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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name BLACKWELL, MORTON: FILES

Withdrawer

RBW 8/11/2011

File Folder VETERANS (1 OF 2)

FOIA

F06-0055/07

Box Number 46

POTTER, CLAIRE

62

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	SCHEDULE	RE. TRIP OF THE PRESIDENT TO COLUMBUS, OHIO	1	10/1/1982	B2 B7(C)

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
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- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

October 27, 1983

MEMORANDUM

TO: MORTON BLACKWELL

FROM: DEBBIE HUTTON, *dyh* Speakers Bureau

SUBJECT: SPEAKERS REQUEST

PLEASE PROVIDE YOUR RECOMMENDATION AND COMMENTS ON THE FOLLOWING REQUEST UNDER CONSIDERATION:

Event: Veterans Day Ceremonies in North Adams, MA

Date: November 11, 1983

Location: North Adams, MA

Background: See attached correspondence. If this is too small a group to send a rep to, I will decline and send the President's Veterans Day Proclamation to them to read at their ceremonies.

RECOMMEND ACCEPT

RECOMMEND WHITE HOUSE STAFF

RECOMMEND REGRET

RECOMMEND CABINET MEMBER

RECOMMEND SUB-CABINET MEMBER

COMMENTS:

*Yes, send proclamation.
M. Blackwell*

Your response is needed by: ASAP.

October 25, 1983

Dear Mr. Catrabone:

On behalf of the President and Mrs. Reagan, I would like to thank you for inviting them to attend your Veterans Day Ceremonies on November 11, 1983.

Although the President and Mrs. Reagan would like to join you, their heavy schedule precludes their doing so. With regard to your request for a surrogate, I am forwarding your message to the Speakers Bureau and they will be in touch with you regarding the possibility of a representative.

In the meantime, the President and Mrs. Reagan have asked me to express their gratitude for your thoughtfulness in writing and sends their best wishes.

Sincerely,

FREDERICK J. RYAN, JR.
Director, Presidential
Appointments and Scheduling

Mr. Mike Catrabone
Chairman
Post Office Box 251
North Adams, MA 01247

FJR/JL/lm--10FJRB
cc: w/incoming to Debbie Hutton

#COME MARCH WITH US#

OCT 7, 1983
FRIDAY 500PM

FJE-24A

PRESIDENT RONALD REAGAN
THE WHITEHOUSE
WASHINGTON D.C.

DEAR PRESIDENT AND MRS REAGAN.

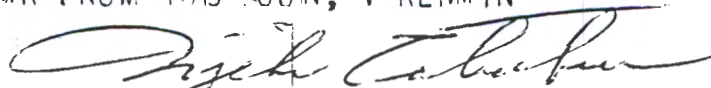
POST 125, AMERICAN LEGION, NORTH ADAMS MASSACHUSETTS WOULD BE HONORED TO HAVE YOU AS OUR GUEST FOR OUR VETERANS DAY CEREMONIES ON NOVEMBER 11TH, 1983 -

WE PLAN A MARCH FROM THE LEGION HOME ON AMERICAN LEGION DRIVE HERE IN NORTH ADAMS AT 1000AM UP THE MAIN STREET TO THE VETERANS MEMORIAL ON CHURCH STREET.

IMMEDIATELY FOWLOWING THE PARADE WE WILL MARCH BACK TO THE LEGION HOME FOR A LUNCHEON HONORING ALL VETERANS, BOTH LIVING AND WHO GAVE THEIR LIVES FOR OUR GREAT COUNTRY.

WE OF THE LEGION KNOW YOU ARE A BUSY MAN AND SUCH A SHORT NOTICE YOU WILL BE UNABLE TO MAKE OUR MARCH FOR VETERANS OF THE UNITED STATES, IF IT IS NOT POSSIBLE FOR YOU AND MRS REAGAN TO ATTEND DO YOU THINK YOU CAN SEND A REPRESENTATIVE - THIS WOULD BE GREATLY APPRECIATED.

HOPING TO HEAR FROM YOU SOON, I REMAIN



MIKE CATRABONE - CHAIRMAN

POST 125 AMERICAN LEGION

NO ADAMS MASS 01247

Office of the Administrator
of Veterans Affairs
Washington D C 20420



NOVEMBER 28 1983

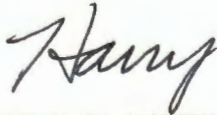
Honorable Morton C. Blackwell
Special Assistant to the President
White House
Room 191
Washington, D.C. 20500

Dear Mr. Blackwell: *Morton*

Thank you so much for your important contribution to this year's Veterans Day. It was a very special occasion and from all reports, it inspired a most welcome patriotic spirit across the land.

We are grateful to friends like you who help perpetuate this national day of remembrance. On behalf of the Veterans Day National Committee and all America's veterans, we salute you.

Sincerely,



HARRY N. WALTERS
Administrator

THE WHITE HOUSE
WASHINGTON
December 1, 1983

MEMORANDUM TO: FAITH WHITTLESEY
THROUGH: Jack Courtemanche
FROM: Morton C. Blackwell
SUBJECT: Event for Americans for Viet Nam Veterans

While surely a good organization, this is not a major national outfit.

I think that this is not a necessary meeting for the President. There are too many requests that we cannot fill from the large veterans' organizations. I suggest that the acceptance be by Harry Walters, head of the Veterans Administration.

MCB:jet

THE WHITE HOUSE

WASHINGTON

August 29, 1983

MEMORANDUM FOR MORTON BLACKWELL

FROM: MIKE BAROODY *MB*

SUBJECT: ATTACHED CORRESPONDENCE

I've learned the "too many cooks" problem can get in the way of projects like the attached.

I don't know if your office has already begun a response to this request and don't want to start anything here if you do. Please advise.

~~SECRET~~
reverted
(SPM
by) WAC

rec'd
8-16

PAANANEN

6348 CROSSWOODS DRIVE

FALLS CHURCH, VIRGINIA 22044

August 8, 1983

David Gergen
Assistant to the President for Communications
The White House
Washington, D.C. 20500

Dear Mr. Gergen:

This is to request a message from President Reagan which will be used in THE RETIRED OFFICER, the official publication for the seven uniformed services. I am led to believe there are a half-million readers (members) of the Association. Their headquarters are in Alexandria and the editor with whom I am working is Marjorie Seng. My deadline is October 1 for the December issue and this will include all artwork. Obviously, I would like the White House message a couple of weeks in advance of that.

The December issue will feature a beautiful color cover, painted by Alex Raymond. My story will be centered on two chaplains; The (now) Bishop John J. O'Connor who was with the Marines in Vietnam, and Lt.Col. Wayne King who was in Vietnam and is currently serving at Fort Bragg. The tone of the story will be positive, uplifting, patriotic and I believe President Reagan's message will mean a great deal to the Service personnel who read the magazine. I would appreciate a photo to go with the message.

There is a Marine Corps prayer that we'll use as a sidebar. So I think the President's message could be used as a separate entity also.

I think something like "heartfelt thanks to our military men and women...at this season of the year, our thoughts are with you wherever you are ..." If you want to say something heavier, the floor is yours.

Sincerely

Eloise Paananen

256-6077

Eloise Paananen

*File:
Veterans*

NOTE: This letter was sent to all the Veterans Organizations Listed in the VA's 1983 Directory of Veterans' Organizations.

THE WHITE HOUSE

WASHINGTON

October 10, 1983

Dear

Enclosed for your use is a copy of the 1983 Veterans Day Proclamation signed by President Reagan.

I want to join the President in paying tribute to the men and women of this Nation's armed services and their families whose sacrifices have made this Nation "the land of the free and the home of the brave."

Best regards.

Sincerely,

Faith Ryan Whittlesey,
Assistant to the President
for Public Liaison

Enclosure

THE WHITE HOUSE

Office of the Press Secretary
(New Orleans, Louisiana)

For Release at 10:00 am CDT
11:00 am EDT

August 15, 1983

FACT SHEET

Enrolled Bill - H.R. 2355

Emergency Veterans' Job Training Act of 1983

The job training program established by H.R. 2355 is designed to provide incentives to employers to hire and train veterans by providing subsidies to defray part of the costs of training. It underscores the Nation's special commitment to those who have served in the military.

Major provisions:

- o Eligibility for program -- To be eligible, a veteran must be a Korean conflict or Vietnam-era veteran who served at least six months or was discharged for a service-connected disability. The veteran must have been unemployed for at least 15 of the 20 weeks immediately preceding his or her application for participation.
- o Duration of training assistance -- The maximum period of training granted to a veteran would be 15 months for veterans with a service-connected disability rated at 30% or more or for those rated 10% or 20% disabled with a serious employment handicap. All other eligible veterans would be limited to 9 months of assistance.
- o Employer job training program -- Veterans approved for participation would be furnished a certificate by VA to be presented to an employer offering a job training program that meets specified requirements. The certificates would expire 60 days after issuance, but could be renewed.

Employers wishing to participate in the program would apply to VA certifying their intention to employ the veteran on a permanent basis after training, that wages and benefits to be paid would be comparable to those normally paid for employees in training, and that no current employee would be displaced.

Employer training programs would have to last for at least six months, but could be a minimum of three months if the bill's purpose would be met. Job training for certain types of employment would be prohibited -- e.g., seasonal or temporary jobs, jobs with income paid in commissions, jobs involving political or religious activity, or jobs with the Federal Government.

- o Payments to employers -- The VA would make quarterly payments to approved employers (payments could be monthly to small businesses). The payments would be 50% of the veteran's starting wage, up to \$10,000 per veteran.

MORE

- o Other training -- Employers could enter into agreements with educational institutions approved under the GI Bill, under which the school would provide a job training program. In addition, the bill would expand the current "targeted delimiting date extension program" (under which certain veterans who are underemployed or educationally disadvantaged may pursue high school diploma, on-job, apprentice, or vocational objective courses) to permit veterans to pursue associate degree programs with a predominantly vocational content. In such cases, payment would be made directly to the veteran. Of the total amount appropriated for fiscal years 1984 and 1985 for programs authorized by H.R. 2355, up to \$25 million would be available for this purpose.

- o Coordination with other programs -- Assistance under the enrolled bill would be prohibited to veterans receiving education or training benefits under the GI Bill or post-Vietnam educational assistance program for the same period, or to an employer receiving assistance for a veteran under the Labor Department's Job Training Partnership Act or a credit under the Targeted Jobs Credit Program.

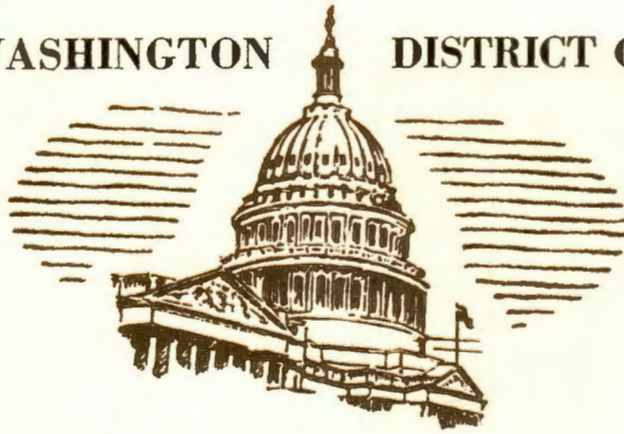
- o Effective date and termination of program -- The effective date of the bill would be October 1, 1983. No assistance could be paid to any veteran applying after September 30, 1984, and no program could begin after December 31, 1984.

- o Appropriation Authorization -- A total of \$300 million would be authorized under the bill, \$150 million for each of fiscal years 1984 and 1985, to remain available through fiscal year 1986.

#

Veterans
General

CITY OF WASHINGTON DISTRICT OF COLUMBIA



COMMENDATION CERTIFICATE

awarded to

The people of Washington, D.C., the Capital City of the Nation, extend to you grateful appreciation and commendation for your unselfish, patriotic service in the Armed Forces of the United States, for your community and Country.

In recognition and grateful acknowledgement of your honorable performance of the highest tradition of American citizenship, we of the city government welcome you home.



Mayor-Commissioner

Veterans Journal
82-107

file

NATIONAL PARK SERVICE, NATIONAL CAPITAL REGION
APPLICATION FOR A PERMIT TO CONDUCT A DEMONSTRATION OR
SPECIAL EVENT IN PARK AREAS AND APPLICATION FOR A WAIVER
OF NUMERICAL LIMITATIONS ON DEMONSTRATIONS FOR
WHITE HOUSE SIDEWALK* AND/OR LAFAYETTE PARK

July 31, 1982
Date of this application

1. Individual and/or organization sponsor(s) SUFFOLK COUNTY
UNITED VETERANS ORC

Address(es) 293-2951 LINDENHURST, NY 11757

Telephone Nos. (include area code) Day 516-546-1209 Evening 516-226-1474

2. This is an application for a permit to conduct a DEMONSTRATION SPECIAL EVENT (For definitions, see instructions.)

3. This is an application for a WAIVER OF THE NUMERICAL LIMITATIONS on certain demonstrations. Yes ___ No (A waiver is required if it is expected that a demonstration on the White House Sidewalk * will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3000 participants.)

4. Date(s) of proposed activity: From 10 31 82 to 10 31 82
Month Day Year Month Day Year

Time: Begin 2 NOON (a.m.) (p.m.) Terminate: 4 P.M. (a.m.) (p.m.)

5. Location(s) of proposed activity. (Include assembly and dispersal areas.)
HALL OF JUSTICE 1051 + PENNSYLVANIA AVE
Lafayette Park or 8/6/82

6. Purpose of proposed activity. TO LET PUBLIC KNOW AMERICAN SERVICEMEN ARE ALIVE IN SE ASIA

7. Estimated maximum number of participants. (If more than one park area is to be used, list numbers separately for each area.) 1,000

8. Will cleanup people be provided for the area? yes ___ no
How will they be identified? WHITE ARM BAND

9. Person(s) in charge of activity. (One person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, each must be listed.)

*/(The "White House Sidewalk" is the sidewalk between East and West Executive Avenues, on the south side of Pennsylvania Avenue N.W.)

Person in charge THOMAS E. KAISER

Address 293-29 ST LINDENHURST, NY 11757

Telephone Nos. (Include area code) Day 516-546-1209 Evening 516-226-1474

10. Plans for proposed activity. (Include a list of all principal speakers and the complete time schedule for the activity. Include proposed route of any march or parade, and plans for the orderly termination and dispersal of the proposed activity which might affect the regular flow of city traffic.)

FROM 10 ST + PENNSYLVANIA AVE TO WHITE HOUSE - PRESS CONFERENCE 1:30 PM LAFAYETTE PARK - CONGRESSMEN SPEAKING

11. (a) List all props, stages, sound equipment, and other items to be provided by applicant/sponsor. (Include approximate number and size(s) of supports, standards, and handles; necessary medical/sanitary facilities and other similar items.)

2 BULL HORNS

(b) If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use.

12. (a) Do you have any reason to believe or any information indicating that any individual, group, or organization might seek to disrupt the activity for which this application is submitted?

NO

(b) If YES, list each such individual, group, or organization, with all information as to each, including addresses and telephone numbers.

13. Marshals: (a) Will applicant/sponsor furnish marshals? (Required for waivers of numerical limitations and for demonstration activities held simultaneously on White House sidewalk and Lafayette Park.) Yes YES

No . If YES how many marshals will be furnished? 3

(b) Persons(s) responsible for supervision of marshals (for each location):

Location(s) PARADE ROUTE + WHITE HOUSE

Name(s) HENRY GRANTHAL 41 CLEVELAND ST, VALLEY STREAM NY

Address(es) JACK PRISMICK - 860 KINGS PKWY - BALDWIN, NY

TOM KAISER, SPONSOR

Telephone Nos.: Day 516-223-4221 Evening 516-226-1474

(c) List the functions the marshals are expected to perform: Keep

Parade Orderly + MOVING

QUESTIONS 14, 15, AND 16 MUST BE ANSWERED IF THIS IS AN APPLICATION FOR A WAIVER OF NUMERICAL LIMITATIONS. IF THIS IS NOT AN APPLICATION FOR A WAIVER, DO NOT ANSWER THESE QUESTIONS.

14. What communications equipment will be provided to the marshals? (Include the number of walkie-talkies, CB radios, bullhorns, public address systems, flashlights, etc.) _____

15. How will the marshals be identified? _____

16. State specifically the plans for ingress and egress of the participants to and from Lafayette Park including proposed sites for loading and unloading of buses, automobiles, or other forms of transportation which the participants are expected to use (supply chart if necessary). _____

APPLICATION NOT VALID UNLESS SIGNED

CHAIRMAN

Position of person filing application

Thomas E Kaiser

Signature of person filing application

Day 516-546-1209 Evening 516-226-1474

Telephone Nos. of person filing application

THOMAS E. KAISER

Typed or printed name of person filing application

295-2955 Lindenhurst, NY

Address of person filing application

11257

To MS.

Date _____ Time _____

WHILE YOU WERE OUT

M. Cooper Holt

of _____

Phone _____

Area Code	Number	Extension
TELEPHONED		PLEASE CALL <input checked="" type="checkbox"/>
CALLED TO SEE YOU		WILL CALL AGAIN <input checked="" type="checkbox"/>
WANTS TO SEE YOU		URGENT <input type="checkbox"/>

RETURNED YOUR CALL

Message 9/29 7:45

Call honey &
give message
He will call in

Operator

Veterans

THE WHITE HOUSE

WASHINGTON

September 20, 1982

MEMORANDUM FOR BILL HINKLE

7565

FROM: MORTON BLACKWELL

MB

SUBJECT: Ohio Veterans Event

I have spoken to Mylio Kraja, Executive Director of the American Legion's Washington office, and Cooper Holt, Executive Director of the Veterans of Foreign Wars national office, regarding the rescheduling of an American Legion V.F.W. sponsored event in Columbus, Ohio, on Monday, October 4.

Both are optimistic that their national and Ohio organizations will agree to reschedule this event.

Kraja will get back to me this afternoon. Holt will call tomorrow morning.

There was a press inquiry to the Communications Office as to why just these organizations were invited by the White House to schedule this Presidential event. Our response was that the President had accepted speaking engagements this summer at both American Legion and V.F.W. national conventions, but the President's schedule had to be altered and he was not able to go to either national convention. Thus we felt it appropriate to offer the President to these groups.

Presuming that both groups agree to sponsor the October 4 event, their offices will leave it up to their respective state organizations to determine how other veterans organizations will be involved. So far as the White House is concerned, this will be jointly sponsored by the American Legion and V.F.W.

As soon as I hear back from Holt and Kraja, I will notify your office.

Sam Shaffer
Billing address

Hyatt

Bill - Mylio at Natl AL

THE WHITE HOUSE

WASHINGTON

October 1, 1982

MEMORANDUM FOR TRAVELING GUESTS AND STAFF

FROM WILLIAM HENKEL

SUBJECT TRIP OF THE PRESIDENT TO OHIO - MON., OCT. 4, 1982

The following schedule is to be used for planning purposes regarding the trip to Ohio on Monday, Oct. 4, 1982.

- 10:00 a.m. Vans for staff not manifested on Marine One and requiring transportation to Andrews AFB depart West Basement. Board Air Force One immediately upon arrival.
- 10:30 a.m. Guests and staff with own transportation should be at Andrews AFB, Base Operations Building.
- 10:35 a.m. Staff manifested on Marine One should proceed to South Lawn and board.
- 10:45 a.m. Marine One departs South Lawn.
- 11:05 a.m. Air Force One departs Andrews AFB.

Air Force One is scheduled to return to Andrews AFB at 5:05 p.m. EDT.

FORECASTED WEATHER:

Cloudy; Low to Mid 60's; 80-100% Chance of Showers

** DETAILED SCHEDULES WILL BE DISTRIBUTED BEFORE DEPARTURE ON MONDAY **

10/01/82 11:00 a.m.

THE WHITE HOUSE

WASHINGTON

October 1, 1982

MEMORANDUM FOR DRAFT SCHEDULE RECIPIENTS

FROM WILLIAM HENKEL

SUBJECT OHIO DRAFT SCHEDULE

Attached for your information and review purposes is a draft of the Ohio schedule for Monday, October 4.

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

BLACKWELL, MORTON: FILES

Withdrawer

RB 8/11/2011
W

File Folder

VETERANS (1 OF 2)

FOIA

F06-0055/07
POTTER, CLAIRE

Box Number

46

62

DOC Document Type

No of Doc Date Restriction

NO Document Description

1	SCHEDULE	1	10/1/1982	B2 B7(C)
	RE. TRIP OF THE PRESIDENT TO COLUMBUS, OHIO			

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE
WASHINGTON

DRAFT

SUMMARY SCHEDULE OF THE PRESIDENT

Monday, October 4, 1982

- 10:45 a.m. Marine One departs South Lawn.
- 11:05 a.m. Air Force One departs Andrews AFB.
EDT
- 12:10 p.m. Air Force One arrives Port Columbus International
EDT Airport, Columbus, Ohio.
- 12:15 p.m. Motorcade departs Airport.
- 12:45 p.m. Motorcade arrives AccuRay Corporation.
- 12:50 p.m. THE PRESIDENT is briefed by the President of
AccuRay Corp.
- 1:00 p.m. THE PRESIDENT arrives cafeteria, proceeds through
lunch line and lunches with AccuRay employees.
- 1:15 p.m. THE PRESIDENT makes brief remarks and commences
question and answer session.
- THE PRESIDENT concludes and makes presentation to
AccuRay Corp.
- 1:35 p.m. THE PRESIDENT concludes lunch in cafeteria.
- 1:40 p.m. THE PRESIDENT briefly tours printed circuit board
assembly area.
- 1:50 p.m. Motorcade departs AccuRay Corp.
- 2:00 p.m. Motorcade arrives Hyatt Regency Hotel.
- THE PRESIDENT proceeds to holding room and
commences photo session with state-wide GOP
candidates.
- 2:08 p.m. THE PRESIDENT proceeds to Ballroom to address Ohio
Veterans Organizations.
- 2:15 p.m. THE PRESIDENT makes remarks.

09/30/82 1:00 p.m.

DRAFT

Monday, October 4, 1982

Page 2

- 2:30 p.m. THE PRESIDENT concludes remarks and proceeds to Suite for staff time (25 mins.).
- 3:00 p.m. THE PRESIDENT arrives V.I.P. Room for Bud Brown for Governor Major Donors Reception and greets guests.
- 3:10 p.m. THE PRESIDENT makes casual brief remarks.
- 3:15 p.m. THE PRESIDENT proceeds to Union Room for Bud Brown for Governor fundraising reception.
- 3:20 p.m. THE PRESIDENT makes remarks and commences question and answer session.
- 3:30 p.m. THE PRESIDENT concludes.
- 3:40 p.m. Motorcade departs Hyatt Regency Hotel.
- 4:00 p.m. Motorcade arrives Port Columbus Intl. Airport.
- 4:05 p.m. Air Force One departs Airport.
EDT
- 5:05 p.m. Air Force One arrives Andrews AFB.
EDT
- 5:25 p.m. Marine One arrives South Lawn.

09/30/82 1:00 p.m.

DRAFT

Monday, October 4, 1982

Page 1

9:30 a.m. Press plane check in at Andrews AFB.

10:00 a.m. Press plane departs Andrews AFB.

GUEST AND STAFF INSTRUCTIONS

10:00 a.m. Vans for staff not manifested on Marine One and requiring transportation to Andrews AFB depart West Basement. Board Air Force One immediately upon arrival.

10:30 a.m. Those with own transportation should be at Andrews AFB, Base Operations Building.

10:35 a.m. Those manifested on Marine One should proceed to South Lawn and board.

10:40 a.m. THE PRESIDENT proceeds to South Lawn for Marine One boarding.

PHOTO COVERAGE

See AIRCRAFT SEATING DIAGRAMS section for Marine One manifest.

10:45 a.m. Marine One departs The White House en route Andrews
EDT Air Force Base.

Flight Time: 15 mins.

11:00 a.m. Marine One arrives Andrews Air Force Base.

OPEN PRESS COVERAGE CLOSED ARRIVAL

THE PRESIDENT boards Air Force One.

See AIRCRAFT SEATING DIAGRAMS section for Air Force One manifest.

11:05 a.m. Air Force One departs Andrews Air Force Base en
EDT route Columbus, Ohio.

Flight Time: 1 hr. 5 mins.
Time Change: None
Food Service: Snacks

11:00 a.m. Press plane arrives Port Columbus Intl.
EDT Airport.

09/30/82 1:00 p.m.

Monday, October 4, 1982

DRAFT

Page 2

12:10 p.m. Air Force One arrives Port Columbus International
EDT Airport, _____ Ramp.

See Tab A for diagram.

OPEN PRESS COVERAGE
CLOSED ARRIVAL

THE PRESIDENT proceeds to Air Force One steps.

Met at top of steps by:

Cong. Clarence "Bud" Brown (R-Ohio-7th)
Gubernatorial candidate

NOTE: THE PRESIDENT will pause at top
of Air Force One stairs for photograph
with Cong. Brown.

THE PRESIDENT, accompanied by Cong. Brown, deplane.

Met by:

Governor Jim Rhodes (R-Ohio) - KUHN
WAITING TO HEAR BACK
Cong. Chalmers Wylie (R-Ohio-15th)
Mayor Tom Moody (R-Columbus)
Michael Colley, Ohio GOP Chairman

GUEST AND STAFF INSTRUCTIONS

Proceed immediately to motorcade.

THE PRESIDENT proceeds to motorcade and boards.

12:15 p.m. THE PRESIDENT departs Port Columbus Intl. Airport en
route AccuRay Corporation.

Drive Time: ³⁰~~40~~ mins.

MOTORCADE ASSIGNMENTS

<u>Lead</u>	J. Kuhn
<u>Spare</u>	L. Speakes D. Fischer
<u>Limo</u>	THE PRESIDENT Cong. Brown J. Baker

Follow-up

09/30/82 1:00 p.m.

DRAFT

Monday, October 4, 1982

Page 3

Control

M. Deaver
Dr. D. Ruge
Military Aide

Support

E. Hickey
M. McManus
W. Henkel
M. Evans

Staff I

E. Rollins
R. Williamson

Staff II

Medic

Guest I

(Congressional)
Cong. Wylie

Guest II

(Congressional)

ID

Camera I

C. Bakaly

Wire I

Wire II

Camera II

Camera III

Camera IV

Press Van

M. Weinberg

Guest/Staff Van I

All others

WHCA

Ambulance

Tail

12:20 p.m. Press Buses I and II depart Airport en route Hyatt Regency Hotel.

12:45 p.m. THE PRESIDENT arrives AccuRay Corp., 650 Ackerman Road.

Met by:

David L. Nelson, President
+ 2 more greeters

09/30/82 1:00 p.m.

See Tab B for diagram.

CLOSED PRESS COVERAGE
CLOSED ARRIVAL

THE PRESIDENT, escorted by Mr. Nelson, proceeds to lobby area for short briefing on AccuRay Corp.

OFFICIAL PHOTOGRAPHER ONLY

GUEST AND STAFF INSTRUCTIONS

Staff will be escorted to staff area in lobby.

12:55 p.m. THE PRESIDENT, escorted by Mr. Nelson, concludes briefing and proceeds to cafeteria to lunch with AccuRay Corp. employees.

Joined at cafeteria entrance by:

Employees seated at his table (7-8)

Refer to Tab B for diagram.

POOL PHOTO COVERAGE

GUEST AND STAFF INSTRUCTIONS

Messrs. Baker and Deaver, and Congressmen Brown and Wylie will follow THE PRESIDENT through the lunch line and be escorted to seats in cafeteria. All others will be escorted to staff holding room where refreshments will be available.

THE PRESIDENT and employees proceed through lunch line to seat at table in cafeteria.

Attendees: 375

EXPANDED POOL COVERAGE (beginning only)

Lunch begins.

1:15 p.m. THE PRESIDENT concludes lunch and begins brief remarks.

EXPANDED POOL COVERAGE

DRAFT

Monday, October 4, 1982

Page 5

1:20 p.m. THE PRESIDENT concludes remarks and commences question and answer session.

THE PRESIDENT concludes and presents the Department of Commerce "E" Star Award (for excellence in exporting) to David Nelson on behalf of AccuRay Corp.

1:35 p.m. THE PRESIDENT concludes presentation and proceeds to assembly area.

GUEST AND STAFF INSTRUCTIONS

Guests and staff will be escorted to assembly area following THE PRESIDENT.

1:40 p.m. THE PRESIDENT briefly tours printed circuit board assembly area.

EXPANDED POOL COVERAGE

1:45 p.m. THE PRESIDENT concludes tour and proceeds to motorcade for boarding.

GUEST AND STAFF INSTRUCTIONS

Proceed immediately to motorcade.

1:50 p.m. THE PRESIDENT departs AccuRay Corp. en route Hyatt Regency Hotel.

Drive Time: 10 mins.

MOTORCADE ASSIGNMENTS

Same as previous motorcade.

2:00 p.m. THE PRESIDENT arrives Hyatt Regency Hotel, 350 N. High Street, North Entrance, and proceeds inside to holding room.

See Tab C for diagram.

CLOSED PRESS COVERAGE

GUEST AND STAFF INSTRUCTIONS

Necessary staff only to accompany THE PRESIDENT. All others will be escorted to staff seating area in Regency Ballroom. NOTE: Staff Office is Room 541/542.

09/30/82 1:00 p.m.

THE PRESIDENT arrives holding room and begins brief photo session with state-wide GOP candidates.

Participants:

(To Be Determined)

OFFICIAL PHOTOGRAPHERS ONLY

2:08 p.m. THE PRESIDENT proceeds to off-stage announcement area.

Ruffles and Flourishes
Announcement (off-stage)
"Hail to the Chief"

Attendees: 2000

OPEN PRESS COVERAGE

THE PRESIDENT proceeds to seat on dais and remains standing for Pledge of Allegiance.

Program begins.

Pledge of Allegiance will be lead
by _____.

2:13 p.m. THE PRESIDENT is introduced by James M. Wagon seller, Past National Commander, American Legion.

2:15 p.m. THE PRESIDENT makes remarks to Ohio Veterans Organizations.

2:30 p.m. THE PRESIDENT concludes remarks and proceeds to Suite.

STAFF TIME: 25 mins.

GUEST AND STAFF INSTRUCTIONS

Following THE PRESIDENT, guests and staff will be escorted to Staff Suite, Room 2018 for holding.

2:55 p.m. THE PRESIDENT departs Suite en route V.I.P. Room.

GUEST AND STAFF INSTRUCTIONS

Guests and staff will be escorted to V.I.P. Room and Union Room for receptions. NOTE: Staff holding room across from the V.I.P. Room is available.

3:00 p.m. THE PRESIDENT arrives V.I.P. Room for Bud Brown for Governor Major Donors Reception.

Attendees: 40
OFFICIAL PHOTOGRAPHERS ONLY

THE PRESIDENT will greet reception guests.

3:10 p.m. THE PRESIDENT makes casual brief remarks.

3:15 p.m. THE PRESIDENT concludes remarks and, accompanied by Cong. Brown, depart V.I.P. Room en route Union Room.

THE PRESIDENT and Cong. Brown arrive off-stage announcement area.

Announcement

THE PRESIDENT, accompanied by Cong. Brown, proceed to dais for Bud Brown for Governor fundraising reception.

Attendees: 300-500

EXPANDED POOL COVERAGE (?)
OFFICIAL PHOTOGRAPHER ONLY (?)

3:18 p.m. Cong. Brown makes brief remarks and introduces THE PRESIDENT.

3:20 p.m. THE PRESIDENT makes brief remarks and commences question and answer session (?).

3:30 p.m. THE PRESIDENT concludes and proceeds to motorcade.

NOTE: THE PRESIDENT will hand shake along ropeline on departure.

GUEST AND STAFF INSTRUCTIONS

Proceed immediately to motorcade.

3:40 p.m. THE PRESIDENT departs Hyatt Regency Hotel en route Port Columbus Intl. Airport.

09/30/82 1:00 p.m.

Drive Time: 20 mins.

MOTORCADE ASSIGNMENTS

Same as previous motorcade.

4:00 p.m. THE PRESIDENT arrives Port Columbus International Airport and proceeds to board Air Force One.

GUEST AND STAFF INSTRUCTIONS

Board Air Force One immediately.

See AIRCRAFT SEATING DIAGRAMS section for Air Force One manifest.

4:05 p.m. Air Force One departs Columbus, Ohio en route
EDT Andrews AFB.

Flight Time: 1 hr.
Time Change: None
Food Service: Snacks

4:30 p.m. Press plane departs Columbus, Ohio en route Andrews AFB.

5:05 p.m. Air Force One arrives Andrews Air Force Base.
EDT

THE PRESIDENT boards Marine One.

GUEST AND STAFF INSTRUCTIONS

Those manifested on Marine One should board immediately. All others will be provided transportation to The White House.

See AIRCRAFT SEATING DIAGRAMS section for Marine One manifest.

5:10 p.m. Marine One departs Andrews Air Force Base en route
The White House.

Flight Time: 15 mins.

5:25 p.m. Marine One arrives South Lawn, The White House.

PHOTO COVERAGE

5:30 p.m. Press plane arrives Andrews AFB.

*Pending
Legislation
Military Service Groups*

VETERANS/ SERVICE GROUPS:

- May 1, 1981 - Budget Briefing
- June 2 ✓ - OMB Briefing for Ad Hoc Committee
- June 12 ✓ - Bill signing ceremony, Rose Garden, President
POW/ MIA National Recognition Day
- June 17 ✓ - *VA Hospital Bill Signing Ceremony. Pres.*
- July 17 ✓ - Cabinet Room briefing, President, Vice-President
- July 24 ✓ - American Legion Boys Nation,
Rose Garden ceremony, Vice-President
- Sept. 10 - OMB and VA briefing
with lawn reception for Adm. supporters
- Sept. 15 ✓
- Oct. 8 ✓ - showing of film, "Frank, a Vietnam Vet"
- Oct. 6 ✓ - AWACs briefing by NSC and State
- Oct. 19 ✓ - American Security Council
AWACS briefing by NSC and State
- Nov. 10 ✓ - Vietnam Veterans Leadership Program, President
Rose Garden signing ceremony
- Nov. 11 ✓ *Frank, a Vet*
- Nov. 18 ✓ - OMB and VA briefing
- Dec. 9 ✓ - NSC briefing for Reserve Forces Policy Board
- Feb. 9, 1982 ✓ - OMB briefing
- Feb. 16 ✓ - American Legion National Officers,
meeting with President
- Feb. 16 ✓ - Reserve Officers Association,
meeting with President
- Feb. 23 ✓ - AMVETS,
meeting with President

*Regrets
Mar. 10
Sept. 1
Nov. 11*

*Army Leg. Wash. Laying Ceremony
" " Nat. Comm.
Vets Day*



Cocke & Phillips International
GOVERNMENT RELATIONS AND PUBLIC AFFAIRS COUNSELORS
1629 K STREET, N.W., SUITE 306
WASHINGTON, D.C. 20006
(202) 293-1322 / 296-2520

September 17, 1982

Morton C. Blackwell, Esquire
Special Assistant to the President
for Public Liaison
The White House
Washington, D.C. 20500

Dear Mr. Blackwell:

The Marshall Group, of which I am a member, would like to bring the enclosed letter to the personal attention of the President, whom we strongly support in the areas of our concern, without running the risk of getting lost in the White House Mail Room. I will greatly appreciate - as will our entire membership - if your office can be of assistance in this regard. In our private capacities, and as a group comprising a special segment of the Public, each of us is seeking the success of the Administration's goals in matters of Defense and Foreign Policy.

I called your office several times during the week, hoping to explain in person our reason for asking your help on this occasion. Incidentally, our president, Stuart L. Hannon (enroute to Europe on vacation), has received several letters from the President about matters in ^{which} the the Marshall Group has been supportive during the campaign and since.

It has been some time since I had the pleasure of enjoying your company over lunch at the Army and Navy Club with Erle Cocke. I hope we can get together again soon.

I will appreciate hearing from you.

With my thanks and high regard,

Sincerely,

Eugene Phillips
Eugene Phillips

Enclosures --

He
WOULD
NOT



TELL US
WHY HE
WAS OR
WHY HE
CALLED!

THE MARSHALL GROUP

Washington, D.C. 20036

1800 M St., N.W.
Suite 205 N

Officers

Chairman

Gen. Michael S. Davison, USA (Ret.)

President

Stuart L. Hannon

Advisory Council

Gen. Walter T. Kerwin, USA (Ret.)

Admiral Horacio Rivero, USN (Ret.)

LGen. C. M. Talbott, USAF (Ret.)

Gen. Lewis W. Walt, USMC (Ret.)

Dr. Alvin Cottrell

Amb. Eldridge Durbrow (Ret.)

Reed J. Irvine

Col. Frank P. Jones, USA (Ret.)

John G. Kester

Donald W. Moore, Jr.

Tracy E. Mulligan

Col. Wm. F. Scott, USAF (Ret.)

R. James Woolsey

Council

Lucien D. Agniel

Col. WM. P. Baxter, USA (Ret.)

MGen. Willis Crittenger, Jr.

USA (Ret.)

Col. Allen R. DeLong, USAR (Ret.)

Francis P. Hoerber

Cord Meyer

BGen. Eugene Phillips, USA (Ret.)

John H. Morse

Edgar L. Prina

BGen. R. C. Richardson, USAF (Ret.)

Theodore Shackley

MGen. C. Rodney Smith, USA (Ret.)

Amb. Talcott Seelye (Ret.)

Charles Wiley

September 17, 1982

The President
The White House
Washington D.C.

Dear Mr. President:

The Marshall Group is an internationally experienced, highly professional, non-profit group dedicated to the support of our total national defense effort. We are deeply interested in the foreign policy positions, alternatives thereto and personnel changes of your Administration.

Our membership of about forty would like to be as helpful to your Office as qualified and experienced professionals should be and to the extent that their views are welcome. We believe in a strongly sovereign, first priority American policy.

We recognize the heavy burdens that you inherited from the past and the complex foreign policy crises you have had to face in your Administration. While our Group may well have differing judgments and concepts on substantive priorities, political, geographic, military and economic, we are in accord with many of your resolves and decisions. To disagree is human and in supporting you we would like on occasion to appeal to this acceptance in your leadership for the honor and prestige of our country.

If this course is admissible, we would appreciate the liberty to communicate with you, Bill Clark, or others designated by you, on issues that from time to time involve serious challenges and

(A professional non-profit Group for the support of national defense programs and advocacy of procedural or substantive alternatives to Defense and other Federal policies. This Group is unrelated to the George C. Marshall Foundation but subscribes to Gen. Marshall's conviction . . . "our soldiers must be keenly conscious that the full strength of the nation is behind them.")

The President
September 17, 1982
page 2

sudden crises. We believe that your Middle East initiative, the Soviet pipeline, MBFR and START, the Western 'freeze' movement, our armed forces readiness and logistics, the NSC-JCS relationship and Pacific Asian affairs, are some of these matters.

We wish you every success in piloting our country through perilous waters, too often not easily foreseen, avoidable or even manageable.

Sincerely yours,

Michael S. Dawson

Albert

Stuart L. Hannon

for The Marshall Group

✓ Information copy to:

Morton C. Blackwell
Special Assistant to the President
for Public Liaison
The White House
Washington, D.C. 20500

To Massella
Date 7/6/83 Time 5:32

WHILE YOU WERE OUT

M Rat Witmer
of Cong. Smith
Phone 225-3765
Area Code Number Extension

TELEPHONED	<input checked="" type="checkbox"/>	PLEASE CALL	<input checked="" type="checkbox"/>
CALLED TO SEE YOU	<input type="checkbox"/>	WILL CALL AGAIN	<input type="checkbox"/>
WANTS TO SEE YOU	<input type="checkbox"/>	URGENT	<input type="checkbox"/>
RETURNED YOUR CALL		<input checked="" type="checkbox"/>	

Message _____

Operator Jayco

CHRISTOPHER H. SMITH
4TH DISTRICT, NEW JERSEY

COMMITTEES:
SMALL BUSINESS

SUBCOMMITTEES:
TAX, ACCESS TO EQUITY CAPITAL AND
BUSINESS OPPORTUNITIES
ENERGY, ENVIRONMENT AND SAFETY

VETERANS' AFFAIRS

SUBCOMMITTEES:
HEALTH AND HOSPITALS
HOUSING AND MEMORIAL AFFAIRS

COMMISSIONER:
COMMISSION ON
SECURITY AND COOPERATION
IN EUROPE
SELECT COMMITTEE ON AGING



Congress of the United States
House of Representatives
Washington, D.C. 20515

June 14, 1983

Vets Corner
PLEASE REPLY TO:

WASHINGTON OFFICE:

422 CANNON HOUSE OFFICE BUILDING
WASHINGTON, D.C. 20515
(202) 225-3765

CONSTITUENT SERVICE CENTERS:

2333 WHITE HORSE/MERCERVILLE ROAD
SUITE H
HAMILTON, NEW JERSEY 08619
(609) 890-2800

222 HIGH STREET
BURLINGTON CITY, NEW JERSEY 08018
(609) 386-6534

402 EAST STATE STREET
ROOM 102 A
TRENTON, NEW JERSEY 08608
(609) 969-2140

7703 MAPLE AVENUE
PENNSAUKEN, NEW JERSEY 08110
(609) 663-3837

Maiselle Shortley
c/o Mr. Morton Blackwell
The White House
Washington, D.C. 20500

Dear Maiselle:

I spoke to you several weeks ago regarding negotiations our office is having with the VA and Department of Defense on the subject of veterans' health care in southern New Jersey. Our proposal, which would allow certain veterans to access the hospital facilities at Fort Dix, New Jersey, has captured considerable interest by the VA and DoD.

At this point, the proposal is at a crucial stage. A decision will come from the VA and DoD within the next 3-4 weeks. If approved, I can assure you that it would be a big plus for the Administration, especially with the area veterans.

As you know, I worked as the South Jersey Youth Coordinator for the '80 Campaign. I would greatly appreciate the opportunity to discuss this matter with Morton in the next two weeks.

Thank you for your interest and concern.

Sincerely,

Pat
Patrick J. Witmer
Legislative Assistant

*Called
7/1
Talked to Pat
7/6*

TO: THE PRESIDENT OF THE UNITED STATES (Family, friends, & staff)

THRU: Morton Blackwell; Spec Asst to the President & Christian

FR: Marlin D. Adkins II; RA 15 663 091; SSAN: 315-50-3545; C 26 374 908; LACC THEATRE ACADEMY grad.; MOSS 71Q20 INFO (Journalist and Media) & 71Q2W Psychological Operations (formerly PSYWAR) - Superior Performance Pay in both. nick & code name *Fish*

No response necessary. file Veterans

Dearest Mr. President & Mr Blackwell:

Perhaps you remember me from my brief and (whew) successfully anonymous appearance on the Good Morning America Show in April 1981 (Hunger Strike). Hope you got the locals also as I was the one who stood up for your precarious situation. By the way Mr. President I think even an idiot would have to agree that your plan is and was working and the economy is improving across the board. We could see that in my home town of Cincinnati where you all broke Julius Larosas Pizza with some of our constituents. Brilliant, "Cincinnati (& the media, P&G, GE, & others) will be with you forever." As one expert to another wasn't it one of the best you ever ate."

To the point: I have decided to support you totally. I'll be honest with you and say briefly that my loyalty was torn until I saw Mr. Blackwell speak at the dedication of Rev Bro. Jimmy Swaggerts World Ministry Center. For months many of my comrades in the DAV and others have been pointing up Sen Cranston's voting record ad nauseum. He's a wonderful person, but his priorities are misplaced. Enough said, "if you can't say something nice etc."

If one of your assistants could verify from the info I have given above, ~~you~~ ~~can~~ (Artistically & journalistically see my story Sgt Maj Theodore Dohel, "MEXBlue Spader" in Infantry magazine July-Aug 1965; PSYOPs wise the area study of India; JFK Special Warfare Center 1970; and for fun & to slap Joe Alioto in the jowls in 1972 I and my company American Universal Media SF did the campaign to save the Flying Scotsman; ref Alan Pegler thru Her Royal Majesty of the UK. I categorically deny that I assisted India in their PSYWAR campaign against Pakistan in 1971 I just happened to be over there looking for Guru Maharaji who Remie Davis, Robin & Maurice Gibbs (the BGs) and Michael Nuri (the actor) and I brought to the US in 1973. *Publicly 1978*

Enough. Anything I can do to assist as Werner Erhard and Chris Noel would say. For the future give me my part & I will play it as trippingly as possible. My fiance Vernell "Tracey" Pore (formerly of MOTOWN and friend of Jim Brown, and Mr. Sammy Davis Jr, and others in the Biz) sides with me firmly politically.

One last word, when I am sane I'm very very sane and when I'm not I'm harmless to others and incapable of discrediting you. I see my role doing grass roots in CA (you've got Ohio) and possibly consultation of sorts. No job is too small, etc.

God Bless & Keep You All:

Marlin D. Adkins II

Temp Address Star Dust Motel; 1520 No. La Brea Ave.; LA CA 90028 ROOM 207 phone (213) 464-3141 (will leave a forward when I find an apartment)

P.S. I'll be doing hospitality at DAV NTI Convention & will keep my eyes & ears open.