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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: NSPG MEETINGS

Withdrawer

MJD 9/19/2007

File Folder NSPG 0147 6 MAR 1987 (2)

FOIA

F07-128

Box Number 91308

KALINOVSKY

2

ID Doc Type	Document Description	No of Pages	Doc Date	Restrictions
42890 NOTE	RE VIEW	1	ND	B1
42891 NOTE	FROM PETER RODMAN RE NSPG	1	3/6/1987	B1
42892 TALKING POINTS	FOR CARLUCCI	3	ND	B1
42893 MINUTES	OF NSPG MEETING	4	3/6/1987	B1
42894 MEMO	ROBERT OAKLEY TO COLIN POWELL RE FOLLOW-UP	1	3/11/1987	B1
42895 PAPER	RE FOLLOW-UP	1	ND	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
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National Security Council
The White House

4/36
II

87 MAR 4

AID: 36

System #

Package #

DOCLOS

90209

AIO

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	1	P	A
Grant Green	2	G	
Colin Powell	3	[Signature]	
Paul Thompson	4	[Signature]	
Frank Carlucci	4		A
Situation Room			
NSC Secretariat	5	4/36 3/5	D

I = Information **A = Action** R = Retain D = Dispatch N = No further Action

cc: VP Regan Buchanan Other _____

COMMENTS

Should be seen by: _____

(Date/Time)

NSPG 3/6 1100

2
**NATIONAL SECURITY COUNCIL
 EXECUTIVE SECRETARY REFERRAL**

TIME STAMP

SYSTEM I LOG NUMBER: 1562

(FIRST DRAFT OF REMARKS)

87 MAR 5 9:53

ACTION OFFICER: RODMAN DUE: 09:00am March 6

- Prepare Memo Green to Chew
- Prepare Memo Green to Dolan w/ cc for CHEW
- Prepare Memo Green to Speakes
- Prepare Memo _____ to _____

URGENT

*** PUT RESPECTIVE STAFF OFFICER'S NAME IN MARGIN BESIDE CHANGES.

CONCURRENCES/COMMENTS*

DUE: 08:30am March 6

*PHONE to action officer at ext. 3110

- | | | |
|---|--|---|
| <input type="checkbox"/> Brooks | <input type="checkbox"/> Kissell | <input type="checkbox"/> Reger |
| <input type="checkbox"/> Burns | <input type="checkbox"/> Kraemer | <input type="checkbox"/> Ross |
| <input type="checkbox"/> Cannistraro | <input type="checkbox"/> Lavin | <input type="checkbox"/> Sachs |
| <input type="checkbox"/> Childress | <input type="checkbox"/> Lenczowski | <input type="checkbox"/> Saunders |
| <input type="checkbox"/> Cobb | <input type="checkbox"/> Linhard | <input type="checkbox"/> Sestanovich |
| <input type="checkbox"/> Cohen | <input type="checkbox"/> Mahley | <input type="checkbox"/> Sommer |
| <input type="checkbox"/> Danzansky | <input type="checkbox"/> Major | <input type="checkbox"/> Soos |
| <input type="checkbox"/> deGraffenreid | <input type="checkbox"/> Mandel | <input checked="" type="checkbox"/> Sorzano |
| <input type="checkbox"/> Dobriansky | <input type="checkbox"/> May | <input type="checkbox"/> Stark |
| <input type="checkbox"/> Donley | <input type="checkbox"/> Mingle | <input type="checkbox"/> Steiner |
| <input type="checkbox"/> Douglass | <input checked="" type="checkbox"/> Oakley FYI | <input type="checkbox"/> St Martin |
| <input checked="" type="checkbox"/> Ermarth FYI | <input type="checkbox"/> Paal | <input type="checkbox"/> Tahir-Kheli |
| <input type="checkbox"/> Farrar | <input type="checkbox"/> Perry | <input type="checkbox"/> Thompson |
| <input type="checkbox"/> Grimes | <input type="checkbox"/> Platt | <input type="checkbox"/> Tillman |
| <input type="checkbox"/> Hanby | <input type="checkbox"/> Pugliaresi | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Kelly | <input type="checkbox"/> Raymond | <input type="checkbox"/> _____ |

INFORMATION

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Green | <input checked="" type="checkbox"/> Pearson | <input checked="" type="checkbox"/> Secretariat |
| <input type="checkbox"/> Rodman | <input checked="" type="checkbox"/> Cockell | <input checked="" type="checkbox"/> Exec. Sec. Desk |
| <input checked="" type="checkbox"/> Carlucci (advance) | <input checked="" type="checkbox"/> Powell (advance) | |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | |

WHITE HOUSE STAFFING MEMORANDUM **URGENT**

DATE: 03/05/87 ACTION/CONCURRENCE/COMMENT DUE BY: 9:30 a.m. Friday 03/06

SUBJECT: PRESIDENTIAL RADIO TALK: AFGHANISTAN AND NICARAGUA

(03/05 6:00 p.m. draft)

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BAKER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	MASENG	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
BAUER	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
KOEHLER	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	THOMAS	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	WALLISON	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input type="checkbox"/>	<u>CANNON</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	<u>GRISCOM</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HOBBS	<input type="checkbox"/>	<input type="checkbox"/>	<u>CULVAHOUSE</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<u>DOLAN</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to Tony Dolan by 9:30 a.m. on Friday, March 6th, with an info copy to my office. Thank you.

RESPONSE:

4
(Judge/ARD)
March 5, 1987
6:00 p.m.

PRESIDENTIAL RADIO TALK: AFGHANISTAN AND NICARAGUA
SATURDAY, MARCH 7, 1987

My fellow Americans: I'd like to talk with you today about a matter that means a great deal to all of us, and to people all over the world -- one of the keys to world peace -- relations between the United States and the Soviet Union.

You may remember that before I first met with Mr. Gorbachev in Geneva almost a year and a half ago, I said that better relations between our two countries depended on four things -- arms reduction agreements, yes; but also progress on human rights in the Soviet Union, regional conflicts, and people-to-people exchanges.

In the last few months we've seen movement in some of these areas. In one area, however, we are particularly disappointed. I mean the area of regional conflicts.

The Soviets continue to occupy Afghanistan. They continue to supply billions of dollars of weapons to regimes like Libya, Syria, Cuba, Nicaragua, Vietnam, Ethiopia, South Yemen, and Angola, and to supply weapons to groups like the P.L.O. As long as the Soviets keep this up, East-West tensions will continue. That's why it is in the interest of world peace to convince the Soviets to stop it.

The free world today has an opportunity to do just that. Around the world, in many of the countries I've just mentioned, there are people fighting for freedom against Soviet-sponsored oppressors. We can help them.

5

Take Afghanistan. Soviet policy there is clearly headed for failure. The freedom fighters are gaining in strength and unity. The world community is giving them more and more support. The puppet regime that the Soviets installed 7 years ago seems to be coming apart.

In the face of these mounting problems, the Soviets now claim they want to get out, but refuse to give a short timetable for withdrawing, and they've escalated military ~~threats~~ ^{actions} ^(OK) against Pakistan, which is unacceptable. They say they want a political settlement and "national reconciliation." But they've made no more than cosmetic changes in their puppet regime.

It's up to us to make these points to them as strongly as possible. There can't be any real peace until ~~the Soviets negotiate with the authentic representatives of the Afghan people, namely the alliance of resistance groups.~~ Once the Soviets agree to genuine self-determination and an immediate withdrawal, the war could end quickly. The longer the Soviets refuse such a solution, the harder it will be for them to find a way out.

DOS
"quit in
Kabul meet
enjoy conf
of A. people"

Now take Nicaragua -- much closer to home.

The whole world wants to see a peaceful solution there, too. But the heart of the problem in Nicaragua is that -- with vast Soviet and Cuban help -- the regime there stifles democracy, has crushed the free press, persecutes religious believers, and is consolidating totalitarian control.

In the face of this, a democratic resistance is growing. It has inspired the largest, fastest-growing, volunteer, peasant

force in Latin America in almost a century. Its fighters and leaders are largely from poor families. They fight because they have seen Communist oppression firsthand. They are struggling for democracy. To abandon them would betray our own principles. A democratic solution will require real negotiations between the Sandinista regime and its opposition, including the armed resistance. Any diplomacy that excludes the resistance can't solve the problem.

The trend in Central America -- indeed, in all of Latin America -- is towards democracy. Today four of Central America's five countries are democracies. Nicaragua ^{is OK} wants democracy, too. The current rulers broke their promise to the O.A.S. that they would lead Nicaragua to democracy. And now the Nicaraguan people want them to deliver on that promise.

Democracy, progress, and security -- those are our goals in Central America, and they are goals the American people support.

Last year Congress took a stand for democracy in Central America. This week I asked Congress to renew that commitment. I sent Congress an economic aid package to strengthen Central America's four democracies. I am also asking Congress to let go forward the remaining money they approved last year to support the freedom fighters in Nicaragua. We must continue to stand by these brave young men and women. *add Habib issue intensify dipl. efforts in region.*

Though Afghanistan and Nicaragua are thousands of miles apart, solving their problems depends on the very same thing: a chance for them and their neighbors to live without fear of aggression, a chance for their people to choose their own destiny.

How much safer the world will be when the Soviet leaders see Americans standing behind such a firm policy for peace. Perhaps the Soviets will even start to spend less on adventures overseas and more on improving life at home.

Until next week, thanks for listening and God bless you.

This might be incomplete

AGREEMENTS WITH THE SOVIET UNION SINCE 1983

SEABED DATA: AN AGREEMENT CONCERNING THE CONFIDENTIALITY OF DATA ON DEEP SEABED AREAS WAS SIGNED ON DECEMBER 5, 1986.

CONSULAR OFFICERS: AN AGREEMENT ON THE IMMUNITY FROM CRIMINAL JURISDICTION OF CONSULAR OFFICERS AND THEIR FAMILY MEMBERS WAS SIGNED ON OCTOBER 31, 1986.

VISAS: AN AGREEMENT MODIFYING THE JULY 30, 1984 AGREEMENT CONCERNING DIPLOMATIC AND OTHER VISAS WAS SIGNED ON OCTOBER 31, 1986.

FISHERIES AGREEMENT: AN AGREEMENT EXTENDING THE FISHERIES AGREEMENT WAS SIGNED MAY 16, 1986 AND JUNE 17, 1986.

AMENDMENT TO THE CIVIL AVIATION AGREEMENT: THIS AGREEMENT WAS SIGNED ON FEBRUARY 13, 1986. THE AGREEMENT AMENDED THE 1966 CIVIL AIR TRANSPORT AGREEMENT, AND ON APRIL 29, 1986, FLIGHTS BETWEEN THE U.S. AND THE USSR RESUMED.

CULTURAL RELATIONS: A GENERAL AGREEMENT ON CONTACTS, EXCHANGES AND COOPERATION IN SCIENTIFIC, TECHNICAL, EDUCATIONAL, CULTURAL AND OTHER FIELDS WAS SIGNED AT GENEVA ON NOVEMBER 21, 1985.

CONSULATE OPENINGS: PREPARATIONS TO OPEN A UNITED STATES CONSULATE IN KIEV AND A SOVIET CONSULATE IN NEW YORK WERE SUSPENDED FOLLOWING THE INVASION. AT THE GENEVA SUMMIT IN NOVEMBER 1985, THE U.S. AND THE SOVIET UNION AGREED TO PURSUE OPENING CONSULATES IN KIEV AND NEW YORK.

FISHERIES: THE AGREEMENT CONCERNING FISHERIES OFF THE COASTS OF THE UNITED STATES, SIGNED IN NOVEMBER OF 1976, WAS EXTENDED IN APRIL AND MAY OF 1982, AND JULY AND SEPTEMBER OF 1985.

JOINT COMMERCIAL COMMISSION: IN MARCH 1985, THE COMMERCE DEPARTMENT ANNOUNCED THE RESUMPTION OF MEETINGS OF THE U.S.-USSR JOINT COMMERCIAL COMMISSION. FOLLOWING THE INVASION OF AFGHANISTAN, ALL ECONOMIC INITIATIVES AND MEETINGS OF THE COMMERCIAL COMMISSION WERE SUSPENDED. MEETINGS WERE HELD IN MAY OF 1985 AND DECEMBER OF 1986.

OCEANOGRAPHY: AN AGREEMENT ON COOPERATION IN STUDIES OF THE WORLD OCEAN WAS SIGNED IN JUNE OF 1973. THE AGREEMENT WAS AMENDED IN MARCH AND JULY OF 1985.

VISAS: AN AGREEMENT CONCERNING DIPLOMATIC AND OTHER VISAS ENTERED INTO FORCE JULY 30, 1984.

TELECOMMUNICATIONS: THE MEMORANDUM OF UNDERSTANDING REGARDING THE ESTABLISHMENT OF A DIRECT COMMUNICATION LINK (HOT LINE),

9

WAS AMENDED BY AN EXCHANGE OF NOTES, AND ENTERED INTO FORCE ON JULY 17, 1984.

ECONOMIC AND TECHNICAL COOPERATION: THE LONG TERM AGREEMENT TO FACILITATE ECONOMIC, INDUSTRIAL, AND TECHNICAL COOPERATION, SIGNED IN JUNE 1974, WAS EXTENDED ON JUNE 15, 1984.

GRAIN AGREEMENT: ON AUGUST 25, 1983, THE UNITED STATES SIGNED A NEW LONG TERM GRAIN AGREEMENT WITH THE SOVIET UNION. THE AGREEMENT REQUIRES THE SOVIET UNION TO BUY 9 MILLION METRIC TONS OF U.S. PRODUCTS EACH AGREEMENT YEAR.

AGRICULTURAL COOPERATION: THE U.S.-USSR AGREEMENT ON COOPERATION IN THE FIELD OF AGRICULTURE WAS SIGNED IN WASHINGTON JUNE 19, 1973 FOR A PERIOD OF FIVE YEARS. THE PURPOSE IS TO "EXPAND EXISTING COOPERATION IN AGRICULTURAL RESEARCH AND DEVELOPMENT." THE AGREEMENT WAS RENEWED FOR AN ADDITIONAL FIVE YEARS IN JUNE 1983. COOPERATIVE ACTIVITIES STOPPED IN JANUARY 1980, BUT IN DECEMBER 1984, USDA ANNOUNCED THE RESUMPTION OF SCIENTIFIC AND TECHNOLOGICAL ACTIVITIES IN THE FIELD OF AGRICULTURE.

ATOMIC ENERGY: THE AGREEMENT ON SCIENTIFIC AND TECHNICAL COOPERATION IN THE FIELD OF PEACEFUL USES OF ATOMIC ENERGY, ORIGINIALLY SIGNED IN 1973, WAS EXTENDED AND AMENDED JULY 5 AND AUGUST 1, 1983.

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42890	NOTE RE VIEW	1	ND	B1

The above documents were not referred for declassification review at time of processing
Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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42891	NOTE	1	3/6/1987	B1
	FROM PETER RODMAN RE NSPG			

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42892	TALKING POINTS FOR CARLUCCI	3	ND	B1

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UNCLASSIFIED ON REMOVAL OF CLASSIFIED ENCLOSURES RECEIVED 11 MAR 87 19

TO CARLUCCI

FROM OAKLEY

*MSD
4/19/07*

DOCDATE 11 MAR 87

KEYWORDS: AFGHANISTAN

PAKISTAN

NSPG

MINUTES

SUBJECT: MINUTES OF NSPG MTG 6 MAR RE AFGHANISTAN & PAKISTAN

ACTION: FOR DECISION

DUE:

STATUS X

FILES IFM O

FOR ACTION

FOR CONCURRENCE

FOR INFO

CARLUCCI

RODMAN

COMMENTS

REF# LOG 8790209 8790178 NSC IFID NSPG0147 (J /)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
	<i>C</i>	<i>3/12 Green approved</i>		<i>RBD, Chron</i>

27 16

National Security Council
The White House

87 MAR 11 P 6: 33

System # II
Package # 90241
DOCLOG 27-A/O

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	<u>[initials]</u>
Grant Green	<u>2</u>	<u>[initials]</u>	<u>A</u>
Colin Powell	_____	_____	_____
Paul Thompson	_____	_____	_____
Frank Carlucci	_____	_____	_____
Situation Room	_____	_____	_____
NSC Secretariat	<u>[scribble]</u>	_____	<u>[scribble] N</u>
_____	_____	_____	_____
_____	_____	_____	_____

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Regan Buchanan Other _____

COMMENTS Should be seen by: _____
(Date/Time)

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42893	MINUTES OF NSPG MEETING	4	3/6/1987	B1

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RECEIVED 11 MAR 87 11 ²²

TO POWELL

FROM OAKLEY

DOCDATE 11 MAR 87

UNCLASSIFIED UPON REMOVAL OF
CLASSIFIED ENCL. OSURE/S

*myh
4/11/07*

KEYWORDS: NSPG

AFGHANISTAN

SUBJECT: FOLLOW-UP TO 6 MAR NSPG ON AFGHANISTAN / LIST OF ACTIONS

ACTION: FOR INFORMATION

DUE:

STATUS IX FILES IFM O

FOR ACTION

FOR CONCURRENCE

FOR INFO

POWELL

KELLY, B

RODMAN

COMMENTS

REF#

LOG 8790209

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	<i>- 3/11</i>	<i>ONR</i>		

DISPATCH _____ W/ATTCH FILE _____ (C)

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42894 MEMO

1 3/11/1987 B1

ROBERT OAKLEY TO COLIN POWELL RE
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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.