4336 - Appointment - Marilyn S. Lewis, Richard E. Kinser - President's Commission on White House Fellowships |
| OPEN | 05/10/1983 #4337 - Appointment - Frank Stanton - President's Committee on the Arts and the Humanities |
| OPEN | 05/10/1983 #4338 - Remarks - Teleconference on the Export Trading Company Bill |
| OPEN | 05/10/1983 #4339 - Announcement - Changes in Quota on U.S. Imports of Sugar in Central America |
| OPEN | 05/11/1983 #4340 - Letter to Congress - Nuclear Non- Proliferation |
| OPEN | 05/11/1983 #4341 - Letter to Senate - Ratification of the Eastern Pacific Ocean Tuna Fishing Agreement |
| OPEN | 05/11/1983 #4342 - Announcement - Signing of H.R.2600 - Dedication of Golden Gate National Recreation Area to Phillip Burton |
| OPEN | 05/11/1983 #4343 - Nomination - Charles E. Clapp, II - Judge of the US Tax Court |
| OPEN | 05/11/1983 #4344 - Nomination - Leonard D. Wexler - US District Judge - Eastern District, New York |
| OPEN | 05/11/1983 #4345 - Proclamation - Flag Day and National Flag Week |
| OPEN | 05/11/1983 #4346 - Remarks - Observance of Small Business Week and Small Business Persons of the Year |
| OPEN | 05/11/1983 #4347 - Announcement - President of France François Mitterand's Visit to the US |
| OPEN | 05/11/1983 #4348 - Remarks - Signing Ceremony for Baseball Month and Little League Baseball Game |
| OPEN | 05/11/1983 #4349 - Proclamation - National Amateur Baseball Month |

| Status | Title |
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| OPEN | 05/11/1983 #4350 - Press Briefing by George Shultz, Secretary of State - Middle East |
| OPEN | 05/12/1983 #4351 - Executive Order #12420 - Incentive Pay for Hazardous Duty |
| OPEN | 05/12/1983 #4352 - Nomination - Daniel G. Amstutz - Board of Directors of the Commodity Credit Corporation |
| OPEN | 05/12/1983 #4353 - Nomination - Peter Otto Murphy - Deputy US Trade Representative with the Rank of Ambassador |
| OPEN | 05/12/1983 #4354 - Nomination - Janet L. Norwood - Commissioner of Labor Statistics, US Department of Labor (Reappointment) |
| OPEN | 05/12/1983 #4355 – Remarks - The President and Prime Minister George Price of Belize – Upon Departure |
| OPEN | 05/12/1983 #4356 - Letter to Senators Charles Percy, Sam Nunn, and William Cohen - START and ICBM Modernization Programs |
| OPEN | 05/12/1983 #4357 – Letter to the House of Representatives – START AND ICBM Modernization Programs |
| OPEN | 05/12/1983 #4358 – Proclamation – National Parkinson's Disease Week |
| OPEN | 05/12/1983 #4359 - Appointments - David Packard, Donald H. Rumsfeld, James F. Bere, Daryl Arnald, Douglas A. Fraser, James D. Hodgson, William Evan Timmons - Chairman (Packard), Presidential Commission on the Conduct of US- Japan Relations |
| OPEN | 05/12/1983 #4360 - Executive Order #12421 - Presidential Commission on the Conduct of US-Japan Relations |
| OPEN | 05/12/1983 #4361 – Press Briefing by Ambassador Paul Nitze – Negotiations in Geneva and Andropov Proposal |
| OPEN | 05/12/1983 #4362 – Remarks – Senate-House Republican Dinner |
| OPEN | 05/12/1983 #4363 - Remarks - Senate-House Republican Dinner |

| | Status | Title |
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| OPEN | | 05/13/1983 #4364 - Press Briefing by Dr. Martin Feldstein - The Economy |
| OPEN | | 05/13/1983 #4365 - Nomination - Delbert L. Spurlock - Assistant Secretary of the Army (Manpower and Reserve Affairs |
| OPEN | | 05/13/1983 #4366 - Appointment - Brigadier General Jimmy D. Ross, US Army - Department of the Army Member of the Committee for Purchase from the Blind and Other Severely Handicapped |
| OPEN | | 05/13/1983 #4367 – Remarks on Departure for Camp David – National Budget |
| OPEN | | 05/14/1983 #4368 - Radio Address - Small Business Week |
| OPEN | | 05/16/1983 #4369 – Text of Remarks – National Association of Home Builders |
| OPEN | | 05/16/1983 #4370 - Remarks - National Association of Home Builders |
| OPEN | | 05/16/1983 #4371 - Announcement - Itinerary for Vice President Bush's Visit to Western Europe |
| OPEN | | 05/16/1983 #4372 - Nomination - John J. O'Donnell - Assistant Secretary of Labor (Legislative Affairs) |
| OPEN | | 05/16/1983 #4373 - Nominations - Malcolm Forbes, Jr., Clair W. Burgener, Joseph Lane Kirkland, Arch L. Madsen, James, Albert Michener - Board for International Broadcasting |
| OPEN | | 05/16/1983 #4374 - Announcement - Commercialization of U.S. Expendable Launch Vehicles (ELVs) in Civil Space Activities |
| OPEN | | 05/16/1983 #4375 - Announcement - Signing of S.1011 - Amended Garn-St. Germain Depository Institutions Act of 1982 |
| OPEN | | 05/16/1983 #4376 - Remarks - Meeting with Chief Executive Officers |
| OPEN | | 05/16/1983 #4377 – Remarks – Swearing-in Ceremony for Helene Von Damm |

05/17/1983 #4378 - Remarks - Meeting with Republican OPEN Congressional Leaders **Box 57** Status **Title** 05/17/1983 #4379 - Proclamation - Management Week in **OPEN** America 05/17/1983 #4380 - Announcement - Appropriations of **OPEN** \$196.7 Million \$946,000 05/17/1983 #4381 - Nomination - Robert H. Morris -**OPEN** Deputy Director of the Federal Emergency Management Agency 05/17/1983 #4382 - Remarks - The President and the First **OPEN** Lady – Arts and Humanities Luncheon 05/17/1983 #4383 - News Conference - Arms Control and **OPEN** Budget - Watergate Pardon 05/18/1983 #4384 - Appointment - Robert Michael Kimmitt - Executive Secretary of the National Security Council and OPEN Special Assistant to the President for National Security **Affairs** 05/18/1983 #4385 - Nomination - Robin Raborn - Assistant **OPEN** Secretary of Housing and Urban Development (Public Affairs) 05/18/1983 #4386 - Remarks - Signing Ceremony for **OPEN** S.J.Res.51 - Honoring Andrei Sakharov 05/18/1983 #4387 - Proclamation - National Andrei **OPEN** Sakharov Day 05/18/1983 #4388 - Text of Remarks - Swearing-in **OPEN** Ceremony for William Ruckelshaus 05/18/1983 #4389 - Remarks - Swearing-in Ceremony for **OPEN** William Ruckelshaus 05/18/1983 #4390 - Appointments - John M. Brennan, Hugh OPEN C. Newton, Thomas Peter Perros - Interstate Commission on the Potomac River Basin

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| Stat | tus Title |
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| OPEN | 05/18/1983 #4391 - Designations - Sharon L. Shipley - Arkansas-Oklahoma Arkansas River Compact Commission, Baren Healey - Alternate Commissioner on the Arkansas- Oklahoma Arkansas River Compact Commission |
| OPEN | 05/18/1983 #4392 - Remarks - White House News Photographers Dinner |
| OPEN | 05/19/1983 #4393 - Letter to Congress - Deferral of Budget Authority for \$2,750,000 and Two Increases to Previously Reported Deferrals by \$57,047,000 - Affecting Energy Activities, Department of Justice, and Railroad Retirement Board |
| OPEN | 05/19/1983 #4394 - Announcement - Report of Commodity Credit Corporation for the Fiscal Year |
| OPEN | 05/19/1983 #4395 - Nomination - L. Paul Bremer, III - Ambassador to the Kingdom of the Netherlands |
| OPEN | 05/19/1983 #4396 - Appointment - Richard F. Hohlt - Peace Corps Advisory Council |
| OPEN | 05/19/1983 #4397 - Announcement - Designation of Van Dyck Hubbard and Margaret P. Scott - Co-Chairmen of the Peace Corps Advisory Council |
| OPEN | 05/19/1983 #4398 - Appointments - Merrill Butler, James B. Coles, Bert A. Getz, Dianne E. Ingels, James E. Lyon - Board of Directors of the Federal National Mortgage Association |
| OPEN | 05/19/1983 #4399 - Message - Armed Forces Day 1983 |
| OPEN | 05/19/1983 #4400 - Nomination - Jose S. Sorzano - Deputy Representative of the USA to the United Nations with the Rank and Status of Ambassador Extraordinary and Plenipotentiary |
| OPEN | 05/20/1983 #4401 – Remarks – Patrons at <i>La Esquina de</i> <i>Tejas</i> Restaurant |
| OPEN | 05/20/1983 #4402 - Text of Remarks - Cuban Independence Day Celebration |
| OPEN | 05/20/1983 #4403 - Remarks - Cuban Independence Day Celebration |

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| OPEN | | 5/20/1983 #4404 – Statement – Veto of Budget that creases Taxes |
| OPEN | | 5/20/1983 #4405 - Statement - Budget of the Department Defense |
| OPEN | | 5/20/1983 #4405a – Remarks – <i>Bob Hope Birthday Special</i> elevision Program |
| OPEN | | 5/20/1983 #4406 - Text of Remarks - Seton Hall niversity Commencement |
| OPEN | | 5/21/1983 #4407 - Remarks - Seton Hall University ommencement |
| OPEN | H. of | 5/21/1983 #4408 - Announcement - Signing of J.Res.219 - Joint Resolution Declaring Support for Efforts the US Soccer Federation to Bring the World Cup to the S in 1986 |
| OPEN | 05 | 5/21/1983 #4409 - Radio Address - Armed Forces Day |
| OPEN | | 5/22/1983 #4410 - Message - Iran's Persecution of the aha'i Faith |
| OPEN | | 5/23/1983 #4411 - Executive Order #12422 - Level IV of e Executive Schedule |
| OPEN | \$1 19 He | 5/23/1983 #4412 - Announcement - Appropriations of L.3 Billion and \$5 Billion to Guarantee Loans in Fiscal Year 984 - Costs Included Related to Social Security, Federal ousing Administration - (FHA), Facilities to Build New 55mm Artillery Shell |
| OPEN | | 5/23/1983 #4413 - Remarks - Lunch with High School aledictorians |
| OPEN | | 5/23/1983 #4414 - Remarks - Presentation of Outstanding oporter Awards |
| OPEN | | 5/23/1983 #4415 - Fact Sheet - Presidential "E" and "E ar" Awards |
| OPEN | De | 6/23/1983 #4416 - Announcement - Signing of S.287 - esignated the Truman Residence in Independence, MO, as e Harry S. Truman National Historic Site |

| | Status | Title |
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| OPEN | | 05/24/1983 #4417 - Nomination - Pasco M. Bowman, II - US Circuit Judge - Eighth Circuit |
| OPEN | | 05/24/1983 #4418 – Remarks – Meeting with Bipartisan Congressional Leaders |
| OPEN | | 05/24/1983 #4419 - Announcement - Direct Communications Links and Other Measures to Enhance Stability - Preventing Accidental Nuclear War |
| OPEN | | 05/24/1983 #4420 - Statement by Martin Feldstein - Increase in Consumer Prices not an Indication of Rising Inflation |
| OPEN | | 05/24/1983 #4421 - Letter to Senate - Supplementary Convention on Extradition Between the US and Sweden |
| OPEN | | 05/24/1983 #4422 - Announcement - Annual Report on the Operation of the Alaska Railroad |
| OPEN | | 05/24/1983 #4423 – Press Briefing by Secretary of State George P. Shultz and Secretary of the Treasury, Donald T. Regan – Economic Summit at Williamsburg |
| OPEN | | 05/24/1983 #4423a - Press Briefing by Undersecretary of State for Economic Affairs, Allen Wallis, Undersecretary of State for Monetary Affairs, Beryl Sprinkel, and Mr. Henry Nau, Senior Staff Member of the NSC Economic Summit in Williamsburg |
| OPEN | | 05/24/1983 #4424 – Remarks – Presentation of the National Medal of Science Awards |
| OPEN | | 05/24/1983 #4425 -Nominations - Seeley Lodwick, Lyn M. Schlitt - US International Trade Commission |
| OPEN | | 05/24/1983 #4426 - Appointment - Lee Verstandig - Assistant to the President for Intergovernmental Affairs |
| OPEN | | 05/24/1983 #4427 – Remarks – Meeting with the New York Islanders |
| OPEN | | 05/24/1983 #4428 – Statement – Praise for Bipartisan Cooperation on Recommendations by the Scowcroft Commission |

| | Status | Title |
|------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 05/25/1983 #4429 - Nomination - Linda Chavez - Director for the Commission on Civil Rights |
| OPEN | | 05/25/1983 #4430 - Nominations - John H. Bunzel, Morris B. Abram, Robert A. Destro - Commission on Civil Rights |
| OPEN | | 05/25/1983 #4431 - Proclamation - Missing Children Day 05/25/1983 #4432 - Appointments - David L. Bere, Elaine E. Chao, Craig P. Coy, Muliufi F. Hannemann, W. Stephen Harty, James R. Kearl, Joseph R. Lupica, James W. Muller, |
| OPEN | | David A. Neuman, Travis Wood Parker, Jr., George H. Selden, Jr., Kenneth O. Simon, Oren E. Whyche – 1983-1984 White House Fellows |
| OPEN | | 05/25/1983 #4433 - Announcement - Prime Minister Margaret Thatcher, UK - Visit to the US |
| OPEN | | 05/25/1983 #4434 - Message to Daniel Arap Moi, Chairman of the Organization of African Unity - Twentieth Anniversary of the OAU |
| OPEN | | 05/25/1983 #4435 - Statement - Praising Bipartisan Cooperation Before Williamsburg Economic Summit |
| OPEN | | 05/25/1983 #4436 - Proclamation - National Safe Boating Week |
| OPEN | | 05/25/1983 #4437 - Nomination - Joseph Alison Kyser - Federal Farm Credit Board, Farm Credit Administration |
| OPEN | | 05/25/1983 #4438 - Nominations - Gene Carter, Hector M. Laffitte - US District Judges |
| OPEN | | 05/25/1983 #4439 - Appointment - James Webb - National Voluntary Services Advisory Council |
| OPEN | | 05/26/1983 #4440 - Accord - Robert J. Morris - Rank of Ambassador |
| OPEN | | 05/26/1983 #4441 - Nomination - Hume Alexander Horan - Ambassador to the Democratic Republic of the Sudan |
| OPEN | | 05/26/1983 #4442 - Nomination - Stephen S. Trott - Assistant Attorney General (Criminal Division), US Department of Justice |

| Status | Title |
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| OPEN | 05/26/1983 #4443 - Announcement - Signing of S.957 - Increases the Member of the Congressional Award Board from Seventeen to Thirty-three |
| OPEN | 05/26/1983 #4444 - Announcement - Signing of H.R.2990 - Increases the Public Debt Limit |
| OPEN | 05/26/1983 #4445 - Announcement - Signing of H.J.Res.265 - Extends Various Federal Housing Administration (FHA) Mortgage Insurance Authorities, Various USDA Rural Housing Authorities and FEMA's Flood, Riot, and Crime Insurance Authorities |
| OPEN | 05/26/1983 #4446 - Interview by Joseph Schlesinger, CBC of Canada and Others - Economic Summit and Trade Agreements with the USSR |
| OPEN | 05/26/1983 #4447 – Executive Order #12423 – Foreign Assistance and Arms Control |
| OPEN | 05/26/1983 #4448 - Announcement - Appropriations for \$564,000 for the Arms Control and Disarmament Agency - Provides Communication Links with Geneva Negotiation Activities at the Intermediate Range Nuclear Forces and Strategic Arms Reduction Talks |
| OPEN | 05/26/1983 #4449 – Letter to the President of the National Education Association – National Commission on Excellence in Education |
| OPEN | 05/26/1983 #4450 – Remarks - President and Prime Minister Fanfani of Italy – Departure Ceremony |
| OPEN | 05/26/1983 #4451 - Message - Memorial Day 1983 |
| Box 58 | |
| Status | Title |
| OPEN | 05/27/1983 #4452 - Interview - by Eight Reporters |
| OPEN | 05/27/1983 #4453 - Statement - Signing of S.653 - Established a Foundation for the Advancement of Military Medicine |
| OPEN | 05/27/1983 #4454 - Statement - Condolences to the Family of Joe Holmes |

| | Status | Title |
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| OPEN | | 05/27/1983 #4455 - Departure Statements by the President and Prime Minister Nakasone of Japan |
| OPEN | | 05/27/1983 #4456 - Press Briefing by Secretary of State George P. Shultz Aboard Air Force One - Concerning a Military Shield of El Salvador |
| OPEN | | 05/27/1983 #4457 - Remarks - Upon Arrival at Providence Hall, Williamsburg, VA |
| OPEN | | 05/27/1983 #4458 - Nomination - Langhorne A. Motley - Assistant Secretary of State (Inter-American Affairs) |
| OPEN | | 05/27/1983 #4459 - Radio Address - The Summit in Williamsburg, VA - Arms Reduction |
| OPEN | | 05/28/1983 #4460 – Statement – Summit Meeting of Industrialized Nations at Williamsburg |
| OPEN | | 05/28/1983 #4461 - Remarks - Reception for Heads of Delegations |
| OPEN | | 05/29/1983 #4462 - Joint Statement Read by Secretary of State George Shultz - Williamsburg Economic Summit |
| OPEN | | 05/29/1983 #4463 - Press Briefing by Secretary of State George Shultz - Concerning Security Issues |
| OPEN | | 05/29/1983 #4464 - Press Briefing by Secretary of the Treasury Donald Regan - Concerning Economic Issues |
| OPEN | | 05/30/1983 #4465 - Joint Statement - Williamsburg Economic Summit - Williamsburg Declaration of Economic Recovery |
| OPEN | | 05/30/1983 #4466 - Press Briefing by Secretary of State George Shultz - Q&A Session |
| OPEN | | 05/30/1983 #4467 - Press Briefing by Secretary of Treasury Donald Regan - Economic Recovery |
| OPEN | | 05/30/1983 #4468 – Readout of Kohl-Reagan Bilateral by Administration Official – "Carrot and Stick" Policy |
| OPEN | | 05/30/1983 #4469 - Toast - Dinner for Head of Delegations and Guests |
| OPEN | | 05/31/1983 #4470 – Interview – Questions on Results of the Summit with Other World Leaders |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------|
| | 05/31/1983 #4471 - Remarks - 1983 Summit of |
| OPEN | Industrialized Nations Task Force Employees, Volunteers |
| | and Colonial Williamsburg Employees Upon Departure |
| OPEN | 06/01/1983 #4472 - Statement - Condolences to the Family of Jack Dempsey and his Admirers |
| | 06/01/1983 #4473 - Declaration of a Major Disaster for the |
| OPEN | State of Mississippi - Concerning the Results of Storms, |
| | Tornadoes, and Major Flooding on May 18, 1983 |
| OPEN | 06/01/1983 #4474 - Statement - Concerning International Trade and US Exports |
| | 06/01/1983 #4475 - Press Briefing by Mr. Edwin Meese, III, |
| OPEN | Secretary of Commerce Malcolm Baldridge, U.S. Special |
| OI EIV | Trade Representative Ambassador William Brock, and Senator William Roth |
| | 06/01/1983 #4476 - Statement by Edward Rowny, |
| OPEN | Ambassador to the START Talks – Scowcroft Commission Report |
| OPEN | 06/01/1983 #4477 - Remarks - Following Lunch with Members of the Crew of Space Shuttle VII |
| OPEN | |
| OPEN | 06/01/1983 #4478 - Proclamation - Father's Day |
| OPEN | 06/01/1983 #4479 - Appointment - Michael A. McManus - Assistant to the President and Deputy to the Deputy Chief of Staff |
| | 06/01/1983 #4480 – Appointment – John F.W. Rogers - |
| OPEN | Assistant to the President for Management and |
| | Administration |
| ODEN | 06/01/1983 #4481 - Appointment - Clarence W. Skye - |
| OPEN | National Advisory Council on Indian Education |
| OPEN | 06/01/1983 #4482 - Remarks - Reception for the Council of the Americas |
| | 06/02/1983 #4483 - Nomination - Lee M. Thomas - |
| OPEN | Assistant Administrator of the Environmental Protection |
| | Agency (Solid Waste and Emergency Response) |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/02/1983 #4484 - Appointment - Michael Roth - International Private Enterprise Task Force |
| OPEN | 06/02/1983 #4485 - Remarks Upon Departure for Camp David |
| OPEN | 06/02/1983 #4486 – Nomination – Thomas R. Pickering – Ambassador to El Salvador |
| OPEN | 06/02/1983 #4487 - Nominations - Joan M. Gubbins, David J. Armor - National Council on Educational Research |
| OPEN | 06/02/1983 #4488 - Appointment - Becky Norton Dunlop - Deputy Assistant to the President and Deputy Director of Presidential Personnel |
| OPEN | 06/02/1983 #4489 - Letter to the Speaker of the House of Representatives and the President of the Senate - Construction of New Warships - AEGIS Missile System |
| OPEN | 06/03/1983 #4490 - Remarks - Taped Television Message to the Republican Women's Leadership Forum |
| OPEN | 06/03/1983 #4491 - Press Briefing by Dr. Martin Feldstein - Unemployment |
| OPEN | 06/03/1983 #4492 - Appointments - Rick J. Neal - Deputy Assistant to the President for Intergovernmental Affairs, C.A. Howlett, Robert R. Gleason, Jr Special Assistants to the President for Intergovernmental Affairs |
| OPEN | 06/03/1983 #4493 - Appointment - Bruce A. Bunner - Supplemental Health Insurance Panel |
| OPEN | 06/03/1983 #4494 - Appointment - Albert John Ossman, Jr National Historical Publications and Records Commission |
| OPEN | 06/03/1983 #4495 - Designations - Norman A. Bailey, Richard S. Beal, Donald R. Fortier, Geoffrey T.H. Kemp, Ronald F. Lehman, Walter Raymond, Jr., Gaston J. Sigur, Jr., Robert B. Sims - Special Assistants to the President, NSC |
| OPEN | 06/03/1983 #4496 - Letter to Congress - Recommendation for the Extension of Waiver Authority for Romania and the People's Republic of China, Memorandum for the Secretary of State |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/03/1983 #4497 - Announcement - President of the Republic of El Salvador Alvaro Magana's Visit to the US |
| OPEN | 06/04/1983 #4498 - Radio Address - Economic Summit at Williamsburg and the American Red Cross |
| OPEN | 06/06/1983 #4499 - Announcement - President to Visit Mexican President Miguel del la Madrid in Mexico |
| OPEN | 06/06/1983 #4500 - Remarks - Posthumous Presentation of Lifesaving Medal to Arland Williams, Jr. |
| OPEN | 06/06/1983 #4501 - Nomination - Thomas O. Enders - Ambassador to Spain |
| OPEN | 06/06/1983 #4502 - Nominations - Peter C. Dorsey, U.S. District Judge - Connecticut District, Stephen N. Limbaugh - US District Judge - Eastern and Western District, Missouri |
| OPEN | 06/06/1983 #4503 - Announcement - Presidential Emergency Board No. 201 - Long Island Railroad (LIRR) Dispute |
| OPEN | 06/06/1983 #4504 - Announcement - Signing of S.967 - Authorized Appropriations for the Fiscal Years 1984-1986 for the National Transportation Safety Board |
| OPEN | 06/06/1983 #4505 - Proclamation - Captive Nations Week |
| OPEN | 06/06/1983 #4506 - Designations - 30 Individuals - Members of the Presidential Commission for the German- American Tricentennial |
| OPEN | 06/06/1983 #4507 - Remarks - Meeting with Competitors in National Spelling Bee |
| OPEN | 06/07/1983 #4508 - Announcement - Declaration of Major Disaster for the State of Illinois |
| OPEN | 06/07/1983 #4509 - Announcement - Signing of H.R.2681 - Amends the Securities Exchange Act of 1934 |
| OPEN | 06/07/1983 #4510 – Remarks – Arrival Ceremony for President Houphouet-Boigny of the Ivory Coast |
| OPEN | 06/07/1983 #4511 - Designation - Thomas M. Constant - Representative of the USA on the Consultative Committee |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/07/1983 #4512 – Exchange of Toasts Between the President and President Houphouet-Boigny of the Ivory Coast |
| OPEN | 06/08/1983 #4513 - Announcement - Annual Report of Corporation for Public Broadcasting |
| OPEN | 06/08/1983 #4514 - Letter to Congress - Annual Report of the National Science Foundation |
| OPEN | 06/08/1983 #4515 - Statement - START Talks in Geneva - Scowcroft Commission |
| OPEN | 06/08/1983 #4516 - Statement (Revised) - Arms Negotiatons - START and the Scowcroft Commission |
| OPEN | 06/08/1983 #4517 - Appointment - M. Lester O'Shea - National Advisory Council on Adult Education |
| OPEN | 06/08/1983 #4518 - Remarks - NBA World Champion Philadelphia 76ers |
| OPEN | 06/09/1983 #4519 - Announcement - Request to Provide the Department of Health and Human Services to Transfer up to \$12 Million in 1983 and 1984 to Support Additional Activities to Combat Acquired Immune Deficiency Syndrome (AIDS) |
| OPEN | 06/09/1983 #4520 - Appointment - T. Kenneth Cribb, Jr - Council of the Administrative Conference of the U.S.; and Designation - Mark S. Fowler - Vice Chairman of the Council of the Administrative Conference of the US |
| OPEN | 06/09/1983 #4521 - Remarks - Regional Forum on the National Commission on Excellence in Education |
| OPEN | 06/09/1983 #4522 – Remarks – Interview with Television Station KSTP |
| OPEN | 06/09/1983 #4523 – Remarks – Dinner for Senator Boschwitz |
| OPEN | 06/10/1983 #4524 - Appointment - Leroy E. Hay - Commission on Presidential Scholars |

| Status | Title |
|--------|-----------------------------------------------------------|
| | 06/10/1983 #4525 - Appointment - Caleb B. Hurtt - |
| OPEN | President's National Security Telecommunications Advisory |
| | Committee |
| | 06/10/1983 #4526 - Appointments - Gov. Bruce Babbitt, |
| OPEN | Gov. Richard Thornburgh, Gov. Scott Matheson, Mayor |
| OILIV | [Fred] Harrison, Speaker Pro Tempore William Passanante - |
| | Advisory Commission on Intergovernmental Relations |
| OPEN | 06/10/1983 #4527 - Nomination - Robert E. Fritts - |
| OFLIN | Ambassador to the Republic of Ghana |
| | 06/10/1983 #4528 - Nomination - William Perry Pendley - |
| OPEN | Assistant Secretary of the Department of the Interior |
| | (Energy and Minerals) |
| Box 59 | |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------|
| OPEN | 06/10/1983 #4529 - Nomination - Terence A. Todman - Ambassador to Denmark |
| | |
| OPEN | 06/10/1983 #4530 - Designation - Ambassador John L. |
| OPEN | Loeb, Jr. – Representative to the 38th Session of the General Assembly of the United Nations |
| ODEN | 06/10/1983 #4531 - Statement - Extending President's |
| OPEN | Commission on Strategic Forces - Continuing Deterrence |
| 0.7511 | 06/10/1983 #4532 - Executive Order #12424 - President's |
| OPEN | Commission on Strategic Forces |
| ODEN | 06/10/1983 #4533 - Announcement - Declaration of Major |
| OPEN | Disaster for the State of Oklahoma |
| ODEN | 06/10/1983 #4534 - Remarks - Telephone Call to the |
| OPEN | Meeting of the Anti-Defamation League of B'nai B'rith |
| ODEN | 06/11/1983 #4535 - Radio Address - Protecting the |
| OPEN | Environment, National Parks |
| ODEN | 06/13/1983 #4536 - Remarks - White House Special |
| OPEN | Olympics Demonstration |
| ODEN | 06/13/1983 #4536a - Remarks - During Picnic and |
| OPEN | Entertainment with the Beach Boys |

| | Status | Title |
|------|--------|-------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 06/13/1983 #4537 - Nominations - Joan D. Aikens, John Warren McGarry - Members of the Federal Election Commission |
| OPEN | | 06/13/1983 #4538 – Remarks of the President and Prime Minister Robert Hawke of Australia – Upon Departure |
| OPEN | | 06/13/1983 #4539 – Remarks – Reception for Baltic Americans |
| OPEN | | 06/13/1983 #4540 - Proclamation - Baltic Freedom Day |
| OPEN | | 06/14/1983 #4541 - Remarks - Presentation of Great American Flag |
| OPEN | | 06/14/1983 #4542 - Nomination - Howard M. Messner - Assistant Administrator of the Environmental Protection Agency (Administration) |
| OPEN | | 06/14/1983 #4543 – Remarks – Panel Discussion on Education |
| OPEN | | 06/14/1983 #4544 - Remarks - Visit to Senior English Class of Mrs. William Mynatt |
| OPEN | | 06/15/1983 #4545 - Remarks - 87th Annual PTA Convention - Excerpts |
| OPEN | | 06/15/1983 #4546 - Text of Remarks - 87th Annual PTA Convention |
| OPEN | | 06/15/1983 #4547 - Remarks - 87th Annual Convention of the PTA |
| OPEN | | 06/15/1983 #4548 - Announcement - Sheikh Isa bin Sulman Al-Khalifa, Ruler of Bahrain's Visit to the US |
| OPEN | | 06/15/1983 #4549 - Announcement - Signing of S.J.Res.75 - National Scleroderma Week |
| OPEN | | 06/15/1983 #4550 - Appointment - Catalina Villalpando - Special Assistant to the President in Office of Public Liaison |
| OPEN | | 06/16/1983 #4551 - Letter to Congress - Annual Report on Federal Advisory Committees |
| OPEN | | 06/16/1983 #4552 - Letter to Congress - Annual Report on Federal Energy Conservation Programs |

| | Status | Title |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 06/16/1983 #4553 - Letters to the Chairmen of the House and Senate Armed Services Committees - Nuclear Waste Disposal |
| OPEN | | 06/16/1983 #4554 - Announcement - Annual Report of the Rehabilitation Services Administration |
| OPEN | | 06/16/1983 #4555 - Remarks - Presentation of Medals to Presidential Scholars |
| OPEN | | 06/16/1983 #4556 - Statement - Abortion |
| OPEN | | 06/16/1983 #4557 - Reappointments - Jack A. Gertz, Paul R. Locigno, Roderick R. Paige - National Commission for Employment Policy |
| OPEN | | 06/16/1983 #4558 – Letter to the Speaker of the House of Representatives and the Chairman of the Senate Foreign Relations Committee – U.N General Assembly – Cyprus |
| OPEN | | 06/16/1983 #4559 - Letter to Congress - Agreement Between the USA and the Kingdom of Norway on Social Security |
| OPEN | | 06/16/1983 #4560 - Executive Order #12425 - International Criminal Police Organizations (INTERPOL) |
| OPEN | | 06/17/1983 #4561 - Remarks - Dinner in Honor of Senator Jesse Helms |
| OPEN | | 06/17/1983 #4562 - Proclamation - Amendments to the International Regulations for Preventing Collisions at Sea, 1972 |
| OPEN | | 06/17/1983 #4563 - Nomination - Millicent Fenwick - Rank of Ambassador |
| OPEN | | 06/17/1983 #4564 - Remarks of the President and of President Magana of El Salvador - Upon Departure |
| OPEN | | 06/18/1983 #4565 - Letter to Yuri Vladimirovich Andropov, Chairman, Presidium of the Supreme Soviet of the Union of Soviet Socialist Republics - Congratulations on Andropov's Election as Chairman |

| | Status | Title |
|------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 06/18/1983 #4566 - Letter to Senate - Veto of S.973 - Act to Make Technical Amendments to the Indian Self- Determination and Education Assistant Act and Other Acts |
| OPEN | | 06/18/1983 #4567 - Proclamation - National Scleroderma Week |
| OPEN | | 06/18/1983 #4568 - Radio Address - 7th Space Shuttle Flight and Inspiring Interest in Science for Students from Low-Income Families |
| OPEN | | 06/20/1983 #4569 - Nomination - George F. Will - Board of Visitors to the US Naval Academy |
| OPEN | | 06/20/1983 #4570 - Text of Remarks - "Salute to Trent Lott" Dinner |
| OPEN | | 06/20/1983 #4571 - Remarks - Mississippi G.O.P. "Salute to Trent Lott" Dinner |
| OPEN | | 06/20/1983 #4572 - Announcement - Request for Appropriations of \$20.5 Million for the Department of the Interior to Pay a Settlement to the Papago Indian Tribe in Arizona |
| OPEN | | 06/20/1983 #4573 - Announcement - Lebanese President Amin Gemayel's Visit to the US |
| OPEN | | 06/20/1983 #4574 - H.J.Res.234 - National Children's Liver Disease Awareness Week |
| OPEN | | 06/21/1983 #4575 - Proclamation - National Children's Liver Disease Awareness Week |
| OPEN | | 06/21/1983 #4576 - Nomination - William Patrick Collins - Under Secretary of Energy |
| OPEN | | 06/21/1983 #4577 - Nomination - Marvin Katz - US District Judge - Eastern District, Pennsylvania |
| OPEN | | 06/21/1983 #4578 - Nomination - James McGirr Kelly - US District Judge - Eastern District, Pennsylvania |
| OPEN | | 06/21/1983 #4579 - Nomination - Thomas N. O'Neill - US District Judge - Eastern District, Pennsylvania |

| | Status | Title |
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| OPEN | | 06/21/1983 #4580 - Announcement - Proposal of 1983 Budget Authority for the District of Columbia for \$23,853,900 |
| OPEN | | 06/21/1983 #4581 - Announcement - Prime Minister Menachem Begin of Israel's Visit to the US |
| OPEN | | 06/21/1983 #4582 - Remarks of the President and Prime Minister Gonzalez of Spain - Upon Departure |
| OPEN | | 06/21/1983 #4583 - Appointments - Herbert A. Larkins, Rolland Schmitten - International Pacific Salmon Fisheries Commission |
| OPEN | | 06/22/1983 #4584 - Statement - 25th Anniversary of Alaska's Statehood |
| OPEN | | 06/22/1983 #4585 - Remarks - National Federation of Independent Business National Conference |
| OPEN | | 06/22/1983 #4586 - Remarks - National Federation of Independent Business |
| OPEN | | 06/22/1983 #4587 - Executive Order #12426 - President's Advisory Committee on Women's Business Ownership |
| OPEN | | 06/23/1983 #4588 - Text of Remarks - Annual Meeting of the American Medical Association |
| OPEN | | 06/23/1983 #4589 - Remarks - Representatives of the Polish-American Community |
| OPEN | | 06/23/1983 #4590 - Remarks - Annual Meeting of the American Medical Association House of Delegates |
| OPEN | | 06/23/1983 #4591 - Telephone Conversation with Bill Ellinghaus - In Conjunction with the World Communications Year Aboard Air Force I |
| OPEN | | 06/24/1983 #4592 - Statement - Disapproval of Liberal House Leadership |
| OPEN | | 06/24/1983 #4593 – Nomination –Warren T. Lindquist – Assistant Secretary of Housing and Urban Development for Public an Indian Housing |

| Status | Title |
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| OPEN | 06/24/1983 #4594 - Appointments - Robert A. Galvin, Gloria E.A. Toote - President's Advisory Council on Private Sector Initiatives, Chairman (Galvin) |
| OPEN | 06/24/1983 #4595 - Appointment - Guadalupe Quintanilla - National Institute of Justice Advisory Board |
| OPEN | 06/24/1983 #4596 - Telephone Conversation with Members of the Crew of Space Shuttle VII |
| OPEN | 06/24/1983 #4597 - Appointment - Gloria E.A. Toote - Vice Chairman of the President's Advisory Council on Private Sector Initiatives |
| OPEN | 06/25/1983 #4598 – Radio Address – Commission on Excellence in Education |
| OPEN | 06/25/1983 #4599 – Remarks – German American Tricentennial |
| OPEN | 06/26/1983 #4600 - Remarks - Retirement Ceremony of General Robert H. Barrow |
| OPEN | 06/27/1983 #4601 - Appointment - R. Joe Hershey - US Commissioner on the Canadian River Commission |
| OPEN | 06/27/1983 #4602 - Appointment - Rex Stewart Hime -Nonvoting Representative to the Governing Board of the Tahoe Regional Planning Agency |
| OPEN | 06/27/1983 #4603 - Letter to Congress - Annual Report of the Council on Environmental Quality |
| OPEN | 06/27/1983 #4604 - Announcement - Annual Report Required by the Powerplant and Industrial Fuel Use Act of 1978 |
| OPEN | 06/27/1983 #4605 - Announcement - President to Travel to the Asia-Pacific Area to Respond to Invitations from Indonesia, Japan, and Korea |
| OPEN | 06/27/1983 #4606 - Statement - Principal Deputy Press Secretary - President Carter's Foreign Policy Files |
| OPEN | 06/27/1983 #4607 - Statement - Signing of S.639 - Lebanon Emergency Assistance Act of 1983 |
| Box 60 | |

| Status | Title |
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| OPEN | 06/28/1983 #4608 - Executive Order #12427 - President's Advisory Council on Private Sector Initiatives |
| OPEN | 06/28/1983 #4609 - Appointments - 28 Individuals - Members of the President's Advisory Council on Private Sector Initiatives |
| OPEN | 06/28/1983 #4610 - Remarks - Luncheon with Advisory Council on Private Sector Initiatives |
| OPEN | 06/28/1983 #4611 - Letter to Congress - Annual Report of the Railroad Retirement Board |
| OPEN | 06/28/1983 #4612 - Letter to Congress - Agreement Between the USA and Belgium on Social Security |
| OPEN | 06/28/1983 #4613 - Executive Order #12428 - President's Commission on Industrial Competitiveness |
| OPEN | 06/28/1983 #4614 - Fact Sheet - President's Commission on Industrial Competitiveness |
| OPEN | 06/28/1983 #4615 - Appointment - John A. Young - President's Commission on Industrial Competitiveness (Designated as Chairman) |
| OPEN | 06/28/1983 #4616 - Appointment - Jonathan T. Isham - Member of the Commission on Presidential Scholars |
| OPEN | 06/28/1983 #4617 - Reappointments - Thomas J. Farrell, Elsie D. Helsel, Richard J. Kogan, Donna Beth Macy, Frederick J. Rose, Marguerite Timlin Shine, Vincent C. Gray - Members of the President's Committee on Mental Retardation |
| OPEN | 06/28/1983 #4618 - Executive Order #12429 - President's Private Sector Survey on Cost Control in the Federal |
| OPEN | Government 06/28/1983 #4619 - Proclamation - Import Quotas on Certain Sugars, Sirups, Blends, and Mixtures |
| OPEN | 06/28/1983 #4620 - Letter to the Alfred E. Eckes, Chairman of the US International Trade Commission - Regarding Investigation of Certain Sugars, Sirups, Blends, and Mixtures |

| Status | Title |
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| OPEN | 06/28/1983 #4621 – Nomination – Elliot Ross Buckley – Member of the Occupational Safety and Health Review Commission |
| OPEN | 06/28/1983 #4622 - Nomination - Stephen J. Swift - Judge to the US Tax Court |
| OPEN | 06/28/1983 #4623 - Nominations - Bruce A. Beaudin, A. Franklin Burgess - Associate Judges of the Superior Court of the District of Columbia |
| OPEN | 06/28/1983 #4624 - Nomination - Judith W. Rogers - Associate Judge of the District of Columbia Court of Appeals |
| OPEN | 06/28/1983 #4625 - Announcement - List of Materials to Be Released to the Public |
| OPEN | 06/28/1983 #4626 - News Conference - Statement on the Economy, Carter Debate Material, Domestic Budget, Civil Rights, Foreign Economic Agreements with Central America and Poland |
| OPEN | 06/29/1983 #4627 – Text of Remarks – National Vocational Industrial Clubs of America Leadership Conference |
| OPEN | 06/29/1983 #4628 - Remarks - Annual National Vocational Industrial Clubs of America Leadership Conference |
| OPEN | 06/29/1983 #4629 – Text of Remarks – National Conference of the National Association of Student Councils |
| OPEN | 06/29/1983 #4630 – Remarks – National Conference of the National Association of Student Councils |
| OPEN | 06/30/1983 #4631 - Text of Remarks - Regional Forum of the National Commission on Excellence in Education |
| OPEN | 06/30/1983 #4632 - Remarks - Regional Forum of the National Commission on Excellence in Education |
| OPEN | 06/30/1983 #4633 - Remarks - Regional Forum on the National Commission on Excellence in Education |
| OPEN | 06/30/1983 #4634 - Remarks - Meeting with Limited English Proficiency Clinic Students |
| OPEN | 06/30/1983 #4635 – Text of Remarks – California Republican Party Salute to the President Dinner |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 06/30/1983 #4636 – Remarks – California Republican Party Salute to the President Dinner |
| OPEN | 07/01/1983 #4637 – Declaration of a Major Disaster for the State of Arizona |
| OPEN | 07/01/1983 #4638 - Declaration of a Major Disaster for the State of California |
| OPEN | 07/01/1983 #4639 - Statement - 15th Anniversary of the Signing of the Treaty on the Non-Proliferation of Nuclear Weapons (NPT) |
| OPEN | 07/02/1983 #4640 - Radio Address - 207th Birthday of the Nation |
| OPEN | 07/02/1983 #4641 - Announcement - Amendment to Secretary Shultz's Schedule |
| OPEN | 07/03/1983 #4642 - Remarks - Independence Day |
| OPEN | 07/05/1983 #4643 - Text of Remarks - Convention of the American Federation of Teachers |
| OPEN | 07/05/1983 #4644 - Remarks - Convention of the American Federation of Teachers |
| OPEN | 07/05/1983 #4645 - Statement by the Principal Deputy Press Secretary - Import Relief to the Specialty Steel Industry |
| OPEN | 07/05/1983 #4646 - Letter to the Speaker of the House of Representatives and the President of the Senate - Import Relief to the Specialty Steel Industry |
| OPEN | 07/05/1983 #4647 - Memorandum for US Trade Representative - Specialty Steel Import Relief Determination |
| OPEN | 07/05/1983 #4648 – Press Briefing by Ambassador William Brock – Specialty Trade |
| OPEN | 07/06/1983 #4649 - Nomination - Clarence J. Brown - Deputy Secretary of Commerce |
| OPEN | 07/06/1983 #4650 - Executive Order #12430 - Reports of Identical Bids |

| Status | Title |
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| OPEN | 07/06/1983 #4651 - Statement - Support of the Supreme Court Decision on the Norris Case |
| OPEN | 07/07/1983 #4652 - Announcement - Report on the Status of the National Wilderness Preservation System |
| OPEN | 07/07/1983 #4653 - Letter to Congress - Regarding Budget Rescissions and Deferrals |
| OPEN | 07/07/1983 #4654 -Nomination - Charles C. Cox - Member of the Securities and Exchange Commission |
| OPEN | 07/08/1983 #4655 - Executive Order #12431 - Level IV of the Executive Schedule |
| OPEN | 07/08/1983 #4656 - Statement - Increase in Employment |
| OPEN | 07/08/1983 #4657 - Designations - Jack F. Matlock, Jr., - Senior Director of European and Soviet Affairs and Special Assistant to the President; Christopher M. Lehman - Senior Director of Legislative Affairs and Special Assistant to the |
| OPEN | President 07/08/1983 #4658 - Statement and Condolences - Death of Herman Kahn |
| OPEN | 07/08/1983 #4659 - Remarks - Upon Departure for Camp David |
| OPEN | 07/09/1983 #4660 – Radio Address – Economic Growth and Decrease in Unemployment |
| OPEN | 07/11/1983 #4661 - Appointment - Bruce Chapman - Deputy Assistant to the President and Director of the Office of Planning and Evaluation (OPE) |
| OPEN | 07/11/1983 #4662 - Nomination - Peter Jon de Vos - Ambassador to the People's Republic of Mozambique |
| OPEN | 07/11/1983 #4663 - Letter to Congress - Report on the US Government's International Activities in the Field of Science and Technology |
| OPEN | 07/11/1983 #4664 - Letter to the Senate - Protocols for the Extension of the Wheat Trade Convention, 1971, and the Food Aid Convention, 1980 |

| | Status | Title |
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| OPEN | | 07/11/1983 #4665 - Appointments - Osborne Atwater Day, William Lyon, William G. Milliken, Robert T. Monagan, R. William Taylor - Members of the President's Advisory Council on Private Sector Initiatives |
| OPEN | | 07/12/1983 #4666 - Announcement - Additions to the President's Itinerary for His Trip to East Asia |
| OPEN | | 07/12/1983 #4667 - Nomination - Helen M. Witt - Member of the National Mediation Board |
| OPEN | | 07/12/1983 #4668 - Letter to Congress - "Fair Housing Amendments Act of 1983" |
| OPEN | | 07/12/1983 #4669 - Fact Sheet - Proposed Fair Housing Amendments of 1983 |
| OPEN | | 07/12/1983 #4670 - Press Briefing by John Knapp, General Counsel for the Department of Housing and Urban Development and William Bradford Reynolds, Assistant Attorney General for Civil Rights, Department of Justice - Proposed Fair Housing Amendments of 1983 |
| OPEN | | 07/12/1983 #4671 - Nomination - Kenneth W. Starr - US Circuit Judge for the District of Columbia Circuit |
| OPEN | | 07/12/1983 #4672 - Appointments - Keith T. Koppenhefer, John Leonard Rouse, Jr Members of the National Advisory Committee for Juvenile Justice and Delinquency Prevention |
| OPEN | | 07/12/1983 #4673 - Signing of H.R.3133 (Budget for the Department of Housing and Urban Development), S.680, (Dedication of the Gladys Noon Spellman Baltimore-Washington Parkway) and S.925 (Technical Changes to the Atlantic Salmon Convention Act) |
| OPEN | | 07/13/1983 #4674 - Signing of S.273 - Amended the Small Business Act |
| OPEN | | 07/13/1983 #4675 - Signing of H.R.2713 (Creation of a Fund for Use by the Secretary of Health and Human Services (HHS) - H.R.1746 (Authorized Additional Appropriations for the Navajo and Hopi Indian Relocation Commission) |

| Status | Title |
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| OPEN | 07/13/1983 #4676 - Announcement - Request for Appropriation for the Department of Agriculture for Child Nutrition Programs |
| OPEN | 07/13/1983 #4677 - Exchange of Letter between Edwin L. Harper, Assistant to the President for Policy Development |
| OPEN | 07/13/1983 #4678 - Nomination - David John Markey - Assistant Secretary of Commerce for Communications and Information |
| Box 61 | |
| Status | Title |
| OPEN | 07/13/1983 #4679 - Nomination - A. Wayne Roberts - Deputy Under Secretary for Intergovernmental and Interagency Affairs, Department of Education |
| OPEN | 07/13/1983 #4680 - Remarks - Luncheon for Teachers of the Year |
| OPEN | 07/13/1983 #4681 - Statement by the Principal Deputy Press Secretary - Assuring of Economic Recovery |
| OPEN | 07/13/1983 #4682 - Award - Joseph Alton (Joe) Delaney - Presidential Citizens Medal (Posthumous) |
| OPEN | 07/14/1983 #4683 - Remarks - Signing Ceremony for Executive Order Regarding Minority Business Enterprise Development |
| OPEN | 07/14/1983 #4684 - Executive Order #12432 - Minority Business Enterprise Development |
| OPEN | 07/14/1983 #4685 - Fact Sheet - Executive Order on Minority Business Development |
| OPEN | 07/14/1983 #4686 - Nomination - Albert Lee Smith - Federal Council on the Aging |
| OPEN | 07/14/1983 #4687 - Nomination - Charles G. Wells - Member of the Board of Directors of the African Development Foundation |

| | Status | Title |
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| OPEN | | 07/14/1983 #4688 - Appointments - Joseph Geronimo, Murray P. Hayutin, John F. Hotchkis, Ralph J. Wood, Jr Members of the Advisory Committee to the Pension Benefit Guaranty Corporation (Reappointment for Wood, Jr.) |
| OPEN | | 07/14/1983 #4689 - Statement—Request to Increase International Monetary Fund (IMF) Resources |
| OPEN | | 07/14/1983 #4690 - Statement - Praise for House of Representatives on the Caribbean Basin Initiative |
| OPEN | | 07/15/1983 #4691 - Signing of H.R.2065 (LANDSAT Privatization) |
| OPEN | | 07/15/1983 #4692 - Proclamation - National Atomic Veteran's Day |
| OPEN | | 07/15/1983 #4693 - Appointments - Katherine S. Bao, Thomas B. Day, Ryal R. Poppa, Allan Spitz - President's Committee on the National Medal of Science |
| OPEN | | 07/15/1983 #4694 - Appointments - Duane Acker, Warren J. Baker, Paul Findley, Benjamin F. Payton, E.T. York - Board for International Food and Agricultural Development, Chairman (York) |
| OPEN | | 07/15/1983 #4695 - Statement - Seventh Month of Economic Improvement in a Row |
| OPEN | | 07/15/1983 #4696 - Announcement - Signing of H.R.1271 - Requires the President to Make Certain Determinations with Regards to El Salvador in the Areas of Human Rights and Politics |
| OPEN | | 07/15/1983 #4697 - Statement - Helsinki Final Act |
| OPEN | | 07/15/1983 #4697a - Announcement - Signing of H.R.3132 (Budgeting for Energy and Water Development Programs - H.R.3135 (Budgeting Authority for Congress and Other Legislative Branch Activities |
| OPEN | | 07/16/1983 #4698 - Radio Address - Peace in the Nuclear Era |
| OPEN | | 07/18/1983 #4699 - Text of Remarks - International Longshoremen's Association |

| Status | Title |
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| OPEN | 07/18/1983 #4700 - Remarks - International Longshoremen's Association |
| OPEN / DIGITIZED | 07/18/1983 #4701 - Nomination - Edmund DeJarnette - Ambassador to the Central African Republic |
| OPEN | 07/19/1983 #4702 - Nomination - Alvin L. Alm - Deputy Administrator of the Environmental Protection Agency |
| OPEN | 07/19/1983 #4703 - Nominations - Thomas C. Rapone, James B. Roche III - US Marshals |
| OPEN | 07/19/1983 #4704 - Appointment - Angela M Buchanan - President's Advisory Committee on Women's Business Ownership |
| OPEN | 07/19/1983 #4705 - Appointment - Frank D. Stella - President's Commission on White House Fellowship |
| OPEN | 07/19/1983 #4706 - Executive Order #12433 - National Bipartisan Commission on Central America |
| OPEN | 07/19/1983 #4707 - Appointments - 12 Individuals - National Bipartisan Commission, Chairman (Kissinger) |
| OPEN | 07/19/1983 #4708 - Remarks of the President and of the Emir of Bahrain - Arrival Ceremony |
| OPEN | 07/19/1983 #4709 - Announcement - President Abdou Diouf of Senegal's Visit to the US |
| OPEN | 07/19/1983 #4710 - Statement by the Principal Deputy Press Secretary - Rescheduling Meeting with Prime Minister Begin |
| OPEN | 07/19/1983 #4711 - Proclamation - Bicentennial Year of the Birth of Simon Bolivar |
| OPEN | 07/19/1983 #4712 - Announcement - Request for Additional Appropriations for the Department of the Interior, and the Veterans Administration for Agent Orange Epidemiological Study |
| OPEN | 07/19/1983 #4713 - Announcement - Signing of S.J.Res.34 - "National Reye's Syndrome Week" |
| OPEN | 07/19/1983 #4714 – Remarks – Captive Nations Week Observance Ceremony |

| Status | Title |
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| OPEN | 07/19/1983 #4715 - Executive Order #12434 - Alaska Railroad Rates |
| OPEN | 07/19/1983 #4716 - Proclamation - Temporary Duty Increases and Quantitative Limitations on the Importation into the US of Certain Stainless Steel and Alloy Tool Steel |
| OPEN | 07/19/1983 #4717 - Letter to Congress - Bipartisan Cooperation in 1984 Defense Authorization Bill |
| OPEN | 07/19/1983 #4718 - Announcement - Outcome of the President's National Security Telecommunications Advisory Committee (NSTAC) Second Meeting |
| OPEN | 07/19/1983 #4719 - Exchange of Toasts Between the President and the Emir of Bahrain - State Dinner |
| OPEN | 07/20/1983 #4720 - Announcement - Portuguese President Antonio Ramalho Eanes's Visit to the US |
| OPEN | 07/20/1983 #4721 - Statement and Condolences - The Death of Frank Reynolds |
| OPEN | 07/20/1983 #4722 - Announcement - Signing of S.J.Res.18 - "American Business Women's Day" |
| OPEN | 07/20/1983 #4723 - Remarks - Ceremony for Summer Youth Employment |
| OPEN | 07/20/1983 #4724 - Nominations - Morton R. Galane, John F. Keenan - US District Judges |
| OPEN | 07/20/1983 #4725 - Appointment - Harry W. Schlaudeman - Executive Director of the National Bipartisan Commission on Central America |
| OPEN | 07/20/1983 #4726 - Appointments Ira L. Kemp, Major General Joseph H. Connolly, Earl H. Cunerd - Committee for Purchase from the Blind and Other Severely Handicapped |
| OPEN | 07/20/1983 #4727 - Appointments - Richard A. Buck, Frank Eberle Carlton, Jr., Allen Eric Peterson, Jr US Commissioners on the Council and the Commission of the North Atlantic Salmon Conservation Organization |
| OPEN | 07/21/1983 #4728 - Remarks - Q&A Session with the Press |

| | Status | Title |
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| OPEN | | 07/21/1983 #4729 - Statement by the Principal Deputy Press Secretary - Relief at Mr. David Dodge's Release from Captivity |
| OPEN | | 07/21/1983 #4730 - Appointments - Norman Braman, William J. Lowenberg - US Holocaust Memorial Council |
| OPEN | | 07/21/1983 #4731 - Appointments - Roy M. Brewer, Thomas A. Farr - Federal Service Impasses Panel |
| OPEN | | 07/21/1983 #4732 - Nomination - Henry F. Schickling - Board of Directors of the Overseas Private Investment Corporation |
| OPEN | | 07/21/1983 #4733 – Press Briefing by Ambassador Paul Nitze – INF Negotiations |
| OPEN | | 07/22/1983 #4734 - Statement - Positive Outlook from the Consumer Price Index (CPI) for June |
| OPEN | | 07/22/1983 #4735 - Departure Remarks of the President & President Amin Gemayel of Lebanon |
| OPEN | | 07/22/1983 #4736 - Appointment - Robert C. McFarlane - Personal Representative in the Middle East with the Personal Rank of Ambassador |
| OPEN | | 07/22/1983 #4737 - Press Briefing by Robert C. McFarlane, Personal Representative of the President to the Middle East - Middle East and Syria |
| OPEN | | 07/23/1983 #4738 - Signing of S.929 - Incorporation of the Barro Colorado Island Budget within the Smithsonian Tropical Research Institute |
| OPEN | | 07/23/1983 #4739 - Radio Address - International Monetary Fund (IMF) |
| OPEN | | 07/25/1983 #4740 - Remarks - Presentation of World Wildlife Fund Awards |
| OPEN | | 07/25/1983 #4741 - Statement by the Principal Deputy Press Secretary - Military War Games with Honduras in the Pacific |
| OPEN | | 07/25/1983 #4742 - Announcement - President Mobutu Sese Seko of Zaire's Visit to the US |

| Status | Title | | |
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| OPEN | 07/25/1983 #4743 - Announcement - Report of the St. Lawrence Seaway Development Corporation & Report of the Independent Corporation for Housing Partnerships and the National Housing Partnership | | |
| OPEN | 07/25/1983 #4744 - Signing of H.R.3392 - Agriculture Support Prices, Marketing Quotas and Imports for Tobacco | | |
| OPEN | 07/25/1983 #4745 - Announcement - Signing of S.J.Res.96 - "Helsinki Human Rights Day" | | |
| OPEN | 07/25/1983 #4746 - Proclamation - Helsinki Human Rights Day | | |
| OPEN | 07/26/1983 #4747 - Remarks - Observance of the 75th Anniversary of the F.B.I. | | |
| OPEN | 07/26/1983 #4748 - Proclamation - FBI Day | | |
| OPEN | 07/26/1983 #4749 - Announcement - Secretary of Defense Caspar W. Weinberger's Visit to China | | |
| OPEN | 07/26/1983 #4750 - Nomination - W. Tapley Bennett, Jr Assistant Secretary of State (Legislative and Intergovernmental Affairs) | | |
| OPEN | 07/26/1983 #4751 – Nomination – Frederick M. Bernthal – Nuclear Regulatory Commission | | |
| OPEN | 07/26/1983 #4752 - Letter to the Presidents of Panama, Colombia, Mexico, and Venezuela - Cancun Declaration | | |
| OPEN | 07/26/1983 #4753 - News Conference - Central America, the Middle East | | |
| OPEN | 07/27/1983 #4754 - Nomination - Charles Franklin Dunbar - Ambassador to the State of Qatar | | |
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| Status | Title | | |
| OPEN | 07/27/1983 #4755 - Appointment - J. Joseph Lydon - Advisory Committee to the Pension Benefit Guaranty Corporation | | |
| OPEN | 07/27/1983 #4756 - Statement - Praise for Bipartisan Cooperation in Strategic Modernization and Arms Control | | |

| 9 | Status | Title |
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| OPEN | | 07/27/1983 #4757 - Announcement - Signing of S.J.Res.77 - "National Agriculture Week" |
| OPEN | | 07/27/1983 #4758 - Proclamation - National Agriculture Week |
| OPEN | | 07/28/1983 #4759 - Announcement - President Mauno Koivisto of Finland's Visit to the US |
| OPEN | | 07/28/1983 #4760 - Letter to Congress - Deferrals of Budget Authority, Energy Activities, and the Department of Justice |
| OPEN | | 07/28/1983 #4761 - Press Briefing by Attorney General William French Smith, Commission Chairman Irving Kaufman, and FBI Director William Webster - Organized Crime Commission |
| OPEN | | 07/28/1983 #4762 - Text of Remarks - Announcement of the Organized Crime Commission |
| OPEN | | 07/28/1983 #4763 - Remarks - Announcement of the Organized Crime Commission |
| OPEN | | 07/28/1983 #4764 - Executive Order #12435 - President's Commission on Organized Crime |
| OPEN | | 07/28/1983 #4765 - Appointments - 20 Individuals - President's Commission on Organized Crime, Chairman (Irving R. Kaufman) |
| OPEN | | 07/28/1983 #4766 - Fact Sheet - President's Commission on Organized Crime |
| OPEN | | 07/28/1983 #4767 - Nomination - Danny J. Boggs - Deputy Secretary of Energy |
| OPEN | | 07/28/1983 #4768 - Statement - Attack on the Turkish Ambassador to Portugal's Residence in Lisbon |
| OPEN | | 07/28/1983 #4769 - Statement by the Principal Deputy Press Secretary - US and USSR Agreement on a New Long- Term Grain Agreement (LTA) |
| OPEN | | 07/28/1983 #4770 - Press Briefing by Ambassador William Brock and Secretary of Agriculture John Block - U.S. and Soviet Union Grain Agreement |

| | Status | Title |
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| OPEN | | 07/28/1983 #4771 – Signing of S.459 – Convey Federal Lands to American Fall, Idaho |
| OPEN | | 07/28/1983 #4772 - Exchange of Letters with the President - Withdrawal of Ellis's Position on the Board for International Broadcasting |
| OPEN | | 07/28/1983 #4773 - Text of Remarks - White House Reception for the National Council of Negro Women |
| OPEN | | 07/28/1983 #4774 - Remarks - White House Reception for National Council of Negro Women |
| OPEN | | 07/29/1983 #4775 – Press Briefing by Dr. Martin Feldstein, Chairman, Council of Economic Advisors – Positive Outlook on the Economy |
| OPEN | | 07/29/1983 #4776 - Nomination - Thomas J. Healey - Assistant Secretary of the Treasury (Domestic Finance) |
| OPEN | | 07/29/1983 #4777 - Nomination - Richard L. McElheny - Assistant Secretary of Commerce (Trade Development) |
| OPEN | | 07/29/1983 #4778 - Nominations - Macdonald G. Becket, Kyle Clayton Boone - Board of Directors of the National Institute of Building Sciences |
| OPEN | | 07/29/1983 #4779 – Remarks – Meeting with Future Farmers of America |
| OPEN | | 07/29/1983 #4780 - Signing of H.J.Res.258 - "National Paralyzed Veterans Recognition Day" |
| OPEN | | 07/29/1983 #4781 – Proclamation – National Paralyzed Veterans Recognition Day |
| OPEN | | 07/29/1983 #4782 – Executive Order #12436 – Payment of Certain Benefits to Survivors of Persons Who Died in or as a Result of Military Service |
| OPEN | | 07/29/1983 #4783 - Remarks - Reception for the National Associations of Elementary School Principals and Secondary School Principals |
| OPEN | | 07/30/1983 #4784 - Radio Address - Liver Transplant for 11-Month-Old Ashley Bailey, Government Administration Overhaul |

| Status | Title |
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| OPEN | 08/01/1983 #4785 - Announcement - Declaration of Major Disaster for the State of Arkansas |
| OPEN | 08/01/1983 #4786 - Text of Remarks - Meeting of the American Bar Association |
| OPEN | 08/01/1983 #4787 – Remarks – Meeting of the American Bar Association |
| OPEN | 08/02/1983 #4788 - Announcement - Report of the Nuclear Regulatory Commission |
| OPEN | 08/02/1983 #4789 – Nomination – Robert Hopkins Miller – Ambassador to the Republic of the Ivory Coast |
| OPEN | 08/02/1983 #4790 - Appointments - 9 Individuals - Presidential Commission on Indian Reservation Economies |
| OPEN | 08/02/1983 #4791 – Appointments – Robert Robertson, Ross O. Swimmer – Presidential Commission on Indian Reservation Economies, Chairman (Robertson), Cochairman (Swimmer) |
| OPEN | 08/02/1983 #4792 - President's Management Improvement Initiatives - Reform 88, Personnel Management Reform, Federal Field Structure Reform, President's Private Sector Survey on Cost Control |
| OPEN | 08/02/1983 #4793 – Remarks – Meeting with Management Reform Group |
| OPEN | 08/03/1983 #4794 - Remarks - International Federation of Business and Professional Women |
| OPEN | 08/03/1983 #4795 - Signing of H.R.2637 (Increase in Annual Appropriation for the District of Columbia, and S.419 (Allows Per Capita Payments to Indians) |
| OPEN | 08/04/1983 #4796 - Statement - Commission on Industrial Competitiveness |
| OPEN | 08/04/1983 #4797 - Appointments - 20 Individuals - Presidential Commission Industrial Competitiveness, Chairman (John Young) |

| Status | Title |
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| OPEN | 08/04/1983 #4798 - Nomination - William C. Harrop - Inspector General of the Department of State and the Foreign Services |
| OPEN | 08/04/1983 #4799 - Nomination - Robert E. Lamb - Assistant Secretary of State (Administration) |
| OPEN | 08/04/1983 #4800 - Nomination - Richard W. Murphy - Assistant Secretary of State (Near Eastern and South Asian Affairs |
| OPEN | 08/04/1983 #4801 - Nomination - Ronald I. Spiers - Under Secretary of State for Management |
| OPEN | 08/04/1983 #4802 - Nicholas A. Veliotes - Ambassador to the Arab Republic of Egypt |
| OPEN | 08/04/1983 #4803 - Remarks of the President and of President Mobutu of Zaire - Upon Departure |
| OPEN | 08/04/1983 #4804 – Remarks – Cabinet Council on Management and Administration |
| OPEN | 08/04/1983 #4805 - Signing of H.R.1935 - Ratifies an Agreement Between the Department of the Interior and the State of Texas |
| OPEN | 08/04/1983 #4806 - Proclamation - Women's Equality Day |
| OPEN | 08/05/1983 #4807 - Statement by Ambassador Rowny - Round IV of START |
| OPEN | 08/05/1983 #4808 - Press Briefing by Ambassador Rowny on the START Talks - Disarmament |
| OPEN | 08/05/1983 #4809 - Nomination - George E. Moose - Ambassador to the People's Republic of Benin |
| OPEN | 08/05/1983 #4810 - Appointment - Larry M. Speakes - Assistant to the President |
| OPEN | 08/05/1983 #4811 - Appointment - Marlin Fitzwater - Special Assistant to the President and Deputy Press Secretary for Domestic Affairs |
| OPEN | 08/05/1983 #4812 - Appointment - Leslie A. Janka - Special Assistant to the President and Deputy Press Secretary for Foreign Affairs |

| Status | Title |
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| OPEN | 08/05/1983 #4813 - Signing of H.R.2973 -Repeals Current Requirements for Withholding on Dividend and Interest Income, Grants Trade and Other Preferences to Certain Countries of the [Caribbean] Basin |
| OPEN | 08/05/1983 #4814 - Remarks - Signing Ceremony for National Child Support Enforcement Month |
| OPEN | 08/05/1983 #4815 - Proclamation - National Child Support Enforcement Month |
| OPEN | 08/05/1983 #4816 - Remarks - Luncheon with Hispanic Leaders |
| OPEN | 08/06/1983 #4817 - Radio Address - Trade |
| OPEN | 08/08/1983 #4818 - Nomination - Matthew V. Scocozza - Assistant Secretary of Transportation (Policy and International Affairs) |
| OPEN | 08/08/1983 #4819 - Memorandum for the Heads of Departments and Agencies - Support for the Combined Federal Campaign |
| Box 63 | |
| Status | Title |
| OPEN | 08/08/1983 #4820 - Memorandum - Combined Federal Campaign |
| OPEN | 08/08/1983 #4821 - Proclamation - Child Health Day |
| OPEN | 08/08/1983 #4822 - Signing of S.J.Res.67 - "National Respiratory Therapy Week" |
| OPEN | 08/08/1983 #4823 - Appointment - Becky Norton Dunlop - Chairperson of the Interagency Committee on Women's Business Enterprise |
| OPEN | 08/08/1983 #4824 - Letter to the Speaker of the House of Representatives and the President Pro Tempore of the Senate - Libyan-supported Insurgents in Chad |
| OPEN | 08/09/1983 #4825 - Statement by the Principal Deputy |

Press Secretary - Libyan Forces in Chad

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| OPEN | | 08/09/1983 #4826 - Signing of S.143 - Authorizes the Mission Indians, the Confederated Salish and Kootenai Tribes to Lease for 29 Years Certain Lands Held in Trust |
| OPEN | | 08/10/1983 #4827 - Remarks of the President & President Diouf of Senegal - Upon Departure |
| OPEN | | 08/10/1983 #4828 - Announcement - Arms Control and Disarmament Agency (ACDA) |
| OPEN | | 08/10/1983 #4829 - Designations - 11 Individuals - Senior Counselors to the National Bipartisan Commission on Central America, President's Representatives to the Commission (Ambassador Jeane J. Kirkpatrick) |
| OPEN | | 08/10/1983 #4830 - Appointment - Gabriele Murdock - President's Committee on the Arts and Humanities |
| OPEN | | 08/11/1983 #4831 - Announcement - Approval of the Navy's Two New Carriers to be Named ABRAHAM LINCOLN (CVN-72) and GEORGE WASHINGTON (CVN-73) |
| OPEN | | 08/11/1983 #4832 - Proclamation - 200th Anniversary of the Signing of the Treaty of Paris |
| OPEN | | 08/11/1983 #4833 - Announcement - President Directs Curtailment of Noncompetitive Contracting |
| OPEN | | 08/11/1983 #4834 - Memorandum for the Heads of Departments and Agencies - Competition in Federal Government |
| OPEN | | 08/11/1983 #4835 - Remarks - Q&A Session with the Press - Commission on Central America |
| OPEN | | 08/11/1983 #4836 -Signing of S.272, (Access for Small Business to Federal Procurement Information) S.727 (Tribal Hospital/Fort Berthold Judgement Funds), S.930 (Fred Lawrence Whipple Observatory), and H.J.Res.139 ("Federal Credit Union Week") |
| OPEN | | 08/11/1983 #4837 - Announcement - Request District of Columbia Appropriations (\$1.2 Million) |
| OPEN | | 08/11/1983 #4838 - Proclamation - Minority Enterprise Development Week |

| | Status | Title |
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| OPEN | | 08/11/1983 #4839 - Executive Order #12437 - Fuel Use Prohibitions |
| OPEN | | 08/12/1983 #4840 – Announcement – Appropriations of an Additional \$60 Million in the FY 1984 for the Waste Isolation Pilot Plan |
| OPEN | | 08/12/1983 #4841 - Nomination - Gwyneth Gayman - National Council on Educational Research |
| OPEN | | 08/12/1983 #4842 – Remarks – Signing Ceremony for the Railroad Retirement Bill |
| OPEN | | 08/12/1983 #4843 - Statement - H.R.1646 - Railroad Retirement Bill |
| OPEN | | 08/12/1983 #4844 - Text of Remarks - Hispanic Chamber of Commerce |
| OPEN | | 08/12/1983 #4845 - Remarks - Hispanic Chamber of Commerce |
| OPEN | | 08/12/1983 #4846 - Letter to the House of Representatives - Veto of H.R.3564 - Earlier Announcement of the 1984 Crop Feed Grain Program and of the 1985 Crop Wheat and Feed Grain Programs |
| OPEN | | 08/13/1983 #4847 - Letter to the House of Representatives - Veto of H.J.Res.338 |
| OPEN | | 08/13/1983 #4848 – Radio Address – National Bipartisan Commission on Central America |
| OPEN | | 08/13/1983 #4849 - Press Briefing by Craig Fuller, Assistant to the President - Working Group |
| OPEN | | 08/13/1983 #4850 – Fact Sheet – Federal Initiatives in the Southwest Border Region |
| OPEN | | 08/13/1983 #4851 - Remarks - American GI Forum |
| OPEN | | 08/13/1983 #4852 – Remarks – 35th Annual American G.I. Forum |
| OPEN | | 08/14/1983 #4853 – Remarks of the President and President de la Madrid – Upon Arrival |
| OPEN | | 08/14/1983 #4854 - Remarks - Following Bilateral Meeting |

| Status | Title |
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| OPEN | 08/14/1983 #4855 - Press Briefing by Secretary of State George P. Shultz and Secretary of Foreign Relations Bernardo Sepulveda - Differences and War Games with Honduras |
| OPEN | 08/14/1983 #4856 – Remarks – Luncheon Hosted by President Miguel Miguel de la Madrid of Mexico |
| OPEN | 08/14/1983 #4857 - Joint Communique of President Reagan and President Madrid - Differences and War Games with Honduras |
| OPEN | 08/15/1983 #4858 - Text of Address - Annual Convention of the Veterans of Foreign Wars |
| OPEN | 08/15/1983 #4859 - Remarks - Annual Convention of the Veterans of Foreign Wars |
| OPEN | 08/15/1983 #4859a - Fact Sheet - Enrolled Bill H.R.2355 - Emergency Veteran's Job Training Act of 1983 |
| OPEN | 08/16/1983 #4860 - Statement - Student Loan Consolidation and Technical Amendments Act of 1983 |
| OPEN | 08/16/1983 #4861 - Announcement - Signing of H.R.3329 - Spending Authority of \$25,752 Million for the Department of Transportation and Related Agencies |
| OPEN | 08/16/1983 #4862 - Announcement - Lt. Gen. H.M. Ershad, President of the Council of Ministers of Bangladesh's Visit to the US |
| OPEN | 08/16/1983 #4863 - Appointment - Linda Chavez - Staff Director for the Commission on Civil Rights |
| OPEN | 08/16/1983 #4864 - Accord - Millicent Fenwick - Personal Rank of Ambassador |
| OPEN | 08/17/1983 #4865 - Nomination - Robert Oberndoerfer - National Mediation Board |
| OPEN | 08/17/1983 #4866 - Nomination - Donald Charles Leidel - Ambassador to the State of Bahrain |
| OPEN | 08/17/1983 #4867 - John C. McGraw - Assayer of the Mint of the US at Philadelphia, PA |

| Status | Title |
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| OPEN | 08/18/1983 #4868 - Letter to Congress - Deferral of Budget Authority for the Railroad Retirement Board Totaling \$165,000 |
| OPEN | 08/18/1983 #4869 - Letter to the Speaker of the House of Representatives and the Chairman of the Foreign Relations Committee - United Nations Forces in Cyprus (UNFICYP) |
| OPEN | 08/19/1983 #4870 - Statement by the Principal Deputy Press Secretary - Lebanon |
| OPEN | 08/19/1983 #4871 - Announcement - Drought Discussion |
| OPEN | 08/19/1983 #4872 - Announcement - Declaration of Major Disaster for the State of Texas |
| OPEN | 08/19/1983 #4873 - Nomination - Philip Abrams - Under Secretary of Housing and Urban Development |
| OPEN | 08/19/1983 #4874 - Appointment - Harrison H. Schmitt - President's Foreign Intelligence Advisor Board |
| OPEN | 08/19/1983 #4875 - Appointment - John A. (Jack) Svahn - Assistant to the President for Policy Development |
| OPEN | 08/19/1983 #4876 - Nomination - Albert D. Wheelon - President's Foreign Intelligence Advisory Board |
| OPEN | 08/20/1983 #4877 - Radio Address - Lower Interest Rates for Bank Loans, Abuse of Civil Service Disability Compensation Policy |
| OPEN | 08/22/1983 #4878 - Remarks - Reporters Upon Departure from Dr. John William House's Office |
| OPEN | 08/22/1983 #4879 – Nomination – Brigadier General Jerome Bernard Hilmes – Mississippi River Commission |
| OPEN | 08/22/1983 #4880 - Nomination - Alan Lee Keyes - Representative on the Economic and Social Council of the United Nations, with the Rank of Ambassador |
| OPEN | 08/22/1983 #4881 - Nomination - Flora Laney Thornton - Library of Congress Trust Fund Board |
| OPEN | 08/23/1983 #4882 - Text of Address - National Convention of the American Legion - Military Buildup |

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| OPEN | 08/23/1983 #4883 - Address - National Convention of the American Legion (Expanded) |
| Box 64 | |
| Status | Title |
| OPEN | 08/23/1983 #4884 - Remarks - 65th Annual Convention of the American Legion |
| OPEN | 08/23/1983 #4885 - Letter to the Senate - Veto of S.J.Res.149 - Suspension of Authority of Secretary of Agriculture for the Price of Commercially Marketed Milk |
| OPEN | 08/24/1983 #4886 - Executive Order #12438 - Review of Increases in Rates of Basic Pay for Employees of the Veteran's Administration |
| OPEN | 08/24/1983 #4887 - Announcement - Vice President Bush's Itinerary for His Trip to Eastern Europe and North Africa |
| OPEN | 08/24/1983 #4888 - Nomination - [Saundra] Brown Armstrong - Commissioner of the Consumer Product Safety Commission |
| OPEN | 08/24/1983 #4889 - Signing of S.1696 (Additional EPA Assistant Administrator Posts), S.1797 (Jack D. Watson Post Office Building), S.J.Res.98 (National Housing Week), S.J.Res.116 (Youth of America Week), S.J.Res.85 (National Historically Black Colleges Day) |
| OPEN | 08/25/1983 #4890 – Interview with Ann Devroy, <i>USA Today</i> – Women's Equality, ERA Amendment |
| OPEN | 08/25/1983 #4891 – Proclamation – National Hispanic Heritage Week |
| OPEN | 08/25/1983 #4892 - Text of Remarks- Hispanic Economic Outlook Preview Luncheon |
| OPEN | 08/25/1983 #4893 – Remarks – Hispanic Economic Outlook Preview Luncheon |
| OPEN | 08/26/1983 #4894 - Text of Remarks - Republican Women's Leadership Forum |
| OPEN | 08/26/1983 #4895 – Remarks – Republican Women's Leadership Forum |

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| | Status | Title |
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| OPEN | | 08/26/1983 #4896 – Remarks – Republican Women's Leadership Forum |
| OPEN | | 08/26/1983 #4897 - Nomination - George Roberts Andrews - Ambassador to Mauritius |
| OPEN | | 08/26/1983 #4898 - Nomination - Richard H. Francis - President of the Solar Energy and Energy Conservation Bank |
| OPEN | | 08/26/1983 #4899 - Nomination - Barbara E. McConnell - Civil Aeronautics Board |
| OPEN | | 08/26/1983 #4900 – Remarks – Fundraising Reception for Representative Lagomarsino |
| OPEN | | 08/27/1983 #4901 - Statement - 20th Anniversary of the 1963 March on Washington |
| OPEN | | 08/27/1983 #4902 - Radio Address - Middle East Initiative |
| OPEN | | 08/27/1983 #4903 – Signing of S.46 – Clarifying Laws for the Coast Guard |
| OPEN | | 08/27/1983 #4903a - Signing of H.R.1372 (Hovercrafts in Alaska), H.R.2895 (Phillip Burton Federal Building), H.R.3190 (Improvements for Extra Long-Staple Cotton), H.R.3232 (Moving Expenses for Special Agents), H.J.Res.297 (Appointment of Jeannine Smith Clark to Smithsonian Board of Regents) |
| OPEN | | 08/29/1983 #4904 – Proclamation – Citizenship Day and Constitution Week |
| OPEN | | 08/29/1983 #4905 - Signing of H.R.3677 - Medicare Hospital Care Reimbursement Cap |
| OPEN | | 08/29/1983 #4906 - Designation - Senator John Warner - Personal Representative of the President to the Bicentennial Celebration of the Treaty of Paris |
| OPEN | | 08/30/1983 #4907 - Letter to the President Pro Tempore of the Senate - Multinational Force (MNF) in Beirut |
| OPEN | | 08/30/1983 #4908 - Appointment - Nell Kuonen - Federal Representative on the Klamath River Compact Commission |

| Status | Title |
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| OPEN | 08/30/1983 #4909 - Appointments - Alan Cropsey, Ralph Perk, Betty R. Sepulveda, Mary C. Tucker, Harriet M. Wieder - Intergovernmental Advisory Council on Education |
| OPEN | 08/30/1983 #4910 - Message - Captain Richard H. Truly and the Crew of the Space Shuttle Challenger |
| OPEN | 08/30/1983 #4911 - Telephone Conversation - Crew of the Space Shuttle Challenger |
| OPEN | 08/31/1983 #4912 - Statement - Solidarity (Poland) |
| OPEN | 08/31/1983 #4913 - Letter to Congress - Increase in Federal White Collar Pay |
| OPEN | 08/31/1983 #4914 - Fact Sheet - Federal Employee Pay Increase |
| OPEN | 08/31/1983 – Announcement – Signing of H.R.3549 – Notification in Bankruptcy Cases |
| OPEN | 08/31/1983 #4916 - Appointment - Christian A. Herter, Jr Deputy US Commissioner on the International Whaling Commission |
| OPEN | 09/01/1983 #4917 - Letter to Congress - Merit Pay System |
| OPEN | 09/01/1983 #4918 - Announcement - Prime Minister Margaret Thatcher of the United Kingdom of Great Britain's Visit to the US |
| OPEN | 09/01/1983 #4919 - Announcement - Prime Minister Robert Mugabe of the Republic of Zimbabwe's Visit to the US |
| OPEN | 09/01/1983 #4920 - Accord - Leonard H. Marks - Personal Rank of Ambassador |
| OPEN | 09/02/1983 #4921 - Statement by the Principal Deputy Press Secretary - Unemployment Situation Improving |
| OPEN | 09/02/1983 #4922 - Nomination - Clayton E. McManaway, Jr Ambassador to Haiti |
| OPEN | 09/02/1983 #4923 – Remarks – Upon Departure from Point Mugu |
| OPEN | 09/02/1983 #4924 - Proclamation - Death of American Citizens on Board Korean Airlines Flight |

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| OPEN | 09/02/1983 #4925 - Signing of H.R.3409 - Unemployment Benefits and Distribution of Commodities |
| OPEN | 09/03/1983 #4926 - Radio Address - Soviet Attack on Korean Passenger Plane |
| OPEN | 09/03/1983 #4927 - Photo Opportunity with the President and Ambassador Paul Nitze - Arms Control Talks |
| OPEN | 09/03/1983 #4928 - Press Briefing by Ambassador Paul Nitze - Disarmament Talks |
| OPEN | 09/03/1983 #4929 - Statement by Ambassador Paul Nitze - INF Negotiations |
| OPEN | 09/04/1983 #4930 - Message - Labor Day 1983 |
| OPEN | 09/05/1983 #4931 - Text of Address - Soviet Attack on Korean Airliner |
| OPEN | 09/05/1983 #4932 - Address - Soviet Attack on Korean Airliner |
| OPEN | 09/05/1983 #4933 - Transcript - Radio Transmissions of Soviet SU-15 and MiG-23 Fighter Jets |
| OPEN | 09/05/1983 #4934 - Fact Sheet - Address - Diplomatic Efforts, Bilateral Actions, Aviation Safety and Security |
| OPEN | 09/05/1983 #4935 - Fact Sheet - US-USSR Agreement on Cooperation in the Field of Transportation |
| OPEN | 09/06/1983 #4936 - Statement by the Principal Deputy Press Secretary Lebanese Attacks on U.S. Marines and Others |
| OPEN | 09/06/1983 #4937 - Appointments - J. William Middenfdorf II, Langhorne A. Motely - Board of Directors of the Inter-American Foundation |
| OPEN | 09/06/1983 #4938 - Proclamation - Fire Prevention Week |
| OPEN | 09/06/1983 #4939 - Proclamation - National School Lunch Week |
| OPEN | 09/06/1983 #4940 - Proclamation - Columbus Day |
| OPEN | 09/06/1983 #4941 – Proclamation – General Pulaski Memorial Day |
| OPEN | 09/06/1983 #4942 - Proclamation - White Cane Safety Day |

| Status | Title |
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| OPEN | 09/06/1983 #4943 – Proclamation – National Forests Products Week |
| OPEN | 09/07/1983 #4944 - Statement by the Principal Deputy Press Secretary - Soviet Admission and Unrepentance to Shooting Down Astray Civilian Aircraft |
| OPEN | 09/07/1983 #4945 - Message - High Holy Days |
| OPEN | 09/07/1983 #4946 - Remarks - Ceremony Recognizing Adult Literacy Initiative |
| OPEN | 09/07/1983 #4947 - Fact Sheet - Adult Literacy Initiative |
| OPEN | 09/07/1983 #4948 - Nominations - Frank Shakespeare, Ben J. Wattenberg - Board for International Broadcasting |
| OPEN | 09/08/1983 #4949 - Letter to the Senate - Convention Between the Government of the USA and the Government of the Kingdom of Denmark for the Avoidance of Double Taxation |
| OPEN | 09/08/1983 #4950 - Announcement - U.S. Synthetic Fuels Corporation and the Department of Energy |
| OPEN | 09/08/1983 #4951 - Nomination - Jack E. Ravan - Assistant Administrator of the Environmental Protection Agency (Water Programs) |
| OPEN | 09/08/1983 #4952 - Appointments - Willa Ann Johnson, John D. Saxon - President's Commission on White House Fellowships |
| OPEN | 09/08/1983 #4953 - Appointment - Andrew H. Card, Jr Special Assistant to the President for Intergovernmental Affairs |
| OPEN | 09/08/1983 #4954 - Executive Order #12439 - President's Task Force on Food Assistance |
| Box 65 | |
| Status | Title |
| OPEN | 09/08/1983 #4955 - Appointments - 13 Individuals - President's Task Force on Food Assistance |
| OPEN | 09/08/1983 #4956 - Accord - Alberto M. Piedra - Personal Rank of Ambassador |

| | Status | Title |
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| OPEN | | 09/08/1983 #4957 - Fact Sheet - Cabinet Council on Legal Policy |
| OPEN | | 09/08/1983 #4958 - Statement by the Principal Deputy Press Secretary - Cabinet Council on Legal Policy - Elimination of Gender-based Distinctions in Federal Statutes |
| OPEN | | 09/08/1983 #4959 – Press Briefing by Larry Speakes and William Bradford Reynolds, Assistant Secretary on the Women's Issues Report |
| OPEN | | 09/08/1983 #4960 - Statement by the Principal Deputy Press Secretary - Civil Aeronautics Board to Take Strong Action Against Soviet Airline Aeroflot |
| OPEN | | 09/09/1983 #4961 - Proclamation - National Day of Mourning |
| OPEN | | 09/09/1983 #4962 - Nominations - Martin L.C. Feldman, C. Roger Vinson - US District Judges |
| OPEN | | 09/09/1983 #4963 - Appointments - George M. Ferris, Jr., Howard West - International Private Enterprise Task Force |
| OPEN | | 09/09/1983 #4964 - Appointments - Virginia Workman Bremberg, Clifton Caldwell, Roger Alan Deweese - Advisory Council on Historic Preservation |
| OPEN | | 09/09/1983 #4965 – Announcement – Naming of Ohio-class Ballistic Missile Submarine <i>USS Henry M. Jackson</i> |
| OPEN | | 09/09/1983 #4966 - Executive Order #12440 - President's Commission on Industrial Competitiveness |
| OPEN | | 09/09/1983 #4967 - Statement - International Investment |
| OPEN | | 09/09/1983 #4968 - Announcement - Senator Richard G. Lugar to be the Personal Representative of the President to the German-American Tricentennial Celebration |
| OPEN | | 09/10/1983 #4969 - Message - Grandparents Day |
| OPEN | | 09/10/1983 #4970 - Radio Address - Soviet Unrepentance for Attack on Korean Air Lines Flight 007 |
| OPEN | | 09/12/1983 #4971 - Text of Remarks - National Association of Towns and Townships |

| Status | Title |
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| OPEN | 09/12/1983 #4972 - Remarks - National Association of Towns and Townships |
| OPEN | 09/12/1983 #4973 – Remarks – Ceremony for Hispanic Heritage Week |
| OPEN | 09/12/1983 #4974 - Nomination - Katherine D. Ortega - Treasurer of the US |
| OPEN | 09/12/1983 #4975 - Nomination - Terry Calvani - Federal Trade Commissioner |
| OPEN | 09/12/1983 #4976 - Nomination - Daniel Anthony O'Donohue |
| OPEN | 09/12/1983 #4977 - Nomination - Susan E. Phillips - Director of the Institute of Museum Services |
| OPEN | 09/12/1983 #4978 - Appointment - William Lee Hanley, Jr Board of Directors of the Corporation for Public Broadcasting |
| OPEN | 09/12/1983 #4979 - Letter to Congress - National Productivity and Innovation Act of 1983 |
| OPEN | 09/12/1983 #4980 - Statement - National Productivity and Innovation Act of 1983 |
| OPEN | 09/12/1983 #4981 - National Productivity and Innovation Act of 1983 |
| OPEN | 09/12/1983 #4982 - Statement by the Principal Deputy Press Secretary - INF Talks |
| OPEN | 09/13/1983 #4983 - Nomination - Louis Rohman Disabato - National Museum Services Board |
| OPEN | 09/13/1983 #4984 - Nomination - Diane K. Steed - Administrator of the National Highway Safety Administration |
| OPEN | 09/13/1983 #4985 - Accord - Thomas J. Dunnigan - Personal Rank of Ambassador |
| OPEN | 09/13/1983 #4986 - Departure Statements of the President and Prime Minister Robert Mugabe of Zimbabwe |
| OPEN | 09/13/1983 #4987 - Presidential Awards in Science and Mathematics Teaching |

| Status | Title |
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| OPEN | 09/13/1983 #4988 - Fact Sheet - Presidential Awards in Science and Mathematics Teaching |
| OPEN | 09/14/1983 #4989 – Nomination – Maryanne Trump Barry – US District Judge for the District of New Jersey |
| OPEN | 09/14/1983 #4990 - Nomination - Albert James Barnes - Assistant Administrator of the Environmental Protection Agency (General Counsel) |
| OPEN | 09/14/1983 #4991 - Nomination - Josephine S. Cooper - Assistant Administrator of the Environmental Protection Agency (Congressional and External Affairs) |
| OPEN | 09/14/1983 #4992 - Nomination - John C. Martin - Inspector General of the Environmental Protection Agency |
| OPEN | 09/14/1983 #4993 - Appointments - J.A. Kinder, Elsie Frankfurt Pollock, John H. Richert, Talmage Eugene Simpkins, Hilary Paterson Cleveland - National Advisory Council on Continuing Education |
| OPEN | 09/14/1983 #4994 - Briefing by Elizabeth Dole, Secretary of Transportation and J. Lynn Helms, FAA Administrator on the Delegation to the ICAO - Civil Aviation Response to Attack on Korean Air Lines Flight 007 |
| OPEN | 09/14/1983 #4995 – Remarks – Meeting with Hispanic, Labor and Religious Press |
| OPEN | 09/14/1983 #4996 – Text of Remarks – Republican National Hispanic Assembly Dinner |
| OPEN | 09/14/1983 #4997 – Remarks – Republican National Hispanic Assembly Dinner |
| OPEN | 09/15/1983 #4998 - Announcement - Rescheduling of President Mauno Koivisto of Finland's Visit to the US |
| OPEN | 09/15/1983 #4999 – Remarks of the President and President Antonio dos Santos Ramalho Eanes of Portugal – Arrival Ceremony |
| OPEN | 09/15/1983 #5000 - Announcement - Request of Various Appropriations from Congress |

| Status | Title |
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| | 09/15/1983 #5001 - Statement - Bipartisan Support for |
| OPEN | Condemning the Soviet Union for the Attack on Korean Air Lines Flight 007 |
| OPEN | 09/15/1983 #5002 - Proclamation - National Housing Week |
| OPEN | 09/15/1983 #5003 – Exchange of Toasts by the President and Antonio dos Santos Ramalho Eanes, President of Portugal |
| OPEN | 09/16/1983 #5004 – Proclamation – National Respiratory Therapy Week |
| OPEN | 09/16/1983 #5005 - Proclamation - Leif Erikson Day |
| OPEN | 09/16/1983 #5006 - Proclamation - Thanksgiving Day |
| OPEN | 09/16/1983 #5007 – Remarks – Ceremony Honoring Hispanic Service in America's Defense |
| OPEN | 09/16/1983 #5008 – Exchange of Letters - The President and Former Austrian Chancellor Bruno Kreisky |
| OPEN | 09/16/1983 #5009 - Nomination - Richard Thomas Montoya - Assistant Secretary of the Department of Interior (Territorial and International Affairs |
| OPEN | 09/16/1983 #5010 - Designation - Maria Lucia Johnson as Vice Chairman of Merit Systems Protection Board |
| OPEN | 09/16/1983 #5011 - Designations - 8 Individuals - US Delegation to Attend the Independence Ceremonies of St. Christopher and Nevis, Personal Representative of the President with the Rank of Special Ambassador (Milan D. Bish, Carol B. Hallett) |
| OPEN | 09/16/1983 #5012 – Statement by the Principal Deputy Press Secretary – Civilian Airlines to be Equipped with GPS |
| OPEN | 09/17/1983 #5013 - Radio Address - International Action Against the Soviet Union |
| OPEN | 09/19/1983 #5014 - Nomination - Nan R. Huhn - Associate Judge of the Superior Court |
| | 09/19/1983 #5015 - Appointment - Richard A. Gallun - |
| OPEN | Member of the Advisory Committee on the Arts (John F. Kennedy Center for the Performing Arts |

| Status | Title |
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| OPEN | 09/19/1983 #5016 - Remarks - Observance of Anniversary of Executive Women in Government |
| OPEN | 09/19/1983 #5017 - Exchange of Letters - The President and John J. Louis, Jr., U.S. Ambassador to the Court of St. James |
| OPEN | 09/19/1983 #5018 - Proclamation - National Historically Black Colleges Day |
| OPEN | 09/19/1983 #5019 - Proclamation - Veteran's Day |
| OPEN | 09/20/1983 #5020 - Nomination - Alfred L. Atherton, Jr Director General of the Foreign Service |
| OPEN | 09/20/1983 #5021 - Nomination - Reginald Bartholomew - Ambassador to the Republic of Lebanon |
| OPEN | 09/20/1983 #5022 - Nomination - Joan M. Clark - Assistant Secretary of State for Consular Affairs |
| OPEN | 09/20/1983 #5023 - Nomination - Thomas J. Curran - US District Judge for the Eastern District of Wisconsin |
| OPEN | 09/20/1983 #5024 – Nomination – Walter Leon Cutler – Ambassador the Kingdom of Saudi Arabia |
| OPEN | 09/20/1983 #5025 – Nomination – James E. Goodby – Rank of Ambassador |
| Box 66 | |

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| 9 | Status | Title |
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| OPEN | | 09/20/1983 #5026 - Nomination - Frank V. Ortiz, Jr Ambassador to Argentina |
| OPEN | | 09/20/1983 #5027 - Nomination - Sol Polansky - Rank of Ambassador as Vice-Chairman of the US Delegation to the Strategic Arms Reduction Talks |
| OPEN | | 09/20/1983 #5028 - Nomination - Charles H. Price II - Ambassador to the United Kingdom of Great Britain and Northern Ireland |
| OPEN | | 09/20/1983 #5029 - Nomination - Nicholas M. Salgo - Ambassador to Hungary |
| OPEN | | 09/20/1983 #5030 – Geoffrey Swaebe – Ambassador to Belgium |

| Status | Title |
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| OPEN | 09/20/1983 #5031 - Nomination - Gerald E. Thomas - Ambassador to the Republic of Kenya |
| OPEN | 09/20/1983 #5032 - Remarks - Students and Faculty of the University of South Carolina |
| OPEN | 09/20/1983 #5033 - Signing of S.J.Res.131 - National Cystic Fibrosis Week |
| OPEN | 09/20/1983 #5034 – Proclamation – National Cystic Fibrosis Week |
| OPEN | 09/20/1983 #5035 - Remarks - Departure to South Carolina |
| OPEN | 09/20/1983 #5036 - Remarks - Fundraising Dinner for Senator Strom Thurmond |
| OPEN | 09/20/1983 #5037 - Remarks - Students and Faculty of the University of South Carolina |
| OPEN | 09/20/1983 #5038 - Nominations - 10 Individuals - 5 Representatives and 5 Alternate Representatives to the General Assembly of the United Nations |
| OPEN | 09/20/1983 #5039 - Remarks - Fundraising Dinner for Senator Strom Thurmond |
| OPEN | 09/21/1983 #5040 - Executive Order #12441 - Amending the Generalized System of Preferences |
| OPEN | 09/21/1983 #5041 - Executive Order #12442 - Presidential Commission on Indian Reservation Economies |
| OPEN | 09/21/1983 #5042 - Statement - Geneva Negotiations with the Soviet Union |
| OPEN | 09/21/1983 #5043 - Letter to the Senate - United Nations Convention on Contracts for the International Sale of Goods |
| OPEN | 09/21/1983 #5044 - Letter to the Senate - Protocol Amending the Convention Between the US and Canada with Respect to Taxes on Income and Capital |
| OPEN | 09/21/1983 #5045 - Letter to the Senate - Treaty Between the USA and the Kingdom of Thailand on Cooperation in the Execution of Penal Sentences |

| Status | Title |
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| OPEN | 09/21/1983 #5046 - Memorandum for the Heads of Executive Departments and Agencies - Reducing and Controlling Wasteful Year-End Spending |
| OPEN | 09/21/1983 #5047 - Remarks - Regional Editors and Broadcasters |
| OPEN | 09/21/1983 #5048 - Nomination - Michael I. Burch - Assistant Secretary of Defense (Public Affairs) |
| OPEN | 09/21/1983 #5049 - Appointment - Carmen Joseph Blondin - US Commissioner on the North Pacific Fur Seal Commission |
| OPEN | 09/21/1983 #5050 - Appointment - Richard Herbert Pierce - Commission on Presidential Scholars |
| OPEN | 09/21/1983 #5051 - Appointment - Charles H. Pillard - Advisory Committee for Trade Negotiations |
| OPEN | 09/21/1983 #5052 - Appointments - 13 Individuals - National Highway Safety Advisory Committee |
| OPEN | 09/22/1983 #5053 - Appointments - Members of the Advisory Commission on Intergovernmental Relations - Robert Boone Hawkins, Jr., Sandra R. Smoley, Mary Kathleen Teague, Lee L. Verstandig |
| OPEN | 09/22/1983 #5054 - Statement by the Principal Deputy Press Secretary - Thanks for Cooperation of OAS Members for Their Support in Korean Airlines Tragedy |
| OPEN | 09/22/1983 #5055 - Text of Remarks - White House Conference on Productivity |
| OPEN | 09/22/1983 #5056 - Remarks - White House Conference on Productivity |
| OPEN | 09/22/1983 #5057 - Proclamation - National Sickle-Cell Anemia Awareness Month |
| OPEN | 09/22/1983 #5058 - Remarks - Business Women's Day Luncheon |
| OPEN | 09/22/1983 #5059 - Proclamation - American Business Women's Day |

| Status | Title |
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| OPEN | 09/22/1983 #5060 - Announcement - Declaration of Major Disaster for the State of California |
| OPEN | 09/22/1983 #5061 - Statement - by the Principal Deputy Press Secretary - ASEAN and Kampuchea |
| OPEN | 09/23/1983 #5062 - Announcement - President Hosni Mubarak of the Arab Republic of Egypt's Visit to the US |
| OPEN | 09/23/1983 #5063 - Nomination - Courtney M. Price - Assistant Administrator of the Environmental Protection Agency (Enforcement) |
| OPEN | 09/23/1983 #5064 - Proclamation - Modification of Country Allocations of Quotas on Certain Sugars, Sirups and Molasses |
| OPEN | 09/23/1983 #5065 - Remarks - Teleconference with Republican Northeast Regional Leadership Conference |
| OPEN | 09/23/1983 #5066 - Remarks - Swearing-in Ceremony of Barbara McConnell to be a Commissioner of the Civil Aeronautics Board |
| OPEN | 09/24/1983 #5067 - Announcement - Signing of S.675 - Authorized Fiscal Year 1984 Appropriations of \$115.6 Billion, \$71.8 Billion and \$169 Million |
| OPEN | 09/24/1983 #5068 - Radio Address - Peace, KAL Flight 007 Attack and Aeroflot |
| OPEN | 09/24/1983 #5069 - Remarks - Capital Center Rodeo |
| OPEN | 09/24/1983 #5070 – Remarks – Barbeque for Professional Rodeo Cowboy Association |
| OPEN | 09/25/1983 #5071 - Remarks - Cease-Fire in Lebanon |
| OPEN | 09/25/1983 #5071a - Press Briefing by Secretary of State Shultz - Cease-Fire in Lebanon |
| OPEN | 09/25/1983 #5072 – Remarks – 47th Annual Pulaski Day Banquet |
| OPEN | 09/25/1983 #5073 - Remarks - Reception for United Nations General Assembly Heads of Delegations |
| OPEN | 09/26/1983 #5073a - Press Briefing by Secretary Shultz - Cease-Fire in Lebanon |

| Status | Title |
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| OPEN | 09/26/1983 #5074 - Text of Remarks - 38th Session of the United Nations General Assembly |
| OPEN | 09/26/1983 #5075 - Remarks - 38th Session of the United Nations General Assembly |
| OPEN | 09/26/1983 #5076 - Fact Sheet - Presidential Speech |
| OPEN | 09/26/1983 #5077 - Remarks - Reception Sponsored by Women's Sports Foundation |
| OPEN | 09/26/1983 #5078 - Remarks - Meeting with Prime Minister Gandhi |
| OPEN | 09/26/1983 #5079 - Press Briefing by Secretary of State Shultz - Cease-Fire in Lebanon, Airliner Wreckage |
| OPEN | 09/26/1983 #5080 - Interview - <i>New York Post</i> Editorial Board - Cease-Fire in Lebanon |
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| Status | Title |
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| OPEN | 09/26/1983 #5081 - Designation - John A. Svahn - Chairman of the Property Review Board |
| OPEN | 09/26/1983 #5082 - Remarks - Reception for Historically Black Colleges and Universities |
| OPEN | 09/26/1983 #5083 - Signing of S.1872 - Grants and Increasing Endowment Funds at Developing Institutions |
| OPEN | 09/26/1983 #5084 - Fact Sheet - S.1872 Challenge Grant Amendments of 1983 |
| OPEN | 09/27/1983 #5085 – Text of Remarks – Meeting of the Board of Governors of the World Bank and International Monetary Fund |
| OPEN | 09/27/1983 #5086 - Remarks - Meeting of the Board of Governors of the World Bank and International Monetary Fund |
| OPEN | 09/27/1983 #5087 - Message to Prime Minister Hawke of Australia - <i>Australia II's</i> Success |
| OPEN | 09/27/1983 #5088 - Departure Statements - President Reagan and President Mauno Koivisto of Finland |

| Status | Title |
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| OPEN | 09/27/1983 #5089 - Letter to the Speaker of the House of Representatives - Lebanon Emergency Assistance Act |
| OPEN | 09/27/1983 #5090 - Signing of H.J.Res.132 (National Adult Day Care Center Week) and H.J.Res.218 (National Sewing Month) |
| OPEN | 09/27/1983 #5091 - Nomination - Hugh W. Foster - US Alternate Executive Director of the International Bank for Reconstruction and Development |
| OPEN | 09/27/1983 #5092 - Nomination - Neal B. Freeman - Board of Directors of the Communications Satellite Corporation |
| OPEN | 09/27/1983 #5093 - Nomination - Earl Oliver - Railroad Retirement Board |
| OPEN | 09/27/1983 #5094 - Appointment - Vincent P. Barabba - Population Commission of the Economic and Social Council of the United Nations |
| OPEN | 09/27/1983 #5095 - Appointments - Joseph A. Boyd, Monroe M. Rifkin - President's National Security Telecommunications Advisory Committee |
| OPEN | 09/27/1983 #5096 - Proclamation - United Nations Day |
| OPEN | 09/27/1983 #5097 - Proclamation - National Sewing Month |
| OPEN | 09/27/1983 #5098 – Proclamation – National Adult Day Care Center Week |
| OPEN | 09/27/1983 #5099 - Remarks - Republican Majority Fund |
| OPEN | 09/28/1983 #5100 – Proclamation – National Employ the Handicapped Week |
| OPEN | 09/28/1983 #5101 - Proclamation - National High School Activities Week |
| OPEN | 09/28/1983 #5102 - Executive Order #12443 - Central Intelligence Agency Retirement and Disability System |
| OPEN | 09/28/1983 #5103 - Letter to Congress - Deferral of \$64 Million for the Board of International Broadcasting and the US Information Agency |
| OPEN | 09/28/1983 #5104 - Nomination - Raymond J. O'Connor - Federal Energy Regulatory Commission, Chairman |

| Status | Title |
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| OPEN | 09/28/1983 #5105 – Remarks – Ceremony Recognizing Secondary Schools |
| OPEN | 09/28/1983 #5106 - Press Briefing by John R. Block, Secretary of Agriculture - Drought Situation |
| OPEN | 09/28/1983 #5107 - Statement - Praise for the Passage of Defense Authorization Bill and Joint Resolution Condemning the Soviet Union |
| OPEN | 09/28/1983 #5108 - Signing of H.J.Res.353 - Condemn the Soviet Union for Destruction of KAL Flight 007 |
| OPEN | 09/28/1983 #5109 - Remarks - Australian and American Crews of America's Cup Race |
| OPEN | 09/29/1983 #5110 - Statement - Praise for Bipartisan Support in House of Representatives of Policies in Lebanon |
| OPEN | 09/29/1983 #5111 - Signing of H.J.Res.229 - National Organ Donation Awareness Week |
| OPEN | 09/29/1983 #5112 - Statement by the Principle Deputy Press Secretary - Negotiations with the Soviet Union |
| OPEN | 09/29/1983 #5113 - Nomination - Robert Michael Isaac - Board of Trustees of the Harry S. Truman Scholarship Foundation |
| OPEN | 09/29/1983 #5114 - Remarks of the President and Prime Minister Thatcher - Upon Departure |
| OPEN | 09/29/1983 #5115 - Statement - Praise for Bipartisan Foreign Policy in the Senate |
| OPEN | 09/29/1983 #5116 - Letter to the Speaker of the House of Representatives - Pension Equity Act of 1983 |
| OPEN | 09/29/1983 #5117 - Fact Sheet - Pension Equity Act of 1983 |
| OPEN | 09/29/1983 #5118 - Remarks - Members of the US Olympic Hockey Team and Washington Capitals |
| OPEN | 09/29/1983 #5119 - Signing of H.R3914 - Agriculture to Make an Earlier Announcement of the 1984 and 1985 Crop Feed Grain Programs |

| 9 | Status | Title |
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| OPEN | | 09/29/1983 #5120 – Signing of S.118 – Commission to Coordinate the Commemoration of the Bicentennial of the Constitution |
| OPEN | | 09/30/1983 #5121 - Announcement - President's Volunteer Action Awards |
| OPEN | | 09/30/1983 #5122 - Nomination - Susan Meredith Phillips - Chairman of the Commodity Futures Trading Commission |
| OPEN | | 09/30/1983 #5123 – Statements of the President and President Mubarak of Egypt – Upon Departure |
| OPEN | | 09/30/1983 #5124 - Announcement - Signing of S.1625, (Measuring Rate of Diabiltiy Retirements of Police and Firefighters), S.1850, (Assist Veterans in Puerto Rico, Virgin Islands, and Other U.S. Territories), S.J.Res.119, (National Drunk and Drugged Driving Awareness Week) and S.J.Res.82 (National Alzheimer's Disease Month) |
| OPEN | | 10/01/1983 #5125 - Radio Address - Continued Economic Growth in the US |
| OPEN | | 10/01/1983 #5126 - Signing of H.R.3962 (Authorities Under the Export Administration Act of 1979), H.J.Res.284 (25th Anniversary of NASA), H.J.Res.366 (Extension of Housing, Mortgage, Hazard Insurance Authorities), and H.J.Res.368 (Continued Appropriations for the FY 1984) |
| OPEN | | 10/01/1983 #5127 - Proclamation - Twenty-Fifth Anniversary of the National Aeronautics and Space Administration |
| OPEN | | 10/03/1983 #5128 - Proclamation - National Alzheimer's Disease Month |
| OPEN | | 10/03/1983 #5129 - Proclamation - National Year in Partnerships in Education |
| OPEN | | 10/03/1983 #5130 - Letter to Congress - Annual Science and Technology Report |
| OPEN | | 10/03/1983 #5131 - Letter to Congress - Twenty New Deferrals of Budget Authority |
| OPEN | | 10/03/1983 #5132 - Nomination - T.M. Alexander, Sr Board of Directors of the African Development Foundation |

| Status | Title |
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| OPEN | 10/03/1983 #5133 - Nomination - Daniel Oliver - General Counsel at the Department of Agriculture |
| OPEN | 10/03/1983 #5134 - Nomination - Ralph Leslie Stanley - Urban Mass Transportation Administrator |
| OPEN | 10/03/1983 #5135 - Appointment - Thomas W. Hannon - Presidential Commission for the German-American Tricentennial |
| OPEN | 10/03/1983 #5136 - Appointment - Daniel Oliver - Council of the Administrative Conference of the US |
| OPEN | 10/03/1983 #5137 – Appointments – 8 Individuals – National Commission on Employment Policy |
| OPEN | 10/03/1983 #5138 - Remarks - Swearing-In Ceremony for Katherine Ortega, Treasurer of the US |
| OPEN | 10/03/1983 #5139 - Signing of S.J.Res.81 - World Food Day |
| OPEN | 10/03/1983 #5140 - Announcement - Request for \$150 Million in Appropriations for the Veteran's Administration (VA) |
| OPEN | 10/03/1983 #5141 - Remarks - Observance of Minority Business Week |
| OPEN | 10/03/1983 #5142 – Remarks – 10th Anniversary Heritage Foundation Dinner |
| OPEN | 10/03/1983 #5143 - Remarks - Heritage Foundation Dinner |
| OPEN | 10/04/1983 #5144 - Letter to the Senate - Amendment to the Convention on the International Trade in Endangered Species of Wild Fauna and Flora (CITES) |
| OPEN | 10/04/1983 #5145 – Remarks of the President and of President Carstens of the Federal Republic of Germany – Upon Arrival |
| OPEN | 10/04/1983 #5146 - Designation - Senator Daniel Inouye - Senior Counselor to the National Bipartisan Commission on Central America |
| Box 68 | |

Status Title

10/04/1983 #5147 - Announcement - Invitation of Prime OPEN Minister Bettino Craxi of the Italian Republic to Visit the US 10/04/1983 #5148 - Nomination - David A. Zegeer -**OPEN** Assistant Secretary of Labor for Mine Safety and Health 10/04/1983 #5149 - Appointment - Ruth E. Denk -OPEN Presidential Commission for the German-American Tricentennial 10/04/1983 #5150 - Text of Remarks - Strategic Arms OPEN **Reduction Talks OPEN** 10/04/1983 #5151 - Remarks - START Proposals 10/04/1983 #5152 - Fact Sheet - Presidential Statement -OPEN Continuing U.S. Flexibility in START 10/04/1983 #5153 - Appointment - R. James Woolsey -OPEN Member-at-Large of the US Delegation to the Strategic Arms **Reduction Talks** 10/04/1983 #5154 - Announcement - 1983 National Energy OPEN Policy Plan OPEN 10/04/1983 #5155 - Statement - US Energy Policy 10/04/1983 #5156 - Briefing by Secretary Hodel - National **OPEN Energy Plan** 10/04/1983 #5157 - Announcement - Signing of S.J.Res.142 OPEN (National Productivity Improvement Week) and S.602 (Voice of America: Radio Marti Program in Cuba) 10/04/1983 #5158 - Proclamation - National Productivity OPEN Improvement Week 10/04/1983 #5159 - Statement by the Principal Deputy **OPEN** Press Secretary - Failure of Immigration Reform Legislation to Pass 10/04/1983 #5160 - Remarks - Exchange of Toasts with **OPEN** President Carstens of the Federal Republic of Germany 10/05/1983 #5161 - Announcement - Declaration of Major OPEN Disaster for the State of Arizona 10/05/1983 #5162 - Remarks - Ceremony for Caribbean OPEN Basin Initiative

10/05/1983 #5163 - Appointment - Richard H. Jones -OPEN Board of the National Air and Space Museum 10/05/1983 #5164 - Remarks - Department of Labor OPEN Employees 10/05/1983 #5165 - Remarks - Job Training Partnership Act **OPEN** Signing Ceremony 10/05/1983 #5166 - Signing of S.J.Res.140 - Myasthenia OPEN Gravis Awareness Week 10/05/1983 #5167 - Proclamation - Myasthenia Gravis **OPEN** Awareness Week OPEN 10/06/1983 #5168 - Statement - Passing of Cardinal Cooke 10/06/1983 #5169 - Announcement - 1982 Reports of the OPEN Departments of Labor and Health and Human Services 10/06/1983 #5170 - Remarks - Presentation of Young OPEN American Medals **OPEN** 10/06/1983 #5171 - Message - National Newspaper Week 10/06/1983 #5172 - Message - International Newspaper **OPEN** Carrier Day 10/06/1983 #5173 - Nominations - Donald P. Hodel, Richard T. Kennedy, Nunzio J. Palladino, Richard S. OPEN Williamson -General Conference of the International Atomic Energy Agency 10/06/1983 #5174 - Appointment - Marion Newbert OPEN Jorgensen – John F. Kennedy Center for the Performing Arts OPEN 10/06/1983 #5175 - Remarks - Congressional Barbecue 10/07/1983 #5176 - Appointment - Ernest B. Hueter -OPEN Presidential Commission for the German-American Tricentennial 10/07/1983 #5177 - Nomination - William H. Luers -OPEN Ambassador to the Czechoslovak Socialist Republic 10/07/1983 #5178 - Designation - Anthony G. Sousa -**OPEN** Acting Chairman of the Federal Energy Regulatory Commission 10/07/1983 #5179 - Text of Remarks - Convention of the OPEN National Federation of Republican Women

10/07/1983 #5180 - Remarks - Convention of the National OPEN Federation of Republican Women 10/07/1983 #5181 - Remarks - Bunning for Governor **OPEN** Fundraising Luncheon 10/07/1983 #5182 - Signing of H.J.Res.137 - National **OPEN** Schoolbus Safety Week of 1983 10/07/1983 #5183 - Proclamation - National Schoolbus OPEN Safety Week 10/07/1983 #5184 - Designation - Honorable William J. OPEN Casey – President's Personal Representative to the Funeral of Cardinal Cooke 10/07/1983 #5185 - Appointments - 11 Individuals - Board OPEN of Directors of the Legal Services Corporation 10/08/1983 #5186 - Radio Address - US Marines in Lebanon **OPEN** and Containment 10/09/1983 #5187 - Statement - Resignation of Jim Watt OPEN 10/11/1983 #5188 - Appointment - Jack L. Courtemanche -**OPEN** Deputy Assistant to the President for Public Liaison 10/11/1983 #5189 - Announcement - Secretary of Defense Weinberger to Head the Official American Delegation to the OPEN Memorial Service in Seoul, South Korea for the Korean Victims of the Tragic Incident in Burma 10/11/1983 #5190 - Signing of H.R.4101 - Extends Federal OPEN Supplemental Compensation (FSC) 10/11/1983 #5191 - Nomination - Thomas P. Shoesmith -OPEN Ambassador to Malaysia 10/11/1983 #5192 - Nomination - Helmuth A. Merklein -OPEN Assistant Secretary of Energy (International Affairs) 10/11/1983 #5193 - Statement by the Principal Deputy **OPEN** Press Secretary – Soviet Attitude in START and INF Talks 10/11/1983 #5194 - Statement - Radio Broadcasting to OPEN Cuba Act (S.602)

10/11/1983 #5195 - Announcement - Signing of H.R.2972 (Appropriations for the Department of Defense), H.R.3263 OPEN (Spending Authority for the Department of Defense), and H.R.3871 (Scheduled Reduction in Pay of Federal Employees) 10/11/1983 #5196 - Memorandum for Heads of OPEN Departments and Agencies - Federal Occupational Safety and Health 10/12/1983 #5197 - Nomination - Frank J. Donatelli -OPEN Assistant Administrator of the Agency for International Development (African Affairs) 10/12/1983 #5198 - Statement - Multinational Force in OPEN Lebanon Resolution 10/12/1983 #5199 - Signing of S.1465 (Charles A. Halleck Federal Building), S.1724 (Harold L. Runnels Federal OPEN Building), H.R.3813 (International Coffee Agreement Extending the Trade Adjustment Act (TAA) by 2 Years) 10/12/1983 #5200 - Exchange of Toasts Between the OPEN President and the Ambassador of Italy - Luncheon in Recognition of Columbus Day 10/13/1983 #5201 - Statement - Observance of the Silver OPEN Anniversary of the Technical Cooperation Program 10/13/1983 #5202 - Statement by the Principal Deputy OPEN Press Secretary - Continued Economic Improvement Through Increased Sales 10/13/1983 #5203 - Announcement - Signing of H.R.3415, (Payment to the District of Columbia), S.884 (Funds to the OPEN Red Lake Band of Chippewa Indians), S.1148 (Funds to the Fort Belknap and the Fort Peck Assiniboine Tribes), S.J.Res.102 (Lupus Awareness Week) **OPEN** 10/13/1983 #5204 - Proclamation - Lupus Awareness Week 10/13/1983 #5205 - Proclamation - National Farm-City **OPEN** Week 10/13/1983 #5206 - Remarks - Participants of the OPEN Partnership in Education Program

| OPEN | 10/13/1983 #5207 - Remarks - Meeting with Women Leaders of Christian Religious Organizations |
|------|--------------------------------------------------------------------------------------------------------------------|
| OPEN | 10/13/1983 #5208 - Nomination - William P. Clark - Secretary of the Interior |
| OPEN | 10/13/1983 #5209 – Statement by Judge William Clark – Gratitude for His Nomination |
| OPEN | 10/14/1983 #5210 - Announcement - Invitation of Prime Minister Robert D. Muldoon of New Zealand to Visit the US |
| OPEN | 10/14/1983 #5211 - Letter to Congress - Aeronautics and Space Report of the President, 1982 Activities |
| OPEN | 10/14/1983 #5212 - Letter to Congress - Use of the Emergency Economic Powers Act |
| OPEN | 10/14/1983 #5213 - Executive Order #12444 - Continuation of Export Control Regulations |
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| | Status | Title |
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| OPEN | | 10/14/1983 #5214 - Statement by the Principal Deputy Press Secretary - Increase in Industrial Production |
| OPEN | | 10/14/1983 #5215 - Nomination - James L. Emery - Administrator of the St. Lawrence Development Corporation |
| OPEN | | 10/14/1983 #5216 - Nomination - Daniel J. Horgan - US Marshal for the Southern District of Florida |
| OPEN | | 10/14/1983 #5217 - Nomination - William E. Mayer - Assistant Secretary of Defense (Health Affairs) |
| OPEN | | 10/14/1983 #5218 - Appointment - Dennis R. Patrick - Federal Communications Commission |
| OPEN | | 10/14/1983 #5219 - Remarks - Signing Ceremony for World Food Day |
| OPEN | | 10/14/1983 #5220 - Proclamation - World Food Day |
| | | 10/14/1983 #5221 - Signing of S.216 - Federal Criminal |
| OPEN | | Law on Tampering with Consumer Products and a Patent Extension |
| OPEN | | 10/14/1983 #5222 - Statement - One-Year Anniversary of Tylenol Poisoning Incident in Chicago |

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| OPEN | 10/14/1983 #5223 - Announcement - Signing of H.R.2840 (Reduction in Federal Government Involvement in Pribilof Islands Economy), H.R.3379 (Edwin D. Eshleman Post Office Building), S.J.Res.128 (Metropolitan Opera Day) |
| OPEN | 10/15/1983 #5224 - Letter to the Family of Senator Henry M. Jackson - Christening of the <i>USS Jackson</i> |
| OPEN | 10/15/1983 #5225 - Radio Address - Quality of Life Improving |
| OPEN | 10/17/1983 #5226 - Nomination - Lewis A. Dunn - Assistant Director of the US Arms Control and Disarmament Agency (Bureau of Nuclear Arms and Weapons Control) |
| OPEN | 10/17/1983 #5227 - Nomination - James T. Hackett - Board of Directors of the Corporation for Public Broadcasting |
| OPEN | 10/17/1983~#5228 - Nomination - Francis X. Lilly - Solicitor for the Department of Labor |
| OPEN | 10/17/1983 #5229 - Nomination - John H. Riley - Administrator of the Federal Railroad Administration |
| OPEN | 10/17/1983 #5230 - Appointment - John M. Poindexter - Deputy Assistant to the President for National Security Affairs |
| OPEN | 10/17/1983 #5231 - Announcement - Robert McFarlane as National Security Advisor |
| OPEN | 10/17/1983 #5232 - Appointment - Ambassador Robert C. McFarlane - Assistant to the President for National Security Affairs |
| OPEN | 10/17/1983 #5233 - Press Briefing by Ambassador Robert McFarlane - His Appointment as National Security Advisor |
| OPEN | 10/17/1983 #5234 - Signing of S.1894 (Henry M Jackson Foundation for the Advancement of Military Medicine) and H.R.3835 (William A. Steiger Post Office Building) |
| OPEN | 10/17/1983 #5235 - Announcement - Request for \$20.4 Million for the Department of Commerce's LANDSAT D Prime "Earth Sensing" Satellite |
| OPEN | 10/17/1983 #5236 - Proclamation - Wright Brothers Day |

| Stat | tus Title |
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| OPEN | 10/17/1983 #5237 - Executive Order #12445 - Certification of Containers and Vehicles for Use in International Transport |
| OPEN | 10/17/1983 #5238 - Executive Order #12446 - Foreign Service Retirement and Disability System |
| OPEN | 10/18/1983 #5239 - Statement by the Principal Deputy Press Secretary - Soviet Nuclear Arsenal to be Upgraded |
| OPEN | 10/18/1983 #5240 - Remarks - Luncheon with Specialized Press |
| OPEN | 10/18/1983 #5241 - Statement - Soviet Hypocrisy in Human Rights |
| OPEN | 10/18/1983 #5242 - Statement by the Principal Deputy Press Secretary - Ballistic Missile Defense and Security Strategy |
| OPEN | 10/18/1983 #5243 - Nomination - Terry Edward Branstad - Board of Trustees of the Harry S. Truman Scholarship Foundation |
| OPEN | 10/18/1983 #5244 - Announcement - Signing of S.1499 and H.R.1556 - Settled the Claim of the Mashantucket Pequot Tribe; Liberty Ship "John W. Brown" to be turned into a Merchant Marine Memorial Museum |
| OPEN | 10/19/1983 #5245 - Remarks - Presentation of Presidential Awards for Excellence in Science and Mathematics Teaching |
| OPEN | 10/19/1983 #5246 - [Empty] |
| OPEN | 10/19/1983 #5247 - Remarks - NASA 25th Anniversary Celebration |
| OPEN | 10/19/1983 #5248 - Appointment - Bently T. Elliot - Deputy Assistant to the President and Director of the White House Speechwriting Office |
| OPEN | 10/19/1983 #5249 - Nomination - William Louis Mills - Council on Environmental Quality |
| OPEN | 10/19/1983 #5250 - Announcement - Schedule to Visit Japan and Korea with Mrs. Reagan |
| OPEN | 10/19/1983 #5251 - Letter to House of Representatives - Veto of H.R.1062 - Land Issue |

| Status | Title |
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| OPEN | 10/19/1983 #5252 - News Conference - Nicaragua, Lebanon, Iran/Iraq, Martin Luther King, Jr. Holiday, Immigration, Re-election, Space Defense |
| OPEN | 10/20/1983 #5253 - Statement by the Principal Deputy Press Secretary - 3rd Quarter Gross National Product (GNP) |
| OPEN | 10/20/1983 #5254 - Remarks of the President and Prime Minister Bettino Craxi of Italy - Upon Departure |
| OPEN | 10/20/1983 #5255 - Statement by the Principal Deputy Press Secretary - Meeting of Cabinet Council on Commerce and Trade Concerning Broadcast Syndication Rules |
| OPEN | 10/21/1983 #5256 - Appointment - Betty Cuevas - Advisory Committee on Small and Minority Business Ownership |
| OPEN | 10/21/1983 #5257 - Nomination - James H. Burnley IV - Deputy Secretary of Transportation |
| OPEN | 10/21/1983 #5258 - Proclamation - Metropolitan Opera Day |
| OPEN | 10/21/1983 #5259 - Nomination - Harry O'Connor - Board of Directors of the Corporation for Public Broadcasting |
| OPEN | 10/22/1983 #5260 - Radio Address - Nuclear Missile Balance Between NATO and the USSR |
| OPEN | 10/23/1983 #5261 - Statement - Bombings of Multi- National Forces in Lebanon |
| OPEN | 10/23/1983 #5262 - Statement by the Principal Deputy Press Secretary - Response to the Beirut Bombings |
| OPEN | 10/23/1983 #5263 - Proclamation - Death of American and French Military Personnel in Beirut, Lebanon |
| OPEN | 10/24/1983 #5264 - Announcement - Declaration of Major Disaster for the State of New Mexico |
| OPEN | 10/24/1983 #5265 - Remarks - Luncheon with Regional Editors and Broadcasters |
| OPEN | 10/24/1983 #5266 – Remarks – Q&A Session with Regional Editors and Broadcasters |
| OPEN | 10/24/1983 #5267 - Nomination - Kenneth S. George - Director General of the US and Foreign Commercial Services |

| Status | Title |
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| OPEN | 10/24/1983 #5268 - Nomination - Thomas G. Hull - US District Judge for the Eastern District of Tennessee |
| OPEN | 10/24/1983 #5269 - Nomination - Mari Maseng - Assistant Secretary of Transportation (Public Affairs) |
| OPEN | 10/24/1983 #5270 – Appointment – Evalu Ware Russell – National Advisory Council on Indian Education |
| OPEN | 10/24/1983 #5271 - Appointments - Nancy J. Risque, Anne Wrobleski - Interagency Committee of Women's Business Enterprise |
| OPEN | 10/24/1983 #5272 - Fact Sheet - Tax Equity for Women |
| OPEN | 10/24/1983 #5272a - Press Briefing on the President's Briefing with Congressinoal Leaders - Economic Equity Issues |
| OPEN | 10/24/1983 #5273 - Signing of H.R.3321 (1984 Louisiana Word Expedition Medals) and H.R.3929 (Extends Federal Supplemental Compensation (FSC) Unemployment Benefits) |
| OPEN | 10/25/1983 #5274 - Statement by the President and the Prime Minister of Dominica Eugenia Charles - U.S. Involvement in Grenada |
| Box 70 | |
| Status | Title |
| OPEN | 10/25/1983 #5275 - Statement by the Principal Deputy Press Secretary - Slight Economic Inflation |
| OPEN | 10/25/1983 #5276 - Nominations - Morris Abram, John Bunzel, Robert Destro, Linda Chavez - Commission on Civil Rights |
| ODEN | 10/25/1983 #5277 – Remarks of the President and Lt. |
| OPEN | General H.M. Ershad, President of the Council of Ministers, |

Advisory Council on Vocational Education

OPEN

People's Republic of Bangladesh – Upon Departure

10/25/1983 #5278 - Appointments - William Edward

Hardman, Peter J. Wrenn, Harold Robert Goldberg - National

| Status | Title |
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| OPEN | 10/25/1983 #5279 - Letter to the Speaker of the House of Representatives and the President Pro Tempore of the Senate - Violence in Grenada |
| | |
| OPEN | 10/25/1983 #5280 - Announcement - Declaration of Major Disaster for the State of Oklahoma |
| OPEN | 10/26/1983 #5281 - Statement by the Principal Deputy Press Secretary - Inventory on NATO Nuclear Stockpile |
| OPEN | 10/26/1983 #5282 - Nomination - Thomas F. Moakley - Commissioner of the Federal Maritime Commission (Reappointment) |
| OPEN | 10/26/1983 #5283 - Proclamation - National Poison Prevention Week |
| OPEN | 10/27/1983 #5284- Telex Received by the President - American Students in Grenada Supporting the Invasion |
| OPEN | 10/27/1983 #5285 - Appointments - Robert B. Brewington, Robert Keams Chiago, Marie Cox, Grace Goodeagle - National Advisory Council on Indian Education |
| OPEN | 10/27/1983 #5286 - Nomination - Vernon L. Grose - National Transportation Safety Board |
| OPEN | 10/27/1983 #5287 - Nomination - Edmund Stohr - Rank of Minister |
| OPEN | 10/27/1983 #5288 - Nominations - Vincent Fechtel, Jr., Helen G. Corrothers, Paula A. Tennant - Commissioners of the US Parole Commission |
| OPEN | 10/27/1983 #5289 - Announcement - 1982 Report of the National Advisory Council on Adult Education |
| OPEN | 10/27/1983 #5290 - Text of Address to the Nation) - Violence in Lebanon and Grenada |
| OPEN | 10/27/1983 #5291 - Address to the Nation - Violence in Lebanon and Grenada |
| OPEN | 10/28/1983 #5292 - Statement by the Principal Deputy Press Secretary - Continuing Economic Growth |
| OPEN | 10/28/1983 #5293 - Nomination - Diego C. Asencio - Ambassador to Brazil |

| Status | Title |
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| | 10/28/1983 #5294 - Nomination - Mary Kate Bush - |
| OPEN | Alternative Executive Director of the International Monetary Fund |
| OPEN | 10/28/1983 #5295 - Nomination - Richard D. Erb - |
| OI LIN | Executive Director of the International Monetary Fund |
| | 10/28/1983 #5296 - Executive Order #12447 - President's |
| OPEN | Private Sector Survey on Cost Control in the Federal Government |
| OPEN | 10/28/1983 #5297 - Signing of H.R.3044 - Restoration of Atlantic Salmon in the Connecticut River Basin |
| OPEN | 10/28/1983 #5298 - Nomination - Lenore Carrero Nesbitt - US District Judge for the Southern District of Florida |
| OPEN | 10/29/1983 #5299 – Radio Address – Numerical Advantage in Tactical Nuclear Missiles |
| OPEN | 10/29/1983 #5300 – Radio Address (Duplicate) – Numerical Advantage in Tactical Nuclear Missiles |
| OPEN | 10/31/1983 #5301 - Appointment - Robert B. Sims - Special Assistant to the President and Deputy Press Secretary for Foreign Affairs |
| OPEN | 10/31/1983 #5302 - Appointment - David H. Welch - Architectural and Transportation Barriers Compliance Board |
| OPEN | 10/31/1983 #5303 – Nomination – W. Eugene Davis – US Circuit Judge for the Fifth Circuit |
| OPEN | 10/31/1983 #5304 - Nominations - Stanley S. Harris, G. Kendall Sharp, George E. Woods - US District Judges |
| OPEN | 10/31/1983 #5305 - Signing of H.R.3913 - Provides \$101 Million for the Departments of Labor, Health and Human Services, and Education |
| OPEN | 10/31/1983 #5306 – Signing of S.96 – Regarding National Forests and a Land Exchange at the Rattlesnake National Recreation Area |
| OPEN | 11/01/1983 #5307 - Signing of H.R.1213 - Management of Several National Park Units |

| Status | Title |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/01/1983 #5308 - Nomination - Joseph E. diGenova - US Attorney for the District of Columbia |
| OPEN | 11/01/1983 #5309 - Nomination - Robert McVey - Commissioner of the International North Pacific Fisheries Commission |
| OPEN | 11/01/1983 #5310 - Remarks - Signing Ceremony for National Drug Abuse Education Week |
| OPEN | 11/01/1983 #5311 - Proclamation - National Drug Abuse Education Week |
| OPEN | 11/01/1983 #5312 - Signing of S.J.Res.189 - Extends Export-Import Bank's Operating Authority |
| OPEN | 11/02/1983 #5313 - Signing of H.R.3706 - Establishes Third Monday in January as Legal Public Holiday for Rev. Martin Luther King, Jr. |
| OPEN | 11/02/1983 #5314 - Remarks of the President and Mrs. Coretta King - Signing Ceremony for Martin Luther King, Jr. Holiday Legislation |
| OPEN | 11/02/1983 #5315 - Nomination - A.C. Arterbery - Board of Directors of the African Development Foundation |
| OPEN | 11/02/1983 #5316 - Nomination - Jane A. Restani - Judge of the US Court of International Trade |
| OPEN | 11/02/1983 #5317 - Appointments - Seven Individuals - President's Advisory Committee on Women's Business Ownership |
| OPEN | 11/02/1983 #5318 - Appointments - Lupe Anguiano, Thomas Vail - President's Advisory Council on Private Sector Initiatives |
| OPEN | 11/02/1983 #5319 - Statement by the Principal Deputy Press Secretary - Polish Export-Import Bank - Suspension of Poland's Most Favored Nation Status |
| OPEN | 11/02/1983 #5320 - Request to Congress Movies for FY1984 for African Development Foundation, Construction of Joint Facility at Ras Banas, Egypt |

| Status | Title |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/02/1983 #5321 - Signing of H.R.730, H.R.732, H.R.745 - Reimbursement of Various Funds to Relocate Government Employees When Transferring to New Departments |
| OPEN | 11/03/1983 #5322 - Remarks - Announcing the Appointment of Donald Rumsfeld as Middle East Envoy |
| OPEN | 11/03/1983 #5323 - Appointment - Donald Rumsfeld - Personal Representative in the Middle East with the Personal Rank of Ambassador |
| OPEN | 11/03/1983 #5324 - Statement by the Principal Deputy Press Secretary - United Nations' Reactions to Grenada |
| OPEN | 11/03/1983 #5325 - Announcement - Report on Hazardous Materials Transportation |
| OPEN | 11/03/1983 #5326 - Nomination - Joseph A. Cannon - Assistant Administrator of the Environmental Protection Agency (Air, Noise and Radiation) |
| OPEN | 11/03/1983 #5327 - Signing of S.J.Res.121 - National Diabetes Month |
| OPEN | 11/03/1983 #5328 - Proclamation - National Diabetes Month |
| OPEN | 11/03/1983 #5329 - Announcement - Itinerary for Visit to Japan and Korea, November 8-14, 1983 |
| OPEN | 11/03/1983 #5330 - Press Briefing by Secretary of State George Shultz - President's Trip to the Far East |
| OPEN | 11/04/1983 #5331 – Text of Remarks – Reagan-Bush Campaign Reunion |
| OPEN | 11/04/1983 #5332 – Remarks – Reagan-Bush Campaign Reunion |
| OPEN | 11/04/1983 #5333 - Text of Remarks - Cherry Point Marine Corps Air Station Personnel and Families |
| OPEN | 11/04/1983 #5334 - Remarks - Cherry Point Marine Corps Air Station Personnel and Families |
| OPEN | 11/04/1983 #5335 - Excerpts of Remarks - Families of the Victims of Lebanon and Grenada |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | 11/04/1983 #5336 - Nomination - William E. Seale - Commissioner of the Commodity Futures Trading Commission |
| OPEN | 11/04/1983 #5337 - Nomination - Samuel W. Speck, Jr Associate Director of the Federal Emergency Management Agency (State and Local Programs and Support) |
| OPEN | 11/04/1983 #5338 - Appointment - Jean Hails - President's Advisory Committee on Women's Business Ownership |
| OPEN | 11/04/1983 #5339 - Appointment - Robert Francis Kane - US Ambassador to Ireland |
| OPEN | 11/04/1983 #5340 - Text of a Letter to the Majority Leader of the Senate - Request to Pass Revised Civil Rights Reauthorization Act of 1983 |
| OPEN | 11/04/1983 #5341 - Announcement - Report of the Department of Energy |
| OPEN | 11/04/1983 #5342 - Letter to Congress - National Emergencies Act - Iran-Iraq War Continuing |
| OPEN | 11/04/1983 #5343 - Notice - Continuation of Iran Emergency |
| OPEN | 11/04/1983 #5344 - Letter to Congress - Iran-United States Claims Tribunal - Extension of Emergency Status |
| OPEN | 11/04/1983 #5345 - Designation - Vernon A. Walters - Special Ambassador, Personal Representative to the Inauguration of Maumoon Abdul Gayoom, Republic of Maldives |
| OPEN | 11/04/1983 #5346 – Proclamation – National Reye's Syndrome Week |
| OPEN | 11/04/1983 #5347 - Signing of S.J.Res.45 - National Family Week |
| OPEN | 11/04/1983 #5348 - Proclamation - National Family Week |
| Box 71 | |
| Status | Title |
| OPEN | 11/04/1983 #5349 - Executive Order #12448 - Exercise of Authority Under Section 218 of Title 18, US Code |

| | Status | Title |
|------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OPEN | | 11/05/1983 #5350 - Radio Address - Veteran's Day |
| OPEN | | 11/07/1983 #5351 - Announcement - Scheduling of Their Majesties the King and Queen of Nepal to Visit the US |
| OPEN | | 11/07/1983 #5352 - Invitation of President Gaafar Mohamed Nimeiri, Sudan, to Visit the US |
| OPEN | | 11/07/1983 #5353 - Remarks - St. George's Medical School Students |
| OPEN | | 11/07/1983 #5354 - Appointment - Donna F. Tuttle - Under Secretary of Commerce for Travel and Tourism |
| OPEN | | 11/07/1983 #5355 - Nomination - Richard M. Scaife - US Advisory Commission on Public Diplomacy |
| OPEN | | 11/07/1983 #5356 - Signing of S.552 (George W. Whitehurst Federal Building and the United States Courthouse) and S.1944 (Transfer of the <i>U.S.S. Albacore</i> to the Portsmouth Submarine Memorial Association) |
| OPEN | | 11/07/1983 #5357 – Letter to the Speaker of the House and the Chairman of the Senate Committee on Foreign Relations – Cyprus Problem |
| OPEN | | 11/07/1983 #5358 - Letter to the Senate - Convention with the Government of Sweden for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Estates, Inheritances, and Gifts |
| OPEN | | 11/07/1983 #5359 – Exchange of Letters regarding Dennis E. Leblanc Resignation as Associate Administrator of the National Telecommunications Information Administration |
| OPEN | | 11/07/1983 #5360 - Interview - Fuji Television of Japan - Visit to Japan |
| OPEN | | 11/07/1983 #5361 – Interview with the President – Korean Broadcasting System – Problems in North Korea |
| OPEN | | 11/08/1983 #5362 - Text of Remarks - Upon Departure from the White House [En Route to] Japan and Korea |
| OPEN | | 11/08/1983 #5363 - Remarks - Upon His Departure for the Far East |

| Status | Title |
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| OPEN | 11/08/1983 #5364 - Proclamation - National Christmas Seal Month |
| OPEN | 11/08/1983 #5365 - Nomination - Frank Henry Habicht, II - Assistant Attorney General (Land and Natural Resources Division) |
| OPEN | 11/08/1983 #5366 - Nomination - Elizabeth V. Hallanan - US District Judge for the Southern District of West Virginia |
| OPEN | 11/08/1983 #5367 - Text of Remarks - Upon Arrival at Elmendorf Air Force Base, Anchorage, Alaska |
| OPEN | 11/08/1983 #5368 - Remarks - Elmendorf Air Force Base Personnel and Families |
| OPEN | 11/10/1983 #5369 - Nomination - Bernard D. Goldstein - Assistant Administrator of the Environmental Protection Agency (Research and Development) |
| OPEN | 11/10/1983 #5370 - Nomination - John Arthur Moore - Assistant Administrator for Toxic Substances of the Environmental Protection Agency |
| OPEN | 11/10/1983 #5371 - Nomination - Milton Russell - Assistant Administrator of the Environmental Protection Agency (Policy and Evaluation) |
| OPEN | 11/10/1983 #5372 - Statement by the Principal Deputy Press Secretary - Slight Increase in Inflation and Consumer Prices |
| OPEN | 11/10/1983 #5373 - Text of Remarks - Lunch Given by Prime Minister Nakasone |
| OPEN | 11/10/1983 #5374 - Remarks of the President and Prime Minister Yasuhiro Nakasone - Exchange of Toasts |
| OPEN | 11/10/1983 #5375 - Remarks of the President and Prime Minister Yasuhiro Nakasone - Joint Statement |
| OPEN | 11/10/1983 #5376 - Briefing by Deputy Secretary of Treasury R.T. McNamar - International Monetary Statement - Yen-Dollar Exchange Rate |
| OPEN | 11/10/1983 #5377 – Remarks – Reception for American and Japanese Businessmen |

| | Status | Title |
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| OPEN | | 11/10/1983 #5378 - Remarks - Reception for American and Japanese Businessmen (continued) |
| OPEN | | 11/10/1983 #5379 – Text of Remarks – Imperial Banquet Hosted by His Majesty the Emperor |
| OPEN | | 11/10/1983 #5380 - Remarks - Imperial Banquet |
| OPEN | | 11/11/1983 #5381 - Text of Remarks - National Diet |
| OPEN | | 11/11/1983 #5382 - Address - National Diet - 100th Session of the Diet Under the Japanese Constitution (1947) |
| OPEN | | 11/11/1983 #5383 - Nomination - John R. Hargrove - US District Judge for the District of Maryland |
| OPEN | | 11/11/1983 #5384 - Nomination - James Harvie Wilkinson III - US Circuit Judge for the Fourth Circuit |
| OPEN | | 11/11/1983 #5385 - Signing of S.461 - Office of Government Ethics Reauthorization |
| OPEN | | 11/11/1983 #5386 - Press Briefing by Secretary of State George P. Shultz - President's Visit to Japan |
| OPEN | | 11/11/1983 #5387 - Interview - NHK Television |
| OPEN | | 11/11/1983 #5388 - Joint Statement by the President and Prime Minister Nakasone - Japan-U.S. Energy Cooperation |
| OPEN | | 11/12/1983 #5389 - Text of Remarks - Upon Arrival at Kimpo Airport, Seoul, [South] Korea |
| OPEN | | 11/12/1983 #5390 - Remarks - Upon Arrival to Official Delegation |
| OPEN | | 11/12/1983 #5391 - Radio Address - Trip to the Far East |
| OPEN | | 11/12/1983 #5392 - Text of the Address to the Korean National Assembly |
| OPEN | | 11/12/1983 #5393 - Address - Korean National Assembly |
| OPEN | | 11/12/1983 #5394 – Text of Remarks – Reception for Korean Community Leaders |
| OPEN | | 11/12/1983 #5395 - Remarks - Reception for Korean Community Leaders |
| OPEN | | 11/12/1983 #5396 - Text of Remarks - State Dinner Hosted by President Chun of South Korea |

| | Status | Title |
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| OPEN | | 11/12/1983 #5397 - Remarks - State Dinner Hosted by President Chun of [South] Korea |
| OPEN | | 11/13/1983 #5398 - Text of Remarks - U.S. Troops |
| OPEN | | 11/13/1983 #5399 - Remarks - Assembled Troops |
| OPEN | | 11/13/1983 #5400 – Joint Statement Between His Excellency Chun Doo Hwan President of the Republic of Korea and The Honorable Ronald W. Reagan President of the United States of America |
| OPEN | | 11/13/1983 #5401 - Press Briefing by Secretary of State George Shultz - Human Rights Issues and Political Dissidents |
| OPEN | | 11/14/1983 #5402 – Statement – Returning from the Far East |
| OPEN | | 11/14/1983 #5403 – Remarks – Upon Arrival from the Far East |
| OPEN | | 11/14/1983 #5404 - Nomination - Deane Roesch Hinton - Ambassador to the Islamic Republic of Pakistan |
| OPEN | | 11/14/1983 #5405 - Nomination - Harold K. Phillips - Board of Directors of the Inter-American Foundation |
| OPEN | | 11/14/1983 #5406 - Signing of H.J.Res.413 - Funding for Continuing Activities of the Federal Government |
| OPEN | | 11/15/1983 #5407 - Accord - Otto J. Reich - Personal Rank of Ambassador |
| OPEN | | 11/15/1983 #5408 - Nomination - Francis Carter Coleman - Board of Regents of the Uniformed Services University of the Health Sciences |
| OPEN | | 11/15/1983 #5409 – Nomination – William Evans – Marine Mammal Commission |
| OPEN | | 11/15/1983 #5410 - Nomination - Mary A. Grigsby - Federal Home Loan Bank Board |
| OPEN | | 11/15/1983 #5411 - Exchange of Letters Regarding Kenneth M. Duberstein's Resignation as Assistant to the President for Legislative Affairs |

| Status | Title |
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| OPEN | 11/15/1983 #5412 - Appointment - M.B. Oglesby, Jr |
| Pay 73 | Assistant to the President for Legislative Affairs |
| Box 72 Status | Title |
| OPEN | 11/15/1983 #5413 - Invitation of King Juan Carlos and Queen Sofia of Spain to Visit the US |
| OPEN | 11/15/1983 #5414 - Remarks - Telephone Conversation to the Republican Governor's Association Annual Convention |
| OPEN | 11/15/1983 #5415 - Remarks - Meeting with Republican Congressional Leadership |
| OPEN | 11/15/1983 #5416 - Signing of S.J.Res.122 (National Home Health Care Week) and H.J.Res.283 (National Disabled Veterans Week) |
| OPEN | 11/15/1983 #5417 - Announcement - Request for \$30 Million Supplemental Appropration |
| OPEN | 11/16/1983 #5418 - Exchange of Letters with the Presidium of the Supreme Soviet of the USSR |
| OPEN | 11/16/1983 #5419 - Nomination - Maurice Lee Barksdale - Assistant Secretary of Housing and Urban Development (Housing - Federal Housing Commissioner) |
| OPEN | 11/16/1983 #5420 - Nomination - John G. Keane - Director of the Census |
| OPEN | 11/16/1983 #5421 - Nomination - Stephanie Lee-Miller - Assistant Secretary of Health and Human Services (Public Affairs) |
| OPEN | 11/16/1983 #5422 - Nomination - James G. Stearns - Director of the Securities Investor Protection Corporation |
| OPEN | 11/16/1983 #5423 - Signing of H.J.Res.408 (Anti- Defamation League Day) and S.J.Res.188 (National Christmas Seal Month) |
| OPEN | 11/16/1983 #5424 - Press Briefing by Local Officials - Enterprise Zoning |

| | Status | Title |
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| OPEN | | 11/16/1983 #5425 - Letter to the Senate - Recommendation to Ratify the Protocol Amending the Convention the Government of the USA and the Government of the Kingdom of Denmark for the Avoidance of Double Taxation and the Prevention of Fiscal Evasion with Respect to Taxes on Income |
| OPEN | | 11/16/1983 #5426 - Announcement - Report on Alaska's Mineral Resources |
| OPEN | | 11/17/1983 #5427 - Invitation of Prime Minister Yitzhak Shamir of Israel to Visit the US |
| OPEN | | 11/17/1983 #5428 - Announcement - Reports of the Department of Transportation, Status of the National Wilderness Preservation System, the Department of Housing and Urban Development |
| OPEN | | 11/17/1983 #5429 - Nomination - Leslie Lenkowsky - Deputy Director, US Information Agency |
| OPEN | | 11/17/1983 #5430 - Letter to Congress - Rescission of \$30 Million from the Department of the Interior, Two Deferrals Totaling \$72,164,000 for the Department of Energy |
| OPEN | | 11/17/1983 #5431 - Remarks of the President, Secretary of Agriculture John Block, and Chairwoman Susan Phillips, Commodities Futures Trading Commission - Swearing-In Ceremony |
| OPEN | | 11/17/1983 #5431a - Signing of H.J.Res.383 (Florence Crittenton Mission Week), S.J.Res.92, (Municipal Clerk's Week) S.448 (Rehabilitation of the Belle Fourche Irrigation Project in South Dakota and the Pick-Sloan Missouri Basin Program) |
| OPEN | | 11/18/1983 #5432 - Statement - Latvian Independence Day |
| OPEN | | 11/18/1983 #5433 - Nomination - John A. Bohn, Jr First Vice President of the Export-Import Bank of the US |
| OPEN | | 11/18/1983 #5434 - Nomination - Simeon Miller Bright - Commissioner of the Postal Rate Commission |

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| OPEN | 11/18/1983 #5435 - Nomination - Priscilla L. Buckley - U Advisory Commission on the Public Diplomacy | JS |
| OPEN | 11/18/1983 #5436 - Nominations - H. Latham Breunig, Michael Marge, Alvis Kent Waldrep, Jr National Council the Handicapped | on |
| OPEN | 11/18/1983 #5437 - Designation - Sandra Swift Parrino - Chairman of the National Council on the Handicapped | _ |
| OPEN | 11/18/1983 #5437a - Nomination - Sandra Swift Parrino National Council on the Handicapped | - |
| OPEN | 11/18/1983 #5438 - Nomination - Ruth O. Peters - Governor of the US Postal Service | |
| OPEN | 11/18/1983 #5439 - Signing of H.R.3348 - Special Congressional Gold Medal for the Late Congressman Leo Ryan | ı J. |
| OPEN | 11/18/1983 #5440 - Executive Order #12449 - National Bipartisan Commission on Central America | |
| OPEN | 11/18/1983 #5441 - Statement - US Senate's Confirmation of William P. Clark to be Secretary of the Interior | ion |
| OPEN | 11/18/1983 #5442 - Announcement - Declaration of a Major Disaster for the State of Idaho | |
| OPEN | 11/19/1983 #5443 - Radio Address - Thanksgiving, Bipartisan Cooperation, Economic Growth | |
| OPEN | 11/21/1983 #5444 - Appointment - Ronald B. Frankum - Board of Directors of the Legal Services Corporation | - |
| OPEN | 11/21/1983 #5445 - Remarks of the President and President Nimeiri of the Democratic Republic of the Suda Upon Departure | ₃n – |
| OPEN | 11/21/1983 #5446 - Statement by the Principal Deputy Press Secretary - Advisement on Handling of Cyprus Separatists | |
| OPEN | 11/21/1983 #5447 - Statement - Reluctant Approval of H.R.2920 - Expands the Health Benefits Available to 29 Million Veterans | |

| Status | Title |
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| OPEN | 11/21/1983 #5448 - Signing of H.J.Res.308 (Increases Public Debt Limit) and H.R.2920 (Extends or Expands the Health Benefits Available to 29 Million Veterans) |
| OPEN | 11/21/1983 #5449 - Statement - Signing of S.J.Res.139 - Centennial of the Birth of Eleanor Roosevelt |
| OPEN | 11/22/1983 #5450 - Announcement - Vice President Bush & Mrs. Bush - Lead the Delegation to the Inauguration of Raul Alfonsin as President of Argentina |
| OPEN | 11/22/1983 #5451 - Message by the President - 20th Anniversary of the Death of President John F. Kennedy |
| OPEN | 11/22/1983 #5452 - Signing of H.R.2910, (Lease/Contract Authorization for the Salt Rive Pima-Maricopa Indians) H.R.3885 (Federal Recognition of the Grand Ronde Community), H.R.2915 (Appropriations for FY84 &FY85 for the Department of the State, etc.) |
| OPEN | 11/23/1983 #5453 - Remarks - Upon Departure for Santa Barbara |
| OPEN | 11/23/1983 #5454 - Statement - Disappointment with Breakdown of Intermediate-Range Nuclear Forces Talks with the USSR |
| OPEN | 11/23/1983 #5455 - Announcement - 7 Year-Old Child from Korea Recovering from Heart Surgery |
| OPEN | 11/23/1983 #5456 - Proclamation - National Disabled Veterans Week |
| OPEN | 11/23/1983 #5457 - Proclamation - Florence Crittenton Mission Week |
| OPEN | 11/23/1983 #5458 - Proclamation - Anti-Defamation League Day |
| OPEN | 11/24/1983 #5459 - Statement - Pursuit of Negotiations with Soviet Union Regarding Intermediate-Range Nuclear Forces |
| OPEN | 11/26/1983 #5460 - Radio Address - Resignation of James Watt as Secretary of the Interior |

| Status | Title |
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| OPEN | 11/28/1983 #5461 - Nomination - W. Dennis Thomas - Deputy Assistant to the President for Legislative Affairs (House) |
| OPEN | 11/28/1983 #5462 - Remarks - Signing Ceremony for Proclamation for the Decade of Disabled Persons |
| OPEN | 11/28/1983 #5463 - Proclamation - National Decade of Disabled Persons |
| OPEN | 11/28/1983 #5464 - Signing of H.R.3222 - Reservations about Section 510 Dealing with Anti-Trust Laws |
| OPEN | 11/28/1983 #5465 - Proclamation - National Home Care Week |
| OPEN | 11/28/1983 #5466 - Announcement - Aggregate Report on Personnel |
| OPEN | 11/29/1983 #5467 - Appointment - Douglas A. Riggs - Special Assistant to the President for Public Liaison |
| OPEN | 11/29/1983 #5468 - Remarks of the President and Prime Minister Yitzhak Shamir of Israel - Upon Departure |
| OPEN | 11/29/1983 #5469 - Announcement - Signing of 14 Pieces of Legislation |
| OPEN | 11/29/1983 #5470 - Signing of H.R.3385 - Diary and Tobacco Adjustment Act of 1983 |
| OPEN | 11/30/1983 #5471 - Statement - Signing of H.R.2230 - Commission on Civil Rights |
| OPEN | 11/30/1983 #5472 - Appointment - Clarence M. Pendleton, Jr Commission on Civil Rights |
| OPEN | 11/30/1983 #5473 - Appointment - Dennis R. Patrick - Federal Communications Commission |
| OPEN | 11/30/1983 #5474 - Statement by the Principal Deputy Press Secretary - Veto of H.R.4042 - Concerning El Salvador |
| OPEN | 11/30/1983 #5475 - Remarks - Signing Ceremony for H.R.2780 - State and Local Fiscal Assistance Amendments of 1983 |
| OPEN | 11/30/1983 #5476 - Announcement - Signing of 8 Pieces of Legislation |

| Status | Title |
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| OPEN | 11/30/1983 #5477 – Statement – Signing of H.R.3959 – Funding for the Multilateral Development Banks |
| OPEN | 11/30/1983 #5478 - Letter to the Speaker of the House and the President of the Senate - Designation of 11 Caribbean Basin Countries to Benefit from Caribbean Basin Economic Recovery Act (CBERA) |
| OPEN | 12/01/1983 #5479 - Proclamation - Implementation of the Caribbean Basin Economic Recovery Act |
| OPEN | 12/01/1983 #5480 - Statement by the Principal Deputy Press Secretary - Caribbean Basin Economic Recovery Act (CBERA) |
| OPEN | 12/01/1983 #5481 - Remarks of the President and President Gemayel of Lebanon - Upon Departure |
| OPEN | 12/01/1983 #5482 - Signing of H.R.2293 - Appropriations for the Office of Federal Procurement Policy |
| OPEN | 12/01/1983 #5483 - Announcement - Signing of 8 Pieces of Legislation |
| OPEN | 12/01/1983 #5484 - Signing of S.505 (Juliette Gordon Low Building, SC, Plaques in the John. F. Kennedy Center, and Modifications to Car Pool Restrictions, Washington, DC Area) |
| OPEN | 12/02/1983 #5485 - Invitation of the President of the Republic of Austria, Dr. Rudolf Kirchschlager's to Visit the US |
| OPEN | 12/02/1983 #5486 - Appointment - A.C. Lyles - President's Advisory Council on Private Sector Initiatives |
| OPEN | 12/02/1983 #5487 - Proclamation - Carrier Alert Week |
| OPEN | 12/02/1983 #5488 - Appointment - Ruth O. Peters - Governor of the US Postal Service |
| OPEN | 12/02/1983 #5489 - Announcement - Signing of 7 Pieces of Legislation |
| Box 73 | |
| Status | Title |
| OPEN | 12/02/1983 #5490 - Interview - High School Students on C-SPAN's <i>Close-Up</i> Program |

| | Status | Title |
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| OPEN | | 12/03/1983 #5491 - Statement - Passing of Congressman Clement Zablocki and Condolences to His Family |
| OPEN | | 12/03/1983 #5492 - Radio Address - The American Family |
| OPEN | | 12/04/1983 #5493 - Remarks - Return from Camp David |
| OPEN | | 12/04/1983 #5494 - Remarks - Hanukkah Celebration at Jewish Community Center |
| OPEN | | 12/05/1983 #5495 – Remarks – Reception for Kennedy Center Honorees |
| OPEN | | 12/05/1983 #5496 - Remarks of the President and Chancellor Helmut Kohl of the Federal Republic of Germany - Conference Call to the Space Shuttle |
| OPEN | | 12/05/1983 #5497 - Announcement - Festival of India |
| OPEN | | 12/05/1983 #5498 - Remarks - Meeting with the National Conference of U.S. Attorneys |
| OPEN | | 12/05/1983 #5499 - Press Briefing by James Beggs, NASA Administrator and Erik Quistaard, European Space Agency - Space Lab |
| OPEN | | 12/05/1983 #5500 - Announcement - Signing of H.J.Res.381 - Appointment of Samuel Curtis Johnson to the Board of Regents of the Smithsonian Institution |
| OPEN | | 12/05/1983 #5501 - Announcement - Signing of H.R.4476 - Extends the Authorities of the Export Administration Act |
| OPEN | | 12/05/1983 #5502 - Appointment - Vernon L. Grose - National Transportation Safety Board |
| OPEN | | 12/05/1983 #5503 - Appointment - Harold K. Phillips - Board of Directors of the Inter-American Foundation |
| OPEN | | 12/06/1983 #5504 - Briefing by Prime Minister Kennedy Alphonse Simmonds of St. Christopher-Nevis - Grenada |
| OPEN | | 12/06/1983 #5504a - Press Briefing by Jay Morris, Deputy Director of the Agency for International Development - Interagency Group Study of Grenada |

| | Status | Title |
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| OPEN | | 12/06/1983 #5505 - Announcement - Signing of S.974 and S.1099 - Simplifies and Streamlines Military Justice Procedures; Authorizes 1984 Appropriations for Programs of the National Marine Fisheries Service of the National Oceanic and Atmospheric Administration |
| OPEN | | 12/06/1983 #5506 - Announcement - 11 Individuals to be Members of the US Delegation to the Celebration of Kenya's 20th Year of Independence |
| OPEN | | 12/06/1983 #5507 - Appointment - Helga Lieselotte Pennewell - Presidential Commission for the German- American Tricentennnial |
| OPEN | | 12/06/1983 #5508 - Appointment - Maurice Lee Barksdale - Assistant Secretary of Housing and Urban Development (Housing - Federal Housing Commissioner) |
| OPEN | | 12/06/1983 #5509 – Appointment – Louis Roman DiSabato – National Museum Services Board |
| OPEN | | 12/06/1983 #5510 - Appointment - Stephanie Lee-Miller - Assistant Secretary of Health and Human Services (Public Affairs) |
| OPEN | | 12/06/1983 #5511 - Appointment - Leslie Lenkowsky - Deputy Director of the US Information Agency |
| OPEN | | 12/06/1983 #5512 - Appointments - Morris B. Abram, Esther Gonzalez-Arroyo Buckley, John H. Bunzel, Clarence M. Pendleton, Jr., Linda Chavez - Commission on Civil Rights (Pendleton, Jr. as Chairman) |
| OPEN | | 12/06/1983 #5512a – Remarks – During Dinner Honoring Jimmy Doolittle |
| OPEN | | 12/07/1983 #5513 - Appointment - Simeon Miller Bright - Commissioner of the Postal Rate Commission |
| OPEN | | 12/07/1983 #5514 - Remarks of the President and King Birendra Bir Bikram Shah Dv of the Kingdom of Nepal - Arrival Ceremony |
| OPEN | | 12/07/1983 #5515 - Press Briefing - Twentieth Anniversary for Connie Romero at the Press Office |

| | Status | Title |
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| OPEN | | 12/07/1983 #5516 - Statement - Praise for Lech Walsesa, Leader of Poland's Free Trade Union Movement |
| OPEN | | 12/07/1983 #5517 - Remarks of the President and King Birendra Bir Bikram Shah Dev of the Kingdom of Nepal - Exchange of Toasts |
| OPEN | | 12/08/1983 #5518 - Text of Remarks - National Forum on Excellence in Education |
| OPEN | | 12/08/1983 #5519 - Remarks - Departure for Indianapolis |
| OPEN | | 12/08/1983 #5520 – Remarks – National Forum on Excellence in Education |
| OPEN | | 12/08/1983 #5521 - Signing of S.589, (Territorial Law); H.R.1035, (Amendments to Education Consolidation and Improvement Act of 1981); H.R.2755, (Funds for the FCC and the Corporation for Public Broadcasting Act of 1934; H.R. 4185 (Spending Authority for the Department of Defense) |
| OPEN | | 12/08/1983 #5522 - Appointment - Donna F. Tuttle - Secretary of Commerce for Travel and Tourism |
| OPEN | | 12/08/1983 #5523 - Statement - Congratulations for Space Shuttle Columbia's and Spacelab's Successful Return |
| OPEN | | 12/08/1983 #5524 – Text of Remarks – American Enterprise Institute Reception |
| OPEN | | 12/08/1983 #5525 - Remarks - American Enterprise Institute Reception |
| OPEN | | 12/09/1983 #5526 - Text of a Letter to the Speaker of the House of Representatives and the President Pro Tempore of the Senate - Information About Marines and Army Rangers in Grenada |
| OPEN | | 12/09/1983 #5527 - Signing of H.R.2968 - Intelligence and Intelligence Related Activities Including Limits to Covert Support for Military/Paramilitary Operations in Nicaragua |
| OPEN | | 12/09/1983 #5528 - Executive Order #12450 - Interagency Committee on Handicapped Employees |

| Status | Title |
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| OPEN | 12/09/1983 #5529 – Remarks – Signing Ceremony for International Human Rights Day Proclamation |
| OPEN | 12/09/1983 #5530 – Proclamation – Bill of Rights Day |
| OPEN | 12/10/1983 #5531 - Radio Address - Situation in Lebanon |
| OPEN | 12/13/1983 #5532 - Remarks - Interview with Bruce Drake of the <i>New York Daily News</i> |
| Box 74 | |
| Status | Title |
| OPEN | 12/12/1983 #5533 - Remarks - Convention of the Congressional Medal of Honor Society |
| OPEN | 12/12/1983 #5533a - Appointments - Richard I. Elaison, Robert W. McVey, George A. Wade - US Commissioners of the International Pacific Halibut Commission |
| OPEN | 12/12/1983 #5533b - Nomination - David C. Jordan - Ambassador to Peru |
| OPEN | 12/13/1983 #5534 - Remarks - Ceremony for Drunk and Drugged Driving Awareness Week |
| OPEN | 12/13/1983 #5535 - Proclamation - National Drunk and Drugged Driving Awareness Week |
| OPEN | 12/13/1983 #5536 - Nomination - Herbert Schmertz - US Advisory Commission on Public Diplomacy |
| OPEN | 12/13/1983 #5537 - Appointment - Mary Kate Bush - US Alternate Executive Director of the International Monetary Fund |
| OPEN | 12/13/1983 #5538 - Appointment - Gale W. McGee - Presidential Commission for the German-American Tricentennial |
| OPEN | 12/13/1983 #5539 - Appointment - William L. Roper - Special Assistant to the President for Health Policy |
| OPEN | 12/13/1983 #5540 - Appointment - Robert Youngdeer - National Advisory Council on Indian Education |
| OPEN | 12/13/1983 #5541 - Announcement - Declaration of a Major Disaster for the State of Alabama |

| | Status | Title |
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| OPEN | | 12/14/1983 #5542 - Text of a Letter to the Speaker of the House of Representatives and the President Pro Tempore of the Senate - Report on Lebanon |
| OPEN | | 12/14/1983 #5543 - Remarks - Question and Answer Session with the Press |
| OPEN | | 12/14/1983 #5544 - Proclamation - American Heart Month |
| OPEN | | 12/14/1983 #5545 – Proclamation – National Day of Prayer |
| OPEN | | 12/14/1983 #5546 - Letter to Congress - Five Deferrals of Budget Authority Appropriated to the President |
| OPEN | | 12/14/1983 #5547 - Press Briefing by Secretary of State George Shultz - NATO's Stance with the USSR |
| OPEN | | 12/14/1983 #5548 - Remarks - Question and Answer Session with Editors of Gannett Newspapers |
| OPEN | | 12/15/1983 #5549 – Invitation of Premier Zhao Ziyang of the People's Republic of China to Visit the US |
| OPEN | | 12/15/1983 #5550 - Remarks of the President and Prime Minister Pierre Trudeau of Canada - Upon Departure |
| OPEN | | 12/15/1983 #5551 - Appointment - Marshall Jordan Breger - Special Assistant to the President for Public Liaison |
| OPEN | | 12/15/1983 #5552 - Appointment - Jean Lawson Stone - National Voluntary Service Advisory Council |
| OPEN | | 12/15/1983 #5553 – Announcement – Request for \$1.8 Billion in Appropriations for Defense Budget |
| OPEN | | 12/15/1983 #5554 - Remarks - Lighting of the National Christmas Tree |
| OPEN | | 12/15/1983 #5555 – Interview – <i>U.S. News and World</i> <i>Report</i> |
| OPEN | | 12/16/1983 #5556 – Remarks – Ceremony Announcing National Endowment for Democracy |
| OPEN | | 12/16/1983 #5557 – Appointment – Alfred Hugh Kingon – Observer on the Commission on Security and Cooperation in Europe |

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| | 12/16/1983 #5558 - Statement by the Principal Deputy |
| OPEN | Press Secretary – Textile and Apparel Industry's Concern About U.S. Textile Trade Policy |
| OPEN | , |
| OPEN | 12/17/1983 #5559 - Radio Address - Drunk Driving 12/19/1983 #5560 - Memorandum for the US Trade |
| OPEN | Representative – Results of an Investigation of Unfair Tariffs for Shoes |
| OPEN | 12/19/1983 #5561 – Proclamation – National Care and Share Day |
| OPEN | 12/19/1983 #5562 - Remarks - Presentation of Presidential Rank Awards for the Senior Executive Service |
| OPEN | 12/19/1983 #5563 - Appointments - Ten Individuals - Cultural Property Advisory Committee |
| OPEN | 12/19/1983 #5564 - Proclamation of Trade Agreements with Japan and Spain Providing Compensatory Concessions |
| OPEN | 12/19/1983 #5564a – Remarks – Interview with <i>People</i> Magazine |
| OPEN | 12/20/1983 #5565 - Message - Christmas 1983 |
| OPEN | 12/20/1983 #5566 - Designation - Morris B. Abram - Vice Chairman of the Commission on Civil Rights |
| OPEN | 12/20/1983 #5567 - Executive Order #12451 - Continuation of Export Control Regulations |
| OPEN | 12/20/1983 #5568 - News Conference - Stronger Economy and Conflict in the Middle East |
| OPEN | 12/21/1983 #5569 - Letter to Congress - Rescission of Budget Authority and Revised Deferral of Budget Authority Affecting the Departments of Health and Human Services and Labor |
| OPEN | 12/21/1983 #5570 - Appointments - Robert M. Kimmitt, Donald R. Fortier, (Deputy Assistants to the President for National Security Affairs) and William F. Martin (Special Assistant to the President for National Security Affairs/Deputy Executive Secretary of the National Security Council |

| Status | Title |
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| OPEN | 12/21/1983 #5571 - Announcement - Declaration of Emergency for the State of Mississippi |
| OPEN | 12/22/1983 #5572 - Statement - Peace Talks in Central America |
| OPEN | 12/22/1983 #5573 - Nomination - Pringle P. Hillier - Assistant Secretary of the Army (Financial Management) |
| OPEN | 12/22/1983 #5574 - Invitation of President Francois Mitterand of France to Visit the US |
| OPEN | 12/22/1983 #5575 - Executive Order #12452 - Revised List of Communicable Diseases |
| OPEN | 12/22/1983 #5576 - Invitation of Prime Minister Dato Seri Dr. Mahathir bin Mohamad of Malaysia to Visit the US |
| OPEN | 12/22/1983 #5577 - Proclamation - Imports of Petroleum and Petroleum Products |
| OPEN | 12/23/1983 #5578 - Designations - Clinton Dan McKinnon, Chairman of the Civil Aeronautics Board; Barbara E. McConnell, Vice Chairman of the Civil Aeronautics Board |
| OPEN | 12/23/1983 #5579 - Announcement - Request for \$50 Million FY 1984 - Grants to State and Local Agencies - Cost of Storing and Distributing Surplus Food |
| OPEN | 12/23/1983 #5580 – Exchange of Letters Between J. Lynn Helms – Helms's Resignation as Administrator of the Federal Aviation Commission |
| Box 75 | |
| Status | Title |
| CLOSED | 12/23/1983 #5581 - Statement - Revolution in Nicaragua |
| CLOSED | 12/23/1983 #5582 - Executive Order #12453 - Delegation to the Secretary of State |
| CLOSED | 12/23/1983 #5583 - Remarks - Interview with Wire Service Reporters |
| CLOSED | 12/24/1983 #5584 - Radio Address - Christmas |
| CLOSED | 12/27/1983 #5585 - Nomination - Reese H. Taylor, Jr Interstate Commerce Commission (Reappointment; |

Designated Chairman)

| Status | Title |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLOSED | 12/27/1983 #5586 - Statement - Long Commission Report on Lebanon - Combating State-Funded Terrorism |
| CLOSED | 12/27/1983 #5587 - Statement - Afghan War with the Soviet Union |
| CLOSED | 12/28/1983 #5588 – Memorandum for All Federal Employees – Drunk and Drugged Driving |
| CLOSED | 12/28/1983 #5589 - Radio Address (Pre-recorded) - News Year's Eve, Personal Computers, Drunk Driving |
| CLOSED | 12/30/1983 #5590 - Executive Order #12454 - President's National Security Telecommunications Advisory Committee |
| CLOSED | 12/30/1983 #5591 - Executive Order #12455 - President's Private Sector Survey on Cost Control in the Federal Government |
| CLOSED | 12/30/1983 #5592 – Text of a Letter to the Speaker of the House of Representatives and the President of the Senate – Designation of Various Caribbean Basin Countries to be Included in the Caribbean Basin Economic Recovery Act (CBERA) |
| CLOSED | 12/30/1983 #5593 - Proclamation - To Amend Proclamation 5133 Implementing the Caribbean Basin Economic Recovery Act |
| CLOSED | 12/30/1983 #5594 - Executive Order #12456 - Adjustments of Certain Rates of Pay and Allowances |
| CLOSED | 01/03/1984 #5595 – Statement – Syrian Government to Release Lt. Goodman |
| CLOSED | 01/03/1984 #5596 – Remarks – Meeting with Middle East Special Envoy Donald Rumsfeld |
| CLOSED | 01/03/1984 #5597 - Statement - National Security Council Examining the Lebanon Situation, Release of Lt. Goodman |
| CLOSED | 01/03/1984 #5598 - Proclamation - Alaska Statehood Day |
| CLOSED | 01/03/1984 #5599 - Proclamation - National Consumers Week |
| CLOSED | 01/03/1984 #5600 - Proclamation - Small Business Week |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLOSED | 01/04/1984 #5601 – Executive Order #12457 – President's Commission on Industrial Competitiveness |
| CLOSED | 01/04/1984 #5602 - Remarks of the President, Lieutenant Robert Goodman, and the Reverend Jesse Jackson - Following Meeting |
| CLOSED | 01/04/1984 #5603 - Appointment - Elliot Ross Buckley - Occupational Safety and Health Review Commission |
| CLOSED | 01/04/1984 #5604 - Text of an Exchange of Letters Between Paul Thayer - Thayer's Resignation as Deputy Secretary of Defense |
| CLOSED | 01/05/1984 #5605 - Nomination - Richard A. Derham - Assistant Administrator of the Agency for International Development (Bureau for Program and Policy Coordination) |
| CLOSED | 01/05/1984 #5606 - Nomination - William Howard Taft, IV - Deputy Secretary, Department of Defense |
| CLOSED | 01/05/1984 #5607 - Appointment - Ted A. Smits - Member on the part of the USA, of the International Pacific Salmon Fisheries Commission |
| CLOSED | 01/05/1984 #5608 – Remarks – Broadcast to the Cuban People Via Voice of America (Pre-recorded) |
| CLOSED | 01/06/1984 #5609 - Announcement - Invitation of President Mika Spiljak of the Socialist Federal Republic of Yugoslavia to Visit the US |
| CLOSED | 01/06/1984 #5610 – Appointment – General Robert H. Barrow – President's Foreign Intelligence Advisory Board |
| CLOSED | 01/06/1984 #5611 – Appointment – Frieda Waldman – Governor of the US Postal Service |
| CLOSED | 01/06/1984 #5612 - Statement - Conference on Confidence and Security Building Measures and Disarmament in Europe (CDE) - Reducing the Risk of Surprise Attack in Europe and Use of Arms for War or Intimidation |

| Status | Title |
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| CLOSED | 01/06/1984 #5613 – Press Briefing by Ambassador James Goodby, Chief, U.S. Delegation to the Conference on Confidence-Building Measures and Disarmament in Europe – Reduce Risk of War in Europe Arising from Surprise Attack or from Miscalculation |
| CLOSED | 01/06/1984 #5614 – Press Briefing by Edwin Meese III and Joseph Wright, Deputy Director of the Office of Management and Budget – President's Council on Integrity and Efficiency |
| CLOSED | 01/06/1984 #5615 – Remarks – Upon Departure for Camp David |
| CLOSED | 01/07/1984 #5616 - Radio Address - Criminal Behavior and Violence in Schools |
| CLOSED | 01/07/1984 #5617 - Responses to Questions Submitted by Le Figaro Magazine - Comparison of Military Capabilities of NATO and the USSR |
| CLOSED | 01/07/1984 #5618 - Remarks - Interview with Le Figaro |
| CLOSED | 01/09/1984 #5619 - Nomination - Jim J. Marquez - General Counsel of the Department of Transportation |
| CLOSED | 01/09/1984 #5620 - Announcement - Declaration of Major Disaster for the State of Texas |
| CLOSED | 01/09/1984 #5621 - Fact Sheet - Report of the Cabinet Council Working Group on School Violence and Discipline |
| CLOSED | 01/09/1984 #5622 - Briefing by Secretary of Education Terrell H. Bell and Deputy Under Secretary Gary L. Bauer - School Discipline |
| CLOSED | 01/09/1984 #5623 - Briefing by Business Leaders - Prior to Departure for Grenada - U.S. Interests in Grenada |
| CLOSED | 01/10/1984 #5624 - Nomination - Charles G. Hardin - Assistant Secretary of Transportation (Governmental Affairs) |
| CLOSED | 01/10/1984 #5625 – Nomination – William A. Wilson – Ambassador to the Holy See |

| Status | Title |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLOSED | 01/10/1984 #5626 - Remarks of the President and Premier Zhao Ziyang of the People's Republic of China - Arrival Ceremony |
| CLOSED | 01/10/1984 #5627 - Statement - Report from the Task Force on Food Assistance |
| CLOSED | 01/10/1984 #5628 - Nomination - Carlos C. Campbell - Alternate US Executive Director of the Inter-American Development Bank |
| CLOSED | 01/10/1984 #5629 - Nomination - Jane E. (Bonnie) Newman - Assistant Secretary of Commerce (Economic Development Administration) |
| CLOSED | 01/11/1984 #5630 - Remarks of the President and Premier Zhao Ziyang of China - Exchange of Toasts |
| CLOSED | 01/11/1984 #5631 - Remarks - Meeting with Bipartisan Commission on Central America |
| CLOSED | 01/11/1984 #5632 - Statement by the Principal Deputy Press Secretary - Human Rights Issues in El Salvador (Graph Included on Civilian Deaths Attributed to Political Violence) |
| CLOSED | 01/11/1984 #5633 - Press Briefing by Dr. Kissinger - Report of the National Bipartisan Commission on Central America |
| CLOSED | 01/11/1984 #5634 - Statement by the Principal Deputy Press Secretary - Human Rights Issues in El Salvador |
| CLOSED | 01/11/1984 #5635 - Statement by the Principal Deputy Press Secretary - Meeting of US and USSR Officials for Confidence Building Measures to Improve Communications Links |
| CLOSED | 01/11/1984 #5636 - Appointment - Roy Martin Brewer - Chairman of the Federal Service Impasses Panel |
| CLOSED | 01/11/1984 #5637 - Announcement - Delivery of Address Concerning Relations Between the U.S. and Soviet Union |
| CLOSED | 01/12/1984 #5638 - Fact Sheet - U.SChina Science and Technology Cooperative Agreement |

| Status | Title |
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| CLOSED | 01/12/1984 #5639 - Fact Sheet - U.SChina Industrial and Technological Cooperation Accord |
| CLOSED | 01/12/1984 #5640 – Remarks of the President and Premier Zhao Ziyang of the People's Republic of China – Signing Ceremony on Industrial and Technological Accord |
| CLOSED | 01/12/1984 #5641 – Letter to Congress – Deferral of Budget Authority – Affecting Funds Appropriated the President, the Departments of Agriculture, Commerce, Defense State and the US Information Agency |
| CLOSED | 01/12/1984 #5642 – Statement by the Principal Deputy Press Secretary – Nicaraguan Attack on American Civilian Helicopter |
| Box 76 | |
| Status | Title |
| CLOSED | 01/12/1984 #5643 - Proclamation - National Fetal Alcohol Syndrome Awareness Week |
| CLOSED | 01/12/1984 #5644 - Announcement - Awarding of the Presidential Medal of Freedom to Carlos P. Romulo - Awarded for Long and Distinguished Service to the US |
| CLOSED | 01/13/1984 #5645 - Nomination - Richard H. Imus - Rank of Ambassador |
| CLOSED | 01/13/1984 #5646 - Designation - Richard L. McElheny - Board of Directors of the Overseas Private Investment Corporation |
| CLOSED | 01/13/1984 #5647 – Remarks – GOP Elected Women Officials |
| CLOSED | 01/13/1984 #5648 – Proclamation – National Sanctity of Human Life Day |
| CLOSED | 01/13/1984 #5649 - Appointment - Paul H. Nitze - Special Representative of the Arms Control and Disarmament Negotiations (Nomination - Rank of Ambassador) |

Dictatorship in Nicaragua

CLOSED

01/14/1984 #5650 - Radio Address - Communist

| Status | Title |
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| CLOSED | 01/14/1984 #5651 - Executive Order #12458 - Delegation to the Secretary of State Concerning Foreign Assistance |
| CLOSED | 01/16/1984 #5652 – Text of an Address – 1984 Address – Nuclear Deterrence and Disarmament |
| CLOSED | 01/16/1984 #5653 – Address – U.SSoviet Relations – Nuclear Deterrence and Disarmament |
| CLOSED | 01/16/1984 #5654 - Appointment - Elizabeth Hanford Dole - Advisory Council on Historic Preservation |
| CLOSED | 01/16/1984 #5655 – Memorandum for the Heads of Departments and Agencies – Paperwork Control Program |
| CLOSED | 01/16/1984 #5656 – Remarks – Meeting with Private Sector Survey on Cost Control |
| CLOSED | 01/16/1984 #5657 - Executive Order #12459 - Amending the Generalized System of Preferences |
| CLOSED | 01/17/1984 #5658 - Text of an Exchange of Letters Between David R. Gergen - Gergen's Resignation as Assistant to the President for Communications |
| CLOSED | 01/17/1984 #5659 - Nomination - Captain John D. Bossler - Director of the Charting and Geodetic Services, National Ocean Service, National Oceanic and Atmospheric Administration (Rear Admiral), Mississippi River Commission |
| CLOSED | 01/17/1984 #5660 - Nomination - Bessie Boehm Moore - National Commission on Libraries and Information Science (Reappointment) |
| CLOSED | 01/17/1984 #5661 – Nomination – Thomas W.M. Smith – Ambassador to the Federal Republic of Nigeria |
| CLOSED | 01/17/1984 #5662 – Press Briefing by Ambassador Paul Nitze – INF Negotiations |
| CLOSED | 01/18/1984 #5663 - Statement - Sadness at the News of the Death of Dr. Malcolm Kerr, Former President of the American University of Beirut |
| CLOSED | 01/18/1984 #5664 - Nomination - Daniel F. Bonner - Associate Director of the ACTION Agency (Domestic and Anti-Poverty Operations) |

| Status | Title |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLOSED | 01/18/1984 #5665 - Appointments - Owen Bieber, Roger J. Baccigaluppi, Eleanor Lyons Williams, III - Advisory Committee for Trade Negotiations |
| CLOSED | 01/18/1984 #5666 - Remarks of the President and Prime Minister Mahathir of Malaysia - Departure Ceremony |
| CLOSED | 01/19/1984 #5667 - Appointments - Nine Individuals - President's Commission on Industrial Competitiveness |
| CLOSED | 01/19/1984 #5668 - Remarks - Reception for Council on Physical Fitness |
| CLOSED | 01/20/1984 #5669 - Text of Remarks - Executive Forum on the Third Anniversary of the Reagan Administration |
| CLOSED | 01/20/1984 #5670 - Remarks - Executive Forum on the Third Anniversary of the Reagan Administration |
| CLOSED | 01/20/1984 #5671 - Statement by the Principal Deputy Press Secretary - Growth of Gross National Product |
| CLOSED | 01/20/1984 #5672 - Statement - Stockholm Conference - Peace and Security Issues in Europe |
| CLOSED | 01/21/1984 #5673 - Appointments - Albert Angrisani, Peter Joseph Ferrara - Board of Directors of the Legal Services Corporation |
| CLOSED | 01/21/1984 #5674 - Appointment - Maureen E. Corcoran - General Counsel, Department of Education |
| CLOSED | 01/21/1984 #5675 - Radio Address - Economic Recovery and Deficit Spending |
| CLOSED | 01/22/1984 #5676 – Interview by Lous Cannon, David Hoffman, Juan Williams of the Washington Post – Economic Recovery, Future Administrative Activities |
| CLOSED | 01/22/1984 #5676a - Remarks - Telephone Call to Coach Tom Flores of the Super Bowl XVIII Champions, L.A. Raiders |
| CLOSED | 01/23/1984 #5677 - Appointment - Kenneth E. Degraffenreid, Constantine C. Menges - Special Assistants to the President for National Security Affairs |
| CLOSED | 01/23/1984 #5678 - Nomination - Sidney Lewis Jones - Under Secretary of Commerce for Economic Affairs |

| Status | Title |
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| | 01/23/1984 #5679 - Announcement - Invitation of |
| CLOSED | Chancellor Helmut Kohl of the Federal Republic of Germany |
| | to Visit the US |
| CLOSED | 01/23/1984 #5680 - Report to Congress - Soviet |
| | Noncompliance with Arms Control Agreements |
| | 01/23/1984 #5681 - Text of Exchange of Letters Between |
| CLOSED | Attorney General William French Smith – Resignation of |
| | Smith as Attorney General and Appointment to the |
| | President's Foreign Intelligence Advisory Board |
| CLOSED | 01/23/1984 #5682 - Nomination - Edwin Meese III - Attorney General |
| | 01/23/1984 #5683 - Announcement - Invitation of Prime |
| CLOSED | Minister Prem Tinsulanonda of the Kingdom of Thailand to |
| | Visit the US |
| CLOCED | 01/24/1984 #5684 - Remarks - Following Performance of |
| CLOSED | "42nd Street" |
| CLOSED | 01/24/1984 #5685 - Nomination - Ann Dore McLaughlin - |
| CLOSED | Under Secretary of the Interior |
| CLOSED | 01/24/1984 #5686 - Remarks - Senate Republican Policy |
| 010015 | Committee Luncheon |
| | 01/24/1984 #5687 - Text of a Letter to the Speaker of the |
| CLOSED | House of Representatives and the Chairman of the Senate |
| | Committee on Foreign Relations – Cyprus Problem |
| CLOSED | 01/25/1984 #5688 - Executive Order #12460 - Amendments to the Manual for Courts-Martial, US, 1969 |
| CLOSED | (Revised Edition) |
| | 01/25/1984 #5689 - Announcement - Vice President Bush |
| CLOSED | and Mrs. Bush to Travel to Europe to Participate in the |
| | Wehrkunde Conference in Munich |
| CLOSED | 01/25/1984 #5690 - Nomination - Irving P. Margulies - |
| CLOJLD | General Counsel of the Department of Commerce |
| Box 77 | |

Box 77

Status Title

| CLOSED | 01/25/1984 #5691 - Appointments - Corlene Hobbs Cathcart, Clara Giordano, Malcolm A. Mac Killop - President's Advisory Committee on Women's Business Ownership |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLOSED | 01/25/1984 #5692 - Text of an Exchange of Letters Between Edward C. Schmults - Schmults's Resignation as Deputy Attorney General |
| CLOSED | 01/25/1984 #5693 - Excerpts of Remarks - Luncheon for Network Anchors |
| CLOSED | 01/25/1984 #5694 - Proclamation - Centennial of the Birth of Harry S Truman |
| CLOSED | 01/25/1984 #5695 - State of the Union Address - Selected Quotations |
| CLOSED | 01/25/1984 #5696 - Fact Sheet - State of the Union Address |
| CLOSED | 01/25/1984 #5697 - Remarks - State of the Union |
| CLOSED | 01/25/1984 #5698 - Remarks - State of the Union (Continued) |
| CLOSED | 01/26/1984 #5699 - Letter to Congress - Revised Agreement for Cooperation Between the USA and Norway Concerning Peaceful Uses of Nuclear Energy |
| CLOSED | 01/26/1984 #5700 - Letter to Congress - Revised Agreement for Cooperation Between the USA and Norway Concerning Peaceful Uses of Nuclear Energy (Duplicate) |
| CLOSED | 01/26/1984 #5701 - Letter to Congress - U.SCanada Agreements Related to Social Security - Totalization Agreements and Report by Department of Health and Human Services |
| CLOSED | 01/26/1984 #5702 - Letter to Congress - International Fishing Agreement Between the US and the People's Republic of Bulgaria |
| CLOSED | 01/26/1984 #5703 - Letter to Congress - 15th Report of the National Science Board - Science Indicators - 1982 |
| CLOSED | 01/26/1984 #5703a - Briefing by NASA Officials - Space Station Proposal |

| CLOSED | 01/26/1984 #5704 - Announcement - Acceptance of Prime Minister Thatcher's Invitation to Attend the Economic Summit in London |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLOSED | 01/26/1984 #5705 - Announcement - Invitation of President Salvador Jorge Blanco of the Dominican Republic to Visit the US |
| CLOSED | 01/26/1984 #5706 - Nomination - Ingrid Azvedo, Nelda Ann Lambert Barton, Edna Bogosian, James N. Broder, Tony Guglielmo, Frances Lamont - Federal Council on the Aging |
| CLOSED | 01/26/1984 #5707 - Appointment - Charles A. Black - National Advisory Committee on Oceans and Atmosphere |
| CLOSED | 01/26/1984 #5708 - Designation - John J. Franks, Jr Board of Directors of the Rural Telephone Bank |
| CLOSED | 01/26/1984 #5709 - Remarks - "Spirit of America" Rally |
| CLOSED | 01/26/1984 #5710 – Remarks – "Spirit of America" Rally (continued) |
| CLOSED | 01/26/1984 #5711 - Text of Remarks - Southern Republican Leadership Conference |
| CLOSED | 01/26/1984 #5712 – Remarks – Southern Republican Leadership Conference |
| CLOSED | 01/27/1984 #5713 - Remarks - Breakfast Meeting with House Republican Members |
| CLOSED | 01/27/1984 #5714 - Letter to the Senate - Convention for the Protection and Development of the Marine Environment of the Wider Caribbean Region |
| CLOSED | 01/27/1984 #5715 - Announcement - Second Annual Report of the Tourism Policy Council |
| CLOSED | 01/27/1984 #5716 - Announcement - 37th Annual Report on US Participation in the United Nations |
| CLOSED | 01/27/1984 #5716a - Letter to the Senate - Consular Convention Between the USA and the Republic of South Africa |
| CLOSED | 01/28/1984 #5717 - Radio Address - Plans for an International Space Station |
| CLOSED | 01/29/1984 #5718 - Address - Economic Recovery |

01/29/1984 #5719 - Address - Economic Recovery CLOSED (duplicate) 01/30/1984 #5720 - Interview by Newsweek Magazine -CLOSED Running for Re-election 01/30/1984 #5721 - Remarks - Photo Opportunity CLOSED 01/30/1984 #5722 - Press Briefing by Ambassador Edward CLOSED Rowny - START Talks - Trade-offs in Bombers for Missiles 01/30/1984 #5723 - Announcement - Twelfth Annual CLOSED Report on the Administration of the Federal Railroad Safety Act; Annual Report on Pipeline Safety 01/30/1984 #5724 - Nomination - Robert C. Bonner - US CLOSED Attorney for the Central District of California 01/30/1984 #5725 - Nomination - Pauline Newman - US CLOSED Circuit Judge for the Federal Circuit 01/30/1984 #5726 - Text of the Address - National CLOSED Religious Broadcasters Convention 01/30/1984 #5727 - Remarks - National Religious CLOSED **Broadcasters Convention** 01/30/1984 #5728 - Designations - George P. Shultz, George W. Landau, Langhorne A. Motley - Personal Representative of the President with the Rank of Special CLOSED Ambassador (Shultz); Representatives of the President, with the Rank of Special Ambassador (Landau, Motley) 01/31/1984 #5729 - Interview by ABC'S "Good Morning" CLOSED America" - Re-election 01/31/1984 #5730 - Appointments - Vito P. Battista, Elizabeth M. Hanicke, David W. Myers - Architectural and CLOSED Transportation Barriers Compliance Board (Reappointment: Myers) 01/31/1984 #5731 - Nomination - Julian I. Jacobs - Judge of CLOSED the US Tax Court **Box 78 Title** Status 01/31/1984 #5732 - Nomination - Errol Lee Wood - US CLOSED Marshal for the District of North Dakota

| Status | Title |
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| CLOSED | 01/31/1984 #5733 - Letter to Congress - 23rd Annual Report of the US Arms Control and Disarmament Agency |
| CLOSED | 01/31/1984 #5734 - Remarks - International Concrete & Aggregates Industries Convention |
| CLOSED | 01/31/1984 #5735 - Remarks - International Concrete & Aggregates Industries Convention (continued) |
| CLOSED | 02/01/1984 #5736 - Budget Message - Fiscal Year 1985 Budget |
| CLOSED | 02/01/1984 #5737 - Announcement - Fourth Annual Report of the Federal Labor Relations Authority |
| CLOSED | 02/01/1984 #5738 - Letter to Congress - 13 Deferrals of Budget Authority - Affecting Departments of Housing and Urban Development and Interior, Corporation for Public Broadcasting, Delaware and Susquehanna River Basin Commissions, Panama Canal Commission; Departments of Agriculture, Education, Energy, State, Transportation, Tennessee Valley Authority |
| CLOSED | 02/01/1984 #5739 - Appointment - William Henkel - Deputy Assistant to the President and Director of the Presidential Advance Office |
| CLOSED | 02/01/1984 #5740 - Remarks of the President and of President Mika Spiljak of Yugoslavia - Upon Departure |
| CLOSED | 02/01/1984 #5741 - Remarks - Signing Ceremony for Proclamation Designating National Tourism Week |
| CLOSED | 02/01/1984 #5742 - Proclamation - National Tourism Week |
| CLOSED | 02/02/1984 #5743 - Remarks - National Prayer Breakfast |
| CLOSED | 02/02/1984 #5744 - Transmission to Congress - Economic Report - Including Annual Report of the Council of Economic Advisers |
| CLOSED | 02/02/1984 #5745 - Briefing by the Chairman of the Council of Economic Advisers, Martin Feldstein - Economic Report |
| CLOSED | 02/02/1984 #5746 - Message - Lunar New Year 4682 |

| Status | Title |
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| CLOSED | 02/02/1984 #5747 - Statement - 40th Session of the United Nations Human Rights Commission |
| CLOSED | 02/02/1984 #5748 - Announcement - Invitation of Prime Minister Garret FitzGerald of Ireland to Visit the US |
| CLOSED | 02/02/1984 #5749 - Remarks - House and Senate Republicans |
| CLOSED | 02/02/1984 #5750 - Remarks - House and Senate Republicans (continued) |
| CLOSED | 02/02/1984 #5751 - Statement by the Principal Deputy Press Secretary |
| CLOSED | 02/02/1984 #5752 – Message – National Afro-American (Black) History Month |
| CLOSED | 02/02/1984 #5753 – Remarks – Honoring Black History Month |
| CLOSED | 02/02/1984 #5754 - Nomination - Woodward Kingman - Associate Director (Management) of the United States Information Agency |
| CLOSED | 02/02/1984 #5755 - Audun Endestad - Becomes US Citizen |
| CLOSED | 02/04/1984 #5756 - Interview - Wall Street Journal |
| CLOSED | 02/03/1984 #5757 - Remarks - Central America Democracy, Peace and the Development Initiative Act |
| CLOSED | 02/03/1984 #5758 - Remarks - Central America Democracy, Peace and Development Initiative Act |
| CLOSED | 02/03/1984 #5759 - Proposed Central America Democracy, Peace and Development Initiative |
| CLOSED | 02/03/1984 #5760 - Designate - Hoyt D. Gardner - Alternate Representative of the US World Health Organization |
| CLOSED | 02/03/1984 #5761 - Remarks - Luncheon with Elected GOP Women Officials |
| CLOSED | 02/03/1984 #5762 - Radio Address - Budged Deficit, Central America, and Lebanon |
| CLOSED | 02/06/1984 #5763 – Text Remarks –Home Coming Birthday Celebration, Dixon, IL |

| Status | Title |
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| CLOSED | 02/06/1984 #5764 - Remarks - Home Coming Birthday Celebration, Dixon, IL |
| CLOSED | 02/06/1984 #5765 - Statement - Situation in Lebanon |
| CLOSED | 02/06/1984 #5766 - Text Remarks - Eureka College, Reagan Physical Education Center |
| CLOSED | 02/06/1984 #5767 - Remarks - Eureka College, Reagan Physical Education Center |
| CLOSED | 02/06/1984 #5768 - Text Address - National Association of Secondary School Principals |
| CLOSED | 02/07/1984 #5769 – Remarks – National Association of Secondary School Principals |
| CLOSED | 02/07/1984 #5770 – Text Remarks – Nevada Republican Fundraising Luncheon |
| CLOSED | 02/07/1984 #5771 - Remarks - Nevada Republican Fundraising Luncheon |
| CLOSED | 02/07/1984 #5772 - Statement by the Principal Deputy Press Secretary |
| CLOSED | 02/07/1984 #5773 - Statement - Situation in Lebanon |
| CLOSED | 02/08/1984 #5774 - Nomination - J.J. Simmons III - Member of the Interstate Commerce Commission |
| CLOSED | 02/08/1984 #5775 - Appointment- William P. Clark - Secretary interior, Member Delaware River Basin Commission and representative of the US |
| CLOSED | 02/09/1984 #5776 - Remarks - Telephone to Crewmembers On the Challenger |
| CLOSED | 02/09/1984 #5777 - Budget's - Emergency Food Aid for Drought- Stricken Nations of Africa, Low Income Home Energy Assistance |
| Box 79 | |
| Status | Title |
| CLOSED | 02/09/1984 #5778 – Nomination – Edward Noonan Ney – Member Board of International Broadcasting |

| Status | Title |
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| CLOSED | 02/09/1984 #5779 - Nomination - Garrett D. Pagon, Bishop William Milton Smith - Members President's Commission on White House Fellowships |
| CLOSED | 02/10/1984 #5780 - Nomination - Robert H. Conn - Assistant Secretary of the Navy |
| CLOSED | 02/10/1984 #5781 - Nomination - Fred T. Goldberg, Jr Assistant General Counsel in the Department of the Treasury. |
| CLOSED | 02/10/1984 #5782 - Letter to the Chairmen of the Senate and House Armed Services |
| CLOSED | 02/10/1984 #5783 - re: Andropov Death |
| CLOSED | 02/10/1984 #5784 - Statement - by Principal Deputy Press Secretary Speaks on the Death of President Yuri V. Andropov of the Soviet Union |
| CLOSED | 02/10/1984 #5785 - Statement - VP Bush Appointed Personal Representative to the President at Yuri Andropov's |
| CLOSED | 02/11/1984 #5786 - Howard Baker, Arthur Hartman Accompany VP Bush to Andropov's Funeral |
| CLOSED | 02/11/1984 #5787 - Radio Address - Rancho Del Cielo, Santa Barbara California |
| CLOSED | 02/12/1984 #5788 - Invitation - King Hussein, President Mubarak - lunch at the White House |
| CLOSED | 02/12/1984 #5789 - Message - Observation of Lincoln Day |
| CLOSED | 02/13/1984 #5790 - Invitation - Prime Minister Mario of Portugal - Meet with the President |
| CLOSED | 02/13/1984 #5791 - Invitation - J. R. Jayewardene of Sri Lanka - Meet with the President |
| CLOSED | 02/13/1984 #5792 – Remarks – King Hussein of Jordan at Departure Ceremony |
| CLOSED | 02/13/1984 #5793 - Determination - Brazil Exports of Soy Bean Oil and Meal |
| CLOSED | 02/13/1984 #5794 - Interview - Night Rider News Service |
| CLOSED | 02/14/1984 #5795 - Proclamation 5150 - Save Your Vision Week |

| Status | Title |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|
| CLOSED | 02/14/1984 #5796 – Proclamation 5151 – National Surveyors Week |
| CLOSED | 02/14/1984 #5797 – Proclamation 5152 – National Agricultural Day |
| CLOSED | 02/14/1984 #5798 – Proclamation 5153- Municipal Clerk's Week |
| CLOSED | 02/14/1984 #5799 – Nomination – Sarah Evans Barker, Harry L. Hupp – US District Judges |
| CLOSED | 02/14/1984 #5800 – Nomination – Acid Precipitation Task Force |
| CLOSED | 02/14/1984 #5801 – Nomination – Milton Fredman, Myer Rashish – International Private Enterprise Task Force |
| CLOSED | 02/14/1984 #5802 – Remarks – King Hussein of Jordan, President Mubarak of Egypt Upon Departure |
| CLOSED | 02/14/1984 #5803 - Letter - to Speaker of the House, President Tempore02/14/1984 #5804 - Signature Legislation - H.R. 2727, H.R. 3969 |
| CLOSED | 02/15/1984 #5805 - Nomination - David Campbell Mulford - Deputy Secretary of the Treasury |
| CLOSED | 02/15/1984 #5806 - Letter - Lebanon Report to Congress792/9/84 - 2/17/84 (#5778 - 5820) |
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OPEN / DIGITIZED 04/08/1987 #12,072 - Nomination - Anthony J. Gabriel -

Inspector General of the United States Information Agency

OPEN 04/08/1987-04/16/1987 (#12,073-12,114)

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OPEN Press Release Indexes 1981-1989

SERIES II: PRESS BRIEFINGS

This series consists of transcripts of White House Press Briefings conducted by the Press Secretary or a Senior White House Official. The press briefings cover every topic prominent during the Reagan Administration both domestic and foreign. The press briefings are arranged chronologically and are dated and numbered consecutively.

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