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**Collection:** Roberts, John G.: Files  
**Folder Title:** Correspondence, Miscellaneous  
(06/01/1985-06/30/1985)  
**Box:** 14

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# WITHDRAWAL SHEET

## Ronald Reagan Library

Collection Name

Withdrawer

File Folder

CORRESPONDENCE, MISCELLANEOUS (06/01/1985-06/30/1985)

MJD 8/30/2005

FOIA

F05-139/01

Box Number

14

COOK

26MJD

DOC NO	Doc Type	Document Description	No of Pages	Doc Date	Restrictions	
1	MEMO	JOHN ROBERTS TO FRED FIELDING RE PRESIDENTIAL MEDAL NOMINATION	1	6/7/1985	B6	941
2	LIST	RE NOMINEES FOR PRESIDENTIAL MERITORIOUS SERVICE AWAD (PARTIAL)	3	ND	B6	942
3	MEMO	DAVID WALLER TO FRED FIELDING RE RESIDENT VISAS (PARTIAL)	1	6/12/1985	B6	943

CONFIDENTIAL - Reagan Presidential Record

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

E.O. 13233

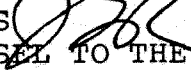
C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

June 5, 1985

MEMORANDUM FOR RUSSELL MACK  
DIRECTOR, PUBLIC AFFAIRS

FROM: JOHN G. ROBERTS   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Response to Children's Defense Fund Criticism

Counsel's Office has reviewed the above-referenced response,  
and finds no objection to it from a legal perspective.

cc: David L. Chew

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
- H - INTERNAL
- I - INCOMING  
Date Correspondence Received (YY/MM/DD)   1   /   1

Name of Correspondent: David Chew

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Response to Children's Defense Fund Criticism

ROUTE TO:	ACTION	DISPOSITION			
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUHOLL</u>	ORIGINATOR	<u>85106105</u>			<u>  1  </u> / <u>  1  </u>
	Referral Note:				
<u>CUAT18</u>	<u>A</u>	<u>85106105</u>		<u>S</u>	<u>85106106</u> <u>  1  </u> / <u>  PM  </u>
	Referral Note:				
		<u>  1  </u> / <u>  1  </u>			<u>  1  </u> / <u>  1  </u>
	Referral Note:				
		<u>  1  </u> / <u>  1  </u>			<u>  1  </u> / <u>  1  </u>
	Referral Note:				
		<u>  1  </u> / <u>  1  </u>			<u>  1  </u> / <u>  1  </u>
	Referral Note:				

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  - D - Draft Response
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  - A - Answered
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  - C - Completed
  - S - Suspended
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Comments: \_\_\_\_\_

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 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

## WHITE HOUSE STAFFING MEMORANDUM

DATE: 6/5/85 ACTION/CONCURRENCE/COMMENT DUE BY: 6/6 - 1:00 P.M.

SUBJECT: RESPONSE TO CHILDREN'S DEFENSE FUND CRITICISM

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	McFARLANE	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	ROLLINS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

**REMARKS:**

The attached was prepared by the Communications Office (Russ Mack) in consultation with HHS. Please provide any comments/edits directly to Russ, Rm. 160 (X7170) by 1:00 p.m. tomorrow, with an information copy to my office. Thank you.

**RESPONSE:**

David L. Chew  
Staff Secretary  
Ext. 2702

RESPONSE TO CHILDREN'S DEFENSE FUND CRITICISM

This week, the Children's Defense Fund released a study blaming federal budget cuts for the plight of black children compared to white children. But some key facts were missing:

- o There were no statistics from 1984, the year our economy grew 6.8 percent -- best since 1951. Economic growth helps the poor.
- o There was no acknowledgement of the decline in overall infant mortality rates since 1980, or of stepped-up immunization work of HHS and local authorities.
- o There was no mention of increased Head Start funding, or of the sharp improvement in collecting child support from delinquent fathers (based on a new federal law we fought for). Both help the poor.
- o There was no recognition of the threat to America's poor from inflation, and how we've tamed it. Energy inflation in the 2 years '79 and '80 was a staggering 64 percent, but over 3 years '82-'84 was only 3 percent. Food price inflation was also way down.
- o Two CDF statements are especially disturbing: that black children were 3-4 times more likely to be murdered than white children and that black children were 12 times more likely to live with a parent who never married.
- o But CDF's answer is more government spending. That's like treating a cancer with band-aids.
- o Fundamental problems need fundamental treatment, not just more of the same. With inflation tamed, threats to poor children, black or white, come from crime, breakup of families and lack of jobs and economic opportunity. We're aiming at them:
  - Our tax fairness plan virtually exempts all families at or below the poverty line from paying any federal income taxes;
  - We passed the toughest anti-crime package in decades. Serious crime rate has dropped for 3 straight years;
  - To help families living in depressed areas, we've proposed enterprise zones and a temporary summer wage for young people (endorsed by the National Council of Black Mayors);
- o RR hopes that CDF will join us in trying to solve these underlying problems.

THE WHITE HOUSE

WASHINGTON

June 6, 1985

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS 

SUBJECT: INSPIRE '85/Presidential 10K Race

The President's Committee on Employment of the Handicapped (PCEH) is sponsoring Inspire '85: An International Forum and Festival on Leisure, Sports and Cultural Arts for Disabled Persons, to be conducted in Washington September 17-21, 1985. The First Lady is Honorary Chairman of Inspire '85. Fred Ryan's office has been working with PCEH on the event, and has asked if a planned ten-kilometer race around the mall for the disabled could be called a "Presidential 10-k Race for the Physically Challenged."

I have no objection. The event is already closely affiliated with the President, since it is sponsored by the PCEH and the First Lady is Honorary Chairman. It is not a fundraising event.

Attachment

THE WHITE HOUSE

WASHINGTON

June 6, 1985

MEMORANDUM FOR FREDERICK J. RYAN, JR.  
DEPUTY ASSISTANT TO THE PRESIDENT  
DIRECTOR, PRESIDENTIAL SCHEDULING

FROM: FRED F. FIELDING  
COUNSEL TO THE PRESIDENT

SUBJECT: INSPIRE '85/Presidential 10K Race

You have asked if a ten-kilometer race around the Mall for the disabled, to be held in conjunction with Inspire '85: An International Forum and Festival on Leisure, Sports and Cultural Arts for Disabled Persons, may be designated a "Presidential 10-k Race for the Physically Challenged." The President is already associated with this event, since it is sponsored by the President's Committee on Employment of the Handicapped and the First Lady is Honorary Chairman of the event. It is not a fundraising event. Under these unique circumstances, I have no legal objection to labeling the 10-k race "Presidential."

FFF:JGR:aea 6/6/85

cc: FFFielding  
JGRoberts  
Subj  
Chron



*JR*

ID # 321969 CU

*PR014-09*

### WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

*JR*

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: Frederick J. Ryan Jr.

MI Mail Report

User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: INSPIRE '85 / Presidential 10K Race

#### ROUTE TO:

#### ACTION

#### DISPOSITION

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>WAT18</u>	ORIGINATOR	<u>85105131</u>	<u>PYJ</u>		<u>1 1</u>
	Referral Note:				
<u>WAT18</u>	<u>D</u>	<u>85106103</u>	<u>PYJ</u>	<u>S</u>	<u>8510613</u>
	Referral Note:				
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				
		<u>1 1</u>			<u>1 1</u>
	Referral Note:				

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321969CX

THE WHITE HOUSE  
WASHINGTON

May 27, 1985

MEMORANDUM FOR: FRED F. FIELDING  
FROM: FREDERICK J. RYAN, JR.  
SUBJECT: INSPIRE '85/Presidential 10K race

INSPIRE '85 is an International Program coordinated by the President's Committee on Employment of the Handicapped and the People-to-People Committee in cooperation with the public and private sector. Its purpose is to celebrate and showcase the achievements of disabled persons and to encourage the recognition of leisure, sports, and cultural arts activities as essential components of a balanced lifestyle for disabled persons.

The First Lady is the Honorary Chairman of the program and Majority Leader Robert Dole is Chairman of the National Advisory Committee.

I have attached background information on INSPIRE '85.

A member of my staff has met with representatives from INSPIRE '85 to see how the President might be able to be involved in their festivities. They have proposed to hold a Presidential 10K race around the mall area on September 21st with over 2000 disabled athletes participating. They are requesting our permission to call the race "Presidential" and would like the President to appear at the starting line to shoot off the starting gun.

It is doubtful the President will be able to participate in this event. I would appreciate your guidance on calling the race "Presidential."

Thank you for your assistance.

# PCEH

The President's Committee  
on Employment of the Handicapped  
Washington, D.C. 20036

April 19, 1985

Ms. Anne Kelly  
Office of Private Sector Initiatives  
The White House

Dear Anne:

This letter is a followup to our meeting of April 4, 1985 concerning White House participation in INSPIRE '85: An International Forum and Festival on Leisure, Sports and Cultural Arts for Disabled Persons. You will recall that we discussed several options for White House involvement in the events of INSPIRE '85 which is scheduled to be held in Washington, D.C. during the week of September 17-21, 1985.

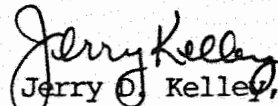
In accordance with our discussion, this letter is to request that the 10-k race (scheduled for Saturday, September 21, 1985) be designated as a "Presidential 10-k Race for the Physically Challenged." The race will be a major event of INSPIRE '85 and will be held during the Festival on the Capitol Mall.

This event would feature 2000 disabled and able-bodied runners. Disabled runners will represent all categories of disability (e.g. visually impaired, hearing impaired, mobility impaired, retarded and others). Able-bodied participants will include world-class runners, sports personalities, celebrities, government officials, political leaders and interested citizens. Discussions are being held with the Department of Defense to secure the services of the Marine Corps for logistical and support services required to ensure a top quality professional race. Private sector financial support has been committed, subject to any restrictions which may be imposed by the White House regarding private sector acknowledgement on brochures or promotional materials.

The above is a limited request for White House participation. We are asking only that the race be designated as a "Presidential 10-k Race for the Physically Challenged." We would want to include a picture of the President and a brief statement concerning sports and physical fitness for disabled persons in the promotional literature for the race. Of course, if the President's schedule allows him to make a brief appearance during INSPIRE '85, giving awards to the disabled winners of the race would be an exciting and inspirational climax for the Festival.

Thank you for your guidance and assistance in our prior discussion. I look forward to talking with you further after you have had an opportunity to consider this request. If additional information is needed, feel free to contact me at 245-9186.

Sincerely,

  
Jerry O. Kelley, Ph.D.  
Director, INSPIRE '85

THE WHITE HOUSE

WASHINGTON

June 6, 1985

MEMORANDUM FOR FREDERICK J. RYAN, JR.  
DEPUTY ASSISTANT TO THE PRESIDENT  
DIRECTOR, PRESIDENTIAL SCHEDULING

FROM: FRED F. FIELDING *Orig. signed by FFF*  
COUNSEL TO THE PRESIDENT

SUBJECT: INSPIRE '85/Presidential 10K Race

You have asked if a ten-kilometer race around the Mall for the disabled, to be held in conjunction with Inspire '85: An International Forum and Festival on Leisure, Sports and Cultural Arts for Disabled Persons, may be designated a "Presidential 10-k Race for the Physically Challenged." The President is already associated with this event, since it is sponsored by the President's Committee on Employment of the Handicapped and the First Lady is Honorary Chairman of the event. It is not a fundraising event. Under these unique circumstances, I have no legal objection to labeling the 10-k race "Presidential."

FFF:JGR:aea 6/6/85  
cc: FFFielding  
JGRoberts  
Subj  
Chron

# WITHDRAWAL SHEET

Ronald Reagan Library

*Collection Name*

ROBERTS, JOHN: FILES

*Withdrawer*

MJD 8/7/2005

*File Folder*

CORRESPONDENCE, MISCELLANEOUS (06/01/1985-06/30/1985)

*FOIA*

F05-139/01  
COOK

*Box Number*

14

26MJD

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*DOC Document Type*

*NO Document Description*

*No of Doc Date Restric-*  
*pages tions*

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1 MEMO

1 6/7/1985 B6

941

JOHN ROBERTS TO FRED FIELDING RE  
PRESIDENTIAL MEDAL NOMINATION

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Freedom of Information Act - [5 U.S.C. 552(b)]

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E.O. 13233

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE

WASHINGTON

June 7, 1985

MEMORANDUM FOR D. LOWELL JENSEN  
DEPUTY ATTORNEY GENERAL  
U.S. DEPARTMENT OF JUSTICE

FROM: FRED F. FIELDING *Orig. signed by FFF*  
COUNSEL TO THE PRESIDENT

SUBJECT: Nomination of the Late Timothy Murphy  
for a Presidential Medal

Pursuant to 42 U.S.C. § 1921, the Department of Justice administers the Young American Medal for Bravery program. The attached recommendation for an award under that program is submitted for whatever consideration may be appropriate. We express no view on the recommendation.

Attachment

FFF:JGR:aea 6/7/85  
cc: FFFielding  
JGRoberts  
Subj  
Chron

THE WHITE HOUSE

WASHINGTON

June 7, 1985

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DEPUTY ATTORNEY GENERAL  
U.S. DEPARTMENT OF JUSTICE

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COUNSEL TO THE PRESIDENT

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cc: FFFielding  
JGRoberts  
Subj  
Chron



THE WHITE HOUSE

WASHINGTON

June 7, 1985

Dear Mr. Sckolnick:

Thank you for your letter of April 11 to the President, recommending that the late Timothy Murphy be considered for a Presidential medal.

Congress has provided that a Young American Medal for Bravery may be personally awarded by the President to any child eighteen years of age or under "who has exhibited exceptional courage, extraordinary decision, presence of mind, and unusual swiftness of action, regardless of his or her own personal safety, in an effort to save or successfully saving the life or lives of any person or persons whose life or lives were in actual imminent danger." 42 U.S.C. § 1921. The Department of Justice administers the Young American Medal for Bravery program, and accordingly I have taken the liberty of referring your recommendation to that Department.

Thank you for your recommendation.

Sincerely,

Orig. signed by FFF

Fred F. Fielding  
Counsel to the President

Mr. Lewis Sckolnick  
511 Long Plain Road  
Leverett, MA 01054

bcc: Pat Gleason  
FFF:JGR:aea 6/7/85  
bcc: FFfielding  
JGRoberts  
Subj  
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THE WHITE HOUSE

WASHINGTON

June 7, 1985

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Thank you for your recommendation.

Sincerely,

Fred F. Fielding  
Counsel to the President

Mr. Lewis Skolnick  
511 Long Plain Road  
Leverett, MA 01054

bcc: Pat Gleason  
FFF:JGR:aea 6/7/85  
bcc: FFFielding  
JGRoberts  
Subj  
Chron

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

*2k - thought this?*

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 / 1

Name of Correspondent: Lewis Scholnick

MI Mail Report

User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Nomination of late Timothy Murphy for a Presidential medal

**ROUTE TO:**

**ACTION**

**DISPOSITION**

Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Completion Date YY/MM/DD
<u>PLK/JOE</u>	<u>ORIGINATOR</u>	<u>8510603</u>	<u>C</u>	<u>8510603</u>
<u>✓ CW Field</u>	<u>A</u>	<u>85106103</u>		<u>1 1</u>
<u>WHT</u>	<u>C</u>	<u>85106106</u>	<u>FS</u>	<u>851116</u>
		<u>1 1</u>		<u>1 1</u>
		<u>1 1</u>		<u>1 1</u>

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# BOY DIES IN SANDS BUT SAVES FRIEND

## Rescuers Assist 12-Year-Old as Playmate, 16, Perishes Near Mississippi River

ST. LOUIS, April 10 (UPI) — A 12-year-old boy who was buried up to his chin more than four hours in a 300,000-ton mound of sand said today that he had been saved by the efforts of a playmate who died in the incident.

The boy, Darren Ellis, said the playmate, Timothy Murphy, 16, pushed him to the surface of the 65-foot-high pile of rain-soaked sand, sinking deeper through his efforts.

"I'll never forget how he pushed me up when he was sinking," Darren said in an interview from his hospital bed at Cardinal Glennon Children's Hospital. "He told them to help me. He died and he tried to save me."

The cave-in occurred Tuesday at the Davis Sand Company on the banks of the Mississippi River, where Darren and four of his friends were playing.

Sand piles on the company's property are reportedly unfenced and unguarded.

A spokesman for the company, Paul Warren, said the sand piles were so unstable that "we never walk on them," adding, "We've got signs that say 'danger: caving sand.'"

### Boys Are Warned

Darren said the boys were playing at the home of Timothy's father when the older boy suggested they ride their bicycles to the sand company. He added that Timothy had warned the other boys to be careful while playing on the sand piles.

"He told me you better watch out because some of the dunes could be empty and you could fall through," Darren said.

The avalanche began when Timothy playfully jumped him from behind, he said.

"We both fell and then we started to sink," Darren said. "We couldn't get out. The sand just kept pulling us down."

Although both boys were submerged for a while, Darren said he was able to breathe and Timothy was also able to shout for help before sinking too deep.

Rescuers freed Darren's head and shoulders, placing an oxygen mask on his face while they worked cautiously to free him from the shifting sand. Timothy's body was recovered about 30 minutes later.

Darren's mother, Brenda Ellis, re-

*Glennon*

322267

11 April 1985  
Lewis Skolnick  
511 Long Plain Rd  
Leverett Ma 01054  
413 549 6053

Dear President Ragan:

I wish to nominate the late Timothy Murphy  
Presidential Medal.

Sincerely,

  
Lewis Skolnick

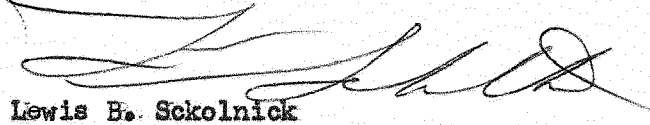
John -  
attach to  
Previous corresp.

14 June 1985  
Lewis B. Skolnick  
511 Long Plain Road  
Leverett Ma 01054-9740  
413 549 6053

Should you have any questions regarding my recommendation  
of the late Timothy Murphy for a Young American Medal  
please contact me at once.

Thank you for your prompt response.

Sincerely,




Lewis B. Skolnick

THE WHITE HOUSE

WASHINGTON

June 13, 1985

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS 

SUBJECT: Request for Endorsement on Government  
Funding of Radical and Liberal Activist  
Organizations

As discussed this morning.

Attachment

THE WHITE HOUSE

WASHINGTON

June 13, 1985

MEMORANDUM FOR PATRICK BUCHANAN  
ASSISTANT TO THE PRESIDENT  
FOR COMMUNICATIONS

FROM: FRED F. FIELDING *Orig. signed by FFF*  
COUNSEL TO THE PRESIDENT

SUBJECT: Request for Endorsement on Government  
Funding of Radical and Liberal Activist  
Organizations

You have asked whether you may provide an endorsement for a book to be published on government funding of radical and liberal activist organizations. Established White House policy prohibits the provision of such endorsements by staff members. In such cases it is impossible to separate your private from your official persona, and any endorsement by Pat Buchanan would be perceived as an endorsement by the White House, in contravention of our policy against endorsement of any commercial product or enterprise. In addition, an endorsement, however crafted, would be taken as official sanction for the views expressed in the book, which may or may not coincide with those of the Administration.

Thank you for raising this matter with me.

FFF:JGR:aea 6/13/85  
cc: FFFielding  
JGRoberts  
Subj  
Chron

THE WHITE HOUSE

WASHINGTON

June 13, 1985

MEMORANDUM FOR PATRICK BUCHANAN  
ASSISTANT TO THE PRESIDENT  
FOR COMMUNICATIONS

FROM: FRED F. FIELDING  
COUNSEL TO THE PRESIDENT

SUBJECT: Request for Endorsement on Government  
Funding of Radical and Liberal Activist  
Organizations

You have asked whether you may provide an endorsement for a book to be published on government funding of radical and liberal activist organizations. Established White House policy prohibits the provision of such endorsements by staff members. In such cases it is impossible to separate your private from your official persona, and any endorsement by Pat Buchanan would be perceived as an endorsement by the White House, in contravention of our policy against endorsement of any commercial product or enterprise. In addition, an endorsement, however crafted, would be taken as official sanction for the views expressed in the book, which may or may not coincide with those of the Administration.

Thank you for raising this matter with me.

FFF:JGR:aea 6/13/85

cc: FFFielding  
JGRoberts  
Subj  
Chron



## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

O - OUTGOING

H - INTERNAL

I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 / 1

Name of Correspondent: Pat Buchanan

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Request for an endorsement on government funding of radical and liberal activist organizations

ROUTE TO:	ACTION	DISPOSITION
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD
<u>OWH</u>	ORIGINATOR	<u>85106111</u>
	Referral Note:	<u>1 / 1</u>
<u>BLAT 18</u>	D	<u>85106111</u>
	Referral Note:	<u>S 85106113</u>
		<u>1 / 1</u>
	Referral Note:	<u>1 / 1</u>
		<u>1 / 1</u>
	Referral Note:	<u>1 / 1</u>
		<u>1 / 1</u>
	Referral Note:	<u>1 / 1</u>

**ACTION CODES:**

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

**DISPOSITION CODES:**

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOB).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

THE WHITE HOUSE

WASHINGTON

June 10, 1985

MEMORANDUM TO FRED FIELDING

FROM: PAT BUCHANAN *PB*

Am being pressed to provide an endorsement, probably a blurb for the jacket, of a book done by a fellow from Cato Institute, on government funding of radical and liberal activist organizations, via dough supposedly meant for the poor. Is this something we are still permitted to do; is it advised?

Thanks.

THE WHITE HOUSE

WASHINGTON

June 13, 1985

MEMORANDUM FOR DAVID L. CHEW  
STAFF SECRETARY

FROM: JOHN G. ROBERTS *JGR*  
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Senior Foreign Service  
Presidential Award Nominations

Counsel's Office has reviewed the memorandum for the President from the Secretary of State, conveying the nominations of the Interagency Selection Board for Presidential Awards for the Senior Foreign Service. Such performance pay awards are authorized under 22 U.S.C. § 3965(d). That section requires that the awards be based on recommendations from the Secretary of State and an interagency selection board established by the Secretary. This procedure has been followed in this instance, and accordingly this office has no objection to proceeding with the awards. We have not, of course, reviewed the qualifications or background of the recipients in any way.

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
- H - INTERNAL
- I - INCOMING  
Date Correspondence Received (YY/MM/DD)   1  /  1  /

Name of Correspondent: \_\_\_\_\_

MI Mail Report                      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Senior Foreign Service Presidential  
Awards Nominations

ROUTE TO:	ACTION	DISPOSITION
Office/Agency      (Staff Name)	Action Code	Tracking Date YY/MM/DD      Type of Response      Code      Completion Date YY/MM/DD
<u>SOHOLL</u>	ORIGINATOR	<u>85106111</u> _____      _____ <u>  1  /  1  /  </u>
	Referral Note: _____	
<u>CUATIE</u>	<u>R</u>	<u>85106111</u> _____ <u>J 85106114</u> _____
	Referral Note: _____	
	_____	_____      _____ <u>  1  /  1  /  </u>
	Referral Note: _____	
	_____	_____      _____ <u>  1  /  1  /  </u>
	Referral Note: _____	
	_____	_____      _____ <u>  1  /  1  /  </u>
	Referral Note: _____	

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- Type of Response = Initials of Signer
- Code = "A"
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## WHITE HOUSE STAFFING MEMORANDUM

DATE: 6/11/85 ACTION/CONCURRENCE/COMMENT DUE BY: June 14

SUBJECT: SENIOR FOREIGN SERVICE PRESIDENTIAL AWARD-NOMINATIONS

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	LACY	<input type="checkbox"/>	<input type="checkbox"/>
REGAN	<input type="checkbox"/>	<input type="checkbox"/>	McFARLANE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	OGLESBY	<input type="checkbox"/>	<input type="checkbox"/>
BUCHANAN	<input type="checkbox"/>	<input type="checkbox"/>	ROLLINS	<input type="checkbox"/>	<input type="checkbox"/>
CHAVEZ	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input type="checkbox"/>
CHEW	<input type="checkbox"/>	<input checked="" type="checkbox"/>	SPEAKES	<input type="checkbox"/>	<input checked="" type="checkbox"/>
DANIELS	<input type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SVAHN	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input type="checkbox"/>	<input type="checkbox"/>	TUTTLE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HENKEL	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKEY	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HICKS	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
KINGON	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Any objection to the attached?

RESPONSE:

1985 JUN 11 11:55

David L. Chew  
Staff Secretary  
Ext. 2702

THE SECRETARY OF STATE  
WASHINGTON

Received SS

June 4, 1985

1985 JUN 11 AM 11:44

UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE  
MEMORANDUM

TO: THE PRESIDENT  
FROM: George P. Shultz *gpb*  
SUBJECT: Senior Foreign Service Presidential  
Award Nominations

I take pleasure in transmitting for your consideration the nominations of members of the Senior Foreign Service from the Department of State, Department of Agriculture, AID and USIA for Presidential Awards. The Department of Commerce had no nominees this year. This is the third cycle for these awards which were established pursuant to Sections 405(b)(3) and 405(d) of the Foreign Service Act of 1980. Recipients of the Distinguished Award receive \$20,000, and recipients of the Meritorious Award receive \$10,000.

I certify that each nominee warrants special recognition by you and that the record and character of each nominee merits a high degree of public confidence and trust.

Recommendation:

That you approve the attached lists of nominations for Distinguished and Meritorious Presidential Awards.

Approve \_\_\_\_\_ Disapprove \_\_\_\_\_ Date \_\_\_\_\_

Attachments:

Award Nominations and Supporting Material

UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE



United States Department of State

Washington, D.C. 20520

UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE

May 23, 1985

Honorable George P. Shultz  
Secretary of State

Dear Mr. Secretary:

The Interagency Selection Board for Presidential Awards for the Senior Foreign Service was convened on May 20 and met on that date and May 21 and 22. All members were present for all sessions.

Enclosed please find our lists of persons to be nominated to the President for the Senior Foreign Service Awards.

The Board generally found the nominations well-prepared and appropriate to the level of "extraordinary" or "superior" performance described in the criteria for these awards.

However, in some cases, sufficient detail was lacking, making it difficult for the Board to judge whether the accomplishments were truly exceptional or simply those which should be expected from accomplished and experienced members of the Senior Foreign Service. We would urge that the panels preparing these nominations give greater emphasis to specific accomplishments including those showing unusual initiative and creativity. This of course is only possible where the record before the nominating panels permits. In addition, some nominations were overwritten, suggesting almost superhuman powers on the part of some nominees.

We noted that while these awards are available to all three classes of the SFS, actually not one Counselor was nominated. To some extent, this may work itself out, as time goes on; but we urge that instructions to the nominating panels include a statement stressing that Counselors should also be included, where appropriate, in next year's lists.

As examples of particularly helpful narrative accounts, we would cite the nominations of Bryant H. Wadsworth of the Department of Agriculture and Sarah J. Littlefield of AID.

UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE

UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE

-2-

Several of this year's candidates for Presidential Awards have already retired. While we recognize that this fact is not relevant under the criteria by which we are governed, we would suggest that whether awards should be given to individuals in retirement should be reconsidered.

The Board was gratified to note that a few of the nominees for presidential awards were drawn from specialist cones well out of the mainstream. We believe it is important to reward outstanding service in these areas, even though achievement there cannot always be spectacular or glamorous. We would like to see the percentage in these areas increased, where possible.

Respectfully yours,

*David I. Hitchcock*

David Hitchcock  
Chairman

*Gordon Winkler*

Gordon Winkler  
Member

*Allison B. Herrick*

Allison B. Herrick  
Member

*Leo V. Mayer*

Leo V. Mayer  
Member

*Arthur H. Woodruff*

Arthur H. Woodruff  
Member

*David H. Popper*

David H. Popper  
Member

*Helen Reed-Rowe*

Helen Reed-Rowe  
Member

Enclosures:  
As stated

UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE



# WITHDRAWAL SHEET

Ronald Reagan Library

*Collection Name*

ROBERTS, JOHN: FILES

*Withdrawer*

MJD 8/7/2005

*File Folder*

CORRESPONDENCE, MISCELLANEOUS (06/01/1985-06/30/1985)

*FOIA*

F05-139/01

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B6

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RE NOMINEES FOR PRESIDENTIAL  
MERITORIOUS SERVICE AWAD

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Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

E.O. 13233

C. Closed in accordance with restrictions contained in donor's deed of gift.

UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE

1985 RECOMMENDATIONS FOR PRESIDENTIAL AWARDS

DEPARTMENT OF AGRICULTURE

PRESIDENTIAL MERITORIOUS SERVICE AWARD NOMINATION



b6

1985 RECOMMENDATIONS FOR PRESIDENTIAL AWARDS

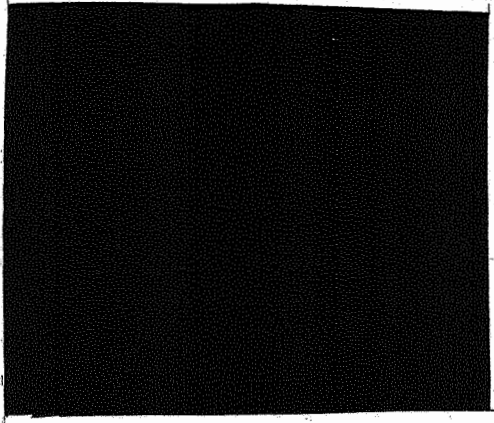
AGENCY FOR INTERNATIONAL DEVELOPMENT

PRESIDENTIAL DISTINGUISHED SERVICE AWARD NOMINATION



b6

PRESIDENTIAL MERITORIOUS SERVICE AWARD NOMINATIONS



b6

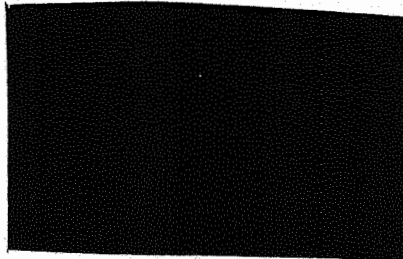
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UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE

1985 RECOMMENDATIONS FOR PRESIDENTIAL AWARDS

DEPARTMENT OF STATE

PRESIDENTIAL DISTINGUISHED SERVICE AWARD NOMINATIONS

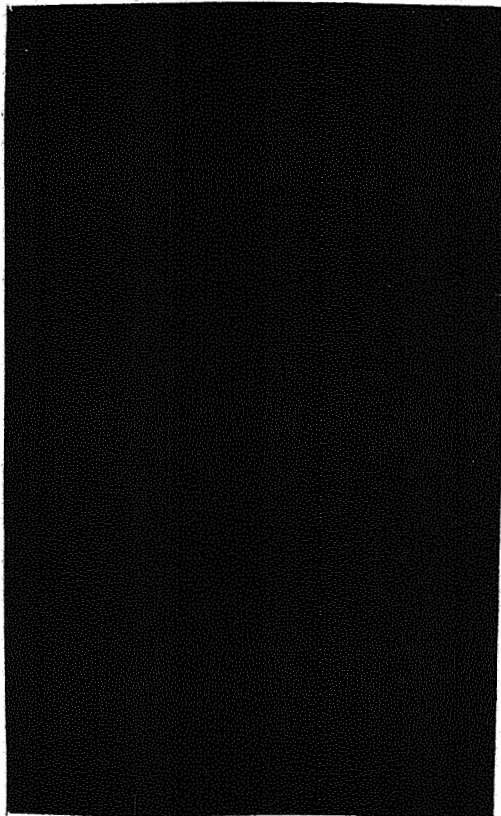


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1985 RECOMMENDATIONS FOR PRESIDENTIAL AWARDS

DEPARTMENT OF STATE

PRESIDENTIAL MERITORIOUS SERVICE AWARD NOMINATIONS



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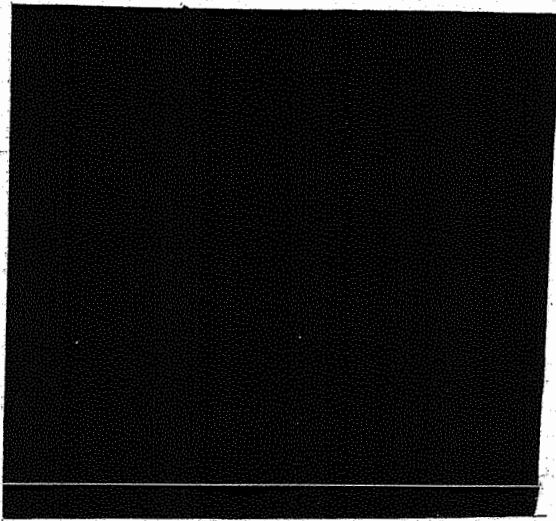
UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE

1985 RECOMMENDATIONS FOR PRESIDENTIAL AWARDS

DEPARTMENT OF STATE

PRESIDENTIAL MERITORIOUS SERVICE AWARD NOMINATIONS

CONT'D



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1985 RECOMMENDATIONS FOR PRESIDENTIAL AWARDS

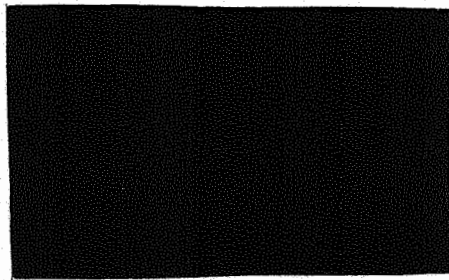
UNITED STATES INFORMATION AGENCY

PRESIDENTIAL DISTINGUISHED SERVICE AWARD NOMINATION



*bb*

PRESIDENTIAL MERITORIOUS SERVICE AWARD NOMINATIONS



*bb*

UNCLASSIFIED - ADMINISTRATIVELY SENSITIVE

THE WHITE HOUSE  
WASHINGTON

JGR  
Subj

June 17, 1985

MEMORANDUM FOR FRED F. FIELDING

FROM: JOHN G. ROBERTS *JGR*  
SUBJECT: Book of Buchanan Writings

Pat Buchanan has asked if there are any problems with his company -- PJB Enterprises, run by his wife -- publishing a collection of his columns, all written before he came to the White House. He stated that he was looking for an agent to do this before joining the staff.

I see no purely legal objections. Since the columns are already written, any income from sales of the book would not be earned income attributable to the period of Buchanan's service on the White House staff, and accordingly would not be subject to the fifteen percent ceiling on outside earned income (a matter of policy with respect to the White House staff).

At the same time, however, there is the appearance of using public office for private gain, since it is likely that a collection of Buchanan writings will sell more with its author on the White House staff. The question is one of degree, since such a book would certainly sell to some extent even if Buchanan were not on the staff. In addition, the views expressed in many old Buchanan columns are not necessarily in accord with those of the Administration. Re-issuing the columns in book form would serve to highlight these differences, to the detriment of a coherent presentation of Administration policy.

I recommend pointing out these concerns to Buchanan, and suggesting that the better course may be simply to await until he leaves the White House.

THE WHITE HOUSE

WASHINGTON

June 17, 1985

MEMORANDUM FOR PATRICK J. BUCHANAN  
ASSISTANT TO THE PRESIDENT AND  
DIRECTOR OF COMMUNICATIONS

FROM: FRED F. FIELDING *Orig. signed by FFF*  
COUNSEL TO THE PRESIDENT

SUBJECT: Book of Buchanan Writings

You have asked if there are any problems with PJB Enterprises seeking to publish, in book form, a selection of Buchanan writings originally published prior to your joining the White House staff. I have no technical legal objections to your proposal. Since you wrote the articles prior to joining the White House staff, any income derived from sales of the book would not be earned income attributable to your period of White House service. The income would accordingly not be subject to the fifteen percent ceiling on outside earned income.

At the same time, however, publishing such a book during your tenure on the staff would subject you to criticism for appearing to use public office for private gain. Certainly a book of Buchanan writings would be a brisk seller even were you not serving at the White House, but it cannot be denied that your current position would help sales.

In addition, there is the problem that the views expressed in the articles may not always coincide with Administration policy. Re-issuing the articles would highlight any differences that do exist, to the detriment of a coherent presentation of Administration policy.

For the foregoing reasons, while your proposal is technically legally permissible, I hope you will agree that it would be better to wait until you leave the staff to publish the book.

FFF:JGR:pab 6/17/85

cc: ✓ EFielding  
JGRoberts  
Subject  
Chron.

THE WHITE HOUSE

WASHINGTON

June 17, 1985

MEMORANDUM FOR PATRICK J. BUCHANAN  
ASSISTANT TO THE PRESIDENT AND  
DIRECTOR OF COMMUNICATIONS

FROM: FRED F. FIELDING  
COUNSEL TO THE PRESIDENT

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In addition, there is the problem that the views expressed in the articles may not always coincide with Administration policy. Re-issuing the articles would highlight any differences that do exist, to the detriment of a coherent presentation of Administration policy.

For the foregoing reasons, while your proposal is technically legally permissible, I hope you will agree that it would be better to wait until you leave the staff to publish the book.

*FB006-01*

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

*JP*

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence Received (YY/MM/DD) 1/1/

Name of Correspondent: Pat Buchanan

MI Mail Report User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Book of Buchanan writings

ROUTE TO:	ACTION	Tracking Date	Type of Response	Disposition Code	Completion Date
Office/Agency (Staff Name)	Action Code	YY/MM/DD		Code	YY/MM/DD
<u>CUHOLL</u>	<u>ORIGINATOR</u>	<u>85,05,21</u>			<u>1/1</u>
	Referral Note:				
<u>CUAT 18</u>	<u>D</u>	<u>85,05,23</u>		<u>S</u>	<u>85,05,30</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				

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THE WHITE HOUSE  
WASHINGTON

May 20, 1985

MEMORANDUM FOR FRED FIELDING

FROM: PAT BUCHANAN *PB*  
SUBJECT: BOOK OF BUCHANAN WRITINGS

320915 *CU*

Before joining the White House, I was fishing about for an agent to sell a book of the Buchanan columns, articles, editorials, etc. over the ten years since I had been writing regularly. The articles are all the property of PJB Enterprises, which Shelley now runs. Is there any problem with her locating an agent to have a book published on "The Best of Pat Buchanan" -- which would include only writings done before I came to the White House?


Please advise.

THE WHITE HOUSE

WASHINGTON

June 19, 1985

MEMORANDUM FOR FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

FROM: JOHN G. ROBERTS, JR.   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Request For Scheduling Recommendation

You have asked for our recommendation on a scheduling request from Congressman Wolf that the President "kick off" the efforts of the D.C. Baseball Commission by throwing the first pitch at a White House ceremony on June 24. I recommend that the President punt. Many cities across the country (and even Vancouver in Canada) are competing to win a major league baseball franchise, and as President of all the people the President should not endorse the efforts of one city to the detriment of others. Certainly those in Miami or Tampa or Birmingham who are also seeking a major league franchise would object to any support from the President for the District's campaign.

**WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
- H - INTERNAL
- I - INCOMING  
Date Correspondence Received (YY/MM/DD) 1 1

Name of Correspondent: Fred Ryan

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Request for scheduling recommendation: kick-off activities aimed at bringing baseball back to D.C.

ROUTE TO:		ACTION		DISPOSITION	
Office/Agency	(Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response Code	Completion Date YY/MM/DD
<u>CUHOLL</u>		<u>ORIGINATOR</u>	<u>85.06.18</u>		<u>1 1</u>
		Referral Note:			
<u>CUAT 18</u>		<u>R</u>	<u>85.06.18</u>	<u>S</u>	<u>85.06.19</u>
		Referral Note:			
			<u>1 1</u>		<u>1 1</u>
		Referral Note:			
			<u>1 1</u>		<u>1 1</u>
		Referral Note:			
			<u>1 1</u>		<u>1 1</u>
		Referral Note:			

- |  |                           |
|--|---------------------------|
| <b>ACTION CODES:</b>                   | <b>DISPOSITION CODES:</b> |
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| to be used as Enclosure                |                           |
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THE WHITE HOUSE  
WASHINGTON

MEMORANDUM

June 18, 1985

TO: FRED FIELDING  
FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING  
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Kick-off activities aimed at bringing baseball back to D.C.

DATE: June 24, 1985

LOCATION: The White House

BACKGROUND: See attached

YOUR RECOMMENDATION:

Accept \_\_\_ Regret \_\_\_ Surrogate \_\_\_ Message \_\_\_ Other \_\_\_  
Priority \_\_\_  
Routine \_\_\_

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE ASAP TO JEAN APPLEBY JACKSON *STJ*

FRANK R. WOLF  
1ST DISTRICT, VIRGINIA

WASHINGTON OFFICE  
130 CANNON BUILDING  
WASHINGTON, DC 20515  
(202) 225-6136

CONSTITUENT SERVICES OFFICES:

1651 OLD MEADOW RD.  
SUITE 115  
MCLEAN, VA 22102  
(703) 734-1500

19 E. MARKET ST.  
ROOM 4B  
LEESBURG, VA 22075  
(703) 777-4422

Congress of the United States  
House of Representatives  
Washington, DC 20515

COMMITTEE ON APPROPRIATIONS

SUBCOMMITTEES:  
TRANSPORTATION

TREASURY—POSTAL SERVICE—GENERAL  
GOVERNMENT

DISTRICT OF COLUMBIA

SELECT COMMITTEE  
ON CHILDREN, YOUTH  
AND FAMILIES

June 14, 1985

The President  
The White House  
Washington, D.C. 20500

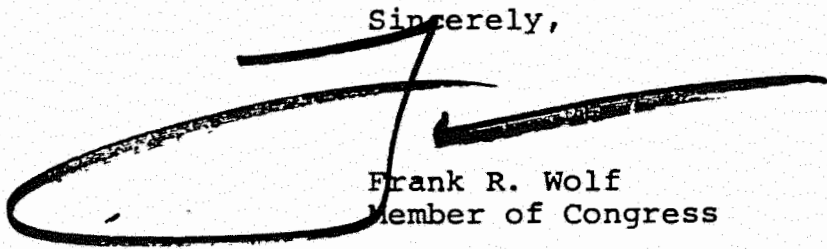
Dear Mr. President:

As you may be aware, the District of Columbia government has formed a commission charged with leading the effort to bring major league baseball back to the Nation's Capital. This D.C. Baseball Commission has planned the week of June 24 for a number of major activities, and I respectfully request that you kick off these activities by throwing the first pitch at a White House ceremony on Monday, June 24.

The D.C. Baseball Commission, of course, believes that your participation would be the most important aspect of this one-week publicity drive. The members of the commission and I would be very grateful if you agree to clear a few minutes of your June 24 morning schedule for this important community event which, as planned, would involve 45 teams of Little Leaguers from throughout the metropolitan area.

Thank you so much for your consideration.

Sincerely,



Frank R. Wolf  
Member of Congress

FRW/jab

✓ THANKS SO MUCH

NO. 1

1725 De Sales Street, N.W. Washington D.C. 20036

(202) 296-7200

Mr. Frederick Ryan  
Director of  
Presidential Scheduling  
182 Old Executive Office  
Building  
Washington, D.C. 20050

June 5, 1985

Dear Fred:

We're working with the Committee to Bring Baseball Back to Washington, and we've come up with a promotion idea which we think would generate a great deal of exposure while -- at the same time -- involving President Reagan in the age-old Presidential baseball tradition of "throwing out the first ball."

During the week of June 24, the Committee will launch an extensive publicity campaign to arouse community interest toward our task, which is to sell 10,000 season tickets to a potential major league franchise in 1987. To kick-off this campaign, we envision a promotional "baseball throw," similar to the passing of the Olympic torch. The procession would begin at the White House with Mr. Reagan throwing out the first ball. The ball would then proceed from person to person, down Pennsylvania Avenue around the Capitol building to East Capitol Street, until it finally culminates at home plate in RFK Stadium, with Mayor Barry catching the final pitch.

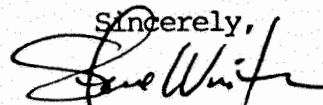
Conceivably, we'd like to launch this event first thing in the morning on Monday, June 24 ... to officially kick-off the week-long campaign. If Mr. Reagan's schedule can better accommodate another day during that week, we'll make arrangements around his schedule. Just let me know.

Please give this idea some thought, and then either give me a call at 223-5400, or drop me a note in the mail. We've already arranged details with the Mayor's office and the Metropolitan Police Department and from our end, all systems are "go."

We hope you and Mr. Reagan like this idea as much as we do.

Thanks for your consideration.

Sincerely,



Steve Winter

Brotman and Associates

RECEIVED  
JUN 7 1985  
SCHEDULING  
OFFICE

THE WHITE HOUSE

WASHINGTON

June 14, 1985

MEMORANDUM FOR FRED RYAN

FROM:

ALAN M. KRANOWITZ *AKK*

SUBJECT:

Congressional Endorsement of D.C. Baseball  
Commission Request

Attached is a copy of a letter from Congressman Frank Wolf (R-VA) endorsing the request of the D.C. Baseball Commission for a Presidential event on June 24, 1985.


I understand that the Commission has been in direct contact with your office and that you are currently reviewing their request. Please consider Congressman Wolf's endorsement as you make your decision on this matter. I would be most appreciative if you could inform my office of your decision.

JGR Serby

THE WHITE HOUSE  
WASHINGTON

June 21, 1985

MEMORANDUM FOR FREDERICK J. RYAN, JR.  
DEPUTY ASSISTANT TO THE PRESIDENT AND  
DIRECTOR OF PRESIDENTIAL APPOINTMENTS  
AND SCHEDULING

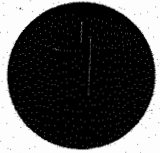
FROM: JOHN G. ROBERTS   
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Invitation to Address the National Bar  
Association's 60th Annual Meeting and Exhibits

You have asked for our views on an invitation extended by the National Bar Association to the President to address the Association's annual convention. The National Bar Association, an organization of black attorneys, has consistently criticized the President and the Administration for civil rights policies. This would not be a friendly or receptive audience, and I accordingly recommend that the President not accept the invitation. Perhaps it could be referred to the Department of Justice.



## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET



- O - OUTGOING
- H - INTERNAL
- I - INCOMING  
Date Correspondence Received (YY/MM/DD) 1 / 1

Name of Correspondent: Fred Ryan

MI Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

Subject: Request for scheduling recommendation: Invitation to address the National Bar Association's 60th Annual Meeting and Exhibits

ROUTE TO:	ACTION	DISPOSITION			
Office/Agency    (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>CUHOLL</u>	ORIGINATOR	<u>85106118</u>			<u>1 / 1</u>
	Referral Note:				
<u>CUAT 18</u>	R	<u>85106118</u>		S	<u>85106121</u>
	Referral Note:				
		<u>1 / 1</u>			<u>1 / 1</u>
	Referral Note:				
		<u>1 / 1</u>			<u>1 / 1</u>
	Referral Note:				
		<u>1 / 1</u>			<u>1 / 1</u>
	Referral Note:				

**ACTION CODES:**

- |   |  |
|---|--|
| A - Appropriate Action                            | I - Info Copy Only/No Action Necessary |
| C - Comment/Recommendation                        | R - Direct Reply w/Copy                |
| D - Draft Response                                | S - For Signature                      |
| F - Furnish Fact Sheet<br>to be used as Enclosure | X - Interim Reply                      |

**DISPOSITION CODES:**

- |                          |               |
|--------------------------|---------------|
| A - Answered             | C - Completed |
| B - Non-Special Referral | S - Suspended |

**FOR OUTGOING CORRESPONDENCE:**

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter.  
 Send all routing updates to Central Reference (Room 75, OEOP).  
 Always return completed correspondence record to Central Files.  
 Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

THE WHITE HOUSE

WASHINGTON

MEMORANDUM

June 17, 1985

TO: FRED FIELDING

FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Invitation to address the National Bar Association's 60th Annual  
Meeting and Exhibits

DATE: July 21 - 27, 1985

LOCATION: Chicago, Illinois

BACKGROUND: See attached

YOUR RECOMMENDATION:

Accept  Regret  Surrogate  Message  Other   
Priority   
Routine

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE June 21, 1985

TO JEAN APPLEBY JACKSON

# NBA

#315981

May 20, 1985

Reply to:

Arthenia L. Joyner  
*President*

Fred D. Gray  
*President-Elect*

Winfred T. Colbert  
*Vice President*

Shelvin Louise Hall  
*Vice President*

Charles S. Johnson, III  
*Vice President*

Thomas A. Duckenfield  
*Vice President*

Algenita Scott Davis  
*Secretary*

Walter L. Sutton, Jr.  
*Treasurer*

Ruby Burrows McZier  
*General Counsel*

W. Roy Mays, III  
*Parliamentarian*

John Crump  
*Executive Director*

Ronald Reagan  
The President  
The White House  
Washington, DC 20220

Dear Mr. President:

The National Bar Association (NBA) will hold its **60th Annual Meeting and Exhibits** July 21-27, 1985 at the Palmer House Hotel and Towers in Chicago, Illinois.

This year's convention theme "**ECONOMIC STRENGTH THROUGH PROFESSIONAL EXCELLENCE**" will encompass a means for black financial growth and stability. Through the use of the legal professionals, the convention's purpose will be to develop strategies that will serve as a blueprint for a black economic base.

Government exhibitors, with the help of the private sector, using joint ventures, piggyback partnership concepts, and tax incentives, can maximize your own words - "economics in the ghetto."

Moreover, the private sector, through recruitment, procurement and the use of tax incentives, is a tool to bring about economic freedom. With over 65 affiliate chapters, the NBA serves as a catalyst for the 30 million blacks who have a 300 billion dollar expenditure.

Therefore, I take this opportunity to invite you to participate as a speaker and exhibitor in what we hope will be the best Annual Meeting ever! Your participation is important in that it will bring us closer to a partnership that will benefit all Americans in the global marketplace of the 21st century.

In attempting to carry out your directions of Free Enterprise, Family, Work, Peace, Neighborhood, and Freedom, I have put your administration in touch with the NBA. It is a large national black organization which is interested in dialoguing with you.

-over-



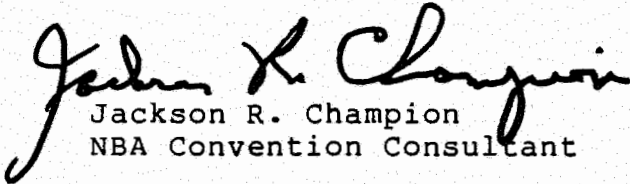
The President

Page 2

Please find enclosed our brochure that includes all the details.  
If you need additional information, please do not hesitate to  
contact me on (202)797-9002.

I look forward to your prompt response.

Sincerely,

Handwritten signature of Jackson R. Champion in cursive script.

Jackson R. Champion  
NBA Convention Consultant

JRC/rc

THE WHITE HOUSE  
WASHINGTON

TO: DBW 6-24  
FROM: John G. Roberts, Jr.  
Associate Counsel  
to the President JGR

- FYI
- COMMENT
- ACTION

I don't understand  
RAH's note at all...  
- Nor do I - but in any  
event we have already  
responded. JGR

THE WHITE HOUSE  
WASHINGTON

Date 6.18.85

Suspense Date \_\_\_\_\_

MEMORANDUM FOR: John

FROM: **DIANNA G. HOLLAND**

**ACTION**

- Approved
- Please handle/review
- For your information
- For your recommendation
- For the files
- Please see me
- Please prepare response for \_\_\_\_\_ signature
- As we discussed
- Return to me for filing

**COMMENT**

Please note RAH's  
comments.  
\_\_\_\_\_  
\_\_\_\_\_

# WITHDRAWAL SHEET

## Ronald Reagan Library

*Collection Name*

ROBERTS, JOHN: FILES

*Withdrawer*

MJD 8/7/2005

*File Folder*

CORRESPONDENCE, MISCELLANEOUS (06/01/1985-06/30/1985)

*FOIA*

F05-139/01

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*DOC Document Type*

*NO Document Description*

*No of Doc Date Restriction*  
*pages* *tions*

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3 MEMO

1 6/12/1985 B6

943

DAVID WALLER TO FRED FIELDING RE  
RESIDENT VISAS

---

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

E.O. 13233

C. Closed in accordance with restrictions contained in donor's deed of gift.

THE WHITE HOUSE  
WASHINGTON

June 12, 1985

FOR: FRED F. FIELDING  
FROM: DAVID B. WALLER  
SUBJECT: Resident Visas

DBW  
the fax  
considerations  
should also be  
included  
in my  
address.  
RBS

Elaine Crispen called today to request that we provide Mrs. Reagan general information regarding the application process for resident visas.

The request results from a letter Mrs. Reagan recently received from

[REDACTED]

b6

Elaine asked that we provide some general language, which we should be able to get from Justice and/or State, which Mrs. Reagan can either enclose with her return letter or incorporate into it.

Please staff this matter for preparation of a response to Elaine. Thank you.