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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: NSPG MEETINGS

Withdrawer

MJD 9/19/2007

File Folder NSPG 0147 6 MAR 1987 (1)

FOIA

F07-128

Box Number 91308

KALINOVSKY

1

ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
42882	AGENDA	RE NSPG MEETING	1	3/6/1987	B1
42883	FORM	REQUEST FOR APPOINTMENTS	1	3/6/1987	B1 B3 B6
42884	MEMO	FROM FRANK CARLUCCI TO MEMBERS OF NSPG RE MEETING	3	3/5/1987	B1
42885	AGENDA	SAME AS # 42882	1	3/6/1987	B1
42886	TALKING POINTS	FOR THE PRESIDENT	2	ND	B1
42887	TALKING POINTS	FOR THE PRESIDENT (ANNOTATED)	2	ND	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

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ID Doc Type	Document Description	No of Pages	Doc Date	Restrictions
42888 LETTER	BOB OAKLEY TO FRANK RE NSPG MEETING	1	3/5/1986	B1
42889 TALKING POINTS	FOR CARLUCCI	3	ND	B1

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EXECUTIVE SECRETARIAT, NSC: NSPG MEETINGS

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
42882	AGENDA RE NSPG MEETING	1	3/6/1987	B1

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Principal plus one

The President
The Vice President
Under Secretary of State Armacost
The Secretary of Treasury
The Secretary of Defense
The Attorney General
Chairman of the Joint Chiefs of Staff
Chief of Staff to the President
Assistant to the President for National Security Affairs

Plus representatives from the following departments and agencies:

Acting Director, Central Intelligence Agency
Director, U. S. Information Agency

WITHDRAWAL SHEET

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Collection Name

EXECUTIVE SECRETARIAT, NSC: NSPG MEETINGS

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
42883	FORM REQUEST FOR APPOINTMENTS	1	3/6/1987	B1 B3 B6

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ID 8790178

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4/12/07

RECEIVED 26 FEB 87 17

TO GREEN

FROM OAKLEY

DOCDATE 26 FEB 87

TAHIR-KHELI

26 FEB 87

KEYWORDS: AFGHANISTAN

PAKISTAN

NSPG

AGENDA

SUBJECT: NSPG MTG 6 MAR RE PAKISTAN & AFGHANISTAN

ACTION: FOR DECISION

DUE:

STATUS X

FILES IFM O

FOR ACTION

FOR CONCURRENCE

FOR INFO

GREEN

COMMENTS

REF#

LOG

NSC IF ID

NSPG6047

(J / (4))

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
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DIRECTOR, OMB Room 252 OEOB	1	2/27	1730	Marion M. Blaw
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
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THE ATTORNEY GENERAL Dept. of Justice, Room 5119	1	3/2/87	9:09am	John Smith
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W., Room 800	1	3-2-87	8:45	Miss Beverly Telfaire
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THE ATTORNEY GENERAL Dept. of Justice, Room 5119	<u>1</u>			
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W., Room 800	<u>1</u>			
THE SECRETARY OF THE INTERIOR 18th & E. Street N.W., Room 6151				
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CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
DIRECTOR, CIA Langley, VA				
CHAIRMAN, JCS The Pentagon				
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U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
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DIRECTOR, USIA 400 C Street, S.W., Room 800	1			
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THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
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THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
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DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119	1			
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W., Room 800	1	3/2/87	9:30	<i>[Signature]</i>
THE SECRETARY OF THE INTERIOR 18th & E. Street N.W., Room 6151				
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THE WHITE HOUSE

87 FEB 27 PS:

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SITUATION ROOM

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MESSAGE NO. 839 CLASSIFICATION ~~SECRET~~ PAGES TWO
 FROM GRANT S. GREEN, JR. 456-2224 EXECUTIVE SECRETARY
 (NAME) (EXTENSION) (ROOM NUMBER)
 MESSAGE DESCRIPTION NSPG

LOG: 90178

TO (AGENCY)	DELIVER TO:	DEPT/ROOM NO.	EXTENSION
STATE	NELVYN LEVITSKY	EXECUTIVE SECRETARY	
TREASURY	ROBERT ZOELLY	EXECUTIVE SECRETARY	
DEFENSE	COL JAMES LEMON	EXECUTIVE SECRETARY	
JCS	CAPT JOSEPH STRASSER	EXECUTIVE ASSISTANT	
CIA	H. LAWRENCE SANDALL	EXECUTIVE SECRETARY	

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 White House Guidelines, August 19, 1997
 CAS MAFR Date 4/13/03

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87 FEB 27 05: 12

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MESSAGE NO. 839 CLASSIFICATION SECRET PAGES TWO
 FROM GRANT S. GREEN, JR. H36 456-2224 EXECUTIVE SECRETAR
 (NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NSPG

LOG: 90178

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
<u>STATE</u>	<u>MELVYN LEVITSKY</u>	<u>EXECUTIVE SECRETARY</u>	<u>2</u>
<u>TREASURY</u>	<u>ROBERT ZOELLY</u>	<u>EXECUTIVE SECRETARY</u>	
<u>DEFENSE</u>	<u>COL JAMES LEMON</u>	<u>EXECUTIVE SECRETARY</u>	
<u>JCS</u>	<u>CAPT JOSEPH STRASSER</u>	<u>EXECUTIVE ASSISTANT</u>	
<u>CIA</u>	<u>H. LAWRENCE SANDALL</u>	<u>EXECUTIVE SECRETARY</u>	

REMARKS

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07 FEB 27

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 FROM GRANT S. GREEN, JR. H-56 456-2224 EXECUTIVE SECRETARY
 (NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NSPG

LOG: 90178

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
<u>STATE</u>	<u>MELVYN LEVITSKY</u>	<u>EXECUTIVE SECRETARY</u>	<u></u>
<u>TREASURY</u>	<u>ROBERT ZOELICZ</u>	<u>EXECUTIVE SECRETARY</u>	<u></u>
<u>DEFENSE</u>	<u>COL JAMES LEMON</u>	<u>EXECUTIVE SECRETARY</u>	<u></u>
<u>JCS</u>	<u>CAPT JOSEPH STRASSER</u>	<u>EXECUTIVE ASSISTANT</u>	<u></u>
<u>CIA</u>	<u>H. LAWRENCE SANDALL</u>	<u>EXECUTIVE SECRETARY</u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>

REMARKS

CFI 4/13/82

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THE WHITE HOUSE



A

8 FEB 27 1953

TRIAL OF RECORD

SS	J. E. [unclear]	CLASSIFIED BY	1	222	ECU	PA
DM	R. [unclear] JR.	(NAME)	()	()	()	()

SS	DESCRIPTION	NSP				
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NO	DELIVER TO	DE	NO	NO
ME	MELYN LEIPER	EX	TY	SE
SAS	ROBERT COLLIER	EX	TY	SE
OPEN	COL JAMES LEIC	EX	TY	SE
JCS	CAPT JOSEPH STRASSER	EXECUTIVE ASSISTANT		
CIA	H. LAWRENCE SANDALL	EXECUTIVE SECRETARY		

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87 FEB 27 P5: 11

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MESSAGE NO. 839 CLASSIFICATION ~~SECRET~~ PAGES TWO
 FROM GRANT S. GREEN, JR. HSL 456-2224 EXECUTIVE SECRETARY
 (NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NSPG

LOG: 90178

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
<u>STATE</u>	<u>MELVYN LEVITSKY</u>	<u>EXECUTIVE SECRETARY</u>	<u>-</u>
<u>TREASURY</u>	<u>ROBERT ZOELICK</u>	<u>EXECUTIVE SECRETARY</u>	<u></u>
<u>DEFENSE</u>	<u>COL JAMES LEMON</u>	<u>EXECUTIVE SECRETARY</u>	<u></u>
<u>JCS</u>	<u>CAPT JOSEPH STRASSER</u>	<u>EXECUTIVE ASSISTANT</u>	<u></u>
<u>CIA</u>	<u>H. LAWRENCE SANDALL</u>	<u>EXECUTIVE SECRETARY</u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>

REMARKS _____

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White House Guidelines, August 23, 2007
 [Signature] NARA Date 4/13/02

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MESSAGE NO. _____ CLASSIFICATION ~~SECRET~~ PAGES TWO
 FROM GRANT S. GREEN, JR. H.S.W. 456-2224 EXECUTIVE SECRETARY
 (NAME) (EXTENSION) (ROOM NUMBER)

MESSAGE DESCRIPTION NSPG
 LOG: 90178

<u>TO (AGENCY)</u>	<u>DELIVER TO:</u>	<u>DEPT/ROOM NO.</u>	<u>EXTENSION</u>
<u>STATE</u>	<u>MELVYN LEVITSKY</u>	<u>EXECUTIVE SECRETARY</u>	<u> </u>
<u>TREASURY</u>	<u>ROBERT ZOELICK</u>	<u>EXECUTIVE SECRETARY</u>	<u> </u>
<u>DEFENSE</u>	<u>COL JAMES LEMON</u>	<u>EXECUTIVE SECRETARY</u>	<u> </u>
<u>JCS</u>	<u>CAPT JOSEPH STRASSER</u>	<u>EXECUTIVE ASSISTANT</u>	<u> </u>
<u>CIA</u>	<u>H. LAWRENCE SANDALL</u>	<u>EXECUTIVE SECRETARY</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

REMARKS _____

DECLASSIFIED
 BY: [Signature] DATE: 4/13/02

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11

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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

SYSTEM II
90178 a/o

February 27, 1987

MEMORANDUM FOR MR. DONALD GREGG
Assistant to the Vice President
for National Security Affairs

MR. MELVYN LEVITSKY
Executive Secretary
Department of State

MR. ROBERT B. ZOELLICK
Executive Secretary
Department of Treasury

COLONEL JAMES F. LEMON
Executive Secretary
Department of Defense

MR. JOHN N. RICHARDSON
Assistant to the Attorney General
and Chief of Staff
Department of Justice

CAPTAIN JOSEPH C. STRASSER
Executive Assistant to the Chairman
Joint Chiefs of Staff

MR. L. WAYNE ARNY
Associate Director for National
Security and International Affairs
Office of Management and Budget

MR. H. LAWRENCE SANDALL
Executive Secretary
Central Intelligence Agency

MR. LARRY R. TAYLOR
Executive Secretary
U.S. Information Agency

SUBJECT: NSPG Meeting on March 6, 1987 (U)

There will be an NSPG Meeting on Afghanistan and Pakistan:
Looking Ahead on Friday, March 6, 1987, at 11:00 a.m., in the
Situation Room of the White House. Attached for your information
is the agenda for this meeting.


Grant S. Green, Jr.
Executive Secretary

Attachment
As Stated

CLASSIFIED
White House Guidelines, August 28,
By WSP/ALP Date

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Declassify: on OADR

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18

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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

SYSTEM II
90178

February 26, 1987

SIGNED

ACTION

MEMORANDUM FOR GRANT S. GREEN

FROM: ROBERT B. OAKLEY ^{RB}
SHIRIN TAHIR-KHELI ^{ST-K}

SUBJECT: National Security Planning Group Meeting
Friday, March 6, 1987

Attached are the agenda and the list of participants for the National Security Planning Group Meeting to be held on Friday, March 6, 1987.

Peter Rodman, Fritz Ermarth and Barry Kelly concur.

RECOMMENDATION ^{ST-K for}

That you forward the agenda to the appropriate participants.

Approve Disapprove

Attachments:
TAB I Agenda and Participants' List

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DECLASSIFIED
DATE 11/11/03 BY 60322/UC/STP
[Handwritten initials]

UNCLASSIFIED U. ON REMOVAL OF
CLASSIFIED ENCLOSURES
MSP
11/19/07

RECEIVED 04 MAR 87 10

TO CARLUCCI

FROM OAKLEY

DOC DATE 04 MAR 87

KEYWORDS: NSPG AFGHANISTAN
PAKISTAN

SUBJECT: BRIEFING PAPER FOR PRES / NSPG 6 MAR MTG ON AFGHANISTAN & PAKISTAN

ACTION: FWD TO PRES FOR INFORMATION DUE: 04 MAR 87 STATUS X FILES IFM 0

FOR ACTION

FOR CONCURRENCE

FOR INFO

CARLUCCI

RODMAN

ERMARTH

KELLY, B

COMMENTS

REF#

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	<i>C 3/6</i>	<i>Pres noted</i>		<i>RBO, Chron</i>

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	<i>Document Description</i>	<i>pages</i>		<i>tions</i>
42884	MEMO	3	3/5/1987	B1
	FROM FRANK CARLUCCI TO MEMBERS OF NSPG RE MEETING			

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

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B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

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42885	AGENDA SAME AS # 42882	1	3/6/1987	B1

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42886	TALKING POINTS FOR THE PRESIDENT	2	ND	B1

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NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

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90209

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SIGNED

March 3, 1987

ACTION

MEMORANDUM FOR FRANK C. CARLUCCI

FROM: ROBERT B. OAKLEY *PRO*

SUBJECT: NSPG on Afghanistan/Pakistan,
March 6, 1987

Attached for your signature is a memo to the President which lays out the background and the objectives for the NSPG. Also included is the President's opening statement.

Peter Rodman, Fritz Ermarth and Barry Kelly concur.

RECOMMENDATION *ST-K for*

That you sign the memo to the President at Tab I.

Approve *[Signature]* Disapprove _____

Attachments

- Tab I Memo to the President
 - Tab A Agenda
 - Tab B List of Participants
 - Tab C Opening Statement (Presidential)
- Tab II Your Talking Points

DECLASSIFIED
White House Guidelines, August 28, 1997
By *NAJ* /NA, Date *9/19/07*

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Declassify on: OADR

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42887	TALKING POINTS FOR THE PRESIDENT (ANNOTATED)	2	ND	B1

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Freedom of Information Act - [5 U.S.C. 552(b)]

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42888	LETTER BOB OAKLEY TO FRANK RE NSPG MEETING	1	3/5/1986	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

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42889	TALKING POINTS FOR CARLUCCI	3	ND	B1

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United States Senate

COMMITTEE ON
GOVERNMENTAL AFFAIRS

WASHINGTON, DC 20510-8250

Armacost
P 33
7240
647-2471

March 5, 1987

The Honorable Ronald Reagan
President of the United States
The White House
Washington, D. C. 20500

Dear Mr. President:

Last October, in connection with the Pakistan economic and military assistance package, you certified to the Congress that Pakistan did not possess a nuclear explosive device and that our assistance would reduce significantly the risk that Pakistan would possess such a device.

Since then, a number of events have occurred which suggest that the previous certification may no longer be valid.

On February 24th, the Governmental Affairs Committee heard testimony from the author of a new report by the Carnegie Endowment that Pakistan probably has the components with which to make a nuclear weapon. He stated that independent sources in Washington with access to American intelligence information also believe this.

In addition, Ambassador Dean Hinton, in a speech delivered on February 16, 1987 in Islamabad stated that "For the future, I would note that it is open to question whether the President could so certify [that Pakistan does not have a nuclear explosive device] were he to conclude that Pakistan had in hand, but not assembled, all the needed components for a nuclear explosive device."

Finally, in a story printed last Sunday in the London Observer, Dr. Abdul Qadeer Khan, the man in charge of Pakistan's nuclear enrichment program, was quoted as saying that Pakistan now has the bomb and had produced highly enriched uranium. These statements were addressed to a respected Indian journalist and were verified by an independent Pakistani observer (the editor of the Muslim, a Pakistani newspaper) who wrote an editorial on the subject. Shortly thereafter, the Pakistani editor was forced to recant and resign his post after Dr. Khan disavowed the statements attributed to him.

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The Honorable Ronald Reagan
Page 2
March 5, 1987

In my view, the evidence points to the conclusion that all the components and the means for assembling a working nuclear explosive device are in Pakistan's possession.

As you know, I have been a staunch supporter of U. S. policy toward the Afghanistan situation. Despite my oft-expressed misgivings that we did not press the Pakistanis harder in 1979 and thereafter to alter the character of their nuclear program, I have supported U. S. assistance to Pakistan and to the Afghan rebels and refugees from the start of the Soviet invasion.

But our desire to deal with the unconscionable and illegal Soviet presence in Afghanistan should not blind us to the importance of pursuing our national interest in stopping the spread of nuclear weapons. A Pakistani bomb has the potential of starting a nuclear arms race in South Asia that in turn could have serious repercussions in the Middle East. In addition, a failure to draw the line in Pakistan will be seen by other countries of proliferation concern as a tacit admission by the United States that, rhetoric aside, its nonproliferation policy is only a facade.

I have always believed that, regardless of the fate of U. S. aid to Pakistan, it was and is in Pakistan's interest to continue to allow assistance to be provided to the Afghans. And I believe we should continue to try to provide assistance to the Afghans. But if the price that must now be paid is acceptance of Pakistani nuclear weapons production along with the continued provision of a "made in the U. S. A." delivery system (F-16s), a combination certain to ultimately erode the national security of the United States and some of its closest allies, then the price is too high.

Accordingly, Mr. President, I urge that you immediately undertake a thorough review of the situation in South Asia, including a reexamination of our information concerning the Pakistani nuclear program, and that all military assistance to Pakistan be suspended during this review.

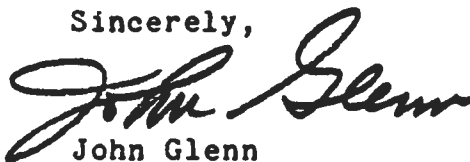
I also urge that such assistance not be restarted until you have received reliable assurances from the Pakistanis that they have ceased producing nuclear explosive materials. I believe this will be an easier test to verify than the test of "possession" of a nuclear weapon, especially since it is apparent that some people in the Administration seem to be willing to define "possession" in terms of whether the last screw has been turned in the bomb casing.

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The Honorable Ronald Reagan
Page 3
March 5, 1987

This situation is, at present, the most critical test of America's commitment to prevent the spread of nuclear weapons. The security of future generations of Americans and other peoples of the world is dependent on whether we pass this test.

Sincerely,



John Glenn
United States Senator