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MEMORANDUM

THE WHITE HOUSE  
WASHINGTON

May 3, 1983

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS *JGR*

SUBJECT: H.J. Res. 245 -- To Correct Public Law 98-8  
Due to Errors in Enrollment of H.R. 1718  
(The Jobs Bill)

Richard Darman has asked for comments by 3:00 today on the above-referenced enrolled resolution which corrects two numerical errors in the Jobs Bill. David Stockman has prepared a memorandum for the President recommending that he sign the resolution. I have reviewed that memorandum and the resolution itself, and see no legal objections.

Attachment

THE WHITE HOUSE  
WASHINGTON

May 3, 1983

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: FRED F. FIELDING <sup>Orig. signed by FFF</sup>  
COUNSEL TO THE PRESIDENT

SUBJECT: H.J. Res. 245 -- To Correct Public Law 98-8  
Due to Errors in Enrollment of H.R. 1718  
(The Jobs Bill)

Counsel's Office has reviewed the above-referenced enrolled resolution and finds no objection to it from a legal perspective.

FFF:JGR:aw 5/3/83

cc: FFFielding  
✓ JGRoberts  
Subj.  
Chron

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
- H - INTERNAL
- I - INCOMING  
Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: RICHARD G. DARMAN

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: H.J. Res 245 - To correct Public Law 98-8  
Due to errors in Enrollment of H.R. 1718  
(The Jobs Bill)

ROUTE TO:	ACTION	DISPOSITION	
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response Code Completion Date YYMM/DD
<u>CUA04H</u>	ORIGINATOR	<u>83,05,02</u>	<u>1 1</u>
<u>CUA01B</u>	X	<u>83,05,02</u>	<u>Σ 8305,03</u> <u>3:00 p.m.</u>
_____	_____	<u>1 1</u>	<u>1 1</u>
_____	Referral Note: _____	<u>1 1</u>	<u>1 1</u>
_____	Referral Note: _____	<u>1 1</u>	<u>1 1</u>
_____	Referral Note: _____	<u>1 1</u>	<u>1 1</u>

- ACTION CODES:**

  - A - Appropriate Action
  - C - Comment/Recommendation
  - D - Draft Response
  - F - Furnish Fact Sheet to be used as Enclosure
  - I - Info Copy Only/No Action Necessary
  - R - Direct Reply w/Copy
  - S - For Signature
  - X - Interim Reply

**DISPOSITION CODES:**

  - A - Answered
  - B - Non-Special Referral
  - C - Completed
  - S - Suspended
- FOR OUTGOING CORRESPONDENCE**  
 Type of Response = Initials of Signer  
 Code = "A"  
 Completion Date = Date of Outgoing

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

**WHITE HOUSE STAFFING MEMORANDUM**

DATE: 5/2/83 ACTION/CONCURRENCE/COMMENT DUE BY: 5/3 - 3:00 P.M.

SUBJECT: H.J. RES. 245 - TO CORRECT PUBLIC LAW 98-8 DUE TO ERRORS  
IN ENROLLMENT OF H.R. 1718 (THE JOBS BILL)

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GERGEN	<input type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HARPER	<input type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	JENKINS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	ROLLINS	<input type="checkbox"/>	<input type="checkbox"/>
CLARK	<input type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/> P	<input checked="" type="checkbox"/>	WILLIAMSON	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VON DAMM	<input type="checkbox"/>	<input type="checkbox"/>
FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	BRADY/SPEAKES	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
FULLER	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>

**Remarks:**

May we have your comments on the attached Bill by 3:00 p.m. tomorrow, Tuesday, May 3. Thank you.

Richard G. Darman  
 Assistant to the President  
 (x2702)

**Response:**



EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

MAY 2 1983

MEMORANDUM FOR THE PRESIDENT

SUBJECT: Enrolled Bill H.J. Res. 245  
Sponsor: Rep. Whitten (D), Mississippi

Last Day for Action

May 9, 1983

Purpose

Corrects Public Law 98-8 due to errors in the enrollment of H.R. 1718 (The Jobs Bill).

Agency Recommendation

Office of Management and Budget

Approval

Discussion

The enrolled version of P.L. 98-8 (The Jobs Bill) you signed into law on March 24 incorporated two errors made in the enrollment of the Bill. This Joint Resolution is a formal correction of the errors. The corrections do not change in any way the analysis of the Jobs Bill provided to you by OMB at the time you signed P.L. 98-8.

Recommendation

I recommend that you sign the enrolled bill.

David A. Stockman  
Director

# Ninety-eighth Congress of the United States of America

AT THE FIRST SESSION

*Begun and held at the City of Washington on Monday, the third day of January,  
one thousand nine hundred and eighty-three*

## Joint Resolution

To correct Public Law 98-8 due to errors in the enrollment of H.R. 1718.

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That in order to correct errors in the enrollment of H.R. 1718, the figure in the fifth line of the appropriating paragraph "Increasing employment and training opportunities" on page 12 of Public Law 98-8 (97 Stat. 24) is hereby amended as follows: Strike "185,000,000" and insert "\$85,000,000" and the figure in the fourth line of the appropriating paragraph "Providing urgently needed school facilities" on page 14 of Public Law 98-8 (97 Stat. 26) is hereby amended as follows: Strike "\$25,000,000" and insert "\$60,000,000".*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

*Handwritten mark*

MEMORANDUM

THE WHITE HOUSE

WASHINGTON

May 17, 1983

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS *JGR*

SUBJECT: H.J. Res. 219: Support for Soccer  
World Cup to Come to U.S. in 1986

Richard Darman has requested comments by close of business May 18 on enrolled resolution H.J. Res. 219, which declares the support of the U.S. Government for the efforts of the U.S. Soccer Federation (USSF) to bring the World Cup to the U.S. in 1986. The prolegomenon of the resolution states, inter alia, that "the United State is already capable of meeting all the requirements imposed on a host country." As you know, and as the State Department notes in its views letter, this is not quite true. The operative language of the resolution, however, simply expresses support for the efforts of the USSF. Section 2 of the bill designates the Secretary of Commerce as the official representative for dealing with the Federation Internationale de Football Association.

OMB and Commerce recommend approval, State has no objection, and Justice defers. I do not think the above-mentioned inaccuracy in the resolution should deter the President from approving it, since it is somewhat vague and in any event does not commit the government to any specific action.

Attachment



THE WHITE HOUSE

WASHINGTON

May 17, 1983

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: FRED F. FIELDING Orig. signed by FFF  
COUNSEL TO THE PRESIDENT

SUBJECT: H.J. Res. 219: Support for Soccer  
World Cup to Come to the U.S. in 1986

Counsel's Office has reviewed the above-referenced enrolled resolution and finds no objection to it from a legal perspective.

FFF:JGR:aw 5/17/83

cc: FFFielding  
JGRoberts  
Subj.  
Chron

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
  - H - INTERNAL
  - I - INCOMING
- Date Correspondence Received (YY/MM/DD) 1/1

Name of Correspondent: Richard G. Narman

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: H.J. per 219: Support for Soccer World Cup to come to U.S. in 1986

ROUTE TO:		ACTION	DISPOSITION
Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD
<u>CU Holland</u>		ORIGINATOR	<u>830516</u>
<u>CU AT 18</u>		Referral Note:	<u>830516</u>
		Referral Note:	
		Referral Note:	
		Referral Note:	
		Referral Note:	

- ACTION CODES:**
- A - Appropriate Action
  - C - Comment/Recommendation
  - D - Draft Response
  - F - Furnish Fact Sheet to be used in Enclosure
  - I - Info Copy Only/No Action Necessary
  - R - Direct Reply w/Copy
  - S - For Signature
  - X - Interim Reply
- DISPOSITION CODES:**
- A - Answered
  - B - Non-Special Referral
  - C - Completed
  - S - Suspended
- FOR OUTGOING CORRESPONDENCE:**
- Type of Response = Initials of Signer
  - Code = "A"
  - Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEGB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: May 16, 1983 ACTION/CONCURRENCE/COMMENT DUE BY: Wednesday, May 18, c.o.

SUBJECT: H.J. Res. 219: Support for Soccer World Cup to come to U.S. in 1986

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GERGEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HARPER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	JENKINS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	ROLLINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CLARK	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	WILLIAMSON	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VON DAMM	<input type="checkbox"/>	<input type="checkbox"/>
FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	BRADY/SPEAKES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>FIELDING</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

Remarks:

Please provide and comments by Wednesday, May 18, c.o.b.

Thank you.

Richard G. Darman  
Assistant to the President  
(x2702)

Response:

EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

RECEIVED

SS

MAY 18 1983

'83 15 4-1983

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution H.J. Res. 219 - World Cup Soccer  
Competition  
Sponsor - Rep. Florio (D) New Jersey

Last Day for Action

May 21, 1983 - Saturday

Purpose

Declares the support of the United States Government for efforts to bring the World Cup Soccer competition to the United States in 1986 and designates the Secretary of Commerce as the official representative of the Government to the Federation Internationale de Football Association.

Agency Recommendation

Office of Management and Budget

Approval

Department of Commerce

Approval

Department of State

No objection

Department of Justice

Defers (Informal)

Discussion

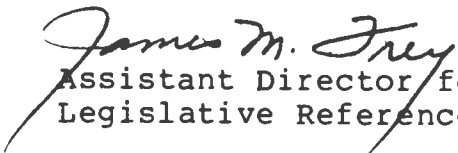
H.J. Res. 219 declares the support of the United States Government for the efforts of the U. S. Soccer Federation to have the United States chosen by the Federation Internationale de Football Association (FIFA) as the host country for the 1986 World Cup soccer championship -- one of the world's most popular professional sporting events. According to the House floor colloquy on H.J. Res. 219, FIFA, the governing body of the World Cup, will not give consideration to having the United States host the championship games without a declaration of support by the United States Government such as is provided by H.J. Res. 219. The resolution also designates the Secretary of Commerce as the official representative of the Government in discussions with the FIFA.

According to the "Excerpts from the Terms of Reference for the Organizing Football Association/Submitted by the Federation Internationale de Football Association to the U.S. Soccer Organization," the country hosting a World Cup soccer competition must guarantee, among other things, that:

- Entry and exit permits will be issued without reservation;
- Personal and technical equipment of players, officials, and media representatives, as well as medical apparatus, pharmaceutical products, food, and all other technical accessories for the Organization of the World Cup (e.g., typewriters, telex, copying machines, etc.) will be permitted to be imported and exported free of customs duties;
- Security, banking and foreign exchange operations, telecommunications, and transportation systems are adequate;
- Prices of hotels will be frozen as of January 1, 1986;
- Gate receipt taxes will not be more than 15%; and
- Maximum commissions on sales of tickets will not exceed 10%.

With respect to the above requirements, the Department of State emphasizes in its enrolled bill views letter that under existing law the United States cannot agree to all FIFA guarantees without additional legislation (e.g., certain visa requirements imposed under the Immigration and Nationality Act). Commerce also advises, informally, that guarantees such as those listed above are typical and negotiable. In any event, the resolution itself only expresses U.S. support for private efforts to host the World Cup event, and does not commit the Federal Government to fulfilling any of the aforementioned requirements.

H.J. Res. 219 passed the House and Senate by voice vote.

  
Assistant Director for  
Legislative Reference

Enclosures

# Ninety-eighth Congress of the United States of America

## AT THE FIRST SESSION

*Begun and held at the City of Washington on Monday, the third day of January,  
one thousand nine hundred and eighty-three*

### Joint Resolution

Declaring the support of the United States Government for efforts of the United States Soccer Federation to bring the World Cup to the United States in 1986, designating the Secretary of Commerce as the official representative of the United States Government to the Federation Internationale de Football Association, and for other purposes.

Whereas the direct involvement and support of the government of the host country is essential to the successful organization of the World Cup;

Whereas bringing the World Cup to the United States would serve as a tremendous impetus to national and international tourism;

Whereas the United States is already capable of meeting all the requirements imposed on a host country;

Whereas hosting the World Cup would encourage the continued development of professional soccer and ensure the growth of soccer at all levels in the United States;

Whereas soccer is the world's most popular sport; and

Whereas the World Cup is the most popular professional sporting event in the world: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the United States Government declares its support for the efforts of the United States Soccer Federation to bring the World Cup to the United States in 1986, and encourages the Federation Internationale de Football Association to visit the United States and actively consider the United States application to host the World Cup.*

SEC. 2. The Secretary of Commerce is designated as the official representative of the United States Government in any discussions with the Federation Internationale de Football Association, with the authority to delegate that responsibility to the Under Secretary of Commerce for Travel and Tourism.

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

THE WHITE HOUSE

Office of the Press Secretary  
(South Orange, New Jersey)

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For Immediate Release

May 21, 1983

The President has signed H.J. Res 219, Joint Resolution declaring the support of the United States Government for efforts of the United States Soccer Federation to bring the World Cup to the United States in 1986, designating the Secretary of Commerce as the official representative of the United States Government to the Federation Internationale de Football Association, and for other purposes.

# # #

THE WHITE HOUSE

WASHINGTON

August 12, 1983

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS

SUBJECT: Enrolled Resolution S.J. Res.  
116 -- Youth of America Week

Richard Darman has asked for comments on the above-referenced enrolled resolution by noon today. The resolution, sponsored by Senator Kasten and passed by voice vote, would designate September 4 through 10 as "Youth of America Week." It calls upon the President to issue an appropriate proclamation. OMB recommends approval.

I have reviewed the memorandum for the President from James M. Frey, Assistant Director of OMB for Legislative Reference, and the resolution itself. I have no legal objection.

Attachment



THE WHITE HOUSE

WASHINGTON

August 12, 1983

MEMORANDUM FOR RICHARD G. DARMAN  
ASSISTANT TO THE PRESIDENT

FROM: FRED F. FIELDING *Orig. signed by FFF*  
COUNSEL TO THE PRESIDENT

SUBJECT: Enrolled Resolution S.J. Res.  
116 -- Youth of America Week

Counsel's Office has reviewed the above-referenced enrolled resolution and finds no objection to it from a legal perspective.

FFF:JGR:aw 8/12/83

cc: FFFielding  
JGRoberts  
Subj.  
Chron

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
  - H - INTERNAL
  - I - INCOMING
- Date Correspondence Received (YY/MM/DD)   1  /  1  /

Name of Correspondent: Richard G DARMAN

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Enrolled Resolution S.J. Res. 116 --  
Youth of America Week

ROUTE TO:	ACTION	Tracking Date	Disposition	Completion Date
Office/Agency (Staff Name)	Action Code	YY/MM/DD	Type of Response Code	YY/MM/DD
<u>CUH011</u>	ORIGINATOR	<u>830812</u>		<u>  1  /  1  /  </u>
	Referral Note:			
<u>CUA718</u>	<u>D</u>	<u>8310812</u>	<u>S</u>	<u>830812</u>
	Referral Note:		<u>NODN</u>	
		<u>  1  /  1  /  </u>		<u>  1  /  1  /  </u>
	Referral Note:			
		<u>  1  /  1  /  </u>		<u>  1  /  1  /  </u>
	Referral Note:			
		<u>  1  /  1  /  </u>		<u>  1  /  1  /  </u>
	Referral Note:			

- |                                                                                                                                                                                                                              |                                                                                                                                                                                 |                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>ACTION CODES:</b></p> <ul style="list-style-type: none"> <li>A - Appropriate Action</li> <li>C - Comment/Recommendation</li> <li>D - Draft Response</li> <li>F - Furnish Fact Sheet to be used as Enclosure</li> </ul> | <ul style="list-style-type: none"> <li>I - Info Copy Only/No Action Necessary</li> <li>R - Direct Reply w/Copy</li> <li>S - For Signature</li> <li>X - Interim Reply</li> </ul> | <p><b>DISPOSITION CODES:</b></p> <ul style="list-style-type: none"> <li>A - Answered</li> <li>B - Non-Special Referral</li> <li>C - Completed</li> <li>S - Suspended</li> </ul> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
- FOR OUTGOING CORRESPONDENCE:**  
 Type of Response = Initials of Signer  
 Code = "A"  
 Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOP).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: August 11, 1983 ACTION/CONCURRENCE/COMMENT DUE BY: NOON TOMORROW

SUBJECT: Enrolled Resolution S.J. Res. 116 - Youth of America Week

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	HARPER	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MEESE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HERRINGTON	<input type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	JENKINS	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McMANUS	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
CLARK	<input type="checkbox"/>	<input type="checkbox"/>	ROGERS	<input type="checkbox"/>	<input type="checkbox"/>
DARMAN	<input type="checkbox"/> P	<input checked="" type="checkbox"/> S	ROLLINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	VERSTANDIG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FELDSTEIN	<input type="checkbox"/>	<input type="checkbox"/>	WHITTLESEY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING <span style="font-size: 2em;">→</span>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BRADY/SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FULLER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERGEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

Please provide comments/recommendations by NOON TOMORROW, Friday, August 12, 1983.

Thank you.

**RESPONSE:**



EXECUTIVE OFFICE OF THE PRESIDENT

OFFICE OF MANAGEMENT AND BUDGET

WASHINGTON, D.C. 20503

AUG 11 1983

MEMORANDUM FOR THE PRESIDENT

Subject: Enrolled Resolution S.J. Res. 116 - Youth of America  
Week  
Sponsor - Sen. Kasten (R) Wisconsin and 32 others

Last Day for Action

Purpose

Designates the week of September 4 through September 10, 1983, as "Youth of America Week".

Agency Recommendation

Office of Management and Budget

Approval

Discussion

S.J. Res. 116 designates September 4 through September 10, 1983, as "Youth of America Week", and requests the President to issue a proclamation calling upon the American people to observe the week with appropriate programs, ceremonies, and activities. The resolution passed both Houses by voice vote.

The sponsor of the resolution, Senator Kasten, stated on the Senate floor that "it is my hope that this week of recognition will give youth an added sense of value, and adults a greater awareness of the importance children hold." He noted that the National Football League Alumni plan to be involved in and to involve others in activities with children during the designated week.

The resolution states, in part, that the children of our Nation are the most valuable natural resource for the future of the country and that the sharing of knowledge, experiences, and wisdom by adults with children will help to nurture the development in our youth of democratic principles and strong moral and spiritual values.

A proposed proclamation will be forwarded to the White House for consideration and issuance in a timely manner.

(Signed) James M. Frey

Assistant Director for  
Legislative Reference

Enclosures

# Ninety-eighth Congress of the United States of America

AT THE FIRST SESSION

*Begun and held at the City of Washington on Monday, the third day of January,  
one thousand nine hundred and eighty-three*

## Joint Resolution

To designate the week of September 4, 1983, through September 10, 1983, as "Youth of America Week".

Whereas the children of our Nation are the most valuable natural resource for the future of the country;

Whereas the sharing of knowledge, experiences, and wisdom by adults with children will help to nurture the development in our youth of democratic principles and strong moral and spiritual values, so important to the survival and future betterment of our Nation; and

Whereas all of the people of the United States can be involved in the development of such important principles and values in the youth of America: Now, therefore, be it

*Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the week of September 4, 1983, through September 10, 1983, is designated as "Youth of America Week", and the President is authorized and requested to issue a proclamation calling upon the people of the United States to observe the week with appropriate programs, ceremonies, and activities.*

*Speaker of the House of Representatives.*

*Vice President of the United States and  
President of the Senate.*

THE WHITE HOUSE

WASHINGTON

December 27, 1983

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS *JGR*

SUBJECT: Proposed DOJ Report on S.J. Res. 200,  
a Joint Resolution to Establish a  
Twelve Year Limitation on Total Term  
of Office for Members of Congress

OMB has asked for comments by January 5 on the above-referenced proposed report. S.J. Res. 200 would amend the Constitution to impose a limit of twelve years on any individual's service in Congress. It is similar to S.J. Res. 162, which would impose a two-term limit on Senators and a six-term limit on Representatives. Justice's proposed report on S.J. Res. 200 declines to express a view on the policy question, but does note that the issue of prospective application of the amendment needs clarification. This report is similar to the proposed report on S.J. Res. 162, which we cleared last week. I have no objection.

Attachment

THE WHITE HOUSE

WASHINGTON

December 27, 1983

MEMORANDUM FOR BRANDEN BLUM  
LEGISLATIVE ANALYST  
OFFICE OF MANAGEMENT AND BUDGET

FROM: FRED F. FIELDING Orig. signed by FFF  
COUNSEL TO THE PRESIDENT

SUBJECT: Proposed DOJ Report on S.J. Res. 200,  
a Joint Resolution to Establish a  
Twelve Year Limitation on Total Term  
of Office for Members of Congress

Counsel's Office has reviewed the above-referenced proposed report, and finds no objection to it from a legal perspective.

FFF:JGR:aea 12/27/83

cc: FFFielding/JGRoberts/Subj/Chron

FG 031

WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

John

- O - OUTGOING
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Name of Correspondent: Branden Blum

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Proposed DOJ report on S.J. Res 200, a joint resolution to establish a twelve year limitation on total term of office for members of Congress

ROUTE TO:	ACTION	DISPOSITION
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD
<u>QUHOLL</u>	ORIGINATOR	<u>83, 12, 23</u>
<u>CUAT18</u>	<u>D</u>	<u>83, 12, 23</u>
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- ACTION CODES:**
- A - Appropriate Action
  - C - Comment/Recommendation
  - D - Draft Response
  - F - Furnish Fact Sheet
  - I - Info Copy Only/No Action Necessary
  - R - Direct Reply w/Copy
  - S - For Signature
  - X - Interim Reply
- DISPOSITION CODES:**
- A - Answered
  - B - Non-Special Referral
  - C - Completed
  - S - Suspended
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Comments: See ID 192 492 cu

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EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET

ROUTE SLIP

TO	F. Fielding ✓	Take necessary action	<input type="checkbox"/>
	M. Uhlmann	Approval or signature	<input type="checkbox"/>
	K. Wilson	Comment	<input type="checkbox"/>
	J. Cooney	Prepare reply	<input type="checkbox"/>
		Discuss with me	<input type="checkbox"/>
		For your information	<input type="checkbox"/>
		See remarks below	<input type="checkbox"/>
FROM	Branden Blum <i>BB</i>	DATE	12/22/83

REMARKS

192943

Proposed DOJ report on S.J. Res. 200,  
a joint resolution to establish a twelve  
year limitation on total terms of office  
for Members of Congress

Please review the attached draft report and provide me with any comments by Thursday, January 5, 1984. This report is similar to a proposed DOJ report on S.J. Res. 162 which I circulated for review on 12/13/83.



U. S. Department of Justice  
Office of Legislative Affairs

Office of the Assistant Attorney General

Washington, D.C. 20530

Honorable Strom Thurmond  
Chairman  
Committee on the Judiciary  
United States Senate  
Washington, D.C. 20510

Dear Mr. Chairman:

This responds to your request for the views of the Department of Justice on S.J. Res. 200, 98th Cong., 1st Sess., proposing an amendment to the Constitution of the United States to establish a twelve-year limitation on total terms for Members of Congress.

The Department of Justice generally defers to the expertise and judgment of Congress on the subject matter of the proposed amendment. We recommend, however, clarification of the text as well as of the manner in which the proposed amendment is intended to operate.

Section 1 of the proposed amendment would provide that no Member of Congress shall serve any number of combination of terms which would exceed a maximum of twelve years of service in Congress.

Section 2 would provide that the Amendment would take effect on the date of its ratification, but that for the purpose of the calculation of the twelve year period "such calculation shall begin with election of the first Congress that occurs after such date of ratification."

In commenting on this proposed amendment, the Department of Justice fully realizes that Article V of the Constitution assigns to Congress the responsibility for proposing constitutional amendments to the States and that the Executive branch has no direct role in this process, in particular that the proposal is not subject to the veto power of the President. Hollingsworth v. Virginia, 3 Dall. (3 U.S.) 378 (1798). This consideration is particularly true where a proposed amendment relates to the terms of Members of Congress. Hence, we defer to the experience and judgment of the Congress, as far as the policy considerations underlying this proposal are concerned.

We do have, however, two comments of a technical nature which relate to the interpretation of the proposal.

1. It is not clear how the proposal would operate where a part of a term would exceed the twelve year limitation, e.g., where a Senator has served four years in the House of Representatives and one term in the Senate. Would such Senator be ineligible to be reelected to a second term, or would his second term expire after two years?

2. Section 2 lends itself to at least three interpretations. First, service prior to the ratification of the amendment is to be disregarded for the purpose of the amendment; second, service prior to the election of the first Congress following the ratification of the amendment is to be disregarded for the purpose of the amendment; third, a Member who has served more than twelve years at the time of ratification shall not lose his seat at that time, but his prior service is to be taken into account at the first election following the ratification of the amendment.

The Department of Justice does not advocate any particular interpretation of §§ 1 and 2 of the proposal. We do believe, however, that these two sections should be clarified.

Subject to these comments the Department of Justice would have no objection to the approval of this Joint Resolution.

The Office of Management and Budget has advised that there is no objection to the submission of this report from the standpoint of the Administration's program.

Sincerely,

Robert A. McConnell  
Assistant Attorney General  
Office of Legislative Affairs