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**Collection:** Roberts, John G.: Files

**Folder Title:** JGR/Resolutions, 1984

(5 of 5)

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THE WHITE HOUSE

WASHINGTON

September 24, 1984

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS 

SUBJECT: S.J. Res. 336 -- "A Time of Remembrance for Victims of Terrorism"

Richard Darman has asked for comments on the above-referenced enrolled resolution by September 25. The joint resolution, which passed both Houses by voice vote, condemns terrorism and designates October 23, 1984, as "A Time of Remembrance" for all victims of terrorism throughout the world. That day is the first anniversary of the Beirut truck bombing in which 241 Americans were killed. The enrolled resolution is somewhat unusual in that it calls upon Americans to wear a purple ribbon that day as a symbol of "patriotism, dignity, loyalty, and martyrdom." It also authorizes and requests the President to issue a proclamation that the flag fly at half staff.

I have reviewed the resolution and have no objection to its approval. The half staff provision is inconsistent with the Flag Code, but obviously Congress can supersede the general provisions of that Code in any particular instance if it so desires. I also do not approve of ad hoc displays such as the wearing of purple ribbons, but that of course is no basis for disapproval of the resolution.

Attachment

THE WHITE HOUSE

WASHINGTON

September 24, 1984

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: FRED F. FIELDING Original signed by RAH  
COUNSEL TO THE PRESIDENT

SUBJECT: S.J. Res. 336 -- "A Time of  
Remembrance for Victims of Terrorism"

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

FFF:JGR:aea 9/24/84  
cc: FFFielding/JGRoberts/Subj/Chron

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence Received (YY/MM/DD) 1/1

Name of Correspondent: Richard Daurman

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: S.J. Res. 336 - "A Time of Remembrance" for Victims of Terrorism

**ROUTE TO:**

**ACTION**

**DISPOSITION**

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUHOU</u>	ORIGINATOR	<u>84 09 22</u>			<u>1 1</u>
	Referral Note:				
<u>CUAT 18</u>	<u>D</u>	<u>84 09 22</u>			<u>3 84 10 25</u>
	Referral Note:				
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				

**ACTION CODES:**

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure

- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

**DISPOSITION CODES:**

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

# WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/21/84 ACTION/CONCURRENCE/COMMENT DUE BY: 9/25/84

SUBJECT: S.J. RES. 336 - "A TIME OF REMEMBRANCE" FOR VICTIMS OF  
TERRORISM

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/> P	<input checked="" type="checkbox"/> SS	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER,	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations by September 25th.

Thank you.

RESPONSE:

1984 SEP 22 AM 10:20

Richard G. Darman  
Assistant to the President  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

SEP 21 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution S.J.Res. 336 - "A Time of Remembrance"  
Sponsors - Senator Denton (R) Alabama and 46 others

Last Day for Action

October 2, 1984 - Tuesday

Purpose

Proclaims October 23, 1984, as "A Time of Remembrance" for victims of terrorism throughout the world.

Agency Recommendations

Office of Management and Budget	Approval
Department of State	Approval
Department of Justice	No objection(Informally)

Discussion

S.J.Res. 336 proclaims October 23, 1984, the one-year anniversary of the killing of two-hundred and forty-one United States servicemen in Beirut, Lebanon, as "A Time of Remembrance" for all victims of terrorism throughout the world. The enrolled resolution urges all Americans to wear a purple ribbon, "a symbol of patriotism, dignity, loyalty, and martyrdom" and to reflect on the sacrifices so many have made defending the ideals of peace and freedom.

Finally, S.J.Res. 336 authorizes and requests the President to issue a proclamation calling upon agencies and departments of the United States, as well as other interested organizations, groups, and individuals, to fly the United States flag at half mast as a symbol of hope for peace and freedom around the world.

The enrolled resolution passed the House and Senate by voice vote. A draft proclamation will be forwarded for your consideration shortly.

*James M. Frey*  
Assistant Director for  
Legislative Reference

Enclosures

# Ninety-eighth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Monday, the twenty-third day of January,  
one thousand nine hundred and eighty-four*

## Joint Resolution

To proclaim October 23, 1984, as "A Time of Remembrance" for all victims of terrorism throughout the world.

Whereas the problem of terrorism has become an international concern that knows no boundaries—religious, racial, political, or national;

Whereas thousands of men, women, and children have died at the hands of terrorists in nations around the world, and today terrorism continues to claim the lives of many peace-loving individuals;

Whereas October 23, 1983, is the date on which the largest number of Americans were killed in a single act of terrorism—the bombing of the United States compound in Beirut, Lebanon, in which two hundred and forty-one United States servicemen lost their lives;

Whereas many of these victims died defending ideals of peace and freedom; and

Whereas it is appropriate to honor all victims of terrorism, and in America to console the families of victims, and to cherish the freedom that their sacrifices make possible for all Americans:  
Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That October 23, 1984, be proclaimed as "A Time of Remembrance", to urge all Americans to take time to reflect on the sacrifices that have been made in the pursuit of peace and freedom, and to promote active participation by the American people through the wearing of a purple ribbon, a symbol of patriotism, dignity, loyalty, and martyrdom. The President is authorized and requested to issue a proclamation calling upon the departments and agencies of the United States and interested organizations, groups, and individuals to fly United States flags at half staff throughout the world in the hope that the desire for peace and freedom take firm root in every person and every nation.*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate*

THE WHITE HOUSE

WASHINGTON

September 26, 1984

MEMORANDUM FOR FRED F. FIELDING

FROM:

JOHN G. ROBERTS *JGR*

SUBJECT:

Enrolled Resolution S.J. Res. 304  
-- National Quality Month

Richard Darman has asked for comments on the above-referenced enrolled resolution by 3:00 p.m. September 27. The resolution designates October as "National Quality Month," authorizing and requesting the President to issue an appropriate proclamation. The resolution stresses the importance of quality in America's economic leadership. OMB and Commerce recommend approval of the resolution, which passed both Houses by voice vote. I have reviewed the memorandum for the President prepared by OMB Assistant Director for Legislative Reference James M. Frey, and the resolution itself, and have no objections.

Attachment



THE WHITE HOUSE

WASHINGTON

September 26, 1984

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: FRED F. FIELDING *Orig. signed by FFF*  
COUNSEL TO THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res. 304  
-- National Quality Month

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

FFF:JGR:aea 9/26/84  
cc: FFFielding/JGRoberts/Subj/Chron

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 1 1

Name of Correspondent: Richard Durman

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Enrolled Resolution S.J. Res. 304 - National Quality Month

ROUTE TO:	ACTION	DISPOSITION
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD
<u>CUTTOW</u>	ORIGINATOR	<u>84 09 126</u>
	Referral Note:	
<u>CUAT 18</u>	<u>D</u>	<u>84 09 126</u>
	Referral Note:	<u>584 10 9 127</u>
		<u>3:00</u>
		<u>1 1</u>
	Referral Note:	
		<u>1 1</u>
	Referral Note:	
		<u>1 1</u>
	Referral Note:	
		<u>1 1</u>
	Referral Note:	

**ACTION CODES:**  
 A - Appropriate Action  
 C - Comment/Recommendation  
 D - Draft Response  
 F - Furnish Fact Sheet  
 to be used as Enclosure

I - Info Copy Only/No Action Necessary  
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 B - Non-Special Referral      S - Suspended

**FOR OUTGOING CORRESPONDENCE:**  
 Type of Response - Initials of Signer  
 Code - "A"  
 Completion Date - Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
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## WHITE HOUSE STAFFING MEMORANDUM

DATE: 9/26/84 ACTION/CONCURRENCE/COMMENT DUE BY: 9/27 - 3:00 P.M.

SUBJECT: ENROLLED RESOLUTION S.J. RES. 304 - NATIONAL QUALITY MONTH

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

May we have your comments by 3:00 p.m. THURSDAY, 9/27. Thank you.

**RESPONSE:**

1984 SEP 26 11 10: 51

Richard G. Darman  
Assistant to the President  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

1984 SEP 25 PM 5:40

SEP 25 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution S.J. Res. 304 - National Quality Month  
Sponsors - Sen. Helms (R) North Carolina and 45 others

Last Day for Action

October 3, 1984 - Wednesday

Purpose

Designates the month of October 1984 as "National Quality Month."

Agency Recommendations

Office of Management and Budget

Approval

Department of Commerce

Approval (Informally)

Discussion

S.J. Res. 304, which passed the House and Senate by voice vote, designates October 1984 as "National Quality Month," to acknowledge the vital role quality plays in producing goods and services for the international marketplace, and to increase corporate and public awareness about the importance of quality control.

S.J. Res. 304 also authorizes and requests the President to issue a proclamation calling upon the people of the United States to observe the month with appropriate programs and activities. A draft proclamation will be forwarded separately for your consideration.

*James M. Frey*  
Assistant Director for  
Legislative Reference

Enclosures

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET



O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 1/1

Name of Correspondent: Richard Darman

*Richard Darman*

MI Mail Report

User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: H.J. Res 605 - U.S. Policy in Opposition to Torture

*H.J. Res 605 - U.S. Policy in Opposition to Torture*

**ROUTE TO:**

**ACTION**

**DISPOSITION**

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response Code	Completion Date YY/MM/DD
<u>CUHOU</u>	ORIGINATOR	<u>84110102</u>		<u>1 1</u>
<u>CUAT 18</u>	<u>D</u>	<u>84110102</u>		<u>3 84110103</u> <u>3:00</u>
		<u>1 1</u>		<u>1 1</u>
		<u>1 1</u>		<u>1 1</u>
		<u>1 1</u>		<u>1 1</u>

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- S - For Signature
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**FOR OUTGOING CORRESPONDENCE:**

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

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## WHITE HOUSE STAFFING MEMORANDUM

DATE: 10/2/84 ACTION/CONCURRENCE/COMMENT DUE BY: 3:00 P.M. TOMORROW, 10/3

SUBJECT: H.J. RES. 605 - U.S. POLICY IN OPPOSITION TO TORTURE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/> P	<input checked="" type="checkbox"/> SS	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please provide any comments/recommendations by 3:00 p.m. tomorrow, October 3rd.

Thank you.

**RESPONSE:**

Richard G. Darman  
Assistant to the President  
Ext. 2702

1984 OCT -2 PM 3:10



EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF MANAGEMENT AND BUDGET

1984 OCT -2 11 2:09

WASHINGTON, D.C. 20503

OCT 2 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J.Res. 605 - U.S. Policy in  
Opposition to Torture  
Sponsors - Rep. Fascell (D) Florida and 45 others

Last Day for Action

October 8, 1984 - Monday

Purpose

Reaffirms the policy of the United States to oppose the practice of torture by foreign governments.

Agency Recommendations

Office of Management and Budget	Approval
Department of State	Approval
National Security Council	Approval (Informally)
Department of Defense	Approval
Department of Commerce	Approval (informally)

Discussion

In response to a campaign against torture initiated by Amnesty International, H.J.Res. 605 reaffirms the policy of the United States to oppose the practice of torture by foreign governments through public and private diplomacy and, when appropriate, through the enactment and implementation of laws which reinforce the United States policies with respect to torture.

In particular the enrolled resolution:

- requests the President to (a) instruct the Permanent Representative of the United States to the United Nations to continue to raise the issue of torture and (b) involve the United States in the formulation of international standards and implementing mechanisms, particularly the draft Convention Against Torture and other Cruel, Inhuman or Degrading Treatment or Punishment;

- requests the Secretary of State to issue formal instructions to U.S. embassy personnel to (a) investigate allegations of torture and to report the results of such investigations to the Assistant Secretary of State for Human Rights and Humanitarian Affairs, (b) report on efforts being made to combat torture in countries where it is regularly practiced, (c) meet with human rights monitoring groups in order to gather information, and (d) follow individual cases of torture and when feasible, to send observers to trials where the accused is believed to have been tortured;
- directs the Secretary of Commerce to vigorously enforce current restrictions on the export of crime control equipment; and
- requires foreign personnel enrolled in U.S.-furnished law enforcement and military training programs to be given human rights instruction.

As the Department of State notes in its views letters, H.J.Res. 605, which reflects changes recommended by the Administration, is "...a useful reaffirmation of present human rights policy." It passed the House and Senate by voice vote.

*James M. Frey*  
Assistant Director for  
Legislative Reference

Enclosures



THE WHITE HOUSE

WASHINGTON

October 3, 1984

MEMORANDUM FOR FRED F. FIELDING

FROM:

JOHN G. ROBERTS 

SUBJECT:

H.J. Res. 605 -- U.S. Policy  
in Opposition to Torture

Richard Darman has asked for comments on the above-referenced enrolled resolution by 3:00 p.m. today. This resolution would express the policy of the United States in opposition to torture. It would request the President to direct our U.N. permanent representative to continue to raise the issue of torture, and involve the United States in formulating international standards against torture. The resolution would also request the Secretary of State to instruct our ambassadors to report on incidents of torture and meet with groups active in opposing torture (such as Amnesty International, a prime mover behind the bill). Finally, the resolution would direct the Secretary of Commerce to continue to enforce existing restrictions on the export of crime control equipment, and would provide that law enforcement training for foreign personnel furnished by the U.S. include pertinent training in human rights.

The resolution passed both Houses by voice vote. OMB, State, NSC, Defense, and Commerce recommend approval. The resolution is mildly objectionable as an interference in the Executive's conduct of foreign relations, but State notes that, substantively, the resolution reflects current Administration policy. Accordingly, I see no reason to interpose an objection.

Attachment

THE WHITE HOUSE

WASHINGTON

October 3, 1984

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: FRED F. FIELDING *Original copy of FFF*  
COUNSEL TO THE PRESIDENT

SUBJECT: H.J. Res. 605 -- U.S. Policy  
in Opposition to Torture

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

FFF:JGR:aea 10/3/84  
cc: FFFielding/JGRoberts/Subj/Chron

THE WHITE HOUSE

WASHINGTON

October 10, 1984

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS *JGR*

SUBJECT: Enrolled Resolution S.J. Res. 260 --  
National Blood Pressure Awareness Week

Richard Darman has asked for comments on the above-referenced enrolled resolution by 10:00 a.m. today. This resolution reviews the high incidence and costs of hypertension, and notes that it can be easily detected and controlled. The resolution would designate the week beginning November 11 as "National Blood Pressure Awareness Week," authorizing and requesting the President to issue an appropriate proclamation. It passed both Houses by voice vote. OMB and HHS recommend approval. I have reviewed the memorandum for the President prepared by OMB Assistant Director for Legislative Reference James M. Frey, and the resolution itself, and have no objections.

Attachment

THE WHITE HOUSE

WASHINGTON, D.C.

October 10, 1984

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: FRED F. FIELDING  
COUNSEL TO THE PRESIDENT

*RAH for*

SUBJECT: Enrolled Resolution S.J. Res. 260 --  
National Blood Pressure Awareness Week

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

FFF:JGR:aea 10/10/84  
cc: FFFielding/JGRoberts/Subj/Chron

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
  - H - INTERNAL
  - I - INCOMING
- Date Correspondence Received (YY/MM/DD) 1/1

Name of Correspondent: Richard Darman

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Enrolled Bill S.J. Title 260 - National Blood Pressure Awareness Week

**ROUTE TO:**

**ACTION**

**DISPOSITION**

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response Code	Completion Date YY/MM/DD
<u>CUAT 18</u>	ORIGINATOR	<u>84110109</u>		<u>1/1</u>
	Referral Note:			
<u>CUAT 18</u>	<u>D</u>	<u>84110109</u>		<u>584110110</u> <u>10:00am</u>
	Referral Note:			
		<u>1/1</u>		<u>1/1</u>
	Referral Note:			
		<u>1/1</u>		<u>1/1</u>
	Referral Note:			
		<u>1/1</u>		<u>1/1</u>
	Referral Note:			

- ACTION CODES:**
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- DISPOSITION CODES:**
- A - Answered
  - B - Non-Special Referral
  - C - Completed
  - S - Suspended

**FOR OUTGOING CORRESPONDENCE:**  
 Type of Response = Initials of Signer  
 Code = "A"  
 Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

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## WHITE HOUSE STAFFING MEMORANDUM

DATE: 10-9-84 ACTION/CONCURRENCE/COMMENT DUE BY: 10:00 a.m., Wed. 10-10

SUBJECT: Enrolled Bill S.J. Res. 260 - National Blood Pressure Awareness  
Week

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/> P	<input checked="" type="checkbox"/> SS	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

May we have your comments by 10:00 a.m., Wednesday, October 10.  
 Thank you.

RESPONSE:

1004 OCT -0 PM 4: 38

Richard G. Darman  
 Assistant to the President  
 Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

OCT 9 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution S.J. Res. 260 - National Blood  
Pressure Awareness Week  
Sponsor - Sen. Quayle (R) Indiana and 29 others

Last Day for Action

October 17, 1984 - Wednesday

Purpose

Designates the week beginning November 11, 1984, as "National Blood Pressure Awareness Week."

Agency Recommendations

Office of Management and Budget

Approval

Department of Health and Human Services

Approval  
(Informally)

Discussion

S.J. Res. 260, which passed both Houses by voice vote, designates November 11 through 17, 1984, as "National Blood Pressure Awareness Week," and requests the President to issue a proclamation calling upon the people of the United States to observe the week with appropriate ceremonies and activities. The designated week was selected by the sponsor to coincide with the annual meeting of the American Heart Association in Miami, Florida.

The resolution states that diseases resulting from high blood pressure (hypertension) cause needless death and illness, which can be reduced by early discovery and treatment through blood pressure screening. It points out that 60 million Americans have high blood pressure, which is a major factor in strokes and stroke-related deaths, as well as heart attacks and related deaths. S.J. Res. 260 states that 29 million workdays, representing \$2 billion in earnings, are lost each year because of cardiovascular diseases, which are directly related to hypertension.

The resolution attributes the 30% reduction in mortality between 1970 and 1980 for stroke, hypertension heart disease, and other cardiovascular system disease in part to increased public awareness and better control of blood pressure, and states that increased blood pressure screening will identify greater numbers of Americans at risk and encourage them to seek treatment to control the condition.

In Senate floor remarks on S.J. Res. 260, Senator Quayle stated that he was sponsoring the resolution in order to focus public attention on the problem of high blood pressure, and urged all Americans to take advantage of the many opportunities for blood-pressure testing and education.

An appropriate proclamation will be forwarded to the White House for issuance in a timely manner.

  
Assistant Director for  
Legislative Reference

Enclosures



# Ninety-eighth Congress of the United States of America

AT THE SECOND SESSION

*Begun and held at the City of Washington on Monday, the twenty-third day of January,  
one thousand nine hundred and eighty-four*

## Joint Resolution

Designating the week beginning on November 11, 1984, as "National Blood Pressure Awareness Week".

Whereas diseases resulting from hypertension cause needless mortality and morbidity which can be reduced if hypertension is discovered through blood pressure screening;

Whereas sixty million Americans are hypertensive;

Whereas hypertension is a major factor in five hundred thousand strokes and one hundred and seventy-five thousand stroke-related deaths annually as well as more than one million five hundred thousand heart attacks and five hundred and sixty-seven thousand heart attack-related deaths annually;

Whereas twenty-nine million workdays, representing \$2,000,000,000 in earnings, are lost each year because of cardiovascular diseases;

Whereas the risk of the major cardiovascular diseases is directly related to hypertension and even mild elevation in blood pressure may result in substantial risk of illness;

Whereas much of the 30 per centum reduction in mortality between 1970 and 1980 for stroke, hypertension heart disease and other cardiovascular system disease can be partially attributed to increased awareness and better control of blood pressure; and

Whereas increased blood pressure screening will identify greater numbers of Americans at risk for hypertension-related cardiovascular disease and encourage these Americans to seek treatment to control their blood pressure: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the week beginning on November 11, 1984, is hereby designated as "National Blood Pressure Awareness Week", and the President is authorized and requested to issue a proclamation calling upon the people of the United States to observe such week with appropriate ceremonies and activities.*

*Thomas P. Chafee*  
Speaker of the House of Representatives

*Strom Thurmond*

*Vice President of the United States and  
President of the Senate Pro Tempore*

THE WHITE HOUSE

WASHINGTON

October 16, 1984

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: JOHN G. ROBERTS   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: H.J. Res. 482 -- National Law  
Enforcement Heroes Memorial

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

# WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

JGR

- O - OUTGOING
- H - INTERNAL
- I - INCOMING  
Date Correspondence Received (YY/MM/DD) 1/1

Name of Correspondent: Richard Darman

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: H.J. Res. 482 - National Law Enforcement Heroes Memorial

### ROUTE TO:

### ACTION

### DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response Code	Completion Date YY/MM/DD
<u>CUNTOU</u>	ORIGINATOR	<u>84110116</u>		<u>1/1</u>
<u>CUAT 18</u>	Referral Note: <u>R</u>	<u>84110116</u>		<u>84110116</u> <u>COB</u>
	Referral Note:	<u>1/1</u>		<u>1/1</u>
	Referral Note:	<u>1/1</u>		<u>1/1</u>
	Referral Note:	<u>1/1</u>		<u>1/1</u>

#### ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure

- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

#### DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

#### FOR OUTGOING CORRESPONDENCE:

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

THE WHITE HOUSE

WASHINGTON

October 22, 1984

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: JOHN G. ROBERTS   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Enrolled Resolution H.J. Res 332 --  
National Medical Transcriptionist Week

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence Received (YY/MM/DD) 1/1

*JDR* 

Name of Correspondent: Richard Lerman

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Enrolled Revolution H.J. Res. 332 - National Medical Transcriptionist Week

ROUTE TO:	ACTION	DISPOSITION
Office/Agency      (Staff Name)	Action Code      Tracking Date YY/MM/DD	Type of Response      Code      Completion Date YY/MM/DD
<u>WH</u>	ORIGINATOR	<u>841020</u> -      1 1
<u>WHAT 18</u>	Referral Note: <u>R</u>	<u>841020</u> <u>841022</u> <u>CR</u>
_____	Referral Note:	_____      _____      1 1
_____	Referral Note:	_____      _____      1 1
_____	Referral Note:	_____      _____      1 1

- |   |   |
|---|---|
| <p><b>ACTION CODES:</b></p> <ul style="list-style-type: none"> <li>A - Appropriate Action</li> <li>C - Comment/Recommendation</li> <li>D - Draft Response</li> <li>F - Furnish Fact Sheet to be used as Enclosure</li> <li>i - Info Copy Only/No Action Necessary</li> <li>R - Direct Reply w/Copy</li> <li>S - For Signature</li> <li>X - Interim Reply</li> </ul> | <p><b>DISPOSITION CODES:</b></p> <ul style="list-style-type: none"> <li>A - Answered</li> <li>B - Non-Special Referral</li> <li>C - Completed</li> <li>S - Suspended</li> </ul> |
|---|---|
- FOR OUTGOING CORRESPONDENCE:**  
 Type of Response = Initials of Signer  
 Code = "A"  
 Completion Date = Date of Outgoing


Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

# WHITE HOUSE STAFFING MEMORANDUM

DATE: 10/19/84 ACTION/CONCURRENCE/COMMENT DUE BY: 10/22/84

SUBJECT: ENROLLED RESOLUTION H.J.RES. 332 - National Medical  
Transcriptionist Week

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input checked="" type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE		<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

May we have your comments by close of business Monday. Thank you.

RESPONSE:

NOV OCT 19 5 17:13

Richard G. Darman  
Assistant to the President  
Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

OCT 19 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J. Res. 332 - National Medical  
Transcriptionist Week  
Sponsor - Rep. Hunter (R) California

Last Day for Action

October 30, 1984 - Tuesday

Purpose

Designates the week of May 20, 1985, as "National Medical  
Transcriptionist Week."

Agency Recommendations

Office of Management and Budget

Approval

Department of Health and Human Services

Approval  
(Informally)

Discussion

H.J. Res. 332, which passed both Houses by voice vote, designates May 20 through 26, 1985, as "National Medical Transcriptionist Week," and requests the President to issue a proclamation calling upon the people for appropriate observances.

The resolution is designed to increase public awareness of the work performed by medical transcriptionists and to focus attention on the shortage of trained personnel in this field. Medical transcriptionists transcribe medical dictation detailing a patient's health care during illness or after an injury. They are indispensable assistants to physicians and surgeons, since complete and accurate medical records are vitally important to quality health care.

An appropriate proclamation will be drafted and forwarded to the White House for issuance in a timely manner.

*James M. Frey*  
Assistant Director for  
Legislative Reference

Enclosures

THE WHITE HOUSE

WASHINGTON

October 23, 1984

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: JOHN G. ROBERTS *JGR*  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: H.J. Res. 158 -- Technical Correction  
of Indian Land Consolidation Act of 1983

Counsel's Office has reviewed the above-referenced enrolled resolution, and finds no objection to it from a legal perspective.



**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: Richard Darman

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: H. J. Res. 158 - Technical Correction of Indian Land Consolidation Act of 1983

**ROUTE TO:**

**ACTION**

**DISPOSITION**

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>WHOU</u>	ORIGINATOR	<u>84/10/22</u>			<u>1 1 22</u>
<u>WART 18</u>	Referral Note:	<u>84/10/22</u>		<u>584/10/23</u>	<u>1007</u>
	Referral Note:				
	Referral Note:				
	Referral Note:				
	Referral Note:				

**ACTION CODES:**

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- K - Interim Reply

**DISPOSITION CODES:**

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
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Always return completed correspondence record to Central Files.  
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 10-22-84 ACTION/CONCURRENCE/COMMENT DUE BY: NOON TOMORROW, 10-23

SUBJECT: H.J. Res. 158 - TECHNICAL CORRECTION OF INDIAN LAND  
CONSOLIDATION ACT OF 1983

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/> <sup>P</sup> <del>SS</del>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
McMANUS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

May we have your comments by NOON TOMORROW, October 23, 1984.  
 Thank you.

**RESPONSE:**

Richard G. Darman  
 Assistant to the President  
 Ext. 2702



EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

OCT 21 1984

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J.Res. 158 - Technical Correction  
of Indian Land Consolidation Act of 1983  
Sponsor - Rep. Udall (D) Arizona

Last Day for Action

October 31, 1984 - Wednesday

Purpose

Corrects and amends the Indian Land Consolidation Act of 1983, which deals with acquisition and inheritance of trust or restricted lands.

Agency Recommendations

Office of Management and Budget	Approval
Department of the Interior	Approval
Department of Justice	Defers to Interior (informally)

Discussion

Background

The various Indian allotment acts which were enacted around the turn of the century, provided that Indians would be individually allotted portions of their tribal lands. The situation engendered by these allotment acts, especially the General Allotment Act of 1887, has resulted in the problem of "fractionated heirship," which occurs when heirs of allotment owners receive an undivided interest in the allotment. Over successive generations, ownership of allotments can pass to hundreds of individuals resulting in either numerous small tracts of land, or in numerous owners of a single tract. In either case, it is difficult, if not impossible, for any of the heirs to derive economic benefit from the land. The Indian Land Consolidation Act (ILCA) was enacted in January 1983 to ameliorate this problem. Specifically, ILCA allows tribes to (1) consolidate

their tribal land holdings; (2) eliminate certain undivided fractionated interests in trust or restricted lands; and (3) adopt tribal codes of descent restricting inheritance of Indian lands to Indians. As enacted by the Congress, portions of ILCA's text were inadvertently garbled and are in need of technical correction.

### The Enrolled Bill

H.J.Res. 158 corrects the above-noted printing errors and clarifies and amends some of the more restrictive provisions of ILCA so that the tribes have sufficient authority to address and correct their particular fractionated heirship problems. In its enrolled bill letter, the Department of the Interior provides a detailed accounting of these amendments.

In its congressional testimony, the Department of the Interior recommended enactment of H.J.Res. 158, because the corrections and modifications it would make in ILCA will facilitate the use of that Act in resolving the problem of fractionated heirship.

H.J.Res. 158 passed both Houses of Congress by voice vote.

  
Assistant Director for  
Legislative Reference

Enclosures