

# Ronald Reagan Presidential Library Digital Library Collections

---

This is a PDF of a folder from our textual collections.

---

**Collection:** Roberts, John G.: Files  
**Folder Title:** JGR/PAS Appointments (1986)  
(1 of 2)  
**Box:** 35

---

To see more digitized collections visit:

<https://reaganlibrary.gov/archives/digital-library>

To see all Ronald Reagan Presidential Library inventories visit:

<https://reaganlibrary.gov/document-collection>

Contact a reference archivist at: [reagan.library@nara.gov](mailto:reagan.library@nara.gov)

Citation Guidelines: <https://reaganlibrary.gov/citing>

National Archives Catalogue: <https://catalog.archives.gov/>

# WITHDRAWAL SHEET

## Ronald Reagan Library

**Collection Name**

**Withdrawer**

**File Folder** JGR/PAS APPOINTMENTS (1986) (1 OF 2)

IGP 8/30/2005

**Box Number** 35

**FOIA**

F05-139/01

COOK

76IGP

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions	
1	MEMO	APPOINTMENT PROCESS PERSONAL INTERVIEW RECORD (PARTIAL)	1	3/7/1986	B6 B7(C)	1004
2	RECEIPT	FEDEX RECEIPT FROM ROBERTS (PARTIAL)	1	2/28/1986	B6	1007
3	RECEIPT	FEDEX RECEIPT FROM ROBERTS (PARTIAL)	1	2/28/1986	B6	1008
4	MEMO	ROBERTS TO FILE RE FBI REPORT (PARTIAL)	1	3/10/1986	B6 B7(C)	1010

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

E.O. 13233

C. Closed in accordance with restrictions contained in donor's deed of gift.

COPY - Reagan Presidential Record



B


C

THE WHITE HOUSE

WASHINGTON

February 27, 1986

MEMORANDUM FOR FILES

FROM: JOHN G. ROBERTS   
SUBJECT: FBI Report on Jed Dean Christensen

Today at 12:40 p.m. I provided Senator McClure with the summary memorandum of the FBI background investigation on Mr. Christensen, whose nomination is pending to be Director of the Office of Surface Mining Reclamation and Enforcement. Senator McClure read the summary memorandum for five minutes, returning it to me at the conclusion of his review.

D

E



THE WHITE HOUSE

WASHINGTON

February 25, 1986

MEMORANDUM FOR ROBERT H. TUTTLE

FROM: FRED F. FIELDING

All necessary clearances have been accomplished with regard to the following individual and she is ready for appointment by the President:

Betty Easley - Member, Intergovernmental Advisory Council  
on Education

cc: Amy Weist  
Jane Dannenhauer  
John Roberts  
Catherine Bedell

F

G

H

THE WHITE HOUSE

Office of the Press Secretary

---

For Immediate Release

March 19, 1986

The President today announced his intention to nominate Dorcas R. Hardy to be Commissioner of Social Security. She would succeed John A. Svahn.

Ms. Hardy has been serving as Assistant Secretary for Human Development Services at the Department of Health and Human Services. Previously, she was Associate Director of the Center for Health Services at the University of Southern California in 1974-1981. Since 1983 she has been serving as Chairman of the President's Task Force on Legal Equity for Women.

Ms. Hardy graduated from Connecticut College (B.A., 1968) and Pepperdine University (M.B.A., 1976). She was born July 18, 1946 in Newark, New Jersey and now resides in Arlington, Virginia.

# # #

THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

March 20, 1986

NOMINATION SENT TO THE SENATE:

Dorcas R. Hardy, of California, to be Commissioner of Social Security, vice John A. Svahn, resigned.

# # # #

THE WHITE HOUSE

WASHINGTON

March 10, 1986

MEMORANDUM FOR ROBERT H. TUTTLE

FROM: FRED F. FIELDING

All necessary clearances have been accomplished with regard to the following individual and she is ready for formal nomination by the President:

Dorcas R. Hardy - Commissioner, Social Security  
Administration

cc: Amy Weist  
Jane Dannenhauer  
Dick Hauser  
John Roberts

THE WHITE HOUSE

WASHINGTON

March 7, 1986

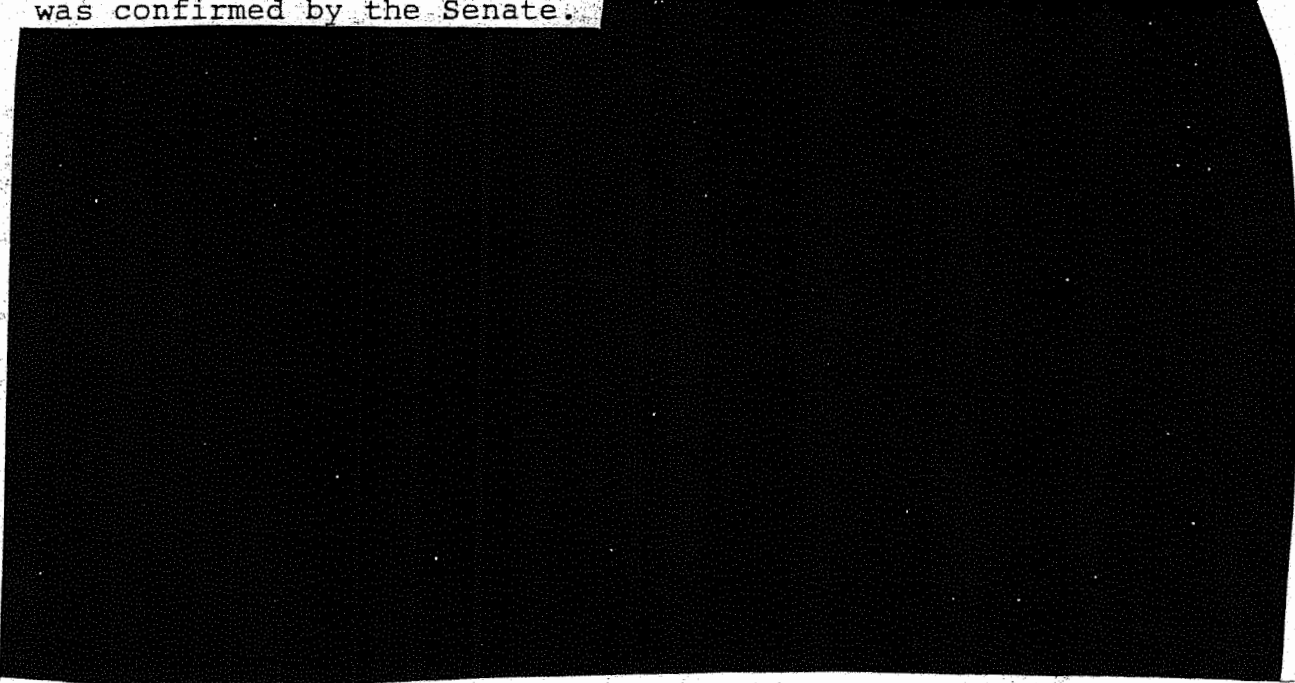
APPOINTMENT PROCESS PERSONAL INTERVIEW RECORD

DATE OF INTERVIEW: March 7, 1986  
CANDIDATE: Dorcas R. Hardy  
POSITION: Commissioner, Social Security Administration  
INTERVIEWER: John G. Roberts *JGR*

COMMENTS

I have reviewed the SF-278 and Personal Data Statement filed by Dorcas Hardy in connection with her prospective nomination to be Commissioner of the Social Security Administration, and have no objection from a legal perspective to proceeding with the nomination.

The Office of Commissioner was established by Section 4 of Reorganization Plan No. 1 of 1953, 42 U.S.C. § 3501 note. Ms. Hardy has been serving since 1981 as the Assistant Secretary of HHS for Human Development Services, a position for which she was confirmed by the Senate.



b6

Accordingly, assuming successful completion of all other background checks, I recommend this nomination go forward. Draft copies of Ms. Hardy's financial disclosure report will be forwarded for preliminary review to the Office of Government Ethics and the Department of Health and Human Services. The original financial disclosure report will be forwarded for certification when Ms. Hardy is formally nominated.



THE WHITE HOUSE

WASHINGTON

March 3, 1986

Dear Ms. Hardy:


Congratulations on your prospective nomination to be Commissioner of the Social Security Administration. You may recall from your previous nomination experience that it is necessary for you to complete the enclosed Financial Disclosure Report (SF-278) and Personal Data Statement. While you have been filing an annual SF-278 by virtue of your present position, a current one must be completed in connection with the nomination.

With respect to the Personal Data Statement, you may respond in memorandum form, addressed to Mr. Fielding. The questions need not be repeated. I have enclosed a copy of the Personal Data Statement you completed in 1981 to assist you in completing the current version. If you have any questions about completing the SF-278 or the Personal Data Statement, please do not hesitate to contact me. I can be reached at (202) 456-7953.

I have also enclosed memoranda outlining how the conflict of interest laws apply to one in your position.

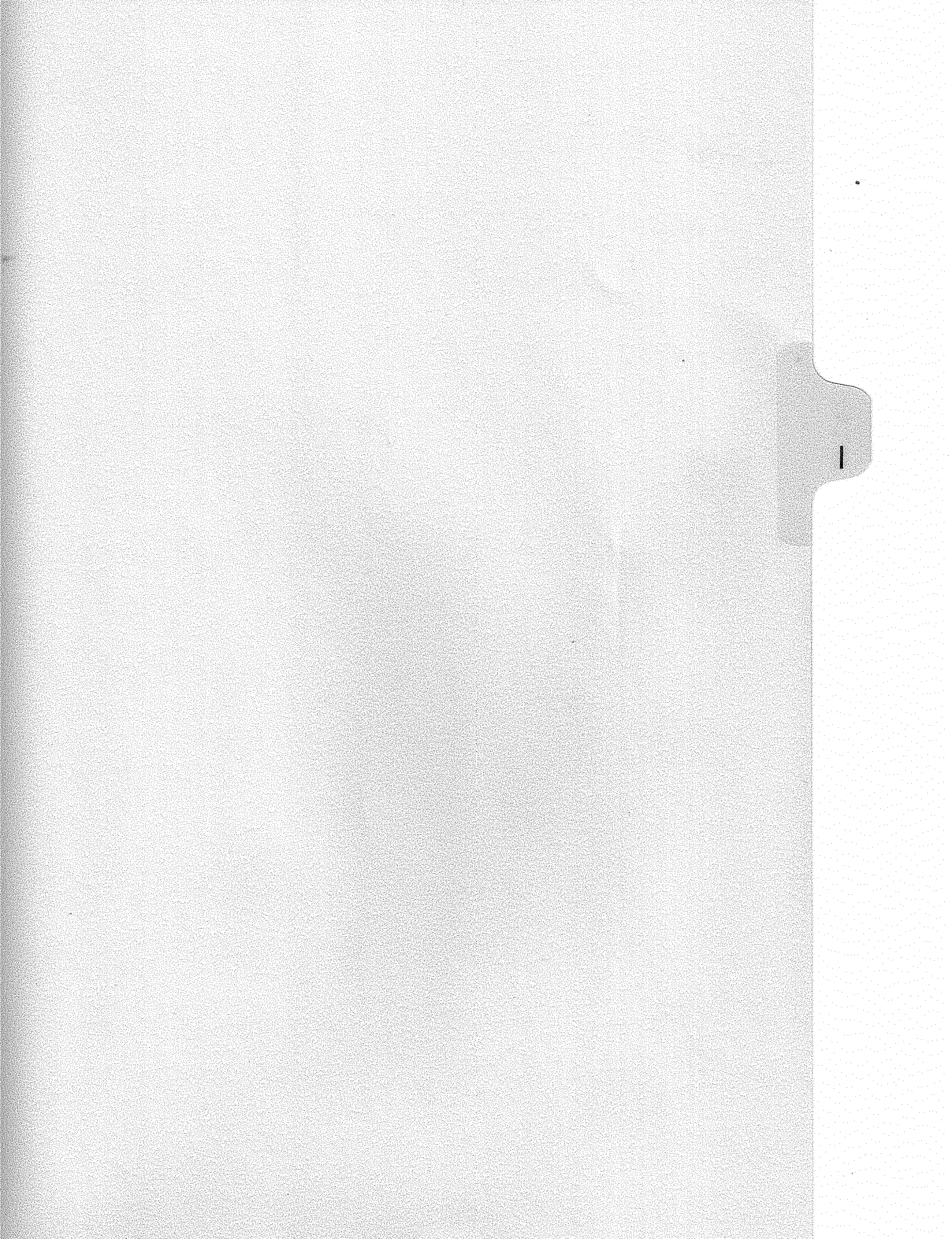
With best wishes,

Sincerely,



John G. Roberts  
Associate Counsel to the President

The Honorable Dorcas R. Hardy  
Assistant Secretary for  
Human Development Services  
Department of Health and Human Services  
200 Independence Avenue, S.W.  
Washington, D.C. 20201



J

K

THE WHITE HOUSE

Office of the Press Secretary

---

For Immediate Release

February 24, 1986

The President today announced his intention to appoint Jean Ruley Kearns to be a Member of the Board for International Food and Agricultural Development for a term of three years. She will succeed Charles J. Marshall.

Dr. Kearns has been at the University of Arizona since 1970 where she now serves as a Professor in the School of Agriculture. At the University of Arizona she served as Assistant Executive Vice-President (1978-1982), Division Chairman (1975-1976) and Associate Professor (1965-1970). She served as Deputy Executive Director (1983-1984) and Distinguished Scholar and Deputy Director (1982-1983) of The Consortium for International Development.

She graduated from McNeese State University (B.S., 1957), the University of Arizona (M.S., 1958) and Florida State University (Ph.D., 1966). She is married and resides in Tucson, Arizona. She was born December 5, 1934 in Bell City, Louisiana.

# # #

THE WHITE HOUSE

WASHINGTON

February 19, 1986

MEMORANDUM FOR DIANNA G. HOLLAND

FROM:

JOHN G. ROBERTS 

SUBJECT:

Appointment of Jean Kearns to the Board for  
International Food and Agricultural Development

I have completed the review begun by Hugh Hewitt of the Personal Data Statement submitted by Dr. Jean Kearns in connection with her prospective appointment to the Board for International Food and Agricultural Development. The President appoints seven members to this Board, including at least four from universities. 22 U.S.C. § 2220c. The Board participates in planning, issuing recommendations, and monitoring efforts under 22 U.S.C. § 2220b to promote university programs on international agricultural development, and to promote such development more generally.

On December 30, 1985, Hugh sent a memorandum to the A.I.D. General Counsel, alerting him to several consulting contracts Dr. Kearns had with A.I.D. or A.I.D. grant recipients. Nancy Frame from A.I.D. returned my call on February 11 with the results of her review in response to Hugh's memorandum. According to Frame, Dr. Kearns's situation was similar to that of many Board members, and any perceived conflicts were the result of the statutory requirement that membership on the Board be drawn in part from potential recipient universities. Frame advised that A.I.D. regularly issues 208(b) waivers to deal with this issue, and would do so in Dr. Kearns case. Frame also noted that A.I.D. would advise Dr. Kearns to recuse herself from participation in any grant review or other matter involving any institution with which she had a consultancy or other financial arrangement. I telephoned Kearns and advised her independently of the need to do this.

In light of the foregoing, I have no objection to proceeding with this appointment. There is scheduled a "retreat" for Board members this weekend; it would be very helpful if Dr. Kearns (who has been patient throughout this extended process) could be appointed in time to participate.

L

THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

March 26, 1986

NOMINATIONS SENT TO THE SENATE:

James Larry Edmondson, of Georgia, to be United States Circuit Judge for the Eleventh Circuit, vice Albert J. Henderson, retired.

Andrew J. Kleinfeld, of Alaska, to be United States District Judge for the District of Alaska, vice a new position created by P.L. 98-353, approved July 10, 1984.

J. Roger Mentz, of New Jersey, to be an Assistant Secretary of the Treasury, vice Ronald Alan Pearlman, resigned.

Frank H. Dunkle, of Montana, to be Director of the United States Fish and Wildlife Service, vice Robert A. Jantzen, resigned.

Morris I. Leibman, of Illinois, to be a Member of the Board of Directors of the United States Institute of Peace for a term of two years expiring January 19, 1987. (New Position)

# # # #



THE WHITE HOUSE  
Office of the Press Secretary

---

For Immediate Release

March 25, 1986

The President today announced his intention to nominate Morris I. Leibman to be a Member of the Board of Directors of the United States Institute of Peace for a term of two years expiring January 19, 1987. This is a new position.

Mr. Leibman is a partner in the firm of Sidley and Austin in Chicago, Illinois. Previously, he was with the firm of Leibman, Williams, Bennett, Baird & Minnon. He serves on the Executive Board of the Georgetown University Center for Strategic and International Studies and as a Director of the The Foreign Policy Research Institute in Philadelphia.

He graduated from the University of Chicago (Ph.B., 1931; J.D., 1933). He is married and resides in Chicago, Illinois. He was born February 8, 1911 in Chicago.

# # #

THE WHITE HOUSE

WASHINGTON

March 20, 1986

MEMORANDUM FOR ROBERT H. TUTTLE

FROM: FRED F. FIELDING

All necessary clearances have been accomplished with regard to the following individual, and he is ready for a formal nomination by the President:

Morris Leibman - Member, U.S. Institute of Peace,  
Board of Directors

cc: Amy Weist  
Jane Dannenhauer  
John G. Roberts ✓  
Catherine Bedell

THE WHITE HOUSE

WASHINGTON

March 18, 1986

MEMORANDUM FOR DIANNA G. HOLLAND

FROM:

JOHN G. ROBERTS 

SUBJECT:

Nomination of Morris Leibman to the  
U.S. Institute of Peace Board of Directors

I have reviewed the Personal Data Statement submitted by Morris Leibman in connection with his prospective nomination to the Board of Directors of the U.S. Institute of Peace. In previous memoranda I have reviewed the various requirements for appointees to the Board. The Board must have no more than eight members from the same political party. The Board currently has seven Republicans, five Democrats, and one unknown (the President of the National Defense University, a career military officer serving ex officio). Leibman is a Democrat, so his appointment will not violate the bipartisanship requirement.

Leibman's PDS presents no problems. He is a partner at Sidley & Austin, on retired status. The firm is registered as a foreign agent, but Leibman is not so registered, nor does he do the work that has caused the firm to register. Assuming successful completion of the background checks, I have no objection to proceeding with this nomination. (Nominees to the Peace Institute Board are not required to submit an SF-278.)



USE THIS AIRBILL FOR DOMESTIC SHIPMENTS AND FOR SHIPMENTS FROM PUERTO RICO TO THE U.S.A.  
 FILL OUT PURPLE AREAS. FOR ASSISTANCE, CALL 800-238-5355 TOLL FREE.  
 SEE BACK OF FORM SET FOR COMPLETE PREPARATION INSTRUCTIONS.

SENDER'S FEDERAL EXPRESS ACCOUNT NUMBER [REDACTED] DATE 2/28/86

53068

From (Your Name) <b>John G. Roberts</b>	Your Phone Number (Very Important) [REDACTED]	To (Recipient's Name) <b>Morris Leibman</b>	Recipient's Phone Number (Very Important) <b>(312) 642-9730</b>
Company <b>WHITE HOUSE</b>	Department/Floor No.	Company	Department/Floor No.
Street Address <b>1600 PENNSYLVANIA AVE NW</b>		Exact Street Address (Use of P.O. Boxes or P.O. Zip Codes Will Delay Delivery And Result in Extra Charge.) <b>1550 Lakeshore Drive</b>	
City <b>WASHINGTON</b>	State <b>DC</b>	City <b>Chicago,</b>	State <b>Illinois</b>

AIRBILL NO. **192067746** ZIP Zip Code Required For Correct Invoicing **20900** ZIP Street Address Zip Required (No P.O. Box Zip Code) **60610**

YOUR BILLING REFERENCE INFORMATION (FIRST 24 CHARACTERS WILL APPEAR ON INVOICE.)

HOLD FOR PICK-UP AT THIS FEDERAL EXPRESS STATION:  
 Street Address (See Service Guide or Call 800-238-5355)

PAYMENT  Bill Shipper  Bill Recipient's FedEx Acct. No.  Bill 3rd Party FedEx Acct. No.  Bill Credit Card  
 Fill in line below.  Cash FedEx Acct. No. or Major Credit Card No.

City \_\_\_\_\_ State \_\_\_\_\_

SERVICES CHECK ONLY ONE BOX	DELIVERY AND SPECIAL HANDLING CHECK SERVICES REQUIRED	PACKAGES	WEIGHT	YOUR DECLARED VALUE (See right)	OVER SIZE
1 <input type="checkbox"/> <b>PRIORITY 1</b> Overnight Delivery Using Your Packaging <input checked="" type="checkbox"/> <b>OVERNIGHT LETTER</b> (Our Packaging) 9"x12" <b>OVERNIGHT DELIVERY USING OUR PACKAGING</b> 2 <input checked="" type="checkbox"/> Courier-Pak Overnight Envelope 12"x15" 3 <input type="checkbox"/> Overnight Box 12 1/2" x 17 1/2" x 3" 4 <input type="checkbox"/> Overnight Tube 38" x 6" x 6" 5 <input type="checkbox"/> <b>STANDARD AIR</b> Delivery not later than second business day <b>SERVICE COMMITMENT</b> PRIORITY 1 - Delivery is scheduled early next business morning in most locations. It may take two or more business days if the destination is outside our primary service areas. STANDARD AIR - Delivery is generally next business day or not later than second business day. It may take three or more business days if the destination is outside our primary service areas.	1 <input type="checkbox"/> <b>HOLD FOR PICK-UP</b> Give the Federal Express address where you want package held in Section II at right. 2 <input type="checkbox"/> <b>DELIVER WEEKDAY</b> 3 <input checked="" type="checkbox"/> <b>DELIVER SATURDAY</b> (Extra charge applies.) 4 <input type="checkbox"/> <b>RESTRICTED ARTICLES SERVICE</b> (P-1 and Standard Air Packages only; Extra charge applies.) 5 <input type="checkbox"/> <b>CONSTANT SURVEILLANCE SERVICE (CSS)</b> (Extra charge applies.) 6 <input type="checkbox"/> <b>DRY ICE</b> _____ Lbs. 7 <input type="checkbox"/> <b>OTHER SPECIAL SERVICE</b> 8 <input type="checkbox"/> 9 <input type="checkbox"/> <b>SATURDAY PICK-UP OR SATURDAY DROP-OFF</b> (Extra charge applies.)				
		Total	Total	Total	
		Received At <input checked="" type="checkbox"/> Shipper's Door <input type="checkbox"/> Regular Stop <input type="checkbox"/> On-Call Stop <input type="checkbox"/> FedEx Loc. Federal Express Corp. Employee No. _____ Date/Time For Federal Express Use 4/15/73 [Signature]			

ZIP Zip Code of Street Address Required

**YOUR DECLARED VALUE**  
**DAMAGE OR LOSS**  
 We are liable for no more than \$100 per package in the event of physical loss or damage, unless you fill in a higher Declared Value to the left and document higher actual loss in the event of a claim. We charge \$04 for each additional \$100 of declared value up to the maximum shown in our Service Guide. Declared value restrictions are shown on the back of the Shipper's Copy of this airbill. We make no express or implied warranties.

**DELAY**  
 There is always a risk of late delivery or non-delivery in the event of a late delivery. Federal Express will, at your request, refund all transportation charges paid. See back of Shipper's Copy of this airbill for further information.

**CONSEQUENTIAL DAMAGES**  
 We will not be responsible or liable for any loss or damage resulting from delay, non-delivery or damage to a package, except as noted above. This includes loss of sales, income, interest, profits, attorneys fees and other costs, but is not limited to these items. Such damages are called "consequential damages."

Federal Express Use

Base Charges	
Declared Value Charge	
Origin Agent Charge	
Other	
Total Charges	

PART #2041738901  
 FEC-S-751-1000  
 REVISION DATE 2/85  
 PRINTED U.S.A. NCR

SHIPPER'S COPY

THE WHITE HOUSE

Request for Overnight Delivery

Requestor: John Roberts Date 2/28/86

Office: Counsel's Office Ext. 7953

Addressee: Morris Leibman

Suite 4800; One 1st Nat'l Plaza

Chicago, Illinois 60603

(City, State)

Purpose of letter: Prospective nominee -- needs forms ASAP

Approval

Postal Exp.  Fed. Exp.  DHL  Other \_\_\_\_\_

Airbill No. 192067746

\_\_\_\_\_  
Approved

THE WHITE HOUSE

Request for Overnight Delivery

Requestor: John Roberts Date 2/28/86

Office: Counsel's Office Ext. 7953

Addressee: Morris Leibman

1550 Lakeshore Drive

Chicago, Illinois 60610

(City, State)

Purpose of letter: Prospective nominee --

needs forms ASAP

Approval

Postal Exp.  Fed. Exp.  DHL  Other \_\_\_\_\_

Airbill No. 192067761

\_\_\_\_\_  
Approved

THE WHITE HOUSE

WASHINGTON

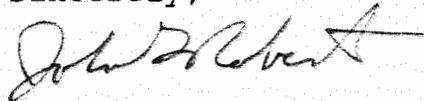
February 28, 1986

Dear Mr. Leibman:

Enclosed is the Personal Data Statement that we discussed this morning. The questions may be answered in any form that is convenient for you. Please do not hesitate to contact me if I may be of any assistance.

With best wishes,

Sincerely,



John G. Roberts  
Associate Counsel to the President

Morris Leibman, Esquire  
1550 Lakeshore Drive  
Chicago, Illinois 60610

Enclosure

THE WHITE HOUSE

WASHINGTON

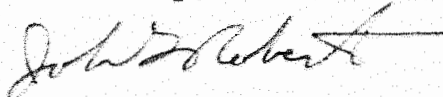
February 28, 1986

Dear Mr. Leibman:

Enclosed is the Personal Data Statement that we discussed this morning. The questions may be answered in any form that is convenient for you. Please do not hesitate to contact me if I may be of any assistance.

With best wishes,

Sincerely,



John G. Roberts  
Associate Counsel to the President

Morris Leibman, Esquire  
Suite 4800  
One 1st National Plaza  
Chicago, Illinois 60603

Enclosure



M

# WITHDRAWAL SHEET

## Ronald Reagan Library

*Collection Name*

ROBERTS, JOHN: FILES

*Withdrawer*

IGP 8/7/2005

*File Folder*

JGR/PAS APPOINTMENTS (1986) (1 OF 2)

*FOIA*

F05-139/01

COOK

*Box Number*

35

76IGP

---

*DOC Document Type*

*NO Document Description*

*No of Doc Date Restriction*  
*pages* *tions*

---

3 RECEIPT

1 2/28/1986 B6

1008

FEDEX RECEIPT FROM ROBERTS

---

### Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

E.O. 13233

C. Closed in accordance with restrictions contained in donor's deed of gift.

Mc

N

THE WHITE HOUSE  
WASHINGTON

March 10, 1986

MEMORANDUM FOR THE FILE

FROM: JOHN G. ROBERTS *JGR*

SUBJECT: FBI Report on [REDACTED] *bl*

At 11:05 a.m. I provided Senator Durenberger with the FBI  
summary memoranda on [REDACTED]

[REDACTED] Senator Durenberger noted [REDACTED] *bl*