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**WHORM Subject File Code: PR013-02**  
**Case file Number(s): 024000-026999**

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024744

2600

PRO13-02

PP010-02

JL003-01

LG ROMUL

PRO03

May 12, 1981

MG

To the Members of the  
Romulus City Council:

I was delighted to receive the resolution  
adopted by the City Council of the City  
of Romulus. Knowing of your friendship  
encourages and helps me daily.

With best wishes,

Sincerely,

RONALD REAGAN

A

x  
Mr. Leonard J. Folmar  
City Clerk  
City of Romulus  
1111 Wayne  
Romulus, Michigan 48174

RR:AVH:SRH:JMH:ms--

4  
and  
Resolution (Get well Wishes): Romulus City Council.

810512

5-1-81

To the members of the Romulus City Council

I was delighted to receive the get-well message and resolution  
adopted by the ~~Senate/House~~ City Council of the ~~State~~  
~~Commonwealth~~ / City of Romulus.

Knowing of your friendship encourages and helps me daily.

With best wishes,

Sincerely,

RR

RR:AVH:SRH: gmt  
OK gmt  
ejz

*Get Well Wishes*

37  
srh  
JMH

RESOLUTION 81-109

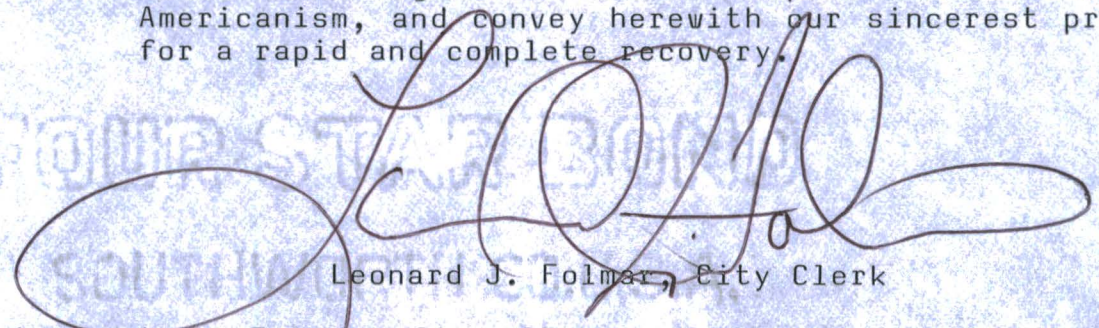
PRESIDENT RONALD REAGAN  
ASSASSINATION ATTEMPT

WHEREAS: The Administrative and Legislative Officials of the City of Romulus along with the citizens thereof, share the shock and horror of the attempt on the life of President Ronald Reagan; we abhor this incident, but more significantly, the mentality that exist which would encourage a single misguided citizen of our nation to preceive that by so doing he may achieve a position of status; and

WHEREAS: It is the belief of the Administrative and Legislative Officials of the City of Romulus that this precept must soundly be rebutted and in its place pronounce an attitude that ostracizes any individual, group or organization who might contemplate the purpertation of such a crime.

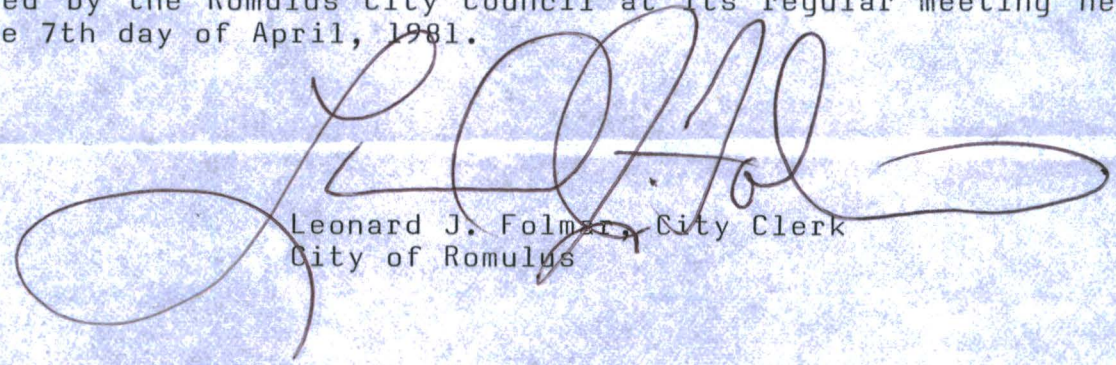
NOW, THEREFORE, BE IT RESOLVED: By the City Council of the City of Romulus that it does herewith denounce this high crime perpetrated against the citizens of our great nation and recommend that the citizens of the City of Romulus, indeed the United States of America, hence now and forevermore refrain from the use of any reference to this misguided individual and personify the tremendous spirit exhibited by our President, Ronald Reagan, throughout this ordeal.

BE IT FURTHER RESOLVED: That the Administrative and Legislative Officials of the City of Romulus on behalf of its citizens does herewith express its deepest gratitude to President Reagan for his exemplification of true Americanism, and convey herewith our sincerest prayers for a rapid and complete recovery.



Leonard J. Folmar, City Clerk

I, Leonard J. Folmar, City Clerk for the City of Romulus do hereby certify the foregoing to be a true copy of a resolution adopted by the Romulus City Council at its regular meeting held on the 7th day of April, 1981.



Leonard J. Folmar, City Clerk  
City of Romulus

024747

2600

PRO13-02

PP010-02

JL003-01

FG006-01

LG RAHWA

May 11, 1981

MG

To the Members of the  
Rahway City Council:

I was delighted to receive the resolution  
adopted by the City Council of the City  
of Rahway. Knowing of your friendship  
encourages and helps me daily.

With best wishes,

Sincerely,

RONALD REAGAN A

Mr. Francis R. Senkowsky  
City Clerk  
City Hall Plaza  
Rahway, New Jersey 07065

RR:AVH:SRH:JMH:ms--

Resolution & Get Well Wishes: From the Rahway City  
Council for the President, James Brady, Timothy McCarthy  
& Thomas Delahanty. 81051

Revised Presidential response to get-well greetings from State  
legislative bodies, local governments

-24-  
4-~~17~~-81

To the members of the Rahway City Council

I was delighted to receive the get-well message and resolution  
adopted by the City Council ~~Senate/House/~~ / of the ~~State/Commonwealth/~~  
City of Rahway. Knowing of your  
friendship encourages and helps me daily.

With best wishes,

Sincerely,

RR

RR:AVH:SRH: gmt

OK gmt  
agz

# Resolution of the City of Rahway, N. J.

37

No. A-R-103-81 (REVISED)

Date of Adoption.....

srh  
JMA

**TITLE**

RESOLUTION COMMENDING PRESIDENT RONALD REAGAN ON HIS HANDLING OF THE ATTEMPT ON HIS LIFE ON MARCH 30TH, 1981.

Approved as to Form and Legality on Basis of Facts Set Forth

Factual contents certified to by

.....  
Corporation Council

.....  
Title

Councilman..... Rinaldi & Bodine..... Presents the following Resolution:

WHEREAS, President Ronald Reagan was shot on Monday, March 30th, 1981 by a would be assassin; and

WHEREAS, the President did walk the approximate distance of forty-five feet from his car to the George Washington University Hospital with the bullet lodged in his chest and while suffering considerable loss of blood; and

WHEREAS, the President did display extraordinary bravery, dignity and diplomacy by his actions and his remarks such as "Honey, I forgot to duck" to his wife and "I hope you're all Republicans" to the doctors about to operate on him in this time of pain and duress; and

WHEREAS, the Press Secretary, James Brady, Secret Service Agent, Timothy McCarthy and Washington Special Police Officer Thomas Delahanty were also wounded and exemplified great courage.

NOW, THEREFORE, BE IT RESOLVED that the Rahway City Council does hereby commend President Ronald Reagan for his actions which in their estimation indicates the capable leader he is, who undoubtedly realized full well the implications of this tragic event on the American people and our allies all over the world.

BE IT FURTHER RESOLVED that our best wishes for a speedy, healthy recovery and God Speed be extended to President Ronald Reagan, Press Secretary James Brady, Secret Service Agent Timothy McCarthy and Washington Special Police Officer Thomas Delahanty and copies be sent to these courageous men in care of the White House, Washington, D.C.

ADOPTED April 13, 1981

CERTIFIED TRUE COPY

*Francis R. Sankowsky*  
City Clerk

024748

2600

PRO13-02

PP010-02

JL003-01

EG006-01

LG Birmi

MG

May 11, 1981

To the Members of the  
Birmingham City Council:

I was delighted to receive the resolution  
adopted by the City Council of the City  
of Birmingham. Knowing of your friendship  
encourages and helps me daily.

With best wishes,

Sincerely,

RONALD REAGAN

A

X

Mr. Jackson B. Bailey  
City Clerk  
City Hall  
710 North 19th Street  
Birmingham, Alabama 35203

RR:AVH:SRH:JMH:ms--

*Resolution + Get Well Wishes from The Birmingham  
City Council for the President, Jim Brady  
Jim McCarthy and Thomas Delahanty.*

810512



Revised Presidential response to get-well greetings from State  
legislative bodies, local governments

-24-  
4-17-81

To the members of the Birmingham City Council

I was delighted to receive the get-well message and resolution  
adopted by the City Council / Senate/House/ / of the State/Commonwealth/  
city  
of Birmingham. Knowing of your  
friendship encourages and helps me daily.

With best wishes,

Sincerely,

RR

RR:AVH:SRH:

gmsH  
gmsH  
2JZ

# City of Birmingham

## RESOLUTION

WHEREAS, the Birmingham City Council learned with deep regret and sorrow of the tragic wounding of the Honorable Ronald Reagan, President of the United States; and

WHEREAS, we recognize his distinguished and eminent public services to his nation, and his leadership in national and world affairs; and

WHEREAS, we were further saddened by injuries inflicted upon Jim Brady, press secretary to the President; Tim McCarthy, Secret Service agent; and Thomas Delahanty, District of Columbia police officer;

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Birmingham, Alabama with the Mayor concurring extend our heartfelt sympathy to the families of these dedicated men and our sincerest hope for their full recovery;

BE IT FURTHER RESOLVED that this Resolution be spread upon the permanent minutes of this meeting and a copy sent to the family of each man in recognition of his unselfish service to our nation.

Adopted unanimously on this 31st day of March, 1981.

*Dina Miglioriso*  
PRESIDENT OF THE CITY COUNCIL

*Russell Yarborough*  
COUNCIL MEMBER

*John Katapodis*  
COUNCIL MEMBER

*David S. Herring*  
COUNCIL MEMBER

*Pete Clifford*  
COUNCIL MEMBER

*E. C. Merton*  
COUNCIL MEMBER

*Jeff Germany*  
COUNCIL MEMBER

*Bessie S. Estell*  
COUNCIL MEMBER

*William T. Bell*  
COUNCIL MEMBER

*Richard Brington, Jr.*  
MAYOR

ATTEST:

*Jackson B. Bailey*  
CITY CLERK



ID #

024861

PR013-02

WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD)

8/10/14

Name of Correspondent: Ernest D. Morral

MI Mail Report

User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Encloses petitions opposing cut backs in the Amtrak budget and related services.

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Completion Date YY/MM/DD
TA BASK 99 NRPE Railroad West 1 Passenger Corp	ORIGINATOR	8/10/14		8/10/14
DOT	R <sup>CH</sup>	8/10/20	NAN	8/10/05 <sup>CH</sup>
	R <sup>CH</sup>	8/10/15		8/10/24 <sup>CH</sup>

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure

- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments:

Enclosures filed in  
Oversize Attachments # 1409

Keep this worksheet attached to the original incoming letter.

Send all routing updates to Central Reference (Room 75, OEOB).

Return completed correspondence record to Central Files.

For questions about the correspondence tracking system to Central Reference, ext. 2590.

# RECORDS MANAGEMENT ONLY

## CLASSIFICATION SECTION

No. of Additional Correspondents: \_\_\_\_\_ Media: L Individual Codes: 2450

Prime Subject Code: PR 013-02 Secondary Subject Codes: EI 004 BE 004  
EA 007 IN 004  
EG 210 LG NEW 0

## PRESIDENTIAL REPLY

Code	Date	Comment	Form
C		Time: _____	P- _____
DSP		Time: _____	Media: _____

**SIGNATURE CODES:**

- CPn - Presidential Correspondence
  - n - 0 - Unknown
  - n - 1 - Ronald Wilson Reagan
  - n - 2 - Ronald Reagan
  - n - 3 - Ron
  - n - 4 - Dutch
  - n - 5 - Ron Reagan
  - n - 6 - Ronald
  - n - 7 - Ronnie
  
- CLn - First Lady's Correspondence
  - n - 1 - Nancy Reagan
  - n - 2 - Nancy
  - n - 3 - Mrs. Ronald Reagan
  
- CBn - Presidential & First Lady's Correspondence
  - n - 1 - Ronald Reagan - Nancy Reagan
  - n - 2 - Ron - Nancy

**MEDIA CODES:**

- B - Box/package
- C - Copy
- D - Official document
- G - Message
- H - Handcarried
- L - Letter
- M - Mailgram
- O - Memo
- P - Photo
- R - Report
- S - Sealed
- T - Telegram
- V - Telephone
- X - Miscellaneous
- Y - Study



DEPARTMENT OF TRANSPORTATION  
FEDERAL RAILROAD ADMINISTRATION  
WASHINGTON, D.C. 20590

DD

ASSOCIATE ADMINISTRATOR

JUN 24 1981

The Honorable Ernest N. Morial  
Mayor of New Orleans  
1300 Perdido  
New Orleans, Louisiana 70112

Dear Mayor Morial:

Thank you for your recent letter to President Reagan forwarding many petitions urging Congress to provide Amtrak with more funds.

The Administration has proposed a reduction in Federal subsidies to Amtrak as part of the President's program to cut Federal spending and reduce inflation. Amtrak services a relatively small number of travelers. Common-carrier air and bus services, which receive much lower Federal subsidies, are available in most of the cities served by Amtrak. Large Federal subsidies to Amtrak, almost one billion dollars in 1981, cannot be justified under these circumstances.

In general, intercity auto travel is more fuel-efficient than Amtrak whenever three persons travel in the auto. Service in high-density "corridors" routes, where the fuel-efficiency of Amtrak service is the highest, achieves 75 passenger-miles per gallon on the average, just slightly more than one-half of the fuel-efficiency of intercity bus, which is 135 passenger-miles per gallon.

Amtrak receives substantially more in public subsidy than either the airlines or the bus companies. This is true whether the comparison is based on total funds received, total funds per passenger or total funds per passenger-mile. Commercial airlines pay user fees to cover airport costs. Bus companies pay for the operation and maintenance of their bus stations and receive a relatively small subsidy by not paying fully for their proportionate use of highways. Accordingly, air and bus activities are carried on with minimal public funds for operation and maintenance.

The Administration has proposed that in 1982 Amtrak cover 50 percent of its costs by fares or subsidies other than from the Federal Government.



It's a law we  
can live with.

We believe that, with the Administration's proposed amendments to the Rail Passenger Service Act, Amtrak will have adequate funds for services beyond the Northeast Corridor. Amtrak will have to raise fares, cut expenses and eliminate its least-patronized and most unprofitable routes to accomplish this objective, but it can be done. These proposals and the subsidy reductions are important components in the Administration's effort to meet the nation's economic challenges.

I appreciate your taking the time to share your concerns with us.

Sincerely,

Original signed by Louis S. Thompson

Louis S. Thompson  
Associate Administrator  
for Intercity Programs

THE WHITE HOUSE OFFICE

REFERRAL

JUNE 15, 1981

TO: DEPARTMENT OF TRANSPORTATION

ACTION REQUESTED:  
DIRECT REPLY, FURNISH INFO COPY

DESCRIPTION OF INCOMING:

ID: 024861  
MEDIA: LETTER, DATED MAY 4, 1981  
TO: PRESIDENT REAGAN  
FROM: THE HONORABLE ERNEST N. MORIAL  
MAYOR OF NEW ORLEANS  
NEW ORLEANS LA XXXX  
SUBJECT: ENCLOSURES PETITIONS OPPOSING CUTBACKS IN THE  
AMTRAK BUDGET AND RELATED SERVICES

PROMPT ACTION IS ESSENTIAL — IF REQUIRED ACTION HAS NOT BEEN  
TAKEN WITHIN 9 WORKING DAYS OF RECEIPT, PLEASE TELEPHONE THE  
UNDERSIGNED AT 456-7486.

RETURN BASIC CORRESPONDENCE, CONTROL SHEET AND COPY OF RESPONSE  
(OR DRAFT) TO:  
AGENCY LIAISON, ROOM 33, THE WHITE HOUSE

BY DIRECTION OF THE PRESIDENT:  
LESLIE SORG  
DIRECTOR OF AGENCY LIAISON  
PRESIDENTIAL CORRESPONDENCE

is assigned to	
FPP	
CONTROL NO	
407553	
SIRS	6-10

U.S. DEPT. OF  
TRANSPORTATION  
1981 JUN 15 AM 11: 38  
OFFICE OF SECRETARY  
OF TRANSPORTATION  
EXECUTIVE SECRETARIAT

FEDERAL RAILROAD  
ADMINISTRATION  
1981 JUN 17 PM 2: 13  
EXECUTIVE SECRETARIAT



# CITY OF NEW ORLEANS

OFFICE OF THE MAYOR

ERNEST N. MORIAL  
MAYOR

May 4, 1981

024861

President Ronald Reagan  
United States of America  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear President Reagan:

I am forwarding to you the enclosed petitions requesting that you not cut back the Amtrak budget and related services. These proposed cuts will severely limit or eliminate altogether rail passenger service to and from New Orleans. With the recent reorganization of Amtrak, an increase in rail passengers and a revived interest nationwide in rail passenger travel, leading to its improved financial situation, we feel these cuts are premature. Given the opportunity, we believe Amtrak will prove that rail passenger service is viable and in the interest of the American people to maintain transportation links between America's cities and smaller communities.

I urge you to consider these petitions.

Sincerely,

Ernest N. Morial

ENM:SG:chw

cc: Senator J. Bennett Johnston  
Senator Russell Long  
Congresswoman Lindy Boggs  
Congressman Robert Livingston  
John Borrelli

26531



APRIL 29 RAIL LABOR RALLIES

In addition to the March on Washington scheduled to begin at 11 a.m. across from Union Station, events are being planned for other cities around the country, too. For information on activities in your area, call the contacts indicated below.

Region	Contact	Location	Demonstration	Possible Rally	News Conference
Midwest	( John Doerr	Chicago	X		X
	( Ted Stafford	Milwaukee			X
	( Leroy Shackelford	St. Louis			X
	Chicago office (312) 647-0335	St. Paul-Minneapolis		X	X
Mideast	Robert Tyner (313) 898-3376	Detroit			X
South	Bill Lytwinick	Atlanta		X	X
	Jacksonville	Birmingham		X	X
	(904) 356-8591	Jacksonville	X		X
Mid-South	John Borrelli	New Orleans	X		X
	New Orleans	Dallas-Ft. Worth			X
	(504) 469-2664	Houston			X
		Little Rock			X
		Memphis			X
Plains States	Bob Lynch	Butte, Montana			X
	Kansas City (816) 242-5339	Denver Kansas City, Kansas		X	X
	Rodney Mai Denver (303) 458-5855				
West	Jim Franklin				
	Los Angeles (213) 377-6506	Los Angeles	X		X
	Julie Fox San Francisco (415) 832-1950	Oakland-San Francisco	X		X
	Tom Spees Seattle (206) 382-4149	Seattle		X	X

*Begin here*

The following Oversize Attachment is boxed at the end of this series. Please ask your archivist to retrieve this item if you wish to see it.

OVERSIZE ATTACHMENT #

1409

OA Box # 5, PR OA# 1409-2490 (3 of 8)

WHORM SUBJECT FILE PR 013 -02

CASE FILE # 024861

get/

025161

2600

PR 013-02

LG Oklah

PP010-02

May 14, 1981

REC-7

To the Mayor and the Members of the  
City Council of Oklahoma City:

I was delighted to receive the get-well  
message and resolution adopted by the  
City Council of the City of Oklahoma  
City. Knowing of your friendship en-  
courages me daily.

With best wishes,

Sincerely,

RONALD REAGAN

A

X  
Mr. Thomas P. Hurley  
City Clerk  
Office of the Mayor  
Municipal Building  
Oklahoma City, Oklahoma

RR:AVH:SRH:JMH:ms--

Ma

810514

Revised Presidential response to get-well greetings from State  
legislative bodies, local governments

MAYOR

-24-  
4-17-81

To the members of the Oklahoma City Council

I was delighted to receive the get-well message and resolution  
adopted by the Senate/House/City Council / of the ~~State/Commonwealth/~~  
City of Oklahoma City. Knowing of your  
friendship encourages and helps me daily.

With best wishes,

Sincerely,

RR

RR:AVH:SRH: gmH

OK gmH  
202

*Get Well Wishes*

THE CITY OF OKLAHOMA CITY



OFFICE OF THE MAYOR

April 2, 1981

srh  
IMH

President Ronald Reagan  
The White House  
Washington, D. C. 20500

Dear Mr. President:

I enclose a resolution adopted by the City Council of Oklahoma City at its meeting of Tuesday, March 31st. The Council members and I join the millions of other American citizens whose concern for your safety and appreciation of your service can hardly be expressed.

We are pleased that you are making such a rapid recovery and assure you that our hopes and prayers are with you.

Sincerely,  
*Patience Lattin*  
Patience Lattin  
Mayor

The City of Oklahoma City  
Office of the Mayor

Resolution

WHEREAS, on Monday, March 30, 1981, a tragic event occurred in the capitol of our nation when the lives of President Ronald Reagan, Presidential Press Secretary James Brady, Secret Service Agent Timothy McCarthy and Police Officer Thomas Delahanty were threatened by an assailant; and

WHEREAS, The City of Oklahoma City recognizes that the President was shot while in faithful service to our nation; and

WHEREAS, James Brady, Timothy McCarthy and Thomas Delahanty were likewise shot while in faithful service to our country and our President; and

WHEREAS, the citizens of Oklahoma City join our fellow citizens across this nation and people around the world in our deep concern for the health and well-being of these men; and

WHEREAS, The City of Oklahoma City is heartened by the encouraging medical prognosis for the President and hopes for a similarly encouraging prognosis for the men wounded with him.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and the Council of Oklahoma City do hereby express their deep concern for the health of those wounded and our hope for their quick and full recovery. We further extend our encouragement to the families of these men during these trying times.

Adopted by the City Council and Approved by  
the Mayor of the City of Oklahoma City this 31  
day of March, 1981.

Patience Lattin  
Mayor

Attest:

Thomas P. Hensley  
City Clerk



RECID: 025212

RECTYP: IBA STATUS:

DOC DATE:  

*Give to Bertie when returned to files*  
STAFF NAME: PRESIDENT REAGAN

OFFICE: PRREAG

NAME: MOCZYDLOWSKI, ALOYSIUS, MR.  
TITLE: CITY CLERK  
ORG: CITY OF YONKER

ADDRESS: CITY HALL  
YONKERS, NY 10701

IND CODES: 2600

SUBJECT CODE: PR 013-02 FA  
ED

SUBJECT: THE CITY CLERK SENDS A RESOLUTION FROM THE  
CITY OF YONKERS, NEW YORK OBJECTING TO THE  
CUTBACKS OF TUITION LOANS

ACTION ASSIGNED:  
AGY/OFF CODE DATE

IARHOD ORG 810515  
99ED RAR 810519

IA: COPY

OPID: CH

CREATED: 810516

UPDATED:

RCVD DATE: 810428

03

FI 004

FI 005-03RPTCODE:

LG YONKI

DISPOSITION:  
RSPN CODE DATE

C 810515



WHITE HOUSE OFFICE OF RECORDS MANAGEMENT: Subject File

FILE TRANSFER  
BY THE REAGAN LIBRARY STAFF

Previously filed: PR 013-02 025250

New file location: PR 013-01 025250

Date of transfer: 2/28/92 KDB

GR/

025703  
2300  
PR 013-02  
FI 004  
FG 168  
LG SANTA  
LG

May 18, 1981

WS

Dear Miss Brightwell:

Thank you for sending to President Reagan the resolutions adopted by your Board. Your courtesy in bringing these statements of views to his attention is appreciated and you may be sure that they have been fully noted.

With best wishes to you and the members of the Board,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Miss Helen J. Brightwell  
Clerk of the Board of Supervisors  
of the County of Santa Cruz  
Room 500  
701 Ocean Street  
Santa Cruz, CA 95060

AVH/SRH/CAD/Lpt(O)  
AVH-72(v)

*Resolution requesting that Federal Aid not be cut for local coastal programs and the Legal Services Corporation.*

AVH-72 (1st rev)

RE: Resolution (Board)

THE WHITE HOUSE

WASHINGTON

*April 15,*  
~~March 26,~~ 1981

Dear *to* Miss Brightwell:

Thank you for sending to President Reagan *→ the resolutions*  
~~the resolution~~ adopted by your Board. Your  
courtesy in bringing ~~this statement of views~~ *> these statements*  
to his attention is appreciated and you may *of views*  
be sure that ~~it has~~ been fully noted.  
*they have*

With best wishes to you and the members of  
the Board,

Sincerely,

Anne Higgins  
Director of Correspondence

(3/27/81 deleted cc notation)

/s/  
///  
///

Revised 3/27/81 - ckb

*AVH:SRH:CAD*

*OK  
CAD*

5  
srh  
JmH

2 Res.

BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA

RESOLUTION NO. 211-81

On the motion of Supervisor Forbus  
duly seconded by Supervisor Levy  
the following Resolution is adopted:

RESOLUTION URGING REINSTITUTION OF GRANT FUNDING FOR  
LOCAL COASTAL PROGRAMS IN THE FEDERAL 1981-82 BUDGET

WHEREAS, the Santa Cruz County Board of Supervisors recognizes the need for strong protection of our coastal resources, the necessity of planning to protect those resources, the benefit of our citizens of returning local control to coastal planning, and an end to the costly double permit process; and

WHEREAS, the national interest in coastal planning has been recognized by the establishment of the Coastal Zone Management Agency and the subsequent federal grant funding of local coastal planning; and

WHEREAS, the President's budget as submitted has eliminated all grant funding to local governments for local coastal planning; and

WHEREAS, the County of Santa Cruz and the Cities of Santa Cruz, Capitola and Watsonville are diligently pursuing the development and implementation of their Local Coastal Plans and the subsequent return of coastal planning to local control.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Santa Cruz urges the reinstatement of grant funding for Local Coastal Programs in the federal 1981-82 budget.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Cruz, State of California, this 7th day of April, 1981, by the following vote:

AYES: SUPERVISORS FORBUS, LEVY, CUCCHIARA, PATTON  
NOES: SUPERVISORS MOORE  
ABSENT: SUPERVISORS NONE

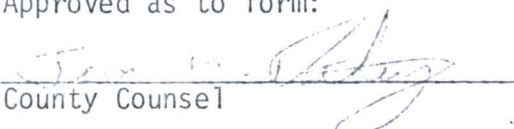
**GARY A. PATTON**

GARY A. PATTON, Chairperson  
Board of Supervisors

ATTEST:

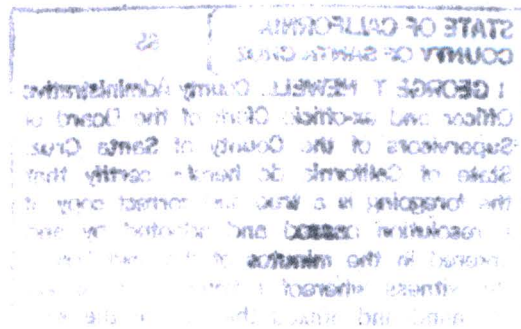
**HELEN J. BRIGHTWELL**  
Clerk of said Board

Approved as to form:

  
County Counsel

DISTRIBUTION:

President Reagan, Senator Cranston, Senator Hayakawa, Congressman Panetta,  
Planning, County Counsel, CAO



48

BEFORE THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SANTA CRUZ, STATE OF CALIFORNIA

RESOLUTION NO. 215-81

On the motion of Supervisor Forbus  
duly seconded by Supervisor Levy  
the following resolution is adopted:

RESOLUTION URGING CONTINUED FUNDING FOR  
THE LEGAL SERVICES CORPORATION

WHEREAS, we live in a democratic society devoted to the ideals of justice; and

WHEREAS, the elderly and the economically-disadvantaged in our society, and in Santa Cruz County specifically, must have a practical and effective access to the Courts, and to legal representation, if justice is in fact to be made available to them; and

WHEREAS, without access to the Courts and to legal representation, the elderly and economically-disadvantaged will be victimized by the unscrupulous, and will be unable to claim the benefits and protections which the law allows them; and

WHEREAS, it is only through funding provided by the federal government to the Legal Services Corporation that access to justice is made available to many elderly and economically-disadvantaged in Santa Cruz County, and across this nation; and

WHEREAS, continued funding at the present level for the Legal Services Corporation is vitally necessary for the elderly and economically-disadvantaged in Santa Cruz County; and

WHEREAS, attempts will apparently be made, in Congress, to reduce such funding, thereby denying access to the Courts, to legal representation, and to justice to such elderly and economically-disadvantaged people.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors hereby urges that authorization and appropriations for the Legal Services Corporation be maintained at their current level of funding, to the end that the poor and elderly will be better served and protected.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Cruz, State of California, this 7th day of April, 1981, by the following vote:

AYES: SUPERVISORS FORBUS, LEVY, CUCCHIARA, PATTON  
NOES: SUPERVISORS MOORE  
ABSENT: SUPERVISORS NONE

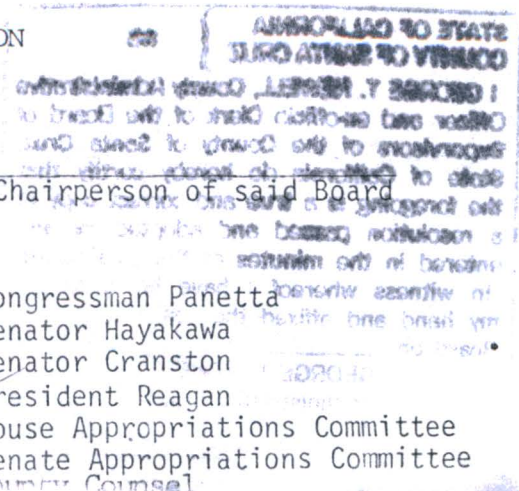
**GARY A. PATTON**  
GARY A. PATTON, Chairperson of said Board

ATTEST: **HELEN J. BRIGHTWELL**  
Clerk of said Board

Approved as to form:

  
County Counsel

DISTRIBUTION: Congressman Panetta  
Senator Hayakawa  
Senator Cranston  
President Reagan  
House Appropriations Committee  
Senate Appropriations Committee  
County Counsel



May 19, 1981

025706

2300

PR 013-02

LG CORTL

FI004

FG 077

Dear Mr. Stevens:

Thank you for sending President Reagan the resolution adopted by the Cortland County Legislature.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Legislature,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Mr. Richard L. Stevens  
Clerk  
Cortland County Legislature  
60 Central Avenue  
Cortland, NY 13045

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

Resolutions requesting continued Funding of  
the Appalachian Regional Commission

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*April 28,*

~~March 27,~~ 1981

Dear ~~Mr.~~ *Mr. Stevens:*

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the Cortland County Legislature,*

With best wishes to you and the members of ~~your Council~~,

*→ the Legislature,*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRH:gmt*

*OKgmt*

(5)  
37  
SRH  
JMH

ON THE MOTION OF Mrs. Brevett

RESOLUTION NO. 112

RESOLUTION OF SUPPORT FOR THE CONTINUATION OF  
ARC FUNDING

WHEREAS, the Southern Tier East Regional Planning Development Board (STERPDB) has functioned as an Appalachian Local Development District for the Counties of Broome, Chenango, Cortland, Delaware, Otsego, Schoharie, Tioga and Tompkins in New York State since 1968, and

WHEREAS, Cortland County has benefited from participation in the Appalachian programs which provided funding in part for the Cortland County Airport, the Marathon Sewage Treatment Plant, the City of Cortland Wastewater Treatment Plant, the Cortlandville Sewer Line, the South Cortland Water Improvements, the Cortland Shortline Acquisition, Noss Industrial Park, Cortland County Rural Health Centers, Cortland Memorial Hospital, Home Care for Cortland County, the BOCES Occupational Education Center, the J.M. Murray Center, and the Child Development Center, and

WHEREAS, there are still investment projects which need to be undertaken if Cortland County and the surrounding region are to continue to have a dynamic and vital economy, and

NOW THEREFORE BE IT

RESOLVED, that the Cortland County Legislature supports continuation of the Appalachian Regional Commission in modified form to provide funds for completion of programs and projects already underway, especially the maintenance of efforts to bring multi-year projects to some logical conclusions, and be it further

RESOLVED, that the Cortland County Legislature supports efforts to keep those programs vital to the economic welfare of the Appalachian region, and

FURTHER, encourages the concept of regionalism and particularly the development of programs which will benefit the economy of the Northeast region of the United States, and be it further

RESOLVED, that copies of this resolution be sent to the President, Senators Moynihan and D'Amato, Congressmen McHugh, Wortley, Lee and Mitchell, and Governor Carey.

STATE OF NEW YORK }  
COUNTY OF CORTLAND } SS:

This is to certify that I, the undersigned, Clerk of the Cortland County Legislature of the County of Cortland have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was passed by the Cortland County Legislature, of said county on the 22nd day of April, 1981 and that the same is a correct and true transcript of such original resolution and of the whole thereof.

IN WITNESS WHEREOF I have hereunto set my hand and the official seal of the CORTLAND COUNTY LEGISLATURE, this

22nd day of April, 1981

*Richard L. Stevens*

Clerk of the Cortland County Legislature



WHITE HOUSE OFFICE OF RECORDS MANAGEMENT: Subject File

FILE TRANSFER  
BY THE REAGAN LIBRARY STAFF

Previously filed: PR 013-02 025708

New file location: PR 013-01 025708

Date of transfer: 2/28/92 KDB

026071

2300  
PROB-02  
BE002  
CM011  
BE004-01  
LG ERIE

May 19, 1981

CH

Dear Mr. Reynolds:

Thank you for sending President Reagan the resolution adopted by the Erie County Legislature.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Legislature,

Sincerely,

Anne Higgins  
Director of Correspondence

X  
Mr. Thomas M. Reynolds  
Clerk of the Legislature of Erie County  
of the State of New York  
25 Delaware Avenue  
Buffalo, NY 14202

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

Resolution rejecting decontrol of natural gas

37  
srh  
JMH

# STATE OF NEW YORK

LEGISLATURE OF ERIE COUNTY

CLERK'S OFFICE

BUFFALO, N. Y., March 23 19 81

TO WHOM IT MAY CONCERN:

**I Hereby Certify,** That at the 6th Session of the Legislature of Erie County,

held in the County Hall, in the City of Buffalo, on the nineteenth

day of March A.D., 19 81 a Resolution was

adopted, of which the following is a true copy:

WHEREAS, The federal administration is considering the early removal of controls on the pricing of natural gas, and

WHEREAS, The gas price controls established in the 1978 federal law are scheduled to expire in 1985, and removing these controls now would be a cruel blow to consumers, especially our poor and our elderly, and

WHEREAS, Our senior citizens and others on low incomes cannot be forced to absorb the substantial added costs which would accompany gas decontrol with some groups estimating an increase by as much as one-third in monthly home heating bills, and

WHEREAS, This would be an intolerable burden for our people, on top of the already rapidly escalating utility costs, with thousands of homes using natural gas for heat in Erie County,

NOW, THEREFORE, BE IT

RESOLVED, That the Erie County Legislature hereby urgently requests Congress to oppose and reject any decontrol of natural gas prices because of its potentially disastrous effects on consumers who use gas to heat their homes, especially our poor and elderly, and be it further

RESOLVED, That certified copies be sent to Congressional representatives from Erie County, United States Senators from New York and the President.

MINNIE GILLETTE  
LEGISLATOR, 7th DISTRICT

FISCAL IMPACT:  
None for County

ATTEST

  
Clerk of the Legislature of Erie County

REFERENCE. Int. 6-8

WH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*April 28*

~~March 27, 1981~~

Dear ~~Mr~~ *Mr Reynolds*

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the Erie County Legislature,*

With best wishes to you and the members of ~~your Council~~.

*→ the legislature.*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVM:SRH/jmt*  
*OK jmt*

026083

2600  
PR013-02  
HO  
VA  
ND016  
CO172

May 19, 1981

CH

Dear Mr. Davis:

Thank you for sending President Reagan the resolution adopted by the Howell Township Committee.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Committee,

Sincerely,

Anne Higgins  
Director of Correspondence

X  
Mr. Bruce Davis  
Clerk  
Township of Howell  
Post Office Box 580  
Howell, NJ 07731

AVH/SRH/CAD/Lpt(G)  
AVH-47(var.)

8  
Resolution for a POW-MIA Recognition Day

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE  
WASHINGTON

12,  
May 4, 1981

~~March 27, 1981~~

Dear ~~Mr.~~ *Mr. Davis* :

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*the Howell Township Committee.*

With best wishes to you and the members of ~~your Council,~~ *the Committee,*

Sincerely,

Anne Higgins  
Director of Correspondence

*(D.K. CAD)*

*/s/  
///  
///*

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRH:CAD*

Mr. Irvin offered the following Resolution and moved its adoption, seconded by Mr. Roe.

RESOLUTION

WHEREAS, the Vietnam Veterans are a special group of Americans who served our country in a controversial war; and

WHEREAS, the men of Vietnam served their country in support of the freedoms that are so sacred to our self-conception; and

WHEREAS, these men deserve recognition for their service to this country and their families deserve to know that they have not been forgotten; and

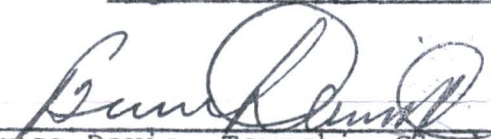
WHEREAS, Senator Bill Bradley has co-sponsored a Resolution requesting President Reagan to designate July 18, 1981 a national POW-MIA Recognition Day.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Howell that the Township Committee supports Senator Bardley's Resolution designating July 18, 1981 as National POW-MIA Recognition Day.

BE IT FURTHER RESOLVED that copies of this resolution be forwarded to Senators Bradley and Williams, Congressman Howard and President Reagan.

VOTE:	AYES	NAYS	ABSTAIN	ABSENT
Mr. Cordts	X			
Mr. Hanson	X			
Mr. Irvin	X			
Mr. Roe	X			
Mayor Levine	X			

This is to certify that the foregoing Resolution was adopted by the Township Committee of the Township of Howell during a regular meeting held by that Body on April 29, 1981.

  
Bruce Davis, Township Clerk

DATED: \_\_\_\_\_

37  
srh  
JMH

7.10

*ECH*

026087

2600

PR 013-02

LG Morris

CH

May 19, 1981

Dear Mr. O'Keefe:

Thank you for sending President Reagan the resolution adopted by the Township Committee of the Township of Morris.

Your concern in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Township Committee,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Mr. James F. O'Keefe  
Clerk of the Township of Morris  
Post Office Box 90  
Convent Station, NJ 07961

AVH/SRH/CAD/Lpt(G)  
AVH-47(var.)

Resolution in favor of a Constitutional  
amendment for a national drinking age of  
twenty one

8



AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*May 5*

~~March 27, 1981~~

Dear ~~/s/~~ *Mr. O'Keefe:*

*concern*

Thank you for sending President Reagan the resolution adopted by your Council. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*the Township Committee of the Township of Morris.*

With best wishes to you and the members of your Council, *→ the Township Committee,*

Sincerely,

Anne Higgins  
Director of Correspondence

*(P.K. CAD)*

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRH:CAD*



# TOWNSHIP OF MORRIS

P. O. BOX 90  
50 WOODLAND AVENUE  
CONVENT STATION, NEW JERSEY 07961  
(201) 539-4880

JAMES F. O'KEEFE, C.M.C.  
TOWNSHIP CLERK

April 30, 1981

The Honorable Ronald Reagan  
President of the United States  
White House  
Washington, D. C. 20500

Re: National Drinking Age - 21 Years - Resolution in Support Of

Dear President Reagan:

Enclosed, as adopted on April 22, 1981, is a certified copy of a resolution whereby the Governing Body of the Township of Morris expresses its concern relative to the establishment of a minimum national legal drinking age of 21 years.

I respectfully request that you review in detail the enclosure and lend the support of your office in causing to be brought about, legislation which would establish a national minimum legal drinking age of 21 years.

Very truly yours,

James F. O'Keefe  
Township Clerk

JFO:bjp

Enc.

srh  
jm



# TOWNSHIP OF MORRIS

P. O. BOX 90  
50 WOODLAND AVENUE  
CONVENT STATION, NEW JERSEY 07961  
(201) 539-4880

RE: RAISING LEGAL DRINKING AGE TO TWENTY-ONE

WHEREAS, over 49,000 Americans die every year in motor vehicle accidents, according to the National Safety Council statistics, and

WHEREAS, many of these fatalities are alcohol-related, and

WHEREAS, over the past five years (1975-1979) the eighteen to twenty (18-20) year old drivers have been involved in the yearly average of 20,901 injury producing motor vehicle crashes in the State of New Jersey, representing 14% of the total yearly average of all injury crashes experienced in our state, and

WHEREAS, over the past five years (1975-1979) the eighteen to twenty (18-20) year old driver has been involved in the yearly average of 222 fatal motor vehicle crashes in the State of New Jersey, representing 15% of the total average on a yearly basis of all fatal crashes experienced in our state, and

WHEREAS, during the past five years (1975-1979), the eighteen to twenty (18-20) year old driver has been involved in the yearly average of 33,948 property damage crashes, representing 14% of the total yearly average of all property damage crashes experienced in our state, and

WHEREAS, a yearly average of 1,445 drivers (all age groups) who were involved in the fatal crashes over the past years (1975-1979) in the State of New Jersey, of which 47% or 679 were alcoholic-related fatal crashes, 17% or 120 drivers were in the eighteen to twenty (18-20) age group, and

WHEREAS, the above statistics provided by the Office of Highway Safety for the State of New Jersey, reveals that the eighteen to twenty (18-20) year old drivers for the years (1975-1979) which represents only 7.6% of the total licensed drivers in the State, also represents 14% of all property damage crashes, 14% of all injury crashes and 15% of all fatal crashes experienced in the State of New Jersey, and

WHEREAS, the State of New Jersey, Department of Health (Division of Alcoholism), estimates that four percent (4%) of those treated at Alcoholism Services in New Jersey in 1979 were in the eighteen to twenty (18-20) year old age group (943), with this figure being consistent for the years 1977-1979, inclusive, and

WHEREAS, the New Jersey Uniform Crime Report for the years 1977, 1978, and 1979 reveals the following statistics:

ARRESTS:

<u>Driving Under The Influence</u>	<u>Age 18</u>	<u>Age 19</u>	<u>Age 20</u>
1977.....	1,067	1,117	1,028
1978.....	1,334	1,273	1,268
1979.....	1,507	1,421	1,437

<u>Liquor Laws Violations</u>	<u>Age 18</u>	<u>Age 19</u>	<u>Age 20</u>
1977.....	537	388	328
1978.....	718	562	380
1979.....	937	602	449

WHEREAS, the Township of Morris is cognizant of the travel crossover problem in those communities which border other states with a younger legal drinking age, and

WHEREAS, travel for the purpose of obtaining liquor legally could be eliminated, if every state had the same minimum legal drinking age, and

WHEREAS, many lives would be saved, injuries avoided and motor vehicle accidents reduced, if the minimum legal drinking age were raised to twenty-one years in all states, and

WHEREAS, the New Jersey State Juvenile Aid Officers Association, Inc., in conjunction with the New Jersey Police Traffic Officers Association, the New Jersey Congress of Parents and Teachers, the New Jersey Association of Chiefs of Police, the New Jersey Education Association, the New Jersey State Policemen's Benevolent Association, the New Jersey Narcotic Enforcement Officers Association, the National Council of Alcoholism (North New Jersey Division), the New Jersey State Directors of Athletics Association, and the New Jersey Fraternal Order of Police, has proposed that an amendment to the Constitution of the United States be introduced in the legislatures of each of the fifty United States. The New Jersey School Boards Association supports immediate restoration of the twenty-one (21) year old drinking age in New Jersey, but has not advocated a change in the Federal Constitution.

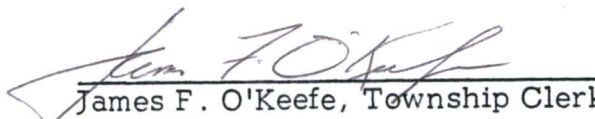
WHEREAS, twenty-five of the states already have a minimum legal drinking age of twenty-one, and twelve additional states have legislation proposed to raise their minimum legal drinking age to twenty-one, and

WHEREAS, the concurrence of the legislatures of only thirty-five states is needed for passage of such an amendment;

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Township Committee of the Township of Morris, in the County of Morris and State of New Jersey, they being the Governing Body of said Township, as follows:

1. That the Township of Morris does hereby endorse and urge that there be adopted immediately an amendment to the Constitution of the United States of America to provide for the establishment of a national minimum legal drinking age of twenty-one (21) years.
2. That this Township Committee does hereby petition the Legislature of the State of New Jersey, and the Congress of the United States, to adopt such legislation.
3. That the Clerk of this Township be and he is hereby authorized and directed to forthwith forward certified copies of this resolution to the President of the United States, the Governor of the State of New Jersey, Congresswoman Millicent Fenwick, Senator William Bradley, Senator Harrison A. Williams, State Senator John Dorsey, State Assemblyman James S. Barry, State Assemblyman Arthur Albohn, The Morris County Board of Chosen Freeholders, The New Jersey State League of Municipalities, and to all municipalities in the County of Morris.

I, James F. O'Keefe, Township Clerk of the Township of Morris, Morris County, New Jersey, do hereby certify that the foregoing is a true copy of a resolution as adopted by the Governing Body at a Regular Meeting held on April 22, 1981.

  
James F. O'Keefe, Township Clerk  
Township of Morris, County of Morris  
State of New Jersey

(SEAL)

May 19, 1981

CH

026088

2300

PR 013-02

LG WARE

FG 024

FI 004

Dear Miss Herrin:

Thank you for sending President Reagan the resolution adopted by the Commissioners of Ware County.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Commission,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Miss Gail C. Herrin  
Clerk  
Ware County Board of Commissioners of  
Roads and Revenue  
Post Office Box 1069  
Waycross, GA 31501

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

Resolution supporting the construction of the Corridor Z project, and for the continued funding of the Priority Primary Program of the U.S. Dept of Transportation.

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*May 11*

~~March 27, 1981~~

Dear ~~Ms~~ *Miss Herrin*:

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the Commissioners of Ware County.*

With best wishes to you and the members of ~~your Council~~ *→ the Commission,*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

AVH:SRH. *JmH*  
*OK JmH*

A RESOLUTION

3  
srh  
JmH

Expressing strong continuing support for the construction of the Corridor "Z" project, for the continued funding of the Priority Primary Program of the U.S. Department of Transportation, and for other purposes.

WHEREAS, The economic development of Southeast Georgia has been seriously hampered by the lack of an adequate surface transportation network and in particular from the lack of a four-lane highway traversing the entire area; and

WHEREAS, the Georgia Department of Transportation has proposed to construct a four-lane highway from Columbus, Georgia through Albany, Georgia, Tifton, Georgia and Waycross, Georgia to Brunswick, Georgia under the provisions of the Priority Primary Program of the U.S. Department of Transportation; and

WHEREAS, The Georgia Department of Transportation has designated this developmental highway as Corridor "Z"; and

WHEREAS, The improvements proposed by the Georgia Department of Transportation for the highways in Corridor "Z" would provide the citizens and businesses of Southeast Georgia and of all South Georgia with greatly improved access to Interstate Highways 75 and 95; and

WHEREAS, Such access would vastly improve the economic development potential of Southeast Georgia, a rural, underdeveloped region, with benefits for all citizens of Southeast Georgia; and

WHEREAS, These improvements are consistent with the proposed multi-state, multi-modal transportation system which has been proposed for

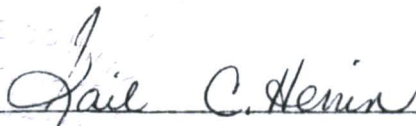
construction from Kansas City, Missouri to Brunswick, Georgia for the purpose of linking the Midwest regions of the United States with the ports on the South Atlantic seaboard of the United States; and

WHEREAS, Continued development of Corridor "Z" is dependent upon the enactment by the Congress of the United States of legislation authorizing the continued funding of the national Priority Primary Program.

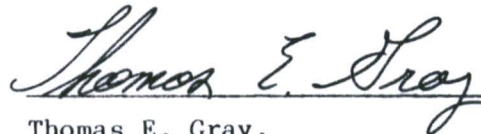
NOW, THEREFORE, BE IT RESOLVED that the Commissioners of Ware County do hereby petition the President of the United States and the Congress of the United States to include as an integral portion of the soon to be considered transportation legislation provisions for continued full funding of the Priority Primary Program in order that the construction of Corridor "Z" might go forward.

BE IT FURTHER RESOLVED that the Chairman of this Commission is directed to prepare and transmit suitable copies of this resolution to President Ronald Reagan, Secretary of Transportation Drew Lewis, Senator Sam Nunn, Senator Mack Mattingly, Congressman Billy Lee Evans, Congressman Ronald Bo Ginn, Congressman Charles Hatcher, Congressman Jack Brinkley, Governor George Busbee, Georgia Department of Transportation Commissioner Thomas D. Moreland, and Federal Highway Administrator Ray A. Barnhart.

Passed May 4, 1981



Gail C. Herrin,  
Clerk



Thomas E. Gray,  
Chairman



SR

026093

2600

PR 013-02

LG DOVER

PO

May 19, 1981

MG

Dear Mr. Hirshblond:

Thank you for sending President Reagan the resolution adopted by the Township Committee of the Township of Dover.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Township Committee,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Mr. L. Manuel Hirshblond  
Clerk of the Township of Dover  
Toms River, NJ 08753

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

8 Resolution requesting a commemorative stamp in memory of the 200th anniversary of the capture of Joshua Huddy

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*April 22,*

~~March 27~~ <sup>1</sup> 1981

Dear ~~Mr.~~ *Mr. Hirschblond:*

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the Township Committee of the Township of Dover*

With best wishes to you and the members of ~~your Council~~,

*→ the Township Committee*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRH gmtH*

*OK gmtH*

R E S O L U T I O N

April 14, 1981

WHEREAS, Joshua Huddy was a Revolutionary War hero who was captured in Huddy Park in the Township of Dover in the month of March during the year 1782; and

WHEREAS, Joshua Huddy is an integral part of the history of the Township of Dover; and

WHEREAS, the Township of Dover wishes to preserve his memory and further wishes to have tribute paid to him;

NOW, THEREFORE, BE IT RESOLVED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF DOVER, IN THE COUNTY OF OCEAN AND STATE OF NEW JERSEY, as follows:

1. The Postmaster General of the United States is hereby requested to approve the request for a commemorative stamp in memory of the 200th anniversary of his capture in March 1982.

2. Township Clerk shall send a certified copy hereof to each of the following:

- a. President Ronald Reagan
- b. Congressman Edwin B. Forsythe
- c. Senator Bill Bradley
- d. Ocean County Historical Society
- e. American Legion
- f. Township Attorney

Approved as to  
Legal Form  
Set Asst. Township Attorney

CA 2011

I, L. MANUEL HIRSHBLOND, CLERK OF THE TOWNSHIP OF DOVER, IN THE COUNTY OF OCEAN, HEREBY CERTIFY THAT THE ABOVE IS A TRUE COPY OF A RESOLUTION ADOPTED BY THE TOWNSHIP COMMITTEE ON THE

14th DAY of April 1981  
L. MANUEL HIRSHBLOND, TOWNSHIP CLERK

18  
SJK  
SMK

*[Handwritten signature]*

*ech*

026094

2600

PR 013-02

MG

LG ECONC

FG 270

May 19, 1981

Dear Miss Hagg:

Thank you for sending President Reagan the resolution adopted by your Council.

Your courtesy in bringing this statement to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of your Council,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Miss Marie Hagg  
Secretary  
Town Council of the  
Borough of Economy  
Conway Wallrose Road  
Baden, PA 15005

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

*Resolution urging Corrail be made a viable corporation*

8

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*April 24*

~~March 27~~, 1981

Dear ~~Mr~~ *Miss Hagg:*

Thank you for sending President Reagan the resolution adopted by your Council. Your courtesy in bringing this ~~statement of views~~ to his attention is appreciated, and you may be sure that it has been fully noted.

*Statement  
Section*

With best wishes to you and the members of your Council,

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRH:gmt*

*OKgmt*

5  
srh

RESOLUTION NO. 134

THE TOWN COUNCIL OF THE BOROUGH OF ECONOMY AT LAWFUL  
PUBLIC SESSION HAS ENACTED AND RESOLVED THAT COUNCIL  
IS IN SUPPORT OF THE ATTACHED LETTER FROM:

THE BROTHERHOOD OF RAILWAY, AIRLINE AND STEAMSHIP CLERKS

ADOPTED THIS 14<sup>th</sup> day of April, 1981

Town Council of the Borough of Economy

By:

Robert J. Simon  
Council President

ATTEST:

Marie Hagg  
Secretary



# Brotherhood of Railway, Airline and Steamship Clerks

Freight Handlers, Express and Station Employees

AFL - CIO

PENCO LODGE 726 — PROTECTIVE COMMITTEE  
CONWAY, PENNSYLVANIA 15027



April 14, 1981

Mayor Kenneth E. Campbell  
Robert Gross, Pres. Council  
Economy Borough Council Members

Gentlemen:

Are you aware of the economic impact that the liquidation of Conrail as proposed by The Federal Department of Transportation, will have on Beaver County or for that matter The Commonwealth of Pennsylvania?

Are you aware that only 16% of the Rock Island employees were hired by railroads acquiring the Rock Island Railroad?

Are you aware how many Conrail employees reside in Beaver County, that pay taxes, realestate, wage and income tax, sales tax, etc.?

There is hardly any community in this county where Conrail employees do not reside.

Beside the businesses in the county that provide goods and services to Conrail, which will be lost, Conrail employees spend their pay checks, have savings accounts with Beaver County businesses and banking institutions this will also be gone if the Reagan administration has its way.

Are you going to let this happen, when every local community is fighting inflation and rising costs of government as well as the County Government?

The union employees of Conrail as well as Conrail Management are requesting resolutions be sent from each government body in Beaver County to our Senators and Congressmen, and even to President Reagan himself, supporting the Conrail proposal, and the U.S.R.A. plan to make Conrail a viable corporation.

The alternative will be that the sunbelt and western states will get more of the Pennsylvania economy.

Concerned Conrail Employees  
and Taxpayers of Beaver County

B. E. Lambert, Jr. Local Chairman BRAC #726  
Jack L. Arnold, Local Chairman, UTU #1418  
R. J. Coleman, Pres. TWU #2035  
M. E. Hoover, General Chairman, ARSA  
J. D. Klinessmith, IAMA #1676

C. M. Beck, Local Chairman, UTU(E) #1590  
R. A. Sabol, Local Chairman, BF&O  
R. B. Salyers, Local Chairman B of LE #590  
R. Maylone, Local Chairman, IBEW #2272

*gpr*

026096  
2300

May 19, 1981

MG

PR 013-02

LG SUFFO

ND 016

CO 167

Dear Mr. Rogers:

Thank you for sending President Reagan the resolution adopted by the Suffolk County Legislature.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Legislature,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Mr. William H. Rogers  
Clerk of the Legislature of  
Suffolk County  
County Center  
Riverhead, NY 11901

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

*Resolution congratulating Irish Hunger Striker  
Bobby Sands on his election to Parliament*

4



AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*April*  
~~March~~ 27, 1981

Dear /s/ *Mr. Rogers* :

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the Suffolk County Legislature*

With best wishes to you and the members of ~~your Council~~,

*→ the Legislature,*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

*AVH:SRH gmt*

(3/27/81 - Deleted cc notation)

*OK gmt*

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1  
srh  
fmH

# OFFICE OF THE COUNTY LEGISLATURE

COUNTY OF SUFFOLK



**WILLIAM H. ROGERS**  
CLERK

**JULIETTE A. KINSELLA**  
CHIEF DEPUTY CLERK

**A. EVELYN STREBEL**  
DEPUTY CLERK

April 21, 1981

Hon. Ronald Reagan  
President of the United States  
The White House  
Washington, D.C. 20500

Dear President Reagan:

This is to advise that at the meeting of the Suffolk County Legislature held on April 14th, 1981, the following motion on the Sense of the Legislature was taken and approved:

Sense of the Legislature congratulating Irish hunger striker on his election to Parliament.

The Clerk was requested to forward notification of this action to your office as soon as possible.

Very truly yours,

William H. Rogers  
Clerk

# OFFICE OF THE COUNTY LEGISLATURE

COUNTY OF SUFFOLK



VETERANS MEMORIAL HIGHWAY  
HAUPPAUGE, NEW YORK 11787

979-2914

SPONSORED BY LEGISLATOR JOHN F. SORLI

## SENSE OF THE LEGISLATURE CONGRATULATING IRISH HUNGER STRIKER ON HIS ELECTION TO PARLIAMENT

WHEREAS, this Legislature has gone on record last year recognizing that the long history of British occupation of Ireland has been a history of discrimination, injustice, and oppression of the Irish people; and

WHEREAS, this Legislature has recognized the British system of judicial injustice and human rights violations in the northern six counties of Ireland; and

WHEREAS, this Legislature has sympathized with the Hunger Strikers of Long Kesh Prison as victims of these violations of human rights; and

WHEREAS, the British Government has consistently argued that the Hunger Strikers of Long Kesh Prison represent a small minority and are not supported by the majority of the Irish people; and

WHEREAS, there was recently an election in the north of Ireland, in a Fermanagh-South Tyrone District for a seat in the British Parliament at Westminster; and

WHEREAS, Bobby Sands, a young Irishman who has been on hunger strike for over 40 days at Long Kesh Prison was easily elected to that seat, clearly demonstrating the true support and sympathy of the Irish people; therefore

BE IT RESOLVED, that this Legislature go on record offering their congratulations to Mr. Sands for his election to Parliament, and furthermore go on record urging the British Government to grant him a pardon and allow his voice to be heard in the Parliament for the oppressed people of the northern small six counties of Ireland; and

BE IT FURTHER RESOLVED, a copy be forwarded to Mr. Bobby Sands, M.P., at Long Kesh Prison, Belfast, Northern Ireland; to President Reagan; British Prime Minister Margaret Thatcher; Irish Prime Minister Charles J. Haughey; the Irish Ambassador to the United States; the British Ambassador to the United States; the Secretary-General of the United Nations; U.S. Senator Howard Baker, Majority Leader of the U.S. Senate; U.S. Senator Robert Byrd, Minority Leader of U.S. Senate; Thomas O'Neill, Speaker of U.S. House of Representatives; Robert H. Michael, Minority Leader of U.S. House of Representatives; U.S. Senator Patrick Moynihan; U.S. Senator Alphonse D'Amato; all

Members of Suffolk Congressional Delegation; U.S. Representative Mario Biaggi, Chairman of Ad Hoc Congressional Committee for Irish Affairs; Father Sean McManus, National Chairman of Irish National Caucus; the Honorable Dennis Dillon (Nassau County D.A.), Chairman of New York State Division of Irish National Caucus; and all members of the Suffolk area news media.

Dated: April 14, 1981

*Michael J. ...*

*John J. Foley*

*John F. ...*

*...*

*Robert J. ...*

*Louis J. ...*

*...*  
*...*  
*...*

*ELR/*

026097

2600

PR 013-02

LG EAST

VA 003

May 19, 1981

MG

Dear Mr. Huff:

Thank you for sending President Reagan the resolution adopted by the East Greenwich Township Committee.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Committee,

Sincerely,

Anne Higgins  
Director of Correspondence

X  
Mr. Joseph E. Huff  
Clerk of the Township of  
East Greenwich  
21 East Cohawkin Road  
Clarksboro, NJ 08020

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

*Resolution urging the Pres. to honor the commitment to construct the South Jersey Veteran's Hospital*

8

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*April*  
~~March~~ 27, 1981

Dear /s/

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the East Greenwich Township Committee*

With best wishes to you and the members of ~~your Council~~ *→ the*

*Committee,*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

AVH: SRH: *JmH*

*OK JmH*

5  
srh  
Jan 14

RESOLUTION NO. 18-81

RESOLUTION URGING PRESIDENT RONALD REAGAN  
TO HONOR THE COMMITMENT TO CONSTRUCT  
THE SOUTH JERSEY VETERAN'S HOSPITAL

WHEREAS, the Township Committee of the Township of East Greenwich has duly noted the stated promises of President Reagan prior to his election to maintain this Country's commitment to its Veterans, especially those who serve with such honor and distinction in the Vietnam War, large numbers of whom are in need of medical services and will continue to be in need of such services for many years to come; and

WHEREAS, the Township Committee recognizes and supports the President's attempts to engage in fiscal restraints and terminate duplicitous or non-essential services; and

WHEREAS, the President's fiscal advisors have recommended as part of this project termination of the South Jersey Veteran's Hospital to be located in Camden County, a preliminary decision which the people of this State and this Borough view with great alarm and further view as a false economy as well as a breach of commitment to the people of New Jersey, especially its Veterans; and

WHEREAS, President Gerald Ford and President Jimmy Carter, as well as Government leaders of all political persuasions have, over the past many years, made a firm commitment to the construction of the Veteran's Hospital; and

WHEREAS, the Township Committee believes that the Government of the United States of America, as well as all Governments, State, County and Municipal established therein have an obligation, moral and otherwise, to honor its commitments if we are to restore faith in those who govern; and

WHEREAS, the Township Committee believes that if President Ronald Reagan can honor the commitment of the prior Administration to release many billions of dollars of frozen assets to the Iranian government then it can do no less for the Veterans of this Country, for this State or this Region than to honor the commitment of past Administrations, both Republican and Democratic made to our Veterans; and

WHEREAS, the Township Committee of the Township of East Greenwich firmly believes that if this Administration will carefully re-evaluate the construction of the Veteran's Hospital in Camden, New Jersey, it will come to the conclusion, as past Administrations and Congress's have, that such construction does not constitute "pork barrell" legislation but is, in fact, medically needed, an economic stimulator, an economic revitalization program that can restore the City of Camden into a major medical center, and is in fact the type of economic program that will stimulate the economy in a positive way while providing needed social services; and

WHEREAS, the New Jersey legislature, with bi-partisan support, based on the commitment of prior Administrations, has committed the creation of additional medical school facility, likewise needed as an important adjunct to the Veteran's Hospital;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of East Greenwich as follows:

1. It does hereby earnestly petition the Honorable Ronald Reagan, President of the United States, to carefully reconsider the preliminary decision of his Budget advisors in terminating the Veterans' Hospital at Camden, New Jersey.

2. That a certified copy of this Resolution be forwarded to President Reagan in the hopes that he will reverse that preliminary decision; that he will honor the promises and commitments of Administrations past; and in so doing will make it very



plain and very clear that the commitments, the promises, the solemn work of the United States Government will not vacillate or change from Administration to Administration, that keeping the Government's word to the Veterans of this State and this Nation is as important as keeping this Government's word to the Iranian government.

3. That a certified copy of this Resolution be forwarded to Senators Harrison Williams and Bill Bradley as well as all members of the New Jersey Congressional Delegation.

TOWNSHIP OF EAST GREENWICH

BY: John F. Haegle  
JOHN F. HAEGELE, Mayor

ATTEST:

Joseph E. Huff  
JOSEPH E. HUFF, Clerk  
4/13/81

THIS RESOLUTION was duly adopted at a regular meeting of the Township Committee of the Township of East Greenwich held on Monday, April 13, 1981.

Joseph E. Huff  
JOSEPH E. HUFF, Clerk  
21 East Cohawkin Road,  
Clarksboro, N.J. 08020

May 19, 1981

026283

2400

PR 013-02

LG DANBU

MG ]

CM 015

HE

LE

Dear Mayor Dyer:

Thank you for sending President Reagan the proclamation issued by your office.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and your fellow citizens,

Sincerely,

Anne Higgins  
Director of Correspondence

The Honorable James E. Dyer  
Mayor of Danbury  
Danbury, CT 06810

AVH/SRH/CAD/Lpt(G)  
AVH-47(var.)

✓ cc: incoming and response to OPD

8 Resolution requesting Congress enact the  
"Cigarette Safety Act."

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*12,  
May 1, 1981*

~~March 27, 1981~~

Dear ~~Mr~~ *Mayor Dyer:*

Thank you for sending President Reagan the ~~resolution adopted by your Council.~~ Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*proclamation issued by your office  
→ City*

With best wishes to you and ~~the members of~~ *your fellow citizens,*  
~~your Council,~~

Sincerely,

Anne Higgins  
Director of Correspondence

*(O.K. CKP)*

*/s/  
///  
///*

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRH:CKP*

*cc: incoming and response to SPD*

37h  
SRH  
JMH



# CITY OF DANBURY

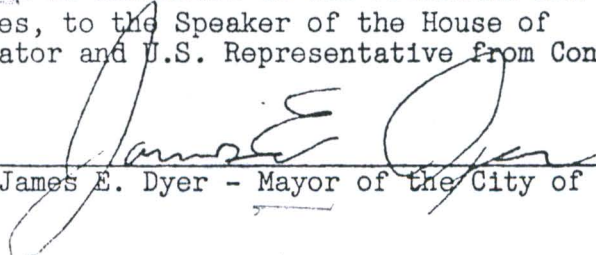
OFFICE OF THE MAYOR

DANBURY, CONNECTICUT 06810

JAMES E. DYER  
MAYOR

## MAYOR'S PROCLAMATION

- WHEREAS, The accidents, hazards, and deaths arising from cigarette fires are needlessly and tragically high; and
- WHEREAS, In 1978 alone there were some 70,000 smoking related fires in this country which resulted in 1,800 deaths -- an average of five deaths per day -- and 4,000 injuries; and
- WHEREAS, It is estimated by the National Fire Protection Association that the dollar loss in the U.S.A. due to fire caused by dropped cigarettes reaches 1½ to 2 billion dollars annually; and
- WHEREAS, Experiments have demonstrated that a freshly lit cigarette will burn for an average of 24 minutes when placed on a flat surface, and it has been shown that a dropped cigarette must burn for five minutes or more before starting a fire; and
- WHEREAS, The tobacco industry manufactures a majority of cigarettes by including chemical additives which promote their continuous or self-burning characteristics; and
- WHEREAS, It is becoming abundantly clear that responsible steps must be taken to alleviate the unnecessary danger to human life by requiring the manufacture of cigarettes which if unattended will extinguish within five minutes; and
- WHEREAS, There are over 20 patents which detail various methods for making cigarettes self-extinguishing; and
- WHEREAS, House Resolution 6675, "THE CIGARETTE SAFETY ACT"; is now pending in the U.S. Congress and if enacted, would establish new safety standards for cigarette manufacture; be it
- RESOLVED, That as the MAYOR OF THE CITY OF DANBURY, I hereby request that the United States Congress enact H.R. 6675; "The Cigarette Safety Act" in order to make cigarettes safer, and to reduce the senseless loss of life and property that too often accompanies the use of this product; and be it further
- RESOLVED, That a copy of this resolution be submitted to the President and Vice-President of the United States, to the Speaker of the House of Representatives, to each Senator and U.S. Representative from Connecticut.

  
 James E. Dyer - Mayor of the City of Danbury

*[Handwritten signature]*

026882

2600

WS PR 013-02

LG WEST  
PC

May 29, 1981

Dear Mr. Gabriel:

Thank you for sending President Reagan the resolution adopted by the Mayor and Board of Commissioners of West New York.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you, the Mayor and the members of the Board,

Sincerely,

Anne Higgins  
Director of Correspondence

X

Mr. Raymond F. Gabriel  
Town Clerk  
Municipal Building  
West New York, NJ 07093

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

*Resolution urging world leaders to  
move toward peace and away from violence*

8

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

~~March 27,~~ <sup>→ May 19</sup> 1981

Dear ~~Mr.~~ *Mr. Gabriel:*

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the Mayor and Board of Commissioners of West New York.*

With best wishes to you, <sup>the Mayor</sup> and the members of *→ the Board,* ~~your Council,~~

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVM:SRH: JmH*  
*OK JmH*

37



# CLERK'S OFFICE

MUNICIPAL BUILDING  
WEST NEW YORK  
NEW JERSEY

RAYMOND F. GABRIEL  
TOWN CLERK

TELEPHONE: ~~954-1993~~  
861-7000

srh  
JMH

MAY 14, 1981

President Ronald Reagan  
The White House  
1600 Pennsylvania Avenue  
Washington, D. C.

Dear Mr. President:

Enclosed please find a resolution adopted by the  
Mayor and Board of Commissioners of the Town of  
West New York, New Jersey.

Very truly yours,

RAYMOND F. GABRIEL  
Town Clerk

## R E S O L U T I O N

WHEREAS, the people of the United States and the entire world were shocked several weeks ago when they learned of the attempted assassination of President Ronald Reagan, and

WHEREAS, on May 13, 1981, the entire world was shocked in disbelief at the attempted killing of His Holiness Pope John Paul II, and

WHEREAS, there was a deep concern throughout our entire world of the urge to violence,

We, the Mayor and Board of Commissioners of the Town of West New York, urge all leaders--be they world, national, state, or local--to join together with their constituents in a dedicated, concerted effort to move toward peace as a way of life and to oppose violence. It is not the passage of law, but the concensus of spirit that brings about peace, and so we urge those in the media to minimize the reporting of violence or the use of violence for entertainment. We urge those entrusted with the teaching of our children, be they public or private schools, to take out time each day to reinforce the positive values of this society, even more so than they are doing at the present. We urge our religious leaders to re-emphasize the commitment of mankind. We urge love, kindness, and understanding.

We know that we are not novel in our position or approach, but what must be said must be said. It is not enough to lament. It is a time for action. It is no longer to be the lot of the good to sit by and let evil take its course. It is time for us, those of us committed to an honorable moral society, to stand up and be counted.

Our prayers for a speedy recovery go out to the Pontiff and, of course, to our President we continue to pray for his final recovery.



May 29, 1981

026884

2300

PR013-02

MG

LG BLAIR

FG 270

TN 004

Dear Mr. Biddle:

Thank you for sending President Reagan the resolution adopted by the Blair County Planning Commission.

Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

With best wishes to you and the members of the Commission,

Sincerely,

Anne Higgins  
Director of Correspondence

x  
Mr. J. Edward Biddle  
Chairman  
Blair County Planning Commission  
Highland Hall Annex  
Court House  
Hollidaysburg, PA 16648

AVH/SRH/JMH/Lpt(G)  
AVH-47(var.)

Resolution Urging the Pres. + Congress to assist  
Conrail to become a self-sustaining corporation and  
to help Amtrak to maintain rail passenger  
service to Blair County (Altoona SUSA)

AVH-47 (3rd rev)

RE: Resolution (Council)

THE WHITE HOUSE

WASHINGTON

*May 19*

~~March 27, 1981~~

Dear ~~Mr.~~ *Mr. Biddle:*

Thank you for sending President Reagan the resolution adopted by ~~your Council~~. Your courtesy in bringing this statement of views to his attention is appreciated, and you may be sure that it has been fully noted.

*→ the Blair County Planning Commission.*

With best wishes to you and the members of ~~your Council~~,

*→ the Commission*

Sincerely,

Anne Higgins  
Director of Correspondence

/s/  
///  
///

Revised 3/27/81 - ckb

(3/27/81 - Deleted cc notation)

*AVH:SRH: jmt*  
*OK jmt*



**BLAIR COUNTY PLANNING COMMISSION**

HIGHLAND HALL ANNEX  
COURT HOUSE  
HOLLIDAYSBURG, PA 16648



TELEPHONE  
814-695-5541

RICHARD T. HAINES, AICP  
PLANNING DIRECTOR

MRS. WM. C. BELLAMY  
CHAIRMAN  
J. EDWARD BIDDLE  
VICE-CHAIRMAN  
HAROLD E. DETWILER  
SECRETARY-TREASURER  
ROBERT A. DiVENTURA  
JOHN M. DRAKE  
CLOYD F. FORSHT  
RICHARD E. MOORE  
CLOYD E. NEELY  
JOHN L. WIKE

MERLE K. EVEY  
SOLICITOR

May 7, 1981

The President  
The White House  
1600 Pennsylvania Avenue, N. W.  
Washington, D. C. 20510

Dear Mr. President:

We have prepared and enclosed a copy of a "Resolution of the Blair County Planning Commission" urging the President and Congress of the United States to assist CONRAIL to become a self-sustaining corporation and to help AMTRAK to maintain rail passenger service to Blair County (Altoona SMSA).

The resolution was adopted by the Blair County Planning Commission at a regular meeting held on April 30, 1981.

We would appreciate your support and assistance for such a vital part of our local economy.

Sincerely,  
BLAIR COUNTY PLANNING COMMISSION

*J. Edward Biddle*  
J. Edward Biddle  
Chairman

RTH/JEB/mcs  
Enclosure

Copies: Board of Commissioners of Blair County  
24-Member Government Advisory Committee  
City of Altoona  
Southern Alleghenies Planning & Development Commission

RESOLUTION

RESOLUTION OF THE BLAIR COUNTY PLANNING  
COMMISSION URGING THE PRESIDENT AND CONGRESS  
OF THE UNITED STATES TO ASSIST CONRAIL TO  
BECOME A SELF-SUSTAINING CORPORATION AND TO  
HELP AMTRAK TO MAINTAIN RAIL PASSENGER  
SERVICE TO BLAIR COUNTY (ALTOONA SMSA)

WHEREAS, the Consolidated Rail Corporation (CONRAIL) provides vital freight transportation service for the Northeastern United States and Pennsylvania and the National Railroad Passenger Corporation (AMTRAK) provides rail passenger service to Blair County (Altoona SMSA), and

WHEREAS, CONRAIL is the single largest employer and forms a major portion of the economic base of Blair County (Altoona SMSA), and

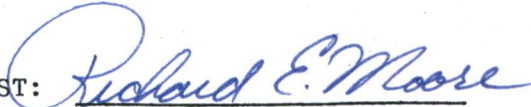
WHEREAS, CONRAIL self-sufficiency is vital for the long term economic recovery of Blair County (Altoona SMSA), and

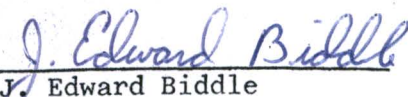
WHEREAS, the disintegration of CONRAIL will probably contribute further to a distressed local economy, and

WHEREAS, CONRAIL must become a self-sufficient corporation through effective action to reduce costs and increase revenue

NOW, THEREFORE, BE IT RESOLVED that the Blair County Planning Commission urges the President and Congress of the United States to assist CONRAIL to become a self-sustaining corporation and to help AMTRAK to maintain rail passenger service to Blair County (Altoona SMSA).

ATTEST:

  
Richard E. Moore  
Secretary-Treasurer

  
J. Edward Biddle  
Chairman

DATE: May 1, 1981