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Accomplishments]
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THE WHITE HOUSE
WASHINGTON

4.7.83

Bill/Steve

Put your heads together
& let's confer.

Bill — what should we
include as accomplishments?

Civil rts — Shifting emphasis from
social benefits back to individual rights

Criminal law enforcement — esp. drug enforcement
organized crime

Value of life — protection of handicapped
infants

OFFICE OF POLICY DEVELOPMENT

STAFFING MEMORANDUM *Boyle*

DATE: 4/5/83 ACTION/CONCURRENCE/COMMENT DUE BY: ASAP

SUBJECT: Accomplishments

	ACTION	FYI		ACTION	FYI
HARPER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DRUG POLICY	<input type="checkbox"/>	<input type="checkbox"/>
PORTER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TURNER	<input type="checkbox"/>	<input type="checkbox"/>
BARR	<input checked="" type="checkbox"/>	<input type="checkbox"/>	D. LEONARD	<input type="checkbox"/>	<input type="checkbox"/>
BLEDSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	OFFICE OF POLICY INFORMATION		
BOGGS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOPKINS	<input type="checkbox"/>	<input type="checkbox"/>
BRADLEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PROPERTY REVIEW BOARD	<input type="checkbox"/>	<input type="checkbox"/>
CARLESON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	OTHER		
DENEND	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FAIRBANKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FERRARA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GALEBACH	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GARFINKEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GUNN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
B. LEONARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
LI	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
MONTOYA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
ROCK	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
ROPER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
SMITH	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
UHLMANN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
ADMINISTRATION	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

THE WHITE HOUSE

WASHINGTON

April 5, 1983

MEMORANDUM FOR OPD ASSISTANT DIRECTORS

FROM: EDWIN L. HARPER 

SUBJECT: Accomplishments

At the Assistant Directors meeting this week, I'd like to have each of you be ready to report on whether or not you feel there is a nexus of issues in your area on which it would be appropriate for the President to report on the Administration's accomplishments.

As a result of the issue lunch paper on our accomplishments in federalism over the last two years, we were asked to identify other areas where it might be appropriate for a presidential speech highlighting some of these accomplishments.