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F. R. R.

028428  
2600  
PR 013-02  
LG RIALTO  
LG

RESOLUTION NO. 2332

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIALTO, CALIFORNIA, EXPRESSING ITS SUPPORT OF EFFORTS BY THE FEDERAL ADMINISTRATION TO RETURN POWERS TO LOCAL ENTITIES AND URGING A CAREFUL IMPLEMENTATION OF THOSE EFFORTS IN WAYS THAT WILL ENHANCE, NOT FURTHER IMPEDE, HOME RULE.

WHEREAS, the current administration has pledged itself to reducing the costs of the federal government while, at the same time, returning to local entities many of the powers that have gradually been assumed in Washington over a period of many years as a part of extensive federal funding activities; and

WHEREAS, cities throughout the nation and most certainly the City of Rialto have, in many past instances, utilized federal funds well and efficiently to implement policies and programs of vital concern and assistance to the people of those cities; and

WHEREAS, these federal funds have been best utilized and most helpful when they were unconstrained by conditions and regulations unrelated to the objectives and realities of the local community utilizing and funds; and

WHEREAS, the current federal administration has indicated that a part of its fiscal and regulatory reform effort will be to deemphasize so-called categorical (constrained) aid programs while, at the same time, enhancing block grant (unconstrained) programs;

WHEREAS, the Board of Directors of the National League of Cities has adopted a policy statement regarding President Reagan's economic recovery program and, as a part of that statement, has indicated its strong support for fundamental reform and relief from the burdens of federal regulatory activities and a modification of those activities to eliminate unnecessary regulations affecting local governments and a development of a comprehensive federal policy on mandated costs on local governments;

1                   NOW, THEREFORE, the City Council of the City of Rialto resolves as  
2 follows:

3                   Section 1. That the City Council lauds the expressed goal of the  
4 administration to return to local governments many of the powers that have  
5 gradually been eroded away over the past decade as a part of extensive federal  
6 funding activities.

7                   Section 2. That, in implementing these expressed goals, the City  
8 Council urges the administration and Congress to exercise diligence in  
9 assuring that the legitimate and acceptable relationships between the federal,  
10 state and local governments be observed. In this regard, the City urges a  
11 rejection of any system that would require the passing or funnelling of  
12 federal funds for essentially local purposes through state government.

13                   Section 3. That while it may be perfectly appropriate for certain  
14 funds to be paid directly to the state (e.g., those relating to state supported  
15 health or welfare or educational activities), state administration of federal  
16 funds for city programs might, in the end, result in even worse administrative  
17 bottlenecks and counter productive regulatory constraints than exist today.  
18 Thus, federal funds for city programs should pass directly to cities and should  
19 not be funnelled or passed through the state.

20                   Section 4. That as federal policies are adopted and implemented to  
21 stimulate healthy economic growth and improve productivity, reduce inflation  
22 through tax and spending reductions, restrain the growth of federal spending  
23 and reduce the burden on the public and private sector, the City should once  
24 again emerge as that unit of general purpose government closest to the people  
25 and most capable of defining and implementing goals and objectives that truly  
26 reflect the concerns and beliefs of those people in a way that can restore a  
27 popular confidence in the ability of government to be responsive to the people  
28 who support it.

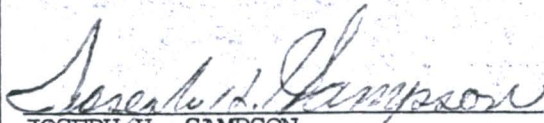


1 Section 5. That the City Clerk is hereby directed to forward copies  
2 of this resolution to President Ronald Reagan, Vice President George Bush,  
3 United States Senators Alan Cranston and S. I. Hayakawa, and Congressman  
4 George E. Brown, Jr., and Edwin Meese of the White House Staff and such other  
5 persons as may be appropriate.

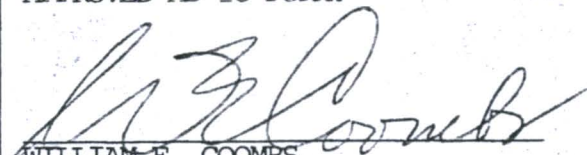
6 PASSED, APPROVED and ADOPTED this 19th day of May, 1981.

7  
8   
9 GERALD R. EAVES, Mayor  
10 City of Rialto

11  
12 ATTEST:

13  
14   
15 JOSEPH H. SAMPSON  
16 City Clerk

17 APPROVED AS TO FORM:

18   
19 WILLIAM E. COOMBS,  
20 City Attorney

21 STATE OF CALIFORNIA )  
22 COUNTY OF SAN BERNARDINO) ss  
23 CITY OF RIALTO )

24 I, JOSEPH H. SAMPSON, City Clerk of the City of Rialto, DO HEREBY  
25 CERTIFY that the foregoing Resolution No. 2332 was duly passed and  
26 adopted at a Regular meeting of the City Council of the City  
27 of Rialto held on the 19th day of May, 1981.

28 Upon Motion of Councilmember HOLLAND, seconded by  
Councilmember SAWYER, the foregoing Resolution No. 2332



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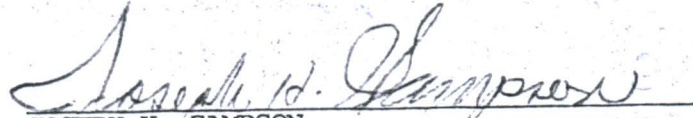
was duly passed and adopted. Vote on the Motion:

AYES: MAYOR EAVES; COUNCILMEN CURTIS, SAWYER, HOLLAND & LONGVILLE

NOES: NONE

ABSENT: NONE

IN WITNESS WHEREOF, I have hereunto set by hand and the Official  
Seal of the City of Pialto this 20th day of May, 1981.

  
JOSEPH H. SAMPSON,  
City Clerk



*geal*

028451

2300

*WS* PR 013-02

LG FRESN

June 8, 1981

Dear Mr. Bronzan:

Thank you for sending President Reagan the resolutions adopted by the Fresno County Board of Supervisors.

Your courtesy in bringing these statements of views to his attention is appreciated, and you may be sure that they have been fully noted.

With best wishes to you and the members of the Board,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Mr. Bruce Bronzan  
Chairman of the  
Board of Supervisors  
County of Fresno  
Room 301, Hall of Records  
2281 Tulare Street  
Fresno, CA 93721

AVH/SRH/SEV/Lpt(J)  
AVH-47(mod.)

*Resolution amending the Voting rights Act of 1965*

8



AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

March 27, 1981

→ May 29

Dear ~~Mr.~~ *Mr. Bronzan:*

Thank you for sending President Reagan the ~~resolution~~ *→ resolutions* adopted by your ~~Council~~. Your courtesy in bringing ~~this~~ *these* statements of views to his attention is appreciated, and you may be sure that ~~it~~ *they have* has been fully noted.

→ the Fresno County Board of Supervisors.

With best wishes to you and the members of ~~your Council~~ *→ the Board,*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRH:sw*

*O.K.  
sw*



#1

BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF FRESNO  
STATE OF CALIFORNIA

1 IN THE MATTER OF )  
2 THE BILINGUAL BALLOT)

RESOLUTION AMENDING THE  
VOTING RIGHTS ACT OF 1965

3 WHEREAS, the Voting Rights Act of 1965, as amended by  
4 Public Law 94-73, requires, among other things, each state  
5 and its political subdivisions to provide registration or voting  
6 notices, forms, instructions, assistance, or other materials or  
7 information relating to the electoral process, including ballots,  
8 in the language of the applicable minority group whenever the  
9 Director of the Census determines that more than 5 percent of the  
10 citizens of voting age of a state or political subdivision are  
11 members of a single language minority and the illiteracy rate of  
12 such persons as a group is higher than the national illiteracy  
13 rate; and

14 WHEREAS, there is much confusion as to the procedures  
15 that various county clerks must employ in order to implement  
16 these minority language provisions of the Voting Rights Act  
17 of 1965; and

18 WHEREAS, the counties in the State of California have  
19 incurred considerable costs which are borne by the taxpayers  
20 in providing minority language versions of ballots and ballot  
21 pamphlets, only to be met with an insignificant demand for  
22 these materials;

23 NOW, THEREFORE, BE IT RESOLVED, that the Fresno County  
24 Board of Supervisors respectfully memorializes the President  
25 and the Congress of the United States to eliminate existing  
26 provisions of the Voting Rights Act of 1965, as amended, that  
27 require state and local governments to provide election materials  
28 in minority language versions; and

29 BE IT FURTHER RESOLVED, that the Clerk of the Board  
30 transmit copies of this resolution to the President and Vice  
31 President of the United States, to the Speaker of the House  
32

1 of Representatives, to each Senator and Representative from  
2 Fresno County, California in the Congress of the United States,  
3 and to each State Senator and Assemblyman from Fresno County,  
4 California in the California State Legislature.

5 ADOPTED by the Fresno County Board of Supervisors  
6 this 19th day of May, 1981, by the following vote, to-wit:

7 AYES: Supervisors Reich, Huey, Levy, Johnson, Bronzan  
8 NOES: None  
9 ABSENT: None

  
CHAIRMAN, Board of Supervisors

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14 ATTEST:  
15 ALLAN H. COLMAN, Clerk  
16 Board of Supervisors

17 By Uyone Nutter  
18 Deputy

19  
20  
21 I, ALLAN COLMAN, Clerk of the Board of Supervisors for the County of Fresno, State of  
22 California, do hereby certify the foregoing to be a full, true and correct copy of the original  
23 Resolution  
24 now of record in my office.  
25 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
26 this seal of said Board of Supervisors on MAY 21 1981  
27 ALLAN COLMAN,  
28 Clerk of said Board of Supervisors.  
29 By U. Nutter Deputy Clerk



30 File #4363  
31 Agenda #1  
32 Resolution 81-225



Resolutions



**Board of Supervisors**

Chairman Bruce Bronzan 3rd District	Vice Chairman Harry Huey 1st District	Sharon Levy 2nd District	Willard H. (Bill) Johnson 4th District	Jeff Reich 5th District	Darlene Richards Clerk
---	---	-----------------------------	---	----------------------------	---------------------------

srh  
JMK

May 20, 1981

File #4369  
Resolution #81-225

President Ronald Reagan  
White House  
Washington, D.C. 20500

Dear President Reagan:

Subject: AMENDMENT OF VOTING RIGHTS ACT OF 1965

The Fresno County Board of Supervisors, at its regular meeting of May 19, 1981, adopted the enclosed resolution in support of Amending the Voting Rights Act of 1965.

Your attention to the enclosed resolution will be greatly appreciated.

Respectfully,

BRUCE BRONZAN, Chairman  
Board of Supervisors

BB/vn

cc: Vice President George Bush  
 Speaker of the House, Thomas J. O'Neil  
 Senator Alan Cranston  
 Senator S. I. Hayakawa  
 Congressman Tony Coelho  
 Congressman Charles Pashayan  
 Senator Ken Maddy  
 Senator Rose Ann Vuich  
 Assemblyman Jim Costa  
 Assemblyman Richard Lehman



County of



**Board of Supervisors**

Chairman  
Bruce Bronzan  
3rd District

Vice Chairman  
Harry Huey  
1st District

Sharon Levy  
2nd District

Willard H. (Bill) Johnson  
4th District

Jeff Reich  
5th District

Darlene Richards  
Clerk

May 20, 1981

File #4447

President Ronald Reagan  
White House  
Washington, D.C. 20500

Dear President Reagan:

Subject: NURSING DIFFERENTIAL

The Fresno County Board of Supervisors, at its regular meeting of May 19, 1981, adopted the enclosed Minute Order in opposition to the elimination of the 8 1/2 per cent Nursing Differential.

As a Major Medicare provider Fresno County's Valley Medical Center stands to lose \$365,000 without the Nursing Differential.


Your immediate attention and response to the enclosed Minute Order will be greatly appreciated.

Respectfully,

BRUCE BRONZAN, Chairman  
Board of Supervisors

BB/vn

cc: Congressman Tony Coelho  
Congressman Charles Pashayan  
Secretary of HHS, Richard Schweiker  
Washington Legislative Representative, Roger Honbuger

Date: May 19, 1981  
To: Board of Supervisors  
From: Gerald G. Bosworth, Hospital Administrator   
Subject: Federal Legislation to Eliminate the 8½ Percent Nursing Differential

### Recommendation


That your Board oppose the Reagan Administration's proposal to eliminate the 8½ percent nursing differential; and instruct the Clerk to the Board to notify the President, the Secretary of HHS, and our Congressional representatives of your position.

### Discussion

In July, 1969, a nursing cost differential of 8½ percent was added to Medicare hospital reimbursement provisions after a number of studies had shown that the average inpatient routine nursing care for the aged was more costly per day than care received by other patients. For many hospitals the differential is considerably higher than 8½ percent. To cut costs by \$250 million, the Reagan Administration wants to eliminate the nursing service differential, and there are reports the proposal may be gaining support in Congress. As a major Medicare provider in this area, Valley Medical Center will deliver an estimated 21,000 inpatient days of care to Medicare patients in acute, sub-intensive care beds in fiscal 1980-81. Without the nursing differential, reimbursement for routine care to our Medicare patients would be reduced by \$365,000.

### Other Agency Involvement

Support for continuing the 8½ percent nursing differential has come from the Hospital Financial Management Association, California Hospital Association, and the American Hospital Association. The County Supervisors Association of California has not yet taken a position on this issue because of the rapidly changing scene in Washington on a variety of health financing issues.

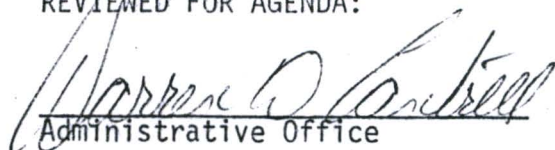


Gerald G. Bosworth  
Hospital Administrator

GGB:j

cc: CSAC

REVIEWED FOR AGENDA:

  
Administrative Office

APPROVED AS RECOMMENDED.

ADOPTED by the Fresno County Board of Supervisors  
this 19th day of May, 1981, by the following vote to-wit:


AYES: Supervisors Johnson, Levy, Reich, Huey, Bronzan

NOES: None

ABSENT: None

\*\*\*

vn

I, ALLAN COLMAN, Clerk of the Board of Supervisors for the County of Fresno, State of California, do hereby certify the foregoing to be a full, true and correct copy of the original	
<i>Minute Order</i>	
now of record in my office.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed	
this seal of said Board of Supervisors on <b>MAY 21 1981</b>	
	ALLAN COLMAN, Clerk of said Board of Supervisors.
By <i>Vyone Nutter</i>	Deputy Clerk

File #4447

Agenda #3



*2001*

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PR 013-02

LG KEANS

June 9, 1981

Dear Miss Spielman:

Thank you for sending President Reagan the resolution adopted by the Mayor and Council of the Borough of Keansburg.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes,

Sincerely,

Anne Higgins  
Director of Correspondence

Miss Mariam J. <sup>X</sup> Spielman  
Clerk of the  
Borough of Keansburg  
43 Church Street  
Keansburg, NJ 07734

AVH/SRH/SEV/Lpt(J)  
AVH-47(mod.)

*Resolution dealing with the minimum drinking age*



AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

→ May 28

~~March 27, 1981~~

Dear ~~Miss~~ Miss Spielman:

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

→ the Mayor and Council of the Borough of Keansburg.

With best wishes, ~~to you,~~ <sup>the Mayor</sup> and the members of ~~the~~ ~~your Council,~~

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

AYH:SRH: *rev*

*O.K.*  
*rev*

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*May 28*

~~March 27, 1981~~

Dear ~~the~~ *Miss Spielman:*

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the Mayor and Council of the Borough of Keansburg.*

With best wishes, to ~~you~~ <sup>*the Mayor*</sup> and the members of ~~the~~ *your Council,*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AYH:SRH; sev*

*O.K.  
sev*



37

~~AVH-47~~

R E S O L U T I O N

WHEREAS, over 49,000 Americans die every year in motor vehicle accidents, according to the National Safety Council statistics, and

WHEREAS, many of these fatalities are alcohol-related, and

WHEREAS, the Borough of Keansburg is cognizant of the travel crossover problem in those communities which border other states with a younger legal drinking age, and

WHEREAS, travel for the purpose of obtaining liquor legally, could be eliminated, if every state had the same minimum legal drinking age, and

WHEREAS, many lives would be saved, injuries avoided and motor vehicle accidents reduced, if the minimum legal drinking age were raised to twenty-one years in all states, and

WHEREAS, twenty-five of the states already have a minimum legal drinking age of twenty-one, and twelve additional states have legislation proposed to raise their minimum legal drinking age to twenty-one, and

WHEREAS, the concurrence of the legislatures of only thirty-five states is needed for passage of such an amendment;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Keansburg endorses such a proposal, that being to amend the Constitution of the United States of America to provide for the establishment of a national minimum legal drinking age of twenty-one years, and

BE IT FURTHER RESOLVED that the Mayor and Council of the Borough of Keansburg petition the Legislature of the State of New Jersey and the Congress of the United States to adopt such

legislation, and that the Borough Clerk is hereby authorized to forward a certified copy of this Resolution to the President of the United States, and Governor of the State of New Jersey the Monmouth County Board of Chosen Freeholders, all members of Congress representing Monmouth County and all municipalities in Monmouth County.

C E R T I F I C A T I O N

I, Mariam J. Spielman, Boro Clerk of the Boro of Keansburg, do hereby certify that the foregoing resolution is a true and correct copy of a resolution duly passed and approved by the Mayor and Council at its regular meeting held on May 20, 1981.



Mariam J. Spielman, R.M.C.  
Borough Clerk



31

# OFFICE OF THE COUNTY LEGISLATURE

COUNTY OF SUFFOLK



028459

2300

PR 013-02

LG SUFF

IT 086-13

*File  
(dead issue) → Lefever*

WILLIAM H. ROGERS  
CLERK

JULIETTE A. KINSELLA  
CHIEF DEPUTY CLERK

A. EVELYN STREBEL  
DEPUTY CLERK

MG

*srh  
JMH*

June 4, 1981

Hon. Ronald Reagan  
President of the United States  
The White House  
Washington, D.C. 20500

Dear President Reagan:

This is to advise that at the meeting of the Suffolk County Legislature held on May 26, 1981, the following motion on the Sense of the Legislature was taken and approved:

Memorializing resolution opposing the nomination of Ernest Lefever for Chairman of the Human Rights Commission.

The Clerk was requested to forward notification of this action to your office as soon as possible.

Very truly yours,

*William H. Rogers*

William H. Rogers  
Clerk

MEMORIALIZING RESOLUTION OPPOSING THE NOMINATION OF ERNEST LEFEVER FOR CHAIRMAN OF THE HUMAN RIGHTS COMMISSION

WHEREAS, President Reagan has nominated Ernest Lefever as Chairman of the Human Rights Commission; and

WHEREAS, the Senate hearings have raised considerable concern over Mr. Lefever's commitment to human rights; and

WHEREAS, Republican and Democratic Senators such as Senator Charles Percy and Senator Rudy Boschwitz have expressed concern over the nomination of Mr. Lefever; and

WHEREAS, there is considerable public concern and opposition among those who believe that support for human rights is fundamental to the character of our nation; and

WHEREAS, there is considerable support for human rights among Suffolk County residents; now, therefore, be it

RESOLVED, that the Suffolk County Legislature hereby goes on record urging the withdrawal of the nomination of Ernest Lefever as Chairman of the Human Rights Commission; and, be it further

RESOLVED, that the Suffolk County Legislature urges the U.S. Senate to defeat the nomination of Ernest Lefever as Chairman of the Human Rights Commission; and, be it further

RESOLVED, that copies of this resolution be sent to the President of the United States of America, Ronald Reagan, U.S. Senators Daniel P. Moynihan, Alphonse D'Amato, the majority and minority leaders of the U.S. Senate and the U.S. House of Representatives, and the members of the Senate Foreign Relations Committee.

Dated:

*Gregory J. Bloss*

*Michael Ross*

*John Q. Foley*

*Patrick J. Hagan*

*John F. Sorli*

*Louis J. ...*

*Robert J. Mrazek*

*William ...*

*Robert J. ...*

*James ...*

*James ...*



028733

2300

PR 013-02

LG CHARL

BE004

PR 003

June 15, 1981

CH

Dear Mr. Tilghman:

President Reagan was pleased to learn of the resolution adopted by the Charles County Economic Development Commission. Your thoughtfulness and courtesy in bringing this statement of views to his attention are appreciated.

The President is grateful for your support and has asked me to convey his best wishes to you and the members of the Commission.

Sincerely,

Anne Higgins  
Director of Correspondence

X  
Mr. Raymond T. Tilghman  
Executive Director  
Charles County Economic  
Development Commission, Inc.  
Post Office Box "V"  
La Plata, MD 20646

AVH:srh:sev:emb-31b

Resolution supporting Pres. economic program

AVH-48 (4th rev)

RE: Resolution/support (Council)

THE WHITE HOUSE

WASHINGTON

~~March 5, 1981~~

→ June 5

Dear ~~Mr.~~ *Mr. Tilghman:*

President Reagan was pleased to learn of the resolution adopted by ~~your Council.~~ Your thoughtfulness and courtesy in bringing this statement of views to his attention are appreciated.

*→ the Charles County Economic Development Commission; Inc.*

The President is grateful for your support and has asked me to convey his best wishes to you and the members of ~~your Council.~~

*→ the Commission.*

Sincerely,

Anne Higgins  
Director of Correspondence

(3/27/81 - Deleted cc notation)

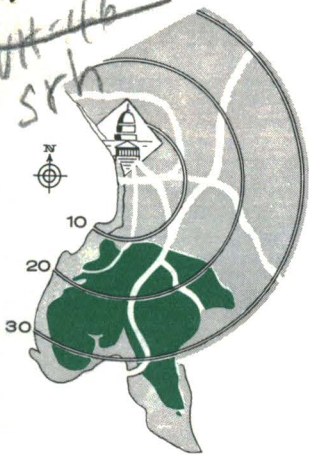
/s/  
///  
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Revised 3/27/81 - ckb

*AVH:SRH: ~~aw~~*

*O.K. ~~aw~~*





# Charles County Economic Development Commission, Inc.

P. O. BOX "V", LA PLATA, MARYLAND 20646

Telephone: 301-934-8141

## CHARLES COUNTY ECONOMIC DEVELOPMENT RESOLUTION SUPPORTING PRESIDENT REAGAN'S ECONOMIC PROGRAM

WHEREAS, at the regular meeting on April 21, 1981, the Board of Directors of the Charles County Economic Development Commission Incorporated were requested to comment on the President's State of the Union message on February 18, 1981; and

WHEREAS, the Charles County Economic Development Commission Incorporated, a private non-profit Maryland Corporation dedicated to improving the community's life style by encouraging industrial development thus providing increased tax base and employment to Charles County, Maryland; and

WHEREAS, the fifteen Board of Directors of the Charles County Economic Development Commission, Inc. are representative of the business community of Charles County and supported both financially and morally by over 500 businesses and private citizens; and

WHEREAS, our members are deeply concerned about inflation, excessive government regulations and deficit government spending, resulting in lack of private capital formation and high interest rates; and

COMMITTEE OF ONE HUNDRED

WHEREAS, we firmly believe that the free enterprise and entrepreneurship in which most of our members engage reflects back to the ideals upon which our County and Government were founded;

NOW, THEREFORE, BE IT RESOLVED in the best interest of the people of these United States, the Charles County Economic Development Commission, Inc. pledges its full support to the President's economic program and urges its passage immediately in order to provide the stability needed to promote a better life-style and tranquility to the people of the United States and the rest of this world.

BE IT FURTHER RESOLVED the Charles County Economic Development Commission will support the President's Program and do whatever it can to help curb inflation, improve productivity and increase capital investments, as far as possible, in order to provide more employment to our county and ultimately become more competitive with the foreign imports.

BE IT FURTHER RESOLVED this Resolution is to be forwarded to all those members of Congress responsible for safeguarding the economy and well-being of the citizens of these United States.

RESOLVED this 4th day of May, 1981.



Raymond T. Tilghman  
Executive Director  
On Behalf of the Chairman  
and the Board of Directors





604  
June 15, 1981

028734

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PR 013-02

LG ALAMO

JL 007

Dear Mr. Hill:

Thank you for sending President Reagan the resolution adopted by the City Commissioners of Alamogordo. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes,

Sincerely,

Anne Higgins  
Director of Correspondence

X  
Mr. Larry R. Hill  
Managing Attorney  
Southern New Mexico  
Legal Services Inc.  
Post Office Box 417  
Alamogordo, NM 88310

AVH:srh:sev:emb-36b

Note: Resolution adopted by Commissioners, but sent in by different organization

Resolution supporting Legal Services



AVH-45 (1st rev)

RE: Resolution (organization)

THE WHITE HOUSE

WASHINGTON

→ June 5,  
~~February 10, 1981~~

Dear ~~1st~~ Mr. Hill:

Thank you for sending President Reagan the resolution adopted by your organization. → the City Commissioners of Alamogordo.  
Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes, ~~to you, and the members of your organization, → and the Commissioners,~~

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

O.K.  
aw

Revised 2/26/81 - ckb  
Proofed nm  
(2/24/81)

AVH: SRM: aw

Note: Resolution adopted by Commissioners, but sent in by different organization.



1981-12

R E S O L U T I O N

WHEREAS, the Alamogordo City Commissioners support the goal of providing the highest quality of legal services to those unable to afford such services;


WHEREAS, it is recognized that staff attorney programs should continue to be the primary means of delivering such services;

WHEREAS, the Alamogordo city commissioners are dedicated to preserving the constitutional rights of persons to secure justice in the Court and to afford legal services to all persons.

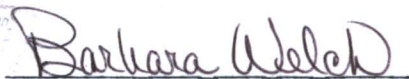
NOW, THEREFORE, BE IT RESOLVED, that the Alamogordo City Commissioners support the reauthorization and funding of the Legal Services Corporation.

ALAMOGORDO CITY COMMISSIONERS


BY:

  
HENRY P. FACELLI, MAYOR

ATTEST:

  
BARBARA WELCH, CITY CLERK

REVIEWED FOR LEGAL SUFFICIENCY:

  
FRANK WILSON, CITY ATTORNEY

*Resolution from Commission*

*srh  
JMK*



**SOUTHERN NEW MEXICO LEGAL SERVICES INC.**

Reply to:

POB 417  
Alamogordo, NM 88310  
Phone: (505) 434-2005

Administrative Offices  
300 N. Downtown Mall  
Las Cruces, N.M. 88001  
(505) 526-4451

Alamogordo Regional

508 Delaware  
P.O. Box 417  
Alamogordo, N.M. 88310  
(505) 434-2005

Carlsbad Regional

202 South Guadalupe  
Carlsbad, N.M. 88220  
(505) 887-6566

Centro Legal Compesino

300 N. Downtown Mall  
Las Cruces, N.M. 88001  
(505) 526-4451

Clovis Regional

P.O. Box 864  
216 Mitchell  
Clovis, N.M. 88101

Hobbs Regional

107 & 109 Turner  
P.O. Box 2562  
Hobbs, N.M. 88240  
(505) 393-0586

Las Cruces Regional

300 N. Downtown Mall  
Las Cruces, N.M. 88001  
(505) 526-4451

Roswell Regional

901 S. Garden  
Roswell, N.M. 88201  
(505) 623-9669

Southwest Regional

300 N. Downtown Mall  
Las Cruces, N.M. 88001  
(505) 526-4451

S.W. Satellite Office

304 S. Cooper  
P.O. Box 1256  
Silver City, N.M. 88061  
(505) 388-2125

S.W. Satellite Office

519 Hwy. 85  
P.O. Box 149  
Socorro, N.M. 87801  
(505) 835-2997

May 15, 1981

President Ronald Reagan  
United States Capital  
White House  
Washington D.C.

RE: Resolution of the Alamogordo City Commissioners

Dear President Reagan,

Enclosed is a Resolution passed by the City Commissioners of Alamogordo, New Mexico supporting the Legal Services program.

The Alamogordo City Commission supports the reauthorization of funding of the Legal Services Corporation.

Thank-you for reviewing this Resolution.

*Larry R. Hill*  
LARRY R. HILL  
Managing Attorney

LRH/jmc

Enclosure: Resolution Number 1981-12

cc; Senator Domenici  
Senator Schmidt  
Congressman Skeen



Dg

June 15, 1981

028881

2500

PR013-02

LG Ojai

AT

HD018

CO 165

Dear Mayor Chisum:

This is to acknowledge the proclamation which you sent to President Reagan.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure it has been fully noted.

With best wishes,

Sincerely,

Anne Higgins  
Director of Correspondence

X

The Honorable Derald Chisum  
Mayor of Ojai  
Post Office Box 5067  
Ojai, CA 93023

AVH/SRH/SEV/Lpt(M)  
AVH-47(var.)

Re: Nuclear War



AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

~~March 27, 1981~~

→ June 5

Dear ~~1st~~ Mayor Chisum:

~~This is to acknowledge~~  
~~Thank you for sending President Reagan the~~  
~~resolution adopted by your Council. Your~~  
courtesy in bringing this statement of views  
to his attention is appreciated, and you may  
be sure that it has been fully noted.

→ the proclamation which you  
sent to President Reagan.

With <sup>best wishes,</sup>  
~~best wishes to you and the members of~~  
~~your Council.~~

→ the President's best wishes.

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

AVH:SRH: *pw*

*O.K.*  
*pw*





PROCLAMATION

WHEREAS, As an elected official, I am alarmed by an international political climate that increasingly presents nuclear war as a "rational" possibility; and

WHEREAS, Present medical and scientific evidence shows that nuclear war, even a "limited" one, would result in death, injury, and disease on a scale unprecedented in human history; and

WHEREAS, Medical disaster planning for a nuclear war is meaningless, since most hospitals would be destroyed, most medical personnel dead or injured, most supplies unavailable, and those who service initially would eventually die; and


WHEREAS, The economic, ecological, and social fabric on which human life depends would be destroyed, in the United States, the Soviet Union, and most of the rest of the world; and

WHEREAS, Worldwide fallout would contaminate much of the globe for generations, and the atmospheric effects would severely damage all living things; and

WHEREAS, The present costs of preparation for nuclear war are so draining the national resources that local officials are unable to provide adequately for the general welfare, the very function we were elected to perform; now

THEREFORE, BE IT RESOLVED, THAT I, Derald Chisum, Mayor of the City of Ojai, California, call on the President and Congress of the United States to act immediately to reduce tensions between the United States and the Soviet Union; and to ask the Soviet Union to join in a temporary suspension of nuclear weapons production, while seeking a permanent, international nuclear weapons ban. I make these pleas from a sense of crisis, and call upon our President and Congress to act with an equal sense of urgency.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Ojai to be affixed this twelfth day of May, nineteen hundred and eighty-one.

  
Derald Chisum  
Mayor of the City of Ojai





Dg

028884

2600

WS PR 013-02

LG Rockl

FI 004

WE

June 15, 1981

Dear Miss Seigerman:

Thank you for sending President Reagan the resolutions adopted by the Rockland County Legislature.

Your courtesy in bringing these statements of views to his attention is appreciated, and you may be sure that they have been fully noted.

With best wishes to you and the members of the Legislature,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Miss Victoria K. Seigerman  
Clerk  
Rockland County Legislature  
County Office Building  
New City, NY 10956

AVH/SRH/SEV/Lpt(M)  
AVH-47(var.)

Mr. Bullock cuts



AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

→ June 5,  
March 27, 1981

Dear ~~Mr~~ Miss Steigerman:

Thank you for sending President Reagan the resolution adopted by your Council. Your courtesy in bringing these statements of views to his attention is appreciated, and you may be sure that ~~it has~~ been fully noted.

→ resolutions  
→ the Rockland County Legislature.

With best wishes to you and the members of your Council,

→ the Legislature,

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

AVH:SRH: *sev*

(3/27/81 - Deleted cc notation)

*O.K. sev*

The Legislature of Rockland County

County Office Building  
New City, New York 10956

JOHN T. GRANT  
*Chairman*

May 22, 1981

914-425-5000  
914-425-5100

VICTORIA K. SEIGERMAN  
*Clerk*

The Hon. Ronald W. Reagan  
The President of the United States  
The White House  
Washington, D.C.

Re: Res. No. 276 - Legislature of Rockland County  
States its Opposition to President Reagan's  
Proposed Budget.

Dear Sir:

The attached resolution was adopted by the Legislature  
of Rockland County at its May 19, 1981 meeting.

We would appreciate your using your good offices to  
implement the intent of this resolution.

Very truly yours,



Victoria K. Seigerman  
Clerk to the Legislature

VKS:mu  
Enc.

18  
srh  
JMK



RESOLUTION NO. 276 1981  
LEGISLATURE OF ROCKLAND COUNTY  
STATES ITS OPPOSITION TO  
PRESIDENT REAGAN'S PROPOSED BUDGET

Reisman/Colman

WHEREAS, under President Reagan's proposed budget our senior citizens face reductions in social security benefits, medicaid, food stamps, senior nutrition programs, etc., and

WHEREAS, the budget proposes reductions in student loan programs and elimination of social security payments to college students which will deny many low and middle income families the opportunity to send their children to college, and

WHEREAS, the proposed reductions in federal aid to education programs will cause our public school districts to sharply reduce service to the educationally disadvantaged and handicapped, or raise local school taxes to pay for same, and

WHEREAS, proposed reductions in federal aid to mental and physical health programs will cause Rockland County to reduce our services to the mentally handicapped and to those with health problems, or raise county property taxes to pay for same, and

WHEREAS, proposed cutbacks in Legal Aid funding will deny many of our lower income residents the opportunity to avail themselves of equal access to regress their grievances, and

WHEREAS, proposed cutbacks in mass transit and highway funding will result in greater financial burdens on our state and county governments, and

WHEREAS, proposed reductions in aid to federally assisted senior citizen housing and Section 8 subsidies will result in our elderly and low income population not being able to avail themselves of housing at a rental they can afford, and

WHEREAS, the over all effect of cutbacks in federal aid to counties will lead to a reduction in income tax (based on ability to pay) but result in an increase in county property taxes (the most regressive tax of all), and

WHEREAS, under President Reagan's proposed budget, the "truly needy," those families with incomes of less than \$20,000.00 will suffer the most, and those families with incomes above \$75,000.00 will gain the most, thus, the have-nots will be called upon to sacrifice so that those who have will have even more, and

WHEREAS, the Multi Services Committee of this Legislature expresses its opposition to President Reagan's budget, now, therefore, be it

RESOLVED, that the Rockland County Legislature expresses its opposition to President Reagan's budget, and be it further

RESOLVED, that the Clerk to the Legislature of Rockland County be and she hereby is directed to send a copy of this resolution to Hon. Ronald Reagan, President of the United States; Senators Alphonse D'Amato and Daniel Patrick Moynihan; Congressman Benjamin Gilman; the Majority and Minority Leaders of the United States Senate and House, and to such other persons as the Clerk, in her discretion, may feel proper in order to effectuate the purpose of this resolution.

TEWII/mbr

VOTE:           AYES: 11  
                  NAYS: McDougall, Beljean, Dusanenko, Wagner  
                  Absent: Grogan, Murphy



June 16, 1981

MG 1

029043  
2600  
PR013-02  
NR007-01  
RE  
LG Blacks  
STD 10

Dear Miss Roberson:

Thank you for sending President Reagan  
the ~~resolution adopted by the Mayor and  
City Council of Blackshear.~~ *re Lake Alma Project.*

Your courtesy in bringing this statement  
of views to his attention is appreciated,  
and you may be sure it has been fully  
noted.

With best wishes to you, the Mayor, and  
the members of the Council,

Sincerely,

Anne Higgins  
Director of Correspondence

Miss Gloria D. Roberson  
Clerk and Treasurer of  
the City of Blackshear  
Post Office Box 268  
Blackshear, GA 31516

AVH/SRH/SEV/Lpt(M)  
AVH-47(var.)



AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

~~March 27,~~ June 9,  
1981

Dear ~~Miss~~ <sup>Roberson:</sup> ~~Roberson:~~

Thank you for sending President Reagan the resolution adopted by your Council. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

→ the Mayor and City Council of Blackshear.

With best wishes to you, <sup>the Mayor,</sup> and the members of ~~the~~ your Council,

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

AVH:SRH: *see*

*a.k. see*



HARRY G. ADAMS  
Mayor

GLORIA D. ROBERSON  
Clerk & Treas.

DAN E. TAYLOR  
Chief of Police

T. A. SCHROCK  
Supt. of Public Works

FRANCIS HOUSTON  
City Attorney

T. A. SCHROCK  
Fire Chief

MEMBERS OF COUNCIL:

James A. Bowen

Deena Flynn

J. A. McDuffie

Reginald R. Taylor, Jr.

John R. Thigpen, Sr.

William S. Wall

# City of Blackshear

POST OFFICE BOX 268

*Blackshear, Georgia 31516*

## A RESOLUTION

37 5th  
AHH

For continued support of the construction of Lake Alma and its designation as the top recreational priority of Southeast Georgia and for other purposes.

WHEREAS, All available material concerning the development of Lake Alma, a 1,400-acre open water recreational lake in Bacon County, Georgia, has been studied in great detail over the last seven years by various federal and state agencies; and

WHEREAS, This project has been the highest priority of the City of Alma and Bacon County since 1962, and has subsequently been studied and endorsed by nearly every responsible organization in Southeast Georgia and the State of Georgia; and

WHEREAS, The Southeast Georgia Area Planning and Development Commission, an eight-county regional organization representing Alma and Bacon County, has previously endorsed Lake Alma three times as the top recreational need of the Southeast Georgia Region; and

WHEREAS, The Georgia Department of Natural Resources, one of the most respected such Departments in the entire country, after a thorough and complete examination of the expected impact of the lake, has strongly endorsed its construction and has worked diligently to secure approval of the lake; and

WHEREAS, Lake Alma would have few detrimental environmental effects of any major consequence, none lasting past the development stage, as verified

Alma with an end to the interminable delays to which this project has been subjected by insensitive employees of the federal government. The Clerk of the Council of the City of Blackshear is directed to prepare and transmit suitable copies of this resolution to President Ronald Reagan, Secretary of the Army John D. Marsh, Jr., Environmental Protection Agency Administrator Ann Gorsuch, Secretary of Interior James G. Watts, Senator Sam Nunn, Senator Mack Mattingly, Congressman Billy Lee Evans, Congressman Bo Ginn, Governor George Busbee, Georgia Department of Natural Resources Commissioner Joe D. Tanner, South Atlantic Division Engineer Brigadier General James N. Ellis, and Savannah District Engineer Colonel Tilford Creel.

Passed June 2, 1981

Gloria D. Roberson  
Gloria D. Roberson  
Clerk of Council

Harry G. Adams  
Harry G. Adams  
Mayor



June 18, 1981

CH

Dear Mr. Hahn:

Mrs. Reagan has asked me to thank you and the Board of Supervisors of Los Angeles County for sending her a copy of your resolution. *re recovery of the President*

The First Lady appreciates your concern for the President and sends you her best wishes.

Sincerely,

Sheryl Eberly  
Deputy Director of Correspondence  
Office of the First Lady

X  
Mr. Kenneth Hahn  
Supervisor, Second District  
County of Los Angeles  
Hall of Administration  
Los Angeles, CA 90012

SE/sgs

029392

2300

PRO13-02

PP010-02

PP005-01

JK003-01

LG LOS AN



Dear Mr. Hahn:

Mrs. Reagan has asked me to thank you and the Board of Supervisors of Los Angeles County for sending her a copy of your Resolution.

The First Lady appreciates your concern about the President and sends you her best wishes.

Sincerely,

Sheryl Eberly  
Deputy Director of Correspondence  
Office of the First Lady





County of Los Angeles Board of Supervisors  
 Hall of Administration  
 Los Angeles, California 90012

JAMES S. MIZE  
 CLERK OF THE BOARD  
 974-1401

# RESOLUTION

Resolution introduced before the Board of Supervisors by Supervisor Kenneth Hahn at its regular meeting Tuesday, March 31, 1981.

WHEREAS, the nation is saddened by the senseless violence that occurred yesterday in the nation's capital during an assassination attempt on President Reagan; and

WHEREAS, the President, his press secretary, James Brady, a Secret Service agent, Timothy McCarthy, and a District of Columbia policeman, Thomas Delahanty, are all lying in hospitals today after being shot down by the would-be assassin; and

WHEREAS, too many times our country's leaders have been the victims of assassins who have tried to undermine our democratic way of life with the anarchy of violence; and

WHEREAS, it is important that all citizens of the United States unite in outrage and concern for the lives of these four brave men:

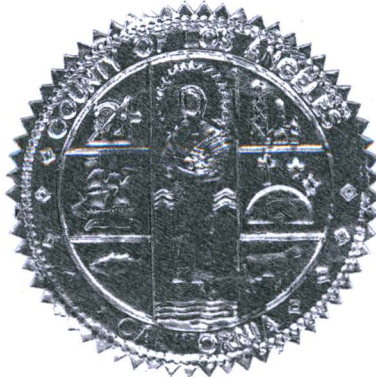
NOW, THEREFORE, BE IT RESOLVED that Tuesday, March 31, be proclaimed a day of prayer in Los Angeles County for the full recovery of President Ronald Reagan, James Brady, Timothy McCarthy and Thomas Delahanty, and that copies of this resolution be sent to Mrs. Nancy Reagan and the wives of the other three men who nearly made the ultimate sacrifice in service to their nation.

I certify that this motion was adopted by a unanimous vote of the Board of Supervisors of the County of Los Angeles at its regular meeting held March 31, 1981

Presented by:

KENNETH HAHN  
 Supervisor, Second District  
 County of Los Angeles

JAMES S. MIZE  
 Executive Officer-Clerk of the  
 Board of Supervisors



KENNETH HAHN  
 SUPERVISOR SECOND DISTRICT  
 LOS ANGELES COUNTY

866 HALL OF ADMINISTRATION  
 PHONE 974-1022



029394

WS 2600

PR 013-02

LG CAMBR

*gel*

June 17, 1981

Dear Mr. Healy:

Thank you for sending President Reagan the Order adopted by the Cambridge City Council. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the City Council,

Sincerely,

Anne Higgins  
Director of Correspondence

X  
Mr. Paul E. Healy  
City Clerk  
City of Cambridge  
City Hall  
Cambridge, MA 02139

AVH:srh:emb-38b

4



AVH-45 (1st rev)

RE: Resolution (organization)

THE WHITE HOUSE

WASHINGTON

February 10, 1981

Dear /s/

*order* Thank you for sending President Reagan the ~~resolution~~ adopted by ~~your organization~~, *the City Council*.  
Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of ~~your organization~~, *the City Council*,

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 2/26/81 - ckb  
Proofed nm  
(2/24/81)



# CITY OF CAMBRIDGE

CITY HALL, CAMBRIDGE, MASSACHUSETTS 02139 • (617) 498-9017

*E.P.B.  
AVIT*

OFFICE OF  
THE CITY CLERK

May 1, 1981

President of the United States  
The White House  
Washington, D.C. 20510

Dear Sir:

Enclosed you will find a copy of an order adopted by the City Council of the City of Cambridge, Massachusetts at its meeting of April 27, 1981 relative to placing a non-binding public opinion advisory question on the ballot.

Your kind attention in this matter will be greatly appreciated by the members of the City Council.

*Good Luck, Good Health and Good Help  
Mr. President.*

Very truly yours,  
*Paul E. Healy*

Paul E. Healy, City Clerk.

PEH/dl

Enc. (1)





# City of Cambridge

Communication # 12  
**IN CITY COUNCIL**

April 27, 1981

COUNCILLOR DAVID WYLIE

WHEREAS: That in accordance with Chapter 53, Section 18A of the Massachusetts General Laws which provides that on the petition of ten registered voters a non-binding public opinion advisory question can be placed on the November 3, 1981 ballot for the city election, therefore be it

ORDERED: That the following question shall be placed on the official ballot for November 3, 1981.

"Shall the Cambridge City Council call upon our Representative in Congress to oppose sending U.S. troops, military advisers, arms, or military aid of any sort whatsoever to the governments of El Salvador, Honduras and Guatemala?"

In City Council April 27, 1981.  
 Adopted by a roll call vote:-  
 Yeas 6; Nays 0; Absent 2.  
 Attest:- Paul E. Healy, City Clerk.

A true copy;

ATTEST:-

Councillor David Sullivan was not voting on this matter.



June 24, 1981

CH

080293

PR 012

40044

FE004

LG Berkley

Dear Mayor Restum:

Thank you for sending President Reagan  
~~the proclamation passed by the City~~  
~~Council of Berkley.~~ Your courtesy in *re Flagday.*  
bringing this action to his attention  
is appreciated, and you may be sure  
that it has been fully noted.

With best wishes to you and the members  
of the Council,

Sincerely,

Anne Higgins  
Director of Correspondence

<sup>x</sup>  
The Honorable Fred Restum  
City of Berkley  
3338 Coolidge Highway  
Berkley, MI 48072

AVH:SRH:SEV:vml-IIA-6



AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*June 9*  
~~March 27, 1981~~

Dear ~~Mr~~ *Mayer Rastum*:

Thank you for sending President Reagan the ~~resolution adopted by your Council~~. Your ~~courtesy in bringing this statement of views~~ to his attention is appreciated, and you may be sure that it has been fully noted.

*→ proclamation passed by  
the City Council  
of Berkeley.*

With best wishes to you and the members of ~~your~~ *the* Council,

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRM: ser*



39  
srh  
###

# City of Berkley

3338 COOLIDGE HIGHWAY ■ BERKLEY, MICHIGAN 48072

June 2, 1981

President Ronald Reagan  
White House  
Washington, D.C. 20005

Dear President Reagan:

Enclosed please find a proclamation passed by the Berkley City Council on Monday, June 1, 1981.

The reason for this proclamation being sent is to show our support of your revitalizing America's pride in this country.

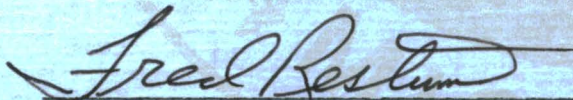
I would like to suggest that the Pledge be recited as written with no pause between "one nation under God". When the language "under God" was added to the Pledge of Allegiance by Congress, it did not include a comma after "nation".

We, in our City, have instituted this at our meetings, and it's working very well. I trust you'll take this recommendation into consideration.

God Bless You Mr. President.

Sincerely,

THE CITY OF BERKLEY



Fred Restum, Mayor Pro Tem  
City of Berkley

FR/cr



A PROCLAMATION

of the Council of the City of Berkley, Michigan  
designating Flag Day, June 14, 1981 as  
Pause for the Pledge Day in Berkley

WHEREAS, June 14, 1981 is Flag Day in our nation, and this day takes on added significance with the celebration of the 50th Anniversary of the adoption of the "Star Spangled Banner" as our National Anthem; and

WHEREAS, President Reagan will lead the nation in a simultaneous recitation of the Pledge of Allegiance;

NOW, THEREFORE, THE CITY OF BERKLEY RESOLVES:

SECTION 1: That Flag Day, Sunday, June 14, 1981 be and hereby is designated as

Pause for the Pledge Day in Berkley

and all local residents are urged to pause at 4:00 PM EDT on Flag Day to recite the Pledge of Allegiance to the Flag as a reminder of our national heritage and patriotism.

Proclaimed this 1st Day of June , 1981 at a Regular City Council Meeting.



*Fred Restum*

Fred Restum  
Mayor Pro Tem



25 June 1981

030515

2300

PR 013-02

LG GRAHA

FA  
ST

Dear Dr. Hamman:

Thank you for your letter of 16 June 1981 and for sending me a copy of the Resolution which the Graham County Board of Supervisors recently adopted.

Your views on the Administration's proposals for allocating federal funds through block grants are appreciated, and you can be assured that your comments will be given careful consideration.

With best wishes,

Sincerely,

EDWIN MEESE III  
Counsellor to the President

X  
Mr. Hugh G. Hamman  
Chairman  
Graham County Board of Supervisors  
800 Main Street  
Safford, AZ 85546

✓ cc: EMeese  
✓ cc w/cy of inc: Rich Williamson  
EM:nh:emb-3b

Resolution about block grants for local governments



Dear <sup>Dr.</sup> ~~Mr.~~ Hamman:



Thank you for your letter of 16 June 1981 and for sending me a copy of the resolution which the Graham County Board of Supervisors recently adopted.

Your views on the Administration's proposals for allocating federal funds through block grants are appreciated, and you can be assured that your comments will be given careful consideration.

With best wishes,

Sincerely,

EM

cc to Meese  
cc w/copy of incoming to Rich Williamson  
EM:nh



GRAHAM COUNTY BOARD OF SUPERVISORS

GRAHAM COUNTY COURTHOUSE - 800 MAIN STREET - PHONE 428-3250  
SAFFORD, ARIZONA 85546

SUPERVISORS:

DR. HUGH HAMMAN, CHAIRMAN  
DELBERT HOUSEHOLDER, MEMBER  
DALE OLSEN, MEMBER

H. C. GIETZ, COUNTY MANAGER  
BARBARA FELIX, CLERK

June 16, 1981

Mr. Edwin Meese III  
Counsellor to the President  
The White House  
Washington, D.C. 20510

Dear Mr. Meese:

Enclosed is a copy of a resolution adopted by the Graham County Board of Supervisors on June 15, 1981. We feel strongly that if those people whom these categorical grants are intended to help are to receive the most benefits from the block grant program, these grants must be distributed by that arm of government in the closest proximity to the people.

We would appreciate any assistance you can offer in this matter.

Sincerely,

GRAHAM COUNTY BOARD OF SUPERVISORS

Hugh G. Hamman, Chairman

HGH:bf

enclosure



R E S O L U T I O N

1981-15

1 WHEREAS, President Reagan's budget plan calls for  
2 various categorical grants for specific programs, and

3 WHEREAS, President Reagan's plan states that specific  
4 programs be replaced by BLOCK GRANTS, and

5 WHEREAS, since President Reagan's plan would create  
6 dramatic, far-reaching changes in Federal, State and County  
7 relations, and


8 WHEREAS, proposed spending reductions pose problems  
9 for Counties, Cities and Towns, and

10 WHEREAS, local government is more responsive to citizen  
11 input

12 NOW THEREFORE BE IT RESOLVED that said BLOCK GRANTS  
13 be directed to local government for distribution.

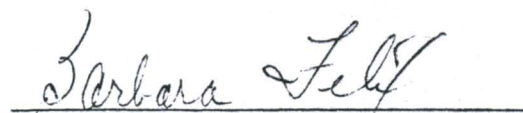
14 DONE this 15th day of June, 1981, by the Graham County  
15 Board of Supervisors, Safford, Graham County, Arizona.

16 GRAHAM COUNTY BOARD OF SUPERVISORS

17   
18 \_\_\_\_\_

19 Hugh G. Hamman, Chairman

20 ATTEST:

21   
22 \_\_\_\_\_

23 Barbara Felix, Board Clerk

24



June 30, 1981

030722

2300

PR 013-02

LG ROCKL

FO 003-02

CO 134

Dear Miss Seigerman:

Thank you for sending President Reagan the resolution adopted by the Legislature of Rockland County. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Legislature,

Sincerely,

Anne Higgins  
Director of Correspondence

X  
The Honorable Victoria K. Seigerman  
Clerk to the Legislature of  
Rockland County  
New City, New York 10956

AVH/SRH/SEV/L(O)  
(AVH-47v)

~~DOD-FYI~~

Resolution requesting U.S. not sell AWAC's  
to Saudi Arabia.



srh  
jmh  
fyi (DOD)

The Legislature of Rockland County

County Office Building  
New City, New York 10956

June 5, 1981

914-425-5000  
914-425-5100

JOHN T. GRANT  
Chairman

VICTORIA K. SEIGERMAN  
Clerk

The Hon. Ronald W. Reagan  
The President of the United States  
The White House  
Washington, D.C.

Re: Res. No. 335 - Memorializing the United States Government not to Sell AWAC's to Saudi Arabia.

Dear Sir:

The attached resolution was adopted by the Legislature of Rockland County at its June 2, 1981 meeting.

We would appreciate your using your good offices to implement the intent of this resolution.

Very truly yours,



Victoria K. Seigerman  
Clerk to the Legislature

VKS:mu  
Enc.

INTRODUCED BY:  
HON. SAM COLMAN  
HON. JOHN MEEHAN  
HON. ISAAC GOODFRIEND

NEW BUSINESS  
June 2, 1981

12 D

RESOLUTION NO. 335 OF 1981  
MEMORIALIZING THE UNITED STATES GOVERNMENT  
NOT TO SELL AWAC'S TO SAUDI ARABIA

Colman/Meehan

WHEREAS, the Reagan administration has proposed to sell the AWAC system to Saudi Arabia, and

WHEREAS, this system consists of sophisticated equipment that could conceivably threaten the security and well-being of the State of Israel, and

WHEREAS, the State of Israel has consistently been the staunchest ally of the United States in the Middle East, and

WHEREAS, the sale of these AWAC'S may upset the delicate balance of power between Israel and its Arab neighbors, and

WHEREAS, it is in the best interests of the United States of America not to dilute the security of the State of Israel, now, therefore, be it

RESOLVED, that the Legislature of Rockland County hereby memorializes the Government of the United States not to sell the sophisticated AWAC system to Saudi Arabia which would detrimentally affect the security and well-being of the State of Israel, and be it further

RESOLVED, that the Clerk to the Legislature of Rockland County be and she hereby is directed to send a copy of this resolution to Hon. Ronald Reagan, President of the United States; Senators Alphonse D'Amato and Daniel Patrick Moynihan; Congressman Benjamin Gilman; the Majority and Minority Leaders of the United States Senate and House of Representatives, and to such other persons as the Clerk, in her discretion, may feel proper in order to effectuate the purpose of this resolution.

VOTE:

AYES: 12

NAYS: Beljean, Wagner

Absent: Gdanski, Grogan, Sullivan

CA/mbr



June 30, 1981

030812

2300

PY 1

PR 013-02

LG BRANT

NR 007.0

Dear Mr. Woodard:

Thank you for sending to President Reagan the resolutions adopted by the Board of Commissioners of Brantley County. Your courtesy in bringing these statements of views to his attention is appreciated and you may be sure that they have been fully noted.

With best wishes to you and the members of the Board,

Sincerely,

Anne Higgins  
Director of Correspondence

X  
The Honorable Jimmy Woodard  
Chairman  
Brantley County Commission  
Post Office Box 398  
Nahunta, Georgia 31553

AVH/SRH/SEV/Lpt(O)

Resolution in support of construction of Lake Alma



STATE OF GEORGIA  
COUNTY OF BRANTLEY

A RESOLUTION

For continued support of the construction of Lake Alma and its designation as the top recreational priority of Southeast Georgia and for other purposes.

WHEREAS, All available material concerning the development of Lake Alma, a 1,400-acre open water recreational lake in Bacon County, Georgia, has been studied in great detail over the last seven years by various federal and state agencies; and

WHEREAS, This project has been the highest priority of the City of Alma and Bacon County since 1962, and has subsequently been studied and endorsed by nearly every responsible organization in Southeast Georgia and the State of Georgia; and

WHEREAS, The Southeast Georgia Area Planning and Development Commission, an eight-county regional organization representing Alma and Bacon County, has previously endorsed Lake Alma three times as the top recreational need of the Southeast Georgia Region; and

WHEREAS, The Georgia Department of Natural Resources, one of the most respected such Departments in the entire country, after a thorough and complete examination of the expected impact of the lake, has strongly endorsed its construction and has worked diligently to secure approval of the lake; and

WHEREAS, Lake Alma would have few detrimental environmental effects of any major consequence, none lasting past the development stage, as verified by the nearly endless environmental studies required during the last seven years; and



WHEREAS, Construction of the lake has been delayed through the opposition of a small, but vocal group of opponents whose ostensible purpose has been to protect the environment, even though environmentalists of national reputation have publicly supported the lake on many occasions; and

WHEREAS, Nearly \$3,000,000 of appropriated funds for the development of Lake Alma have been frozen due to the actions of a few, and many thousands of dollars expended by all parties concerned in the many wasteful delays; and

WHEREAS, The Lake Alma Project would bring water into an area now void of any similar facility within a 100-mile radius, and would supply over 100,000 visitors each year with recreational opportunities; and

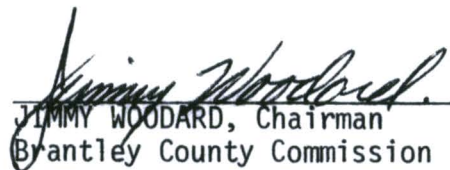
WHEREAS, It is estimated that these visitors would spend hundreds of thousands of dollars in Bacon County and the surrounding area, and create many new jobs in the service industry;

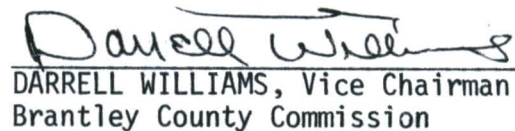
NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Brantley County, Georgia, do hereby designate the Lake Alma Project as the number #1 priority recreational project in the Southeast Georgia area composed of Atkinson, Bacon, Brantley, Charlton, Clinch, Coffee, Pierce and Ware counties and do find that the Lake Alma Project is one of the most critically needed projects for the recreational and economic development needs of Southeast Georgia.

BE IT FURTHER RESOLVED that we hereby petition President Ronald Reagan, Secretary of the Army John D. Marsh, Jr., Environmental Protection Agency Administrator Designate Ann Gorsuch, Secretary of Interior James Watts, Senator Sam Nunn, Senator Mack Mattingly, Congressman Billy Lee Evans, and Congressman Bo Ginn to use their good offices to speed the issue of necessary permits and the release of necessary funds for the expeditious construction of Lake Alma with an end to the interminable delays to which this project has been subjected by insensitive employees of the federal government.

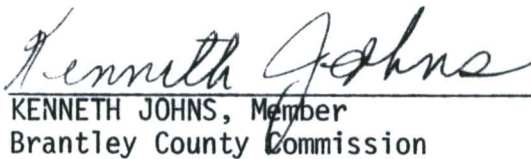
The Chairman of this Commission is directed to prepare and transmit suitable copies of this resolution to President Ronald Reagan, Secretary of Army John D. Marsh, Jr., Environmental Protection Agency Administrator-Designate Ann Gorsuch, Secretary of Interior James G. Watts, Senator Sam Nunn, Senator Mack Mattingly, Congressman Billy Lee Evans, Congressman Bo Ginn, Governor George Busbee, Georgia Department of Natural Resources Commissioner Joe D. Tanner, South Atlantic Division Engineer Brigadier General James N. Ellis, and Savannah District Engineer Colonel Tilford Creel.

PASSED May 14, 1981

  
JIMMY WOODARD, Chairman  
Brantley County Commission

  
DARRELL WILLIAMS, Vice Chairman  
Brantley County Commission

  
DANIEL S. COHEN, Member  
Brantley County Commission

  
KENNETH JOHNS, Member  
Brantley County Commission

  
BOBBY CHANCEY, Member  
Brantley County Commission



STATE OF GEORGIA  
COUNTY OF BRANTLEY

A RESOLUTION

Expressing strong continuing support for the construction of the Corridor "Z" project, for the continued funding of the Priority Primary Program of the U. S. Department of Transportation, and for other purposes.

WHEREAS, The economic development of Southeast Georgia has been seriously hampered by the lack of an adequate surface transportation network and in particular from the lack of a four-lane highway traversing the entire area; and

WHEREAS, The Georgia Department of Transportation has proposed to construct a four-lane highway from Columbus, Georgia through Albany, Georgia, Tifton, Georgia and Waycross, Georgia to Brunswick, Georgia under the provisions of the Priority Primary Program of the U. S. Department of Transportation; and

WHEREAS, The Georgia Department of Transportation has designated this developmental highway as Corridor "Z"; and

WHEREAS, The improvements proposed by the Georgia Department of Transportation for the highways in Corridor "Z" would provide the citizens and businesses of Southeast Georgia and of all South Georgia with greatly improved access to Interstate Highways 75 and 95; and

WHEREAS, Such access would vastly improve the economic development potential of Southeast Georgia, a rural, underdeveloped region, with benefits for all citizens of Southeast Georgia; and

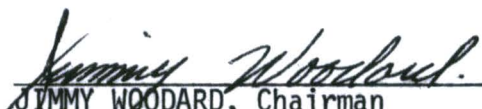
WHEREAS, These improvements are consistent with the proposed multi-state, multi-modal transportation system which has been proposed for construction from Kansas City, Missouri to Brunswick, Georgia for the purpose of linking the Midwest regions of the United States with the ports on the South Atlantic seaboard of the United States; and

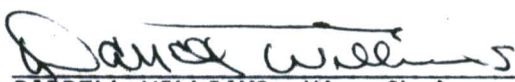
WHEREAS, Continued development of Corridor "Z" is dependent upon the enactment by the Congress of the United States of legislation authorizing the continued funding of the national Priority Primary Program.


NOW, THEREFORE, BE IT RESOLVED that the Commissioners of Brantley County, Georgia, do hereby petition the President of the United States and the Congress of the United States to include as an integral portion of the soon to be considered transportation legislation provisions for continued full funding of the Priority Primary Program in order that the construction of Corridor "Z" might go forward.

BE IT FURTHER RESOLVED that the Chairman of this Commission is directed to prepare and transmit suitable copies of this resolution to President Ronald Reagan, Secretary of Transportation Drew Lewis, Senator Sam Nunn, Senator Mack Mattingly, Congressman Billy Lee Evans, Congressman Ronald Bo Ginn, Congressman Charles Hatcher, Congressman Jack Brinkley, Governor George Busbee, Georgia Department of Transportation Commissioner Thomas D. Moreland, and Federal Highway Administrator Ray A. Barnhart.

PASSED MAY 14, 1981

  
JIMMY WOODARD, Chairman  
Brantley County Commission

  
DARRELL WILLIAMS, Vice Chairman  
Brantley County Commission

  
DANIEL S. COHEN, Member  
Brantley County Commission

  
KENNETH JOHNS, Member  
Brantley County Commission

  
BOBBY CHANCEY, Member  
Brantley County Commission



031188

2300

PR013-02

LG SONOM

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6 July 1981

Dear Ms. Lewis:

*Outer Continental Shelf*

Thank you for your correspondence regarding OCS Lease Sale #53. After extensive consultations with all areas of the Department of the Interior, including the biological scientists in the United States Fish and Wildlife Service, Secretary Watt recommended to the President that the basin be leased for exploration. The decision was based on what the Department of the Interior found to be the national benefit far outweighing the potential for harm to the residents of California.

The initial purpose in offering these tracts was to permit exploration so that the potential oil and gas reserves could be inventoried. Millions of dollars have already been spent on environmental studies in preparation for this offering. Later, should recoverable resources be identified, OCS Lands Act would require further environmental documentation and safeguards.

Your interest in writing is appreciated. Hopefully, this explanation will clarify the Administration's position for you on this issue.

With best wishes,

Sincerely,

EDWIN MEESE III  
Counsellor to the President

Ms. Eeve T. Lewis  
County Clerk  
Sonoma County Administration Building  
Santa Rosa, CA 95401

EM/ES/las -- v

cc to Meese



THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE ORIGINAL ON FILE IN  
THIS OFFICE.

ATTEST. JUN 11 1981

EEVE T. LEWIS, County Clerk &  
ex-officio Clerk of the Board or Supervisors  
of the State of California, for the County  
of Sonoma. By *[Signature]* Deputy

Resolution No. 69588

Sonoma County Administration  
Building, Santa Rosa, California

Date June 9, 1981

RESOLUTION OF THE SONOMA COUNTY BOARD OF SUPERVISORS  
SUPPORTING ENERGY CONSERVATION ALTERNATIVES TO OCS  
LEASE SALE NO. 53

WHEREAS, the Secretary of the Interior has indicated that he may lease tracts in the Bodega and Point Arena Basins for oil and gas exploration and development due <sup>to</sup> an overriding national interest to be "energy independent," and

WHEREAS, the Bureau of Land Management estimates that the recoverable oil is nine million barrels in the Bodega Basin and twenty-four million barrels in the Point Arena Basins, to be extracted over the twenty year term of the proposed lease, and

WHEREAS, the County of Sonoma has, on several occasions, informed the Department of the Interior of its belief that the proposed lease sale represents a clear and present danger to the economy, environment and recreational resources of our community, and

WHEREAS, fishing and tourism bring the County of Sonoma nearly \$200 million annually, and provides the prime economic base of the local coastal economy, and

WHEREAS, the potential economic losses to fishing, coastal dependent agricultural and tourism represented by the dangers inherent in oil and gas exploration and development in the Bodega and Point Arena Basins make any such proposed lease sale unwise and harmful, and

WHEREAS, the San Andreas fault runs along the Sonoma shoreline, as close as three miles from possible leasing areas, thus creating an unacceptable potential for environmental damage, and

WHEREAS, the County of Sonoma already contributes to the United States energy supply with the world's largest producing geothermal field, the Geysers, with a current capacity to produce 908 megawatts of electricity and an estimated potential capacity to produce 2,600 megawatts, and



WHEREAS, to date, the Counties of San Mateo, Santa Cruz, Marin, and Humboldt have adopted resolutions supporting energy conservation alternatives to OCS Lease Sale No. 53, and

WHEREAS, the County of Sonoma is willing to take necessary action sufficient to make a lease sale in the Bodega and a portion of the Point Arena Basins unnecessary due to "conservation energy production" resulting from energy efficiency policies producing an amount of energy equivalent to the "net amount" of energy produced from the Bodega and a portion of the Point Arena Basins in OCS Lease Sale No. 53, and

WHEREAS, significant energy can be produced through sound local policies related to insulation and weatherization of existing residential and commercial structures; conservation and energy efficiency within industrial, commercial and local government facilities through proper design and maintenance of heating, ventilating, and air conditioning and production systems; energy efficient vehicle fleets; improved standards for energy efficiency in new construction and the use of passive and active solar design techniques, and

WHEREAS, residents, business and industry within Sonoma County used 43.5 Trillion British Thermal Units of energy on 1979, and said TBTU's equal 6.95 million barrels of oil, and

WHEREAS, the County of Sonoma is currently developing a County-wide Energy Program, and said Energy Program could be developed so as to provide local programs of "conservation energy production" that will result in energy savings comparable to the "net energy" expected to be extracted from the Bodega and a portion of the Point Arena Basins in OCS Lease Sale No. 53, and

WHEREAS, the Board of Supervisors supports the proposal to establish a national reserve on certain lands of the Outer Continental Shelf included in the proposed lease sales No. 53 and No. 73 for a national security emergency, and

WHEREAS, "conservation energy" is less harmful to coastal dependent agriculture, fishing, tourism, recreation and environmental resources, and

WHEREAS, the County of Sonoma is willing to establish policies which translate our opposition to Lease Sale No. 53 into actions which provide

an alternative to said lease sale, thus making it unnecessary,

NOW, THEREFORE, BE IT RESOLVED by the Sonoma County Board of Supervisors as follows:

1. The County of Sonoma again urges the Secretary of the Interior to delete the lease sale of the Bodega and a portion of the Point Arena Basins, and directs the Chairperson of the Board of Supervisors to convey this Resolution to the Secretary of the Interior, the President of the United States, and other officials and interested persons as she may deem appropriate.
2. The County of Sonoma hereby supports the efforts of both parties of Congress and others to have the oil and gas deposits in the northern four basins of Lease Sale No. 53 designated as a national reserve.
3. In order to balance the local and national interests by a common measure, the County of Sonoma is willing to provide the Secretary of the Interior with a detailed program showing how the County of Sonoma can achieve its fair share of energy savings, equivalent to a proportionate amount of net energy estimated to be produced through development of oil and gas reserves in the Bodega and a portion of the Point Arena Basins.
4. The amended Final Environmental Impact Statement of the Department of Interior for the Proposed 1981 OCS Oil and Gas Lease Sale No. 53 shall serve as the document of record and reference in determining the amount of oil which can reasonably be expected to be available within the Bodega and Point Arena Basins and in determining the fair share of energy which Sonoma County will commit to saving through the aforementioned program.

Supervisors

Adams \_\_\_\_\_ Rudee \_\_\_\_\_ Esposti \_\_\_\_\_ Carpenter \_\_\_\_\_ Putnam \_\_\_\_\_

Ayes   5   Noes \_\_\_\_\_ Absent \_\_\_\_\_ Abstain \_\_\_\_\_



**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence Received (YY/MM/DD) 8/10/07

Name of Correspondent: Jim Wright

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Encloses letter from Jim Mc Conn, Mayor of Houston, Texas, expressing policy of the city of Houston as to the use of Ellington Air Force Base only for aviation purposes.

ROUTE TO: purpose. ACTION DISPOSITION

Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>IA</u>	<u>Free</u>	<sup>CH</sup> ORIGINATOR	<u>8/10/07</u>	<u>NAN</u>	<u>C</u>	<u>8/10/03</u>
<u>IA</u>	<u>WILL</u>	<u>A</u>	<u>8/10/03</u>	<u>SR</u>	<u>A</u>	<u>8/10/24</u>
<u>DOJ</u>		<u>D</u>	<u>8/10/12</u>		<u>C</u>	<u>8/10/18</u>

**ACTION CODES:**  
 A - Appropriate Action  
 C - Comments  
 D - Draft Response  
 F - Fact Sheet

I - Info Copy/No Action Necessary  
 R - Direct Reply w/Copy  
 S - For Signature  
 X - Interim Reply

**DISPOSITION CODES:**  
 A - Answered  
 B - Non-Special Referral  
 C - Completed  
 S - Suspended

**FOR OUTGOING CORRESPONDENCE:**  
 Type of Response = Initials of Signer  
 Code = "A"  
 Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.



# RECORDS MANAGEMENT ONLY

## CLASSIFICATION SECTION

No. of Additional Correspondents: \_\_\_\_\_ Media: L Individual Codes: 1230 \_\_\_\_\_

Prime Subject Code: PR 013-02 Secondary Subject Codes: ND 009-01 L6 HOUST  
RA \_\_\_\_\_ IN \_\_\_\_\_  
CA \_\_\_\_\_ ND 016 \_\_\_\_\_

## PRESIDENTIAL REPLY

Code	Date	Comment	Form
C	_____	Time: _____	P- _____
DSP	_____	Time: _____	Media: _____

**SIGNATURE CODES:**

- CPn - Presidential Correspondence**
- n - 0 - Unknown
- n - 1 - Ronald Wilson Reagan
- n - 2 - Ronald Reagan
- n - 3 - Ron
- n - 4 - Dutch
- n - 5 - Ron Reagan
- n - 6 - Ronald
- n - 7 - Ronnie
  
- CLn - First Lady's Correspondence**
- n - 1 - Nancy Reagan
- n - 2 - Nancy
- n - 3 -
  
- CBn - Presidential & First Lady's Correspondence**
- n - 1 - Ronald Reagan - Nancy Reagan
- n - 2 - Ron - Nancy

**MEDIA CODES:**

- B - Box/package
- C - Copy
- D - Official document
- G - Message
- H - Handcarried
- L - Letter
- M - Mailgram
- O - Memo
- P - Photo
- R - Report
- S - Sealed
- T - Telegram
- V - Telephone
- X - Miscellaneous
- Y - Study



THE WHITE HOUSE

WASHINGTON

August 24, 1981

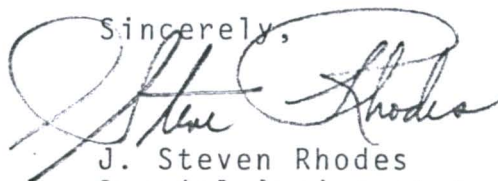
Honorable Jim McConn  
Mayor, City of Houston  
Houston, Texas

Dear Mayor McConn:

Thank you very much for your letter of June 13 concerning the possible use of Ellington Air Force Base in Houston as a holding center for undocumented aliens.

In the course of its work, the President's Task Force on Immigration and Refugee Policy has determined that it may become necessary to identify a facility for the custody of numbers of undocumented aliens, particularly in the event of an influx of persons en masse that has recently occurred from Cuba. In the past, Ellington Air Force Base has been among the facilities considered as potentially suitable for such a purpose. No decisions have been made, however, concerning the use of particular facilities. In the event that Ellington Air Force Base were to be chosen, I can assure you that you would be fully consulted in advance.

Sincerely,

A handwritten signature in cursive script, appearing to read "J. Steven Rhodes". The signature is written in dark ink and is positioned above the typed name.

J. Steven Rhodes  
Special Assistant to the President  
for Intergovernmental Affairs



O.L.A./DAG  
WHL CHILDER

RECEIVED  
OFFICE OF THE  
ATTORNEY GENERAL

AUG 11 1981

THE WHITE HOUSE OFFICE

REFERRAL

AUGUST 12, 1981

RECEIVED  
OFFICE OF THE  
ATTORNEY GENERAL  
AUG 14 1981

TO: DEPARTMENT OF JUSTICE

ACTION REQUESTED:  
DRAFT REPLY FOR SIGNATURE OF STEVEN RHODES

DESCRIPTION OF INCOMING:

ID: 031350

MEDIA: LETTER, DATED JULY 6, 1981

TO: CONGRESSIONAL LIAISON OFFICE

FROM: THE HONORABLE JIM WRIGHT  
U. S. HOUSE OF REPRESENTATIVES  
WASHINGTON DC 20515

SUBJECT: ENCLOSURE LETTER FROM JIM MCCONN, MAYOR OF  
HOUSTON, TEXAS, EXPRESSING POLICY OF THE  
CITY OF HOUSTON AS TO THE USE OF ELLINGTON  
AIR FORCE BASE ONLY FOR AVIATION PURPOSES

RECEIVED

AUG 12 1981

O.L.A.

PROMPT ACTION IS ESSENTIAL -- IF REQUIRED ACTION HAS NOT BEEN  
TAKEN WITHIN 9 WORKING DAYS OF RECEIPT, PLEASE TELEPHONE THE  
UNDERSIGNED AT 456-7486.

RETURN BASIC CORRESPONDENCE, CONTROL SHEET AND COPY OF RESPONSE  
(OR DRAFT) TO:  
AGENCY LIAISON, ROOM 33, THE WHITE HOUSE

BY DIRECTION OF THE PRESIDENT:  
LESLIE SORG  
DIRECTOR OF AGENCY LIAISON  
PRESIDENTIAL CORRESPONDENCE

AUG 15 5 12 PM '81



MEMORANDUM

THE WHITE HOUSE  
WASHINGTON

*SR*

August 3, 1981

TO: RICH WILLIAMSON

*Charlie*

FROM: CHARLIE PONTICELLI, Dir. Congressional Correspondence  
(Legislative Affairs)

81 AUG 3 12:14

SUBJECT: Congressman Wright's Inquiry on behalf of the Mayor of  
Houston

Because our policy is not to respond to "buck-slips", Max Friedersdorf will not be providing a written response to Cong. Jim Wright in regard to the file which is attached.

Nevertheless, because this matter would normally fall within your jurisdiction anyway, I am forwarding it to you for any action your office may deem appropriate.

Please let me know if you feel there is anything we should do from our end.

Thank you!

**HOUSE OF REPRESENTATIVES, U.S.**

WASHINGTON, D.C.

37

July 6 ..... 19. 81 . . .

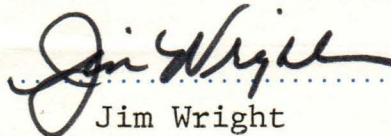
Congressional Liaison Office  
The White House  
Washington, D.C. 20500

The attached communication is submitted for your consideration, and to ask that the request made therein be complied with, if possible.

If you will advise me of your action in this matter and have the letter returned to me with your reply, I will appreciate it.

*MJ*

Very truly yours,



Jim Wright

M.C.

12th of Texas

..... District.



JUN 24 1981



OFFICE OF THE MAYOR  
CITY OF HOUSTON  
TEXAS

June 19, 1981

*Raprie*

JIM MCGONN  
MAYOR

031350

Honorable James C. Wright, Jr.  
2459 Rayburn House Office Building  
Washington, D. C. 20515

Dear Representative *Jim* Wright:

A cabinet level task force recently recommended to the President that Ellington Air Force Base in Houston be utilized as a holding area for refugees. This proposal is viewed with dismay by the City of Houston as well as Houston business and civic leaders and has our vigorous opposition.

For months, the City of Houston, along with the Houston Chamber of Commerce, has been working diligently to acquire Ellington for use as a general aviation airport. William Brackley, Director of Aviation for the City of Houston, is ~~planning~~ to meet June 24 with senior air force representatives to discuss the terms of the transfer of Ellington to the City of Houston.

The tremendous economic and population growth in the Houston area has our two general airports working beyond their capacity. A solution to the overcrowded air traffic conditions at Houston Intercontinental and Hobby airports appeared to be Ellington. With the help and support of the Texas delegation and others, we in Houston felt a great sense of accomplishment and anticipation that soon we would have a third airport. Plans also included the continued use of Ellington by Nasa in their general operations and training programs. Now, it appears that all of our careful negotiations and hard work may be tossed aside for a scheme that makes little sense.

As Mayor of the City of Houston, I respectfully request your assistance and support in assuring that Ellington will, indeed, be used to provide for the air transportation needs of the Houston area. Undoubtedly, the refugees seeking a new life and safety in our country need shelter; however, there must be other facilities that can better fulfill that purpose without putting out of operation a facility whose basic function as an airport is still viable and desperately needed.

Enclosed for your use is a resolution passed by the Houston City Council supporting the transferral of Ellington to Houston for use as a general aviation airport. Time is of the essence in this matter. I would appreciate discussing this matter with you and other members of the Texas Delegation as soon as possible. Please advise as to what our next course of action should be.

Sincerely,



Jim McConn  
Mayor

JMcC/aj



A RESOLUTION

EXPRESSING THE POLICY OF THE CITY OF HOUSTON AS TO THE USE OF ELLINGTON AIR FORCE BASE ONLY FOR AVIATION PURPOSES;

WHEREAS, Houston's position as the nation's fourth largest city is built upon the foundation of prompt foresighted action by its civic leaders and governmental officials; and

WHEREAS, the economic and population growth of Houston has created an aviation demand which far exceeded the anticipated needs in general aviation transportation; and

WHEREAS, in order to promptly alleviate Houston's pressing need for general aviation facilities, negotiations are being held to transfer Ellington Air Force Base to the City of Houston in order to provide a general aviation facility in the southeast quadrant of our city; and

WHEREAS, the City Council of Houston reaffirms its commitment to obtain Ellington Air Force Base for operation as a general aviation facility and vigorously opposes the use of Ellington for any other purpose;

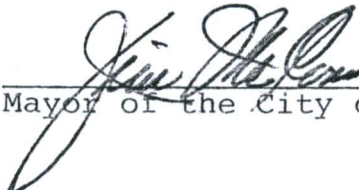
WHEREAS, the City Council of Houston finds that the operation of general aviation facilities at Ellington Air Force Base will provide for relief from air traffic congestion and thereby promote air traffic safety;

NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HOUSTON:

Section 1. That the Mayor and the City Council of the City of Houston on behalf of the more than two million citizens of Houston expresses its recognition of the fact that meeting the aviation needs of the Greater Houston Area promptly and efficiently is instrumental to the continued growth and prosperity of Houston and therefore supports Ellington Air Force Base only for our community's general aviation needs.

PASSED this 18th of June, 1981.  
APPROVED this 18th of June, 1981.

  
\_\_\_\_\_  
Mayor of the City of Houston


APPROVED:

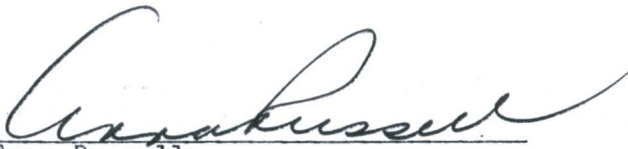
  
First Assistant City Attorney



I, ANNA RUSSELL, City Secretary of the City of Houston, Texas, do hereby certify that the within and foregoing is a true and correct copy of Resolution No. 81-39, passed by the City Council and approved by the Mayor of said City on the 18th day of June, 1981, as the same appears in the records in my office.

WITNESS my hand and the Seal of said City this 19th day of June A. D. 1981.



  
Anna Russell  
City Secretary of the City of Houston



*glt*

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PR 013-02

LG SARAT

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ST032

July 7, 1981

Dear Miss Anderson:

Thank you for sending to President Reagan Resolutions 227 and 226 adopted by the Board of Supervisors of Saratoga County. Your courtesy in bringing these statements of views to his attention is appreciated and you may be sure that they have been fully noted.

With best wishes to you and the members of the Board,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Miss Ardis Anderson  
Clerk of the Board of  
Supervisors of Saratoga County  
40 McMaster Street  
Ballston Spa, NY 12020

AVH/SRH/SEV/Lpt(K)

*Resolutions requesting reimbursement, and support of block grants.*



AVH-72 (1st rev)

RE: Resolution (Board)

THE WHITE HOUSE

WASHINGTON

~~March~~ <sup>June</sup> 26, 1981

Dear ~~1st~~ → Miss Anderson;

Thank you for sending to President Reagan → ~~the resolution~~ <sup>Resolutions 227 and 226</sup> adopted by ~~your Board~~ → <sup>the Board of Supervisors</sup>. Your ~~courtesy~~ <sup>of Saratoga County.</sup> in bringing ~~these~~ statements of views to his attention is appreciated and you may be sure that ~~it has~~ <sup>they have</sup> been fully noted.

With best wishes to you and the members of the Board,

Sincerely,

Anne Higgins  
Director of Correspondence

(3/27/81 deleted cc notation)

/s/  
///  
///

Revised 3/27/81 - ckb

AVH:SRH: *rw*

37  
srh  
JAR

RESOLUTION NO. 227

REQUESTING REIMBURSEMENT FOR CERTAIN INTEREST COSTS INCURRED BY THE COUNTY OF SARATOGA

By Mr. Dailey

WHEREAS, in the past year, for varying reasons, both the Federal government and the New York State government have delayed and have withheld monies, which were due and owing to the County of Saratoga, and

WHEREAS, the withholding of such monies, which were anticipated and budgeted, has required the County of Saratoga to borrow funds to meet its current obligations; now therefore be it

RESOLVED, that whenever the County of Saratoga is required to borrow monies to meet its current obligations because of the failure of either the Federal or State governments to make timely payments due the County of Saratoga, that the County formally request that any interest costs incurred be assumed by the Federal or State Agency, which failed in its obligation to make such payments to the County.

BUDGET IMPACT STATEMENT

No budget impact at this time.

STATE OF NEW YORK )  
COUNTY OF SARATOGA ) ss:

I, ARDIS ANDERSON, Clerk of the Board of Supervisors of Saratoga County, do hereby certify that the foregoing is a true copy, and the whole thereof, of a resolution duly adopted by the Board of Supervisors of said county, on the 16th day of June, 19 81.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed hereto the official seal of said Board of Supervisors this 17th day of June, 19 81.

Ardis Anderson  
Clerk of the Board of Supervisors  
Saratoga County, New York



Reagan

RESOLUTION NO. 226

PETITIONING THE FEDERAL GOVERNMENT TO  
PASS-THROUGH BLOCK GRANT MONIES  
TO LOCAL GOVERNMENTS

107  
Sec. Sec.

By Messrs. Hequembourg, Brown, Droms, Dudek, Meager, Sewell,  
Waring, Herrick, McDonald and Mickan.

WHEREAS, the subject of block grants for social services programs, including aid to families and dependent children, has been studied carefully by local officials who have expressed their support toward the concept of the payment of block grants to local governments for such services, and

WHEREAS, in the State of New York, the delivery of such services is administered by local governments, but the supervision of such has been by the State of New York, and

WHEREAS, history has demonstrated that the State of New York often has replaced federal restrictions with state restrictions thereby preventing local governments from meeting the actual needs of their communities by requiring local governments to meet the needs perceived by bureaucrats at the state level, and

WHEREAS, it appears that it is the intent of President Ronald Reagan to permit local governments to administer such federal block grants rather than have local governments constrained by strict state regulations, and

WHEREAS, the National Association of Counties has advocated that local governments have a substantially greater role in the distribution of such monies, and

WHEREAS, the most logical way to eliminate waste and to limit bureacratic regulations is to have such federal block grant monies forwarded directly to the local governments, which have the responsibility to meet the needs within their communities; now therefore be it

RESOLVED, that this Board of Supervisors does hereby respectfully petition that the President of the United States, the Congress and the Federal Department of Health and Human Services work diligently toward the implementation of a "pass-through" of federal block grant monies for social services programs directly to the local governments, rather than having such monies diluted by states, and be it further

RESOLVED, that the Clerk of this Board is hereby authorized and directed to forward certified copies of this Resolution to President Ronald Reagan, Senator Alphonse D'Amato, Senator Daniel Moynihan, Congressman Gerald Solomon, Secretary of Health and Human Services Richard S. Schweiker, Department of Health and Human Services Principal Regional Official Dr. Bernard M. Kilbourn, New York State Social Services Commissioner Barbara Blum, to the New York State Association of Counties and to the National Association of Counties.

BUDGET IMPACT STATEMENT

This would result in a saving of both time and money to local governments.

STATE OF NEW YORK }  
COUNTY OF SARATOGA } ss:

I, ARDIS ANDERSON, Clerk of the Board of Supervisors of Saratoga County, do hereby certify that the foregoing is a true copy, and the whole thereof, of a resolution duly adopted by the Board of Supervisors of said county, on the 16<sup>th</sup> day of June, 19 51.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed hereto the official seal of said Board of Supervisors this 17<sup>th</sup> day of June, 19 51.  
*Ardis Anderson*  
Clerk of the Board of Supervisors  
Saratoga County, New York