

Ronald Reagan Presidential Library  
Digital Library Collections

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**Collection:** Executive Secretariat, NSC: Country File  
**Folder Title:** Canada-U.S. Permanent Joint Board  
on Defense (12/30/1981-03/25/1982)  
**Box:** 12

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# WITHDRAWAL SHEET

## Ronald Reagan Library

**Collection Name** EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

**Withdrawer**

SMF 12/2/2009

**File Folder** CANADA-US PERMANENT JOINT BOARD ON DEFENSE  
12/30/1981-03/26/1982)

**FOIA**

F03-002/3

**Box Number** 12

SKINNER

22

ID Doc Type	Document Description	No of Pages	Doc Date	Restrictions
81047 LETTER	NANCE TO GUBSER RE REPORT	1	12/30/1981	B1
81035 MEMO	MYER TO NANCE RE JOINT BOARD REPORT	1	12/24/1981	B1
81038 LETTER	GUBSER TO THE PRESIDENT RE 160TH JOINT BOARD REPORT	3	12/14/1981	B1
81048 ROUTING SLIP		1	12/28/1981	B1
81041 LETTER	GUBSER TO THE PRESIDENT RE 161TH JOINT BOARD REPORT	3	ND	B1
81044 LETTER	DUPLICATE 81041	3	ND	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

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SMF 12/2/2009

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12/30/1981-03/26/1982)

*FOIA*

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*Box Number*

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<i>ID</i>	<i>Document Type</i>	<i>No of</i>	<i>Doc Date</i>	<i>Restric-</i>
	<i>Document Description</i>	<i>pages</i>		<i>tions</i>
81047	LETTER	1	12/30/1981	B1
	NANCE TO GUBSER RE REPORT			

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81035	MEMO  MYER TO NANCE RE JOINT BOARD REPORT	1	12/24/1981	B1

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
81038	LETTER  GUBSER TO THE PRESIDENT RE 160TH JOINT BOARD REPORT	3	12/14/1981	B1

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81048	ROUTING SLIP	1	12/28/1981	B1

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NATIONAL SECURITY COUNCIL

Dennis -

For your concurrence,  
I hope

(Blair) - 12-28-81  
On leave -

not available  
for concurrence.

A. C. Myer

7266

RECEIVED

81 DEC 19 P 3. 58

JANET COLSON

BUD NANCE

DICK ALLEN

IRENE DERUS

JANET COLSON

BUD NANCE

PETER

CY TO VP

CY TO MEESE

CY TO BAKER

CY TO DEEVER

CY TO BRADY

*For Sampling*  
*12/21/81*

SHOW CC \_\_\_\_\_

SHOW CC \_\_\_\_\_

SHOW CC \_\_\_\_\_

SHOW CC \_\_\_\_\_

SHOW CC \_\_\_\_\_

Comments:



THE WHITE HOUSE  
WASHINGTON

# 7266

~~CONFIDENTIAL~~  
Attachment

CABINET AFFAIRS STAFFING MEMORANDUM UNCLASSIFIED UPON REMOVAL OF CLASSIFIED ENCLOSURE(S)  
*smf 12/2/09*

DATE: December 17, 1981 NUMBER: 044168CA DUE BY: n/a  
SUBJECT: Permanent Joint Board of Defense Report

	ACTION	FYI		ACTION	FYI
ALL CABINET MEMBERS	<input type="checkbox"/>	<input type="checkbox"/>	Baker	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	Deaver	<input type="checkbox"/>	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	Allen (original)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Treasury	<input type="checkbox"/>	<input type="checkbox"/>	Anderson	<input type="checkbox"/>	<input type="checkbox"/>
Defense	<input type="checkbox"/>	<input type="checkbox"/>	Darman (For WH Staffing)	<input type="checkbox"/>	<input type="checkbox"/>
Attorney General	<input type="checkbox"/>	<input type="checkbox"/>	Jenkins	<input type="checkbox"/>	<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>	Gray	<input type="checkbox"/>	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>	Beal	<input type="checkbox"/>	<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Counsellor	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
CIA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
UN	<input type="checkbox"/>	<input type="checkbox"/>			
USTR	<input type="checkbox"/>	<input type="checkbox"/>			
CEA	<input type="checkbox"/>	<input type="checkbox"/>	CCNRE/Boggs	<input type="checkbox"/>	<input type="checkbox"/>
CEQ	<input type="checkbox"/>	<input type="checkbox"/>	CCHR/Carleson	<input type="checkbox"/>	<input type="checkbox"/>
OSTP	<input type="checkbox"/>	<input type="checkbox"/>	CCCT/Kass	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	CCFA/McCloughry	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	CCEA/Porter	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS: Attached is a report submitted by the Permanent Joint Board of Defense (PJBD), Canada-United States, on the Board's meeting of October 20-23, 1981.

RETURN TO: Craig L. Fuller  
Assistant to the President  
for Cabinet Affairs  
456-2823

EXEMPT FROM  
OF CLASSIFIED ENCLOSURE

RECEIVED 21 DEC 81 12

TO PRES

FROM GUBSER, C

DOC DATE 14 DEC 81

FULLER, C

17 DEC 81

*sup 12/2/07*

KEYWORDS: CANADA

PJBD

SUBJECT: RPT TO PRES BY PERMANENT JOINT BOARD OF DEFENSE ON 20 - 23 OCT MITG

ACTION: PREPARE MEMO FOR PRES

DUE: 23 DEC 81 STATUS S FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

RENTSCHLER

COMMENTS

REF#

044168CA LOG

NSCIFID

( B / )

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
<i>Myer</i>	<i>-</i>	<i>12/21 Action transferred to Childress</i>		
<i>Childress</i>	<i>3</i>	<i>12/21 Prepare memo for Pres</i>	<i>12/23</i>	<i>Blair</i>
<i>Rane</i>	<i>4</i>	<i>12/24 LR Signature</i>	<i>12/30</i>	
	<i>C</i>	<i>12/30 Name and letter</i>		<i>DA/RE</i>

DISPATCH

*done done 12/30*

WATCH FILE

*PA (C) dm*

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81041	LETTER  GUBSER TO THE PRESIDENT RE 161TH JOINT BOARD REPORT	3	ND	B1

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~~CONFIDENTIAL~~

*attachment* 14

**CABINET AFFAIRS STAFFING MEMORANDUM**

UNCLASSIFIED UPON REMOVAL  
OF CLASSIFIED ENCLOSURE(S)  
*sup 12/2/09*

DATE: April 16, 1982 NUMBER: 044451CA DUE BY: n/a

SUBJECT: Report of the Meeting of the Permanent Joint Board on Defense

	ACTION	FYI		ACTION	FYI
ALL CABINET MEMBERS	<input type="checkbox"/>	<input type="checkbox"/>	Baker	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	Deaver	<input type="checkbox"/>	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	Clark	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Treasury	<input type="checkbox"/>	<input type="checkbox"/>	Darman ( <i>For WH Staffing</i> )	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Defense	<input type="checkbox"/>	<input type="checkbox"/>	Harper	<input type="checkbox"/>	<input type="checkbox"/>
Attorney General	<input type="checkbox"/>	<input type="checkbox"/>	Jenkins	<input type="checkbox"/>	<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>	Gray	<input type="checkbox"/>	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Counsellor	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
CIA	<input type="checkbox"/>	<input type="checkbox"/>			
UN	<input type="checkbox"/>	<input type="checkbox"/>			
USTR	<input type="checkbox"/>	<input type="checkbox"/>			
<hr/>			CCCT/Kass	<input type="checkbox"/>	<input type="checkbox"/>
CEA	<input type="checkbox"/>	<input type="checkbox"/>	CCEA/Porter	<input type="checkbox"/>	<input type="checkbox"/>
CEQ	<input type="checkbox"/>	<input type="checkbox"/>	CCFA/Boggs	<input type="checkbox"/>	<input type="checkbox"/>
OSTP	<input type="checkbox"/>	<input type="checkbox"/>	CCHR/Carleson	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	CCLP/Uhlmann	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	CCNRE/Boggs	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

The attached is forwarded for appropriate handling.

~~CONFIDENTIAL~~

*attachment*

RETURN TO:

Craig L. Fuller  
Assistant to the President  
for Cabinet Affairs  
456-2823

Becky Norton Dunlop  
Director, Office of  
Cabinet Affairs  
456-2800

INTERNAL NSC ROUTING

BAILEY	MCFARLANE
BERTA	MORRIS
BLAIR	MYER
CHILDRESS	TEICHER
CLARK	NAU
	NORTH
DEGRAFFENREID	O'LEARY
DOBRIANKSY	PIPES
FEITH	POINLEXTER
FONTAINE	REGER
GOLD	RENTSCHLER
GREGG	RUSSELL
GUHIN	SHOEMAKER
JENNINGS	STEARMAN
KEMP	TANTER
KIMMITT	TYSON
KRAEMER	WEISS
LEVINE	WETTERING
LINHARD	WHEELER
LORD	ADMIN

*Pls add to rule  
you should have*

*15  
9/23  
Thank you NSC*

ID # 073817 <sup>16</sup>  
ITC78

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

1855  
ADD-ON

. OUTGOING  
 H - INTERNAL  
 INCOMING  
Date Correspondence Received (YY/MM/DD) 82104116

Name of Correspondent: Permanent Joint Board on Defense

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Unopened

ROUTE TO:	ACTION	DISPOSITION
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD      Type of Response      Code      Completion Date YY/MM/DD
<u>CO Higg</u>	ORIGINATOR	<u>82104117</u> <sup>CS</sup> <u>82104109</u>
<u>Craig Fuller</u>	Referral Note:	<u>82104117</u> <u>CF82104117</u>
<u>has signed</u>	Referral Note:	_____
<u>NS CLARK</u>	Referral Note:	<u>A</u> <u>82104117</u> <u>1 1</u>
	Referral Note:	_____
	Referral Note:	_____

**ACTION CODES:**  
A - Appropriate Action      I - Info Copy Only/No Action Necessary  
C - Comment/Recommendation      R - Direct Reply w/Copy  
D - Draft Response      S - For Signature  
F - Furnish Fact Sheet to be used as Enclosure      X - Interim Reply

**DISPOSITION CODES:**  
A - Answered      C - Completed  
B - Non-Special Referral      S - Suspended

**FOR OUTGOING CORRESPONDENCE:**  
Type of Response = Initials of Signer  
Code = "A"  
Completion Date = Date of Outgoing

Comments: CS Confidential - Original to Anne Higgins  
See CA Staffing Memo 044451CA

Keep this worksheet attached to the original incoming letter.  
Send all routing updates to Central Reference (Room 75, OEOB).  
Always return completed correspondence record to Central Files.  
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

*Handwritten signature*

**CABINET AFFAIRS STAFFING MEMORANDUM**

UNCLASSIFIED UPON REMOVAL  
OF CLASSIFIED ENCLOSURE(S)

*and 12/2/07*

DATE: April 16, 1982 NUMBER: 044451CA DUE BY: n/a

SUBJECT: Report of the Meeting of the Permanent Joint Board on Defense

	ACTION	FYI		ACTION	FYI
ALL CABINET MEMBERS	<input type="checkbox"/>	<input type="checkbox"/>	Baker	<input type="checkbox"/>	<input type="checkbox"/>
Vice President	<input type="checkbox"/>	<input type="checkbox"/>	Deaver	<input type="checkbox"/>	<input type="checkbox"/>
State	<input type="checkbox"/>	<input type="checkbox"/>	Clark	<input checked="" type="checkbox"/>	<input type="checkbox"/>
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Defense	<input type="checkbox"/>	<input type="checkbox"/>	Harper	<input type="checkbox"/>	<input type="checkbox"/>
Attorney General	<input type="checkbox"/>	<input type="checkbox"/>	Jenkins	<input type="checkbox"/>	<input type="checkbox"/>
Interior	<input type="checkbox"/>	<input type="checkbox"/>	Gray	<input type="checkbox"/>	<input type="checkbox"/>
Agriculture	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Commerce	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Labor	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HHS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HUD	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Transportation	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
Counsellor	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
CIA	<input type="checkbox"/>	<input type="checkbox"/>			
UN	<input type="checkbox"/>	<input type="checkbox"/>			
USTR	<input type="checkbox"/>	<input type="checkbox"/>			
<hr/>					
CEA	<input type="checkbox"/>	<input type="checkbox"/>	CCCT/Kass	<input type="checkbox"/>	<input type="checkbox"/>
CEQ	<input type="checkbox"/>	<input type="checkbox"/>	CCEA/Porter	<input type="checkbox"/>	<input type="checkbox"/>
OSTP	<input type="checkbox"/>	<input type="checkbox"/>	CCFA/Boggs	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	CCHR/Carleson	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>	CCLP/Uhlmann	<input type="checkbox"/>	<input type="checkbox"/>
			CCNRE/Boggs	<input type="checkbox"/>	<input type="checkbox"/>

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456-2800

UNCLASSIFIED UPON REMOVAL  
OF CLASSIFIED ENCLOSURE(S)

RECEIVED 20 MAR 82 09

21

*sup 12/2/89*

TO CLARK

FROM LINDER, R

DOC DATE 19 MAR 82

GUBSER, CHARLES S

16 APR 82

FULLER, C

16 APR 82

KEYWORDS: CANADA

MPO

DEFENSE POLICY

PJBD

SUBJECT: JOURNAL OF DISCUSSIONS & DECISIONS FOR 161ST MTG OF PERMANENT JOINT BOARD ON DEFENSE HELD 16-19 FEB

ACTION: FOR RECORD PURPOSES

DUE: 21 APR 82 STATUS S FILES PA

FOR ACTION

FOR CONCURRENCE

FOR INFO

NONE

RENTSCHLER

SHOEMAKER

MYER

KRAEMER

RUSSELL

*Al mjer*

COMMENTS

REF# LOG NSCIFID ( D / )

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The above documents were not referred for declassification review at time of processing

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