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# PROTECT AMERICA'S CHILDREN, Inc.

From the desk of:

BOBBIE AMES

Morton —

The garbage put out  
by Planned Parenthood  
is paid for with  
federal funds.

I hope you have time  
to read this — the  
data is from PP own  
clinic record and they  
have the nerve to claim



“alternative counseling”  
methods —

300 BROAD STREET • (205) 875-4567 • SELMA, ALABAMA 36701

Bobbie

## SEX EDUCATION AND PLANNED PARENTHOOD

The truth is that 25% of all pregnancies in the state of Alabama occur with girls 19 years old and under, and the fact that mushrooming venereal disease (in epidemic proportions in some counties) justifies public concern and public programs. We have not found any clear evidence that the existing sex education programs reduce the number of unwed mothers or unwanted teenage pregnancies at the present time. Proponents of public sex education programs attest to the fact that there is little "empirical evidence to show that current sex education programs have a clear-cut cause-and-effect relationship in reducing the number of teenage pregnancies." (Sex Information and Education Council of the U.S. Vol. I, Number 4, March, 1973.)

Some of the family planning brochures, pamphlets, and curriculum used widely by public health and mental health agencies are clearly promoting promiscuous sexual activity among young people.

One Planned Parenthood Pamphlet, "The Perils of Puberty" is being used in some Birmingham schools, and extensively across the state.

In the section entitled "The Problem With Your Family", adolescents are told:

Your family may have some anti-symbols, too; symbols of things they hate or dislike or fear. They may fear homosexuality, or sex (any kind), or being an intellectual, or not being an intellectual. If your father thinks that all young men with long hair are homosexuals, and you have long hair, then he's scared half to death that you may be a homosexual. He's scared, and you want to keep your long hair-- and the problem won't be solved by fighting about 'your rights' or 'his rights'. He has just as much right not to be scared as you do to have long hair, and you can deal with this if you keep that in mind. You both have rights. When people are scared, you try to re-assure them. Either you're not a homosexual--in which case he has nothing to worry about--or you are a homosexual, in which case you may either need some help explaining it to him or you may need to keep quiet about it until you've gained some financial independence. Often, it's better merely to keep quiet about problem areas, particularly if parents are rigid and easily hurt. Constant tearing at a wound doesn't help it heal.

In the section, "The Problem With Girls", boys are advised:

If you had a very strict home life, you don't need to become a Peeping Tom. There are all kinds of good books, now, with good illustrations. You don't need to peep at little girls, or undress them, to get the information. Besides, people get very uptight and nasty about boys who do that. If your family is really uptight, don't take the books home. There's no point in upsetting them. If you're lucky, your school will have a good sex-education program, or a school nurse or doctor who has some sense. If the counselors or nurse get all embarrassed, drop the subject. A lot of adults simply can't handle sex, and anyone who can't handle the subject is not the person to talk about it.

The most important thing about girls is not that they have bodies with breasts of that they menstruate or that you're curious about them. The important thing is that girls are people. They are curious about you. If you think of sex, so do they. They have dreams about themselves, just as you do. They hurt, just as you do. When you look at a girl, you look at a person.

Because girls get pregnant, and boys don't, girls sometimes regard sex as "danger". They are taught this by parents. Their mothers tell them to "stay out of trouble". Their fathers remember giving girls a bad time when they were young, and they warn their daughters not to be treated as they once treated girls. So girls are often a little frightened of boys, and they cover it up by teasing or being crude and gross. If you see girls as people, you don't need to be scared of them.

In the section, "The Problem With Sex", boys are advised:

If you're not supposed to go after a girl for sex, what are you supposed to do" Well, firstly, you can learn that masturbation is a perfectly acceptable, useful, comforting thing to do with sexual feelings. It cannot possibly hurt you, unless you do it in public. You may never feel that you need to masturbate, and you may feel you need to masturbate a lot. Both conditions are normal. It is

not "manly" or "unmanly" to masturbate. Girls do it, too, and so do most adults from time to time. Some religions are against it, and some religions aren't. Almost 100% of all men do it at one time or another; some before they're six and some after they're sixty.

It will not make hair grow on your hands, make you go crazy, give you pimples, wear out your penis, make you sterile, or make sex with women less rewarding. It is not a "bad habit", for you or for girls.

Of course, if your mother is a little uptight, and you're jacking off in the sheets every night, she may get a little upset. You can either wash your own sheets, or be more careful. Use a towel. It is always better to masturbate than to use the body of a girl or woman you don't care about or care for. You won't catch a venereal disease from yourself, and you won't give it to yourself, either.

We are now quoting at random from the booklet for girls. In the section, "The Perils of Your Body", girls are advised:

What about cramps? Well, almost all women have them at one time or another. When you menstruate the uterus contracts a little to push out the menstrual flow, and this is what causes the cramps. What is needed is something that will increase blood flow to the uterus and relax it. Exercise increases the blood flow in your entire body, so that will help. A hot bath will help. Aspirin or one of the pills advertised for menstrual cramps will help. One of the best muscle relaxants available is alcohol, and one ounce of liquor (ONE OUNCE) in juice or soda will almost always stop really painful cramps.

In the section, "The Perils of Your Family", girls are advised:

Probably both your parents are uncomfortable about their memories. They can't really talk about them to you. So, they tell you to do this, or don't do that, without really explaining why. This makes you mad. Being angry won't help. Asking them to explain won't help. Yelling, "Just tell me why!" won't help. There are certain things that you do not want to talk about to your parents. There are certain things

they don't want to talk about to you.

The important thing to remember is that you don't have the right to hurt them any more than they have the right to hurt you. The only thing you owe anyone is courtesy, and you owe everyone that. You don't owe anyone "love". You don't owe anyone "hate". You do owe courtesy, because we're humans and humans can't get along without it.

If you think your parents are great, that's wonderful. If you don't get along, that's too bad but it's no life'long tragedy. How you feel about them isn't nearly as important as how you feel about yourself, and if you start thinking and talking about them all the time, you may find yourself still doing it at age fifty with no one listening.

In the section, "The Perils of Sex", girls are advised:

Sex is too important to glop up with sentiment. If you feel sexy, for heaven's sake, admit it to yourself. If the feeling and the tension bother you, you can masturbate. Masturbation cannot hurt you and it will make you feel more relaxed. That's honest, not sentimental. If you don't feel sexy, don't talk yourself into it with a lot of sentimental goo. If you do feel sexy, don't trap yourself into a relationship with more sentimental goo. Young marriages don't work (honestly, they don't) and babies are not sweet little things. They wet and dirty themselves, they get sick, they're very expensive to take care of. Marriage is not a white dress and organ music. It is years and years of hard work adapting to someone else and helping him adapt to you, and working and paying bills, and doing housework. Sex is not a sunset with violins playing in the background. It is one of the parts of a good male-female relationship, and it's not the first part at that.

In the brochure "Stop Kidding Yourself!", distributed through the Alabama Department of Public Health (ours came from Tuscaloosa), girls are told:

There are only two kinds of honest girls: girls with the courage of their convictions to have responsible sex and girls with the courage of their convictions

to remain virgin until they're married. Being the first kind means that you use contraception.....

There are only two kinds of honest girls. Those who don't, at all, and those who hve responsible sex. That means contraception, good contracetion, medically supervised.

And if you're too embarrassed, too scared, too ambivalent to decide which kind of girl you are.... You'd better go back home and stay there until you grow up.

STOP KIDDING YOURSELF!

YOU CAN'T HAVE IT BOTH WAYS!

Abnormal sexual behavior is dealt with in a very permissive way also. Homosexuality receives sympathetic treatment. In an article called, "Sex in Adolescence" It's Meaning and It's Future", reprinted from Adolescence and distributed by Planned Parenthood, author J.W. Maddock stresses, "We must finish the contemporary sex revolution that...our society must strive to sanction and support various forms of intimacy between members of the same sex." (Excerpts from The Public Interest, Box 420, Chelsea, New York, New York, 10011 by Jacqueline Kasum, Number 55, Spring 1979).

The Chairman visited the Planned Parenthood Clinic, Birmingham area, in February 1979, and spent several hours there becoming acquainted with this organization, one of forty-seven agencies to benefit from the United Way Campaign. Planned Parenthood's 1980 budget request is \$41,169. We asked for data on number of client's, ages, race, marital status, religious preference, and results of the counseling service. The data reproduced in this book is a sample of clients seen from January to October for 1978.

Of the 788 pregnant women seen during this nine-months period, abortion was performed on 713. Officials of the program proclaim that twice as many of these women were Catholic as were Protestant, and that they had no known Jewish clients. However, since the religious preference was not tabulated on every single client, the reliability of this last data regarding religious preference is open to some question.

It was interesting to us that no information was obtained on the

*see page  
H 76  
for the  
PP*

economic status of the client. The data presented is limited to one clinic, not including the numbers seen at UAB or by private physicians. Therefore, the 713 abortions which resulted from the alternative counseling program of Planned Parenthood in the Birmingham office represented a portion of the abortions performed in that geographical area.

The total number of live births for Jefferson County in 1978 for mothers ages 12 to 19 was 1,893. The illegitimate live births from this same sampling were 1,105.



## ABORTION

### FEMALE ADOLESCENT'S RIGHTS

The uproar in America over Abortion is growing. Eighteen states have passed a Human Life Amendment calling for a Constitutional Convention. The resolution will likely pass the Alabama Legislature before the end of the current session. It has passed the House.

It is not an easy issue, and most people do not see it as simple as a 'pro-life' issue. While that is the bottom line, no doubt, the issue is complex.

In the latest Supreme Court decision the issues pitted against each other were parental rights and the integrity of the family unit as against the right of a female adolescent to control her body.

The Justices agreed in February to review a Utah law which required doctors to notify parents before performing abortions on minor children. The law was challenged by a teenager who did not want her parents to be informed about her abortion. The court documents withheld her identity so that her parents still do not know that their daughter was ever pregnant or had an abortion.

The Supreme Court legalized abortions in 1973 after mounting pressures resulting from the White House Conference on Children and Youth reports, and extensive efforts calling for abortion to be a private matter between a woman and her doctor, and available on demand.

The White House Conference on Youth (report 1971) stated in part, (p.114:5.4) "It is acknowledged that the decision to terminate pregnancy rests solely between a woman and her doctor. It is therefore recommended that restrictive state abortion laws be repealed and that abortion services be available to all women on demand and on an ability to pay basis...."

The same report demanded in 10.7h: "We demand sweeping repeal of legislation which restricts and represses individual freedoms. Laws, as those forbidding fornication, adultery, homosexuality, lesbianism, and so-called 'Unnatural acts' restricts such freedom. Furthermore, laws restricting or prohibiting abortion or distribution of contraceptives affect this right...."

According to NARAL statistics for 1977, there were 1.13 million

teenaged pregnancies in the U.S. with approximately half a million of those pregnancies terminated in abortions.

PLANNED PARENTHOOD CLIENTS: (January-October 1978)  
 Birmingham, Alabama Sample Size - 908  
 Those who came for pregnancy testing and did not want pregnancy.

	N	%	
Age: 12 years	1	0.12	--
13 years	1	0.12	4.80
14-15 years	37	4.56	--
16-17 years	121	14.90	
18-19 years	168	20.70	
20-24 years	291	35.87	56.57
25-29 years	124	15.26	
30-39 years	59	7.26	8.47
40 and older	10	1.21	8.5
40.4 - Teenagers			
51.1 20 and older			
Race: White	709	78.00	
Black	189	21.00	
Other	10	1.00	
Marital Status: Single	593	66.48	
Married	213	23.88	
Divorced	83	9.31	
Widowed	3	0.33	
Alternative Chosen: Keep	72	7.92	- (9.13)
Adoption	3	0.33	- (0.38)
Abortion	713	78.52	- (90.48)
Were not Pregnant	120	13.21	

90.48%  
 really!

Economic Status: No information obtained

Religious Preference: Of those who indicated religious affiliation twice as many were Catholic as were Protestants. No known Jewish clients. However, sample is extremely small and not representative of the group examined.

# Politics And God's 'Prophets'

By Martin E. Marty

CHICAGO — Those who speak in the name of God have the hardest time learning that politics is the art of compromise. Politics involves give-and-take: You win some, you lose some. The prophets of God who are too sure of themselves expect only to take, to win.

Citizens who disagree with uncompromising divines on the urgent issues of the 1980's have to begin arguing with them. Argument can produce some agreement only if it is based on disagreement, not confusion. Confusion is what we have whenever any mixing of religion and politics is countered with charges that it "violates the separation of church and state."

Let's survey the battle scene. In 1970, 19 religiously liberal and 8 religiously conservative interest groups vied in national politics. In the new conservative journal *This World*, Paul J. Weber, a social scientist at the University of Louisville, announces that by 1980, in a total field of 74 such groups, 30 were liberal and 34 conservative. Most of the 26 conservative groups that entered the political fray in the 1970's were Protestants lobbying for the New Christian Right.

These newcomers were sullen about loss of status. Years ago, public schools were junior wings of the Protestant church. Suddenly, they seemed threatened by a chaos of values. The rightists were angry about social changes that affected the family, resentful of courts and news media that did not promote Protestant moral understandings. When they organized, their enemies charged "violation of the separation of church and state."

In 1982, Roman Catholic bishops, mainline Protestant congregations, Billy Graham, and others call for nuclear disarmament. Their critics also complain of "violation of the separation of church and state."

Laws and regulations cannot and dare not anticipate or regulate every form of religious expression in the political zone. The public has to rely on some instincts of fair play or take counteraction to block religionists who want the moral field all to themselves. Fair play brings its own rules of the game.

First, nonreligious or religiously passive Americans cannot fairly expect religiously committed people to park their deepest beliefs and values as they mount political platforms or enter polling booths. What people believe or disbelieve about God can — and should — shape their attitudes toward bombs and butter.

A second rule asks for consistency in playing the political game. One cannot consistently fault Catholic bishops as violators when they agitate against abortion and praise them as law-abiding when they promote disarmament policies. The New Christian Right cannot complain about liberal "meddling in politics" by others and then expect to go uncriticized when it wants law to support, say, prayer in schools.

Third, religious leaders have to know that they risk resentment and taint when they mix religion and politics, as they must and should. Political enemies are not likely to become spiritual friends.

This is also a good time to remind groups that they can contribute to the Republic by keeping their own acts pure. In 1958, the writer Arthur Cohen noticed that "the primary source of religious tension has its origin, it would seem, in the fact that the religious are not content to restrict their authority to their own members." Convince congregations to turn off vulgar television shows, to stop having abortions, and there is less need to reach for laws.

Finally, counter-organize. The huge public that opposes the New Christian Right has only itself to blame if it goes to sleep, waking only to grumble about "separation of church and state" while the fundamentalists win their way. Counter-organizing will force compromise, as the rightists have begun to

learn. They began with a dangerously narrow vision of a Protestant America. Attracted to the anti-abortion views of many Catholics, they broadened the dream to one of a Christian America. Many fundamentalists have strong pro-Israel sentiments. These led them to alliances in the name of a Judeo-Christian America. More recently, wanting claim on the Founding Fathers, some of whom were not very Judeo-Christian, they advocate a "traditionally theistic" America. Given time, they may come to understand the Founders' view that all types of people, not only the conventionally godly, were to make up this Republic.

As for good counsel during the 80's? Yes, do watch out for overt violations of the line between church and state. Better, work for creative disagreements, new arguments, and some hopes for new agreements based on compromise. To that end, when someone organizes, counter-organize!

*Martin E. Marty is professor of the history of modern Christianity, at The University of Chicago, and associate editor of The Christian Century magazine. He recently wrote a pamphlet on church and state for People for the American Way, a nonprofit organization that promotes First Amendment rights.*

# Washington Runs Away From the 'Social Issues'

By LEOPOLD TYRMAND

In the days following Mr. Reagan's election, liberal columnists urged the President-elect to abandon what were called social issues during the campaign. David Broder wrote that "efforts to legislate social behavior" would simply "squander our energies." Joseph Kraft derided them as "the Moral Majority's agenda." In the succeeding months, the treadmill of journalism reduced the term "social issues" to cartoonlike thinness. (Though Mr. Kraft conveniently forgets that in 1970 he wrote: "Let's face it, we reporters have very little to do with Middle America. They're not our kind of people.")

The columnists should have had no fear. Now even Mr. Reagan seems to have come to the conclusion that the voters wanted from him only a repaired economy and a refurbished defense. He appears to have accepted the columnists' and pollsters' prognosis of what Middle America needs and wants.

When it comes to voting, Middle America certainly understands the effect that unemployment, inflation and creeping pauperization have had on its paychecks and savings accounts. But to make economics the sole determining agent of voters is irresponsible. For the last 15 years Middle America has been in psychological chaos, bewildered at what has been happening to the non-economic dimension of its life.

Middle America is neither a class nor a geographical notion. It exists in human consciousness in every corner of this land. Over the last 15 years, Middle America's fabric of beliefs, conventions, norms, cus-

oms and moral values has been torn apart. As it happens, its cultural ethos has sustained Western civilization for two millennia, but no one was supposed to admit that. The new intellectual elite that was carrying out the process of demolition saw this as progress. During the 1970s, however, this assault got a little out of hand, even for some liberals.

Some fundamental perceptions of commonality and normality were being so thoroughly undermined that it became questionable whether a coherent social order could survive in the long run. An American presidency that chooses not to address itself to such a phenomenon risks being dismissed by history as weightless, its other achievements notwithstanding.

"Social issues" have always been in the purview of philosophers and moralists. It may come as an unpalatable surprise to many, but when one strips away much of the vulgar and unrefined rhetoric, what the Moral Majority wants is essentially what Moses and Christ proposed, what Plato and Aristotle dissected as ontological necessity, what St. Augustine, Aquinas, Dante and Maimonides endowed with sophistication, what Luther and Calvin imbued with moral passion.

A person who finds fundamentalists both physically and visually nauseating would be outraged to be told that they are direct descendants of 18th-Century common-sense intuitionism in philosophy and heirs to the millennia-old quandaries of the West's normative ethics. Those terms are not usually associated with the *Weltanschauung* of the car dealers and plumbers who respond to the Moral Major-

ity's direct-mail campaigns. Such lineage naturally threatens the superior position taken by the Moral Majority's most ardent foes—the specific amalgam of journalists, scriptwriters, movie producers, politicians and publishers who feel threatened by the slightest mention of anything that might challenge their modern sitcom cum talk-show version of Sunday school.

It can be correctly said that there is little identification between the Moral Majority and Middle America's bodies of beliefs. Yet their concerns—moral and existential—seem to be the same, and the letters-to-the-editor sections of newspapers from coast to coast confirm such an assumption. Reading them, one quickly discovers that the code words for social issues—anti-abortionism, busing, school prayers, crime—have large, basic common denominators that can hardly be reduced to the term "social."

What preoccupies the Middle American mind—in countless simplifications—are problems of normality, sexual convention, retribution against vice and evil. Taken together, these issues form a sort of guideline for how to live and be rewarded for simple virtues—decency, fairness, compassion, responsibility before God, man and society—which have proved to be legitimate and functional through centuries of Western civilization.

Over the last century, some ideologies and sciences have dissolved the sense of evil and sin in modern man's mind. During our lifetime the interlocking system of Judeo-Christian notions and values has been relentlessly mocked. Questions about the human condition have dwindled in these

climates to mere "issues." They have been demoted from the status of moral concern to the level of political action and legislation.

Many who voted for Mr. Reagan in 1980 thought something had to be said and done about it. Yet those who surround the President now seem to think there's no political profit in responding to that predicament. They appear uninterested in that blue-collar, Middle American voter who is essentially faithful to democratic recipes for economic well-being, but whose life has been invaded by the liberal culture that attached itself to the Democratic Party from 1960 onward. Before his election Ronald Reagan seemed to have an answer for them.

Now Mr. Reagan seems to be signaling that broadmindedness and tolerant compromise may be more appropriate. There's nothing wrong with broadmindedness and tolerance. One can admit as well that Aristotle's, Christ's, Dante's and Calvin's precepts may need to be revised according to what we know today about life, the world and society. The crucial question is, to what extent? How far should we stray away from rudimentary wisdom and well-tested truths? How many basic beliefs that have been transmuted into rational and moral tradition can we surrender without losing everything? The most common fallacy spread around by a hostile media is that Mr. Reagan's "simplism" and the Moral Majority's "bigotry" were determining the spirit of American conservatism and that Mr. Reagan obviously became wary of this kinship. In fact, it's the other way around: An intellectually complex and historically rich conservative doctrine was processed for political and popular use by both Mr. Reagan and the Moral Majority.

It is of course in the interest of liberal writers and editors who revile traditionalists and fundamentalists to persist in their supercilious attacks on the "social-issues" movement without according it a fair intellectual dialogue. And Washington's conservatives, bewitched by politics and economics, meekly acquiesce, unable to comprehend what the New Republic magazine so correctly perceived immediately after the 1980 election: "The vitality of the conservatives . . . owed a lot to the strength of their feelings on moral and cultural questions."

Mr. Tyrmand is editor of *Chronicles of*

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file

COALITION WHITE PAPER DOCUMENTS AMERICAN PRELATE'S CHARGES  
AGAINST USAID POPULATION CONTROL PROGRAMS

Export, PA ..... The U.S. Coalition for Life has released a White Paper documenting earlier charges made against the Department of State's Agency for International Development by Cardinal Terence Cooke of New York at the Vatican's World Synod on the Family in October of 1980. Charging that USAID's population control programs abroad involved "coercion and pressure", the American prelate later faced counter-charges by pro-abortion advocates of speaking out in an "intemperate" and "irresponsible" manner. The USCL White Paper titled The International Population Control Machine and the Pathfinder Fund, which backs the Cardinal's accusations, is expected to reopen White House and Congressional debate on the funding of anti-life activities under Title X of the Foreign Assistance Act.

According to USCL National Director, Randy Engel, USAID has developed an elaborate, bureautic maze designed to circumvent Congressional

ADD 1/USCL

prohibitions related to abortion and sterilization funding. "The primary purpose of our investigation," Mrs. Engel said, "was to document in explicit detail exactly how USAID manages to illegally "launder" American tax dollars into anti-life projects in developing nations through the use of third party agents."

"We selected the Pathfinder Fund as a prototype USAID anti-life conduit because of its special commitment to abortion and coercive means of population control," the USCL director explained. "Also, we felt sure that our documents linking the Pathfinder Fund with the birth control battle in Italy and with anti-Catholic propaganda in the form of soap opera booklets called "photonovellas" would send shock waves right through Congress to the White House," Mrs. Engel stated.

According to the USCL White Paper, by 1984, the Pathfinder Fund will have received more than \$76 million in Title X funds from USAID despite the fact that the Pathfinder acts in violation of all Title X regulations and prohibitions including those related to abortion, forced sterilization and the sanctity of personal conscience and religious freedom. "No one is fooled, except, perhaps, Congress and the American people," Mrs. Engel warned, "when the Pathfinder, which receives between 90 - 98% of its funding ~~from~~ USAID, tries to pass itself off as a private agency."

The USCL demand for a Congressional investigation of the Pathfinder Fund and similar agencies such as the United Nations Fund for Population Activities (UNFPA) is directed at re-opening the Title X -

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Foreign Assistance Act debate both in Congress and at the White House.

"We intend to mount an international campaign using all of our resources around the world to bring the USAID international population control machine to a screeching halt," Mrs. Engel concluded, "beginning with an immediate cut off of funds to the Pathfinder Fund and UNFPA - two of USAID's biggest anti-life launderies."

Copies of the USCL White Paper with accompanying documents are available from the USCL, Box 315, Export, PA 15632 - \$5.00 per set,\*

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\* These materials are available to members of the press at no charge.

Contact person: USCL Director, Randy Engel  
(412) 327-7379 or 327-8878

SPECIAL NOTE: For complete details on USAID's connection with the Pathfinder Fund and the IRIDE see pages 23-28 of the USCL White Paper THE INTERNATIONAL POPULATION CONTROL MACHINE AND THE PATHFINDER FUND

#### Soap-Opera Motivation

US-AID has long had an interest in both the photonovella (a printed, illustrated "soap opera") and the comic book as means of communicating specific messages about family planning and population control. It has found this type of material especially suited to "pictorially naive" audiences.<sup>125</sup>

For example, in 1972 the US-AID mission in Panama purchased, at a cost of \$1,100 in Title X funds, 10,000 copies of a Mexican comic book titled *Los Supermachos*, as part of its "responsible parenthood" program. The book's front cover shows a worn-out little Mexican mother kneeling in prayer before a statue of the Blessed Virgin Mary. The blasphemous caption reads: "Little Virgin, you who conceived without sinning, teach me to sin without conceiving."<sup>126</sup>

Additional anti-Catholic and anti-child propoganda, like the photonovellas or comic books I am about to describe, is currently being developed and distributed by US-AID outlets around the world, especially in Latin America, Africa, and Asia.



## Pathpapers

*A series of occasional papers on innovative projects supported by the Pathfinder Fund*

Series Editor: Ronald S. Wulle  
Number 2 December 1977

### *DeMarchi's Psychosocial Propaganda*

Beginning in the mid-1970s, Luigi DeMarchi received a number of Pathfinder grants for "motivational research" to be conducted by IRIDE. His findings were published in the US-AID-Pathfinder publication *Pathpaper* in December 1977. The front-page synopsis of the DeMarchi paper ("New Psychological Approaches to Family Planning Motivation") reads:

New theoretical concepts for family-planning motivation have been tested in Italy since 1974. Moralistic appeals aimed at the individual's sense of responsibility have little or no influence on sexual and reproductive behavior. *More effective are appeals based on human instincts such as sexual vanity and jealousy, desire for appreciation and satisfaction, or the conflict between generations or social classes.* Three photonovellas—a popular romantic medium similar to a photographic comic book—were written using these themes. Studies in selected towns showed that readers' knowledge of and attitude towards contraception improved and contraceptive sales increased during these campaigns, which indicates that appealing to basic emotional instincts through indigenous media can be effective in motivating family-planning practice.<sup>127</sup> [Emphasis added]

According to DeMarchi, the targets of propoganda should be not only the women who have many children already but also the young people who are just beginning their reproductive lives "Family-planning motivation must



E GIANNI,  
DICE  
FRANCAMENTE  
AL PROFESSORE  
COME LA  
PENSANO  
I RAGAZZI!

NOI GIOVANI

Vede, professore,  
noi non vogliamo ripetere  
l'errore delle generazioni  
passate, che ci hanno  
lasciato questo mondo  
sovraffollato,  
pieno di guerre,  
di fame e d'inquinamento.



people instead want four children and 1.7 billion people.

In *Noi Giovani* the hero and heroine, Gianni and Silvia, are a very young, attractive, and intelligent couple with promising careers ahead of them. They are disturbed because their parents have been urging them to get married and raise a family.<sup>136</sup> Silvia runs into two friends, one of whom is old and haggard from having so many children, and the other lovely and still shapely because—of course—she practices “family planning.” The couple, attending a doctor’s lecture on birth control, hear him describe the Pill as “completely harmless” for most women. Later, Gianni tells his friends that he and Silvia will not “repeat the errors of past generations, which have left us with an overpopulated world—full of wars, hunger, and pollution. . . . One time, people made little love and many children. We young



Noi Giovani [We, the Youth]

Una volta, la gente  
faceva poco amore  
e molti figli.  
Noi giovani, invece,  
vogliamo pochi figli  
e molte amori!

*Noi Giovani [We, the Youth]* and *La Trappola [The Trap]*. The generation gap and class conflict are featured in two DeMarchi photonovellas. According to the socialist writer, “Class conflict, particularly as perceived between the general population and the powerful (the rich, the employers, the Church, the government), is another extremely potent and sometimes dangerous emotional drive.”<sup>134</sup> “They” (the powerful) can be portrayed as wanting “the people” to be burdened by too many children.<sup>135</sup>

In *La Trappola* the hero is a construction worker named Marco.<sup>137</sup> While on the job at a military base, he overhears a phone call announcing the birth of a new baby to one of his co-workers. To celebrate the event the boss invites the base commander and chaplain (in full Roman Catholic clerical garb) to have drinks at the office. They all toast the new child.

Later, Marco angrily recalls this scene and the plight of the workers, especially those who must work overtime without just wages to support extra-large families. The older men tell him that they are beyond help but he is young and has a future.

The photonovella ends as Marco points his finger at the trio—the boss, the priest, and the military commander—above the caption: “Don’t you too fall into the Trap! Do not have more than one or two children! The priests and bosses want [to see] us overflowing with children—as numerous as ants in order to dominate and exploit us.”



# IL SEGRETO



ELLA  
RA  
CASA  
FRANCO  
LIA...



Così non si può  
andare avanti!  
Quando ti  
abbraccio  
sei sempre  
fredda, svegliata.

E come potrei essere diversa?  
Sempre con l'angoscia di restare  
Inguaiata!



*Il Segreto* opens with a couple in bed arguing about withdrawal.<sup>133</sup> The beautiful and sensuous Lisa says the act is frustrating, but she is fearful of becoming pregnant. Franco, her handsome, virile companion, sympathizes with her but has no solution to offer. In the next love-making session, Franco congratulates Lisa on her performance, which she then attributes to her secret: the Pill. Lisa assures Franco that she got the Pill from a doctor, who told her to take it without fear. She concludes with an expression of relief that she no longer has to worry about the "terrible risks of illegal abortion."



...E poi, tu l'interrompi  
sempre sul più bello...

E cos'altro dovrei fare?  
Non hai detto tu stessa,  
proprio ora, che hai  
il terrore di restare  
incinta?



...una potrebbe  
darmi  
un po' di  
felicità...

E ANCHE FRANCO NON E' DAMENO...

Gita, perché no? Quella,  
almeno non fa tante  
storie e non ha  
mille paure...

DeMarchi identifies Pathfinder as the agency providing the financial support for the research and development leading up to the photonovella format and contents and the field-testing of his materials in Italy.

*Il Segreto* [The Secret]. "Intersexual instincts" is the dominant theme of DeMarchi's photonovella *Il Segreto*, which wants readers to associate "contraceptive proficiency with a man's sexual charms and success (rather than with his prudence and sense of responsibility)" and "equate prolific reproduction with sexual ineptitude."<sup>130</sup> Contraceptive use is to be tied to eliminating frustrations and enhancing sexual satisfaction, thereby destroying the myth that contraception leads to infidelity (a common misconception).<sup>131</sup>

While DeMarchi notes that "machismo, jealousy, and frustration" are not necessarily "admirable social conditions," he justifies their use in family propaganda because they are a fact of life that can be used to change reproductive behavior.<sup>132</sup>

# LIFE AMENDMENT POLITICAL ACTION COMMITTEE, INC.



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TELEGRAM

The President  
The White House  
Washington, D. C. 20500

July 12, 1982

We understand that the possible judicial nomination of Elizabeth A. Moody for the Northern District of Ohio is again under active consideration at the White House staff level notwithstanding the opposition of the entire Ohio Republican Congressional Delegation.

We continue to adamantly oppose Elizabeth A. Moody for appointment to any judicial or executive position.

Moody was a national president of Women's Equity Action League. That organization on June 4, 1980 participated in a joint press conference with among others Bella Abzug and the National Abortion Rights Action League in which the several groups made "bottom line" demands that included "abortion rights".

Elizabeth A. Moody does not meet the requirements of the 1980 Republican Party Platform for Federal judges. Her nomination would make a sham of the 1980 Republican Platform promise to the American people.

Paul A. Brown  
Director

*"Protecting the American Family and the Preborn Child...  
Through Political Action!"*

Authorized and paid for by LAPAC, Inc., Paul A. Brown, Treasurer

# LIFE AMENDMENT POLITICAL ACTION COMMITTEE, INC.



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May 14, 1982

## TELEGRAM

The President  
The White House  
Washington, D. C.

I UNDERSTAND THAT ELIZABETH MOODY OF CLEVELAND, OHIO IS UNDER CONSIDERATION FOR APPOINTMENT AS FEDERAL JUDGE FOR THE NORTHERN DISTRICT OF OHIO.

ELIZABETH MOODY IS OR HAS BEEN A TRUSTEE OF A FEMINIST LEGAL GROUP, WOMEN'S LAW FUND OF CLEVELAND, WHICH HAS BEEN ASSOCIATED WITH N.O.W. A PRO-ABORTION GROUP. WE INSIST THAT YOU DETERMINE HER POSITION ON ABORTION PRIOR TO ANY NOMINATION.

THE 1980 GOP PLATFORM PLEDGES THE APPOINTMENT OF JUDGES WHO HAVE RESPECT FOR THE DIGNITY OF HUMAN LIFE.

WE OPPOSE THE APPOINTMENT OF ELIZABETH MOODY OR ANY OTHER JUDGE WHO DOES NOT HAVE A PRO-LIFE PHILOSOPHY.

FIRST WYNGAARDEN - NOW THIS!

Paul Brown  
Director  
LAPAC  
6 Library Court S.E.  
Washington, D. C.

# Anti-abortion group raps CSU law professor as judge

PD BUREAU

WASHINGTON — An anti-abortion group has sent a telegram to President Reagan opposing Cleveland State University law professor Elizabeth Moody, who is being considered for a federal judgeship in northern Ohio.

The Life Amendment Political Action Committee (LAPAC) said Moody, 47, does not have a prolife philosophy because she is a trustee of a feminist legal group with ties to the pro-abortion National Organization for Women.

Moody, a Republican under consideration for the U.S. District Court, said she never has taken a position on abortion and denied the

Women's Law Fund of Cleveland has any connection to NOW.

She is a trustee and past president of the Women's Law Fund. She said she has no position on abortion because it is such a complex issue.

Moody, a tenured professor on leave from Cleveland State, was a visiting member of the faculty of George Washington University here until today, when she was to return to Cleveland.

She said she has not been contacted by LAPAC and did not know of its opposition.

CLEVELAND PLAIN DEALER MAY 20 1982 P. 23A

# LIFE AMENDMENT POLITICAL ACTION COMMITTEE, INC.

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OFFICE ADDRESS: 6 LIBRARY COURT, S.E. • WASHINGTON, D.C. 20003  
PHONE: (202) 546-2255



May 24, 1982

President Ronald Reagan  
The White House  
Washington, D. C. 20500

Dear Mr. President:

This will follow up my telegram of May 14 to which I have not received a reply. Your Office of Presidential Personnel has under consideration for nomination as District Judge for the northern district of Ohio Elizabeth A. Moody.

In a 1971 Cleveland State Law Review article "The Constitution and the One-Sex College" Elizabeth A. Moody was described as "National President of the Women's Equity Action League". A June 5, 1980 New York Times article by Leslie Bennetts (page B9) states that Women's Equity Action League participated in a joint press conference with among others the pro-abortion, National Abortion Rights Action League, wherein the groups "...cited several issues as 'bottom line' demands. These include...abortion rights..." the story further states "feminists have frequently criticized Mr. Carter...for refusal to support federal payments for abortions..."

On May 20, 1982 the Cleveland Plain Dealer reported that Elizabeth A. Moody "has no position on abortion because it is such a complex issue."

Having no position on abortion is like having no position on murder. We call on you to drop any further consideration of Elizabeth A. Moody for appointment to any judicial or executive position.

Sincerely,

*Paul A. Brown*  
Paul A. Brown  
Director

"Protecting the American Family and the Preborn Child...  
Through Political Action!"

# gn Report

...er a former Reagan aide, would join the former California Governor's Presidential campaign staff.

Mr. Casey declined to say what titles Mr. Nofziger and Mr. Timmons would have in the campaign, although he said Mr. Timmons would help the Reagan staff prepare for the convention.

In response to a question, Mr. Casey said that Mr. Timmons, who now runs his own political consulting firm, would be a "good selection" to serve as political director of the campaign, but added, "It's a bit too early for that decision."

Mr. Nofziger, who served as press secretary to Mr. Reagan when he was Governor, left the Reagan staff last year because of a dispute with the campaign manager, John P. Sears, who was subsequently dismissed by Mr. Reagan.

## Congressman's Son Loses In West Virginia Primary

CHARLESTON, W. Va., June 4 (AP)—State senator Pat Hamilton held an unofficial victory margin of 50 votes over Harley O. Staggers Jr. when all of the returns from West Virginia's Democratic primary contest in the Second Congressional District were tabulated today.

Mr. Staggers, a 25-year-old lawyer, is the son of Representative Harley O. Staggers, who is retiring after 16 terms.

Results from the district's 710 precincts showed Mr. Hamilton with 35,525 votes and the younger Mr. Staggers with 34,473. Both men had 40 percent of the total vote.

Other Democrats in the race were Joe Caudle of Martinsburg, who finished with an unofficial total of 11,283 votes; Patricia R. Lindoff-Peck of St. George, with 3,139 votes, and St. Allen of Martinsburg, who finished with 1,412 votes.

GIVE TO THE FRESH AIR FUND

## Women's Groups Warn Democrats They Will Seek Open Convention

By LESLIE BENNETTS  
Special to The New York Times

WASHINGTON, June 4—A coalition of women's groups issued a warning to President Carter and the Democratic Party today that it does not consider the party's Presidential nomination settled despite the results of yesterday's primaries. The group said that it would promote an open convention in August and that its support of the party's nominee would depend on a serious commitment to women's rights in the next two months.

Mrs. Mitgang, chairman of the National Women's Political Caucus, noted that a continuing battle for the nomination would give leverage to women's rights activists seeking concessions from the candidates. "We are elated that the situation turned out as it did last night," she said, referring to Senator Edward M. Kennedy's strong showing in the final round of primaries and his refusal to concede the nomination to President Carter.

In a joint news conference with representatives of the National Abortion Rights Action League, Women U.S.A., the National Committee for Equal Rights for Women, the Gray Panthers and other organizations, Mrs. Mitgang cited several issues as "bottom line" demands.

**List of Demands**

These include a commitment to ratify the proposed Federal equal rights amendment, abortion rights, "issues relating to women in the economy and the job force" and appointments of women to policy-making positions in government. She suggested that the Democratic Party should make this year's convention for equal division of delegates between men and women a permanent rule and that the party should henceforth refuse to support any candidate at any level who does not support the equal rights amendment.

"Women are coming into this conven-

tion with a great deal of anger and a lot of demands," said Bella S. Abzug, president of Women U.S.A. "We intend to conduct the fight throughout the convention in committee, and if necessary take our fight to the floor." Mrs. Abzug predicted that women would unite around issues this year, rather than automatically endorsing the Democratic nominee, as many feminists have done in the past.

She also called for an open convention, in which delegates would be released to vote for the candidate of their choice on the first ballot. Mrs. Mitgang suggested that women were likely to mount an independent challenge to the proposed rule to bind delegates on the first ballot whether the Kennedy forces did so or not.

Asked whether that meant she considered President Carter an unacceptable choice for the Democratic nomination, she replied: "We have had some problems with his commitments. He has two months until we arrive in New York."

**Frequent Criticisms of Carter**

Feminists have frequently criticized Mr. Carter for allegedly insufficient efforts to win ratification of the equal rights amendment, for refusal to support Federal payments for abortions for poor women and for alleged failure to keep many 1976 campaign promises to women.

Mrs. Mitgang also warned that unless Mr. Carter and the Democratic Party were responsive to women's concerns, "women might choose to sit out this election," with many concentrating instead on electing state legislators who favor the equal rights amendment.


Support for the independent candidacy of Representative John B. Anderson would be another alternative, Mrs. Mitgang said. "Speaking for myself, I am pretty impatient with the Democratic Party," she said. "This year, for the first time, we have another alternative."

# PROJE SAVIN

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**THROW SAVIN**

50% off our channel stitched. Get a smart quilted-look spread, matches prints or solids. Polyester nylon backed. Plumped with down.



Cleveland Plain Dealer

5/27/82

4-BW

## Pro-lifers fight prof for judge

By Judy Grande

PD BUREAU

WASHINGTON — A national anti-abortion organization is again urging President Reagan to drop consideration of a Cleveland State University law professor for the U.S. District Court in Cleveland.

The Life Amendment Political Action Committee, in a letter to the president, links Lizabeth A. Moody with pro-abortion groups, such as the Women's Equity Action League. The committee sent a telegram to Reagan May 14 saying the GOP platform pledged appointment of federal judges who respect the dignity of human life.

Moody, a Republican and past president of the Women's Law Fund in Cleveland, said that she had not been associated with the league for 10 years, and that the league broke with the National Organization for Women then because it did not want to take a pro-abortion stand.

Moody called the anti-abortion



PD/WILLIAM A. ASHBOLT

Lizabeth Moody

group's attack irresponsible and said she had strong, personal religious views about abortion. She said she had never given it any real thought from a legal standpoint. Moody said abortion was a complex legal issue, raising questions ranging from whether life begins at conception to whether the federal government should pay for abortions.

The White House will not comment on nominations for federal judges.

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RICHARD K. THOMPSON  
STAFF DIRECTOR

# United States Senate

REPUBLICAN POLICY COMMITTEE  
333 RUSSELL SENATE OFFICE BUILDING  
WASHINGTON, D.C. 20510

f k  
k

Morton,

The President "on record" in favor of Hatch? When?

In a press conference last year, he did endorse the HLB. And he has remained neutral in the struggle between the two camps. But "on record in support of both"? Wouldn't some people like to think so!



# NCHLA NEWSLETTER

National Committee for a Human Life Amendment, Inc.

1707 L Street, N.W., Suite 400, Washington, D.C. 20036 Phone: (202) 785-8061

May 10, 1982

## PRESIDENT SUPPORTS HATCH AMENDMENT

"The President is in favor of both of the major proposed remedies" (Hatch Human Life Federalism Amendment and the Helms Bill). That was the word last week from Morton Blackwell, Special Assistant to the President, during a meeting with pro-life leaders, including NCHLA's Executive Director, Ernest Ohlhoff. ←

Mr. Blackwell further stated "...So far as I know, there is no Administration plan to advance one in preference over another. The President is on record in support of both."

## LIFE ROLL CARDS EVERYWHERE!

The LIFE ROLL card project conducted across the country in January was a huge success. Millions of American Catholics added their names to the LIFE ROLL, standing in support of LIFE, and specifically the Hatch Amendment. Many Dioceses, including Springfield, Illinois (shown at left) transferred the information from the LIFE ROLL cards to computerized sheets before the list of names was sent on to the Senators and Representatives asking their support of the Hatch Amendment. Our thanks to all who worked to make this project a huge success, especially all who signed the LIFE ROLL.

Springfield, Illinois. Shown looking over the computer print-out of names are, from left: Father John Ossola, Diocesan Director of Pro-Life; Bishop Joseph A. McNicholas, Steve Matheis and Jane King, both members of the Springfield Deanery Pro-Life Committee. (Photo by Father John Beveridge).



## ALLOWING HANDICAPPED CHILD TO DIE BREAKS FEDERAL LAW

President Reagan has responded to the death of an Indiana infant with Downs Syndrome, because his parents instructed authorities to withhold food, by charging that the action was illegal discrimination against the handicapped. In a memo to H.H.S. Secretary Richard Schweiker and Attorney General William French Smith the President cited a federal law that says that services must not be withheld from the handicapped if they normally would be provided to others.

The President directed Schweiker to notify hospitals and other providers of health care that if they receive federal funds they must abide by that law. He told Smith to seek "federal and constitutional remedies" to be used against those who break the law.

The 6 pound baby, known only as "Baby Doe", was unable to eat normally because his esophagus was not connected to his stomach. After living 6 days the infant died April 15 of starvation.

**DATE:** May 7, 1982

**TO:** Morton Blackwell

Bob Hill recommended that I send a cc of Mrs. Williams' letter to you so address correction could be noted.

Thanks.

*OOD*

**FROM:** Charles A. Donovan  
Special Letter Response  
Presidential Correspondence  
Room ~~499~~, Ext. ~~7888~~  
96 7610



1 North Fifth St. • Richmond, Virginia 23219  
Telephone 804/782-9774

335 Oak Lane  
Richmond, Virginia 23226  
April 7, 1982

Ronald Reagan, President  
The United States of America  
The White House  
Washington, D. C.

Dear Mr. President:

I deeply appreciate your letter of April 5 in which you expressed your concern about the terrible abortion toll in our nation and the importance in your view of the Congress giving favorable consideration to proposals to remedy the situation.

I agree and am committed to doing everything that I can to help bring about that good end.

In my own state, the Virginia Society for Human Life has endorsed the Hatch Amendment, Senator Helms' and Congressman Hyde's Human Life Bill and the ultimate human life amendment sponsored by Senator Helms and Congressman Luken. A similar action was adopted at the recent meeting of the board of directors of the National Right to Life Committee by a vote of 32-16. VSHL is the state affiliate of NRLC. While as you indicate in your letter there is some visible difference of opinion on particular proposals, I am convinced that the weight of pro-life support in this country is overwhelmingly behind these three proposals. I feel that the order in which these measures should be taken up by Congress is best decided by friendly Senators since our greatest strength lies in the Senate. However, all things considered, I believe that the Hatch Amendment, SJR-110, has the most to offer as the first step with Senator Helms' bill to follow and then, as increased strength permits, the Helms/Luken human life amendment which would restore constitutional protection to the right to life, a right fully exercised under the law before the 1973 Supreme Court legalization of abortion.

I would like to call to your attention an error in how your letter addressed me. You used the name, Virginia Right to Life, a bona fide group but not one in which I have official capacity. My organization is the one noted above which I represent on the NRLC Board. I am also chairman of the NRLC Board, and had the privilege in that capacity of attending your meeting held in the Cabinet Room on January 22 of this year.

You command the admiration, respect and gratitude of the pro-life movement for your unflinching pro-life stand and the ultimate in importance that it provides this vital cause.

Sincerely,

*Geline B. Williams*  
Geline B. Williams

— AFFILIATED CHAPTERS —

BLACKSBURG - 260 Country Drive, #10, Christiansburg 24073  FRANKLIN COUNTY - P.O. Box 53, Ferrum 24088  FREDERICKSBURG - P.O. Box 1323, Fredericksburg 22401  LYNCHBURG - P.O. Box 3292, Lynchburg 24503  NORTHERN VIRGINIA - P.O. Box 511, Annandale 22003  PENINSULA - P.O. Box 1333, Hampton 23661  PRINCE WILLIAM AREA  CITIZENS FOR LIFE - P.O. Box 1145, Manassas 22110  RICHMOND - 1 N. Fifth Street, Richmond 23219  ROANOKE - P.O. Box 4821, Roanoke 24015  TIDEWATER - P.O. Box 8213, Norfolk 23503



Suite 402, 419 7th Street N.W.  
Washington D.C. 20004 --- (202) 638-4396

July 1, 1982

President Ronald Reagan  
The White House  
Washington, D.C. 20500

Dear Mr. President:

As you know, Senator Orrin Hatch's Human Life Federalism Amendment (S.J. Res. 110) was approved by the Senate Judiciary Committee in March, thereby becoming the first pro-life legislation ever to win approval by a full committee of either house of Congress. Senator Hatch has been pressing for consideration of his amendment by the full Senate. But to our dismay, the Majority Leader's office has announced that Senator Baker does not intend to schedule S.J. Res. 110 for consideration by the Senate this year.

Senator Jesse Helms apparently intends to offer his omnibus "Human Life Bill" (S. 2148) as an amendment to a bill to raise the federal debt limit, which must be passed before Sept. 30. The National Right to Life Committee supports the Helms bill and desires an early vote on it. Such a vote alone, however, certainly will not fulfill Senator Baker's public promises to permit "free-standing debate" on the entire abortion issue (a constitutional amendment cannot be attached to some unrelated bill). Still less will it fulfill the commitment embodied in the 1980 Republican Platform, which expressed "support of a constitutional amendment to restore protection of the right to life for unborn children."

I ask that you urge Senator Baker to honor the spirit of these commitments and to schedule free-standing debate on the Hatch Amendment before the end of July. It will be an abuse of the legislative process, and will seriously erode the trust which many pro-life Americans have placed in your Administration, if Senator Baker smothers the Hatch Amendment without a Senate vote.

Respectfully submitted,

  
J.C. Willke, M.D.  
President

cc: The Honorable Howard Baker

# AMERICAN LIFE LOBBY INC.

NATIONAL HEADQUARTERS: MAILING ADDRESS: P.O. BOX 490, STAFFORD, VA 22554  
OFFICES: ROUTE #6, BOX 162-F, STAFFORD, VA 22554  
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## PRESS RELEASE

For Release: Sunday Morning  
July 4, 1982

For more information:

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703/659-4124

## SHIPPING CONTAINER WITH 17,000 ABORTED BABIES TO BE STUDIED BY U.S.

Judie Brown, president of American Life Lobby Inc. (A.L.L.) a 100,000 member pro-life/pro-family group, today praised Health and Human Services Secretary Schweiker for a favorable response to the request of A.L.L. for an investigation of the discovery in February of 17,000 aborted babies in a shipping container in Wilmington, California.

Mrs. Brown today released a letter she received from Secretary Schweiker which said:

"I deeply share your concern over the recent discovery of aborted fetuses in a shipping container owned by Medical Analytical Laboratories, Inc. (MAL). I assure you that the Department of Health and Human Services (HHS) is conducting a thorough review of the situation... The Department will also closely follow the exhaustive California state investigation and will lend assistance if Federal programs are implicated."

Mrs. Brown said, "Secretary Schweiker is to be highly praised for his positive response to the request of A.L.L. for an investigation of whether any Federal laws, rules or regulations were violated either by MAL or the organizations that shipped the 17,000 aborted babies and other medical specimens to that laboratory."

"We call on all parties who may have information relevant to this horrendous situation to contact either DHHS, the state authorities or American Life Lobby at 202/546-5550. We will pass on any information we receive or develop to U.S. DHHS officials."

Mrs. Brown continued, "We cannot understand why the Los Angeles County coroner's office has, since the discovery of the 17,000 aborted babies in February, completed only 13 autopsies to determine

more....



A.L.L. "... for God, for Life, for the Family, for the Nation"

if the abortions occurred after viability. California statute prohibits abortions after viability, approximately 20 weeks. We call on the Los Angeles coroner's office to immediately begin systematic autopsies of each of the 17,000 aborted babies that weighs over 450 grams, the approximate weight of a baby at the twentieth week of gestational age."

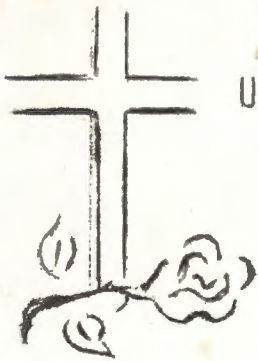
"The coroner, in each autopsy, should be looking for answers to at least 3 questions:

- 1). Was the abortion an illegal abortion performed after the 20th week of gestation?
- 2). Did any of the babies survive the abortion and were later either actively or passively allowed to die?
- 3). Were any of the babies in the container born alive but due to a handicap either actively or passively allowed to die."

Mrs. Brown also called on U.S. DHHS officials "to contact Los Angeles County Supervisor Mike Antonovitch who we understand has additional information on this case that has not been publically released, including a computer printout listing the date of each abortion and the physician or clinic that performed the abortion for most if not all of the babies found in the container."

Mrs. Brown said, "This chamber of horrors situation requires a thorough investigation by all relevant authorities at the local, state and federal level. The full resources of all government agencies must be brought to bear on this horrendous situation to insure that any violation of law, rules or regulations are vigorously prosecuted."





UNITED METHODISTS FOR LIFE

MR. MORTON BLACKWELL  
THE WHITE HOUSE  
WASH. D.C. 20500

DEAR MR. BLACKWELL,

THANK-YOU SO MUCH FOR SPEAKING TO THE MARYLAND RIGHT-TO-LIFE GROUP.  
WE APPRECIATED IT SO MUCH.

SEVERAL OF US REPRESENTING NATIONAL ORGANIZATIONS ARE INTERESTED IN  
MEETING WITH YOU AND SOMEONE REPRESENTING DR. WILLARD CATES FROM THE  
ATLANTA DISEASE CONTROL IN GA. TO DISCUSS THE PROPAGANDA, SLANTED STA-  
TISTICS AND DR. CATES' PROPOSAL TO CHARGE WOMEN BY THE INCH FOR THEIR  
ABORTIONS, DEPENDING ON THE LENGTH OF THE BABY'S FOOT WHICH WAS ABORTED.

THOSE INTERESTED IN MEETING WITH YOU AT YOUR EARLIEST OPPORTUNITY ARE:

- DR. AND MRS. SYSKI. SHE IS A RESEARCH ANALYST AND AUTHOR, HE A MD.U. PROFESSOR
- DR. COLLITON, PRESIDENT OF MARYLAND PRO-LIFE.
- REV. PAUL MERICLE, CO-FOUNDER OF EPISCOPALIANS FOR LIFE.
- DR. OLGA FAIRFAX, FOUNDER OF METHODISTS FOR LIFE.

THANK-YOU FOR YOUR CONSIDERATION. I LOOK FORWARD TO HEARING FROM YOU.  
MANY BLESSINGS,

FOR LIFE!

*Olga L. Fairfax, Ph.D.*

\*\*\*

Pray for a Human Life Amendment

Call your local Right-to-Life and get involved

Subscribe to National RTL News: \$12. bimonthly a year

Suite 341, 529 14 St. NW, Wash. D.C. 20045

*called back 3/15 Pro Life*

*gave her the info from Bill & also gave  
Hoschall's number for cates replacement*

*#45 business they  
should talk with  
Sec Schweiker*

Rev. Olga L. Fairfax Ph.D.  
(Mrs. Carl S.)  
12105 Livingston St.  
Wheaton, Md. 20902  
301-942-1627

*Cates has been transferred  
monitoring special cancer epidemics  
among homosexuals.*

*Share we  
Schedule  
you  
not*

*Ask  
advice  
of Bill Griffin  
Schedule if  
he  
endorses  
MB*

**SAVE A BABY! GET INVOLVED!  
THE TIME TO FIGHT ABORTION IS NOW!**

The cards are the simplest method to teach the largest number of people. Include them in mailings, pass them out on the streets, put them on windshields, send them to friends, etc.

PRICE IS ONLY TWO CENTS EACH

*who imposed their morality on these people?*



**FIGHT ABORTION!**

O-14

over

*endangered species:*



*children are the most valuable of resources.*

**FIGHT ABORTION!**

O-15

(over)

(above two shown in actual size)

*Abortion is a crime that kills not only the child but the consciences of all involved.*

**Abortion**

O-6

*"Human Life is precious because it is the gift of a God whose love is infinite: and when God gives life, it is for ever."*

O-9

*John Paul II  
1988*

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**"Can judges  
who do evil  
be your  
friends?"**

*They do injustice  
under cover  
of law:*

they attack the  
life of the Just  
**AND CON-  
DEMN INNO-  
CENT BLOOD."**

0-7

Psalm 94

**A** bortion

*"see how I stir up  
against them  
the Mades..."*

*The baby boys  
all cut to pieces,  
the baby girls  
all crushed.*

*They have no mercy  
on the fruit  
of the womb,  
no pity in their eyes  
for  
children."*

*(Isaiah 13: 17-18)*

MILES JESU

**"Could a  
mother  
ever forget  
her infant,  
and not  
take com-  
passion  
on the child  
in the  
womb?"**

**Isaiah 49:15**

0-13

over

**I**t is prohibited by  
law to smoke in a  
doctor's office.

**It is allowed by law  
to commit abortion.**

**A**bout 2,000,000  
babies are exe-  
cuted every year.

**Do babies pollute  
the environment?**

0-4

MILES JESU

*"...with regard to abortion.*

*there's one individual  
who's not being considered  
at all.*

*That's the one  
who is being aborted...*

*everybody that is for abortion  
has already been born....*



*is an unborn child  
a human being?  
I happen to believe it is."*

*—Ronald Reagan*

0-11

(over)

**Pope John Paul II  
says,**

*When the sacredness  
of life before birth  
is attacked,*

*we will stand up  
and proclaim*

*that no one ever  
has the authority  
to destroy  
unborn  
life.*

POPE JOHN PAUL II  
—FROM ADDRESS GIVEN  
AT THE MALL,  
WASHINGTON, D.C.  
ON OCTOBER 7, 1979

0-10

**'who could  
suppose that  
a mother  
would kill  
her offspring  
or let it  
be killed?'**

**WHAT DRUG,  
WHAT LEGAL GILDING  
CAN EVER DEADEN  
THE REMORSE OF  
A WOMAN WHO  
HAS FREELY AND  
CONSCIOUSLY  
MURDERED THE  
FRUIT OF HER WOMB?**

-03

—POPE PAUL VI  
JUN. 1977

over

**The child  
must be something  
very special**



*if God Himself  
became a child.*

**FIGHT ABORTION!**

0-16

—Mother Teresa  
First Int'l Congress  
for the Family  
Guatemala, July 16, 1980



*the 'age of  
'convenience':*

**ABORTION  
CONTRA-  
CEPTION  
DIVORCE**

*where 'have' all  
the children  
gone?'*



0-12

**ABORTION?**

*"The care of  
human life and  
happiness*

*and not their  
destruction*

*is the just and  
only legitimate  
object  
of good government"*

*(March 31, 1809).*

*Thomas Jefferson*

0-8

from a talk given by  
Pope John Paul II,  
Washington, D.C.  
L'Observateur Romano 11/5/77

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
ROUTE SLIP

TO <u>Craig Fuller</u> <u>Mike Uhlmann</u> <input checked="" type="checkbox"/> <u>Morton Blackwell</u> <u>Gary Bauer</u> <u>Don Moran</u> <u>Emily Rock</u> <u>Lynn Etheredge</u> <u>Naomi Sweeney</u>	Take necessary action <input type="checkbox"/>
	Approval or signature <input type="checkbox"/>
	Comment <input type="checkbox"/>
	Prepare reply <input type="checkbox"/>
	Discuss with me <input type="checkbox"/>
	For your information <input type="checkbox"/>
	See remarks below <input type="checkbox"/>

FROM Bob Pellicci DATE Feb 11, 1982

REMARKS

I've attached, for your information, a copy of Mike McConnell's comments on S.J. Res. 17, 18, and 19 (current resolutions pending in the Senate on abortion).



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

MEMORANDUM

February 8, 1982

TO: Bob Pellicci

FROM: Mike McConnell *mm*

RE: DOJ Reports on Abortion Resolutions

This memo conveys my reactions to the proposed reports by the Department of Justice concerning S.J. Res. 17 & 18, and S.J. Res. 19. You have already received my reactions to the report on S.J. Res. 110, in a memo dated November 18, 1981.

I have several concerns regarding the report on S.J. Res. 17 & 18. First, the report takes the position that Section 2 of the proposed Constitutional Amendment would apply to both government and private parties, and would therefore be redundant of Section 1. The operative language of Section 2 is "no unborn person shall be deprived of life by any person." For purposes of many other laws (e.g., 42 U.S.C. §1983), the word "person" has been held not to include states or the Federal Government. (The word "person" does, however, cover agents of the states or the Federal Government.) Assuming a parallel interpretation of Section 2 of this Amendment, use of the word "person" could introduce doubt as to whether abortion-related activity by state or Federal Government is prohibited. It is not, therefore, strictly true that Section 1 is superfluous, since Section 1 ensures that governmental actions are covered.

However, it is not certain that Section 1, as drafted, would fully accomplish its intended purpose. Section 1 would, in effect, prohibit the states or the Federal Government from taking the life of an unborn child without due process of law. Under judicial interpretations of "substantive due process," the states and the Federal Government would be prohibited from taking the life of an unborn child only if they could establish no "compelling governmental interest" in doing so. Given the looseness of the concept of "compelling governmental interests," and its susceptibility to judicial manipulation, Section 1 may leave the elected branches considerable leeway to foster abortions in at least some circumstances.

Finally, the report contains two statements which are troubling for reasons unrelated to the abortion controversy. First, the report suggests that the prohibition of Section 2 would be

"self-executing for purposes of civil remedies." There is, of course, substantial precedent existing for this view, in such cases as Bivens v. Six Unknown Agents and Davis v. Passman. However, the contrary view — that the Congress has the exclusive right to prescribe remedies for Constitutional wrongs — would seem more in accord with general Administration principles on separation of powers. Second, the testimony suggests that a guardian ad litem or other representative of the unborn child could sue in court to prevent an abortion or to collect damages for wrongful death. This statement presupposes that the litigant would have "standing" to sue. In the case of the father or other close relative of the unborn child, presumably there would be such standing. However, the statement in the testimony could be construed as endorsing the theory that an anti-abortion organization or other unrepresented party might act as "representative" of the child's interest, just as the Sierra Club has presumed to act as representative of trees and mountains in environmental cases. Given the Administration's general position against expansions of the concept of standing, this point in the testimony should be more precisely stated.

The proposed report on S.J. Res. 19 is quite helpful, in that it points out ways in which the broad language of that Resolution could produce results that are very probably contrary to the intentions of the drafters. (The potential effect on capital punishment is a most telling point.) I do not believe that the report emphasizes strongly enough, however, that the proposed Amendment would not only expand the powers of the Congress in areas heretofore reserved to the states (e.g., criminal homicide laws), but would even more dramatically increase the powers of the federal courts.

A potential weakness in the testimony on S.J. Res. 19 is that it disregards the drafters' apparent intention to prohibit euthanasia and infanticide, as well as abortion. Although as the testimony points out, the extension of the Amendment's protections to persons after birth creates a variety of difficulties, it also constitutes a major attractive feature to the pro-life constituency. To many pro-lifers, infanticide and euthanasia are issues nearly as critical as abortion itself. The report would be more helpful if it could point the way toward an amendment that would cover euthanasia and infanticide, without leading to the untoward consequences outlined in the report.

As a general comment on all three proposed reports, I question the conspicuous lack of discussion of the larger legal questions involved in the abortion issue. If the Administration is going

to take a substantive position in favor of one or more of these proposed amendments, or in favor of the Human Life Bill, it would seem appropriate for the Justice Department to address such issues as:

- ° Historical legal treatment of unborn children, especially at the time of passage of the 14th Amendment;
- ° Implications of a narrow definition of "person," perhaps discussing the parallel to the Dred Scott decision;
- ° Constitutional-jurisprudential reasons why the protection of life (or potential life) by government, as opposed to leaving such decisions to private individuals, is consistent with this nation's liberal underpinnings;
- ° Considerations relevant to deciding whether abortion regulation should be State or a Federal concern;
- ° Implications of the argument that regulation or prohibition of abortion is impermissible because of the religious motivations of many of its proponents;
- ° Legal and theoretical basis for distinctions based on rape, incest, the life of the mother, the health of the mother, or the deformity of the child.

Abortion is probably the most sensitive and controversial issue of our day, and I do not presume to suggest how it should be resolved by this Administration. I do suggest, however, that the role of the Justice Department may be somewhat broader than merely to provide technical guidance on probable interpretations of suggested Constitutional amendments. The abortion controversy is one of law, no less than morality. Any organized state must decide which beings within its jurisdiction merit the protection of the laws, and which do not; its decision on this fundamental question is a stamp of its legal and Constitutional character. I believe it would be a service for the Justice Department to bring such wider considerations to bear on this issue.

February 24, 1982

Thank you for reading the enclosed copy of my letter to President Reagan.

I am sure that you are aware of Senator Packwood's stand on abortion and support of Planned Parenthood.

But, perhaps you are not aware of exactly what is contained in the "Human Sexuality Education" that Planned Parenthood is currently pushing.

I sincerely apologize for the content of the documentation. There is no "nice" or "proper" way to present it.

Sincerely,

Shirley Clock



February 20, 1982

President Ronald Reagan  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear President Reagan:

I write this letter in response to your request for campaign funds for re-election of Republican Senators. Since the request comes to us via the Republican Presidential Task Force, chaired by Senator Robert Packwood, we could not possibly contribute!

Senator Packwood's forceful and constant support of abortion and the Planned Parenthood organization places him in direct confrontation with us and all that we work for. It also places him in direct opposition to the Republican Party platform which you have sworn to uphold.

Mr. President, I quote your words: "...all children are special ... gifts beyond price...".

On January 22nd, the anniversary of the United States Supreme Court decision legalizing abortion, Senator Packwood addressed a regional Planned Parenthood conference in Portland, Oregon. He attacked the Hatch Amendment as the greatest danger to our freedoms in this century.

Planned Parenthood relentlessly promotes abortion. They also promote human sexuality education for our children in schools. Human sexuality education includes education on the reproductive system, contraception, abortion, masturbation, various forms of sexual intercourse and the pleasures and forms of homosexuality and oral and anal sex. (Please see enclosed documentation.) And, still, Senator Packwood supports Planned Parenthood!

Oregon's conservatives, Republicans and Democrats alike, are sacrificing much of their personal lives. They sacrificed to work in your campaign for the presidency. I, personally, campaigned for you for months - until the day George Bush entered Oregon to campaign for Packwood.

Senator Packwood hangs heavily on our shoulders. Your continued insensitivity in this matter is the last straw!

more....

Even our supposedly pro-life Senator Mark Hatfield has let us down. He sponsored S1771, the Global Resources, Environment, and Population Act of 1981. Its language is so carefully chosen, yet vague, and its powers so broad, that it could be used to force abortion, sterilization, euthanasia, movement of racial groups, land use - anything! It would probably be supported under the guise of controlling immigration.

In a recent television interview, Mr. President, Packwood referred to you as "the poor devil". And now, we see the Senator and the President together, smiling and requesting funds!

We have problems here in Oregon. We are working on them - and we are making progress.

Might not we reasonably expect reaffirmation of your support on the moral issues, rather than appointment of our powerful foe as your top aide in soliciting for party funds?

By naming Packwood chairman of the fundraising task force, you have endangered, nationwide, the success of that task force. All pro-lifers know who Senator Packwood is! Those groups opposing Planned Parenthood's brand of sex ed soon will - I promise you that!

With regrets,

*Patrick L. Clock*

*Shirley Clock*

Shirley Clock

345 SW 9th

Lake Oswego, Oregon

97034

SC:gta

Copies to:

Honorable Edwin Meese, III, Counselor to the President  
Honorable James A. Baker, III, Chief of Staff, White House  
Honorable Richard Schwieker, Chairman, Cabinet Council on Human Resources  
Honorable Morton Blackwell, Special Assistant to the President  
Senator Howard Baker, Majority Leader of the Senate  
Senator Jesse Helms  
Senator Jeremiah Denton  
Senator Orrin Hatch  
Mr. Howard Phillips, The Conservative Caucus  
Mr. Cal Thomas, Moral Majority  
Mr. Curt Young, Christian Action Council  
Mrs. Judie Brown, American Life Lobby  
Mr. Jay Van Andel, Chm. of the Board U.S. Chamber of Commerce