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WITHDRAWAL SHEET

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Collection Name PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RBW 12/20/2007

File Folder 09/20/1982 (CASEFILE 099530)

FOIA

S07-0077/01

Box Number

112

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	LIST	[BUSINESS EXECS.]	1	ND	B6
2	MEMO	RICHARD SCHWEIKER TO REAGAN RE. INDIAN POLICY	8	9/17/1982	

THE ABOVE DOCUMENT IS PENDING REVIEW IN ACCORDANCE WITH E.O. 13233

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

WHITE HOUSE
OFFICE OF RECORDS MANAGEMENT
WORKSHEET

TR

- X - MEDIA
- H - INTERNAL

Subject Codes:

Name of Document: BRIEFING PAPERS FOR PRESIDENT'S SCHEDULED APPOINTMENTS FOR SEP 2082

PR 007.01

1) Subject: Post breakfast meeting with selected high ranking Presidential appointees to discuss the Administration's goals.

SO 001.
FG 001.
PF 002.01

2) Meeting with representatives of the OVERSEAS PRIVATE INVESTMENT CORPORATION (OPIC) to receive a \$50 million check representing the corporation's profits for this year.

EG 221.
FI 01.51
FI 006.

3) Meeting with the Cabinet and the Cabinet Council on Human Resources to discuss
A) political outlook through Armistice Day
B) Indian policy

EG 010.01
EG 010.02
PL
LN

4) Meeting with Congressman Tom LOEFFLER and the Texas and Southwestern Cattle Raisers Association to receive a statue of "The Brand Inspector"

BE 003.04
G1 002
AG

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Completion Date YY/MM/DD
RMMATT	RSZ	1 1		1 1

Referral Note:

WHITE HOUSE
OFFICE OF RECORDS MANAGEMENT
WORKSHEET

- X - MEDIA
- H - INTERNAL

Subject Codes:

Name of Document: BRIEFING PAPERS FOR PRESIDENT'S SCHEDULED APPOINTMENTS FOR SEP 20 82

PR 007.01

5) Subject: Meeting with Thomas O'Brien

6) Meeting with LANETTE BUTLER, National Foster Child of the National Association for Sickle Cell Disease.

HE 001.
HU 013.30
HO
WE 001.

7) Videotaping session for:
A) message for Ray Kroc's 80th Birthday party.

B) message for the "Project 6 job Fair" promoting job creation in Ohio.

WE
BA 002
ST 035
PL 005.04

C) message for Ohio State Republican Party to recruit volunteers

D) message in honor of Mrs HENRY BRAUN for her years of service to the Boy Scouts!

PR 011.
PR 016.01

8) Filming session for:
A) message for annual assembly of the Community Better Business Bureaus.

BE 003.
BE 006.

B) message for the United Way campaign.

WE 004.01

ROUTE TO:

ACTION

DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
RMMATT	RSZ	1 1			1 1

Referral Note:

THE SCHEDULE OF
PRESIDENT RONALD REAGAN

Monday, September 20, 1982



9:00 am (45 min)	<u>Breakfast with Presidential Appointees</u> (Rosebush/von Damm) (Tab A) (draft remarks attached)	State Dining Room
9:45 am (30 min)	<u>Staff Time</u> (Meese)	Oval Office
10:15 am (15 min)	<u>National Security Briefing</u> (Clark)	Oval Office
10:30 am (15 min)	<u>Senior Staff Time</u>	Oval Office
10:45 am (75 min)	<u>Personal Staff Time</u>	Oval Office
12:00 m (60 min)	<u>Issues Briefing Lunch</u> (Darman/Fuller) (distributed separately)	Cabinet Room
1:00 pm (45 min)	<u>Personal Staff Time</u>	Oval Office
1:45 pm (15 min)	<u>Overseas Private Investment Corporation Presentation</u> (Fuller) (Tab B) (draft remarks attached)	Rose Garden
2:30 pm (60 min)	<u>Cabinet Meeting</u> (Fuller) (Tab C)	Cabinet Room
3:00 pm (70 min)	<u>Personal Staff Time</u>	Oval Office
4:10 pm (5 min)	<u>Congressman Tom Loeffler/Cattlemen's Bronze Presentation</u> (Duberstein) (Tab D)	Oval Office
4:15 pm (10 min)	<u>Meeting with Thomas M. O'Brien</u> (Sadleir) (Tab E)	Oval Office
4:25 pm (5 min)	<u>Photo with Sickie Cell Anemia Poster Child</u> (Dole) (Tab F)	Oval Office
4:30 pm (30 min)	<u>Taping Session</u> (Bakshian/Goode) (Tab G) (draft remarks attached)	Library

UNP 9/17/82
5:30 pm



sek

Monday, September 20, 1982

✓ 9:00 am (45 min)	<u>Breakfast with Presidential Appointees</u> (Rosebush/von Damm) - 9:20 (Tab A) (draft remarks attached)	State Dining Room
9:45 am (30 min)	<u>Staff Time</u> 9:22 - 9:50 (Meese), MKD 9:40-9:50 CLARK	Oval Office
10:15 am (15 min)	<u>National Security Briefing</u> 10:06 - 11:06 (Clark) Council Mtg.	Oval Office CABINET ROOM
10:30 am (15 min)	Senior Staff Time	Oval Office
10:45 am (75 min)	<u>Personal Staff Time</u> 11:06 - 12:05	Oval Office
12:00 m (60 min)	<u>Issues Briefing Lunch</u> 12:05 - 12:54 (Darman/Fuller) (distributed separately)	Cabinet Room
1:00 pm (45 min)	<u>Personal Staff Time</u> 12:54 -	Oval Office
1:45 pm (15 min)	<u>Overseas Private Investment Corporation Presentation</u> 1:43 - 1:55 (Fuller) (draft remarks attached)	Rose Garden EAS Room
2:30 2:00 pm (60 min)	1:55 - PERSONAL TIME <u>Cabinet Meeting</u> (Fuller) 2:40 - 3:50 (Tab C)	Cabinet Room
3:00 pm (70 min)	<u>Personal Staff Time</u>	Oval Office
4:10 pm (5 min)	<u>Congressman Tom Loeffler/Cattlemen's Bronze Presentation</u> (Duberstein) (Tab D)	Oval Office MAP ROOM
4:15 pm (10 min)	<u>Meeting with Thomas M. O'Brien</u> (Sadleir) (Tab E)	Oval Office MAP ROOM
4:25 pm (5 min)	<u>Photo with Sickle Cell Anemia Poster Child</u> (Dole) (Tab F)	Oval Office LIBRARY Rm
4:50 pm (30 min)	4:32 - 4:53 DEAREN'S OFFICE - SPEECH PREP. Working Session (Dukakis/Boode)	Library

5:00 TV ADDRESS - 5:15
RESIDENCE - 5:15

UNP 9/17/82
5:30 pm

THE WHITE HOUSE
WASHINGTON

CABINET MEETING AGENDA

September 20, 1982 -- 2:30 p.m.

① - RR Strike Briefing - Drew Lewis

③ Political Outlook Briefing

Dick Wirthlin
Ed Rollins

CABINET COUNCIL ON HUMAN RESOURCES

② Indian Policy

Richard Schweiker
Ken Smith
Bob Carlson

For: Dave Fischer

CABINET MEETING PARTICIPANTS

Monday, September 20, 1982 -- 2:30 p.m.

The Cabinet -- All Members *

- * ✓ Edward C. Schmults, Deputy Attorney General, for the Attorney General
- * ✓ Donald P. Hodel, Under Secretary of the Interior, for Secretary Watt
- * ✓ Darrell Trent, Deputy Secretary of Transportation, for Secretary Lewis
- * ~~Director Casey will not attend~~
- * ~~Ambassador Kirkpatrick will not attend~~

- ✓ Richard G. Darman
- ✓ Elizabeth Dole
- ✓ Kenneth Duberstein
- ✓ Craig L. Fuller
- ✓ David R. Gergen
- ✓ James E. Jenkins
- ✓ Edward J. Rollins
- ✓ Rich Williamson
- ✓ Kenneth Cribb
- ✓ Roger Porter for Ed Harper
- ✓ Larry Speakes
- ✓ Jim Cicconi
- ✓ Daniel Murphy
- ~~Bill Niskanen for~~ Martin Feldstein
- ✓ Karen Hart
- ✓ *Thad Bennett*

For Presentations:

- Item #1 ~~3~~ ~~Lee Atwater~~ *Dick Wirthlin*
- Item #2 - ✓ Bob Carleson
- ✓ Ken Smith

Pres.
 VP.
 Shultz
 Regan
 Weinberger
 (Schmults)
 (Hodel)
 Block
 Baldrige
 Donovan
 Schweiker
 Pierce
 (Trent)
 Edwards
 Bell
 Meese
 Stockman

 Brock

→ Lewis was in attendance for Items 1 + 3



Monday, September 20, 1982

9:00 am Breakfast with Presidential Appointees State Dining Room
(45 min) (Rosebush/von Damm) (Tab A)

(draft remarks attached)

9:45 am Staff Time Oval Office
(30 min) (Meese)

10:15 am ^{11:00} → *Shew Lewis Mtg.* National Security Briefing *cab. Room*
(15 min) (Clark) ~~Oval Office~~

10:30 am Senior Staff Time Oval Office
(15 min)

10:45 am Personal Staff Time Oval Office
(75 min)

12:00 m ^{11:45} *Paul Stubbie mtg.?* Issues Briefing Lunch Cabinet Room
(60 min) (Darman/Fuller) (distributed separately)

1:00 pm Personal Staff Time Oval Office
(45 min)

1:45 pm Overseas Private Investment Corporation Presentation (Tab B) *State Dining Rm.*
(15 min) (Fuller) (draft remarks attached) ~~Rose Garden~~

~~2:30-3:30~~
~~2:00 pm~~ Cabinet Meeting Cabinet Room
(60 min) (Fuller) (Tab C)

3:00 pm Personal Staff Time Oval Office
(70 min)

4:10 pm Congressman Tom Loeffler/Cattlemen's *MAP*
(5 min) Bronze Presentation ~~Oval Office~~
(Duberstein) (Tab D)

4:15 pm Meeting with Thomas M. O'Brien *MAP*
(10 min) (Sadleir) (Tab E) ~~Oval Office~~

4:25 pm Photo with Sickle Cell Anemia *MAP Room*
(5 min) Poster Child ~~Oval Office~~
(Dole) (Tab F) *THEY*
COLLONOR

4:30 pm Taping Session *Library*
(30 min) (Bakshian/Goode) (Tab G) ~~Oval Office~~
(draft remarks attached)

5:00

TV ADDRESS - OVAL OFF.

UNP 9/17/82
5:30 pm

THE WHITE HOUSE

WASHINGTON

September 20, 1982

MEMORANDUM FOR DAVE FISCHER

FROM: M. B. OGLESBY, *fr* JR.

SUBJECT: Attendance at Today's 4:10 p.m.
Meeting with the President

The following people were in attendance at the 4:10 p.m. Presidential meeting held in the Map Room:

- Congressman Tom Loeffler (R-Texas)
- Mr. Frates Seeligson, President
Texas and Southwestern Cattle Raisers Association
- Mr. William Blakemore, II
Chairman, Governmental Affairs Committee
Texas and Southwestern Cattle Raisers Association
- Mr. Jim Reno
- Mrs. Mary Jo Reno
- Mr. Dan Dan Kuykendall, Consultant to the
Texas and Southwestern Cattle Raisers Association

Staff Attendance

- M. B. Oglesby, Jr.
- Dave Fischer

THE WHITE HOUSE

WASHINGTON

MEETING WITH RECENT PRESIDENTIAL APPOINTEES

DATE: September 20, 1982
LOCATION: State Dining Room
TIME: 7:45 to 9:45 am

FROM: Helene von Damm

I. PURPOSE

To meet the most recent high ranking Presidential appointees from the Departments and Agencies who have been selected in the last ten months and to review your Administration's goals; to enhance morale, commitment and loyalty among these major policy makers.

II. BACKGROUND

Since the beginning of the Administration it has been established, as a matter of good policy, that you meet at least once each of your nearly 500 appointees who require Senate confirmation. Previously you have taken part in similar breakfasts in March and October of 1981.

III. PARTICIPANTS

116 Presidential appointees (see attached list) and 12 Presidential Personnel staff members.

IV. PRESS PLAN

White House Photographer Only

V. SEQUENCE OF EVENTS

7:45 am Appointees arrive for a sit down breakfast in the State Dining Room

8:15 am Breakfast is served. Program begins:

The Vice President, acting as emcee, makes opening remarks followed by

Secretary George Shultz
Edwin Meese
David Stockman

9:00 am The President arrives and makes remarks (10 minutes)

9:10 am The President proceeds to front of Blue Room doors for receiving line and photographs

9:30 am The President departs for Oval Office

A THE PRESIDENT

a Mr. Philip Abrams (Asst Secy-Des, Federal Housing Commission)
 a Hon. Everett Alvarez (Dep Adm, VA)
 a Hon. Glenn L. Archer, Jr. (Asst Att Gen, DOJ)
 a Hon. James K. Asselstine (Commissioner, NRC)
 a Hon. Richard Backley (Member, Fed Mine Safety & Health Review Commission)
 a Hon. Benjamin J. Baer (Chairman, US Parole Commission)
 a Hon. James A. Baker III (Chief of Staff & Asst to the President)
 a Mr. Gary L. Bauer (Dep Under Secy-Des, Dept Ed)
 a Hon. William F. Baxter (Asst Att Gen, DOJ)
 a Hon. J. Raymond Bell (Chairman, Foreign Claims Settlement Commission)
 a Hon. (Dr.) William J. Bennett (Chairman, NEH)
 a Mr. Orville G. Bentley (Asst Secy-Des, Dept Agric)
 a Hon. John R. Bolton (Asst Adm, AID)
 a Hon. James^B Burnham (US Exec Dir, Internatl Bank for Reconstruction & Development)
 a Hon. Elizabeth Burkhart (Member Natl Credit Union Adm Bd)
 a Hon. Richard R. Burt (Asst Secy-Des, State)
 a The Vice President
 a Hon. Charles M. Butler (Chairman, Fed Energy Regulatory Commission) ("Mike")
 a Hon. (Dr.) Anthony J. Calio (Dep Admin, NOAA)
 a Hon. William P. Clark (Asst to the Pres for National Security Affairs)
 a Hon. (Dr.) Lenora Cole-Alexander (Director, Women's Bureau, Dept of Labor)
 a Hon. C. T. Conover (Comptroller of the Currency)
 a Hon. John W. Crutcher (Commissioner, Postal Rate Commission)
 a Hon. Charles H. Dallara (US Alternate Exec Dir, International Monetary Fund)
 a Mr. Kenneth W. Dam (Dep Secy of State-Des)
 a Hon. Michael K. Deaver (Dep Ch of Staff & Asst to the President)
 a Hon. Arthur J. Dellinger, Sr. (Dep Inspector General, Dept of Energy)
 a Hon. Warner M. Depuy (Alternate Fed Member, Susquehanna River Basin Commission)
 a Hon. Donald Derman (Asst Secy for Budget & Programs - DOT)
 a Hon. Dennis M. Devaney (Member, Merit Systems Protection Board)
 a Hon. Dominick L. DiCarlo (Asst Secy for International Narcotics Matters - State)
 a Hon. H. Eugene Douglas (US Coordinator for Refugee Affairs - State)
 a Mr. George Douglas (Commissioner-~~Des~~ FTC)
 a Hon. Frederick A. Eidsness, Jr. (Asst Adm for Water Programs - EPA)
 a Mr. Manfred Eimer (Asst Dir-Des, US Arms Control & Disarmament Agency)
 a Hon. Donald E. Engen (Member, NTSB)
 a Hon. J. Erich Evered (Admin, Energy Information Admin)
 a Dr. Martin S. Feldstein (Chairman-Des, Council of Economic Advisors)
 a Hon. Henry R. Folsom (Commissioner, Postal Rate Commission)
 a Hon. Hugh Foster (Alt Exec Dir, Inter-Amer Dev Bank)
 a Hon. Craig Fuller (Asst to the Pres for Cabinet Affairs)
 a Hon. L. Eversole Gaines (Exec VP, Overseas Private Investment Corp)
 a Hon. Tony E. Gallegos (Member EEOC)
 a Hon. Robert Gambino (Dep Inspector General, US Synthetic Fuels Corp)
 a Hon. (Dr.) James L. George (Asst Dir for Multilateral Affs, USACDA)
 a Hon. Heather J. Gradison (Commissioner, ICC)
 a Hon. Anne Graham (Asst Secy - Dept of Ed)
 a Hon. Charles W. Greenleaf, Jr. (Asst Admin, AID)
 a Hon. Veronica Haggart (Commissioner, US Internatl Trade Commission)
 a Mr. Charles L. Heatherly (Dep Under Secy-Des, Dept of Ed)
 a Hon. Richard Heldridge (Dir., Export-Import Bank)
 a Mr. Christopher Hicks (WH)
 a Ms. Heidi A. Hiltgen (WH)
 a Hon. Kalo A. Hineman (Commissioner, Commodity Futures Trading Commission)
 a Hon. Clarence E. Hodges (Chief, Children's Bureau, HHS)
 a Hon. George Hoguet (Alt Exec Dir, Internatl Bank for Reconstruction & Develop.)
 a Hon. Harold V. Hunter (Adm for Rural Electrification, Dept of Agric)
 a Hon. James Jackson (Member, Fed Home Loan Bank Board)
 a Hon. D. Lowell Jensen (Asst Att Gen, DOJ)
 a Dr. Manuel H. Johnson (Asst Secy for Econ Pol-Des, Treasury)
 a Hon. Edwin M. Jones (Exec Dir, Pension Benefit Guaranty Corp)
 a Hon. George Kanuck (Alt Fed Member, Delaware River Basin Comm)
 a Mr. Richard E. Kinser (WH)
 a Hon. Edward A. Knapp (Asst Dir, National Science Foundation)
 a Hon. (Dr.) Lawrence J. Korb (Asst Secy- Defense)

a Hon. Rita M. Lavelle (Asst Adm-EPA)
 a Hon. ~~Samuel~~ Lessey (Inspector General, US Synthetic Fuels Corp)(S. Kenrick)(JR)
 a Hon. Reynaldo Maduro (Asst Dir, ACTION)
 a Ms. Nancy Maloley (Member-Des, Council on Environmental Quality)
 a Mr. Ronald M. Mann (WH)
 a Hon. Preston Martin (Vice Chairman, Federal Reserve System)
 a Mr. Richard McCormack (Asst Secy-Des, State)
 R Hon. Janet McCoy (High Commissioner - Trust Territories, Pacific Islands)
 a Hon. Danny Lee McDonald (Member, Fed Election Commission)
 a Hon. John McMahon (Dep Dir, CIA)
 R Hon. C. W. McMillan (Asst Secy-Agriculture)
 a Hon. (Mr.) Kay McMurray (Dir, Fed Mediation & Conciliation Service)
 a Hon. Edwin Meese (Counsellor to the President)
 R Hon. (Dr.) D. Bruce Merrifield (Asst Secy-Commerce)
 a Hon. Daniel N. Miller (Asst Secy-Interior)
 a Hon. Wilmer D. Mizell, Jr. (Asst Secy-Agriculture)
 a Hon. Powell A. Moore (Asst Secy-State)
 a Mr. Francis Mullen (Admin for Drug Enforcement-Des-Justice)
 R Hon. Alan C. Nelson (Commissioner for Immigration & Naturalization-Justice)
 a Mr. L. Claire Nelson (Member-Des, Fed Mine Safety & Health Review Comm)
 a Ms. Bonnie Newman (WH)
 a Hon. William O'Connor (Special Counsel, Merit Systems Protection Board)
 a Hon. Robert C. Odle, Jr. (Asst Secy - Energy)
 a Hon. Dortch Oldham (Commissioner General - Energy-Expo 82 - Commerce)
 a Hon. Theodore B. Olson (Asst Att Gen - Justice)
 a Hon. William M. Otter (Admin for Wage & Hour - Labor)
 a Hon. Melvyn R. Parsley (Asst Secy of Navy - Defense)
 a Mr. Dennis R. Patrick (WH)
 a Mrs. Jacqueline L. Phillips (Alt Fed CoChairman-Des - Appalachian Regional Commission)
 a Hon. Winifred A. Pizzano (Fed CoChairman-Des, Appalachian Regional Commission)
 R Hon. William C. Plowden, Jr. (Dep Asst Secy - Labor)
 a Hon. Gilbert G. Pompa (Dir, Community Relations Service - Justice)
 a Hon. Richaard T. Pratt (Chairman, Fed Home Loan Bank Board)
 a Hon. Edward Ray (Commissioner, Copyright Royalty Tribunal)
 a Hon. Otto J. Reich (Asst Adm - AID)
 a Ms. Rita Rodriguez (Member-Des, Bd of Dir, Export-Import Bank)
 a Hon. Russell A. Rourke (Asst Secy - Defense)
 R Mr. Joseph A. Ryan (WH)
 a Hon. James Sanders (Admin, Small Business Admin)
 a Mr. William Schneider, Jr. (Under Secy-Des - State)
 a Mr. John Schrote (WH)
 a The Secretary of State
 a Hon. Stephen A. Sharp (Commissioner, FCC)
 a Hon. Cathie A. Shattuck (Vice Chairman, EEOC)
 a Hon. J. J. Simmons III (Commissioner, ICC)
 a Mr. Harry Singleton (Asst Secy-Des - Education)
 a Ms. Lindy St. Cyr (WH)
 a Hon. Janet Steiger (Chairman, Postal Rate Commission)
 a Mr. James Stewart (Dir-Des - National Institute of Justice)
 a Hon. David Stockman (Dir, OMB)
 a Mr. ~~Ed~~ Stohr (US Rep to Internatl Civil Aviation Org-Des)(Edmund)
 a Hon. Frank S. Swain (Chief Counsel for Advocacy, SBA)
 a Hon. Robert W. Sweet, Jr. (Dep Dir, Natl Inst of Education)
 a Hon. Judith L. Tardy (Asst Secy - HUD)
 a Mr. Tad Tharp (WH)
 a Hon. Henry E. Thomas (Asst Secy - Energy)
 a Hon. B. J. Thompson (Admin, US Fire Admin, FEMA)
 a Mr. W. Scott Thompson (Assoc Dir of Programs-Des, USIA)
 a Hon. James C. Treadway, Jr. (Commissioner (SEC)
 a Hon. Joseph J. Tribble (Asst Secy for Conservation & Renewable Energy - Energy)
 a Hon. Ronald L. Trowbridge (Assoc Dir for Ed & Cultural Affs - USIA)
 a Ms. Maryann L. Urban (WH)
 a Mr. Jerome Van Gorkom (Asst Secy-Des - State)
 a Hon. Lee L. Verstandig (Asst Secy - Transportation)
 R General John W. Vessey, Jr. (Chairman, Joint Chiefs of Staff)
 a Hon. Helene von Damm (Asst to the Pres for Presidential Personnel)

a Hon. Walter Wallace

a Mr. W. Allen Wallis (Under Secy - Des, STATE)

a Mr. William Webb (Commissioner-Des, EEOC)

a Hon. Fowler C. West (Commissioner, Commodity Futures Trading Commission)

a Hon. James Winchester (Assoc Admin, NOAA - Commerce)

a Ms. Lynn Ross Wood (WH)

a Hon. (Dr.) Robert M. Worthington (Asst Secy-Dept of Ed)

a Hon. (Dr.) James B. Wyngaarden (Director, National Institutes of Health - HHS)

a Ms. Barbara McQuown (WH)

SCHEDULE OF EVENTS

Presidential Appointee Breakfast
September 20, 1982

FROM:

Muffie Brandon



7:45 a.m. Guests begin to arrive the SouthWest Gate and the Diplomatic Reception Room. Social Aides lead them up the Grand Staircase and into the State Dining Room where they will be served juice.

8:10 a.m. Guests are encouraged by butlers to take their seats for breakfast.

8:15 a.m. Breakfast is served.

The Vice President will make opening remarks during breakfast, to be followed by other speakers.

9:00 a.m. THE PRESIDENT arrives the State Floor via the elevator and proceeds through the Cross Hall doors into the State Dining Room where he will be announced.

He will proceed to the podium just inside the Cross Hall doors and will make brief remarks.

At the conclusion of his remarks, the PRESIDENT will proceed back through the Cross Hall doors and will take his place in front of the Blue Room doors for the receiving line. (The Blue Room doors will be closed.)

As soon as the PRESIDENT is in place, the receiving line will begin. The receiving line will start from the Cross Hall doors of the State Dining Room, down the Cross Hall, past THE PRESIDENT, and down the Grand Staircase as guests depart.

9:45 a.m. THE PRESIDENT will return to the Oval Office via the elevator.

All guests depart.

B

(Maseng/AB)
September 17, 1982
12:00 Noon

PRESIDENTIAL REMARKS: BREAKFAST WITH NEW PRESIDENTIAL APPOINTEES
MONDAY, SEPTEMBER 20, 1982

Thank you very much, and good morning. Although I haven't had a chance to meet many of you individually yet, rest assured that I've taken a personal interest in each of your appointments. I know you're on the job, and the good work you are doing. I'm very grateful.

About this time in any administration, priorities have a way of getting confused. I don't want that to happen to us. Never lose sight of one crucial point: all of us are temporary stewards of American Government, in office for a brief time to carry out some very important goals. Our quest is to return our Government and our economy to the American people. We of this Administration are not here to become bureaucrats -- advocates of the status quo. We are here to return Government to the positive, efficient and limited role it was meant to play in our lives.

To achieve the renewal of America, we must renew America's values of family, work, and neighborhood. We must restore our moral climate at home and strengthen the prospects for peace in the world. Our people must have incentive again to work and save and invest. The world must be sure of both our peaceful intentions and our willingness and ability to protect the peace.

Our goal in all this is a healthy and strong America, morally, economically and militarily.

It gives me great confidence to see you here today. I am proud of the qualities, talent and energy of the people in our Administration. You were all carefully chosen and are more than up to the job. The American people are counting on us, individually and together to live up to our potential.

I appreciate the sacrifices many of you have made to come to Washington, and thank you for all your hard work so far. I hope each of you will leave this morning with renewed determination and get back to your desks rededicated to the mission we share.

Together, we have the opportunity to lead the renewal of America through the 80's -- that's an awesome challenge, but it's also one to be very proud of.

Thank you very much.

THE WHITE HOUSE

WASHINGTON

September 17, 1982

MEETING WITH REPRESENTATIVES OF OVERSEAS PRIVATE
INVESTMENT CORPORATION

DATE: September 20, 1982

LOCATION: Rose Garden

TIME: 1:45 PM (15 minutes)

FROM: Craig L. Fuller

I. PURPOSE

To receive a \$50 million check from the Overseas Private Investment Corporation.

II. BACKGROUND

The Overseas Private Investment Corporation (OPIC) will present to you a \$50 million check to go to the U.S. Treasury from their record profits this year.

As you know, OPIC is a profit-making agency that promotes economic development in developing countries by encouraging private American investment through the issuance of political risk insurance, loan guaranties, and direct loans to small businesses. During your Administration, OPIC has reached new levels of growth through a focused business strategy, an accelerated marketing program and prudent financial management. The success of this approach enables OPIC to make this return of capital -- the first in OPIC's history.

OPIC officials estimate that by the close of the fiscal year on September 30, the agency will have issued some \$4.0 billion in political risk insurance over the past 15 months, a record volume nearly equal to the previous five years combined. At the end of FY 1981, OPIC reported a new income of \$76.2 million. Today's return of \$50 million represents nearly half of the \$106.2 million of Congressional appropriations received by OPIC when it began operations.

III. PARTICIPANTS

A list is attached.

IV. PRESS PLAN

White House Press

V. SEQUENCE OF EVENTS

Craig Nalen, President of OPIC, will present the check to you. You will thank him and make brief remarks.

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

PRESIDENT, OFFICE OF THE: PRESIDENTIAL BRIEFING PAPERS

Withdrawer

RB 12/20/2007
W

File Folder

09/20/1982 (CASEFILE 099530)

FOIA

S07-0077/01

Box Number

112

DOC Document Type

NO Document Description

*No of
pages*

Doc Date

*Restric-
tions*

1 LIST

1

ND

B6

[BUSINESS EXECS.]

Freedom of Information Act - [5 U.S.C. 552(b)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

OPIC Staff

1. Mr. and Mrs. Craig A. Nalen (Katherine) - President, OPIC 1/
2. Mr. and Mrs. L. Ebersole Gaines (Sheila) - Executive Vice President, OPIC 2/
3. S. Linn Williams - Vice President and General Counsel, OPIC 3/
4. William A. Delphos - Vice President of Operations, OPIC 3/
5. John L. Foote - Vice President of Marketing, OPIC 4/
6. Felton McL. Johnston - Vice President of Insurance, OPIC 4/
7. Daniel Roberts - Vice President of Finance, OPIC 4/
8. Gerald T. West - Vice President of Development, OPIC 4/
9. Richard K. Childress - Vice President of Personnel, OPIC 4/
10. C. Dale Duvall - Vice President and Treasurer, OPIC 4/
11. David A. Nalen (son of Craig A. Nalen)
12. Peter H. Nalen (son of Craig A. Nalen)
13. Leith M. Gaines (daughter of L. Ebersole Gaines)
14. Audrey N. Gaines (daughter of L. Ebersole Gaines)
15. Kellogg C. Gaines (son of L. Ebersole Gaines)

OPIC Board of Directors

16. Honorable M. Peter McPherson - Administrator, Agency for International Development (AID) and Chairman of OPIC's Board of Directors
17. Honorable Raymond J. Waldmann - Assistant Secretary, Department of Commerce, OPIC Board Member
18. Honorable Marc E. Leland - Assistant Secretary for International Affairs, Department of the Treasury, OPIC Board Member
19. Honorable David R. Macdonald, Deputy U.S. Trade Representative, OPIC Board Member
20. Honorable T. Timothy Ryan - Solicitor, Department of Labor, OPIC Board Member
21. Honorable Carlos Salman - OPIC Board Member 2/

22. Honorable Donald E. Santarelli - OPIC Board Member 2/
23. Honorable Paul J. Manafort - OPIC Board Member 2/
24. Honorable Allie C. Felder - OPIC Board Member 2/
25. Honorable William M. Landau - OPIC Board Member 2/
26. Honorable Thomas A. Bolan - OPIC Board Member 2/

Members of Congress

27. Senator David Durenberger - R - Minnesota
28. Senator Paula Hawkins - R. - Florida
29. Senator Steve Symms - R. - Idaho
30. Senator James A. McClure - R. - Idaho
31. Congressman Bill Frenzel - R. - Minnesota
32. Congressman Arlen Erdahl - R. - Minnesota

OPIC Executive Marketing Council (Volunteers)

33. Mr. Sewall Andrews - Retired Vice President of International Operations, General Mills
34. Mr. Harry G. Beggs - Retired Vice President, ITT
35. Mr. James Delafield - Retired Senior Vice President, General Foods
36. Mr. James J. Doyle - Retired Senior Vice President, International Harvester
37. Mr. Oscar Dunn - Retired Senior Vice President, General Electric
38. Mr. Anthony Faunce - Retired General Partner, John L. Paige & Co.
(International insurance brokers)
39. Mr. Neal Gilliatt - Chairman of the Executive Committee, Interpublic Group of Companies, Inc.
40. Mr. Milton W. Handelsman - Retired President, Lady Van Heusen
41. Mr. Augustine R. Marusi - Retired Chairman, Borden, Inc.
42. Mr. Charles B. McDermott - Retired Senior Vice President, Winthrop Laboratories (subsidiary of Sterling Drug Co.)

Key:

1/ Executive Level III

2/ Executive Level IV

3/ Executive Level V

4/ Administratively Determined

(Elliott/AB)
September 17, 1982
3:30 p.m.

PRESIDENTIAL REMARKS: RECEPTION FOR REPRESENTATIVES OF THE
OVERSEAS PRIVATE INVESTMENT CORPORATION
MONDAY, SEPTEMBER 20, 1982

Craig, and all of you associated with OPIC, please accept my heartfelt thanks, and I know I say that not just for everyone here, but also for American taxpayers and the recipients of your good works.

I was heartened by your comments, because, yes, I do believe the private sector is the best engine for economic growth and opportunity in the developing world. I said before I left for Cancun last year that the problems of hunger and poverty are deeply rooted; and we would resist the idea that massive transfers of wealth can somehow produce new wealth. Our message was and remains: The road to prosperity and human fulfillment is paved with economic freedom and individual incentives. The proof is in what you have accomplished, and I'd like to think you've only just begun.

The other point you've proved is that it is possible to introduce efficiencies and run Government on a business-like basis. I hope your example will set a trend for other Government agencies. Of course, not all of them can make a profit.

My gosh, \$50 million. Don Regan, are you here? Maybe I better give this check to you. If I put it in my pocket and Nancy sends this suit to the cleaners, we may never have a chance to balance the budget.

C

THE WHITE HOUSE

WASHINGTON

September 17, 1982

CABINET MEETING
SEPTEMBER 20, 1982
CABINET ROOM
2:00 PM

FROM: CRAIG L. FULLER 

I. PURPOSE

The Cabinet will receive a briefing from Jim Baker, Ed Rollins, and Dick Wirthlin regarding the political outlook. Following this briefing, the Cabinet Council on Human Resources will take up the issue of Indian Policy.

II. BACKGROUND

The political outlook will provide important frames of reference for activity conducted from now through Armistice Day.

Indian Policy Issues have been developed by a working group chaired by Kenneth Smith, Assistant Secretary for Indian Affairs in the Department of Interior. Two major Indian gatherings are occurring in the upcoming two weeks. Secretary Watt is speaking to one of the groups. If the Administration sets forth its Indian Policy at this Cabinet meeting, the policy can be transmitted at these meetings by Administration spokesmen. There are five specific issues for discussion: support of a new Congressional resolution which supports tribal self-government and the government-to-government relationship; request for expanded membership of the Advisory Commission on Intergovernmental Relations to include representatives of Indian Tribes; move the White House liaison for federally-recognized tribes from the Office of Public Liaison to the Office of Intergovernmental Relations; establishment of a Presidential Advisory Commission on Indian Reservation Economies; and support direct funding to Indian tribes under Title XX Social Services block grants to states. These issues are discussed more fully in the attached briefing memorandum.

III. PARTICIPANTS

The Cabinet
Bob Carleson and Ken Smith for the Indian Policy discussion

IV. PRESS PLAN

None

V. SEQUENCE OF EVENTS

The President	Opening Remarks
Jim Baker	
Ed Rollins	Political Briefing
Richard Wirthlin	
Secretary Schweiker	CCHR discussion of Indian Policy

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2 MEMO

8 9/17/1982

RICHARD SCHWEIKER TO REAGAN RE. INDIAN
POLICY

THE ABOVE DOCUMENT IS PENDING REVIEW IN ACCORDANCE WITH
E.O. 13233

Freedom of Information Act - [5 U.S.C. 552(b)]

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D

THE WHITE HOUSE

WASHINGTON

Meeting with Congressman Tom Loeffler (R-Texas)
and Select Leaders of the Texas and Southwestern
Cattle Raisers Association

DATE: Monday, September 20, 1982
PLACE: The Oval Office
TIME: 4:10 p.m. (5 minutes)
FROM: Kenneth M. Duberstein *KMD*

I. PURPOSE

To receive a bronze statue, "The Brand Inspector", as a gift from the Texas and Southwestern Cattle Raisers Association.

II. BACKGROUND

Congressman Tom Loeffler (R-Texas) is Deputy Whip and a member of the House Appropriations Committee. He has played a key role in virtually every major effort to enact the different aspects of the President's economic program. This meeting was arranged at his request.

In honor of the men who shaped the Texas and Southwestern Cattle Raisers Association's early history, the Association commissioned sculptor, Jim Reno, to produce "The Brand Inspector."

Jim Reno, considered one of America's foremost equine sculptors, created this authentic work in a limited edition of 100. A lifesize bronze of "The Brand Inspector" has been placed in front of the Texas and Southwestern Cattle Raisers Foundation headquarters in Fort Worth, Texas.

The Texas and Southwestern Cattle Raisers Association is an organization of beef cattlemen and ranchers. The statue is to be presented by several select leaders of this group. Former Congressman Dan Kuykendall (R-TN) will also attend.

III. PARTICIPANTS

See Attachment.

IV. PRESS PLAN

White House Photographer only.

V. SEQUENCE OF EVENTS

President to greet participants to be followed by photo session.

Attachment A: List of Participants
Attachment B: Talking Points

Attachment A

PARTICIPANTS LIST

The President

The Vice President

Congressman Tom Loeffler (R-Texas)

William Blakemore, II, Chairman, Governmental Affairs Committee
Texas & Southwestern Cattle Raisers Association

Frates Seeligson, President

Texas & Southwestern Cattle Raisers Association

Don King, Executive Vice President

Texas & Southwestern Cattle Raisers Association

Jim Reno, Sculptor

Mrs. Mary Jo Reno

Former Congressman Dan Kuykendall (R-Tennessee), Consultant to
Texas & Southwestern Cattle Raisers Association

Kenneth M. Duberstein

ATTACHMENT B

TALKING POINTS

- Express thanks for the statue and note how nicely it will fit in with the Western motif of the White House.

- Indicate to Tom Loeffler how important his help and assistance has been to so many of your legislative victories.

- Ask the group what the "brand inspector" did for ranchers and why his role was so important.

- Ask the leaders of the group to express your thanks for the statue to their membership.

E

THE WHITE HOUSE

WASHINGTON

September 17, 1982

MEETING WITH THOMAS M. O'BRIEN

DATE: MONDAY, SEPTEMBER 20, 1982

LOCATION: OVAL OFFICE

TIME: 4:15 p.m.

FROM: WILLIAM K *file* SADLEIR

I. PURPOSE

Courtesy visit from Thomas M. O'Brien and his wife, Kelly.

II. BACKGROUND

Ranchero requested meeting with you. Wrote to you personally on July 15, 1982. You asked to have scheduled.

III. PARTICIPANTS

The President
Thomas M. O'Brien
Mrs. Kelly O'Brien

IV. PRESS PLAN

White House Photographer

V. SEQUENCE OF EVENTS


4:15 p.m. Mr. & Mrs. O'Brien enter the Oval Office.
Photo is taken and you visit briefly.

4:25 p.m. Mr. O'Brien departs.

THE WHITE HOUSE

WASHINGTON

MEETING WITH NATIONAL SICKLE CELL DISEASE POSTER CHILD

DATE: September 20, 1982
LOCATION: Oval Office
TIME: 4:25 p.m. - 4:30 p.m.
FROM: ELIZABETH H. DOLE 

I. PURPOSE

Photo opportunity with Miss Lanette Butler, National Poster Child of the National Association for Sickle Cell Disease, Inc.

II. BACKGROUND

September is National Sickle Cell Month and throughout the country NASCD sponsors workshops, seminars, fund raising events, and other types of educational programs to keep the public aware that sickle cell disease is still a serious health problem in the Black community.

Sickle cell anemia is an inherited blood abnormality which affects Black Americans. One out of every 500 Blacks has been estimated to have the disease and one out of every 12 Blacks has the sickle cell trait. There is no cure for the disease.

The 1982 Poster Child, Miss Butler, is a first grader who likes to recite poems and scriptures, and loves to sing. She is a member of the Sunshine Band, a singing and learning group for young children and is from Riverside, California.

III. PARTICIPANTS

See Attached List

IV. PRESS PLAN

White House Photographer

V. SEQUENCE OF EVENTS

4:25 p.m. You greet the poster child and accompanying guests.
4:27 p.m. Photographs are taken.
4:30 p.m. Your guests depart.

Attachments: Talking Points, List of Participants

-- It is a pleasure to meet you today, Lanette. As poster child of the National Association for Sickle Cell Disease, you are an inspiration for all those suffering from sickle cell anemia.

-- In the ten years since sickle cell centers have been established, many advances have been made both in diagnosis and treatment but we still have a long way to go.

-- A major job still exists in both education and research.

-- The general feeling, right now, in the fight against sickle cell anemia is hope -- hope that scientific research will find a cure.

-- The National Association for Sickle Cell Disease is to be commended for its efforts in keeping the public aware of the fact that sickle cell disease is still a serious health problem.

-- Thank you for coming.

Miss Lanette Butler
National Poster Child

Mrs. Shirley Butler
Mother of poster child

Rev. DeWayne Butler
Father of poster child

Dr. Charles F. Whitten
National President
National Association for Sickle Cell Disease, Inc.

Dr. Clarice Reid
Chief of the Sickle Cell Disease Branch
National Institute of Health

Dr. Audrey Manley
Chief of the Genetic Diseases Services Branch
Health Services, Rockville, MD

Ms. Marcia Sawyer
Executive Director of the Southern California
Organization of Inland Counties

Ms. Dorothea Boswell
Executive Director
National Association for Sickle Cell Disease, Inc.