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**MEMORANDUM  
OF CALL**

Previous editions usable

TO:

YOU WERE CALLED BY  YOU WERE VISITED BY-

OF (Organization)

*Jelly Mitchell*

PLEASE PHONE  FTS  AUTOVON

WILL CALL AGAIN  IS WAITING TO SEE YOU

RETURNED YOUR CALL  WISHES AN APPOINTMENT

MESSAGE

*225-6205*  
*Holding on*  
*SC*

RECEIVED BY

DATE

TIME

Resistance Office  
(Wash Coord Office)

~~306~~ 328-1133

~~306~~ 4623 Ct. Ave. NW



Jane McLaughlin

Wit. for Peace

8 HD

West Hunter Street Baptist Church

Gene Jones copy  
11-25

1040 GORDON STREET, S. W.  
ATLANTA, GEORGIA 30310

PASTOR'S STUDY  
(404) 788-8500

Ralph David Abernathy, Pastor

TELEPHONE: (404) 788-8500  
(404) 788-8864

C. Hornby

November 13, 1987

Hon. Ronald Reagan  
President of the United States  
The White House  
Washington, D.C.

Dear Mr. President:

I am writing to humbly suggest that "Peace in Angola" be placed on your agenda when you meet General Secretary Gorbachev at the Summit Conference in December.

I see "Peace in Angola" as the center-piece for a southern Africa regional plan. Millions of lives are at stake. Your commitment to a peace-making process in Nicaragua, Afghanistan, and Iran-Iraq must be matched by a commitment to Peace and Democracy in Angola.

The recent victory of the "Freedom Fighters" against Soviet-led MPLA and Cuban-Warsaw Pact offensive provides a window of opportunity for bringing the MPLA leadership to the negotiation table. Perhaps Secretary Gorbachev would use his influence with Mr. Dos Santos as he apparently has with Mr. Ortega.

South Africa must also be a part of the solution. If they agree to leave Namibia as the the Cubans leave Angola, your leadership will have initiated a genuine peace-making process.

We would be so pleased if you and Secretary Gorbachev would include such an agreement in your consideration of regional issues.

Mr. President, just as the aid of the United States to Israel continues while simultaneous efforts are made to bring Peace to the Middle East, aid to Free Angola can continue while peacemakers negotiate in southern Africa.

I am, therefore, calling for a Reagan "Peace in Angola" initiative to curtail Soviet expansionism and hasten the dismantling of apartheid. South African apartheid and Soviet communism must both go out of this land.

Sincerely,

*Ralph D Abernathy*  
Rev. Ralph David Abernathy

RDA:cls

LAW OFFICES  
JOHN A. KENDRICK  
KENDRICK BUILDING  
233 MASSACHUSETTS AVENUE, N. E.  
WASHINGTON, D. C. 20002  
(202) 544-3131

ALAN Y. LOWCHER  
ADMITTED IN D. C. AND VIRGINIA

24 November 1987

Ms. Rebecca Range  
The White House  
Washington, DC

Dear Ms. Range,

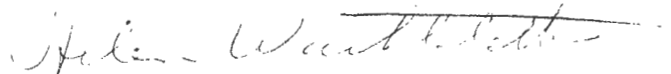
Enclosed is the Video tape we use in our churches to arouse support for the Contras in Nicaragua.

The tape includes Col. North, Gene Kirkpatrick and our demonstration on the steps of the Capitol.

The Apostolics and the Active group put the meetings on jointly, and invited ministers who agreed with us to participate. In that way we ended up with a varied group of ministers.

Mr. Hugh Hunt sponsored the video taping and it is through him that we can get more tapes. He has since than made a new tape of all the slides of Col. North's and some commentary by other knowledable men. If you would like to see that tape, let me know.

Sincerely,



Helen Wachtstetter

HW/ms

Enclosure:



## SUFFERING FOR CHRIST IN NICARAGUA

**Through insidious systems of control, administered by "State approved" churches, the Sandinistas use funds from Christians in the USA to oppress members of The Body of Christ**

*"Remember those who are in bonds (prison), as if you were in bonds (prison) with them; and those who are suffering as if you yourselves were suffering" (Heb. 13:3).*

(NOTE: This report is based on interviews with representative Christians in Nicaragua. Names and identities have been omitted to protect them from further persecution because they remain in Nicaragua by choice so as to serve Christ. They have reviewed this article and attest to its accuracy.)

-\*-

While the Sandinista regime continues to physically and psychologically violate Christians in Nicaragua, persecution is taking on a new form and added dimension. Currently, the Christian leaders in that country are being divided into those who cooperate with the government and those who do not. Those leaders who do cooperate with the Sandinistas get what they need for their church and families; those who do not face extraordinary persecution and are forced into a standard of misery below that of the peasants.

Such tragedy is compounded by the fact that the Sandinistas are cleverly using funds come from well-intentioned Christians in the United States and Europe to force members of Christ's church in Nicaragua to knuckle under to their Marxist regime.

### A WAR OF NERVES

One of the biggest problems Christians face in Nicaragua now is the discouragement of feeling that they are alone, abandoned. While they know intellectually that they are part of the Body of Christ, they often feel forgotten by members of that Body in other parts of the world.

(Christian prisoners now released from Cuba have told us that their captors delighted in showing them how the Church elsewhere was cooperating with the Cuban government. This information was used by Castro to undermine the determination and resolve of

Christian prisoners to suffer rather than to compromise. Much the same tactics are now being employed in Nicaragua.)

To Nicaraguan pastors and members of their congregations, the good wishes of Christian in other nations sometimes sound like this: *"We wish you well as you suffer and stand fast in the Faith. Suffer for The Lord, feed your families, trust God; and, we will be praying for you."* (Ref. James 2:15,16)

Various churches and para-church groups in the United States have raised money to help the Christians in Nicaragua. The sad truth is that most of those funds go to "Christians" who collaborate with the Sandinista government. Thus, the reality is that while Christians in the US are trying to help their Brothers and Sisters in Christ in Nicaragua, their help does not reach those for whom it is intended ... it seldom gets to those who are standing firm in The Lord.

And that is the purpose and plan of the Sandinistas: **to encourage the flow of money from well-meaning Christians around the world, and then control the use those funds so as to manipulate Christians in Nicaragua and ostracize and penalize those who refuse to collaborate with their regime.**

### EXTORTED COOPERATION

CEPAD (Evangelical Committee for Aid to Development) is the largest recipient of US church aid to Nicaragua. CEPAD boasts to the Nicaraguan Christian community that it has collected millions of dollars from American and European Believers. Yet, Nicaraguan Christians who stand firm in the Faith report that the money is used to promote government programs -- and to support those who are persecuting them. Through insidious controls and demands, those who refuse to bow down to the State are deprived of those funds sent by Christians in other lands.

How are they cut off?

Consider, for one example, such a mundane item as *galvanized roofing* needed for a church building. The supply of such roofing material is controlled by the State-run CEPAD. Thus, when the church needs roofing materials, or almost anything else, it must join

CEPAD. But, to be eligible to join CEPAD, a church must first support the CDS (the *Committee for the Defense of the Sandinistas* -- the local communist committee which promotes all government programs). The CDS purports to be the "Voice of The People;" in reality it is just the opposite. The "Voice" is the voice of the Sandinistas; anyone refusing to "say" what the government wants said literally goes without daily bread.

**"IN THE NORTHERN PART OF THE COUNTRY, AN EVANGELICAL CHURCH WAS SEIZED BY THE ARMY .... THE PASTOR AND ELEVEN PEOPLE WERE KILLED. THE REMAINING TWENTY FLED ON FOOT .... AND WALKED FOR TWO WEEKS BEFORE FINDING REFUGE IN HONDURAS..."**

*The Forerunner*

The only way that a church, or its pastor, can quickly and cheaply obtain what is needed is to stay in the good graces of the local CDS; that means professing support of communism, attending government rallies and supporting the Sandinista's programs. Only then may the pastor or church have limited access to the funds and materials which Christians in other nations have sent for their fellow-Belivers in Nicaragua.

#### JOIN CEPAD, OR ELSE

Why should a local church join CEPAD (Committee for Aid to Development); what are the "advantages"?

1. CEPAD is the only religious group authorized to speak to the Sandinista government. No Protestant church or pastor can contact the government about church affairs except through CEPAD.

2. CEPAD controls the rationing of all materials (including food) for churches and pastors.

3. Tax exemption for a church is available only to CEPAD members.

4. All imports for the church or pastor (books, supplies, etc.) must go through CEPAD.

5. A church does not have legal status unless it belongs to CEPAD.

Consequently, the hierarchy of the major denominations cooperate with CEPAD out of necessity. Numerous reports indicate that many church officials do not agree with CEPAD or its activities and are anti-communist but feel compelled to "get along by going

#### SUFFERING FOR CHRIST IN NICARAGUA

along." For one thing, the church officials would lose their jobs if their church lost its outside income (funds from other countries) which are funneled through and available only from CEPAD.

#### THE MARK OF THE (SANDINISTA) BEAST<sup>1</sup>

Families in Nicaragua must have *two ration cards* to obtain food. Through that system the Sandinistas control the people -- and persecute godly Christians (see *Rev 13:16*; Nicaraguan Christians are face to face with that system today, *now*).

The *first* ration card is based on the number of persons in each household. The local Committee for the Defense of the Sandinistas (CDS) takes an annual census of each family. On the basis of that census, the CDS issues the first ration card. With that card, the family may obtain such staples as rice, beans, milk, cooking oil, soap, etc. However, the quotas available under the card are well below government-established minimum standards.

These are a few of the "minimum standards" set by the government: 1 lb. of rice per week per person, 1/8 liter of cooking oil per person per week; 1/2 bar of soap per person per month; 20 gallons of gasoline per month for those who own a motor vehicle. (Many of those items are frequently "not available.")

To be eligible to even try to reach those minimum standards, the family must have a *second* ration card which is issued to the head of the household by his or her employer. That second card permits the family to purchase extra food (up to the minimum standards), and to buy clothing and some non-food necessities.<sup>2</sup>

#### TO CONTROL THE PASTOR

Since pastors do not have an employer, in the worldly sense, they must obtain a second ration card for their family from CEPAD. To do that, they must join CEPAD and gain the approval of the local communist committee -- the CDS.

As a result, the families of pastors who refuse to belong to the government-established CEPAD live at standards below that of the starving Nicaraguan peasants. Many of their wives are under serious emotional strain due to the stress of seeing their children suffer and being unable to care for their families. It makes it extremely difficult for them to fulfill

1. Christians in Nicaragua, and other countries, are now experiencing the kind of tribulation which some suggest the Church will not go through. To Christians in Third World countries, this appears to be a very self-centered view of the last days which many First World Christians hold.

2. It is evident that these minimums will not feed a person. Thus, there is the necessity to buy extra food on the black or parallel market. In most countries where an oppressive regime is in power, there is one black market, controlled by smugglers and entrepreneurs. In Nicaragua, there are two parallel markets: one controlled by the Sandinista government and the other by black marketeers.

the role of a pastor's wife. (Even if it were possible for a pastor to take his family out of the country, it would cost him about three million Cordobas for plane fare -- an average of two to three year's wages. (Officially, 700 Cordobas equals one US dollar; on the black market one US dollar will bring 1,800 Cordobas.)

The Sandinista government has established commissaries throughout Nicaragua where government employees may purchase their needs at reduced prices. Nongovernment individuals must buy at either the government-controlled parallel market or from the black market. (A pair of pants costs 2,000 Cordobas at the government commissary; on the parallel market they cost 60,000 Cordobas. Since pastors in Nicaragua average between 15,000 and 50,000 Cordobas a month, the average pastor must work a minimum of two months to afford one pair of pants.)

### PUBLICITY THAT BACKFIRES

Much of the publicity in the US concerning the persecution of Christians is promoted by well-meaning para-church groups which support the "Contras" and are justifiably opposed to communism. Consequently, when the Church in Nicaragua receives publicity from such groups (especially when individual and organization names are included), the Sandinistas seize on that as "proof" that the church (or, pastor) is connected to the "Contras," the CIA, or the US government.

All mail is opened and censored. Any mail containing Christian material is the basis for additional persecution; the premise being that those with outside contacts must be working with or for the "Contras" or the US government. Anything which implies that someone or some group is receiving aid from those opposed to the Sandinistas is used against them; they are considered "political;" anything political and not supportive of the Sandinistas is *an enemy of the State*.

Since mail is regularly censored, Christians have very little contact with the outside world. Added to that is the constant propaganda by the Sandinistas and pressure from the members of CEPAD. It is small wonder that the Church in Nicaragua (especially the Protestant Church) so often feels alone. This feeling of isolation and "alone-ness" has caused weaker pastors to join CEPAD.

### THE OFFICIAL "CHURCH"

This is the goal of the Sandinistas:

**If they can substantially cut off the Church from its outside contacts and support, they believe they can discourage the church leadership and get others to join the "Christian" CEPAD. In that way they can reduce the number one threat to the success of their revolution.**

CEPAD is currently organizing its own "Pastors' Committee" composed of those pastors who cooperate with it. This will be the committee permitted to meet with visiting church groups and other touring dignitaries (Congressmen, media, etc.) to reinforce Sandinista propaganda. Like the oppressed in other nations, Nicaraguan Christians will thus be forced to "dig their own graves" while CEPAD promotes the lie of "religious freedom" and the oppressed church is smothered by the deception extorted cooperation.

### "AS WISE AS SERPENTS"

It is, indeed, a difficult situation which needs both to be understood and addressed with prayer and wisdom. Our first concern must be for these "weaker parts" of the Body of Christ of which we are also members. We must not allow our political freedom and freedom of speech to be the inadvertent cause of additional persecution of our Brothers and Sisters in Nicaragua.

**"PASTOR BALTODANO WAS TIED TO A TREE, STRUCK IN THE FOREHEAD WITH A RIFLE BUTT, STABBED IN THE NECK WITH A BAYONET ... HIS EARS WERE CUT OFF AND HE WAS LEFT FOR DEAD. 'SEE IF YOUR GOD WILL SAVE YOU.'"**

*EFE Spanish News Service*

We may rightly hope and pray for the victory of the Contra freedom fighters and even support them *but we must not give the Sandinistas further excuse to persecute the members of Christ's Body in the process*. We must work together to give them aid and comfort but we must do so in a manner which will provide them the best and most help without causing them additional pain and suffering.

### WHAT CAN BE DONE

Plans to do just that are now in progress. Such plans must include the advice and counsel of the Church in Nicaragua (How can we know their pain and their need unless they describe it to us?). A channel of communication must be opened; can be opened, and is in the works. Help is needed.

A number of solid, knowledgeable groups, including *Caribbean Christian Ministries* (CCM), are working together to aid the Church in Nicaragua and to provide a link between it and the Church in other lands



around the world.

CCM is one of the few ministries which seeks to apply the fullness of The Gospel to all areas of life so that Christian converts are disciplined with a *Biblical world and life view*. Through Christ-centered Bible courses, CCM has been reaching many thousands throughout the Caribbean area with the Gospel of Salvation and the message of His kingdom. *In this work CCM is also providing increasingly effective alternatives to communism and "liberation (Marxist) theology."*

#### "SISTER SCHOOLS"

One of the most exciting aspects of CCM's developing program is the *"Sister School"* concept: the founding of Christian home and day schools throughout the Caribbean basin and Latin America.

The CCM vision is that many of these Christ-centered schools (church schools and homeschools) will be adopted by "sister" schools in the United States -- in the same manner as the early Christian churches helped form and nourish "sister" churches. Augustus W. Neander, a 19th Century Christian historian, wrote that *love was the mark of the early Christians:*

*"That which our Lord, Himself, in His last interview with His disciples described as the test by which His disciples might always be distinguished ... namely, that they loved one another, precisely this constituted the mark, plain and striking, to the pagans themselves ... The names of 'brother' and 'sister' which the Christians gave each other, were not names without meaning...."*

Neander added, "Nor did the active brotherly love of each community confine itself to what transpired in its own immediate circle, but extended itself also to the wants of the Christian communities in distant lands."

#### A JOINT ENDEAVOUR FOR CHRIST

This work will be a joint endeavour for The Lord by the Christian Liberty Academy Satellite School system and the Caribbean Christian Ministries. Only a solid, sustained Bible-based Christian education can provide truly long-term opposition to communism and long-term solutions to the complex problems in that troubled area. *History proves that when Christ is introduced in a nation, freedom is brought to the land.*

**"IT IS DIFFICULT TO UNDERSTAND HOW SO MANY WELL-MEANING CHRISTIAN LEADERS, ESPECIALLY IN AMERICA, COULD HAVE BEEN SO FOOLED BY THE SANDINISTAS. WE KNOW FROM EXPERIENCE THAT THERE IS ONLY ONE ACCEPTED RELIGION IN COMMUNIST NATIONS AND THAT IS COMMUNISM; AND ONLY ONE ACCEPTED DIETY AND THAT IS THE STATE."**

*Max Riekse*

Your Plymouth Rock Foundation praises God that it has had the opportunity to work with both CLA and CCM for the past eight years, both here in the United States and in the Caribbean area. We have been led to work with them for God's glory and the advancement of His kingdom. We are pleased to stand with them now as they expand God's ministry in this vital and sorely troubled part of His world.

#### HIS IS THE BATTLE, HIS THE VICTORY

*The Bible makes it clear that one of the ways we can (must) serve Him is to serve His who are oppressed and suffering. It also assures us that His word is a mighty weapon, stronger and swifter than any human sword; that His is the battle in which we are to join and His is the victory in which we are to share.*

If you are led by The Holy Ghost to join in this effort to serve Him by serving His own in Latin America, if you or your congregation feel led to adopt a Bible-based "sister school -- day school or homeschool," we invite you to contact Caribbean Christian Ministries, 1113 S. Cypress Road, Pompano Beach, FL, USA 33060.

George Chauncey

Co-director for the Washington  
office of the Presbyterian Church.

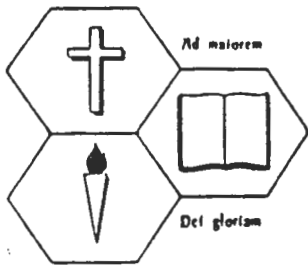
Arranged for Daniel Ortega to  
speak before the New York Avenue  
Presbyterian Church.

He blessed Ortega.

Devotes year-round time to Central  
America issues.

Ordained minister, but hasn't served  
in a church for over 20 years.

Controversial even in the Presby.  
Church.



# CARIBBEAN CHRISTIAN MINISTRIES

INTERNATIONAL HEADQUARTERS: P.O.B. 2985 · PARAMARIBO, SURINAME · SOUTH AMERICA · PHONE (597) 60643  
U.S. REGIONAL OFFICE: 1113 S. CYPRESS ROAD · POMPANO BEACH, FLORIDA 33060 · U.S.A. · PHONE (305) 942-4213

REV. G. W. DONNAN  
President

DR. PAUL D. LINDSTROM  
Vice President

## FEBRUARY NEWSLETTER

"There is an old story that says you can't kill a frog by dropping him in boiling water. He reacts so quickly to the sudden heat that he jumps out before he's hurt. But if you put him in cold water and then warm it up gradually, he never decides to jump till it's too late. By then he is cooked.

"Men are just as foolish. Take away their freedom overnight, and you've got a violent revolution. But steal it from them gradually (under the guise of 'security', 'peace,' or 'progress') and you can paralyze an entire generation. Look at the income tax in the United States. It started out as a harmless sounding 1%. It would have been easy to jump out of water as tepid as this, but like the frog, we waited while it climbed even higher. (Try jumping now!)

The same thing is true of the spread of "liberation theology" and "socialism". In the 1800's it was only the philosophers and some politicians in France. Then in 1917, it was in far-away Russia. And after World War II, it was only those unfortunate, backward eastern European countries. Then China — oh well, that is still so far away. Then Korea (yes but that was "contained"). And Indo-China, Vietnam, Afghanistan. Yes but still so far away. Cuba! That is very close, but it will never last. Nicaragua — well that was the U.S.'s fault and besides, they are "Christian communists" so they can't be as bad as the atheists over in Russia. And Grenada, well we won there. Yes, I know that almost half of Africa is under communist influence now, but it won't last. Suriname and Guyana — they are so small, who cares (guess who)? Someone, somehow will take care of everything. Right? (They hope.)

The tragedies of history are always repeated by those who refuse to learn them. To seek guidance from the past is not 'turning the clock back' as we are so often told. It is merely a good way to keep out of hot water."

### THE SITUATION IN SURINAME:

The situation in Suriname is most grave. The major industry of bauxite is about ready to close. It supplies about 70% of the country's income. The rebels have had the major mine closed now for over two months and they are now increasingly cutting off electricity to the main refinery.

The people, like the frogs mentioned above, are watching the temperature rise, but still hope in some miracles. Some of the evangelical churches are now becoming increasingly cozy with the military government, so much so that Col. Bouterse is reported to have said, "The big churches do not pray for me, only the little ones do." This is not entirely true, but the reference is made to the fact that the little churches had recently been courting Col. Bouterse in order to obtain use of public facilities for evangelistic services. He was invited to times of prayer. He came. They loved it, and he seems to have found some political advantage to it. Perhaps he hopes to split the churches. There may be some wisdom to that from his perspective.

The picture on the next page is one released by a Dutch newspaper showing the bodies of "Bush Negroes" killed in an area very familiar to us piled in the back of a pickup truck.

#### Ministries:

Christian Liberty Academy Schools International · Good News Bible Study Ministries · Good News Book Ministries  
Christian Information Network · Christian Correspondence International · Open Door Bible Church  
(working in over 45 countries)

*Go ye into all the world ... preach the gospel to every creature ... make disciples of every nation ... (Mark 16:15, Matthew 28:19)*



Reports say that over 300 such killings have taken place. Many Christians are cut off and stranded on both sides of the battle lines. Witnesses indicate that foreigners did the killing and it is stated by the rebel leader (Ronnie Brunswijk) that this was the work of Libyans. The government denies it and says these were civilians who had been warned to leave the area. Consequently, women and children (most shot in the head) were "accidentally" caught in the "crossfire". 14 members of Brunswijk's family are reported to have been killed. It is unlikely that he will stop now.

The fighting is fairly well stalemated. The rebels can only hit and run, but cannot occupy beyond their current gains. The military government cannot rout the rebels from their territory, but are able to keep them from advancing. The major weapon of the rebels is their ability to cripple the economy.

Despite all of the bad news, our school and church continue to prosper relatively speaking. The school has gone over 100 students and continues to preach and teach the students the Gospel on a daily basis. Many have come to Christ, though few are allowed to attend church.

Please pray for a new Christian, Ramjas, who came to the Lord under Rev. Donnan's ministry during his last trip. One of the school teachers just had a baby boy and so things are a little hectic during her absence. Pray for Mitchell Persaud and Gary Moor as they lead and minister there. Your prayers are greatly needed for Suriname.

#### PLYMOUTH ROCK FOUNDATION

This month, we want to introduce you to the Plymouth Rock Foundation. We are enclosing a recent "Special Report" they published which was written by our staff. We encourage you to write to them and request to be placed on their mailing list to receive information about applying biblical world and life view principles in the United States. We heartily recommend them to you. You will find their address at the end of the "Special Report".

#### HOW TO SAVE MONEY ON LONG-DISTANCE PHONE CALLS, AND SUPPORT CCM.

If you are spending more than \$100 per month on U.S. long-distance phone calls, we have just discovered a way for you to save money on them and help CCM at the same time. We are not going to use this newsletter to explain this. Write for our "Special Business Bulletin #1" which will be coming out this month.

#### NEW MAILING LABEL FORMAT.

If you have received our newsletter for more than one year, and if your mailing label has either no date on it or a date earlier than 1-1-86, YOU WILL NOT BE RECEIVING ANOTHER NEWSLETTER. YOU WILL BE REMOVED FROM OUR MAILING LIST UNLESS WE HEAR FROM YOU. THIS IS YOUR LAST NEWSLETTER. IF YOU WANT TO CONTINUE TO RECEIVE THE NEWSLETTERS, YOU MUST LET US HEAR FROM YOU IMMEDIATELY.

ITEMS OF PRAISE: Praise the Lord with us for these specific answers to prayer.

Numerous one-time financial gifts that have allowed us to meet our January expenses. Our car fund has reached just over \$3,000.

Opportunity for booth for our committee, The Church in Persecution, at the National Religious Broadcaster's Convention in Washington, DC in February.

Completion of our "Declaration of Rights" first draft for Church in Persecution committee

Our harddisks have been received and installed. Praise God for this equipment.

Many additional persons committed to praying for us on a regular basis.



**URGENT FINANCIAL AND MATERIAL NEEDS:** Below are listed some of the things we are in need of for our ministry. If you cannot supply them, please pray for them.

**\$300 per month to rent office space** for our new U.S. office.

**\$600 - \$1000 per month needed for personnel** (or volunteers).

**Additional \$5,000 needed to achieve our car fund goal of \$8,000.**

**Pray that our current car will last, despite its transmission problems.**

**\$975 additional monthly support needed for basic ministry expenses** above those mentioned.

**Spanish translation of Bible course** now in progress.

**Time necessary to complete Intermediate and Advanced Bible course writing.**

**The computer processing of Bible course students** that must be personally done by Rev.

Donnan until personnel can be afforded.

**Mr. & Mrs. Gary Moor in Suriname and our school and Bible course personnel.**

**Finances to cover the expanding costs of Bibles and Bible courses.**

**Other income producing activities intended to finance the mission's ministry.**

**MINISTRY STATISTICS UPDATE:** (We have decided to hold these for this month for space consideration.)

**BOANARGES MENDOZA — Persecuted  
Nicaragua pastor needs your prayers.**

To the right is Rev. Mendoza, pastor of an independent evangelical church in Managua of over 1800 members. He is also the headmaster of one Christian school holding classes from up to grade six that has over 2,000 students.

During a recent visit to the United States for purposes of his health and to see his father and brother, he was accused of being a CIA spy by the "Barricada" newspaper (12/20/86). The source of the article was the "Christian" leftist magazine known as "Sojourners", a U.S. based publication.

Having been jailed on several occasions, Rev. Mendoza fears that this could be a basis for further imprisonment should he return to Nicaragua.

He categorically denies any involvement with the CIA and is soon to release a statement to that effect to the press. Your prayers are earnestly solicited for Rev. Mendoza.

He and his family are currently residing in Miami moving from house to house of friends and former church members. If you would like to assist us in helping him meet his daily food expenses during his hopefully temporary exile here, kindly send gifts designated for Rev. Mendoza. We will see to it that he receives 100% of what you send to him through us.



Make all checks payable to **CARIBBEAN CHRISTIAN MINISTRIES**. All requests for money to be used for special project or ministry will be honored. Use enclosed return addressed envelope.

-----  
DEAR CCM: (Suite 100, 1113 So. Cypress Rd., Pompano Beach, FL 33060 U.S.A.)

I received your February, 1987 Newsletter. (If your mailing label is not on the other side, or if you have changed your address, please complete the information below.)

Name: \_\_\_\_\_ Mailing label number \_\_\_\_\_

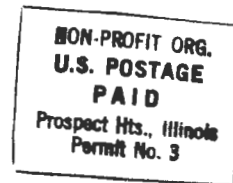
Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

- < > I **AM** interested in staying on your newsletter list.
- < > I **commit** to praying for your ministry as follows: \_\_\_\_\_
- < > Enclosed is a contribution for < > \$5, < > \$10, < > \$25, < > \$100, < > \$1000, < > \$ \_\_\_\_\_
- < > I will pledge, with God's help, to contribute \$ \_\_\_\_\_ per month to the work of CCM.
- < > I am interested in collecting stamps for CCM to convert to cash. Send me details.
- < > I am interested in finding out more about how to earn extra income while helping to support CCM mission work. Please put me on the "Special Business Bulletin" mailing list.
- < > Attached are the **names of persons** who I know would like to receive your newsletter.
- < > Attached are the **names of pastors** with whom I have spoken who want to be part of the **solidarity with Nicaragua** movement. Please keep them informed.
- < > Attached are the **names and addresses of Christian leaders** in the Caribbean and Latin American region that should be put on your Christian Information Network mailing list.
- < > Attached are the names of **Christian school headmasters** who are interested in establishing a "sister-school" relationship with a school in Nicaragua.
- < > I **AM NOT** interested in staying on your newsletter list. Please remove my name.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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FEBRUARY REPORT

Special Report

"Suffering for Christ in Nicaragua."