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Collection: Deaver, Michael
Folder Title: Environment Protection
Agency (2)
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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name DEAVER, MICHAEL: FILES

Withdrawer

KDB 8/15/2011

File Folder ENVIRONMENTAL PROTECTION AGENCY (2)

FOIA

F97-0066/19

Box Number 40

COHEN, D

96

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
1	MEMO	HELENE VON DAMM TO JAMES BAKER, EDWIN MEESE, AND M. DEAVER RE CANDIDATES FOR EPA ASSISTANT DIRECTOR FOR HAZARDOUS WASTE AND EMERGENCY RESPONSE	3	2/10/1983	B6
2	CASE FILE	RE CANDIDATE FOR POSITION	17	ND	B6
3	MEMO	JOSEPH RYAN TO PAUL RUSSO RE CANDIDATE FOR EPA REGION II	1	11/27/1981	B6
4	RESUME	RE CANDIDATE FOR EPA REGION II	2	ND	B6
5	MEMO	BECKY NORTON DUNLOP TO CLIFF MILLER RE CANDIDATE FOR EPA REGION VI	1	7/29/1981	B6
6	FORM	PPO NON-CAREER APPOINTMENT FORM	1	7/9/1981	B6

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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7	RESUME	RE CANDIDATE FOR POSITION	3	ND	B6
8	MEMO	BECKY NORTON DUNLOP TO JIM SANDERSON RE CANDIDATE FOR POSITION	1	7/2/1981	B6
9	MEMO	BECKY NORTON DUNLOP TO JIM SANDERSON	1	6/17/1981	B6
10	LETTER		1	6/30/1981	B6
11	RESUME	RE CANDIDATE	2	ND	B6
12	RESUME	RE CANDIDATE	3	ND	

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EPA

THE WHITE HOUSE
WASHINGTON

DATE: 2/10

TO: Mike Deaver

FROM: T. A. D. THARP T.T.
Executive Assistant
to Helene von Damm
(Ext. 2335; 2nd flr/WW)

SUBJECT: Lavelle Replacement

Please handle _____

For your information _____

Fielding strongly
recommends against an
announcement until
security investigation is
completed. Also, Gorsuch
has not interviewed these
candidates - will be in
cc: Denver until Tuesday

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pages *tions*

1 MEMO

3 2/10/1983 B6

HELENE VON DAMM TO JAMES BAKER, EDWIN MEESE, AND M. DEAVER RE CANDIDATES FOR EPA ASSISTANT DIRECTOR FOR HAZARDOUS WASTE AND EMERGENCY RESPONSE

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2 CASE FILE

17

ND

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RE CANDIDATE FOR POSITION

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REGIONAL ADMINISTRATOR

The EPA's 10 regional offices represent the Agency's commitment to the development of strong local programs for pollutin abatement. The Regional Administrators are the Agency's principal representatives in the regions in contacts and relationships with Federal, State, interstate and local agencies, industry, academic institutions, and other public and private groups. They are responsible for accomplishing within their regions the national program objectives established by the Agency. They develop, propose, and implement an approved regional program for comprehensive and integrated environmental protection activities.

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3 MEMO

1 11/27/1981 B6

JOSEPH RYAN TO PAUL RUSSO RE CANDIDATE
FOR EPA REGION II

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5 MEMO	1	7/29/1981	B6
BECKY NORTON DUNLOP TO CLIFF MILLER RE CANDIDATE FOR EPA REGION VI			

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6 FORM	1	7/9/1981	B6
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7 RESUME

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8 MEMO

1 7/2/1981 B6

BECKY NORTON DUNLOP TO JIM SANDERSON
RE CANDIDATE FOR POSITION

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9 MEMO

1 6/17/1981 B6

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THE WHITE HOUSE
WASHINGTON

PRESIDENTIAL PERSONNEL OFFICE
1981 JUN 1 PM 4 09

NON CAREER APPOINTMENT FORM

For In House Use Only

DATE: June 1, 1981

TO: Becky Norton-Dunlop

FROM: Joseph A. Ryan

NAME: John R. Spencer

VOTING DOMICILE: 8410 Pioneer Drive; Anchorage, Alaska

SOCIAL SECURITY NUMBER:

DATE AND PLACE OF BIRTH:

RACE: Caucasian SEX: Male

DEPARTMENT: U.S. Environmental Protection Agency

JOB DESCRIPTION AND GRADE LEVEL:

Job Title: Regional Administrator, Region X, Region 2

Grade Level: SES

SUPPORT: Senator Stevens, Senator Hatfield; Senator McClure;
Senator Symms; Senator Gorton; Senator Murkowski; Senator Packwood

APPROVED: _____ DISAPPROVED: _____

CLEARANCE BY: _____ DATE: _____

CONFIDENTIAL RESUME

OF

JOHN R. SPENCER

AGE: 40
HEALTH: Excellent
MARITAL STATUS: Married, Joyce A. Spencer; son, 13; daughter, 11
HOME TELEPHONE: (907) 333-4810
CURRENT ADDRESS: 8410 Pioneer Drive, Anchorage, Alaska 99504

EDUCATION: Bachelor of Business Administration, University of Texas, 1964
Bachelor of Law (LLB), University of Texas, 1965

CONTINUING EDUCATION: Federal Procurement Law, Civil Law, Litigation courses;
many other short courses in Utility Law, Rate Making, Utility Management, Budgeting,
Long-Range Planning and Project Management.

BUSINESS AND PROFESSIONAL EXPERIENCE:

1977 - Present Executive Manager of Municipal Utilities for the Municipality
of Anchorage, Anchorage, Alaska.

The Municipal Utilities involve Anchorage Telephone Utility, Anchorage Water & Sewer Utility and the Municipal Light & Power Department. Currently we have approximately 1,200 employees and an operating budget of approximately \$100 million. The current construction budget is in excess of \$65 million.

I have ultimate responsibility for all aspects of management for the Utilities. We have instituted many innovative planning and budget processes, management reporting and capital spending programs while raising our level of service, reducing expenses and still earning in excess of 20% on equity. The Anchorage Municipal Utilities are operated as a business even though owned by the Municipal Government.

1975 - 1977 V.P. General Counsel - RCA ALASCOM, Anchorage, Alaska.

In September, I was appointed as General Attorney of RCA ALASCOM in Anchorage. ALASCOM is the "long-line" communications carrier in Alaska. In early 1976 I was elected to the position of Vice-President and General Counsel and elected to the Board of Directors. Beside the normal corporate legal duties I was involved in the legal and regulatory hearings involving the RCA American Satellite Launching. I dealt extensively with the FCC staff and commissioners as well as the Alaska Public Utility Commission in all regulatory matters. I helped arrange ALASCOM'S only private placement of

BUSINESS AND PROFESSIONAL EXPERIENCE, continued:

- 1971 - 1975 City Attorney - Attorney for Municipal Utilities, Anchorage, Alaska.
- As City Attorney of Anchorage I was, among other duties, counsel for all Municipal Utilities which include the 13th largest independent telephone company in the United States. My office (seven attorneys) was also responsible for all Municipal legal problems including several construction and procurement matters involving the Utilities, Public Works and the Port of Anchorage. There were many appearances before State and Federal Regulatory Agencies involving the normal Utility problems including several rate cases. These were the first years of regulation for the Municipal Utilities by the Alaska Public Utility Commission. I was also responsible for lobbying before the Alaska Legislature and Federal Congress.
- 1970 - 1971 Private Law Practice, General Law - Procurement Law, McCutcheon, Groh & Berkert, Anchorage, Alaska.
- During my short private practice in Anchorage, I represented General Telephone Company concerning their properties in Barrow, Alaska. I also handled large claims concerning Federal water and sewer projects and certain land matters.
- 1967 - 1970 Military Duty - Post Judge Advocate, Army Legal Logistic Officer, Fort Richardson, Alaska.
- During my military career I sought opportunities to further both my education and application ability in the utility field including construction (procurement) legal matters. I was appointed a "Legal Logistic Officer" after completing the Army's Procurement Legal Course and several year's responsibility for the Procurement Legal Advice at Fort Richardson.
- 1965 - 1967 Military Duty - Instructor Army Medical School, Fort Sam, Houston, Texas teaching medical-legal courses.
- 1964 - 1965 Private Law Practice, General Law - Jarrard, Cannack & Associates, Pasadena, Texas until called to active duty.
- 1962 - 1964 Apartment Management (seven large projects in Austin, Texas) - John Spencer Enterprises. These were law school years. I managed several hundred apartments through my company.
- 1960 - 1964 Real Estate Sales & Management - Nieman, Weeks and Poyner, Austin, Texas.

ORGANIZATIONS:

Admitted to practice law in Texas and Alaska, also before the Federal District Court for Alaska, the Ninth Circuit and U.S. Supreme Court.

Member of the Alaska Bar Association, the Federal Bar Association, American Bar Association, American Arbitration Association, Trustee (representing management) for IDEN Pension Trust, member of Anchorage Police & Fire Retirement Board, guest lecturer for University of Alaska and State Vice President and Member of Board of Directors for the Pacific Northwest Waterways Association.

Involved with Little League Baseball, Boy Scouts of America, Anchorage Chamber of Commerce, Rotary International and the Petroleum Club of Anchorage.

MILITARY:

Currently Major, U.S. Army Reserves, Judge Advocate General's Corps. Recipient of Army Commendation and Legion of Merit Awards.

HOBBIES &
ACTIVITIES:

Flying (private pilot), skiing, racquet ball, fishing and hunting.

LISTED IN:

Who's Who in Finance and Industry,

REFERENCES:

Upon request.

United States Senate

OFFICE OF
THE ASSISTANT MAJORITY LEADER
WASHINGTON, D.C. 20510

Mar 24 5 11 PM '81
March 23, 1981

The Honorable Ronald Reagan
The White House
Washington, D.C. 20500

Dear Mr. President:

The Republican Senators from Region 10 (Alaska, Oregon, Idaho and Washington) recently met to discuss various personnel appointments to that Region. As a result of the meeting, several joint recommendations are being submitted to you for consideration.


This is to advise you that all of us support the following individuals for the positions indicated:

Regional Director, Northwest Region for the
Department of Commerce -- Mr. Al Henderson

Principal Regional Official for the Department
of Health and Human Services -- Mr. Robert Hall

Regional Administrator for the Department of
Labor -- Mr. George Hood

Office of the Deputy Under-Secretary for
Legislation and Intergovernmental Relations
for the Department of Labor -- Ms. Berna Plummer

Regional Administrator for the Environmental
Protection Agency -- Mr. John Spencer 

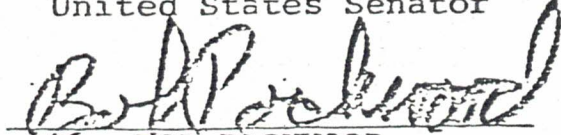
Regional Administrator for the Small Business
Administration -- Mr. William Bell

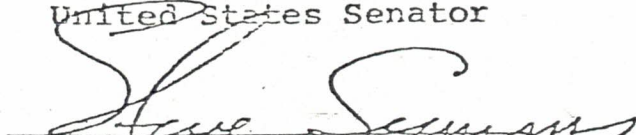
In addition, Mr. President, we would appreciate information regarding the status of the positions of Regional Representative of the Secretary for the Departments of Energy and Interior, as well as what positions are currently available on the Pacific Northwest River Basin Commission. It is our understanding that these positions may be consolidated or eliminated in this administration. If not, we intend to offer joint recommendations for these positions.

Thank you for your consideration of this matter.

Respectfully,


MARK O. HATFIELD
United States Senator

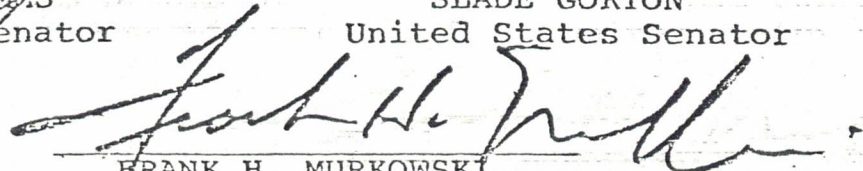

BOB PACKWOOD
United States Senator


STEVEN D. SYMMS
United States Senator


TED STEVENS
United States Senator


JAMES A. McCLURE
United States Senator


SLADE GORTON
United States Senator


FRANK H. MURKOWSKI
United States Senator

Ted Stevens
224-42

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01 JUN 24 A 7:33

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05055 A NL ANCHORAGE ALASKA 50 06-23 0244P ADT

PMS LYN NOFZIGER POLITICAL LIAISON

CARE WHITEHOUSE

WASHDC

ALASKA REPUBLICAN PARTY STRONGLY ENDORSES JOHN SPENCER OF ANCHORAGE FOR REGION 10 ADMINISTRATOR EPA. MR SPENCER IS LONG TERM PROPONENT OF REPUBLICAN PRINCIPLES AND WOULD BE EXCELLENT ADMINISTRATOR FOR REAGAN ECONOMICS.

YVONNE ALFORD, CHAIRMAN

REPUBLICAN PARTY OF ALASKA

NNNN

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10 LETTER

1 6/30/1981 B6

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DOUGLAS R. BLAZEY

BUSINESS ADDRESS:

514 Executive House
P. O. Box 2357
101 South Second Street
Harrisburg, PA 17120
(717) 787-4488

RESIDENCE ADDRESS:

211 Cocoa Avenue
Hershey, PA 17033
(717) 533-2674

BAR MEMBERSHIPS:

United States Supreme Court

Supreme Court of Pennsylvania
and all related Courts

United States Court of Appeals
for the Third and Sixth Circuits

United States District Court
for Eastern Pennsylvania

EDUCATION:

Yale Law School

New Haven, Connecticut
LL.B. 1968

Wesleyan University

College of Social Studies
Middletown, Connecticut
B.A. 1965

EMPLOYMENT HISTORY:

Chief Counsel
Office of Chief Counsel
Pennsylvania Department of Environmental Resources

As Chief Counsel to the Pennsylvania Department of Environmental Resources, initially appointed in 1977, I am the chief civil and administrative legal officer for the Department. I am responsible for the supervision of 43 attorneys and the management of an office budget of \$2.0 million.

The Department which the Office of Chief Counsel advises is responsible for the protection of Pennsylvania's environment including the regulation of sources of air and water pollution and solid and hazardous waste contamination resulting from individual, municipal, industrial and mining activities. The Department also manages the extensive state park and forest system and the development of publicly owned oil, gas and coal. The Department designs and builds various flood control, subsidence and mine fire control and other public works projects. Radiation protection and deep mine safety are also its responsibility.

Director
Bureau of Regulatory Counsel, Office of Chief Counsel
Pennsylvania Department of Environmental Resources

From October 1972 until December 1977, when I became Chief Counsel, I was the Director of the Bureau of Regulatory Counsel within the Office of Chief Counsel. As such, I was responsible for supervising 8 attorneys and for providing programmatic legal advice to the various environmental protection programs under the Department's jurisdiction.

Chief
Eastern Division, Bureau of Litigation
Office of Chief Counsel
Pennsylvania Department of Environmental Resources

After joining the organization in August 1970, I was appointed Chief of the Eastern Region (Philadelphia), Bureau of Litigation in 1971. I litigated compliance matters before both administrative and civil tribunals and also defended Departmental administrative decisions.

Associate
Simons, Kashkashian, Nissenbaum and Kellis
1211 Chestnut Street
Philadelphia, Pennsylvania

I was associated with this law firm in 1969 and 1970 prior to entering public service.

High School Teacher
Action Bound Program
Trenton High School
Trenton, New Jersey

Throughout college and law school I maintained a concern for urban education and taught in the Trenton, NJ, Action Bound Program during the 1968-1969 school year in order to serve in this area. I worked primarily with minority youths in a structured academic and extra-curricular program.

PUBLICATIONS:

"Deep Mine Subsidence-State Law and Federal Response",
Blazey, D.R. & Strain, D.W., Eastern Mineral Law Foundation, Proceedings
of the First Annual Institute, 1980

"Economic Tradeoffs in Pollution Abatement, Douglas R. Blazey,
American Bar Association, Environmental Law Newsletter, Winter 1979

"Ecology and Environment", D.R. Blazey, written in association with
other attorneys in the Bureau of Administrative Enforcement,
Pennsylvania Bar Quarterly, (Vol. XLVIII, No. 1 January 1977)

"Environmental Law", D.R. Blazey, written in association with other
attorneys in the Bureau of Administrative Enforcement, Pennsylvania
Bar Quarterly, (Vol. XLVII, No. 1, January 1976)

"Legal Perspective on Water Quality Management", Journal of the Hydraulics
Division, May 1975

"Environmental Law", D.R. Blazey, written in association with other
attorneys in the Bureau of Administrative Enforcement, Pennsylvania
Bar Quarterly, (Vol. XLV, No. 4. 1974)

OTHER PROFESSIONAL ACTIVITIES:

Environmental Law Lecturer:

University of Pennsylvania, Environmental Studies Program

Pennsylvania Bar Association, Annual Survey of the Law

Pennsylvania Bar Institute, Continuing Legal Education Programs

Center for Energy and Environmental Management

Member of United States Environmental Protection Agency Penalty
Panel 1980-1981

PERSONAL DATA:

Date of Birth: April 3, 1943
New Brunswick, New Jersey

THE WHITE HOUSE

WASHINGTON

February 9, 1983

MEMORANDUM FOR JOE RYAN

FROM: JOHN E. HILBOLDT *gk*

SUBJECT: EPA Candidate

I send the attached piece of "fan mail" to be handled in your most able manner.

My letter has been acknowledged and hopefully he will await a call from us, not the other way around.

THE WHITE HOUSE

WASHINGTON

February 9, 1983

Dear Mr. Blazey:

Thank you for your letter of February 7. I have moved into the Office of Cabinet Affairs since we last corresponded and, therefore, I am not well-versed as to the current EPA situation.

I have forwarded your correspondence to Presidential Personnel for their action. I am sure they will carefully review your inquiry and resume as they consider candidates for the Agency.

Best of luck.

Sincerely,

John E. Hilboldt
Office of the Cabinet

Mr. Douglas R. Blazey
211 Cocoa Avenue
Hershey, Pennsylvania 17033

211 Cocoa Avenue
Hershey, Pennsylvania 17033
February 7, 1983

Mr. John E. Hilboldt
Assistant Director
Presidential Personnel
Room 140, Old Executive Office Building
Washington, D.C. 20500

Dear Mr. Hilboldt:

We corresponded in the Spring of 1982 regarding an appointment in the Reagan administration. I would like to more fully respond to your last inquiry and to express particular interest in the position recently vacated by Rita Lavelle, or in any other suitable position.

The EPA program for hazardous waste has been essentially a good one, but neither the agency nor the administration has received its fair share of credit, in large part because of the general distrust which your key personnel faced from various members of Congress and the national environmental organizations. I believe my acknowledged commitment and breadth of experience will help dispel such perceptions and that my reputation would add significantly to the credibility of the program with Congress and the public.

If you believe that the strong reputation of the Pennsylvania program, which I helped to establish and maintain, and that my own personal reputation among many of the leading environmental advocates active in Washington and across the nation may now be of assistance to the administration, please consider my interest. Several individuals who now hold senior positions in NRDC and EDF received their early training as members of my staff and would support my candidacy, despite my reputation as a moderate. My friends and contacts in the Audubon Society and National Wildlife Federation as well as in private industry have voiced their appreciation of my professional activities, and are likely to be receptive to a decision by the Reagan administration to appoint me to a position with the EPA. Finally, I believe I can obtain endorsements from members of the Pennsylvania delegation as well as from senior Republican officials in the Commonwealth.

In my earlier response to your expression of interest, I stated my support for President Reagan and his administration. That support continues. I would like to take an active role in the Reagan administration, and to offer my recognized and widely respected administrative capabilities to the administration.

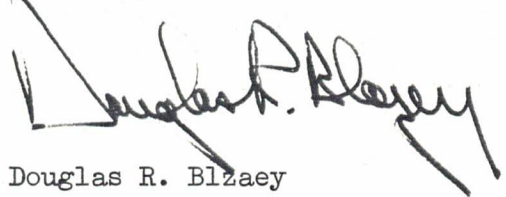
I am enclosing my resume, and look forward to hearing from

Mr. John E. Hilboldt

Page Two

you. Please write, or call me at my office (717) 787-4488 or at my home (717) 533-2674 at your convenience.

Sincerely,

A handwritten signature in black ink, appearing to read "Douglas R. Blzaey". The signature is written in a cursive style with a large, sweeping initial "D".

Douglas R. Blzaey

SWIDLER, BERLIN & STRELOW
CHARTERED

1000 THOMAS JEFFERSON STREET, N.W.
IN GEORGETOWN
WASHINGTON, D.C. 20007
(202) 342-5500

DIRECT DIAL
(202) 342-5511

February 10, 1983

MEMORANDUM

To: Ed Harper

From: Roger Strelow *R. Strelow*

Re: Candidate for Replacing Rita Lavelle as
Assistant Administrator of EPA for Solid
Waste and Emergency Response

I spoke briefly with Marty Smith this morning about a person I know very well and would recommend highly as a candidate to fill this important position, Don Elliott. At Marty's suggestion, I am sending you some essential information about Don. I subsequently called Don, determined that he is very interested and probably could be available fairly soon.

Don Elliott is currently Associate Professor of Law at the Yale Law School. He teaches courses in environmental law, toxic chemicals, and complex civil litigation. Prior to his move to New Haven in January 1981 he worked closely with me for some four years as an associate in my former law firm here in Washington. We worked together on a number of environmental regulatory matters for corporate clients (on air pollution and radiation matters, not hazardous wastes).

Don is a graduate of Yale University (1970) and Yale Law School (1974) where he was an editor of the Law Journal and one of the top students. He then clerked for Judge Gesell of the U.S. District Court for the District of Columbia (74-75) and then Chief Judge Bazelon of the U.S. Court of Appeals for the D.C. Circuit (75-76), both highly prestigious positions.

While teaching at Yale Law School, Don has continued to work with me on radiation standards matters for an electric utility client but has also represented several environmental groups on Clean Air Act matters. Thus, he has important credibility with both the business community and environmentalists and is in a position of neutrality or non-alignment in his current job.

Several people in the current Administration know Don well and I am sure would endorse my recommendation. These include:

- (1) Frank Blake, Deputy Counsel to the Vice President, who worked closely with Don and me at the same law firm before he entered government;
- (2) Tony Doland, a Presidential speechwriter who was an undergraduate classmate of Don's and a colleague in some conservative Republican activities there;
- (3) Linn Williams, General Counsel of OPIC (for whom Don is now doing an assignment), also a former law firm colleague of Don's and mine;
- (4) Davis Robinson, Legal Advisor to the State Department (another law firm colleague); and
- (5) Will Taft, General Counsel of the Defense Department (yet another law firm colleague).

Also, the current Republican Governor of Indiana, Bob Orr, for whom Don (a native of Indiana) has worked knows him well.

Don is one of the very brightest and ablest people I know. His name came immediately to my mind as a strong and dynamic person who would bring great credibility and credentials to the single most important area of EPA's activities.

He will be sending me a more detailed resume shortly. In the meantime, if you wish to contact him, his address and phone numbers are as follows:

Home: 82 Diamond Street
New Haven, Connecticut 06515
203-387-4279

Office: Professor E. Donald Elliott
Yale University Law School
P.O. Box 401A
New Haven, Connecticut 06520
203-432-4156

cc:
✓ Martin Smith
Francis S. Blake

RESUME

OF

George Reed Alexander, Jr.
Attorney and Counselor
3801 Hulen - Suite 200
Fort Worth, Texas 76107
Telephone: (817) 731-9371
Metro 429-3056

EXPERIENCE

1978 - Present

Private Law Practice, Fort Worth, Texas

1976 - 1978

Regional Administrator, Region V, U.S. Environmental Protection Agency, Chicago, Illinois. Directly responsible to the Administrator of the U.S. Environmental Protection Agency for the planning, programming, policy implementation, direction and control of the largest regional organization in EPA.

Served as National Program Manager of U.S. EPA's Great Lakes program.

Served as U.S. Chairman of the Great Lakes Water Quality Board, which is the principal advisor to the International Joint Commission of Canada and the United States.

Active as Executive Committee Member of the Federal Executive Board, Member of the Winter Navigation Board, and a Federal Commissioner on the Great Lakes Basin Commission and the Upper Mississippi River Basin Commission.

Served as Vice-Chairman of the Federal Regional Council.

1974 - 1976

Executive Development Assignment to the Office of the Administrator of the U.S. Environmental Protection Agency, Washington, D.C.

1972 - 1974

Deputy Regional Administrator, Region VI, U.S. Environmental Protection Agency, Dallas, Texas.

1970 - 1972

Executive Vice-President, Continental Life Insurance Company, Fort Worth, Texas

1959 - 1970

Vice-President and General Counsel, Rio Grande National Life Insurance Company, Dallas, Texas and successor Kentucky Central Life, Lexington, Kentucky.

EDUCATION

Texas Bar Association
Fort Worth/Tarrant County Bar Association

Southern Methodist University, Dallas, Texas
Southern Methodist University, Dallas, Texas
BBA 1956 JD 1958

PROFESSIONAL ASSOCIATIONS AND MEMBERSHIPS

- 1978 - Present Private Law Practice, Fort Worth, Texas
- 1976 - 1978 Regional Administrator, Region V, U.S. Environmental Protection Agency, Chicago, Illinois. Directly responsible to the Administrator of the U.S. Environmental Protection Agency for the planning, programming, policy implementation, direction and control of the largest regional organization in EPA.
- Served as National Program Manager of U.S. EPA's Great Lakes program.
- Served as U.S. Chairman of the Great Lakes Water Quality Board, which is the principal advisor to the International Joint Commission of Canada and the United States.
- Active as Executive Committee Member of the Federal Executive Board, Member of the Winter Navigation Board, and a Federal Commissioner on the Great Lakes Basin Commission and the Upper Mississippi River Basin Commission.
- Served as Vice-Chairman of the Federal Regional Council.
- Executive Development Assignment to the Office of the Administrator of the U.S. Environmental Protection Agency, Washington, D.C.
- Deputy Regional Administrator, Region VI, U.S. Environmental Protection Agency, Dallas, Texas.
- 1972 - 1974
- 1970 - 1972 Executive Vice-President, Continental Life Insurance Company, Fort Worth, Texas
- 1959 - 1970 Vice-President and General Counsel, Rio Grande National Life Insurance Company, Dallas, Texas and successor Kentucky Central Life, Lexington, Kentucky.
- 1958 - 1959 Private Law Practice, Dallas, Texas.

JOHN BUSTERUD
Personal Resume

Business and Personal Address: 60 Hamilton Court
Palo Alto, CA 94301
415/321-2436

Occupation: Environmental and Energy Consultant; Mediator.

Profession: Attorney. (California, 1950; DC, 1977; admitted to all Federal Courts and U. S. Supreme Court)

Military: Lt. Colonel (Ret.) Army Reserve. Bronze Star Medal; Army Commendation Medal.

Education: B.S. (cum laude) in Economics, University of Oregon, 1943.
LL.B. Yale Law School, 1949.
Honors: Phi Beta Kappa; Friars (Senior Honor Society);
Druid (Junior Honor Society); Board of Editors, Yale Law
Journal; Benjamin N. Cardozo Prize (best brief in Moot
Court Competition); Phi Delta Phi; Corbey Court.

Place and Date of Birth: Coos Bay, Oregon. March 7, 1921

Family: Married to Anne Witwer, 1953. Three children: John, 28;
James, 25; Mollie, 23.

Positions Held:

1. Environmental and Energy Consultant; Mediator.
May 1981 to present.

Has served as a consultant to The Conservation Foundation and Atlantic Richfield Company during this period, in connection with environmental conflict resolution matters. Assists corporations and governmental units in dealing with environmental issues and resolving problems cost effectively.

2. President and CEO, RESOLVE, Center for Environmental Conflict Resolution. October 1977 to May 1981.

Organized and managed this non-profit organization formed to support and participate in conflict resolution projects, carry out research, conduct an educational program, and serve as a mediation clearing house. RESOLVE was merged into The Conservation Foundation as of April 30, 1981 and its operations moved to Washington, D. C.

3. Special Adviser on Environmental Affairs, Aspen Institute for Humanistic Studies, January 1978 to May 1981.

The Institute is an international, nonpartisan, private organization that provides a neutral forum in which representatives of the different segments of society can consider solutions to major public issues. Provided advice on all environmental concerns of the Institute, carried out special Institute workshops dealing with environmental and energy topics, and developed joint programs between the Institute and RESOLVE.

4. Member, Advisory Council, Electric Power Research Institute.
July 1978-July 1982.

This non-profit organization, supported by public utility rate-payers, has developed and manages a major research and technology program for improving electric power production, distribution and utilization. Its research includes work on primary energy sources, energy conversion, electrical systems, energy storage and management, environment and energy analysis.

5. Member, Reagan Administration Transition Team. November
and December 1980.

Organized and served as member of the Environmental Task Force to draft an environmental program for the Reagan Administration prior to the election. Then was appointed member of Energy Transition Team, arranging for take-over of Offices of Environment and Conservation and Solar Energy in the Energy Department.

6. Environmental and Energy Consultant. April-December 1977.

Served as a consultant to the Georgetown Center for Strategic and International Studies in Washington, D. C. on the National Coal Policy Project. Was a Research Scholar with the International Institute for Applied Systems Analysis (IIASA) in Austria, reviewing its environmental, energy and resource programs. Prepared feasibility report with respect to establishing a national center for environmental mediation.

7. Chairman, Council on Environmental Quality, and Director,
Office of Environmental Quality, in the Executive Office
of the President. December 1976-March 1977.

Directed all activities of the Council and the Office of Environmental Quality. The Council provides policy recommendations to the President and to Congress on environmental matters and administers the National Environmental Policy Act. It also carries out research on long-range and world-wide environmental problems.

8. Member, Council on Environmental Quality, Executive Office
of the President. October 1972-April 1977.

Areas of specialization included environmental law, economics, resource management, energy and international affairs. Played key role in helping shape U. S. and international policy while a delegate to the Stockholm Conference on the Human Environment, the Law of the Sea Conference, the United Nations Environment Program (UNEP), the International Conference on Ocean Dumping and the Joint Commission of the US-USSR Environmental Agreement.

Was U.S. Senior Environmental Adviser to Economic Commission for Europe (ECE) and U. S. Chairman of Legal and Administrative Measures under US-USSR Environment Agreement. Also participated in Presidential review of Outer Continental Shelf drilling program and the review of the non-nuclear R&D program. Served on the President's Timber Task Force.

9. Deputy Assistant Secretary of Defense (Environmental Quality).
October 1971-October 1972.

First incumbent in this newly created position. Exercised broad authority in establishing Department of Defense environmental management policies and supervising compliance with environmental laws by Defense components. Received Meritorious Civilian Service Award for "remarkable managerial talent and dedication" in that assignment. Served as Department of Defense representative in reviewing the Report of the Williams Commission on International Trade and Investment Policy. Coordinated all policy input within Defense Department on Stockholm Conference on Human Environment and Ocean Dumping Convention.

10. Partner, Law Firm of Busterud, Draper & Adams, San Francisco, 1970-1971; Partner, Broad, Busterud & Khourie, San Francisco, 1957-1970; Of Counsel, John W. Broad, San Francisco, 1953-1957.

Specialized in anti-trust, trade association, legislation, corporation and conservation matters.

Organized California Constitution Revision Commission, serving as Special Counsel, and later as Member of Commission, which successfully revised major portions of the State Constitution.

11. Member of California Legislature (State Assembly). 1957-1962

Served as Chairman of the Republican Caucus. Was Chairman of Constitutional Amendments Committee and leader of constitutional revision movement in California. Was member of Joint Committee on Judicial Administration and Assembly Judiciary Committee.

12. Associate, Law Firm of Thelen, Marrin, Johnson & Bridges, San Francisco. 1949-1953.

Specialized in general business and corporate litigation.

Community Activities:

- President, Commonwealth Club of California, 1970.
President, Headlands, Inc., 1969-71 (charitable conservation organization).
Marin County Chairman, People for a Golden Gate National Recreation Area, 1971.
Republican Nominee for State Treasurer, 1962.
Trustee, Grace Episcopal Cathedral, San Francisco, 1957-60.
President, California Young Republicans, 1954-55.
President, San Francisco Young Republicans, 1953-54.
Young Republican Chairman on Arrangement, GOP National Convention, 1956.
Chairman, Northern California Youth for Eisenhower, 1952.

Professional Activities:

San Francisco Bar Association Committee on Anti-trust, Corporations and Legislation. Chairman of San Francisco Bar Committee on cooperation with the Federal District Court. Member of Anti-trust, Natural Resources and Corporation Sections and the Environment and Legislative Committee of American Bar Association.

Memberships:

American Academy of Political Science, International Council of Environment Law, American Bar Association, Bar Association of San Francisco, Commonwealth Club of California, Bohemian Club, Cosmos Club (Washington, D. C.), Yale Club of New York, Chevy Chase Club, Chi Psi, Rotary International.

Publications:

International Environmental Relations, 7 Natural Resources Lawyer 325 (1974).

The Future of Regional Planning in the United States, published in ENVIRONMENTAL MANAGEMENT IN THE COLORADO RIVER BASIN 9 Utah State University Press, Logan, 1974).

Environmental Challenges and Port Development, published in PORT PLANNING AND DEVELOPMENT, edited by Schenker and Brockel (Cornell Maritime Press, Inc. 1974).

The Impact of Environmental Control on International Trade and Economics, Proceedings of International Pollution Engineering Congress (Philadelphia, 1973).

Energy Policy and the Environment, 54 Oregon Law Review 503 (1976).

IIASA AND THE POLICY MAKER: Integrating the Research Function into Decision Making. International Institute for Applied Systems Analysis (Laxenburg, Austria, 1977).

Mediation or Litigation? Solid Wastes Management, pp. 24-29, February 1979 (co-authored with Barbara J. Vaughn).

Mediation: The State of the Art, The Environmental Professional, Vol 2, pp 34-39 (1980).

Environmental Conflict Resolution: The Promise of Cooperative Decisionmaking, Environmental Science and Technology, February 1981.

Call in the Mediators, UN Development Forum, Vol X, No 7, p. 1 (September-October 1982).

Politics of Constitutional Revision, published in CALIFORNIA POLITICS AND POLICIES (Addison-Wesley, Palo Alto, 1966)

Liquidation of Subsidiaries under Section 112(b)(i), 58 Yale Law Journal 1050 (1950).

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

STANLEY W. LEGRO

PERSONAL:

Attorney in private practice, Rancho Santa Fe, California. Born July 3, 1936. Married in 1963 to the former Marcia Louise West. Two Children: Susan, age 13; and Wayne, age 12.

Home: Puerta del Sol, Box 1436, Rancho Santa Fe, California 92067. Telephone (714) 756-1436.

Office: El Tordo and Linea Del Cielo, Box 2570, Rancho Santa Fe, California 92067. Telephone (714) 756-2485.

EXECUTIVE EXPERIENCE IN THE FEDERAL GOVERNMENT:

Assistant Administrator for Enforcement, United States Environmental Protection Agency (1975-77). Nominated by President Ford and confirmed unanimously by the United States Senate.

Coordinated with state and local governments in cooperative programs and provided guidance in delegated programs.

Received commendation from National Association of Attorneys General for leadership in developing effective coordination and cooperation between federal and state programs.

Program management including responsibility for implementation of the management by objectives system, both setting objectives and performance evaluation.

Budget preparation including incremental budgeting and zero base budgeting.

Direct management responsibility for federal laboratory facilities in Denver and at Sandusky, Ohio.

Leadership and management of nationwide programs including personnel in Washington D.C. and in ten regional offices throughout the Country.

EDUCATION:

Harvard Law School, J.D. cum laude, 1966.

United States Naval Academy, B.S. in Engineering, with distinction, 1959 (graduated first in class).

PROFESSIONAL:

Member of The State Bar of California, District of Columbia Bar, Federal Bar Association and American Bar Association. Admitted to practice before Federal Courts including the Tax Court of the United States and the United States Supreme Court.

Attorney in private practice in San Diego County (1967-75 and 1977 -).

Awarded highest rating ("a v") by Martindale-Hubbell Law Directory at the earliest possible date. Selected as a recommended attorney by The Lawyers' List.

Adjunct Professor of Law, University of San Diego School of Law (1968-).

Teaching, speaking and service as a faculty member include courses and national institutes sponsored by the American Bar Association, American Law Institute, Smithsonian Institution, University of California, Southwestern Legal Foundation and California Bar Review.

California Attorney General's Advisory Committee (1971-75).

Board of Visitors, University of San Diego School of Law (1974-).

Author of materials now in use in elementary and secondary schools for teaching about the American court system, including the movie, "A Model Criminal Trial", which has also been shown on television.

Awarded 1971 Certificate of Merit of the American Bar Association:

"In recognition of a distinguished contribution to public understanding of the American System of Law and Justice."

MILITARY SERVICE:

Officer, United States Marine Corps (1959-63). Duties included: artillery battery (company) commander; artillery battalion S-4; Nuclear, Chemical and Biological Warfare School (first in class); fire support coordination officer for regimental landing force during Cuban Missile Crisis; aide-de-camp to the Assistant Division Commander and to the Commanding General, First Marine Division.

PUBLIC SERVICE:

Named San Diego's Outstanding Young Man (1971).

Member, San Diego City Planning Commission (1971-73). Awarded City of San Diego, Certificate of Appreciation, "for exceptional service".

Board of Directors, San Diego Chamber of Commerce (1973-75).

Student Intern at the United Nations (summer, 1965). Selected as one of thirty students from throughout the world.

San Diego Corporate Finance Council (1973-75).

Board of Directors, Big Brothers of San Diego County (1970-72).

Founding member, University of California at San Diego School of Medicine Associates (1971-) and president (1978-79).

Select Committee to Review California Higher Education (1971-73).

National Board of Trustees, United States Naval Academy Alumni Association (1972-73).

Board of Trustees, First United Methodist Church of San Diego (1973-74).

National Secretary and member of the Board of Directors, Harvard Alumni Association (1977-80).

Board of Directors, Metro II Advisory Board (1980-82).

Board of Overseers, University of California at San Diego (1980-).

Energy 2000 Task Force (1980-81).

Committee to Nominate Overseers of Harvard University (1981-).

REPUBLICAN SERVICE: SERVICE

Lawyers for Reagan.

California Republican State Central Committee. Committee.

Board of Directors, Republican Associates of San Diego County.

Campaign Chairman, Republican Candidate for California Assembly, 76th District.

San Diego County Chairman, Republican Candidate Hugh Flournoy for Governor against Jerry Brown.

Candidate for U.S. Congress in Republican Primary, 43rd District.