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WITHDRAWAL SHEET

Ronald Reagan Library

DOCUMENT NO. AND TYPE	SUBJECT/TITLE	DATE	RESTRICTION
1. case file (202589)	re Supreme Court film and law-related education (22 pp)	11/23/83- 1/10/84	B5 mjj 1/4/01
COLLECTION: WHORM: Subject File			eje
FILE LOCATION: PR 011 Motion Pictures-Filmstrips-Recordings (200000-204999)			5/20/92

RESTRICTION CODES

- | | |
|---|--|
| <p>A. National security classified information.</p> <p>B. Presidential Records Act</p> <p>B1. Release would violate a Federal statute.</p> <p>B2. Release would disclose trade secrets or confidential commercial or financial information.</p> <p>B3. Release would constitute a clearly unwarranted invasion of personal privacy.</p> <p>B4. Relating to appointment to Federal office.</p> <p>B5. Release would disclose confidential advice between the President and his advisors, or between such advisors.</p> | <p>B6. Release could disclose internal personnel rules and practices of an agency.</p> <p>B7. Release would disclose information compiled for law enforcement purposes.</p> <p>B8. Release would disclose information concerning the regulation of financial institutions.</p> <p>B9. Release would disclose geological or geophysical information concerning wells.</p> <p>C. Closed in accordance with restrictions contained in donor's deed of gift.</p> |
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|---|--|

THE WHITE HOUSE
WASHINGTON

JV

1/6/84

JV

~~200091~~
300074
1110
PROH
JH003-01

MEMORANDUM

TO: BEN ELLIOTT/MARK GOODE (Coordinate with James Cicconi) *FB012-10*

FROM: FREDERICK J. RYAN, JR. *FJR*

SUBJ: APPROVED PRESIDENTIAL ACTIVITY -

MEETING: Videotape message for Tribute to Agent Tim McCarthy

DATE: January 17, 1984

TIME: 4:00 pm

DURATION: 5 minutes

LOCATION: Diplomatic Reception Room

REMARKS REQUIRED: Yes

MEDIA COVERAGE:

FIRST LADY PARTICIPATION: No

George R. Bolin
x

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

- | | | |
|---------------|-------------------|------------|
| cc: R. Darman | C. McCain | J. Cicconi |
| R. Deprospero | J. Rosebush | |
| K. Duberstein | R. Scouten | |
| B. Elliott | B. Shaddix | |
| D. Fischer | W. Sittmann | |
| C. Fuller | L. Speakes | |
| W. Henkel | WHCA Audio/Visual | |
| E. Hickey | WHCA Operations | |
| G. Hodges | A. Wrobleski | |
| | Nell Yates | |

BOLIN

January 9, 1984

Mr. Jim Cicconi
First Floor, West Wing
The White House
Washington, D.C. 20500

Dear Jim:

Approximately 1,800 law enforcement officers and their wives from the Houston metropolitan area will be in attendance at The Hundred Club Annual Awards Banquet on January 19. Twenty-two officers from this area have been selected by their peers to receive awards that evening for outstanding service. Additionally, Agent Tim McCarthy has been selected by the International Association of Chiefs of Police to be the first recipient of The Hundred Club of Houston's Annual International Award "for exceptional achievement in any police endeavor; including, but not limited to, extraordinary valor, crime prevention, investigative activity, community relations, juvenile programs, drug prevention and control, training programs, traffic safety and innovative approaches to police service".

I feel that it would be appropriate for the President to congratulate these men and women who will have already been presented their awards that evening. Then, I might suggest a brief statement regarding the importance of law enforcement in general and the various honorees of this particular Hundred Club Banquet. Then, short congratulatory remarks directed specifically to Agent Tim McCarthy and to the Secret Service in general, and what an important part they play in our everyday lives, and probably concluding with some brief remarks regarding Agent McCarthy's extraordinary bravery and dedication to service.

This entire film will be a surprise to virtually everyone there, and the film will be presented to Agent McCarthy as a special gift.

Page Two
Mr. Jim Cicconi
January 9, 1984

I am not much of a speech writer, but I have attempted to put a few remarks on the enclosed, some of which might be appropriate.

The Officers and Directors of The Hundred Club sincerely appreciate the time and effort which you, Jim Baker and the President have expended on this project, and I personally appreciate everything you have done.

Sincerely yours,

A handwritten signature in cursive script that reads "George R. Bolin" followed by a vertical line and the initials "jac".

George R. Bolin

GRB/jac

Enclosure

Good evening, ladies and gentlemen, members of the Houston and Harris County law enforcement agencies, and the special guests which you honor tonight.

Your job is not an easy one and is seldom adequately rewarded for the risk involved. You, as a group, are often maligned and only occasionally congratulated.

Tonight, here in Houston, is one such occasion when it is your night, a time for you to gather and to honor those from your rank who have excelled during the past year or so. Tonight, your award may be small, but it comes from many big-hearted Houstonians who sincerely appreciate the job you all do.

I have been asked by The Hundred Club of Houston to convey my personal congratulations and thanks to a member of the United States Secret Service who is being honored tonight. Agent Tim McCarthy's quick reaction and personal disregard for his own safety makes it possible for me to send this message to you. The bravery exemplified by Agent McCarthy in the midst of a sudden and unexpected attack is probably directly responsible for saving my life. It goes without saying how much his deed has meant to me and my family, and I think it is fitting and proper that he has been selected as the first recipient of The Hundred Club of Houston's International Award for "exceptional achievement in any police endeavor; including, but not limited to, extraordinary valor, crime prevention, investigative activity, community relations, juvenile programs, drug prevention and control, training programs, traffic safety and innovative approaches to police service".

Agent McCarthy, again I say thank you, congratulations and God bless you.

THE WHITE HOUSE

WASHINGTON

December 21, 1983

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, JR.
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: JAMES W. CICCONI *JWC*

REQUEST: Video taping request for the President to comment and congratulate Special Agent Tim McCarthy, who has been awarded the International Award from the Hundred Club of Houston. The video tape will then be presented to Agent McCarthy. (The Secret Service has approved their selection and has confirmed that McCarthy and John Simpson will be attending the banquet.)

BACKGROUND: The Hundred Club of Houston is an organization of approximately six thousand members who contribute a minimum of \$100 per year to the organization. The funds are used to provide financial assistance to the families of peace officers in the Houston metropolitan area who lose their lives in the line of duty. Funds are also used to provide life saving equipment (bulletproof vests, radios, etc.). Each year an Awards Banquet is held; for the first time the International Award is being awarded. Approximately 800 to 1,000 people will be attending the banquet. This is a very well-known and credible organization, and its membership consists of most of the key business and political leaders in Houston.

PREVIOUS PARTICIPATION: None

DATE: January 19, 1984

REMARKS REQUIRED: Brief remarks prepared by speech writers.

RECOMMENDED BY: James W. Cicconi
Robert L. DeProspero

OPPOSED BY:

① very prestigious citizens
gp in H. for law
enf support



THE HUNDRED CLUB OF HOUSTON, INC.

713/850-0100

2200 POST OAK BLVD.
SUITE 704
HOUSTON, TEXAS 77056

November 18, 1983

THE HUNDRED CLUB
OF HOUSTON, INC.

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WILLIAM P. TRAYLOR
CHARLIE WORTHEN

HONORARY LIFE CHAIRMAN

H. STUART LANG, JR.

EXECUTIVE SECRETARY

MARY COOPER

Mr. Jim Cicconi
First Floor, West Wing
The White House
Washington, D. C. 20500

Dear Jim:

Thank you for returning my call to Jim Baker in regards to The Hundred Club of Houston. The Hundred Club is an organization of approximately six thousand members who contribute a minimum of \$100 per year to the organization. The funds are used to provide financial assistance to the families of peace officers in the Houston metropolitan area who lose their lives in the line of duty. Additionally, funds are used to provide life-saving equipment for the law enforcement agencies that they are unable to provide for themselves due to budgetary restraints - things such as bulletproof vests for every officer, radio communication systems for the small agencies and all riot equipment for the Swat Team. Over the thirty years that the organization has been in existence, we have contributed approximately \$3,000,000 toward these ends.

Each year, in January, we host an Awards Banquet for the peace officers. The banquet is attended by approximately two thousand law enforcement personnel from the Houston, Harris County, Texas area. At the banquet, awards are presented to Rookie of the Year and Officer of the Year in the various agencies. These awards are held in the highest esteem by all of the officers in this area.

This year, for the first time, we have created an International Award. To the best of our knowledge, there has never been an International Award such as the one contemplated by The Hundred Club of Houston ever attempted by any concerned citizen group before. It

*800 - 1,000
people*

"The 100 Club provides funds to widows and children of Peace Officers who lose their lives in the line of duty. It also provides educational opportunities and life saving equipment."



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was the decision of the Selection Committee to choose Special Agent Tim McCarthy for the extraordinary valor and dedication shown when he sacrificed himself in order to protect the President from the would-be assassin's bullet. The runner-up was the Commander of the Italian Special Forces that rescued General Dozier from the Red Brigades.

The Secret Service has approved our selection and has notified us that Agent McCarthy and John Simpson will both be in attendance at our banquet on January 19, 1984. We would respectfully request that President Reagan consider making a brief congratulatory video tape which, during the ceremony and award presentation, could be shown and which could then be given to Agent McCarthy. We are not looking for a Hollywood production but rather a sincere, concise congratulatory message. The entire membership of The Hundred Club, and especially the Board of Directors, would sincerely appreciate any help that you could lend to this project, and we trust that we are not asking for too big of a favor.

Thank you, again, for your help.

Sincerely yours,

George R. Bolin
The Hundred Club

GRB/jac

Enclosure

713-266-9000
(Jane)

Mrs. Cooper

"The 100 Club provides funds to widows and children of Peace Officers who lose their lives in the line of duty. It also provides educational opportunities and life saving equipment."



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DEPARTMENT OF THE TREASURY

UNITED STATES SECRET SERVICE



FILE

December 15, 1983

MEMO TO: James W. Cicconi
FROM : Robert L. DeProspero
Presidential Protective Division
SUBJECT: Request for Presidential Video Tape

As per our discussion, I have requested an opinion from our Office of Public Affairs. They felt as I did.

Because of the President's personal involvement in the "incident," and because of his interest in law enforcement, we believe it would be a good idea.

I am returning your original materials, as you requested.

A handwritten signature in blue ink, appearing to read "Robert L. DeProspero".

Robert L. DeProspero
Special Agent in Charge

Attachments

THE WHITE HOUSE
WASHINGTON
December 2, 1983

NOTE TO: ROBERT DE PROSPERO

Attached is a draft schedule proposal and a copy of the letter from The Hundred Club of Houston, which we talked about. Your comments and/or suggestions would be appreciated.

Jim Cicconi

THE WHITE HOUSE

WASHINGTON

December 1, 1983

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, JR.
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: JAMES W. CICCONI

REQUEST: Video taping request for the President to commend and congratulate Special Agent Tim McCarthy, who has been awarded the International Award from the Hundred Club of Houston. The video tape will then be presented to Agent McCarthy. (The Secret Service has approved their selection and has confirmed that McCarthy and John Simpson will be attending the banquet.)

BACKGROUND: The Hundred Club of Houston is an organization of approximately six thousand members who contribute a minimum of \$100 per year to the organization. The funds are used to provide financial assistance to the families of peace officers in the Houston metropolitan area who lose their lives in the line of duty. Funds are also used to provide life saving equipment (bulletproof vests, radios, etc.). Each year an Awards Banquet is held; for the first time the International Award is being awarded. Approximately 800 to 1,000 people will be attending the banquet. This is a very well-known and credible organization, and its membership consists of most of the key business and political leaders in Houston.

PREVIOUS PARTICIPATION: None

DATE: January 19, 1984

REMARKS REQUIRED: Brief remarks prepared by speech writers.

RECOMMENDED BY: James Cicconi

OPPOSED BY:



THE HUNDRED CLUB OF HOUSTON, INC.

713/850-0100

2200 POST OAK BLVD.
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HOUSTON, TEXAS 77056

November 18, 1983

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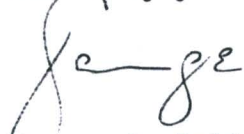
MARY COOPER

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The Hundred Club

GRB/jac

Enclosure

713-266-9000
Jane

Mrs. Cooper

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THE WHITE HOUSE
WASHINGTON

DDI

1/6/84

200074

W10
PROV

MEMORANDUM

TO: BEN ELLIOTT/MARK GOODE (Coordinate with James Cicconi)

FROM: FREDERICK J. RYAN, JR. *FJR*

SUBJ: APPROVED PRESIDENTIAL ACTIVITY

MEETING: Videotape message for Tribute to Agent Tim McCarthy

DATE: January 17, 1984

TIME: 4:00 pm

DURATION: 5 minutes

LOCATION: Diplomatic Reception Room

REMARKS REQUIRED: Yes

MEDIA COVERAGE:

FIRST LADY
PARTICIPATION: No

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

cc: R. Darman	C. McCain	J. Cicconi
R. Deprospero	J. Rosebush	
K. Duberstein	R. Scouten	
B. Elliott	B. Shaddix	
D. Fischer	W. Sittmann	
C. Fuller	L. Speakes	
W. Henkel	WHCA Audio/Visual	
E. Hickey	WHCA Operations	
G. Hodges	A. Wrobleski	
	Nell Yates	

APPROVED FOR

Date. 1/17/84

Time. 4:00

Length. 5 min

Date. 1/5/84

FJR

THE WHITE HOUSE

WASHINGTON

December 21, 1983

RECEIVED
DEC 22 1983
SCHEDULING
OFFICE

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, JR.
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: JAMES W. CICCONI *JWC*

REQUEST: Video taping request for the President to comment and congratulate Special Agent Tim McCarthy, who has been awarded the International Award from the Hundred Club of Houston. The video tape will then be presented to Agent McCarthy. (The Secret Service has approved their selection and has confirmed that McCarthy and John Simpson will be attending the banquet.)

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PREVIOUS PARTICIPATION: None

DATE: January 19, 1984

REMARKS REQUIRED: Brief remarks prepared by speech writers.

RECOMMENDED BY: James W. Cicconi
Robert L. DeProspero

OPPOSED BY:



The 100 Club sticker indicates you are a member of a group who cares about peace officers and their families. These officers risk their lives every day in protecting our lives and property.



"Your Hundred Club has a threefold purpose:

- to provide financial assistance to dependents of officers who lose their lives in the line of duty;
- to provide life protecting equipment that cannot otherwise be secured through regular channels for lack of funds;
- to provide law enforcement with educational and life saving programs."

R. T. Herrin
President



Gordon Edge
Chairman of the Board



George R. Bolin
Vice President

BOARD OF DIRECTORS

GORDON EDGE
Chairman of the Board

R. T. "BOB" HERRIN
President

GEORGE R. BOLIN
JAMES J. JOHNSTON
E. A. "BUD" OLSON
Vice Presidents

L. BRYAN HUTCHESON
Secretary-Treasurer

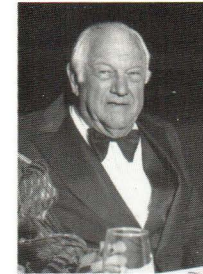
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H. WAYNE TAYLOR
WILLIAM P. TRAYLOR
CHARLIE WORTHEN

HONORARY LIFE CHAIRMAN
H. STUART LANG, JR.

EXECUTIVE SECRETARY
MARY COOPER



James J. Johnston
Vice President



E. A. (Bud) Olson
Vice President



L. Bryan Hutcheson
Secretary & Treasurer

Today this statement unfortunately bears more truth than ever before. Our peace officers are in great need of support from the responsible segment of our society. They constitute that thin blue line between those who believe in law and order and those who prefer lawlessness, chaos and disorder. It is then our duty to demonstrate our beliefs and gratitude.

The community's support of its peace officers is an unequal responsibility. The community can give but time and money. The peace officer can give his life.

***The peace officer
can give his life!***

The peace officer can give his life in carrying out the responsibility of his duties. Because of this all too present hazard, it is extremely difficult and often impossible for peace officers to obtain life insurance.

What is for most people a necessary expenditure, creating peace of mind in life and financial support in death, is for these men and their families a luxury at best. The 100 Club seeks to remedy this professional disadvantage.

In the past, over 86 peace officers' families in the Houston area suffered a needless financial loss on top of an already brutal personal loss. A solemn but realistic prediction is that there will be additional families suffering tragic personal losses in the future. The financial loss, however, can be lessened or eliminated when you become a member of the 100 Club.

***To serve the men
who serve us.***

PHOTO: HOUSTON CHRONICLE



Lyndon Schaefer, 13 years; Theresa Schaefer, 12 years; Lt. L. W. Schaefer; James J. Johnston, Vice President of Hundred Club; R. T. Herrin, President of Hundred Club. Lt. L. W. Schaefer of HPD is the husband of Officer Kathleen Schaefer, killed on August 18, 1982, when a fellow officer mistakenly shot her during a narcotics raid.

PHOTO: HOUSTON POST



Unidentified HPD officer; Mrs. William DeLeon; Gordon Edge, Chairman of the Board, Hundred Club. Officer William DeLeon was a motorcycle patrolman, struck by a speeding motorist on the SW Freeway, March 29, 1982.

The 100-Club is dedicated to the support of peace officers in Houston and Harris County in the pursuit of their duties and responsibilities and, further, to bring financial aid to the families of those officers losing their lives in the line of duty.

In recent years your 100 Club has responded to the needs of law enforcement agencies by providing life saving equipment that would not otherwise be possible for them to secure.

Furthermore, the 100 Club provides law enforcement with educational and life saving programs.

The purpose of the entire Club program is to show our peace officers that their work is deeply appreciated by responsible citizens of our community and to give them the moral support they deserve.

Threefold Purpose:

- **Financial aid to families**
- **Sensitive equipment to agencies**
- **Educational opportunities to officers**

Bits of History

- Club began in 1953.
- Club was incorporated in 1960.
- 100 members who gave \$100 each formed the initial base.
- Since the start of the organization through December, 1982, \$2,703,307 has been given in aiding families, securing equipment and providing educational opportunities.
- First giving to a family was \$1,000; today, the average is \$82,500.
- Fifty-eight families have been aided since inception of The 100 Club.
- First life protecting equipment given in 1977 (vests, sensitive communication equipment, raid jackets, SWAT van, etc.)
- Additional educational opportunities at the graduate level initiated in 1982.

Founding Members

Leopold L. Meyer
Ray R. Elliott
R. H. Abercrombie
William A. "Bill" Smith
Jim (Silver Dollar) West

PHOTO: HOUSTON POST



Rebecca Harris, 4 years; Mrs. James D. Harris; Megan Harris, 1½ years; E. A. "Bud" Olson, Vice President, 100 Club. Officer Harris was shot on July 13, 1982, by man he was arresting for reckless driving.

PHOTO: HOUSTON POST



William A. Smith, R. T. Herrin, Ray Elliot

100 Club Activities

PHOTO: HOUSTON CHRONICLE

You can support by becoming a member of the 100 Club of Houston. Membership requires a minimum contribution of \$100 per year. With this contribution, you will receive a membership card and a window sticker. A lifetime membership is available with a contribution of \$1,000. As a lifetime member, you will be presented with a beautiful wall plaque. To make an application for membership call the 100 Club office—850-0100.

How can you serve?

When an officer loses his life in line of duty, you will be given the opportunity to contribute for the surviving dependents. All contributions to the 100 Club are, of course, tax deductible. You may also rest assured that, unlike other organizations, 100 percent of your contributions are used solely for the support of our peace officers and their families.

The 100 Club also maintains a speakers bureau which offers qualified speakers free of charge to organizations in the Harris County area.

PHOTO: HOUSTON POST



Al Parker, Board Director, Hundred Club; Sara Michelle Shirley, 1 year; Mrs. Daryl W. Shirley, widow of Officer Shirley who was killed on April 28, 1982, while attempting an arrest of a suspect.



HPD Officer David L. Long, "Rookie of the Year"; R. T. Herrin, President, Hundred Club; Deputy Sheriff, Harris County, Natividad Gutierrez, "Rookie of the Year", at the 1983 Awards Banquet.



Scholarship Recipients and Hundred Club officers, E. A. "Bud" Olson, R. T. Herrin, and David Morris, 1982-83. Sam Houston State University graduate program in Criminal Justice Management.



James Johnston, Gordon Edge and R. T. Herrin presenting raid jackets to Houston Police Department.

The Houston Police Department comprises a force of over 3,000 officers. It is the largest force of police officiating in Harris County. The Sheriff's Department is staffed with over 600 officers and serves 1208 square miles in Harris County.

The area law enforcement agencies serving to protect us:

Airport P.D.
Arson Investigators, HFD
Baytown P.D.
Bellaire P.D.
City Marshals
Clear Lake Shores P.D.
Deer Park P.D.
El Lago P.D.
Galena Park P.D.
Harris County Constables, Precincts 1-8
Harris County District Attorney's Office—Investigators
Harris County Organized Crime Control Unit
Harris County Sheriff's Department
Hedwick Village P.D.
Houston Park Police
Houston Police Department
Humble P.D.
Jacinto City P.D.
Jersey Village P.D.
Katy P.D.
LaPorte P.D.
Morgan's Point P.D.
Nassau Bay P.D.
Pasadena P.D.
Seabrook P.D.
Shoreacres P.D.
South Houston P.D.
Southside Place P.D.
Spring Valley P.D.
Taylor Lake Village P.D.
Tomball P.D.
Village P.D.
Webster P.D.
West University P.D.

Mailing Address:

The 100 Club of Houston
2200 Post Oak Blvd., Suite 704
Houston, Texas 77056
850-0100

DEPARTMENT OF THE TREASURY
UNITED STATES SECRET SERVICE



FILE

December 15, 1983

MEMO TO: James W. Cicconi
FROM : Robert L. DeProspero
Presidential Protective Division
SUBJECT: Request for Presidential Video Tape

As per our discussion, I have requested an opinion from our Office of Public Affairs. They felt as I did.

Because of the President's personal involvement in the "incident," and because of his interest in law enforcement, we believe it would be a good idea.

I am returning your original materials, as you requested.

A handwritten signature in cursive script, appearing to read "Robert L. DeProspero".

Robert L. DeProspero
Special Agent in Charge

Attachments



THE HUNDRED CLUB OF HOUSTON, INC.

713/850-0100

2200 POST OAK BLVD.
SUITE 704
HOUSTON, TEXAS 77056

November 18, 1983

THE HUNDRED CLUB
OF HOUSTON, INC.

BOARD OF DIRECTORS

GORDON EDGE
CHAIRMAN OF THE BOARD

R. T. "BOB" HERRIN
PRESIDENT

GEORGE R. BOLIN
JAMES J. JOHNSTON
E. A. "BUD" OLSON
VICE PRESIDENTS

L. BRYAN HUTCHESON
SECRETARY-TREASURER

SID ADGER
JOE KELLY BUTLER
MORTON A. COHN
FREEMAN B. DUNN
FRED GEBHARDT
JAMES R. GRAVES
MARTIN E. HAMILTON
CECIL JOHNSON, JR.
H. STUART LANG, JR.
LEROY MELCHER, SR.
CHARLES F. MILSTEAD
HOWARD D. MOON
JACK MOORE, M.D.
DAVID H. MORRIS
T. C. MORROW
DON MURPHY
ROBERT E. PAINE, III
AL PARKER
JOHN F. RADER, III
JESSE SHARMAN
C. A. SPEARS
EDWARD L. STONE
H. WAYNE TAYLOR
WILLIAM P. TRAYLOR
CHARLIE WORTHEN

HONORARY LIFE CHAIRMAN

H. STUART LANG, JR.

EXECUTIVE SECRETARY

MARY COOPER

Mr. Jim Cicconi
First Floor, West Wing
The White House
Washington, D. C. 20500

Dear Jim:

Thank you for returning my call to Jim Baker in regards to The Hundred Club of Houston. The Hundred Club is an organization of approximately six thousand members who contribute a minimum of \$100 per year to the organization. The funds are used to provide financial assistance to the families of peace officers in the Houston metropolitan area who lose their lives in the line of duty. Additionally, funds are used to provide life-saving equipment for the law enforcement agencies that they are unable to provide for themselves due to budgetary restraints - things such as bulletproof vests for every officer, radio communication systems for the small agencies and all riot equipment for the Swat Team. Over the thirty years that the organization has been in existence, we have contributed approximately \$3,000,000 toward these ends.

Each year, in January, we host an Awards Banquet for the peace officers. The banquet is attended by approximately two thousand law enforcement personnel from the Houston, Harris County, Texas area. At the banquet, awards are presented to Rookie of the Year and Officer of the Year in the various agencies. These awards are held in the highest esteem by all of the officers in this area.

This year, for the first time, we have created an International Award. To the best of our knowledge, there has never been an International Award such as the one contemplated by The Hundred Club of Houston ever attempted by any concerned citizen group before. It

*800 - 1,000
people*

"The 100 Club provides funds to widows and children of Peace Officers who lose their lives in the line of duty. It also provides educational opportunities and life saving equipment."



THE HUNDRED CLUB OF HOUSTON, INC.

713/850-0100

2200 Post Oak Blvd.
Suite 704
Houston, Texas 77056

THE HUNDRED CLUB
OF HOUSTON, INC.

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HONORARY LIFE CHAIRMAN

H. STUART LANG, JR.

EXECUTIVE SECRETARY

MARY COOPER

was the decision of the Selection Committee to choose Special Agent Tim McCarthy for the extraordinary valor and dedication shown when he sacrificed himself in order to protect the President from the would-be assassin's bullet. The runner-up was the Commander of the Italian Special Forces that rescued General Dozier from the Red Brigades.

The Secret Service has approved our selection and has notified us that Agent McCarthy and John Simpson will both be in attendance at our banquet on January 19, 1984. We would respectfully request that President Reagan consider making a brief congratulatory video tape which, during the ceremony and award presentation, could be shown and which could then be given to Agent McCarthy. We are not looking for a Hollywood production but rather a sincere, concise congratulatory message. The entire membership of The Hundred Club, and especially the Board of Directors, would sincerely appreciate any help that you could lend to this project, and we trust that we are not asking for too big of a favor.

Thank you, again, for your help.

Sincerely yours,

George R. Bolin
The Hundred Club

GRB/jac

Enclosure

713-266-9400
(Jane)

Mrs. Cooper

"The 100 Club provides funds to widows and children of Peace Officers who lose their lives in the line of duty. It also provides educational opportunities and life saving equipment."

THE WHITE HOUSE

af

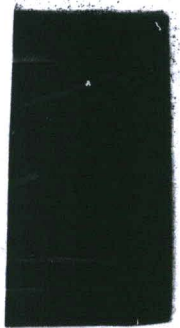
K
Fyv
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4200
PR011
FG 253-03

X

Mr. Steve Chaudet
Director, Public Affairs
Lockheed Corporation
Burbank, California 91520

THE WHITE HOUSE
WASHINGTON

December 28, 1983



Dear Steve:

I was delighted to hear about the decision regarding "The Dream is Alive." I am sure it will be an exciting venture for all involved.

Enjoy the holiday. IMAX Film for the Air + Space Museum

Best regards,

Craig L. Fuller
Assistant to the President
for Cabinet Affairs

X

Mr. Steve Chaudet
Director, Public Affairs
Lockheed Corporation
Burbank, California 91520



Burbank, California 91520

December 13, 1983

Dear Craig:

I appreciate the opportunity you gave Dick Cook and me last month to meet with you. I wanted you to know our management has approved the sponsorship of the new Air and Space Museum IMAX film, "The Dream is Alive." We are extremely excited about this opportunity as much of the filming will be done in space by astronauts using IMAX cameras. The film will, hopefully, be completed by June of 1985 and will open with great fanfare at the Air and Space Museum.

We have informed Administrator Beggs of our decision as well as the director of the Air and Space Museum, and both are delighted that we will be a partner in this endeavor.

I will keep you apprised of the progress that we make and also hope to see you once or twice next year to let you know how we are doing with our space shuttle processing contract.

Warmest personal regards and best wishes for a happy holiday season.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Chaudet". The signature is fluid and cursive, with a large initial "S" and "C".

Steve Chaudet
Director, Public Affairs

Mr. Craig Fuller
Assistant to the President for
Cabinet Affairs
The White House
Washington, D. C. 20500

THE WHITE HOUSE
WASHINGTON

200519
1110
PR 011

12/16/83

PR 007-01

MEMORANDUM

TO: BEN ELLIOTT/MARK GOODE

FROM: FREDERICK J. RYAN, JR. *FR*

LD

SUBJ: APPROVED PRESIDENTIAL ACTIVITY

MEETING: Videotape message for convention of National Association of Homebuilders

DATE: January 12, 1984

TIME: 5:00 pm

DURATION: 5 minutes

LOCATION: Diplomatic Reception Room

REMARKS REQUIRED: Yes

MEDIA COVERAGE: No

FIRST LADY PARTICIPATION: No

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

cc: R. Darman	C. McCain	J. Duval
R. Deprospero	J. Rosebush	
K. Duberstein	R. Scouten	
B. Elliott	B. Shaddix	
D. Fischer	W. Sittmann	
C. Fuller	L. Speakes	
W. Henkel	WHCA Audio/Visual	
E. Hickey	WHCA Operations	
G. Hodges	A. Wroblewski	
	Nell Yates	

APPROVED FOR

Date. 1/12/84

Time. 5:00

Length. 5 min

Date 12/14/83 FJR

THE WHITE HOUSE
WASHINGTON
December 7, 1983

LRSW
RECEIVED
DEC 8 1983
SCHEDULING
SCHEDULING
OFFICE

SCHEDULE PROPOSAL

TO: FRED RYAN, DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: David Gergen *DG*

REQUEST: Videotape message to the 4,000 member Board of Directors of the National Association of Homebuilders during their annual convention.

PURPOSE: To thank the housing industry for its support and indicate how important the industry is to our economic stability and to America's families.

BACKGROUND: The National Association of Homebuilders is comprised of over 100,000 member firms. They invited the President to attend their convention and installation of the new president, Peter D. Herder. Your office regretted that invitation. Mr. Herder, a friend and constituent of Senator Laxalt, asked the Senator for a videotaped message rather than a written one.

PREVIOUS PARTICIPATION: Several Board members met with the President in 1982. The President videotaped a message for the convention last year.

DATE & TIME: By January 15, 1984.

LOCATION: Open

PARTICIPANTS: The President

OUTLINE OF EVENT: Usual taping format.

REMARKS REQUIRED: Brief remarks to be provided by speechwriters.

RECOMMENDED BY: Dave Gergen, Senator Laxalt

OPPOSED BY: None known.

PROJECT OFFICER: Jann Duval

THE WHITE HOUSE
WASHINGTON

~~SECRET~~
200686
PRO 11

January 17, 1984
OFFICE OF THE SCHEDULE

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, JR., DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: FAITH R. WHITTLESEY *JR*

REQUEST: The President to deliver a videotaped message to the Forest Industries Advisory Council (FIAC).

PURPOSE: To recognize the importance and the contributions of the forest industry, an aggressive exporter, to the nation's economic prosperity and competitiveness in world trade.

BACKGROUND: FIAC is the umbrella organization representing all sectors of the nation's wood and paper industries. FIAC is comprised of nine forest industry associations representing several thousand major manufacturing firms including Weyerhaeuser, Georgia-Pacific, Boise Cascade, and St. Regis. FIAC member firms collectively employ 1.25 million people and annually produce \$1.25 billion worth of wood and paper goods.

FIAC serves as the major policy guidance body of the forest products industry. Each year the industry's top executives meet to set policy and provide guidance to industry-wide associations. This year's topic is "The Forest Industry in a Changing World." One key theme will be "achieving success in the public arena" by spreading the message that FIAC member companies are committed to good forest management; management of products, wildlife, watershed protection, and recreation.

PREVIOUS PARTICIPATION: The President met with FIAC's 1982 and 1983 National Outstanding Tree Farmers of the Year.

DATE AND TIME: February 1-4, 1984

LOCATION: Marco Island, Florida

PARTICIPANTS: Approximately 80 FIAC member company CEOs or chief operating officers.

SEQUENCE OF EVENT: President delivers brief videotaped message.

MEDIA COVERAGE: Open

RECOMMENDED BY: Faith R. Whittlesey

PROPOSED BY: None known

PROJECT OFFICER: Mary Jo Jacobi

REGRET

Date 1/19/84 EJR

hand delivered to MS on 1/19/84 (Mary W.)

200686

1110

PRO11

ME002

THE WHITE HOUSE
WASHINGTON

January 17, 1984

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, JR., DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: FAITH R. WHITTLESEY *JR*

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MEDIA COVERAGE: Open

RECOMMENDED BY: Faith R. Whittlesey

OPPOSED BY: None known

PROJECT OFFICER: Mary Jo Jacobi

RECEIVED
OFFICE OF THE
DIRECTOR
EDJ

REGRET

Date

1/19/84

EJR

200734

111-0

PRO 11

PRO 07-01

THE WHITE HOUSE
WASHINGTON

1/12/84

LD

MEMORANDUM

TO: BEN ELLIOTT/MARK GOODE

FROM: FREDERICK J. RYAN, JR.

SUBJ: APPROVED PRESIDENTIAL ACTIVITY

MEETING: The taping session previously scheduled for January 12 is moved to January 13 at 2:30 pm.

DATE:

TIME:

DURATION:

LOCATION:

REMARKS REQUIRED:

MEDIA COVERAGE:

FIRST LADY
PARTICIPATION:

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

- | | | |
|---------------|-------------------|---------------|
| cc: R. Darman | J. Rosebush | F. Whittlesey |
| R. Deprospero | R. Scouten | R. Kimmitt |
| B. Elliott | B. Shaddix | |
| D. Fischer | W. Sittman | |
| C. Fuller | L. Speakes | |
| W. Henkel | WHCA Audio/Visual | |
| E. Hickey | WHCA Operations | |
| G. Hodges | A. Wrobleski | |
| C. McCain | Nell Yates | |
| B. Oglesby | | |

W
CORRESPONDENCE

*Bob's
Please
clear us out
on this.*

*Ann,
Please
call &
reply.*

*Have you
notified them
I would you
like a request
letter sent
can*

756

PRD11



O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence received (YY/MM/DD) 84/01/15

RECEIVED

27 1984

DULING

NAME OF CORRESPONDENT: Chav

DC Mail Report

User Codes: (A) _____ (B) _____ (C) _____

SUBJECT: requesting Presidential videotape
message on occasion of inauguration
of Venezuelan President

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>DCS:tt</u>	ORIGINATOR	<u>84/01/127</u>	<u>PP</u>	<u>C</u>	<u>84/01/127</u>
<u>✓ SORHAN</u>	Referral Note:	<u>84/01/127</u>	<u>PP</u>	<u>PP</u>	<u>0 84/01/127</u>
	Re: <u>mkd</u>				<u>wanted us to check with you on this - Wick needs an answer today!</u>
	Referral Note:				<u>Regatta C 84/01/30</u> <u>FJM</u>

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response = Initials of Signer Code = "A"
- Completion Date = Date of Outgoing

COMMENTS:

Keep this worksheet attached to the original incoming letter. Send all routing updates to Central Reference (Room 75, OEOb). Always return completed correspondence record to Central Files. Refer questions about the Correspondence Tracking system to Central Reference, ext. 2590

mm ok 1/30/84

Send to Fred Rye

YES
 NO

FROM: BILLY GILLMAN
TO: [illegible]

WASHINGTON

THE WHITE HOUSE
WASHINGTON

Jay Wick
485-8761

Problem tapping?

THE WHITE HOUSE
WASHINGTON

request
D

advised 1/30

FRED:

Judy with Charlie Wick's office
called to check on the status of
a request for the President to
do a tape for the President of
Venezuela -

what do you want me
to tell her?

Tape

Its still pending.

Doesn't look very good,

but we'll have a

definite answer later

today.

THE WHITE HOUSE
WASHINGTON

January 30, 1984

Judy with Charlie Wick's offices was
advised of regret by phone

485-8761

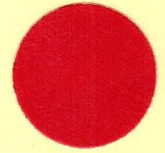
Ann Brock

|

THE WHITE HOUSE
WASHINGTON

January 30, 1984

*Cecil
Please
send this
Red Tag to
Bill Sittmann*



MEMORANDUM FOR: MICHAEL K. DEAVER
FROM: FREDERICK J. RYAN, JR. *FJR*
SUBJECT: Videotape for Inauguration of Venezuelan President

Attached is a request from Charles Wick for the President to do a videotape of congratulations to the new President of Venezuela. It must be done immediately as the Inauguration Ceremony is February 2.

Since we have no taping sessions schedule prior to February 2, we would have to arrange a special taping tomorrow after the Chicago trip.

The NSC has endorsed this request, but I don't think it's something that they feel we absolutely must do.

_____ APPROVE

✓
_____ DISAPPROVE

**United States
Information
Agency**

Washington, D.C. 20547

Director



USIA

January 25, 1984

*Bill
✓ with
FR on this
200756*

Dear Mike:

I did not want this to fall through the cracks.
It is really too important to miss out on. If
you can do anything, I think it would be time
very well spent.

Sincerely,

A handwritten signature in cursive script that reads "Charlie".

Charles Z. Wick

The Honorable
Michael K. Deaver
Deputy Chief of Staff
and Assistant to the President
The White House

1/23/84

200756

REQUEST FOR PRESIDENTIAL VIDEOTAPE MESSAGE
ON OCCASION OF INAUGURATION OF VENEZUELAN PRESIDENT

- On December 23, the Embassy in Caracas requested that the President record a special message for broadcast on Venezuelan television in connection with the Inauguration of Jaime Lusinchi as President of Venezuela on February 2.
- On December 29, the Department of State approved the request and the text that USIS Caracas had submitted.
- On January 5, the Director approved the request and sent a memorandum to Mr. MacFarlane of the NSC.
- On January 6, the executive secretariat of the NSC received the request and it was assigned to NSC Senior Staff Assistant Constantine Menges.
- On January 24, Mr. Menges, in a conversation with Director Wick, reported he had not received the request until January 12.
- Mr. Menges said he should have acted faster, but he had not had enough time. *(He said this in retrospect and in a proper way.)*
- Mr. Menges also indicated it is now too late as today is the last day the President is taping.
- On January 24, Mr. Wick also spoke with Secretary Shultz who confirmed that a taped message would be very much in the interest of the U.S. government.

STANDARD 6/5: 58

RECEIVED

Hand Carried to
O/SS 12/30/83
300 P.M.

MEMORANDUM FOR: D - The Director
FROM: AR - Stephen F. Dachi
SUBJECT: Request for Presidential Statement

SUMMARY

Attached is a memorandum to the White House asking that the President make a statement of congratulations on videotape on the occasion of the inauguration of Venezuela's new President, Jaime Lusinchi, on February 2, 1984. The text has been cleared by the Department of State and the Ambassador.

BACKGROUND

Early this year, Venezuela celebrated 25 years of democratic rule, an important milestone in Latin America. A Caribbean state as well as a South American country, Venezuela pursues an active foreign policy in the region. The country is an important link in our Central American policy. The gesture of President Reagan sending his congratulations via Venezuelan television will signal to the people of Venezuela the depth of our support to democracy and our desire to work with them in resolving tensions in the hemisphere.

RECOMMENDATION

The Area recommends that you send the attached memorandum to Mr. McFarlane of the NSC requesting a videotaped presidential message on the occasion of the inauguration of Jaime Lusinchi in Venezuela.

Approve _____ Disapprove _____ Date _____
Discuss _____

drafted by AR - JMartel
clearance: AR - JFKordeky
doc. no.: 6764A

MEMORANDUM FOR:

The Honorable
Robert C. McFarlane
Assistant to the President for
National Security Affairs
The White House

FROM:

Charles E. Wick
Director

SUBJECT:

Videotaped Presidential Message for the
Inauguration of Venezuela's President Jaime
Lusinchi, February 2, 1984

The recent election of Jaime Lusinchi as President of Venezuela demonstrates the viability of democracy in this important Latin American country. Secretary of State George Shultz is heading the delegation to the Presidential inauguration on February 2. However, it might also be useful for the President to directly address Dr. Lusinchi and the Venezuelan people on this occasion. If you agree this could be helpful, we request that the President make a videotaped statement using the attached text (Attachment A). The Embassy and State Department concur with our own Area Office recommendation that the Shultz visit be reinforced by using the taping of the President's message.

We would need the President's recording no later than Thursday, January 26, 1984, to ensure that the tape reaches Caracas in time for broadcast during the inaugural festivities. Our crew in our Television Service is on standby to proceed with the taping. As soon as a date and time are fixed, I request that your office contact Jane Marte, 485-7867, who will make final arrangements for the taping.

drafted by AR - JMarte
clearance AR - JFKordek
AR - SFDachi SM
doc. no.: 6762A

**PROPOSED TEXT FOR
PRESIDENTIAL TAPED STATEMENT ON
OCCASION OF INAUGURATION OF
NEW VENEZUELAN PRESIDENT**

On behalf of the people and the government of the United States, I would like to extend to Dr. Jaime Lusinchi our warmest regards and congratulations as he assumes the responsibilities of office as president of Venezuela.

Just two months ago, Venezuelans went to the polls to choose the man who would lead their country for the next five years. Since 1958, when democracy was restored in Venezuela, its people in six consecutive elections have confirmed for themselves and for the world their dedication to democratic principles and their belief in the ideal that pluralistic democracy was, is and always will be the system of government preferred by free people.

This should not be surprising to anyone who knows Venezuela's history. Its capital, Caracas, was the birthplace just two hundred years ago of Simon Bolivar, the great liberator, whose patriotic fervor and dedication to freedom have inspired the Americas, both North and South, since early in the 19th century.

Venezuela is proud of its heritage and has never lost faith in the dignity of its people nor in their right to choose their own leaders through the democratic process. What better testimony to the legacy of Simon Bolivar than that of Venezuela as its new president takes office.

To the people of Venezuela, and to President Lusinchi, the people of the United States and I admire you and your great nation. May God lead you on the path of enlightened judgment as you make the difficult decisions that face all leaders. "Que Dios os bendiga."

ID # 200756

WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

PR011

- O - OUTGOING
 - H - INTERNAL
 - I - INCOMING
- Date Correspondence received (YY/MM/DD) 84/01/27

RECEIVED
JAN 27 1984
SCHEDULING
OFFICE

NAME OF CORRESPONDENT: Charles Wick

DC Mail Report

User Codes: (A) _____ (B) _____ (C) _____

SUBJECT: requesting Presidential videotape message on occasion of inauguration of Venezuelan President

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>DCS:4</u>	ORIGINATOR	<u>84/01/27</u>	<u>PR</u>	<u>C</u>	<u>84/01/27</u>
<u>SCR:yan</u>	Referral Note:	<u>84/01/27</u>	<u>PR</u>	<u>C</u>	<u>84/01/27</u>
	Re: <u>mkd</u>	<u>wanted us to check with you on this - Wick needs an answer today!</u>			
	Referral Note:	<u>Requested</u>		<u>C</u>	<u>84/01/30</u>

ACTION CODES: A - Appropriate Action C - Comment/Recommendation D - Draft Response F - Furnish Fact Sheet to be	I - Info Copy Only/No Action Necessary R - Direct Reply w/Copy S - For Signature X - Interim Reply	DISPOSITION CODES: A - Answered B - Non-Special Referral C - Completed S - Suspended	FOR OUTGOING CORRESPONDENCE: Type of Response = Initials of Signer Code = "A" Completion Date = Date of Outgoing
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COMMENTS: _____

**WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

PR 111

- O - OUTGOING
 - H - INTERNAL
 - I - INCOMING
- Date Correspondence received (YY/MM/DD) 84/01/27

NAME OF CORRESPONDENT: Charles Wick

DC Mail Report User Codes: (A) _____ (B) _____ (C) _____

SUBJECT: requesting Presidential videotape message on occasion of inauguration of Venezuelan President

ROUTE TO:	ACTION	DISPOSITION			
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>DCS:ll</u>	ORIGINATOR	<u>84/01/27</u>	<u>PR</u>	<u>C</u>	<u>84/01/27</u>
<u>SCRyan</u>	Referral Note:	<u>84/01/27</u>	<u>PR</u>	<u>PR</u>	<u>84/01/27</u>
	Re: <u>mkd</u>	<u>wanted us to check with you on this - Wick needs an answer today!</u>			
	Referral Note:				

ACTION CODES: A - Appropriate Action C - Comment/Recommendation D - Draft Response F - Furnish Fact Sheet to be	I - Info Copy Only/No Action Necessary R - Direct Reply w/Copy S - For Signature X - Interim Reply	DISPOSITION CODES: A - Answered B - Non-Special Referral C - Completed S - Suspended	FOR OUTGOING CORRESPONDENCE: Type of Response = Initials of Signer Code = "A" Completion Date = Date of Outgoing
--	---	---	--

COMMENTS: _____

**United States
Information
Agency**

Director



USIA

Washington, D.C. 20547

January 25, 1984

*Bill
Smith
FR on this
200756*

Dear Mike:

**I did not want this to fall through the cracks.
It is really too important to miss out on. If
you can do anything, I think it would be time
very well spent.**

Sincerely,

Charles Z. Wick

The Honorable
Michael K. Deaver
Deputy Chief of Staff
and Assistant to the President
The White House

1/23/84

200756

REQUEST FOR PRESIDENTIAL VIDEOTAPE MESSAGE
ON OCCASION OF INAUGURATION OF VENEZUELAN PRESIDENT

- On December 23, the Embassy in Caracas requested that the President record a special message for broadcast on Venezuelan television in connection with the inauguration of Jaime Lusinchi as President of Venezuela on February 2.
- On December 29, the Department of State approved the request and the text that USIS Caracas had submitted.
- On January 5, the Director approved the request and sent a memorandum to Mr. MacFarlane of the NSC.
- On January 6, the executive secretariat of the NSC received the request and it was assigned to NSC Senior Staff Assistant Constantine Menges.
- On January 24, Mr. Menges, in a conversation with Director Wick, reported he had not received the request until January 12.
- Mr. Menges said he should have acted faster, but he had not had enough time. *(He said this in retrospect and in a proper way.)*
- Mr. Menges also indicated it is now too late as today is the last day the President is taping.
- On January 24, Mr. Wick also spoke with Secretary Shultz who confirmed that a taped message would be very much in the interest of the U.S. government.

Hand Carried to
O/SS 12/30/83
300 P.M.

MEMORANDUM FOR: D - The Director
FROM: AR - Stephen F. Dachi
SUBJECT: Request for Presidential Statement

SUMMARY

Attached is a memorandum to the White House asking that the President make a statement of congratulations on videotape on the occasion of the inauguration of Venezuela's new President, Jaime Lusinchi, on February 2, 1984. The text has been cleared by the Department of State and the Ambassador.

BACKGROUND

Early this year, Venezuela celebrated 25 years of democratic rule, an important milestone in Latin America. A Caribbean state as well as a South American country, Venezuela pursues an active foreign policy in the region. The country is an important link in our Central American policy. The gesture of President Reagan sending his congratulations via Venezuelan television will signal to the people of Venezuela the depth of our support to democracy and our desire to work with them in resolving tensions in the hemisphere.

RECOMMENDATION

The Area recommends that you send the attached memorandum to Mr. McFarlane of the NSC requesting a videotaped presidential message on the occasion of the inauguration of Jaime Lusinchi in Venezuela.

Approve _____ Disapprove _____ Date _____
Discuss _____

drafted by AR - JMar^{del}
clearance: AR - JFKordeky
doc. no.: 6764A

MEMORANDUM FOR:

The Honorable
Robert C. McFarlane
Assistant to the President for
National Security Affairs
The White House

FROM:

Charles Z. Wick
Director

SUBJECT:

Videotaped Presidential Message for the
Inauguration of Venezuela's President Jaime
Lusinchi, February 2, 1984

The recent election of Jaime Lusinchi as President of Venezuela demonstrates the viability of democracy in this important Latin American country. Secretary of State George Shultz is heading the delegation to the Presidential inauguration on February 2. However, it might also be useful for the President to directly address Dr. Lusinchi and the Venezuelan people on this occasion. If you agree this could be helpful, we request that the President make a videotaped statement using the attached text (Attachment A). The Embassy and State Department concur with our own Area Office recommendation that the Shultz visit be reinforced by using the taping of the President's message.

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drafted by AR - JMarte
clearance AR - JFKordek
AR - SFDachi
doc. no.: 6762A

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200782

1110

PR 011

PR 007

HE001-05

THE WHITE HOUSE
WASHINGTON

January 27, 1984

WS

SCHEDULE PROPOSAL

TO: FREDERICK J. RYAN, JR., DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: FAITH WHITTLESEY *FW*

REQUEST: Taped interview with President Reagan and the Radio Information Center for the Blind.

PURPOSE: To provide the President an opportunity to reach a large number of handicapped individuals.

BACKGROUND: The Radio Information Center for the Blind (RICB) is a closed circuit radio station which runs on a sub-carrier of the Philadelphia Public Radio. The President's message would be made available to 200 radio reading services for the blind.

The Philadelphia service alone reaches 4500 blind citizens in Delaware, Pennsylvania and New Jersey. They have conducted interviews with Itzak Perlman, Rod McKuen, John Denver, Charles Schulz and Many others to bring the blind citizens fo this country closer to prominent people in our society.

PREVIOUS PARTICIPATION: None

DATE AND TIME: To be determined by the President's schedule DURATION: 5 Minutes

LOCATION: Oval Office

PARTICIPANTS: President Reagan and a member of RIBC's staff.

OUTLINE OF EVENTS: President responds to written questions in an interview format.

MEDIA PLAN: White House Photographers

REQUIRED REMARKS: Prepared responses to questions

PROJECT OFFICER: Judi Buckalew

WILLIAM L. WEBSTER
128th District
Room 105J - Capitol Bldg.
Jefferson City, Mo. 65101
314-751-4793

Missouri



House of Representatives

January 9, 1984

Mary R

Dodie Livingston
Special Assistant to the President
and Director for Special Messages
Room 480 of Old Executive Office Bldg.
Washington, D.C. 20500

Re: Missouri Association of Republicans/Missouri Republican
State Committee Lincoln Day - 1984

Dear Ms. Livingston:

It is my understanding that it is proper procedure to contact your office to request a video taped message from President Reagan.

By way of introduction, I am a Republican State Representative from Southwest Missouri, residing in Joplin, Missouri.

I am also President of the Missouri Association of Republicans, an organization whose sole function is to annually coordinate an event known as Lincoln Day. Lincoln Day has been an ongoing event for approximately 50 years, and historically represents the annual social event for Republicans in the State of Missouri. In addition, this year we are coordinating with the Missouri Republican State Committee in the operation of this event.

Earlier this year, as a member of the American Legislative Exchange Council, I attended the ALEC convention in Philadelphia. It was my understanding that President Reagan had originally planned to attend, but was unable to do so. In lieu of his speech, the President's office forwarded to ALEC a short video taped message. I thought that the message was very effective, and certainly well received by the audience.

We believe that a video message such as this would be an exciting send off for our banquet for Lincoln Day this year.

Traditionally, we have had a featured speaker, but this year we are going to have brief remarks from U.S. Senator Danforth,

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via phone
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PR 011
HO 070
Committees:
Banks and Financial Institutions
Judiciary FG-002-16
Civil and Criminal Justice
Human Rights and Resources PL
RECEIVED
JAN 17 1984
SCHEDULING
OFFICE
ST025

Forward to Jan Deval for copy of the generic tape

Ms. Dodie Livingston
January 9, 1984
Page Two

followed by an auction. We think that it would be appropriate to have the message from the President close the meeting, and act as a send off for all Republicans attending the meeting in this all important election year.

Please feel free to contact me at my Legislative office at area code 314-751-4793, or at my home office in Joplin, Missouri at area code 417-782-2222. If there is any expense involved, we would certainly be glad to pay such costs. I would look forward to the opportunity to discuss this matter with you further. Thank you again.

Sincerely yours,



William L. Webster

WLW/nmh

sg

201542
4620
PR011

January 31, 1984

ED

Dear Marty:

Here is the tape I meant for you to have.
Sorry for the mix-up! Would you please return
both tapes to me when you are finished with
them?

Many thanks.

Sincerely,

Sheila Tate
Press Secretary
to Mrs. Reagan

Mr. Martin M. Berman
Executive Producer
Hour Magazine
5800 Sunset Boulevard
Hollywood, CA 90028

1140
PRO11

FE006-01
FE006-12
FE 331

Jg

W/S

MEMORANDUM

NATIONAL SECURITY COUNCIL

ACTION

January 3, 1984

MEMORANDUM FOR ROBERT C. McFARLANE

FROM: HORACE L. RUSSELL *HR*

SUBJECT: Proposed Tape Presentation on the Emergency Mobilization Preparedness Board (EMPB)

Jeff Giuffrida has asked you at Tab A to tape a presentation on the importance of the EMPB. The tape, as he indicated, would be presented as part of the emergency training program.

This tape would be very good for public relations, but would do very little at this point in time to help revitalize our emergency preparedness. The make-up and purpose of the Board, as well as the President's commitment to emergency preparedness, have been presented several times over the past two years by Ed Meese, Giuffrida and others.

The really important task now is actual implementation of the approved Plan of Action.

hr
Ron Lehman concurs.

RECOMMENDATION

That you indicate your decision.

I will tape a presentation on the EMPB.

I will not tape a presentation on the EMPB.

please prepare text.

Attachment

Tab A Letter from Louis Giuffrida

NBC ID 8400023

RECEIVED 04 JAN 84 15

TO MCFARLANE

FROM RUSSELL

DOCDATE 03 JAN 84

GUIFFRIDA, LOUIS

20 DEC 83

KEYWORDS: EMERGENCY PREPARED "S

SUBJECT: PROPOSED TAPE PRESENTATION ON THE EMERGENCY MOBILIZATION PREPAREDNESS BOARD (EMPB)

ACTION: FOR DECISION DUE: 05 JAN 84 STATUS X FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

MCFARLANE

COMMENTS

REF# LOG NSCIFID (CL)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

C 1/16 MCFarlane - 1 Approved # 7 HR ✓

DISPATCH _____ W/ATTCH FILE W# (C)MR

910

National Security Council
The White House

RECEIVED

84 JAN 4 12: 35

System # I
Package # 0023
Ra

	SEQUENCE TO	HAS SEEN	DISPOSITION
Executive Secretary	<u>1</u>	<u>wfm</u> <u>Mul</u>	
John Poindexter	<u>2</u>	<u>[Signature]</u>	
Wilma Hall	<u>3</u>		
Bud McFarlane	<u>4</u>	<u>m</u>	<u>A</u>
John Poindexter			
Executive Secretary			
NSC Secretariat			
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other _____

COMMENTS Should be seen by: _____
(Date/Time)

Bud: I never spoke to Giuffrida, contrary to what his letter says. I agree with Horace that this tapping is not a high priority. Indeed, the EMPB process is one that I believe should not overly tax your time. JHP or Ron Lehman can give guidance needed.

Bud, I think this is a good idea, &

THE WHITE HOUSE
WASHINGTON

12/22

FOR: HORACE RUSSELL
FROM: ROBERT MCFARLANE

Attached.



DEC 21 1983

Federal Emergency Management Agency

Washington, D.C. 20472

December 20, 1983

Russell

To

Honorable Robert C. McFarlane
Assistant to the President
for National Security Affairs
The White House
Washington, DC 20500

Dear Mr. McFarlane: *Bind*

I compliment you on your conduct of the Emergency Mobilization Preparedness Board (EMPB) meeting. You have renewed the dedication and the necessary spirit of cooperation that must exist for the Board to be effective with the broad multiagency and departmental participation.

We have discussed with your executive secretary the prospect of having you tape a presentation concerning the national significance of the EMPB and the importance it shares in the President's priorities. That tape would be followed by a staff briefing on the makeup and purposes of the Board and would be presented to our national security and mobilization courses that are conducted at the Federal Emergency Management Agency's National Emergency Training Center and in each of our regional civil/military conferences held throughout the year.

If you concur, we will move forward with appropriate preparations depending upon your schedule.

Sincerely,

Louis O. Giuffrida
Director

JV

THE WHITE HOUSE
WASHINGTON

PY

1110
PRO11

February 1, 1984

FB00
PRO16
SP

F6006-01

MEMORANDUM FOR THE WHITE HOUSE STAFF

FROM: WHITE HOUSE TELEVISION

SUBJECT: Videotape of Presidential Activities

At 3:00 p.m., on Thursday, February 2nd, a videotape (review of the previous week of Presidential Activities) will be shown on Channel 2.

This is the normal footage videotaped each day for historical purposes. This program will be aired each Thursday at 3:00 p.m. on Channel 2.

This week's videotape will include:

- . Attendance at Opening Night of the National Theater -- January 23rd
- . Remarks to the Senate Republican Committee Luncheon -- January 24th
- . State of the Union Address -- January 25th
- . Trip to Atlanta: Spirit of America Free Enterprise Rally -- January 26th
- . Remarks to Southern Religious Leadership Conference in Atlanta -- January 26th
- . Meeting with Bipartisan Congressional Leaders -- January 25th
- . Photo with Senator Laxalt, James Baker, Michael Deaver, and Ed Rollins -- January 27th
- . Breakfast with GOP Congressional Leadership -- January 27th

PRO11
MED02
PRO07-01

WHITE HOUSE STAFFING MEMORANDUM

DATE: 2/9/84 ACTION/CONCURRENCE/COMMENT DUE BY: NOON FRIDAY, 2/10/84

SUBJECT: PRESIDENTIAL TAPING: CITIZENS FOR THE REPUBLIC DINNER

MONDAY, FEBRUARY 13, 1984

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McMANUS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/> P	<input checked="" type="checkbox"/> SS	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	TUTWILER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	HENKEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JENKINS	<input type="checkbox"/>	<input type="checkbox"/>	ELLIOTT	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please forward any edits/comments directly to Ben Elliott in room 100 by NOON TOMORROW, FRIDAY, FEBRUARY 10, 1984, with an information copy to my office.

Thank you.

RESPONSE:

Via elec mail to COT

Richard G. Darman
Assistant to the President
Ext. 2702

Received SS
1984 FEB -9 PM 5:44

(Dolan/BE)
February 9, 1984
4:00 p.m.

PRESIDENTIAL TAPING: CITIZENS FOR THE REPUBLIC DINNER
MONDAY, FEBRUARY 13, 1984

Good evening. I'm sorry Nancy and I can't be with you in person tonight. It would be one of those special moments when we'd find ourselves surrounded by our friends and fellow believers. So I'm especially glad to at least have this opportunity to speak with you.

First, I want to congratulate you for honoring our very close friend and advisor, Mike Deaver. I think you all agree that in being part of this Administration -- at considerable personal sacrifice -- Mike has made a real contribution to his country. I can't tell you how much Nancy and I rely on Mike, his judgement, his instincts, and his personal loyalty. He doesn't get a lot of thank-yous, but believe me, he deserves all the thanks and support we can give him. And I'm grateful to all of you for extending this recognition to him tonight.

I also want to thank the rest of you -- my friends who make up the membership of Citizens for the Republic -- for your loyal support. Most of you have been at my side or campaigning for the conservative cause for a great many years. And it is you I most count on in the critical days ahead.

Yes, together we have achieved a great deal during the last 3 years. Whether its lower inflation, lower interest rates, or lower taxes -- whether it's prosperity at home or enhanced security abroad, America is moving forward again.

But there's so much left to do. Congress must be persuaded to continue rebuilding our defenses, to hold steady against tax increases, to cut spending and to move ahead with our social agenda like prayer in school, tuition tax credits and anti-abortion legislation. I have not wavered one inch from my positions on these fundamental issues and I know you haven't either. That's why these next few months are so important. We must maintain a united and solid front against the special interests that would take us back to the days of malaise at home and retreat abroad. We must continue our drive to return basic values to American culture and restore the family as the cornerstone of our society. We've come so far; we must not -- and we will not -- give up now.

So, again, let me thank you for all you've done in the past and call on you for even greater efforts in the future. Together, we are making America great again.

Thank you very much, and God bless you all.

Received SS

1984 FEB 10 PM 12: 19

THE WHITE HOUSE

WASHINGTON

February 10, 1984

MEMORANDUM FOR BEN ELLIOTT
DEPUTY ASSISTANT TO THE PRESIDENT
DIRECTOR, PRESIDENTIAL SPEECHWRITING OFFICE

FROM: FRED F. FIELDING *Orig. signed by FFF*
COUNSEL TO THE PRESIDENT

SUBJECT: Presidential Taping: Citizens
for the Republic Dinner

Counsel's Office has reviewed the above-referenced remarks,
and finds no objection to them from a legal perspective.
On page 1, line 21, "its" should be "it's," as it is on
line 22.

cc: ✓ Richard G. Darman

Mr. DARMAN

Received SS

Document No. _____

1984 FEB 10 PM 12:19

WHITE HOUSE STAFFING MEMORANDUM

DATE: 2/9/84 ACTION/CONCURRENCE/COMMENT DUE BY: NOON FRIDAY, 2/10/84

SUBJECT: PRESIDENTIAL TAPING: CITIZENS FOR THE REPUBLIC DINNER

MONDAY, FEBRUARY 13, 1984

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McMANUS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	TUIWILER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	HENKEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JENKINS	<input type="checkbox"/>	<input type="checkbox"/>	ELLIOTT	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

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Thank you.

*OK. w/ change on
7. Whittlesey
P. 2*

RESPONSE:

Richard G. Darman
Assistant to the President
Ext. 2702

Received SS
1984 FEB -9 PM 5:44

(Dolan/BE)
February 9, 1984
4:00 p.m.

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MONDAY, FEBRUARY 13, 1984

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But there's so much left to do. Congress must be persuaded to continue rebuilding our defenses, to hold steady against tax increases, to cut spending and to move ahead with our social agenda like prayer in school, tuition tax credits, ^{Control of Pornography,} and anti-abortion legislation. I have not wavered one inch from my positions on these fundamental issues and I know you haven't either. That's why these next few months are so important. We must maintain a united and solid front against the special interests that would take us back to the days of malaise at home and retreat abroad. We must continue our drive to return basic values to American culture and restore the family as the cornerstone of our society. We've come so far; we must not -- and we will not -- give up now.

So, again, let me thank you for all you've done in the past and call on you for even greater efforts in the future. Together, we are making America great again.

Thank you very much, and God bless you all.

To: C.FULLER (EOP021)
To: WH-RM (EOP043)
From: WH-SPEECH (EOP047) Posted: Thu 9-Feb-84 17:47
Sys 64 (57)
To: WH-OCA (EOP020)
Subject: speech ss taping/citizens

(Dolan/BE)
February 9,
1984
4:00 p.m.

PRESIDENTIAL TAPING: CITIZENS FOR THE REPUBLIC DINNER
MONDAY, FEBRUARY 13, 1984

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Page 2

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Comments from: WH-OCA (EOP020) Posted: Fri 10-Feb-84
10:47 Sys 64

I did not staff this speech. Comments are due to Ben by 12 noon today if you have any.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 2/9/84 ACTION/CONCURRENCE/COMMENT DUE BY: NOON FRIDAY, 2/10/84

SUBJECT: PRESIDENTIAL TAPING: CITIZENS FOR THE REPUBLIC DINNER

MONDAY, FEBRUARY 13, 1984

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McMANUS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING <i>all comments</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY <i>re comments</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	TUTWILER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	HENKEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JENKINS	<input type="checkbox"/>	<input type="checkbox"/>	ELLIOTT	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please forward any edits/comments directly to Ben Elliott in room 100 by NOON TOMORROW, FRIDAY, FEBRUARY 10, 1984, with an information copy to my office.

Thank you.

RESPONSE:

Richard G. Darman
 Assistant to the President
 Ext. 2702

Received SS
1984 FEB -9 PM 5:44

(Dolan/BE)
February 9, 1984
4:00 p.m.

PRESIDENTIAL TAPING: CITIZENS FOR THE REPUBLIC DINNER
MONDAY, FEBRUARY 13, 1984

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Thank you very much, and God bless you all.

PROH

JV

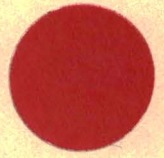
WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 / 1



Name of Correspondent: Richard Darman

MI Mail Report User Codes: (A) _____ (B) _____ (C) _____

Subject: Presidential taping: Citizens for the Republic dinner, Monday, Feb 13 84

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUHOLL</u>	ORIGINATOR	<u>84,02,10</u> JV		<u>C</u>	<u>84,02,10</u> JV
	Referral Note:				
<u>CUAT 18</u>	<u>D</u>	<u>84,02,10</u> JV		<u>C</u>	<u>84,02,10</u> JV
	Referral Note:			<u>noon</u>	
<u>CUAT 17</u>	<u>A</u>	<u>84,02,10</u> JV		<u>C</u>	<u>84,02,10</u> JV
	Referral Note:	<u>Feb 10 84</u>	<u>FFJ</u>		<u>memo to Ben Elcott</u>
		<u>1 / 1</u>			<u>1 / 1</u>
	Referral Note:				
		<u>1 / 1</u>			<u>1 / 1</u>
	Referral Note:				

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: _____

Keep this worksheet attached to the original incoming letter.
 Send all routing updates to Central Reference (Room 75, OEOB).
 Always return completed correspondence record to Central Files.
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

THE WHITE HOUSE

WASHINGTON

February 10, 1984

MEMORANDUM FOR BEN ELLIOTT
DEPUTY ASSISTANT TO THE PRESIDENT
DIRECTOR, PRESIDENTIAL SPEECHWRITING OFFICE

FROM: FRED F. FIELDING *Orig. signed by FFF*
COUNSEL TO THE PRESIDENT

SUBJECT: Presidential Taping: Citizens
for the Republic Dinner

Counsel's Office has reviewed the above-referenced remarks, and finds no objection to them from a legal perspective. On page 1, line 21, "its" should be "it's," as it is on line 22.

cc: Richard G. Darman

FFF:JGR:aea 2/10/84

bcc: FFFielding/JGRoberts/Subj/Chron

THE WHITE HOUSE

WASHINGTON

February 10, 1984

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS *JGR*

SUBJECT: Presidential Taping: Citizens
for the Republic Dinner

Richard Darman has asked that comments on the above-referenced remarks be sent directly to Ben Elliott by noon today. The brief comments praise the contribution of Mr. Deaver, the guest of honor at the dinner, briefly review the successes of the past three years, and urge continued commitment to the basic values guiding the Administration. I have no legal objections.

Attachment

WHITE HOUSE STAFFING MEMORANDUM

DATE: 2/9/84 ACTION/CONCURRENCE/COMMENT DUE BY: NOON FRIDAY, 2/10/84

SUBJECT: PRESIDENTIAL TAPING: CITIZENS FOR THE REPUBLIC DINNER

MONDAY, FEBRUARY 13, 1984

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McMANUS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	TUTWILER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JENKINS	<input type="checkbox"/>	<input type="checkbox"/>	HENKEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>

			ELLIOTT	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

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Thank you.

RESPONSE:

1984 FEB 10 11 8 01

Richard G. Darman
Assistant to the President
Ext. 2702

Received SS
1984 FEB -9 PM 5:44

(Dolan/BE)
February 9, 1984
4:00 p.m.

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Thank you very much, and God bless you all.

THE WHITE HOUSE
WASHINGTON

Comments:

2/1 memo

TO: The File

FROM: KARNA SMALL -

Director of Media Relations and Planning

Talked to John Parsons at Metromedia today - he indicated that if they couldn't have a one-on-one interview, they didn't want anything -- no to a taping session -- he also indicated some concerns re. equal time problems, so he's passing on this one.

Called Fred Ryan to cancel this taping session.

To central files

THE WHITE HOUSE
WASHINGTON

F-41
Karna does briefing
paper.

202079

1/26/84

1110

MEMORANDUM

TO: MICHAEL MCMANUS

FROM: FREDERICK J. RYAN, JR. *JM*

Subject:

ad

SUBJ: APPROVED PRESIDENTIAL ACTIVITY

PRO11
PRO07
PRO16-01
FB015-02
PRO16

MEETING: Tape message for Metromedia TV Special "The Leathernecks"

DATE: February 16, 1984

TIME: 5:00 pm

DURATION: 5 minutes

LOCATION: Diplomatic Reception Room

REMARKS REQUIRED: Yes

MEDIA COVERAGE:

FIRST LADY PARTICIPATION: No

*2/1 - talk to
Metromedia
They cancelled
said they
didn't want
tape - also
have equal
time problem
Dana Small*

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

- | | | |
|---------------|-------------------|----------|
| cc: R. Darman | J. Rosebush | J. Duval |
| R. Deprospero | R. Scouten | K. Small |
| B. Elliott | B. Shaddix | |
| D. Fischer | W. Sittman | |
| C. Fuller | L. Speakes | |
| W. Henkel | WHCA Audio/Visual | |
| E. Hickey | WHCA Operations | |
| G. Hodges | A. Wrobleski | |
| C. McCain | Nell Yates | |
| B. Oglesby | | |

SECRET NO FR 1/23

THE WHITE HOUSE

WASHINGTON

January 20, 1983

SCHEDULE PROPOSAL:

TO: FRED RYAN, DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: MICHAEL MCMANUS *Signed*

REQUEST: Brief interview for Metromedia one-hour news special on "The Leathernecks" - a feature on America's fighting men, rise in patriotism, renewed spirit etc.

PURPOSE: This brief interview would be the centerpiece of the TV special - questions would center on the President's views of patriotism and the role of our fighting men today. (See attached letter)

BACKGROUND: We have often discussed doing a special interview or documentary for Metromedia - as yet we have not done so. This special expected to air on all of Metromedia's owned stations - New York, Washington, D.C. Boston, Los Angeles, Houston and Dallas - which reach 27% of the American viewing audience.

PREVIOUS PARTICIPATION: None

DATE & TIME: Any time before mid-February

LOCATION: Diplomatic Reception Room or Library

PARTICIPANTS: The President
Christopher Jones - anchor of show (veteran straight reporter)

OUTLINE OF EVENT: Christopher Jones would interview the President on his views of the Marines, patriotism, etc. (only questions on those issues would be asked!)

REMARKS REQUIRED: Briefing papers would be provided

MEDIA COVERAGE: Metromedia camera only
White House Photographer

RECOMMENDED BY: McManus, Small

OPPOSED BY:

PROJECT OFFICER: Karna Small

THE WHITE HOUSE

WASHINGTON

January 20, 1983

SCHEDULE PROPOSAL:

TO: FRED RYAN, DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: MICHAEL MCMANUS

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MEDIA COVERAGE: Metromedia camera only
White House Photographer

RECOMMENDED BY: McManus, Small

OPPOSED BY:

PROJECT OFFICER: Karna Small



WNEW-TV, Metromedia, 205 East 67th Street, New York, N.Y. 10021 / 212-535-1000

January 16, 1984

Ms. Karna Small
Office of Media Relations
Old Executive Office Building
Room 162
Washington D.C. 20500

Dear Ms. Small,

Metromedia Television in New York is producing a one-hour news special about the Marine Corps. Called "The Leathernecks" and airing March 4th at 8 p.m. eastern standard time, the special will focus on America's fighting men, and examine a renewed spirit of pride and patriotism in this country. We will profile the American families who raise this generation's young Marines, and we will talk with men who fought in wars long ago. Inspired by Commandant P.X. Kelley's query, "where do we find such men?" we will seek to answer that question.

We are writing to request an interview with President Reagan to use as a centerpiece for the special. We think the American public would be very excited to have this opportunity to hear the Commander-in-Chief's views on patriotism and the role of our fighting men today.

Metromedia's stations in New York, Washington D.C., Boston, Los Angeles, Houston and Dallas reach twenty seven percent of the country's television viewing audience. We think that public would be grateful for an opportunity to hear the President in this context.

We plan to finish production by mid-February and would appreciate as early a reply as possible.

Thank you for your consideration in this matter.

Sincerely,

Amanda Kissin Low
Producer

Sched, Proposals - Metamediä

ch. 5

~~Stephenson~~

~~trip~~

~~#~~

John - Parson - Pedletts
News Director

212-535-1062 - a 10/8

Prime time special

Christopher Jones

Veteran reporter

anchor of special

12 years there

n/1 - Amanda not in

John Parson Pedletts - says no.



UNITED STATES DEPARTMENT OF EDUCATION *WYS*
WASHINGTON, D.C. 20202

202589
1130
PRO11

OFFICE OF THE SECRETARY

January 10, 1984

FG051
FG026
ED

NOTE TO THOMAS ANDERSON

SUBJECT: Supreme Court Film and Law-Related Education

I am attaching a letter to Rep. Vander Jagt (Attachment 1) which outlines in general the situation on the use of the Law-Related Program for funding of a film on the Supreme Court. It also notes the Chicago case impact.

If they decide to go the Law-Related route, there are two possibilities. One would be through our competitive grant announcement (Attachment 2). I would think the authority would be under Section 241.10(c) of the proposed regulations (Attachment 3). The application closing date will be approximately March 16. The announcement will be issued in a few days. No awards are likely to be made under the process before early summer.

The second possibility would be to issue an RFP under the contract authority of the proposed regulations, Section 241.10(d) (Attachment 3). The RFP probably could be developed with reasonable speed--some work was done a year ago in anticipation of Congressional action which did not occur--but it would still be competitive and probably take at least until late spring to award. The announcement (Attachment 2, p. 6) notes a reservation of 10 percent (\$100,000) for contract use.

One other option exists in theory, the sole source contract, but the Secretary has been adamantly opposed to the use of sole source.


Albert L. Alford

Attachments

702389



THE SECRETARY
WASHINGTON, D.C. 20202
November 23, 1983

The Honorable Guy Vander Jagt
House of Representatives
Washington, D.C. 20515

Dear Mr. Jagt: *Jagt*

Thank you for your letter expressing support for an educational film on the United States Supreme Court. I am sending a similar response to the other signers of your letter.

We explored the possibilities earlier this year of providing some funding for this film. We have no ready authority to fund films, as such, but did indicate that a possible source might be the Law-Related Education Program earmarked by the Congress as part of the Secretary's Discretionary Fund under Chapter 2 of the Education Consolidation and Improvement Act (ECIA). Funding under that program is competitive and under the provisions of ECIA must go for the support of activities directed toward elementary and secondary education levels.

I understand that this process appeared too uncertain and slow (it is both) to the producers of the film then and I don't know that it would be anymore appealing now. While it might be possible to support some facets of a film production on the courts designed to be utilized by law-related education programs, I further understand that the Supreme Court film is really planned for a much broader audience.

If Mr. Colbert wishes to explore the possibilities of making an application under the Law-Related Program for partial support oriented to serving law-related education programs, we will be most happy to provide him with the regulations and application announcement when they are issued. However, this would in no way assure funding since it is a competitive process, and I would encourage Mr. Colbert to continue to seek private sector support or support from other agencies for his production.

As you are probably also aware, we have had substantial delays in funding Chapter 2 discretionary programs in FY 1983 because of court action in the Chicago case and we do not know how this may affect the FY 1984 cycle. Further, funding of all audio/visual and printing programs require special justification under government-wide restrictions from the Office of Management and Budget.

I am sorry that I must be so discouraging in my reply, but I cannot go beyond the authority given me by law.

Sincerely,

T. H. Bell

T. H. Bell

Supreme Ct. Film
Burger is supportive



UNITED STATES DEPARTMENT OF EDUCATION
OFFICE OF THE GENERAL COUNSEL

DEC 23 1983

TO: The Secretary
Through: US _____
ES *[Signature]*

FROM: Hunter C. Harrison, Jr. *lca*
Acting General Counsel

SUBJECT: Application Notice for the Law-Related Education Program.

The purpose of Law-Related Education Program is to provide persons, who are not lawyers, with knowledge and skills pertaining to the law, the legal process, and the fundamental principles of the law.

The proposed regulations for the Law-Related Education Program, would establish funding criteria and set annual funding priorities. The priority for Fiscal Year (FY) 1984 is for projects that support the institutionalization of existing model law-related educational programs in elementary and secondary schools.

The appropriation for this program for FY 1984 is \$1,000,000. These funds will be used for one national project, along with other State, local educational agency, or regional projects. Ten percent of the funds may be reserved for contracts.

If you approve publication of this document, please sign the notice.

Has been approved by Secretary. To be issued 1/20/84.



UNITED STATES DEPARTMENT OF EDUCATION

WASHINGTON, D.C. 20202

ASSISTANT SECRETARY
FOR ELEMENTARY AND SECONDARY EDUCATION

PURPOSE: ACTION
REVIEW NEEDED BY:
DAY:
DATE:
TIME:

DATE:

TO The Secretary
Through: US _____
ES _____
GC _____

FROM Lawrence F. Davenport
Assistant Secretary for
Elementary and Secondary Education

SUBJECT: Application Notice for New Projects under the Law-Related Education
Program

ISSUE:

Whether to approve for publication in the FEDERAL REGISTER the application notice for Fiscal Year 1984 grants under the Law-Related Education Program.

Background:

The Law-Related Education program is designed to provide persons with knowledge and skills pertaining to the law, the legal process, the legal system, and the fundamental principles on which they are based.

Prior to 1983 this program was authorized by the Law-Related Education Act, enacted as Part G of Title III of the Elementary and Secondary Education Act. Since then, the authority has been in Chapter 2 of ECIA, since Title III of ESEA was revoked by the block grant statute and the Congress in fiscal years 1983 and 1984 has directed the Department to reserve \$1 million from the Secretary's Discretionary Funds for law-related education projects.

In fiscal year 1983, the Department waived rulemaking and published a combined notice to establish funding priorities and a closing date for applications. This year, the Department will publish new regulations for the program. The Notice of Proposed Rulemaking for Law-Related Education will be published in the same issue of the Federal Register as the attached application notice.

31223082

The proposed rules (34 CFR Part 241) permit the Secretary to select priorities for funding in a given fiscal year from a "menu" or list of project examples. This section is to be announced through an application notice.

For 1984, we propose that up to 10 additional priority points be given to projects that support the institutionalization of existing model law-related educational programs in elementary and secondary school classrooms. This example is listed as §241.10(a) in the proposed rules.

Numerous law-related education programs are being implemented and managed by knowledgeable and recognized law-related education experts, agencies, and organizations. We believe that an emphasis on projects designed to institutionalize model programs in elementary and secondary school classrooms will ensure long term commitment following termination of Federal involvement.

The notice estimates that funds will be used to support one national level project along with other State, school district, or regional projects. It also says that there is a possibility that 10 percent of the funds will be reserved for contracts.

RECOMMENDATION:

That the application notice announcing the priority for FY 1984 new awards under the Law-Related Education program be approved for publication in the FEDERAL REGISTER.


Lawrence F. Davenport

Attachment

PREPARED BY: OESE/PGOINS/11/8/83/revised/11/30/83/245-8223/DK

4000-01

DEPARTMENT OF EDUCATION

Office of Elementary and Secondary Education

LAW-RELATED EDUCATION PROGRAM

AGENCY: Department of Education

ACTION: Application Notice for New Projects for Fiscal Year 1984

Applications are invited for new projects under the Law-Related Education Program.

Authority for this program is contained in Section 583 of the Education Consolidation and Improvement Act of 1981 (ECIA) (Pub. L. 97-35), which authorizes the Secretary's Discretionary Program.

This program issues awards to State educational agencies, local educational agencies, and other public and nonprofit private agencies, organizations, and institutions.

The purpose of law-related education is to enable non-lawyers, including children, youth, and adults, to be more informed citizens concerning the law, the legal process, the legal system, and the fundamental principles upon which these are based.

Law-related education may include a variety of learning approaches in subject areas such as: fundamental legal principles and the values on which they are based; the Bill of Rights and other constitutional law; the role and limits of law in a democratic society both past and present; the Federal, State, and local lawmaking process; the role of law in avoiding and resolving conflicts; development and administration of specific rules of law by Federal, State, or local governments and examination in a general or theoretical way of how rules of governance are developed and administered; the administration of the criminal, civil, and juvenile justice systems; and issues of authority, freedom, enforcement, and punishment.

(20 U.S.C. 3851)

CLOSING DATE FOR TRANSMITTAL OF APPLICATIONS: An application for a grant must be mailed or hand delivered by _____.

APPLICATIONS DELIVERED BY MAIL: An application sent by mail must be addressed to the U.S. Department of Education, Application Control Center, Attention: 84.123, Law-Related Education Program, Washington, D.C. 20202.

An applicant must show proof of mailing consisting of one of the following:

- (1) A legibly dated U.S. Postal Service Postmark.
 - (2) A legible mail receipt with the date of mailing stamped by the U.S. Postal Service.
 - (3) A dated shipping label, invoice, or receipt from a commercial carrier.
 - (4) Any other proof of mailing acceptable to the U.S. Secretary of Education.
- If an application is sent through the U.S. Postal Service, the Secretary does not accept either of the following as proof of mailing: (a) a private metered postmark; or (b) a mail receipt that is not dated by the U.S. Postal Service.

An applicant should note that the U.S. Postal Service does not uniformly provide a dated postmark. Before relying on this method, an applicant should check with its local post office.

An applicant is encouraged to use registered or at least first class mail. Each late applicant will be notified that its application will not be considered.

APPLICATIONS DELIVERED BY HAND: An application that is hand delivered must be taken to the U.S. Department of Education, Application Control Center, Room 5673, Regional Office Building 3, 7th and D Streets, S.W., Washington, D.C.

The Application Control Center will accept a hand-delivered application between 8:00 a.m. and 4:30 p.m. (Washington, D.C. time) daily, except Saturdays, Sundays, and Federal holidays. An application that is hand delivered will not be accepted after 4:30 p.m. on the closing date.

PROGRAM INFORMATION AND PROGRAM PRIORITIES: Proposed regulations governing grants under the Law-Related Education Program are being published in this issue of the FEDERAL REGISTER. The proposed regulations list three examples of types of projects that can be supported with grant awards. These examples are listed in §^{§241.10(a)}214.10(a) through §241.10(c) of the proposed regulations.

The proposed rules also permit the Secretary to select one or more of the project types for priority. For fiscal year 1984, subject to publication of final regulations, the Secretary has selected for priority §241.10(a)—projects that support the institutionalization of existing law-related education programs in elementary and secondary school classrooms.

The emphasis on this type of project was selected for FY 84 for two reasons—

(a) There are highly regarded law-related education programs in many States and school districts throughout the Nation, including programs that have been funded under the Law-Related Education Act and by other sources. However, many school districts do not have effective programs, or any programs at all. It is appropriate to build on the successes of existing programs, to institutionalize them, and to strengthen their capacity to serve as resources that will help address these unmet needs.

(b) For the most part, future Federal financial support for particular law-related education programs will depend on decisions by State educational agencies and local educational agencies as to how to spend funds they administer under other Department of Education programs, particularly the block grant program authorized by Chapter 2 of ECIA. Projects that have system-wide applicability can contribute to more effective use of state and locally-administered Federal funds for law-related education. Projects that include strategies to institutionalize classroom law-related education can address the problem that many local educators are not aware of the potential value of law-related education and how it can be integrated into the curriculum. Therefore, institutionalization projects can promote informed choices by cognizant State and local officials concerning whether and how best to support law-related education activities with the block grant funds or with State and local funds.

In addition to the points awarded under the Selection Criteria listed in §241.31, the Secretary will award up to 10 points to an application on the basis of the proportion of the proposed project activities that address the selected priority.

Projects supported under this program will be for a period of one year.

INTERGOVERNMENTAL REVIEW: On June 24, 1983, the Secretary published in the Federal Register final regulations (34 CFR Part 79, published at 48 FR 29158 et seq.) implementing Executive Order 12372 entitled "Intergovernmental Review of Federal Programs." The regulations took effect September 30, 1983.

This program is subject to the requirements of the Executive Order and the regulations in 34 CFR Part 79. The objective of Executive Order 12372 is to foster an intergovernmental partnership and a strengthened federalism by relying on State and local processes for State and local government coordination and review of proposed Federal financial assistance.

The Executive Order —

- o Allows States, after consultation with local officials, to establish their own process for review and comment on proposed Federal financial assistance,
- o Increases Federal responsiveness to State and local officials by requiring Federal agencies to accommodate State and local views or explain why those views will not be accommodated, and
- o Revokes OMB Circular A-95.

Transactions with nongovernmental entities, including State postsecondary educational institutions and federally recognized Indian tribal governments, are not covered by Executive Order 12372. Also excluded from coverage are research, development, or demonstration projects that do not have a unique geographic focus and are not directly relevant to the governmental responsibilities of a State or local government within that geographic area.

The following is the current list of States which have established a process, designated a single point of contact, and have selected this program for review:

<u>State</u>	<u>State</u>	<u>State</u>
Arizona	Maryland	Oregon
Arkansas	Michigan	Rhode Island
California	Missouri	South Carolina
Connecticut	Montana	South Dakota
Delaware	Nebraska	Tennessee
District of Columbia	Nevada	Utah
Florida	New Hampshire	Vermont
Illinois	New Jersey	Virginia
Indiana	New Mexico	Wisconsin
Iowa	New York	Wyoming
Kentucky	North Carolina	Puerto Rico
Louisiana	Oklahoma	Northern Mariana Islands

Immediately upon receipt of this notice, applicants that are governmental entities, including local educational agencies, must contact the appropriate State single point of contact to find out about, and to comply with, the State's process under the Executive Order. Applicants proposing to perform activities in more than one State should contact, immediately upon receipt of this notice, the single point of contact for each State and follow the procedures established in those States under the Executive Order. A list containing the single point of contact for each State is included in the application package for this program.

In States not listed above, State, areawide, regional, and local entities may submit comments directly to the Department.

Any State process recommendation and other comments submitted by a State single point of contact and any comments from State, areawide, regional, and local entities must be mailed or hand delivered by _____ to the following address:

The Secretary, U.S. Department of Education, Room 4181, 84.123, 400 Maryland Avenue, S.W., Washington, D.C. 20202. Telephone Number (202) 245-7913. (Proof of mailing will be determined on the same basis as applications.)

PLEASE NOTE THAT THE ABOVE ADDRESS IS NOT THE SAME ADDRESS AS THE ONE TO WHICH THE APPLICANT SUBMITS ITS COMPLETED APPLICATION. DO NOT SEND APPLICATIONS TO THE ABOVE ADDRESS.

AVAILABLE FUNDS: The appropriation for this program for fiscal year 1984 is \$1,000,000. It is planned that these funds will be used to support one national project, an estimated eleven additional State-wide, regional, and system-wide projects, and one or two contracts. These numbers will depend in part on the distribution of successful applications among projects of different scope.

It is estimated that a nation-wide project would require about \$100,000 - \$150,000, State-wide projects would require about \$50,000 - \$100,000, regional projects would require about \$25,000 - \$75,000, and system-wide projects would require approximately \$10,000 - \$50,000.

Approximately 10 percent of the available funds will be reserved for contracts for specific activities in law-related education outside of the grant competition under these regulations. If the Secretary decides not to award any contracts, the 10 percent will be added to the available funds for grants.

These allocations are only estimates and do not bind the Department of Education to a specific number of awards unless that number is otherwise specified by statute or regulations.

Applicants should be aware that the availability of funds for this competition is being contested in litigation in the United States District Court for the Northern District of Illinois, Eastern Division (United States v. Board of Education of the City of Chicago, Docket No. 80 C 5124). Any obligation of these funds is currently enjoined by the court.

APPLICATION FORMS: Application forms and program information packages will be ready for mailing on _____. The program information package may be obtained by writing to the Division of Educational Support, Law-Related Education Program, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 2011, FOB-6), Washington, D.C. 20202.

Applications must be prepared and submitted in accordance with regulations, instructions, and forms included in the program information package. However, the program information is only intended to aid applicants in applying for assistance. Nothing in the program information package is intended to impose any paperwork, application content, reporting, or grantee performance requirement beyond those imposed under the statute and regulations.

The Secretary strongly urges that applicants not submit information that is not requested.

APPLICABLE REGULATIONS: Regulations applicable to this program include the following:

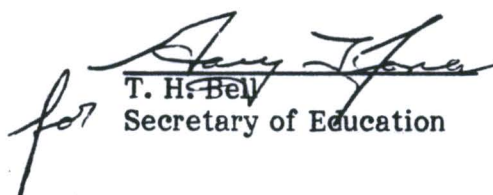
(1) Regulations governing the Law-Related Education Program as proposed to be codified in 34 CFR Part 241. (Applications are being accepted based on the notice of proposed rulemaking for the Law-Related Education Program which is published in this issue of the FEDERAL REGISTER. If any substantive changes are made in the final regulations for this program, applicants will be given an opportunity to revise their applications.)

(2) The Education Department General Administrative Regulations (EDGAR), 34 CFR Parts 74, 75, 77, 78, and 79.

FURTHER INFORMATION: For further information, contact Rita Ray, Program Officer, Law-Related Education Program, Division of Educational Support, U.S. Department of Education, 400 Maryland Avenue, S.W. (Room 2025, FOB-6), Washington, D.C. 20202. Telephone (202) 472-7960.

(20 U.S.C. 3851)

Dated:


T. H. Bell
Secretary of Education

(Catalog of Federal Domestic Assistance No 84.123, Law-Related Education Program.)

The Secretary proposes to amend Title 34 of the Code of Federal Regulations to add a new Part 241 as follows:

Part 241 - Law-Related Education Program

Subpart A -- General

- 241.1 What is the Law-Related Education Program?
- 241.2 Who is eligible to apply for a grant under the Law-Related Education Program?
- 241.3 What regulations apply to the Law-Related Education Program?
- 241.4 What definitions apply to the Law-Related Education Program?

Subpart B -- What Types of Projects Does the Secretary Assist under This Program?

- 241.10 What types of projects does the Secretary assist?
- 241.11 What priorities may the Secretary select?

Subpart C -- How Does One Apply for a Grant? (Reserved)

Subpart D -- How Does the Secretary Make A Grant?

- 241.30 How does the Secretary evaluate an application?
- 241.31 What selection criteria does the Secretary use?

Subpart E -- What Conditions Must Be Met by a Grantee?

- 241.40 What provisions must be made for participation of private school children?

AUTHORITY: Section 583 of the Education Consolidation and Improvement Act of 1981 (Pub. L. 97-35) (20 U.S.C. 3851).

*Have been approved by OMB. Expected
issuing date will be 1/20/84.*

Subpart A - General

§ 241.1 What is the Law-Related Education Program?

The Law-Related Education Program is designed to provide persons with knowledge and skills pertaining to the law, the legal process, the legal system, and the fundamental principles and values on which these are based. The purpose of the program is to enable children, youth, and adults to become more informed citizens.

(20 U.S.C. 3851)

§ 241.2. Who is eligible to apply for a grant under the Law-Related Education Program?

(a) A State educational agency (SEA), local educational agency (LEA), or other public or nonprofit private agency, organization, or institution may apply for a grant.

(b) An applicant may apply singly or jointly with other eligible applicants, as provided in 34 CFR 75.127 through 75.129.

(20 U.S.C. 3851)

§ 241.3 What regulations apply to the Law-Related Education Program?

The following regulations apply to the Law-Related Education Program:

(a) The Education Department General Administrative Regulations (EDGAR)

(34 CFR Parts 74, 75, 77, 78, and 79), and

(b) The regulations in this Part 241.

(20 U.S.C. 3474)

§ 241.4 What definitions apply to the Law-Related Education Program?

(a) Definitions in EDGAR: The following terms used in this part are defined in 34 CFR Part 77:

Applicant
Application
EDGAR
Elementary school
Local educational agency
Nonprofit
Private
Project
Public
Secondary school
Secretary
State
State educational agency

(b) Definition that applies to this program:

The following definition applies to the Law-Related Education Program:

"Institutionalization" means the incorporation of law-related education materials and processes — and their adaptation, as appropriate — as an integral part of ongoing system-wide activities using State and local funding sources.

(20 U.S.C. 3474, 3851)

Subpart B - What Types of Projects Does the Secretary Assist under This Program?

§241.10 What types of projects does the Secretary assist?

The Secretary may fund applications proposing projects that include, but are not limited to, those designed to—

(a) Support the institutionalization of existing model law-related education programs in elementary and secondary school classrooms;

(b) Provide assistance from established law-related education programs to other State and local educational agencies to enable them to institutionalize successful law-related education programs;

* (c) Support projects to develop, test, demonstrate, and disseminate new approaches or techniques in law-related education that can be used or adapted and eventually institutionalized by other agencies and institutions; or

* (d) Support one or more contracts for specific activities in law-related education outside of the grant competition under these regulations.

(20 U.S.C. 3851)

§241.11 What priorities may the Secretary select?

(a) Each year, the Secretary may select for priority one or more of the types of projects listed in §241.10.

(b) The Secretary may establish limits or requirements for the scope of the service area under one or more of the types of projects under §241.10, such as State-wide, system-wide, regional, or national projects.

(c) The Secretary publishes the selected priorities, and limits or requirements for the scope of service areas, if any, in a notice in the FEDERAL REGISTER.

(20 U.S.C. 3474, 3851)

Subpart C - How Does One Apply for a Grant? (Reserved)

Subpart D - How Does the Secretary Make a Grant?

§241.30 How does the Secretary evaluate an application?

(a) The Secretary evaluates an application submitted under this program on the basis of the criteria in §241.31 of these regulations.

(b) The Secretary awards up to 100 points for the extent to which an application meets these criteria.

(c) The maximum possible points for each complete criterion is indicated in parentheses after the heading for each criterion.

(20 U.S.C. 3474, 3851)

§241.31 What selection criteria does the Secretary use?

The Secretary uses the following selection criteria in evaluating each application:

(a) Institutionalizing law-related education. (35 points)

The likely success of the project in helping to institutionalize law-related education programs as measured by the extent and quality of activities that contribute to -

(1) An increase in the number of educators and others who are competent in law-related education;

(2) The development of partnerships among State educational agencies, local educational agencies, and other public and private agencies for the implementation of law-related education programs in the classroom.

(b) Plan of operation. (15 points)

(1) The Secretary reviews each application for information that shows the quality of the plan of operation for the project.

(2) The Secretary looks for information that shows -

(i) High quality in the design of the project;

(ii) An effective plan of management that ensures proper and efficient administration of the project;

(iii) A clear description of how the objectives of the project relate to the purpose of the program;

(iv) The way the applicant plans to use its resources and personnel to achieve each objective; and

(v) A clear description of how the applicant will provide equal access and treatment for eligible project participants who are members of groups that have been traditionally underrepresented, such as -

(A) Members of racial or ethnic minority groups;

(B) Women;

(C) Handicapped persons; and

(D) The elderly.

(c) Quality of key personnel. (15 points)

(1) The Secretary reviews each application for information that shows the quality of the key personnel the applicant plans to use in the project.

(2) The Secretary looks for information that shows -

(i) The qualifications of the project director (if one is to be used);

(ii) The qualifications of each of the other key personnel to be used in the project;

(iii) The time that each person referred to in paragraphs (c)(2)(i) and (ii) of this section plans to commit to the project; and

(iv) The extent to which the applicant, as part of its nondiscriminatory employment practices, encourages applications for employment from persons who are members of groups that have been traditionally underrepresented, such as -

- (A) Members of racial or ethnic minority groups;
- (B) Women;
- (C) Handicapped persons; and
- (D) The elderly.

(3) To determine the qualifications of a person, the Secretary considers evidence of past experience and training, in fields related to the objectives of the project, as well as other information that the applicant provides.

(d) Quality of project. (15 points)

The likely quality of the project as measured by the following -

- (1) Evidence of applicability to classroom use and age-level of students, of the applicant's materials, programs, or approaches in law-related education;
- (2) The applicant's and the staff's experience in and knowledge of law-related education;
- (3) How the project addresses a diversity of learning approaches that are-
 - (i) Appropriate to the students to whom the project is directed;
 - (ii) Designed to address gains not only in students' knowledge, but also in their skills;
 - (iii) Balanced and based on sound scholarship and do not advocate particular legal or political viewpoints; and
- (4) The involvement of the appropriate State educational agency or agencies in the planning and conduct of the project.

(e) Budget and cost effectiveness. (8 points)

(1) The Secretary reviews each application for information that shows that the project has an adequate budget and is cost effective.

(2) The Secretary looks for information that shows -

(i) The budget for the project is adequate to support the project activities;
and

(ii) Costs are reasonable in relation to the objectives of the project.

(f) Evaluation plan. (7 points)

(1) The Secretary reviews each application for information that shows the quality of the evaluation plan for the project. (See 34 CFR 75.590- Evaluation by the grantee.)

(2) The Secretary looks for information that shows methods of evaluation that are appropriate for the project and, to the extent possible, are objective and quantifiable.

(g) Adequacy of resources. (5 points)

(1) The Secretary reviews each application for information that shows that the applicant plans to devote adequate resources to the project.

(2) The Secretary looks for information that shows -

(i) The facilities that the applicant plans to use are adequate; and

(ii) The equipment and supplies that the applicant plans to use are adequate.

(20 U.S.C. 3474, 3851)

Subpart E - What Conditions Must Be Met by a Grantee?

§241.40 What provisions must be made for participation of private school children?

An LEA that receives a grant under this program must provide for the equitable participation of private school children in the project, in accordance with Section 586 of ECIA.

(20 U.S.C. 3862)



U.S. Department of Justice

*Assistant Attorney General
Legislative Affairs*

IF YOU HAVE ANY COMMENTS PLEASE
CONTACT BRANDEN BLUM, 395-3802, OMB

ISSP NYU -2 IN 3:30

202635

1110

PR 011

CP 171

FG 298

MEMORANDUM

NATIONAL SECURITY COUNCIL

WWS

ACTION

January 19, 1984

MEMORANDUM FOR ROBERT C. McFARLANE

FROM: CONSTANTINE MENGES ^{com}
OLIVER NORTH

SUBJECT: Mr. Wick's Suggestion that President Reagan Videotape a Message for New Venezuelan President

Mr. Charles Wick proposes that President Reagan videotape a message of congratulations on the occasion of the new Venezuelan President's inauguration. His suggestion and proposed text is at Tab II.

At Tab I, I have attached a memorandum from you to the President which endorses this suggestion and informs the President that the videotaping would have to be completed no later than January 26, 1984 to ensure that the tape reaches Venezuela in time to be broadcast during the inaugural celebration on February 2^x.

RECOMMENDATION

That you sign the memorandum at Tab I.

Approve _____

Disapprove _____

Attachments

Tab I - Memo to President

Tab A - Wicks Incoming Draft Video Message

NSC # 8400158

THE WHITE HOUSE
WASHINGTON

ACTION

MEMORANDUM FOR THE PRESIDENT

FROM: ROBERT C. McFARLANE

SUBJECT: Videotape of Presidential Message Regarding
Inauguration of Venezuela's President
Jaime Lusinchi on February 2, 1984

Issue

Mr. Charles Wick has suggested that you videotape a message of congratulations for the new President of Venezuela who will be inaugurated on February 2, 1984.

Facts

Venezuela is one of our most important friends in Latin America. It is a well-established democracy, and the new President is a social democrat whose support in Central America could be of enormous importance. Mr. Wick suggests, and the Department of State concurs, that you demonstrate your personal support for Venezuelan democracy by videotaping the text of the message at Tab A, for broadcast in Venezuela during the inaugural festivities.

Discussion

NSC agrees with the Director of USIA and the Department of State that this would be a positive and useful action on your part.

Recommendation

OK No

_____ _____ That you agree to the suggestion of Mr. Wick.

Attachments

Tab A - Video Message from Mr. Wick

Prepared By:
Constantine M. Menges

National Security Council
The White House

84

123

A 8

System #

Package #

I

~~0258~~

158

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bill Martin			
Bob Kimmitt	1	K	
John Poindexter			
Wilma Hall			
Bud McFarlane			
Bob Kimmitt			
NSC Secretariat	3		N
Situation Room			
Menges	2		I

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other _____

COMMENTS

Should be seen by: _____

(Date/Time)

CM -- Although dated 1/19/84, this memo was not received in West Wing until 1/23/84 am. It could have arrived here no earlier than 1/21/84 at 500pm, when I left on Saturday. Topings are done once a week, generally, and this week's is today (1/23) at 4:30 ~~to late~~. The next one is not until February. Bottom line: the 1/5/84 Wick memo was not processed quickly enough.

NSC/S PROFILE

UNCLASSIFIED

ID 8400158

RECEIVED 06 JAN 84 18

TO MCFARLANE

FROM WICK, C

DOCDATE 05 JAN 84

KEYWORDS VENEZUELA

SPEECHES

LUSINCHI, JAIME

HS

SUBJECT. VIDEOTAPE OF PRES MSG RE LUSINCHI INAUGURATION 2 FEB

ACTION. PREPARE MEMO FOR MCFARLANE DUE: 16 JAN 84 STATUS S FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

MENGES

NORTH

SIMS

SHULL

COMMENTS

REF# LOG 8308829 8309233 NSCIFID (MR)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

Mcfarlone

X 1/23

Pres for decision

C JAN 23 1984

OBEL per ~~Mcfarlone~~ Kimmitt

DISPATCH

W/ATTCH FILE *WIT* (C) *M*

**United States
Information
Agency**

Washington, D.C. 20547

0158
Office of the Director



84 JAN 6 P 5: 14

January 5, 1984

MEMORANDUM FOR:

The Honorable
Robert C. McFarlane
Assistant to the President
for National Security Affairs
The White House

FROM:

Charles Z. Wick *CW*
Director

SUBJECT:

Videotaped Presidential Message for the
Inauguration of Venezuela's President Jaime
Lusinchi, February 2, 1984

The recent election of Jaime Lusinchi as President of Venezuela demonstrates the viability of democracy in this important Latin American country. Secretary of State George Shultz is heading the delegation to the Presidential inauguration on February 2. However, it might also be useful for the President to directly address Dr. Lusinchi and the Venezuelan people on this occasion. If you agree this could be helpful, we request that the President make a videotaped statement using the attached text (Attachment A). The Embassy and State Department concur with our own Area Office recommendation that the Shultz visit be reinforced by using the taping of the President's message.

We would need the President's recording no later than Thursday, January 26, 1984, to ensure that the tape reaches Caracas in time for broadcast during the inaugural festivities. Our crew in our Television Service is on standby to proceed with the taping. As soon as a date and time are fixed, I request that your office contact Jane Marte, 485-7867, who will make final arrangements for the taping.

PROPOSED TEXT FOR
PRESIDENTIAL TAPED STATEMENT ON
OCCASION OF INAUGURATION OF
NEW VENEZUELAN PRESIDENT

On behalf of the people and the government of the United States, I would like to extend to Dr. Jaime Lusinchi our warmest regards and congratulations as he assumes the responsibilities of office as President of Venezuela.

Just two months ago, Venezuelans went to the polls to choose the man who would lead their country for the next five years. Since 1958, when democracy was restored in Venezuela, its people in six consecutive elections have confirmed for themselves and for the world their dedication to democratic principles and their belief in the ideal that pluralistic democracy was, is and always will be the system of government preferred by free people.

This should not be surprising to anyone who knows Venezuela's history. Its capital, Caracas, was the birthplace just two hundred years ago of Simon Bolivar, the great liberator, whose patriotic fervor and dedication to freedom have inspired the Americas, both North and South, since early in the 19th century.

Venezuela is proud of its heritage and has never lost faith in the dignity of its people nor in their right to choose their own leaders through the democratic process. What better testimony to the legacy of Simon Bolivar than that of Venezuela as its new president takes office.

To the people of Venezuela, and to President Lusinchi, the people of the United States and I admire you and your great nation. May God lead you on the path of enlightened judgment as you make the difficult decisions that face all leaders. 'Que Dios los bendiga.'

202637

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PR011

PY

February 10, 1984

Dear Mr. Saunders and Mr. Zwoyer:

Thank you for your letter of November 22 requesting the President's participation, by preparing a taped message, for the American Association of Engineering Societies 1984 Annual Engineering Leadership Conference.

The President has asked me to express his appreciation for your interest in writing but regrettably I now must advise you that, in view of the developments in his schedule, it is certain that the President will be unable to add this request to his commitments.

I do regret that my response will be disappointing to you but feel sure that you will understand that it is just not physically possible for him to participate in as many events as he would personally wish.

With best wishes,

Sincerely,

FREDERICK J. RYAN, JR.
Special Assistant to the
President, Director of
Appointments and Scheduling

Mr. Robert M. Saunders
Mr. Eugene Zwoyer
American Association of
Engineering Societies, Inc.
345 East 47th Street,
New York, NY 10017

FJR:jl

alter see ID 154402

Regret

THE WHITE HOUSE
WASHINGTON

NOVEMBER 29, 1983

MEMORANDUM

TO: ✓ GEORGE KEYWORTH - FAITH WHITTLESEY
FROM: FREDERICK J. RYAN, JR., DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

RECEIVED
DEC 8 1983
SCHEDULING
OFFICE

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Address or taped message - American Association
of Engineering Societies 1984 Annual Engineering
Leadership Conference

DATE: April 2-3, 1984

LOCATION: Washington, D.C.

BACKGROUND: See attached

120
REGRET
Date 12/13/83
SML

YOUR RECOMMENDATION:

Accept ___ Regret Surrogate ___ Message ___ Other ___
Priority ___
Routine ___

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE 12-2-83

TO

Sarah Long *SmL*

THE WHITE HOUSE

WASHINGTON

NOVEMBER 29, 1983

MEMORANDUM

TO: ✓ FAITH WHITTLESEY - GEORGE KEYWORTH
FROM: FREDERICK J. RYAN, JR., DIRECTOR
PRESIDENTIAL APPOINTMENTS AND SCHEDULING
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

RECEIVED
DEC 2 1983
SCHEDULING
OFFICE

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Address or taped message - American Association
of Engineering Societies 1984 Annual Engineering
Leadership Conference

DATE: April 2-3, 1984

LOCATION: Washington, D.C.

BACKGROUND: See attached

YOUR RECOMMENDATION:

Accept Regret Surrogate Message Other
Priority
Routine

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE 12-2-83 TO Sarah Long *me*

11/28 Staff to Whittier Keyworth Some



AMERICAN ASSOCIATION OF ENGINEERING SOCIETIES, INC.

345 EAST 47th STREET • NEW YORK, NEW YORK 10017 • TELEPHONE 212-705-7840 • TELEX: 424668

RECEIVED

NOV 26 1983

November 22, 1983

SCHEDULING OFFICE

MEMBER SOCIETIES

- American Society of Civil Engineers
- American Institute of Mining, Metallurgical & Petroleum Engineers, Inc.
- The American Society of Mechanical Engineers
- The Institute of Electrical & Electronics Engineers
- American Society for Engineering Education
- American Society of Heating, Refrigerating & Air-Conditioning Engineers, Inc.
- American Society of Agricultural Engineers
- American Institute of Chemical Engineers
- American Society for Metals
- National Council of Engineering Examiners
- Society of Manufacturing Engineers
- American Institute of Aeronautics & Astronautics
- National Society of Professional Engineers
- National Institute of Ceramic Engineers
- Society of Allied Weight Engineers, Inc.
- Society of Plastics Engineers, Inc.
- American Society for Quality Control
- Standards Engineering Society
- American Institute of Industrial Engineers, Inc.
- Society of Women Engineers
- Society of Fire Protection Engineers
- American Institute of Plant Engineers
- American Nuclear Society
- American Academy of Environmental Engineers
- American Association of Cost Engineers
- System Safety Society
- American Indian Science & Engineering Society

Mr. Frederick J. Ryan, Jr.
 Deputy Director
 Office of Presidential Appointments
 and Scheduling
 Room 188
 Old Executive Office Building
 Washington, D.C. 20500

Dear Mr. Ryan:

This is a time of unprecedented challenge for engineering leaders, and the American Association of Engineering Societies is rising to meet this challenge. AAES is the national unity organization for the engineering community and is comprised of engineering organizations representing nearly one million engineers. As a central coordinating organization, AAES focuses the resources of the engineering societies on technical issues of national and international importance.

Each year AAES brings together the leadership of the entire engineering community for a program of timely importance on technology and related subjects. The theme of the 1984 Conference is "The Changing World of the Engineer." This subject will be discussed by internationally prominent speakers and panelists through the topics of Career-long Education, the Engineer in a World-Class Competition, the Engineer and His Profession, and Government Interaction with the Engineer.

Please accept this letter as a request for a taped message by President Reagan for the American Association of Engineering Societies 1984 Annual Engineering Leadership Conference. We know from the attention President Reagan has given in recent addresses on technology and education that he is vitally interested in this sector of the economy. It would be a distinct honor for us if we could arrange the production of his taped remarks for our group.

The conference will be held on April 2 and 3, 1984 at the Mayflower Hotel, Washington, D.C. We understand that if the President consents to this request for a taped message, we would be responsible for suggestions for its content.

We would plan to use the tape during the Awards ceremonies at 9 p.m. on Monday, April 2. We will be presenting awards to engineers who have made outstanding contributions to the profession and mankind. During our 1983 Conference, the Chairman's Award was presented to Stephen Bechtel, Jr., as Chairman of the National Academy of Engineering; the 1982 award went to George Keyworth II, the President's Advisor on Science and Technology. In

ASSOCIATE SOCIETIES

- The Tau Beta Pi Association, Inc.
- Illuminating Engineering Society of North America
- American Council of Independent Laboratories, Inc.
- American Congress on Surveying & Mapping
- National Association of Corrosion Engineers

- Federation of Materials Societies
- National Action Council for Minorities in Engineering, Inc.

REGIONAL SOCIETIES

- Western Society of Engineers
- Engineering Society of Detroit
- Washington Society of Engineers
- Colorado Engineering Council
- Engineering Societies of New England, Inc.
- Quad-Cities Engineering & Scientific Council

Mr. F. J. Ryan
November 22, 1983
Page 2

addition, recipients of the National Engineering Award have included Neil A. Armstrong, Astronaut; Harold Brown, former Secretary of Defense; W. Kenneth Davis, former Deputy Secretary, Department of Energy; and George M. Low, President of Rensselaer Polytechnic Institute.

Should the President's schedule allow his addressing this assembly in person, we would be most honored to have both President and Mrs. Reagan as our guests. //

We look forward to hearing from you soon as to the feasibility of our request and any other information we may provide.

Sincerely,



Robert M. Saunders
Chairman



Eugene Zwoyer
President

RMS-EZ:1k

29

203029
1110
PR011
FE001
FE006-01

PH

THE WHITE HOUSE
WASHINGTON

February 7, 1984

MEMORANDUM FOR THE WHITE HOUSE STAFF

FROM: WHITE HOUSE TELEVISION

SUBJECT: Videotape of Presidential Activities

At 3:00 p.m., on Thursday, February 9th, a videotape review of the previous week of Presidential Activities will be shown on Channel 2.

This is the normal footage videotaped each day for historical purposes. This program will be aired each Thursday at 3:00 p.m. on Channel 2.

This week's videotape will include:

- . Remarks to National Religious Broadcasters Convention -- January 30th
- . Working Visit of President Mika Spiljak of Yugoslavia -- February 1st
- . Signing Ceremony for Proclamation Designating "National Tourism Week" -- February 1st
- . Remarks at Luncheon with GOP Members of the House and Senate -- February 2nd
- . Ceremony Honoring Black History Month -- February 2nd
- . Remarks to 1984 Concrete and Aggregate Industries Convention in Chicago, Illinois -- January 31st
- . Statement Regarding Commission on Central America, the "Jackson Plan" -- February 3rd
- . Remarks at Luncheon with Elected GOP Women Officials -- February 3rd
- . Remarks at National Prayer Breakfast -- February 2nd
- . Presentation of Boy Scouts National Report -- February 2nd

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

ID# 203625

PRD11

RECEIVED

MAR 16 1984

SCHEDULING OFFICE

INCOMING

DATE RECEIVED: MARCH 05, 1984

NAME OF CORRESPONDENT: THE HONORABLE BILL BROOMFIELD

SUBJECT: REQUESTS A VIDEO TAPE OF THE PRESIDENT FOR
THE 25TH ANNIVERSARY CELEBRATION OF OAKLAND
UNIVERSITY ON SEP 25 84

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY <i>SC Ryan</i>	ORG	84/03/05	<i>MO A8403/08</i>	
REFERRAL NOTE: _____			<i>A 8403/14</i>	<i>TR A8403/27</i>
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				
REFERRAL NOTE: _____				

COMMENTS: _____

ADDITIONAL CORRESPONDENTS _____ MEDIA:L INDIVIDUAL CODES: 1240 _____
MAIL USER CODES: (A) _____ (B) _____ (C) _____

- *****
- | | | | |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES: | *DISPOSITION CODES: | *OUTGOING | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *CORRESPONDENCE: | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | *OF SIGNER | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *CODE = A | * |
| *I-INFO COPY/NO ACT NEC* | | *COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY * | | *OUTGOING | * |
| *S-FOR-SIGNATURE * | | | * |
| *X-INTERIM REPLY * | | | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOB) EXT. 2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

March 27, 1984

Dear Mr. Broomfield:

Thank you for your message which was forwarded to me by Mr. M. B. Oglesby, Jr.

The President appreciates your interest in the request he has received to appear in an audio-visual presentation for the 25th anniversary observance of Oakland University on September 14.

Although he would like to accommodate your request, heavy demands on his schedule preclude his doing so. He does want you to know, though, he appreciates your thoughtfulness in writing and sends you his best wishes.

Sincerely,

FREDERICK J. RYAN, JR.
Director, Presidential
Appointments and Scheduling

The Honorable William S. Broomfield
House of Representatives
Washington, D.C. 20515

FJR:SM:efrf1
FJR-19A

THE WHITE HOUSE
WASHINGTON

DATE 3/8/84

FOR: FRED RYAN

FROM: M.B. OGLESBY, JR.

SUBJECT: Invitation to the President

APPROVE: _____ DISAPPROVE: X

COMMENTS:

March 8, 1984

Dear Bill:

Thank you for your March 2 letter on behalf of Oakland University, inquiring about the possibility of having the President appear in an audio-visual presentation for its 25th anniversary observance on September 14.

Your special interest is appreciated, and please know that I have forwarded this request to the attention of the White House Scheduling Office where I have asked that it be given every consideration.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.
Assistant to the President

The Honorable William S. Broomfield
House of Representatives
Washington, D.C. 20515

MBO:KRJ:JID:jid

cc: w/copy of inc to Fred Ryan - for
further action

7

March 8, 1984

79R-19A
hcc + Ann
Branch for
Michigan files.

Dear Bill:

Thank you for your March 2 letter on behalf of Oakland University, inquiring about the possibility of having the President appear in an audio-visual presentation for its 25th anniversary observance on September 14.

Sept 14

Your special interest is appreciated, and please know that I have forwarded this request to the attention of the White House Scheduling Office where I have asked that it be given every consideration.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.
Assistant to the President

The Honorable William S. Broomfield
House of Representatives
Washington, D.C. 20515

MBO:KRJ:JID:jid

cc: w/copy of inc to Fred Ryan - for
further action

D

Mo
WILLIAM S. BROOMFIELD
18TH DISTRICT, MICHIGAN

WASHINGTON ADDRESS:
SUITE 2306
RAYBURN HOUSE OFFICE BUILDING
PHONE: 202: 225-6135

DISTRICT OFFICE:
430 NORTH WOODWARD
BIRMINGHAM, MICHIGAN 48011
PHONE 642-3800

203625

COMMITTEES:
FOREIGN AFFAIRS
RANKING MINORITY MEMBER
SMALL BUSINESS

Congress of the United States
House of Representatives
Washington, D.C. 20515

March 2, 1984

Mr. M. B. Oglesby, Jr.
Assistant to the President
The White House
Washington, D. C. 20500

Dear B.,

I have just received the enclosed letter from Dr. Joseph Champagne, President of Oakland University, which is located in my District.

As you will note, OU will be launching its two-month observance of its 25th anniversary on September 14 when the U. S. Marine Band will be giving a special concert. I am hoping to attend this event, and would consider it a privilege to introduce the President in an audio-visual appearance if this can be arranged.

If some background material is needed for the President's comments, please let me know and I would be glad to see that it is sent to you.

Many thanks for your cooperation, B., and best personal regards.

Sincerely,


William S. Broomfield
Member of Congress 1240

WSB/t

51

Office of the President

February 28, 1984

The Honorable William S. Broomfield
Suite 2306
Rayburn House Office Building
Washington, D. C. 20515

Dear Bill:

We are delighted by the prospect of having the U. S. Marine Band, "the President's own," for a special concert at the Meadow Brook Festival Pavilion on September 14, 1984. Significantly, this date coincides with the launching of our two-month observance of Oakland University's 25th anniversary.

During our celebration, we shall stage an extensive series of special academic and social events involving the University and the community on a very broad scale. Thus, it is a special honor to have the U. S. Marine Band inaugurate in grand style our silver anniversary program.

It has occurred to us that an audio-visual appearance by the President at the beginning of the concert would provide even greater dignity for the entire series. Needless to say, we would hope to have President Reagan take note of our historical milestone in his statement. We would be pleased to provide material for his comments--and/or specific copy if it were preferred. I understand Lowell Eklund has spoken to Jack Sinclair regarding the possibility of arranging a video tape "appearance" by President Reagan. As Lowell indicated, we would deeply appreciate your counsel and the assistance of your "good offices" in helping us bring this about.

Finally, Bill, we would like to have you present that evening, if your schedule would permit, to participate in the festivities--possibly to introduce the band and otherwise honor the occasion by your presence. We shall hope that you and Mrs. Broomfield are able to be with us at this notable event at Oakland.

We await your response and advice.

Sincerely,



Joseph E. Champagne
President

JEC:mr

ID# 204183

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

PR011

INCOMING

DATE RECEIVED: MARCH 16, 1984

NAME OF CORRESPONDENT: THE HONORABLE JOHN DAVIS LODGE

SUBJECT: ~~UNOPENED~~

Letter re: Pres film Louisa

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
ROBERT C. MCFARLANE REFERRAL NOTE: _____	ORG	84/03/16		<i>8410424</i>
REFERRAL NOTE: _____		<i>/ /</i>		<i>/ /</i>
REFERRAL NOTE: _____		<i>/ /</i>		<i>/ /</i>
REFERRAL NOTE: _____		<i>/ /</i>		<i>/ /</i>
REFERRAL NOTE: _____		<i>/ /</i>		<i>/ /</i>
REFERRAL NOTE: _____		<i>/ /</i>		<i>/ /</i>

COMMENTS: ORIGINAL TO LORETTA BRAXTON

NSC ID 8402213

ADDITIONAL CORRESPONDENTS:

MEDIA: S INDIVIDUAL CODES: _____

MI MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION CODES:	*OUTGOING	*
*	*	* CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE *			*
*X-INTERIM REPLY *			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT. 2590
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LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

NSC/S PROFILE

UNCLASSIFIED

ID 8402213

RECEIVED 16 MAR 84 17

TO PRESIDENT

FROM LODGE, JOHN DAVIS

DOCDATE 05 MAR 84

KEYWORDS SWITZERLAND

SUBJECT: AMB LODGE LTR RE PRES FILM LOUISA

ACTION: FOR RECORD PURPOSES

DUE:

STATUS C

FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

FORTIER

SOMMER

COBB

COMMENTS

REF# 204183

LOG

NSCIFID

(MR MR)

ACTION OFFICER (S) ASSIGNED

ACTION REQUIRED

DUE

COPIES TO

DISPATCH

W/ATTCH FILE WH (C) MR



EMBASSY OF THE
UNITED STATES OF AMERICA

Bern, Switzerland

March 5, 1984

The President
The White House

Dear Mr. President:

Francesca and I saw your film "Louisa" yesterday. You spoke perfect German and we watched it while there was a beautiful snowstorm. I thought you were really excellent.

I played with Spring Byington in "Little Women."

Francesca joins me in sending you and your lovely Nancy our warm and respectful regards,

*As ever -
John*

John Davis Lodge
Ambassador

ID# 204977

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

PRO11

INCOMING

DATE RECEIVED: MARCH 26, 1984

NAME OF CORRESPONDENT: THE HONORABLE DOUG BEREUTER

SUBJECT: REQUESTS AN AUDIO-TAPED MESSAGE FROM THE
PRESIDENT FOR THE HENDERSON HIGH SCHOOL
COMMENCEMENT EXERCISES ON MAY 20 84

ROUTE TO: OFFICE/AGENCY (STAFF NAME)	ACTION		DISPOSITION	
	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY	ORG	84/03/26		
<i>SL Ryan A</i>				
REFERRAL NOTE: _____	A	84/03/29		1 1
REFERRAL NOTE: _____		1 1		1 1
REFERRAL NOTE: _____		1 1		1 1
REFERRAL NOTE: _____		1 1		1 1
REFERRAL NOTE: _____		1 1		1 1

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____

MAIL USER CODES: (A) _____ (B) _____ (C) _____

*ACTION CODES:	*DISPOSITION CODES:	*OUTGOING	*
*	*	* CORRESPONDENCE:	*
*A-APPROPRIATE ACTION	*A-ANSWERED	*TYPE RESP=INITIALS	*
*C-COMMENT/RECOM	*B-NON-SPEC-REFERRAL	* OF SIGNER	*
*D-DRAFT RESPONSE	*C-COMPLETED	* CODE = A	*
*F-FURNISH FACT SHEET	*S-SUSPENDED	*COMPLETED = DATE OF	*
I-INFO COPY/NO ACT NEC		* OUTGOING	*
*R-DIRECT REPLY W/COPY *			*
*S-FOR-SIGNATURE			*
*X-INTERIM REPLY			*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75,OEOb) EXT. 2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

March 27, 1984

Dear Doug:

Thank you for your March 21 letter on behalf of Henderson High School, requesting that the President audiotape a congratulatory message for this year's graduating class, specifically mentioning Jerry Ediger and his accomplishments.

Your special interest is appreciated. Please be assured that this invitation has been brought to the attention of the White House Scheduling Office, and will be afforded every consideration. I have asked that you be contacted as soon as we are able to make a determination.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.
Assistant to the President

The Honorable Doug Bereuter
House of Representatives
Washington, D.C. 20515

MBO:KRJ:JID:jid

cc: w/copy of inc to Fred Ryan - for
further action

204977

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MO

COMMITTEE ON BANKING,
FINANCE AND URBAN AFFAIRS

SUBCOMMITTEES:
HOUSING AND COMMUNITY
DEVELOPMENT
ECONOMIC STABILIZATION
INTERNATIONAL DEVELOPMENT
INSTITUTIONS AND FINANCE

COMMITTEE ON FOREIGN AFFAIRS

SUBCOMMITTEES:
INTERNATIONAL ECONOMIC POLICY AND TRADE
WESTERN HEMISPHERE AFFAIRS
RURAL CAUCUS
ENVIRONMENTAL AND ENERGY
STUDY CONFERENCE



DOUG BEREUTER
1ST DISTRICT, NEBRASKA

WASHINGTON OFFICE:
1314 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-4806

DISTRICT OFFICES:
1045 K STREET
P.O. Box 82887
LINCOLN, NEBRASKA 68501
(402) 471-5400

P.O. Box 213
WAYNE, NEBRASKA 68787
(402) 375-3030

Congress of the United States
House of Representatives
Washington, D.C. 20515

March 21, 1984

Mr. M. B. Oglesby
Assistant to the President
for Legislative Affairs
The White House
Washington, D.C. 20500

Dear B:

On May 20, high school commencement exercises have been scheduled at Henderson High School, a small community in Nebraska's First Congressional District. Because this year's commencement will be a particularly different occasion, I have been asked to investigate whether it would be possible to have an audio-taped message from the President to be played at the graduation exercises.

Among the some-30 graduates will be Jerry Ediger who was critically injured while making the tackle on the opening kickoff of the state championship football game last November 18. Jerry broke two vertebrae in his neck and, until March 16 when he will be dismissed, has spent all but three days since the accident in hospitals in Denver. Jerry is slowly improving. He is still a quadriplegic although he is now beginning to regain movement in his arms. Medical personnel are preparing him for a life in a wheelchair.

Jerry's story is something special, however. He is an extremely bright young man, both in intelligence and attitude. He is an honor roll student and president of the Henderson Student Council. His smile and charm during this adversity has captured the imagination of his classmates and the community. Jerry has a habit of giving more cheer to well-wishers than he receives.

The Omaha World Herald has published five articles on Jerry since his accident and he made a surprise visit to the recently completed state basketball tournament where the Henderson boys won a state championship.

It has been a special year for Henderson High School. The Huskies have had an outstanding year athletically with state championships in

10

Mr. M. B. Oglesby
March 21, 1984
Page 2

football and basketball. The community is unique in that it is almost totally a Mennonite settlement. Henderson is well known for its generosity to other communities and individuals at times of adversity.

A message from the President, congratulating the entire graduating class but particularly taking note of Jerry Ediger and his accomplishment, would be cherished by the entire community. If something of this nature would be possible, I would be pleased to have one of my staff members assist with drafting an appropriate message.

Best wishes,

A handwritten signature in blue ink, appearing to read "Doug", with a stylized flourish extending to the right.

DOUG BEREUTER
Member of Congress

DB/lfr