

Ronald Reagan Presidential Library
Digital Library Collections

This is a PDF of a folder from our textual
collections.

Collection: President, Office of the: Presidential
Briefing Papers: Records, 1981-1989
Folder Title: 04/13/1983 (Case File: 135513)
Box: 28

To see more digitized collections visit:
<https://reaganlibrary.gov/archives/digital-library>
To see all Ronald Reagan Presidential Library
inventories visit:
<https://reaganlibrary.gov/document-collection>

Contact a reference archivist at:
reagan.library@nara.gov

Citation Guidelines: <https://reaganlibrary.gov/citing>

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RBW 1/4/2008

File Folder 04/13/1983 (CASEFILE 135513)

FOIA

S07-0077/01

Box Number

167

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	LIST	RE PARTICIPANTS FOR MTG	2	4/13/1983	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

JG

Page 1 of 1

ID # 135513

WHITE HOUSE
OFFICE OF RECORDS MANAGEMENT
WORKSHEET

- X-MEDIA
- H-INTERNAL

Name of Document: BRIEFING PAPERS
FOR PRESIDENT'S
SCHEDULED
APPOINTMENTS FOR

APR 13 83

Subject Codes:

P	R	0	0	7	-	0	1
LE					-		
F1		0	0	2	-		
F1		0	1	0	-	0	2
					-		
					-		
					-		
SO		0	0	3	-		
MA		0	5	7	-		
HO		1	1	6	-		
WE					-		
					-		
					-		
					-		
					-		
					-		
					-		
					-		
					-		
					-		

1) Subject: Meeting with financial leaders to discuss the withholding of 10% of interest and dividend payments by banks and financial institutions.

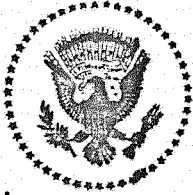
2) Luncheon ceremony for the Second Annual President's Volunteer Action Award winners and to Kickoff Volunteer Week

ROUTE TO:		ACTION		DISPOSITION		
Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
RMHENL		RSZ			C	

Referral Note:

THE SCHEDULE OF
PRESIDENT RONALD REAGAN

Wednesday, April 13, 1983

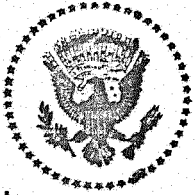


9:00 am (30 min)	<u>Staff Time</u> (Baker, Meese, Deaver)	Oval Office
9:30 am (15 min)	<u>National Security Briefing</u> <i>C. Kemp</i> (Clark) <i>C. Tyson</i>	Oval Office
9:45 am (15 min)	<u>Senior Staff Time</u> <i>P.M. RAJASINGHE PREMADASA</i> <i>SRI LANKA</i>	Oval Office
10:00 am (90 min)	<u>Personal Staff Time</u> <i>"Sherman Rogers"</i> <i>F. FIELDING, R.M. JAB</i>	Oval Office
10:02 am 10:04-10:06	<i>MUFFIC BRANDON</i> <i>Craig Fuller - per brief - Blood call</i>	
11:30 am (20 min)	<u>Meeting on Withholding Provisions</u> (Whittlesey) (TAB A)	Cabinet Room (remarks available in A.M.)
12:00 m (60 min)	<u>Volunteer Action Awards Luncheon</u> (Coyne/Rosebush) (TAB B)	East Room (draft remarks attached)
1:00 pm	<u>Personal Staff Time - Remainder of Day</u>	Oval Office/ Residence

UNP 4/12/83
4:00 pm

THE SCHEDULE OF
PRESIDENT RONALD REAGAN

Wednesday, April 13, 1983

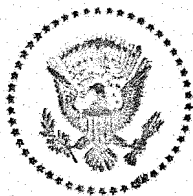


9:00 am (30 min)	<u>Staff Time</u> 0905-0925 (Baker, Meese, Deaver)	Oval Office
9:30 am (15 min)	<u>National Security Briefing</u> 0925-0943 (Clark)	Oval Office
9:40	Meeting w/ PM of Sri Lanka 0943 -	Cabinet Room
9:45 am (15 min)	<u>Senior Staff Time</u>	Oval Office
	Photo Op w/ Muffie Brandon 1000-1003	
10:00 am (90 min)	<u>Personal Staff Time</u>	Oval Office
10:00 - 10:04 10:04 - 10:06	MUFFIE BRANDON CRAIG FULLER	
11:30 am (20 min)	<u>Meeting on Withholding Provisions</u> 1130-1158 (Whittlesey) (TAB A)	Cabinet Room (remarks available in A.M.)
12:00 m (60 min)	<u>Volunteer Action Awards Luncheon</u> (Coyne/Rosebush) 1205-1:25 (TAB B)	East Room (draft remarks attached)
1:00 pm	<u>Personal Staff Time - Remainder of Day</u>	Oval Office/ Residence

UNP 4/12/83
4:00 pm

THE SCHEDULE OF
PRESIDENT RONALD REAGAN

Wednesday, April 13, 1983



9:00 am (30 min)	<u>Staff Time</u> (Baker, Meese, Deaver)	Oval Office
9:30 am (15 min)	<u>National Security Briefing</u> (Clark)	Oval Office
9:45 am (15 min)	<u>Senior Staff Time</u>	Oval Office
10:00 am (90 min)	<u>Personal Staff Time</u>	Oval Office
11:30 am (20 min)	<u>Meeting on Withholding Provisions</u> (Whittlesey) (TAB A)	Cabinet Room (remarks available in A.M.)
12:00 m (60 min)	<u>Volunteer Action Awards Luncheon</u> (Coyne/Rosebush) (TAB B)	East Room (draft remarks attached)
1:00 pm	<u>Personal Staff Time Remainder of Day</u>	Oval Office/ Residence

UNP 4/12/83
4:00 pm

THE WHITE HOUSE

WASHINGTON

MEETING WITH BANKING SUPPORTERS

DATE: April 13, 1983
LOCATION: Cabinet Room
TIME: 11:30 - 11:50 am

FROM: FAITH RYAN WHITTLESEY *FRW*

I. PURPOSE

To thank banking industry supporters for their past help and to reiterate your position on the 10% withholding on interest and dividends provision up for Senate vote on Friday, April 15, 1983.

II. BACKGROUND

Unlike the meeting of yesterday, these banking representatives have fully and actively supported your policies and have refused to join the repeal efforts. You should ask them to actively oppose the congressional repeal of the 10% withholding provision expected on Friday, April 15, 1983.

III. PARTICIPANTS

See attached list

IV. PRESS PLAN

White House photographer

V. SEQUENCE OF EVENTS

- 11:30 am You enter Cabinet Room and are seated. Guests will be identified by tent cards and will be introduced by Mrs. Whittlesey.
- 11:35 am You will point out your firm commitment to the existing withholding provision and your intention to repel congressional efforts. (See Talking Points). Discussion to follow.
- 11:45 am You reiterate your position and enlist their active support on this legislation.
- 11:50 am You depart Cabinet Room

Attachment: Talking Points
Participants List

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RB 1/4/2008
W

File Folder

04/13/1983 (CASEFILE 135513)

FOIA

S07-0077/01

Box Number

167

DOC Document Type

NO Document Description

*No of
pages*

Doc Date

*Restric-
tions*

1 LIST

2 4/13/1983 B6

RE PARTICIPANTS FOR MTG

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

B

THE WHITE HOUSE

WASHINGTON

April 12, 1983

VOLUNTEER ACTION AWARDS LUNCHEON

DATE: April 13, 1983
LOCATION: East Room
TIME: 12:00 Noon

FROM: James K. Coyne, Special Assistant
to the President, Private Sector
Initiatives

I. PURPOSE

To award the 20 winners of the Second Annual President's Volunteer Action Awards their medals and to kickoff next week as Volunteer Week, April 17-23.

II. BACKGROUND

You are responsible for the creation of this Presidential award for voluntarism. Last year, Mrs. Reagan presided. The winners are selected by an Advisory Council from the board of ACTION, the federal volunteer agency and Volunteer: The National Center for Citizen Involvement, an example of a public/private partnership. W. Clement Stone will be in the audience and in your remarks you ask him to stand and be recognized for his promotion of voluntarism.

III. PARTICIPANTS

- 20 award winners and guests - list attached
- ACTION and VOLUNTEER Board Members
- Thomas Pauken, Director of Action
- Governor George Romney, Chairman of Volunteer

IV. PRESS PLAN

Open Press Coverage

V. SEQUENCE OF EVENTS

- Guests seated in East Room
- President enters and is seated
- Lunch is served
- President to Podium as lunch ends

-- President gives brief remarks

Note: At end of remarks you ask Pauken and Romney to join you on stage to assist in distributing the awards.

- President moves stage right.
- Pauken to microphone - reads winners
- President receives awards from Romney
- President presents award to winner and pauses for photograph
- Pauken thanks you
- President departs

Attachments

- award winners
- head table guests

RECIPIENTS OF PRESIDENT'S VOLUNTEER ACTION AWARDS:

- 1) Hispanic Women's Council:
Elizabeth Chavez
Carmen Sandoval
- 2) Operation California:
Richard Walden
Gary Larsen
Tony Adams
- 3) MADD:
Candy Lightner
Travis Lightner
- 4) Infant Hearing:
Dan Patterson
William Gilmore
- 5) Thomas Dibblee
- 6) Audrie Megregian
- 7) Joseph Nguyen-Trung Hieu
- 8) Elizabeth O'Donnell
- 9) Volunteer Ellini:
Maureen Zilliox
Anna Marie Olano
- 10) Honeywell Inc.:
Jill Ragatz
Richard Weber
Ron Speed
- 11) Friends of Handicapped Readers:
Albert Williamson
- 12) Alcoholics Anonymous:
Vincina McCarthy
William Flynn
- 13) Jerimiah Milbank
- 14) Lupe Anguiano
- 15) Oregon Food Share:
Kathleen Cornett
Bud Schmidt
- 16) Frank Ferree (desceased)
accepting for him:
Howard Anderson
Van Snell
- 17) Frito Lay Inc.:
D. Wayne Calloway
John Ewing
- 18) Esther Schaeffer
- 19) Little Town Players:
Stan Butler
Barbara Deane
- 20) King County Labor Council, AFL-CIO
George Peterson
Harry Doremus

RECIPIENTS OF PRESIDENT'S VOLUNTEER ACTION AWARDS:

- | | |
|---|--|
| 1) Hispanic Women's Council:
Elizabeth Chavez
Carmen Sandoval | 13) Jerimiah Milbank |
| 2) Operation California:
Richard Walden
Gary Larsen
Tony Adams | 14) Lupe Anguiano |
| 3) MADD:
Candy Lightner
Travis Lightner | 15) Oregon Food Share:
Kathleen Cornett
Bud Schmidt |
| 4) Infant Hearing:
Dan Patterson
William Gilmore | 16) Frank Ferree (desceased)
accepting for him:
Howard Anderson
Van Snell |
| 5) Thomas Dibblee | 17) Frito Lay Inc.:
D. Wayne Calloway
John Ewing |
| 6) Audrie Megregian | 18) Esther Schaeffer |
| 7) Joseph Nguyen-Trung Hieu | 19) Little Town Players:
Stan Butler
Barbara Deane |
| 8) Elizabeth O'Donnell | 20) King County Labor Council, AFL-CIO
George Peterson
Harry Doremus |
| 9) Volunteer Ellini:
Maureen Zilliox
Anna Marie Olano | |
| 10) Honeywell Inc.:
Jill Ragatz
Richard Weber
Ron Speed | |
| 11) Friends of Handicapped Readers:
Albert Williamson | |
| 12) Alcoholics Anonymous:
Vincina McCarthy
William Flynn | |

THE WHITE HOUSE

WASHINGTON

SCENARIO FOR

VOLUNTEER ACTION AWARDS LUNCHEON

WEDNESDAY, APRIL 13, 1983

East Room

11:55 a.m. THE PRESIDENT departs the Oval Office en route the East Room.

11:59 a.m. THE PRESIDENT arrives the East Room Entrance.

Announcement

12:00 noon THE PRESIDENT proceeds inside East Room and to seat at table.

NOTE: 7 guests will be at THE PRESIDENT'S table.

Lunch is served.

12:45 p.m.* Lunch concludes.

12:45 p.m.* THE PRESIDENT proceeds to podium (via steps stage left) and makes brief remarks.

OPEN PRESS COVERAGE

12:50 p.m.* THE PRESIDENT concludes remarks and invites Mr. Tom Pauken, Director of Action, and Gov. Romney to join him on dais.

THE PRESIDENT proceeds to toemark positioned stage right of awards table.

Awards Ceremony begins.

NOTE: Mr. Pauken announces recipient and Gov. Romney hands award to THE PRESIDENT, who in turn presents it to recipient.

Twenty awards are to be presented. Each recipient will pause momentarily to receive award from THE PRESIDENT and for photo and then proceed off stage (via steps stage right) and hold until conclusion of ceremony.

1:00 p.m.* Awards ceremony concludes.

1:00 p.m.* THE PRESIDENT departs dais (via steps stage right), departs the East Room and proceeds to Oval Office.

* Denotes tentative time.

MISCELLANEOUS NOTES FROM 4/11 MEETING

- 1) Approximately 130 - 150 guests will attend.
- 2) 20 awards to be presented.
- 3) Toemarks will be placed on dais for THE PRESIDENT, Mr. Pauken and Gov. Romney.
- 4) All award recipients will be seated for lunch stage left.
- 5) Military Aide and Fischer need to be briefed that THE PRESIDENT proceeds to podium immediately upon conclusion of lunch.
- 6) Awardees will be briefed on movements to and from stage.
- 7) Area will be designated for awardees to hold, stage right, after each has received his/her award.

SEQUENCE OF EVENTS

Volunteer Action Awards Luncheon
Wednesday, April 13, 1983

FROM:

Muffie Brandon

Muffie Brandon

LOCATION:

East Room

- 11:15 a.m. Guests begin to arrive the Southwest Gate, Diplomatic Reception Room. They are held in the Lower Floor until advised to go up to the State Floor.
- 11:30 a.m. Guests may be led up the Grand Staircase to the State Dining Room where they will be given refreshments.
- 11:45 a.m. Guests are led from the State Dining Room, down the Cross Hall and into the East Room to be seated for luncheon.
- 11:55 a.m. All guests should be in the East Room at this time.
- 12:00 Noon THE PRESIDENT arrives the State Floor and is announced into the East Room.

THE PRESIDENT is seated and luncheon is served.
- 12:45 p.m. THE PRESIDENT proceeds to the podium and makes remarks. He calls to the stage Governor George Romney and Mr. Tom Pauken to assist with the award presentation.

Governor Romney and Mr. Pauken proceed to the platform and Mr. Pauken takes his place at the podium.

THE PRESIDENT takes his place behind the podium to the right of Mr. Pauken, and Governor Romney will stand to the left of THE PRESIDENT that he may hand THE PRESIDENT the awards.

All awardees will proceed to line up in order to the right of the stage as one is facing the stage.

PAGE 2

12:45 p.m.
Cont'd.

Mr. Pauken will then begin the award presentation, calling the name of the awardee, who will then step onto the stage, shake the hand of THE PRESIDENT, receive the award from THE PRESIDENT, then continue off stage to stand to the left of the stage. (Governor Romney will hand each award to THE PRESIDENT to present to the awardees.)

1:05 p.m.

After the last award is presented and closing remarks are made by Mr. Pauken, THE PRESIDENT departs the stage and the East Room via the Cross Hall and continues to the elevator.

All guests may then depart.

(Parvin/AB)
April 12, 1983
3:00 p.m.

PRESIDENTIAL REMARKS: VOLUNTEER AWARDS PRESENTATION
WEDNESDAY, APRIL 13, 1983

A warm welcome to you all. I don't know how many of you stayed up the other night to watch the Academy Awards . . . I stayed up past midnight but they never called my name. But at this luncheon today, we're holding our own version of the Academy Awards for volunteer action. The difference is that for today's awards, the American people are the winners. And that's because, thanks to the efforts and endeavors of our recipients, America is a better, more generous land.

And we're finally starting to recognize the importance of our volunteers. I'm pleased to announce today that the theme of the 1984 Pasadena Tournament of Roses Parade will be "A Salute to the Volunteer." So let me congratulate Don Judson, the volunteer president of the Tournament for letting me make that announcement.

The historian Daniel Boorstin has explained how this continent was settled, and, although he may not have realized it, he also explained the motivation behind our award winners. He wrote, ". . . groups moving westward organized into communities in order to conquer great distances, to help one another drag their wagons uphill or across streams . . . and for a hundred other purposes . . . they dared not wait for government to establish its machinery. If the services that elsewhere were performed by governments were to be performed at all, it would have to be by private initiative." Thus frontier spirit made

them a strong, self-reliant people. It also made them a good and caring people.

And that's the attitude of our winners. They don't make excuses; they make headway. I wish we had time so I could explain in detail what each of our 20 recipients has accomplished and what each has given to the Nation. They are marvelous, inspiring, unselfish stories.

For example, the retired members of the King County Labor Council in Seattle, Washington, provide assistance to low-income elderly in the area. They repair plumbing and electrical wiring, replace faulty steps, patch leaking roofs. In fact, while you're here, I've got a few leaks myself that I'd love you to fix.

Another recipient is Chicago's Dr. Hieu, who has helped over 1,000 Indochinese refugees in Illinois learn English, adjust to our culture and find employment. These new Americans could not have a better example of what being an American means than Dr. Hieu.

Candy Lightner founded MADD -- Mothers Against Drunk Drivers -- after one of her own twin daughters was killed in an auto accident caused by a drunk driver. I know the award we're bestowing today cannot match the fulfillment the members of MADD must feel in having saved lives, nor should it. But this award is the Nation's way of recognizing your humanitarian contributions, and all of our recipients' contributions.

I'm told there is a German saying that goes, "Two chambers hath the heart. There dwelling, live joy and pain apart." Our recipients today know both those chambers. Yes, you know the

pain of this world, and that is what motivates you. But you also know the joy of helping and the deep sense of fulfillment that flows from such voluntary giving. By your generous, unselfish deeds, you dwell in all our hearts. These awards are a token of our gratitude.

Before I present the awards, however, let me thank the National Center for Citizen Involvement and ACTION advisory council, as well as the corporate and foundation sponsors for helping to make these honors possible. And would Clement Stone please stand so we could pay our special thanks to him? Governor Romney and Tom Pauken would you please assist me in presenting the awards . . .