Ronald Reagan Presidential Library Digital Library Collections

This is a PDF of a folder from our textual collections.

Collection: Reagan, Ronald: Gubernatorial Papers, 1966-74: Press Unit Folder Title: Press Releases – 03/01/1973-03/21/1973 Box: P14

To see more digitized collections visit: https://reaganlibrary.gov/archives/digital-library

To see all Ronald Reagan Presidential Library inventories visit: <u>https://reaganlibrary.gov/document-collection</u>

Contact a reference archivist at: reagan.library@nara.gov

Citation Guidelines: <u>https://reaganlibrary.gov/citing</u>

National Archives Catalogue: https://catalog.archives.gov/

OFFICE OF GOVERNOR ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-1-73

RELEASE: mmediate

#105

Governor Ronald Reagan today announced he has accepted the resignation of Robert B. Carleson, director of the state Department of Social Welfare, with "very mixed emotions."

Carleson, 42, today was named special assistant for welfare matters to Casper W. Weinberger, secretary for Health, Education and Welfare in President Nixon's cabinet. Effective date of the resignation was not announced, but it is expected he will leave the state welfare department within a few days.

"I have very mixed emotions about Bob leaving our administration," Governor Reagan said. "The facts and figures make it clear that he has been an outstanding welfare director. The welfare reforms that we instituted in California can be a model for other states to follow in reforming their welfare systems. I can think of no one better qualified to assist in that activity than Bob Carleson.

"Bob deserves much of the credit for reforming welfare in California He was a member of the original task force I appointed to investigate the staggering increases in the cost of public assistance. And he was one of the principal architects in drafting the reforms that put an end to the literally hundreds of abuses that were running rampant throughout the welfare system.

"As director of the department, Bob carried the main burden of guiding our welfare reform program through the legislature. And he has had the difficult responsibility of implementing the reforms.

Part of Carleson's responsibilities at HEW will be to work with governors, state legislatures and welfare directors in reforming welfare at the state level. He will also assist the states in moving aged, blind and disabled recipients from a state to federal welfare system as required by recent congressional action.

Carleson will also be a chief advisor to Weinberger and various elements of HEW on welfare policy and regulations, and legislation pending in the congress.

Before coming to Sacramento, Carleson was city manager of Pico Rivera. His experience in public administration also includes that of' city manager of San Dimas, senior assistant to the city manager of Torrance, assistant city manager of Claremont, and assistant to the director of Public Works of Beverly Hills.

A native of Long Beach, Carleson is a 1953 graduate of the University of Southern California with a BS degree and graduate work in public administration.

He joined the Reagan administration in November of 1968 as chief deputy director of the state Department of Public Works. He was instrumental in reorganizing the department, and had a key role in making the state's highway program more responsive to the needs of cities and counties throughout the state.

Carleson and his wife, Betty, have three minor children.

OFFICE OF GOVERNOR VALD REAGAN Sacramento, California, 95814 Ed Gray, Press Secretary 916-445-4571 3-1-73 RELEASE: Immediate

#106

Acting Governor Ed Reinecke today proclaimed Ventura County a disaster area due to January storms, and requested President Richard Nixon to include the county in his February 9 action which declared disaster areas in five California localities.

Flooding, exceptionally high tides, and strong winds caused \$4,475,000 damage to streets, levees, drainage facilities, public utilities, and 68 homes in the Oxnard shores and Rincon Beach area of the county.

The governor's proclamation will pave the way for tax relief to affected businesses and individuals, and for assistance to local government under the state Emergency Flood Relief Law.

If Ventura County is added to the President's declaration of Marin, San Luis Obispo, Santa Barbara, Solano Counties, and the City of South San Francisco, victims of the flood may be eligible for long term, low interest loans and other assistance from the federal government.

* * * * * * *

Garcia

OFFICE OF GOVERNOF ONALD REAGAN Sacramento, Califo_nia 95814 Ed Gray, Press Secretary 916-445-4571 3-1-73

RELEASE Immediate

#107

Acting Governor Ed Reinecke today proclaimed a <u>"State of</u> Emergency" in Butte County due to the December freeze.

The Acting Governor's proclamation, made at the request of the Butte County Board of Supervisors, will pave the way for property tax relief to affected individuals.

The Office of Emergency Services estimates \$263,000 loss to the Butte agricultural community.

#

OFFICE OF GOVERNOR ONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-1-73 RELF E: FRIDAY A.Ms. PLEASE GUAR. AGAINST PREMATURE RELEASE

#108

Acting Governor Ed Reinecke today announced the appointment of Matthew M. O'connor, of San Francisco, as director of the state Office of Narcotics and Drug Abuse.

"We are very fortunate to get a man with the experience and background that Matt O'Connor brings to this position, " stated acting Governor Reinecke. "His twenty four years in narcotics law enforcement uniquely gualifies him for this post."

O'Connor, 47, a Supervising Special Agent with the Bureau of Narcotic Enforcement in the state Department of Justice, will take over the new position immediately. He replaces William B. Skelton, of Sacramento, who held the title of Coordinator, state Office of Narcotics and Drug Abuse Coordination. The title and functions of the agency were changed by legislation in 1972 (SB 714, Deukmejian).

Skelton, 47, was appointed to the position as coordinator in July, 1971 by Governor Ronald Reagan. He resigned January 11, 1973, to accept a position as Inspector, California State Police, Sacramento.

"Bill Skelton did an outstanding job, Acting Governor Reinecke said "As coordinator for the past 18 months, Bill has been instrumental in making California one of the leading states in narcotics and drug abuse, treatment, care, preventive and rehabilitative programs. Now we will have Bill Skelton's expertise of a 23-year law enforcement career in his new position as State Police Inspector."

O'Connor, who served in the Navy for three years during World War II. entered law enforcement work as an officer in the San Francisco Police Department. After two years, he joined the state Department of Justice as a Narcotic Inspector.

The San Francisco native studied criminology at San Francisco City College for two years, police administration at Los Angeles City College for one year and at Southwestern University Law School for two years in Los Angeles. He has also been an instructor in Law enforcement at Los Angeles and San Francisco City Colleges and Napa Community College.

He has been a resource consultant to numerous drug abuse study groups and councils, including the state legislature, the U.S. Congress, California Judicial Council and the California Council on Criminal Justice.

O'Connor has participated in studies of worldwide drug traffic since 1965 and is past president of the International Narcotic Enforcement Officers Association in 1970, and past president of the California Narcotics Officers Association.

He and his wife, Elizabeth, have three children, Matthew, Mark and Ann. The family presently resides in San Francisco.

O'Connor will receive an annual salary of \$23,712. He serves at the pleasure of the governor.

His political registration is non-partisan.

OFFICE OF GOVERNOR ROL D REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-2-73

#109

Acting Governor Ed Reinecke on March 1, 1973 signed the following bill:

AB 365 - Powers Chapter 5 Repeals and reenacts sections making operative on the 1973 property tax lien date provisions exempting from property taxation buildings and real property necessary for their use which are owned and used by certain veterans' organizations.

#



OFFICE OF GOVERNOR RL.ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-2-73 RELEASE: Immediate

#110

Governor Ronald Reagan today announced the reappointments of Montague cattle rancher Ellis J. Louie and O. Kenneth Kendall, a Yreka Veterinarian, to four year terms on the board of directors of the 10th District Agricultural Association. The association operates the Siskiyou County Fair.

Louie, 61, is a trustee of the Shasta Valley Cemetery District, a past board member of the Siskiyou Hospital, and a trustee of the Big Springs Elementary School Board. He has served on the Fair Board since March, 1969.

His address is Route 1, Box 297, Montague.

Kendall, 51, is a trustee of the Yreka Union High School District and a past member of the board of Yreka Chamber of Commerce. He is vice president of the fair board.

He is a 1945 graduate of Kansas State University and has lived in Yreka for the past 22 years.

Both men are Republicans. Board members receive necessary expenses

#

OFFICE OF GOVERNOR 1 JALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-2-73 RELEAS, Immediate

#111

Governor Ronald Reagan today announced the reappointments of Donald L. Howard of Madera, and Guilford J. Whitehead, of Oakhurst, to four year terms on the board of directors of the 21a District Agricultura! Association. The Association operates the Madera County Fair.

Howard, 44, a nurseryman and land manager, is president of the Great Western Nurseries Company and vice president of American Agronomics, Inc., Pacific Division. He is a Republican. He lives at 11214 Road 38, Madera.

Whitehead, a 61-year old Democrat, is the owner of Midway Supermarket in Oakhurst. He is a member of the school board and the State Farm Bureau. His address is P. O. Box 185, Oakhurst.

Both men have served on the board since July 1970.

Board members receive necessary expenses.

#

Garcia

OFFICE OF GOVERNOR R ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-2-73 RE MEMO TO THE PRESS

#112

GOVERNOR'S SCHEDULE MARCH 5, 1973 through MARCH 11, 1973

Monday, March 5

6 p.m.

Wine Institute Reception, Woodlake Inn, Sacramento

6:40 p.m.

Department of Education Environmental Education Banquet, Hotel Senator, Sacramento. Brief remarks.

(Overnight - Sacramento)

Tuesday, March 6

9:30 a.m.

7:30 p.m.

Mr. and Mrs. Ben Box of Sacramento who purchased the 100,000th environmental license plate, governor's office.

Motion Picture Relief Fund Premiere, Los Angeles. World premiere of "Lost Horizon" at National Theater in Westwood, followed by a ball at the Los Angeles ballroom of the Century Plaza Hotel

(Overnight Los Angeles)

Wednesday, March 7

No public appointments scheduled

(Overnight - Sacramento)

Thursday, March 8

No public appointments scheduled

(Overnight - Sacramento)

Friday, March 9

Evening

Silver Anniversary Ball of National Academy of TV Arts and Sciences, Hollywood Chapter, honoring Bob Hope, Century Plaza Hotel, Los Angeles. Brief remarks.

(Overnight - Los Angeles)

Saturday, March 10

No public appointments scheduled

(Overnight - Los Angeles)

Sunday, March 11

No public appointments scheduled

(Overnight - Los Angeles)

* * * * * *

March 5, 1973

The following statement by Governor Reagan was telephoned to the Associated Press and United Press International Saturday morning, March 3, 1973, following the announcement of confirmation of Wm. P. Clark, Jr., to the State Supreme Court by the Commission on Judicial Appointments meeting in San Francisco:

"I am deeply gratified, and I am sure he (Justice Clark) must be also, that an almost unbroken procession of some of the most distinguished jurists and lawyers in our state volunteered to attest to Justice Clark's character and high qualifications.

"The overwhelming expressions of support for the nomination--both at yesterday's hearing and in communications to the commission and to me---clearly verify the high quality of this appointment.

"I am sure that William Clark will be one of the truly outstanding Supreme Court Justices in the history of our state." The following statement by Governor Reagan was telephoned to the Associated Press and United Press International Friday afternoon, March 2, 1973, following the announcement by the wire services of the assassination of the U.S. Ambassador and Charge d'affair in the Sudan:

"These brutal murders are outrageous acts of savagery and barbarism which are an affront to every American and all decent human beings everywhere.

"Justice demands swift punishment of the assassins and a stop to the slaughter of innocent Americans abroad." OFFICE OF GOVERNOR RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-5-73 RELEASE: Immediate

#113

Governor Ronald Reagan today announced the reappointments of <u>R. Tommy Enriquez</u>, of Los Angeles, and <u>Dr. Robert G. Soltys</u>, of Whittier, to the <u>48th District Agricultural Association Board of Directors</u>. The association operates the Great Western Exhibit Center.

Enriquez, 58, has been a member of the board since 1956. He was first appointed by former Governor Goodwin J. Knight. He was president of the association in both 1968 and 1969. He founded the Aluminum Products Company in Los Angeles in 1944 and presently, is president of the Sign Products Company and the Tom My Corporation in Los Angeles. He lives at 2716 Via Paseo, Montebello.

Dr. Soltys, 46, is a consultant in Career Education in the Office of the Los Angeles County Superintendent of Schools. He is active in numerous industrial education associations and was 1971 chairman of the Great Western Industrial Education Exposition. He is married and lives at 9911 Corella Avenue, Whittier. He has been a member of the board since November 1971.

Both men are Republicans.

The reappointed board members, who will serve four year terms, receive necessary expenses.

#

OFFICE OF GOVERNOR . JALD REAGAN Sacramento, Californía 95814 Ed Gray, Press Secretary 916-445-4571 3-5-73 RELEAS Immediate

#114

Governor Ronald Reagan today announced the reappointments of Hanford pharmacist Wellman Jue and Stratford businessman James R. Orton to four year terms on the board of directors of the 24a District Agricultural Association. The association operates the Kings District Fair.

Jue, 44, a Republican, is a 1954 graduate of the USC school of Pharmacy and now owns Wellman Drug of Hanford. He is a former pharmaceutical consultant to the Kings County Welfare Board and is currently a member of the Governor's Emergency Medical Disaster Committee. He and his family live at 8532 12th Avenue, Hanford.

Orton, 51, operates a farm equipment dealership in Stratford. He is a former director of the Kings Mosquito Abatement District and is currently a member of the Kings County Sherriff's Possee. He is a Democrat and lives at 18587 King Avenue, Stratford, with his wife and family.

Both men have served on the board since February 1969. Board members receive necessary expenses.

#

OFFICE OF GOVERNOR RC LD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-5-73 RELEASE. Immediate

#115

Governor Ronald Reagan today announced the reappointments of Jimmie L. Icardo, and Hollis B. Roberts, both Bakersfield farmers, to the 15th District Agricultural Association board of directors. The association operates the Kern County Fair.

Icardo, 52, vice president of the Ridge Ginning Co., is vice chairman of the board of directors of the California Republic Bank and a director of the Bakersfield Trade Club. He is also a member of the Advisory Committee at Kern State College, He lives at 1141 Panorama Drive, Bakersfield. He is a Republican. Icardo has served on the board since 1969.

Roberts 61, a Democrat has served on the board since February 1961, and as board president since 1964. He is president of Roberts' Farms in the McFarland and Porterville areas. He was a member of the Nixon-Agnew Agricultural Advisory Committee in 1968. His address is P. O. Box 307, East Sherwood Avenue, McFarland.

Board members receive necessary expenses.

#

OFFICE OF GOVERNOR R ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-5-73

#116

Governor Ronald Reagan today announced the appointment of Miriam G. Wilson, M. D., of Los Angeles to the Area 10 Mental Retardation Program Board. The area encompasses all of Los Angeles County.

Dr. Wilson, who is also on the President's Committee on Mental Retardation, has been a member of the Area 10 Board since September 1970. She is the Professor of Pediatrics, at the University of Southern California School of Medicine.

A native of Yakima, Washington, she ærned both her B.S. and M.S. degrees in psychology and physiology at the University of Washington in Seattle. She earned her M.D. degree in 1950 at the University of California Medical School, San Francisco.

She is married to Howard G. Wilson and they are the parents of five children. They live at 2050 Mandeville Canyon, Los Angeles.

Dr. Wilson, a Republican, will serve until June 30, 1975.

Board members receive necessary and actual expenses.

#

OFFICE OF GOVERNOR F VALD REAGAN Sacramento, Californ_a 95814 Ed Gray, Press Secretary 916-445-4571 3-5-73 RELEAS

Immediate

#117

Governor Ronald Reagan today announced the reappointment of James H. Leach of Lakeport to the Napa State Hospital Advisory Board for the Mentally Retarded.

Leach, 50, a Republican, is a veterans service officer and civil defense coordinator for Lake County. He has served on the board since August 1972.

Leach's new term will expire December 16, 1975.

Members of the board receive their expenses when on official business.

#

March 6, 1973

<u>Telephone statement on the passing of</u> <u>Assemblyman Larry Townsend</u>

My heartfelt sympathy goes to Mrs. Townsend on the untimely death of her husband, Larry Townsend. He was a devoted legislator and his loss will be felt by members on both sides of the aisle. OFFICE OF GOVERNOR RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-6-73

#118

Governor Ronald Reagan today announced the reappointment of Fresno accountant Brenton B. Bradford, and the appointment of Gordon R. Ewig, of Piedmont, to the State Board of Accountancy. Ewig replaces C. Richard Spriggs, of Los Angeles, whose term expired.

Bradford, a former special agent for the Federal Bureau of Investigation, is a partner in the Fresno accounting firm of Touche, Ross, Bailey and Smart. He is a member and past president of the California Society of CPAs and was a past member of the board of directors of the American Institute of CPAs.

Bradford, 55, is a trustee of the California CPA Foundation. He is also past president of the Fresno Rotary Club and the Valley Children's Hospital and Guidance Clinic. He is married and lives at 5480 North Delno. Fresno.

Ewig, 49, is president of the Chapel of the Chimes, an organization consisting of eight cemeteries and six mortuaries in California, Arizona and Oregon. He earned his undergraduate degree from Stanford University in 1946 and his M.B.A. from the Stanford Graduate School of Business in 1948.

He is a member of the board of directors of the National Association of Cemeteries and is on the Los Angeles County District Attorney's Advisory Committee. He is married and lives at 644 Blair Avenue, Piedmont.

Both men are Republicans.

Board members serve four year terms and receive \$28 per diem while on official duty.

#

OFFICE OF GOVERNOR RON. D REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-6-73 RELEASE: __mmediate

#119

Governor Ronald Reagan today announced the reappointments of Frank L. Hope, Sr., of San Diego, and Wilfred E. Blessing, of San Jose, to the State Board of Architectural Examiners, in the Department of Consumer Affairs.

Hope, 72, retired chairman of the board of the architectural and engineering firm of Frank L. Hope & Associates, has served on the board since June 1969. He is a Fellow of the American Institute of Architects, having been elected in 1965. He is a member of the National Council of Architectural Registration Boards and past president of the California Chapter of the American Institute of Architects. He is married and lives at 371 San Fernando, San Diego.

Blessing, 49, is the immediate past president of the State Board of Architectural Examiners. He has served on the board since June 1969. He earned both his B.A. and M.A. degrees in Architecture, with honors, from the University of California, Berkeley.

He was elected as a Fellow of the American Institute of Architects in June 1968. He is an associate professor at California State University San Jose. He lives at 1556 Hicks Avenue, San Jose.

Both appointees are Republicans.

Board members serve four year terms and receive \$28 per diem while on official duties.

#

OFFICE OF GOVERNOR RO. LD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-6-73 RELEASE: Immediate

#120

Governor Ronald Reagan today named Garberville lumber company owner Mal Coombs and Samuel B. Nelson, general manager of the Southern California Rapid Transit District, to additional four year terms on the State Water Commission.

The reappointments require Senate confirmation and pay \$50 per diem plus expenses. Nelson has served on the commission since March 21, 1967, and Coombs has served since February 19, 1969.

Coombs, 62, owns and operates the Coombs Lumber Company of Garberville. A 1932 graduate of the University of California at Berkeley, he entered the lumber business in 1946. He has been a director of the ll-coumty Eel River Association since 1959 and is a former member of the Humboldt Unified School District board.

He is married to the former Melba Fieldmeyer. They are the parents of two grown sons. The family residence is at 328 Whitmore Avenue, Redway

Nelson, 70, served as Director of Public Works in the Reagan Administration for one year prior to being named general manager of the Southern California Rapid Transit District in 1968. He is a graduate of Pomona College, and two years graduate studies earned him an engineering degree from Cornell University.

He previously was general manager and chief engineer of the Los Angeles Department of Water and Power and worked in the department for 35 years. He is a registered civil engineer and has taught hydraulic engineering practice at the University of Southern California.

Nelson is married and has two married daughters and six grandchildren He and his wife reside at 19543 San Jose Street, Northridge.

Both Nelson and Coombs are Republicans.

#

OFFICE OF GOVERNOR RO LD REAGAN Sacramento, Californi 95814 Ed Gray, Press Secretary 916-445-4571 3-7-73

RELEASE: In diate

#121

Governor Ronald Reagan today called for passage of emergency legislation to assure the continuation of child care services in California, pending action by the federal government.

The governor said he has been advised by top HEW officials that federal regulations will be modified to provide for continuation of the program in California.

However, he said that in order to make sure there is no termination or lack of continuity of the program in the state, he is requesting that the legislature pass an emergency measure which will take effect if the federal government does not act in time to prevent its discontinuance through lack of funding. Otherwise, he said, the program will run out of funds April 1.

Governor Reagan noted that several bills already have been introduced in the legislature to prevent termination of the program and said that the governor's office will work with the authors to develop a measure satisfactory to the administration.

#



RONALD REAGAN

March 1, 1973

Mr. Thomas H. Mercer Regional Director Office of Economic Opportunity 100 McAllister Street San Francisco, California 94102

1.0

Dear Mr. Mercer:

This office has just completed a review of OEO Grant No. 90465 in the amount of \$368,900., to the Sacramento Area Economic Opportunity Council for the period January 1 to June 30, 1973.

State of California GOVERNOR'S OFFICE BACRAMENTO 93814

2-2940 Released to Saito UNION Saito UNION Bee AP + UPI

Our findings cause us serious concern as to the capability of this agency to safeguard assets placed under its control and to implement programs intended to alleviate poverty in Sacramento County.

The principal problem faced by the agency is that, at this time, the agency's bank accounts and books of account are not reconcilable and have not, in fact, been reconciled for the past 8 months.

There are a substantial number of fiscal transactions which appear to have violated Federal regulations and State and Federal law itself. Supporting documentation and adequate explanations for many expenditures are unavailable, making a thorough audit of such transactions impossible. Many of the agency's general ledger accounts are inaccurate, and some are in error by many thousands of dollars. The entire fiscal system does not adhere to sound accounting practices, and internal control within the agency is virtually nonexistent. In fact, based on the information available at this time, the overall situation cannot be rectified without a complete restructuring of all books of account of the agency. Mr. Thomas H. Mercer

A recent review by the Department of Labor of the agency's NYC records showed that said records are also not reconcilable, and further DOL funding of the agency is being withheld.

Our review of programs shows that the agency does not have a viable vehicle for the effective delivery of services. Although the responsibility for the implementation of most of the programs funded by OEO rests with delegate agencies of the SAEOC, there was no record that delegate agency contracts had ever been executed. Consequently, delegate agencies are generally unaware of their responsibilities and authority, and the parent agency has no one it can legally hold accountable for the implementation of programs and the expenditure of vast amounts of Federal funds. The result is that proper quidance, direction and assistance have not been given the delegate agencies. Without this support they have floundered and expended the majority of their resources for activities of a recreational, entertainment and political nature and other functions not within the scope of the work program.

For example, the agency used OEO funds to pay for numerous trips for large numbers of people to such places as Marineland in the Bay Area and several gambling clubs in Nevada.

The present status of the SAEOC can only be interpreted as being total failure on the part of the agency to develop an effective mechanism for dealing with poverty in this county. Under normal circumstances, the State of California could not approve of a grant to an agency with problems of the magnitude now facing SAEOC. However, we are mindful of the fact that, at this time, the agency's financial resources have been exhausted, and that the next staff payroll cannot be met. Therefore, this grant is not being disapproved by the State of California, in order that some funds may be released by your office to cover immediate operating expenses. We are requesting that the balance of grant funds not be released, and that you immediately undertake, in cooperation with the California State Office of Economic Opportunity, an evaluation of SAEOC operations to determine the necessary measures by which Federal funds can be safeguarded, what programs should be spun off to other agencies, and what programs should be terminated at the earliest possible time.

Please feel free to contact our Director of the California State Economic Opportunity Office for whatever assistance we can be to you on this matter.

Sincerely, Edwin muse Ell

EDWIN MEESE III Executive Assistant to the Governor. OFFICE OF GOVERNOR RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-9-73 RELEASE: Immediate

#122

Governor Ronald R agan today announced the reappointment of <u>Glen</u> A. Settle, of Rosamond, to the <u>State Historical Landmarks Advisory</u> Committee. He has served on the committee since 1967.

Settle, 72, a Republican, was born in Palmdale and has lived most of his life in the Antelope Valley. The author of numerous historical articles, he has also lectured on the history of gold, and has been a historical consultant to television producers.

Settle has been president and manager of Burton's Tropic Gold Mine and Mill Tours, Inc., since 1957. He was a trustee of Antelope Valley College from 1961 to 1964, was an organizer of the Kern-Antelope Historical Society and served as its president from 1959 to 1963.

He is married to the former Dorene M. Burton. Their address is Route 1, Box 98, Tropic Gold Camp, Rosamond.

Committee members serve four year terms and receive necessary expenses.

#

OFFICE OF GOVERNOR RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-9-73 RELEASE: Immediate

#123

Governor Ronald Reagan today announced the reappointment of Monterey newspaperman and civic leader Ted Durein and King City cattle rancher Lester E. Smart to the 7th District Agricultural Association board of directors. The association operates the Monterey County Fair.

Durein, executive editor of the Monterey Peninsula Herald, is a native of Alameda and has lived in Monterey County for more than 35 years and has long been active in civic affairs.

The 62-year-old Republican is president of the Monterey History and Art Association and past president of the Monterey Rotary Club, Monterey Council of the Navy League, Carmel Bach Festival, Monterey Paisano Club and the California-Nevada Council of Associated Press News Executives.

He is a director of the Visitor and Convention Bureau, Bing Crosby Youth Fund, Japanese-American Citizens League and the Bing Crosby Golf Tournament Executive Committee. He is also Chairman of the Monterey Peninsula Airport Board. His address is P. O. Box 576, Carmel. He has been a member of the association since 1969.

Smart, a 65-year-old Republican, has been a member of the board for the past ten years. A native of Monterey County, he has been in the cattle business for almost 50 years. He has also worked for the Monterey County Sheriff's office on a part time basis for 9 years and the California Highway Patrol for 9 years, resigning the latter position in 1945.

He is a member of the Advisory Board of the Monterey County Fish and Game Commission, the Monterey County Farm Bureau and the Monterey County Cattleman's Association. He also belongs to the Monterey County Sportsman Club, the Sportsman Council, and is a past director of the King City Lions Club. His address is P. O. Box E, King City.

Board members receive necessary expenses and serve four year terms.

#

OFFICE OF GOVERNOR RC_ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-9-73

#124

Governor Ronald Reagan today announced that the following bill has been signed:

AB 187 - Dixon Arnett Reenacts a provision relating to filing fees in Chapter 6 the municipal courts of San Mateo County which was inadvertently repealed in 1972.

#

OFFICE OF GOVERNOR RULD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-9-73

MEMO TO E PRESS

#125

GOVERNOR'S SCHEDULE MARCH 12, 1973 Through MARCH 16, 1973

Monday, March 12

- 2:00 p.m. Presentation of Awards by Governor Reagan to Winners in the Children's Art Contest "The Joy of Seeing." Governor's Office
- 5:30 p.m. Farewell Cocktail Party for Bob and Ione Monagan, Top of the Cosmo, Cosmopolitan Hotel, Sacramento.

(Overnight - Sacramento)

Tuesday, March 13

10:30 a.m. PRESS CONFERENCE

(Overnight - Sacramento)

Wednesday, March 14

4:30 p.m.

Brief remarks to representatives of all California Chambers of Commerce, Woodlake Inn, Sacramento

(Overnight - Sacramento)

Thursday, March 15

No public appointments scheduled

(Overnight - Sacramento)

Friday, March 16

a.m.

Regents meeting, University Extension Center, 55 Laguna Street, San Francisco

Evening

Presbyterian Hospital Ball, Sheraton Palace Hotel, San Francisco

(Overnight - Sacramento)

Saturday, March 17

No public appointments scheduled

(Overnight - Sacramento)

Sunday, March 18

No public appointments scheduled

(<u>Overnight - Sacramento</u>)

#

Gray

OFFICE OF GOVERNOR R ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-9-73

RELL E: Immediate

Garcia

#126

Governor Ronald Reagan today cleared the way for the legislature to consider a bill, providing \$155,000 to continue a pilot program for the education of severely mentally retarded children between the ages of 3 and 5 years.

The Governor signed a letter declaring that <u>SB 29</u>, authored by Senator Donald <u>Grunsky (R-Santa Cruz)</u> is emergency legislation and that it can be acted upon by the legislature and not have to wait for final passage of the 1973-74 Budget Bill.

The bill, if passed, will continue for another year, the pilot educational program in the County School Districts of Fresno, Kern, San Luis Obispo, Shasta and Sutter; city school districts in Oxnard, Ontario-Montclair and San Bernardino; and the San Diego and Stockton Unified School Districts.

Although specific data is not yet available, the program directors expect their findings to reveal that the child will achieve greater social adjustment, will be more likely to function independently within a sheltered environment, and will be able to participate in family activities. Ancillary benefits could be savings by the state by not having to place these children in an institution.

#

OFFICE OF GOVERNOR _ONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-12-73

RELEASE: Immediate

#127

Governor Ronald Reagan today announced the reappointments of Ernest E. Righetti, Sr., of Orcutt and Clarence S. Minetti of Guadalupe to four-year terms as members of the board of directors of the 37th District Agricultural Association. The association operates the Santa Barbara County Fair.

Righetti, a 70-year-old Republican, has served on the board since 1969. He is a past president of the Santa Barbara County Cattlemen's Association, and has been a member of the Orcutt School Board for 33 years.

Minetti, 55, a Republican, was first named to the fair board in 1954. The operator of a restaurant in Guadalupe, he also raises horses and cattle.

Board members receive their necessary expenses.

#

Appointees' addreses:

Ernest E. Righetti, Sr. 3050 South Highway 1 Orcutt, California 93496

Clarence S. Minetti P.O. Box 936 Guadalupe, California 93434

OFFICE OF GOVERNOR RC ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-12-73 RELEASE Immediate

#128

Governor Ronald Reagan today announced the reappointments of Robert G. Lewis of Santa Margarita and Kenneth H. Davies of Cholame as members of the board of directors of the 16th District Agricultural Association. The association operates the San Luis Obispo County Fair.

Both were reappointed to four-year terms.

Davies, 81, a Democrat, is a grain farmer and rancher. He was first appointed to the board in 1952.

Lewis, 52, raises cattle and grain in eastern San Luis Obispo County. A Republican, he is a member of the San Luis Obispo County Farm Bureau and Cattlemen's Association.

Board members receive their necessary expenses.

#

Appointees' addrsses:

Robert G. Lewis Navajo Ranch Star Route, Box 75 Santa Margarita, Califòrnia 93453 Kenneth H. Davies X Bar D Ranch Cholame, California 93431

OFFICE OF GOVERNOR ...ONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-12-73

RELEASE: Immediate

#129

Governor Ronald Reagan today announced the reappointments of Mrs. Robert (Myrle V.) Jones and Claes B. Nilsson of Tulelake to four-year terms as members of the board of directors of the 10a District Agricultural Association Tulelake-Butte Valley Fair.

Mrs. Jones was first appointed to the board May 6, 1969. A Republican, her new term will expire January 1, 1977.

Nilsson, who is also a Republican, is a farmer and rancher. He is a past president of the Tulelake Growers Association. First appointed in May of 1969, his term will expire January 1, 1977.

Board members receive their necessary expenses.

#

Appointees ' addresses :

Myrle V. Jones 192 E. Street P.O. Box 458 Tulelake, California 96134

Claes B. Nilsson Route 1, Box 193 Tulelake, California 96134

OFFICE OF GOVERNOR P LD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-13-73 RELEASE: Immediate

#130

Governor Ronald Reagan today announced the reappointments of James W. McCutchan, of Visalia, Sacramento attorney Alf R. Stavig, and Jack E. Taylor, of Oakland, to the state Building Standards Commission.

The appointments require Senate confirmation for the four-year terms. Members receive actual and necessary expenses.

McCutchan and Stavig have both served on the commission since July 2, 1969, and Taylor has served since December 12, 1962. All three men are Republicans.

A native of Exeter, the 66-year-old McCutchan has been the Tulare County building engineer since 1955. He was previously a building contractor in the San Francisco Bay area. He is married and the father of two children.

Stavig is a graduate of Concordia College, Moorhead, Minnesota, and Harvard Law School. A former special agent for the FBI, he has been in private law practice in Sacramento since 1950. He is past president of the Family Service Agency in Sacramento and a former member of the Community Concert Association and Legal Aid Society. He is married and the father of two daughters.

Taylor, 55, is the Building and Housing Administrator for the City of Oakland. He is past president of the National Association of Housing and Redevelopment Association, a member of the American Public Works Association and ex-officio member of the Oakland Citizens Committee for urban renewal.

#

Appointees' addresses!

James W. McCutchan 1206 S. Giddings Avenue Visalia, California 93277

Alf. R. Stavig 1600 Del Dayo Drive Carmichael, California 95608

Jack E. Taylor 936 Mountain Boulevard Oakland, California

OFFICE OF GOVERNOR MONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-12-73 RELEASE: Immediate

#131

Governor Ronald Reagan today announced the appointment of San Francisco business executive Edward A. Nathan and Dr. David W. Wardell, Newport Beach psychiatrist, to the Citizens Advisory Council to the Department of Mental Hygiene.

Nathan, who is executive director of the Zellerbach Family Fund in San Francisco, earned his A.B. degree and his master's degree in social welfare at the University of California, Berkeley. He replaces Dr. Albert Feldman, Ph.D., of Pasadena, whose term expired.

The 53-year-old Democrat is a former psychiatric coordinator at the Contra Costa County Mental Health Service and was a lecturer at the University of California School of Social Welfare. He is married and lives at 1159 Arch Street, Berkeley.

Dr. Wardell, 48, a Republican, is the Assistant Clinical Professor of Psychiatry at the University of California School of Medicine at Irvine. He was deputy director, Division of Evaluation and Operations Research, Department of Mental Hygiene in 1972. He replaces Dr. Hiawatha Harris, of Los Angeles, whose term expired.

Dr. Wardell earned his B.A. degree at Denison University, Granville, Ohio, and his M.D. at Western Reserve University School of Medicine in Cleveland. He is married to the former Jcqueline Ann Luderuss. They reside at 2011 King's Road, Newport Beach.

The terms of both appointees will expire November 12, 1975. Council members receive actual and necessary expenses.

#

Appointees' addresses:	
Edward A. Nathan	David W. Wardell
1159 Arch Street	2011 King's Road
Berkeley, California 94708	Newport Beach, California 92660

OFFICE OF GOVERNOR RC LD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-12-73 RELEASE :

nediate

#132

Governor Ronald Reagan today announced the reappointment of Bruce M. Hotchkiss of Tracy, and the appointment of Rudy V. Balma of Redding, to the state Board of Funeral Directors and Embalmers.

Both men are funeral directors and their terms will expire June 1, 1976. They receive \$28 per diem.

Hotchkiss, 62, a Republican, has served on the board since February 24, 1969. He is a past president of the National Funeral Directors' Association. He is active in various civic and service organizations in Tracy.

He is a native of Denver, Colorado and a 1935 graduate of the San Francisco College of Mortuary Science. A licensed funeral director and embalmer, he is the owner of Hotchkiss Mortuary in Tracy.

Balma, who is the managing owner of McDonald's Chapel in Redding, replaces J. Russell Bobbitt, Sr., of Oceanside, whose term expired. The 44-year-old Democrat is a member and past director of the California Funeral Directors Association and a member of the National Association of Cemeteries.

He is a graduate of San Francisco College of Mortuary Science and has also completed the Management Policy Seminar of the National Foundation of Funeral Service. He is married and the father of two children.

#

Appointees' Addresses:

Bruce M. Hotchkiss 5 West Highland Tracy, California 95376 Rudy V. Balma 1508 Walnut Street Redding, California 96001

#133

Governor Ronald Reagan today named a new member to the board of directors of the 20th District Agricultural Association, which operates the Auburn District Fair, and announced the reappointment of a second member.

The new appointee is Daniel E. Baldoni of Auburn. Baldoni, a 54-year-old Democrat, succeeds Eugene W. Smith of Auburn who has resigned and his term has expired.

Baldoni, who is employed by the Auburn Millwork, is a member and past president of the Auburn Fair Boosters Club.

Reappointed to a four-year term was Mrs. Francis (Maurine I.) Dobbas of Auburn, who is the county clerk of Placer County.

Mrs. Dobbas was first appointed to the board in 1950. She is a member of the Native Daughters of the Golden West and the Auburn Business and Professional Women's Club.

Board members receive their necessary expenses.

#

Appointees' addresses: Maurine I. Dobbas Placer County Clerk County Administrative Center Auburn, California 95603

Daniel E. Baldoni Route 1, Box 1293 Aubarn, California 95603

OFFICE OF GOVERNOR RO._4LD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-12-73

#134

Governor Ronald Reagan today announced the reappointments of Los Angeles attorney Audrey B. Jones, and Santa Maria businessman Hal McBride to the New Car Dealers Policy and Appeals Board.

Mrs. Jones, a Republican, has served on the board since January 5, 1968. She is a graduate of Tennessee State University in Nashville and earned her law degree at Southwestern University in Georgetown, Texas. She is a former state Welfare Agent and presently is hearing examiner for the Los Angeles Police Commission.

She is in private law practice, and is a member of the County and American Bar Associations. She also belongs to the Langston Law Club and the National Women Lawyers Association.

McBride, 65, a Republican, has been the owner of Home Motors Chevrolet in Santa Maria since 1957. He has been a member of the board since June 5, 1972. Except for two years he spent in Chicago after World War II, he has lived in Southern California since 1931.

He is active in civic and service organizations in Santa Maria and has been a member of the board of directors of the Chamber of Commerce for the past twelve years. He is married, has one daughter and three grandchildren.

Both reappointments are for four year terms, expiring in January 15, 1977. Board members receive \$28 per diem.

#

Audrey B. Jones 5011 Angeles Vista Boulevard Los Angeles, California Hal McBride 2857 Costa Place Santa Maria, California 93454

OFFICE OF GOVERNOR RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-12-73 RELEASE: Immediate

#135

Governor Ronald Reagan today announced the reappointment of <u>Joy</u> G. Jameson, a Corona citrus grower and agricultural leader to a four year term as a director of the State Compensation Insurance Fund. He has served since May 12, 1970.

The 58-year-old Republican is the president and manager of several citrus ranches and water companies. He is also a director and member of the executive committee of the Agricultural Producers Labor Committee and a governor and member of the executive committee of the Council of California Growers.

A native Californian, he attended Occidental College, Pasadena Junior College, and the University of California, Davis. He is married and has three children.

Directors of the Fund receive \$28 per diem while on official duty.

#

Appointee's address: 2850 Garretson

Corona, California 91720

OFFICE OF GOVERNON RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-13-73 RELEASE: Immediate

#136

Governor Ronald Reagan announced today he has sent the following letter regarding reapportionment to Senator John Harmer:

"Pursuant to our conversation of March 7 regarding proposed changes to SB 195 (the Senate Reapportionment bill), if those changes are made and remain in accord with our mutual understanding of their provisions, I would sign the bill if it reached my desk.

"While the proposed bill is a great improvement over any yet developed, it still does not meet some of the criteria I had hoped might be achieved. Nevertheless, recognizing that our present system provides that reapportionment be accomplished in the legislative process, I have decided on this course. However, since the California Supreme Court took jurisdiction of reapportionment on January 1, 1973, it is my assumption that SB 195 or any other reapportionment bill passed after that date will require the approval of the court to be effective.

"It is hoped that this indication of my intentions may be instrumental in resolving the entire question of reapportionment in California."

#

Gray

OFFICE OF GOVERNOR ROMALD REAGAN Sacramento, Californ: 95814 Ed Gray, Press Secretary 916-445-4571 3-13-73 RELEA : Immediate

#137

Governor Ronald Reagan today issued the following statement: "Yesterday I delivered a message to the legislature asking that they give the people the right to vote for or against a long range plan to reduce the cost of government.

"Today I wish to announce in answer to your oft repeated questions I will not be a candidate for the U.S. Senate in 1974. I have listened to those who urged me to seek that office. I feel greatly honored by their expressions of confidence and offers of support. But I am convinced I have a greater responsibility which is to devote the next two years to achieving the several goals our administration has set for itself beginning with the limitation of the tax burden borne by all Californians."



OFFICE OF GOVERNOR JNALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-13-73 RELEASL: Immediate

#138

Governor Ronald Reagan today announced he has reluctantly accepted the resignation of Sigurd (Sig) Hansen, director of the state Department of Human Resources Development.

In his letter of resignation, effective April 1, Hansen said his future plans would be announced shortly.

Hansen, 52, was appointed director of HRD in August, 1971. Prior to becoming director, he was deputy director of HRD.

In 1967, Hansen was appointed by Governor Reagan to organize and administer the Bureau of Employment which preceded the formation of HRD.

He was a member of the steering committee to Governor Reagan's Manpower Policy Task Force. He was also a member of the governor's committee for employment of the handicapped and the governor's special assistant for the Public Employment Program (PEP).

"Sig Hansen's leadership and broad knowledge of the manpower area have contributed significantly to one of the state's most complex departments," Governor Reagan said. "I want to thank him for his dedication and loyalty, and to wish him every success in the future."

As director of HRD, Hansen has been responsible for over 100 programs concerning employment, unemployment and disability insurance.

In his letter of resignation, Hansen said:

"I would like to express my appreciation for the privilege of serving as director of HRD during the past 18 months. It is a source of personal satisfaction to me that most of the ideas and programs that were adopted under my direction are continuing."

No announcement was made on Hansen's replacement.

#

OFFICE OF SECRINOR FINALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-14-73

MEMO TO THE PRESS

On Wednesday, March 21, Governor and Mrs. Ronald Reagan will give the first in a series of private dinner parties honoring California's Prisoners of War.

About 32 former POWs from northern California and their wives will attend the first dinner in Sacramento which the governor described as "just a small personal way for Nancy and me to express our gratitude and love to these splendid men who have made us so proud to be Americans. I just hope that each of these men will be prepared for the fact that Nancy will be wrapping her arms around everyone who comes through our door."

On March 28, the Reagans will entertain another group of POWs in Los Angeles. Several other dinners are planned in April and May, both in Sacramento and Los Angeles.

#

OFFICE OF GOVERNOR ROLLD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-14-73

#139

Governor Ronald Reagan today announced the reappointment of Mrs. Jr. Adah M. Callahan, of Ventura, and Alton W. Fuller/of Camarillo, to the 31st District Agricultural Association board of directors. The association operates the Ventura County Fair.

Mrs. Callahan, a Democrat, has served as the association's Superintendent of Home Economics Department from 1963 to 1968, and has served on its board of directors since March 7, 1969. She is charter president of St. Anne's Hospital and a member of the board of directors of the Campfire Girls.

She is a graduate of Ventura College where she earned her A.A. degree in business and Art. She is also a graduate of Chouinards Art School. She is married and the mother of four grown children.

Fuller, 49, a Republican, has served on the board since March 7, 1949. He is in the real estate business and is presently associated with the Ventura Investment Company. He is a member of the board of directors of the Ventura County Economic Development Association and former district governor of the Pleasant Valley Lions Club.

He is a graduate of Pasadena Junior College, with an A.A. degree in forestry and Northern Arizona University where he earned his B.S. degree in biology. He served on active duty with the U.S. Marine Corps in World War II, and again in 1950-51 in Korea. He is married and the father of four children.

Board members serve four year terms and receive necessary expenses.

#

Appointee's home address:

Adah M, Callahan 232 Dorothy Ventura, California 93001 Alton W. Fuller, Jr. 15 Ramona Place Camarillo, California

OFFICE OF GOVERNOR NALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-14-73

#140

Governor Ronald Reagan today announced the following bills have been signed:

AB 248 - Warren Chapter 7 Makes technical amendments to the Government Code to reflect the two-year legislative session.

SB 216 - Deukmejian Chapter 8 Provides that a hearing on application for attachment shall be not less than 10 days nor more than 30 days from the issuance of the notice of hearing, rather than no sooner than seven days from service of the notice of hearing or first regular law and motion date, thereafter. The bill requires that the notice of hearing shall be served not less than 10 days before the hearing date except as otherwise ordered by the court for good cause shown. The bill further substitutes the word "court" for the word "judge" in provision relating to claim and delivery actions.

#

OFFICE OF GOVERNOR JNALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-14-73

#141

Governor Ronald Reagan today announced the appointment of a new member to the Board of Vocational Nurse and Psychiatric Technician Examiners, and the reappointment of two present members.

Appointed to a four-year term on the board was Mrs. Charles (Dorothie M.) Slade, a licensed vocational nurse at the Marysville Medical Clinic. Mrs. Slade, who makes her home with her husband in Wheatland, is a Democrat. She is a former member of the vocational advisory board of Yuba College.

Mrs. Slade replaces Jean M. Kristjanson of San Mateo, whose term has expired.

Reappointed to four-year terms were Mrs. Bruce (Evelyn M.) Chamberlin of Whittier and Ivan N. Staten of Santa Rosa.

Mrs. Chamberlin, a registered nurse, is a Republican and chairman of the department of vocational nursing of Mt. San Antonio College in Walnut. She was first appointed to the board in July, 1969.

Staten, who is a licensed vocational nurse, is a retired chief warrant officer with the U.S. Navy. He is employed by the Santa Rosa Community Hospital. A Republican, he was first appointed to the board in 1969.

Board members receive \$28 a day per diem when on official business.

#

Appointees' addresses:

Evelyn M. Chamberlin, R.N. Chairman, Dept. of Vocational Nursing Mt. San Antonio College 1100 North Grand Avenue Walnut, California 91789

Ivan N. Staten, LVN Community Hospital 3325 Chanate Road Santa Rosa, California95405

Dorothie M. Slade, LVN c/o Warren J. Boyer, M.D. Marysville Medical Clinic 800 Third Street Marysville, California 95901

OFFICE OF GOVERNOR A CALD REAGAN Sacramento, Californ₁d 95814 Ed Gray, Press Secretary 916-445-4571 3-14-73 RELEASI Immediate

#142

Governor Ronald Reagan today announced the appointment of Arnold D. Gowans of Santa Barbara as municipal court judge of the Santa Barbara-Goleta Judicial District.

Gowans, a 44-year-old Republican, succeeds Judge Walter E. Parent who has retired.

A native of Detroit, Gowans received his law degree from the University of Michigan in 1954. He also holds a BS degree in engineering and a Masters Degree in business administration from the University of Michigan.

He has been in private practice in Santa Barbara since 1957. In 1960, Gowans was appointed United States Commissioner by the U.S. District Court in Los Angeles and served in that post until 1971 when he was named United States Magistrate by the same court.

Gowans is a former president of the Santa Barbara County Bar Association (1971), and has also served the association as vice president (1970), secretary (1969) and treasurer (1967-68). He was president of the Santa Barbara Legal Aid Foundation in 1965-66, and was a member of the board of directors from 1959 to 1971.

He is also a member of the National Council of Federal Magistrates, the State Bar of California and the American Bar Association.

Gowans is not married. He will receive an annual salary of \$33,481.

#

OFFICE OF GOVERNOR MONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-14-73

RELEASE: Immediate

#143

Mrs. Ronald Reagan will pay a courtesy call Thursday on the 15 former Vietnam prisoners of war now staying at Travis Air Force Base near Fairfield, Governor Reagan's office announced today.

Mrs. Reagan will also visit with many of the 326 patients confined to the David Grand Medical Center at Travis as well as tour its medical facilities.

"I am honored and delighted to have the opportunity to meet with our former prisoners of war and visit with as many of the other patients as I can," Mrs. Reagan said. "The contributions and sacrifices they have made for their country is beyond estimation. They are 'our boys' and we are happy to have them back home."

Mrs. Reagan will also have a private lunch with the former prisoners.

In addition, she will tour the Air Force Clinic, witness nurses' training, and see the pediatrics, cardiac care and colbalt treatment areas.

#

MEMO TO THE PRESS:

Mrs. Reagan is scheduled to arrive at Travis Air Force Base at 11 a.m., and leave the base at approximately 2 p.m. Although the press is not being permitted to interview the POWs at Travis, press coverage of Mrs. Reagan's visit to the base is invited.

* * * * * * *

OFFICE OF GOVERNOR ___NALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-15-73

#144

Governor Ronald Reagan today announced the appointment of Dwight M. Geduldig as director of the State Department of Human Resources Development (HRD).

Geduldig replaces former Director Sigurd I. Hansen, whose resignation was announced March 13.

Geduldig's appointment will become effective April 1. He is currently the director of the State Department of Health Care Services, which administers the Medi-Cal program.

Geduldig entered state service in 1963 as a public information officer with the Department of Employment, HRD's predecessor. He also served with the State Board of Equalization, and moved to the Department of Health Care Services in April, 1970, later becoming chief deputy director. He became HCS director on July 1, 1972.

Born in St. Paul, Minnesota, Geduldig graduated from San Jose State College in 1949 with an A.B. degree in journalism and economics. He joined United Press International in San Francisco as a correspondent and was promoted to bureau manager in Spokane, Washington. He later was an editor with the San Jose News, San Francisco News, and the Santa Rosa Press Democrat.

Geduldig was an active member of the American Newspaper Guild, AFL-CIO, in San Jose. He served three years on the Guild's executive committee and was elected president of the San Jose Newspaper Guild in 1960.

There will be no new director appointed to head Health Care Services. The department is slated to become part of the new Department of Health, headed by J. M. Stubblebine, M.D., on April 1.

Geduldig and his wife, Dorothy, have three children and reside in Carmichael. He will receive \$31,500 annual salary.

#

OFFICE OF GOVERNOR F VALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-15-73

MEMO TO THE PRESS

At <u>9:30 a.m.</u> today, Governor Reagan will sign the Bolsa Chica Bay Land Exchange Agreement, opening the way for the Department of Fish and Game to accept a 66-year lease on about 557 acres of land in Bolsa Chica Bay, Orange County. The exchange will be with the Signal Landmark Properties, Inc.

Immediately following the above event the governor will sign a letter urging employers throughout the state to cooperate with the aims and efforts of the National Guard and Armed Forces Reserves. Flag and General officers representing the various Armed Service Reserves will be present.

Press coverage is invited to both events.

#

Garcia

OFFICE OF GOVERNOR I ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-15-73

RELEASE Immediate

#145

Governor Ronald Reagan today signed a land exchange agreement that will result in the re-establishment of 400-acre saltwater marsh--an action unprecedented anywhere in the world on such a scale.

Parties to the exchange are the State of California and Signal-Landmark, Inc., of Santa Ana.

Under terms of the exchange, the state is acquiring a solid parcel of 563-acres of land and water in Bolsa Chica Bay, Orange County, and consolidation to Signal's scattered easement rights in the bay totaling about 560 acres.

The State Lands Commission will give the Department of Fish and Game a 66-year lease on the land, the maximum that can be granted under state law.

The DFG plans a two-phase development of the area, the first of which will be construction of levees and flooding of the marsh areas drained many years ago.

Phase II will be construction of an opening to the sea for full tidal action flow into the area and development of a small craft harbor.

Reopening of the bay to the ocean will complete re-establishment of the saltwater marsh that was destroyed by installation of flood gates at the turn of the century.

Projections call for vastly increased use of the preserve by marine life and water-associated birds. A public observation point and an interpretation center are planned at one corner of the 400 acres to be allocated to the ecological reserve.

The California Fish and Game Commission is scheduled to adopt management regulations for the reserve at a meeting April 27 in Redding.

Money for preliminary planning of Phase I developments is included in the 1973-74 fiscal year state budget. The funds totaling \$18,000 would come from the Environmental Protection Program.

If the funds are appropriated July 1, a contract will be let to the State Office of Architecture and Construction to develop detailed

drawings and cost estimates.

A Bolsa Bay Development Advisory Committee will advice the DFG on fish and wildlife programs, the configuration and makeup of estuaring habitat necessary to support wildlife in the recreated marshland, and the type of public use facilities required.

James B. McCormick, chief of the DFG's Planning Branch and head of the interdepartmental task force that forged the agreement for the land exchange, said it will be about two years before construction of the wildlife preserve can begin.

Among those on hand for the signing were Don McHone, President and chairman of the board of Signal-Landmark; David L. Baker, Orange County Supervisor from Santa Ana; Norman B. Livermore, secretary for resources in the governor's cabinet; Assemblyman Robert H. Burke of Huntington Beact State Senator Dennis E. Carpenter of Newport Beach, and DFG Deputy Director E.C. Fullerton.

OFFICE OF GOVERNOR F ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73

MEMO TO THE PRESS

Governor Reagan will not be attending the University of California Regents meeting today in San Francisco as scheduled earlier (see Rel.#125)

Instead, he will speak to the delegate assembly of the California Schoolboards' Association at 10 a.m. at the Woodlake Inn (Grand Ballroom A and B).

At 2 p.m., the governor will be interviewed on his proposed revenue control and tax reduction program at KRON-TV, San Francisco.

He will be interviewed at 3 p.m. on the same subject at KGO-TV, San Francisco.

At 4 p.m. he will be interviewed for one hour on his proposed tax program at KNBR Radio, San Francisco.

* * * * * * * *

Gray

OFFICE OF GOVERNOR RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73 RELEASE: Immediate

#146

Governor Ronald Reagan today announced that he intends to assign responsibility for Cal-Expo to William Penn Mott, Jr., director of the state Department of Parks and Recreation.

Approval of the proposed change will be sought from the Cal-Expo Executive Committee which is meeting today.

Governor Reagan said he also will move promptly to seek legislation making the Sacramento site of the annual State Fair and Exposition a unit of the State Park System,

"Under the plan, the State Fair would be enhanced and the unique asset represented by this prime recreational site would be developed to its fullest and best use, " Governor Reagan said.

"Bill Mott's vast experience and expertise and the record of achievements of the Parks and Recreation Department would assure a bright future for Cal-Expo."

Besides authorizing the transfer of Cal-Expo from the Department of General Services where it currently is housed, the legislation would call for creation of a broadly based citizens' advisory committee to aid the director.

The proposed changes would not interfere with the State Fair or other events already planned at Cal-Expo this year.

To facilitate the transition and to avoid any interruption in preparations for the 1973 State Fair, Reagan will ask for the cooperation of the Executive Committee which has directed Cal-Expo since September, 1968.

"Chairman Ralph Nissen and other members of the Executive Committee, present and past, have performed a service of lasting benefit to the people of California," Reagan said. "I am confident we can count on the committee and the general manager to provide every assistance in carrying forward the work which they began."

Governor Reagan emphasized that neither assigning responsibility for Cal-Expo to Mott nor the legislation would result in any loss of employment. Employees would continue in their present posts for the foreseeable future.

- 1 -

An internationally recognized authority in his field, Mott was director of Parks and Recreation for the City of Oakland and the East Bay Regional Parks District before joining the Reagan administration in 1967.

Mott said he has two immediate objectives in mind for Cal-Expo:

1. To make the State Fair the finest in the West.

2. To creatively develor the unused lands to complement the fair, provide for year-round recreation and give exposure and publicity to the entire complex.

Noting California's world leadership in agriculture, Mott said:

"I believe that the creative planning, management and interpretive expertise of the Parks and Recreation Department can bridge the gap between the urban consumer of agricultural products and the producer, making the general public aware of the significant and unique stature that California agriculture holds throughout the world. The State Fair can be an exciting, inspirational and educational adventure for the entire family; and we intend to make it just that."

Governor Reagan's Cal-Expo plan is based on the findings of a task force organized by the cabinet and headed by Frank J. Walton, secretary of the Business and Transportation Agency.

#

- 2 -

Walthall

OFFICE OF GOVERNOR RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73 RELEASE: Immediate

#147

Governor Ronald Reagan today announced the reappointment of <u>Charles W. (Bud) Neff, of Anaheim, to a four year term on the Advisory</u> <u>Council on Vocational Education and Technical Training.</u> He has served on the council since September 16, 1972.

The 48-year-old Republican is the Chief Administrator, Vocational-Career Education in the Orange County Department of Education. He is a graduate of California State University, Long Beach and earned his M.A. degree in business administration at Chapman College.

He is a member of the American Vocational Association, California Business Education Association and the California Association of Work Experience Education. Neff is past president of the Kiwanis Club and president and co-founder of the Orange County Symphony Orchestra Association.

Council members receive actual and necessary expenses.

#

Home address:

1498 Cedar Street Anaheim, California 92805

OFFICE OF GOVERNOR VALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73 RELEASE: UNDAY A.Ms. MARCH 18, 1973

PLEASE GUARD AGAINST PREMATURE RELEASE

#148

Governor Ronald Reagan today announced the state's Medi-Cal reform program saved taxpayers more than \$50 million in 1972, without denying necessary health care services and while increasing the number of eligible beneficiaries by one-third.

The achievements of Medi-Cal in its first full year of operation under the governor's reform program were summarized in the annual Medi-Ca report submitted to Governor Reagan and the legislature by the Department of Health Care Services and the Health and Welfare Agency.

"I am delighted that our reforms have brought the Medi-Cal program under control," Governor Reagan said. "The yearly increases in the cost of Medi-Cal was a major fiscal problem for the state, but the report released today is a clear indication that our reforms are working."

Governor Reagan noted that, prior to 1971, costs of the Medi-Cal program, which provide medical care for welfare recipients and indigent persons who cannot provide their own, had grown by \$100 million to \$200 million each year for the past five years.

The Medi-Cal reform plan, proposed by Governor Reagan and enacted by the legislature in 1971, has resulted in monthly savings of \$4.23 million, according to the report.

The savings amount to approximately \$25 million in state general funds and \$25 million in federal support.

Governor Reagan said the savings are being achieved without denying reasonable and necessary care to the state's 2.4 needy individuals.

The report states that four out of five Medi-Cal patients received their necessary care through the standard two physician visits per month without prior authorization, a key element in the governor's reform plan.

Additional services are provided under the supplemental schedule of benefits but, according to the report, they accounted for only three percent of total benefit payments to physicians.

Two out of three Medi-Cal patients had their drug prescription needs met with the two per-month authorized under the basic schedule.

Denial of medical and pharmaceutical services accounted for only one percent of savings. The remaining 99 percent is attributed to deterred savings---services not requested by providers through the prior authorization system because they were not medically necessary.

- 1 -

Of all requests for all services, less than five percent were denied.

00

The report also outlines the growth of Prepaid Health Plans. The PHPs are an alternative to the standard fee-for-service Medi-Cal programs

Medi-Cal implemented its first prepaid health plan contract in May, 1972. By December, Medi-Cal had contracted with 22 plans whose potential enrollment is more than 400,000 Medi-Cal beneficiaries.

The report disclosed that an expanded surveillance program by Health Care Services resulted in 58 criminal actions against Medi-Cal beneficiaries during 1972, compared to only two such actions in the preceding five years. It added that more than 1,000 allegations of fraud by physicians and other health care providers in the program are currently under investigation.

Medi-Cal suspended 19 nursing homes from the program during 1972 and is investigating another 161 for alleged violations. The investigation bureau in Health Care Services also identified almost \$3 million as potentially recoverable, compared to a total of less than \$500,000 for the five preceding years.

Governor Reagan pointed out the new Medi-Screen program described in the report. He said it is designed to detect, prevent, and correct physical and psychological abnormalities in Medi-Cal recipients under 21 years of age, and will provide early and periodic screening, diagnosis, and treatment.

The report also analyzes anticipated effects on Medi-Cal of federally enacted Public Law 92-603 (HR-1). Generally, it concludes coverage will be expanded and benefits increased. However, increased federal funding may help offset additional costs.

Copies of the report may be obtained for \$1.05 from the Department of Health Care Services, 714 P Street, Room 1109, Sacramento 95814.

#

Walthall

#148

OFFICE OF GOVERNOR VALD REAGAN Sacramento, Californaa 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73

MEMO TO THE PRESS

#149

GOVERNOR'S SCHEDULE MARCH 19, 1973 through MARCH 25, 1973

MONDAY, March 19 N

No public appointments scheduled

Overnight - Sacramento

TUESDAY, March 20

No public appointments scheduled

Overnight - Sacramento

WEDNESDAY, March 21

11 a.m.

Presentation of the Young Californian's Medallion for Bravery and Service, Governor's Office.

Radio Interview via (elephone - Jim Easton of KGO Radio, San Francisco

Overnight - Sacramento

THURSDAY, March 22

3 p.m.

No public appointments scheduled

Overnight - Sacramento

FRIDAY, March 23

1:30 p.m.

County Courthouse, Palm Street, San Luis Obispo for swearing-in of Justice William P. Clark, Jr.

Overnight - Los Angeles

SATURDAY, March 24

No public appointments scheduled

<u>Overnight - Los Angeles</u>

SUMDAY, March 25

No public appointments scheduled

<u>Overnight - Los Angeles</u>

#

OFFICE OF GOVERNOR K ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73 RELEASL Immediate

#150

Governor Ronald Reagan today announced the reappointments of eight members of the California Apprenticeship Council to additional two year terms, which will expire January 15, 1975.

Council members receive \$28 per diem while on official duties. Reappointed to the council were:

Jerald L. Antrim of Napa, who is Corporate Director of Labor Relation with Kaiser Steel Corporation in Oakland, and has served since May 10, 1971 The 51-year-old Democrat, who earned a degree in political science in 1950 at the University of California, Berkeley, is chairman of the National Boilermaker Apprenticeship Committee and was the 1967-68 chairman of the California Conference on Apprenticeship.

Fred L. Feci, who has served on the council since August 28, 1972, is the secretary-treasurer and business manager of Butchers' Union Local No. 506 in San Jose, Feci, 62, a Democrat was born and raised in San Jos and has been active in union activities since 1933 when he joined Local 506 meat cutters.

George A. Harter, 57, a Republican, is the executive manager of the San Francisco Chapter of the National Electrical Contractors Association. He was recently elected as a Fellow in the National Academy of Electrical Contracting. He is a director of the Electrical and Gas Industries Association of Northern California and past chairman of the National Electrical Contractors. He has been a member of the council since August 14, 1969.

Jack Horner, manager and public relations director of the Builders Exchange in Long Beach; has served on the council since May 10, 1971. A charter member of the Los Angeles chapter of the Public Relations Society of America, he has worked as a reporter for the Associated Press, the Long Beach Press-Telegram and was managing editor of the Torkance Press. He is 71, a Democrat, and has lived in Long Beach for the past 57 years.

John M. Lozano, 60, a Republican, is the Financial Secretary-Treasurer and Business Manager of Cement Masons' Local 52 in Los Angeles. He has served on the council since August 14, 1969. He has been a member of the Cement Masons' Eleven County Southern California Negotiating Committee for the past twelve years, its secretary for the past three years and on June 1, 1973, he will be the organization's apprenticeship coordinator.

-1-

1

Dionicio Morales, 54, a Democrat, is the executive director of the Mexican-American Opportunity Foundation in Los Angeles. MAOF is a private, non-profit social service agency providing direct services to Mexican-Americans with emphasis on educational and employment problems. He has served on the council since May 10, 1971.

Arthur D. Taylor, 48, a Republican, has served on the council since May 10, 1971. He is the Assistant Dean of Student Services and Activities at Shasta College in Redding. He also teaches black literature, black history and general psychology at Shasta College evening division. He is a graduate of Coe College in Cedar Rapids, Iowa, and Indiana University in Bloomington.

John L. Watts, executive secretary of the Bay Counties District Council of Carpenters in San Francisco, has served on the council since May 10, 1971. The 58-year-old Republican is a graduate of Oregon State University in 1938 and was city manager of Belmont from 1958-1964. He is a native of San Mateo County and now lives in Woodside.

#

Appointees' home addresses:

Jerald L. Antrim 275 Casswell Street Napa, California 94558

Fred L. Feci 1524 Cherry Garden Lane San Jose, California 95125

George A. Harter 1388 Madera Way Millbrae, California 94030

Jack Horner 3906 Walnut Avenue Long Beach, California 90807

John G. Lozano 7725 Manazanar Pico Rivera, California Dionicio Morales 1954 Shade Lane Pico Rivera, California 90660

Arthur D. Taylor 4320 Old 44 Drive Redding, California

John L. Watts 1950 Kings Mountain Road Woodside, California 94062

Garcia

#150

OFFICE OF GOVERNOR F TALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73 RELEASE: Immediate

#151

Governor Ronald Reagan today announced the beginning of "phase two" in California's drive to find employment for veterans of the Vietnam war.

He called the 50-member Jobs for Veterans Task Force, which he appointed two years ago, "a seasoned team with a proven record of success that can be relied on to keep the drive going."

Governors of the 50 states appointed task forces at the request of President Nixon. The California task force, whose chairman is director of the Los Angeles Veterans Administration Regional Office, Gordon R. Elliott, has been one of the most successful in the nation.

During 1972, over 55,000 jobs were found for Vietnam-era veterans by the state Department of Human Resources Development.

Governor Reagan noted that while joblessness among young veterans is declining, there is still a steady stream of veterans being discharged from the armed forces and returning to California.

"Now that we know how to do this job," Governor Reagan said, "we can concentrate on helping these young men find employment more quickly. They have given much to their country and they have much to give to employers.

"It is time for this task force to shift into high gear for these young veterans. They are the cream of this generation."

Statewide, the unemployment rate of 5.5 percent during 1972 for Vietnam-era veterans was one-half of one percent lower than for nonveterans in the same age group.

The task force chairman attributes the lower rate to the "spirit of cooperation exhibited by businessmen and government at all levels."

A variety of techniques has been used to bring unemployed veterans and employers together. The National Alliance of Businessmen, dob Fairs, Veterans Assistance Days, itinerant mobile vans manned by counselors, canvassing for on-the-job and apprenticeship training---these are some of the methods Elliott said are contributing to the success of his task force.

Elliott also credits the "powerful commitment and dedicated service of the California HRD" with a major contribution to the success of the effort. He urged Vietnam veterans to contact the HRD office nearest to their homes for assistance in finding employment.

"Much of the task force's early efforts went into organization," Elliott said. "We are now funtioning smoothly and effectively to fulfill our single mission, and that is to find jobs for young veterans."

#

OFFICE OF GOVERNOK KONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73 RELEASE: Immediate

#152

Governor Ronald Reagan today announced the appointment of Ms. Evelyn E. Whitlow of Los Angeles, as Chief of the Division of Industrial Welfare in the Department of Industrial Relations.

She replaces Mrs. Virginia Allee, of Beverly Hills, who resigned in March, 1972. In the interim, acting division chiefs have been George Milias and Albert Reyff.

Ms. Whitlow, a native Californian, has been in private law practice in Los Angeles since 1948 after graduation from Southwestern University Law School in Los Angeles. She earned her B.A. degree with honors in political science from UCLA in 1937.

She is a past president of the California Federation of Business and Professional Women's Clubs and currently its legal counsel. She is also a member and past president of the Women's Lawyers Association of Los Angeles.

The Los Angeles attorney is a charter member of the Committee of Professional Women for the Los Angeles Philharmonic Orchestra and a past director of the Los Angeles Chamber of Commerce, Women's Division.

Ms. Whitlow is a Republican. She will receive an annual salary of \$25,524.

The appointment requires Senate confirmation. She serves at the pleasure of the governor.

#

Appointee's address:

5241 Franklin Avenue Los Angeles, California 90027

OFFICE OF GOVERNOR VALD REAGAN Sacramento, Californa 95814 Ed Gray, Press Secretary 916-445-4571 3-16-73 RELEASE Immediate

#153

Governor Ronald Reagan today announced the appointment of Homer L. Garrott of Los Angeles as judge of the Municipal Court in the Compton Judicial District.

Garrott, a 58-year-old Republican and former traffic officer with the California Highway Patrol, succeeds Judge Richard J. Tobey who has retired.

Prior to his appointment, Garrott was a Municipal Court Commissioner in Los Angeles presiding over civil, misdemeanor criminal and small claims trials, and conducting felony preliminary hearings. He has been in the post since 1968.

Garrott has also been a deputy public defender in Los Angeles and has served as a Juvenile Court referee.

He attended Los Angeles Junior College and is a graduate of Southwestern University in Los Angeles, receiving a certificate in law in 1957. He received the Sigma Lamda Sigma award at Southwestern for the highest grade average in his graduating class.

Garrott was with the Highway Patrol from 1942 until he joined the Public Defender's Office in 1964.

He is a former treasurer and board member of the Los Angeles County Public Defender's Association, a member of the Lawyers Club of Los Angeles, member of the board of the Catholic Big Brothers, the NAACP and the Urban League.

Garmott and his wife Bertha have an adult daughter. He will receive an annual salary of \$33,481.

#

OFFICE OF GOVERNOR F ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-19-73 RELEASE: imediate

#154

Governor Ronald Reagan today announced the reappointments of Mike E. Elorduy of Sacramento and Mrs. Frank (Joyce R.) Valdez of Alhambra to four-year terms as members of the Industrial Welfare Commission.

Elorduy, who was first appointed to the Commission in 1970, is secretary-treasurer of the Teamsters' California State Council of Cannery and Food Processing Unions, and a native of Sacramento. A 58-year-old Democrat, his term will expire January 15, 1977.

He is a member of the policy committee of the Western Council of Cannery and Food Process Workers Unions, and has been on the Teamsters' legislative council in Sacramento since 1960.

Long active in civic affairs, Elorduy is a member of the board of directors of the American Red Cross, Community Welfare Council, Society for Crippled Children and the Sacramento Safety Council.

Mrs. Valdez, a Republican, has served on the commission since April, 1969. Her term will expire January 15, 1977.

A former professional model. Mrs. Valdez has been active in the fields of marketing, merchandising and retailing. She and her husband operated supermarket chain outlets in Los Angeles and Orange Counties.

Commission members receive \$28 per day while on official business.

#

Appointees' addresses:

Mike E. Elorduy 9169 Thilow Drive Sacramento, California 95826

Joyce R. Valdez 1001 S. Valencia Street Alhambra, California 91801 OFFICE OF GOVERNOR ROLLD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-19-73

#155

Governor Ronald Reagan today announced the appointment of James A. Moe, 40-year-old Director of the State Department of Public Works, as California's first Director of Transportation.

Moe's appointment is effective July 1, 1973, when the new Deaprtment of Transportation will begin operation. Governor Reagan has requested Moe to begin immediately organizing the new Department to insure that it will be fully operational by that date.

Authority that establishes the Department, Assembly Bill 69 (1972), calls for newly created Divisions of Transportation Planning, Mass Transportation and Aeronautics, as well as the present Legal and Administrative Services and the Division of Highways. It absorps the existing Departments of Public Works, Aeronautics and the Office of Transportation Planning and Research.

The Governor said that the major change will be a more comprehensive transportation planning process involving all levels of government, as well as the private sector, in a cooperative effort to develop regional and statewide transportation plans.

"This will result in a California Transportation Plan which will guide the achievement of balanced transportation systems consistent with our state's social, economic and environmental goals," the Governor said.

The new department will be responsible for developing a statewide transportation system based on regional plans submitted by recognized local councils of government or transportation commissions. After public hearings and adoption, the regional plans will be brought into the statewide plan with necessary adjustments for inter-regional systems.

"I have been very impressed with Jim's effective management skills and leadership over the past six years," said Governor Reagan. "He has demonstrated sensitivity toward local government's role in transportation, has aggressively developed multi-model cooperation between transit and highways, and instituted sensitive governmental programs while maintaining a vigorous support of the highway program," Governor Reagan added.

Moe was born in Fargo, North Dakota and completed a five-year engineering and business curriculum at the University of Minnesota, graduating in 1954 with a Bachelor of Civil Engineering Degree.

-1-

After two years' active duty as a Naval Officer on the aircraft carrier USS Hornet, Moe joined the Pozzo Construction Company of Los Angeles in 1956. He moved through various departments before heading up the firm's field operations, his position at the time of his appointment as Deputy Director of the California Department of Public Works in February 1967. He was named Chief Deputy Director in September 19, 1967 and appointed Director on October 10, 1968.

He is a member of the State Public Works Board, State Reciprocity Commission and several other state committees and boards. He is regional vice president of the American Association of State Highway Officials, a member of the Executive Committee of Highway Research Board, and a member of the International Bridge, Tunnel and Turnpike Association, Inc.

Moe is a registered progessional engineer (Civil Engineering) in the State of California and is active in the American Civil Engineers, American Public Works Association, Boy Scouts of America, Presbyterian Church, and the Rotary Club of Sacramento.

A Republican, Moe and his wife Beverly live with their four children in Carmichael.

As Director of Transportation, he will receive an annual salary of \$31,500.

#

Appointeds address:

4828 Keane Drive Carmichael, California

Garcia

5

-2-

OFFICE OF GOVERNOR KONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-19-73 RELEASE: Immediate

#156

Governor Ronald Reagan today named Daly City Councilman and vice mayor McRobert (Mac) Stewart to the state Board of Registration for Professional Engineers and announced the reappointments of three current members.

Stewart, 36, fills the vacancy created by the appointment of Sheldon H. Sloan of Beverly Hills as judge of the Los Angeles Municipal Court. His term will expire June 1, 1974.

A Republican, Stewart is a member of the Daly City Planning Commission, chairman of the Community Resources Commission and is a past director of the Westlake Improvement Association.

Reappointed to four-year terms were <u>William J. Jurkovich</u>, 51, a senior bridge engineer with the state Division of Highways, of Sacramento; <u>Robert J. McCann</u>, 51, a consulting engineer, of Los Angeles; and Charles R. McGrath, 35, an Oxnard attorney.

Jurkovich, a Republican, is a 1944 graduate of the University of California. He served as director of the Structural Engineers' Association of Central California from 1963-64, and is former director and treasurer of the Sacramento Engineers' Club.

McCann, who is a Republican, is a 1949 graduate of the University of Southern California. He is a member of the Consulting Engineers Association of California and the Mechanical Engineers Association.

McGrath, a Republican, is a 1959 graduate of Loyola University of Los Angeles with a BS degree in history. He received his law degree from Loyola in 1963.

Jurkovich and McCann were first appointed to the board in March of 1969. McGrath has served since June of 1971.

Board members receive \$28 a day per diem and their necessary expenses.

#

Appointees' addresses:

William J. Jurkovich 2170 56th Avenue Sacramento, California 95822

Robert J. McCann 5367 San Vicente Boulevard Los Angeles, California 90019 Charles R. McGrath 5011 West Gonzales Road Oxnard, California 93030

McRobert (Mac) Stewart 440 Southgate Avenue Daly City, California 94015 OFFICE OF GOVERNOR PALD REAGAN Sacramento, Californ 95814 Ed Gray, Press Secretary 916-445-4571 3-19-73 RELEASE Immediate

#157

Governor Ronald Reagan today announced the appointment of Carolyn J. Orona of Burbank as a member of the Commission on the Status of Women.

Miss Orona, a Republican, fills the vacancy on the commission created by the resignation of Deborah A. Fontana of Van Nuys.

A 1967 graduate of the University of Southern California with a BS degree in occupational therapy, Miss Orona is an intermediate interviewer with a life insurance company in Los Angeles. She is also a graduate of East Los Angeles College with an Associate of Arts degree.

The appointment requires confirmation by the state Senate. Commission members receive their actual and necessary expenses.

#

Appointee's address:

Carolyn J. Orona 4240 Sarah, #25 Burbank, California 91505 OFFICE OF GOVERNOR NALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-20-73 RELEASE Immediate

#158

Governor Ronald Reagan today announced the appointments of Mrs. Bessie P. Dreibelbis of Richmond and Thomas F. Curtin of San Pablo to municipal court benches in Contra Costa County.

Mrs. Dreibelbis, a native of Pinole, was named judge of the Richmond Judicial District Municipal Court succeeding Judge Charles Baldwin of Richmond who has retired.

Curtin, 52, was named judge of the county's West Judicial District Municipal Court replacing Judge C. Wilson Locke of El Sobrante who has retired.

Mrs. Dreibelbis, whose late husband was Fay H. Dreibelbis, is a 1948 graduate of the University of California at Berkeley with an AB degree in political science. She attended the Dickenson-Warren secretarial school in Berkeley in 1948-49, and earned her law degree in 1961 at Golden Gate University in San Francisco in 1961.

A Republican, Mrs. Dreibelbis is a member and past president of the Quota Club of Richmond, a member of the board of directors of the Richmond Boys Club, and the Children's Hospital of the East Bay, Richmond chapter. She has a 16-year-old son Peter who attends DeAnza High School.

Mrs. Dreibelbis has been in private practice in Richmond since 1962.

Curtin, a native of Richmond, attended the University of California at Berkeley from 1938-41 when he joined the U.S. Army. He received his law degree from the University of San Francisco in 1954.

He spent approximately seven years with the Contra Costa County District Office. He is a former president of the Richmond Bar Association and has been in private practice in San Pablo for the past 10 years.

Last year Curtin was president of the San Pablo Chamber of Commerce and presently serves on its board of directors. He is currently secretary of the San Pablo Rotary Club. Curtin is a Republican.

Both judges will receive annual salaries of \$33,481.

#

OFFICE OF GOVERNOR RC LD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-20-73

RELEASE, Immediate

#159

Governor Ronald Reagan today announced the reappointments of chiropractors John P. de Heras, of San Jose, and <u>Ray H. Quibell</u> of Redding, to the <u>State Board of Chiropractic Examiners</u> in the Department of Consumer Affairs. Both have served on the board since May 22, 1967.

The reappointees will receive \$28 per diem and serve three year term which expire February 10, 1976. Both are Republicans.

Dr. de Heras, 61, a native of Guymas, Somora, Mexico, is a 1941 graduate of the Los Angeles College of Chiropractics, the same year he became a naturalized U.S. citizen. After earning his license as a chiropractor, he practiced in the Bay Area until he moved to San Jose in 1945.

He is a past member of the executive board of the California Chiropractic Association and is an associate member of the American College of Chiropractic Orthopedists. In addition to membership in numerous other professional and service organizations, he is a member of the boards of the Santa Clara County Boy Scouts, the Salvation Army and the San Jose Chamber of Commerce. He is also the founder and president of the Mexican-American Civic Council.

Dr. Quibell, 56, is also a graduate of Los Angeles College of Chiropractics and did graduate work at Ratledge Chiropractic College in Los Angeles. He has been in chiropractic practice in Redding since 1947.

He is a member of the California and American Chiropractic Associations and a staff member of Spears Chiropractic Hospital in Denver.

#

Appointees' addresses are:

John P. de Heras, D.C. 33 Atlas Avenue San Jose, California 95126 Ray H. Quibell, D.C. 3114 Brent Road Redding, California 96001

OFFICE OF GOVERNOR RC LD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-20-73 RELEASE, Immediate

#160

Governor Ronald Reagan today announced the reappointments of Michael D. Ayala, of Brawley, A. Kenneth Anderson, of Los Banos, and Albert Terrence, of Los Angeles, to the Correctional Industries Commission.

The appointments are for four year terms that will expire January 15, 1977. Commission members receive \$28 per diem.

Ayala, 42, a Republican, is president of the Desert Growers Association of Brawley. A life-long rancher in Ventura and Imperial Counties, he presently farms diversified crops in Imperial County. He is married and the father of two children. He has served on the Commission since August 5, 1969.

Anderson, a 70-year-old Democrat, is a retired businessman who is active in Los Banos civic and agricultural affairs. He was named the citizen of the year in 1972 by the Los Banos Chamber of Commerce. He has served on the commission since March 1, 1965.

Terrence, 62, Republican, is owner and president of the Terrence Carpet Company in Los Angeles. He is active in numerous civic and service organizations, and is on the board of directors of both the City of Hope and the Eastside Boys Club. He has served on the commission since March 2, 1962.

#

Appointees' addresses are:

Michael D. Ayala 462 West G Street Brawley, California 92227

Albert Terrence 1480 South Canfield Avenue Los Angeles, California 90035 A. Kenneth Anderson 1521 6th Street Los Banos, California 93635

OFFICE OF GOVERNOR RALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-20-73 RELEASE I

Immediate

#161

Governor Ronald Reagan today announced the reappointment of Roy D. Berridge of Red Bluff and the appointment of John B. Oliveira of Corning, to four year terms on the 30th District Agricultural Association Board of Directors. The association operates the Tehama Totem Fair.

Berridge, who has served on the board since February 21, 1969, is personnel manager for the Diamond International Corporation. The 42-yearold professional forester is a member of the Red Bluff Rotary Club and past president of the California Foresters Association.

Oliveira, 42, replaces George L. Powell of Corning whose term has expired. A 1959 graduate of Chico State College with a B.A. degree in business, he is now a farmer and a certified public accountant in private practice. He is a member of state and national CPA organizations, the Corning Rotary Club, and a director of the Corning Water District.

Both Berridge and Oliveira are Republicans. Board members receive necessary expenses.

* * * * * * *

Appointees' addresses are:

Roy D. Berridge Route 3, Box 3081 Red Bluff, California 96080 John B. Oliveira Route 1, Box 303-C Corning, Czlifornia 96021

OFFICE OF GOVERNOR RC ILD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-21-73

RELEASE Immediate

#162

Governor Ronald Reagan today presented five teenagers with gold medallions and certificates to honor their feats of bravery and service.

The winners of the 1971 Young Californians Medallion Award for

bravery are:

Kenneth Dandridge, age 18, of Daly City. Ken, then age 16, was sitting in his home on the night of November 10, 1971, when he saw flames coming from the back of his neighbor's house. He rushed over and found his neighbor attempting to open a window from the inside, immediately opened the window and pulled him to safety. Ken then entered the flaming room and found a little boy and girl trapped inside. He helped the littl girl to safety, rementered the room to assist the boy and the room exploded with flame. Further rescue proved impossible. The Daly City Fire Department credits Ken with saving two lives. For his quick thinkin and act of courage, Kenneth is awarded the California Medallion for Bravery. He lives at 322 Irvington Street, Daly City.

Donald L. Stafford, age 18, of Palmdale. Don, then age 16, was returning from summer school with classmate Guy Tinder. He observed a traffic violator overpower Highway Patrolman L. Dean Biss and immediately raced to aid the officer. Don, acting with bravery and intelligence succeeded in jamming his thumb between the trigger and trigger guard of Officer Biss's loaded revolver, which the suspect had taken during the struggle, making it impossible for the gun to discharge. Don's heroic efforts helped prevent any injyry to Officer Biss and enabled him to complete his arrest. For his outstanding display of courage in assisting Officer Biss Donald is awarded the California Medallion for Bravery Officer Biss, Donald is awarded the California Medallion for Bravery. He lives at 2149 E Avenue, Palmdale.

Guy L. Tinder, age 17, of Palmdale. Guy then age 15, and his friend and classmate Don Stafford were returning from summer school and noticed Highway Patrolman L. Dean Biss wrestling with a hostile suspect. Guy an Don recognized that the officer was in serious trouble and courageously Guy and rushed to assist. Guy and Don succeeded in pinning the arms and legs of the screaming, biting suspect. Guy's prompt and decisive actions made it possible to subdue the suspect before any harm resulted from the encounte: For his outstanding display of courage in assisting Officer Biss, Guy is awarded the California Medallion for Bravery. His address is 38844 Juniper Tree Drive, Palmdale.

The winners of the Young Californians Medallion Award for Service ar

John R. Aliberti, age 18, of La Habra. During the past few years John has been involved in numerous activities related to the service of his fellow man. Among the clubs and organizations to which he belongs, are the La Habra Boys Club where he helps young boys in various projects in the shops and with organized games; the "Any Boy Can" program helping neurologically handicapped boys enjoy life; La Habra Community Hospital assisting with the brain damaged youth; Leo-Keystone Club assisting all La Habra youth in need. In addition, John received the 1971 Boy of the Year Award from the La Habra Boys Club, whose membership exceeds 2000 and the Orange County Council of Women in Chambers of Commerce Salute to Youth Award. For his contribution to society John is awarded the California Medallion for Service. His parents are Mr. and Mrs. John Aliberti of 2561 Wilshire Avenue, La Habra, California.

Patti J. McDonald, age 18, of Redwood City. Patti has vigorously participated in a variety of school and community activities since her elementary school days. Membership in school and civic organizations and all the awards Patti has received during the past five years are almost to numerous to mention. Some of her more recent include Spanish tutoring at San Carlos; chairman of fund raising events for school scholarship fund; Girl Scout Troop President; Commissioner of Girls' Sports, San Carlos High School; volunteer worker for Danny Thomas Leukemia Fund Drive; UNICEF and City of Hope fund drive; volunteer worker as a "candy striper" at the Sequoia Hospital; member of the Explorer Cadets, Redwood City Police Dept received High School Silver Seal award for academic achievement; received an award in recognition of over 100 volunteer community service hours for three consecutive years. She is presently a sophomore at the College of Notre Dame in Belmont, and upon completion, she plans to enter the Univ. of Santa Clara as a law student. Following graduation from law school Patti will seek a position with the Federal Bureau of Investigation. For her contribution to society, Patti is awarded the California Medallion for service. Her parents are Mr. and Mrs. John R. McDonald, Jr., 995 Castle Hill Road, Redwood City. # # # # #

OFFICE OF GOVERNOR RONALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-21-73 RELEASE: Immediate

#163

Governor Ronald Reagan today announced the White House has amended <u>President Nixon's February 8 designation of major disaster areas in the</u> <u>state to include Ventura County, due to severe storms and flooding during</u> the period January 12-18.

Like flood victims in the counties of Marin, San Luis Obispo, Santa Barbara, Solano, and the City of South San Francisco, residents in Ventura affected by the January floods will have a number of state and federal disaster aids available following the federal action, which was requested by Governor Reagan.

Federal assistance to individuals who sustained damage in the floods will consist mainly of long-term, low-interest loans to homeowners and businessmen through the Small Business Administration. The State Department of Human Resources Development will provide disaster unemployment assistance payments to those eligible individuals who became unemployed because of the floods.

The President's Disaster Fund will also finance debris clearance, repairs to roads, bridges, and public buildings, damaged by flood waters.

H. R. Temple, Jr., director of the Governor's Office of Emergency Service[®] (OES), and Robert C. Stevens, regional director of the President' Office of Emergency Preparedness (OEP), will head the joint recovery effort in Ventura County. They will establish disaster assistance centers in the county to provide counseling and assistance to affected citizens.

#

OFFICE OF GOVERNOR ROLD REAGAN Sacramento, Californi, 95814 Ed Gray, Press Secretary 916-445-4571 3-21-73

MEMO TO THE PRESS

Governor and Mrs. Ronald Reagan tonight, March 21, 1973, will host 22 former prisoners of the Vietnam war at a private dinner at the Sacramento executive residence.

The former prisoners, their wives, dates or guests, are expected to arrive at the residence, 1341 45th Street, between 6:15 and 6:45 p.m.

Because the dinner is private, no press will be permitted in the residence. However, because of the general interest in the former prisoners' activities and the inclement weather, the Reagans are providing a press tent at the residence for the convenience of newsmen.

Rudy Garcia, assistant press secretary to Governor Reagan, and Nancy Reynolds, special assistant to the governor, will be available to answer press queries.

Thumbnail sketches of the former prisoners attending the dinner are attached.

#

Walthall

POW BETURNEES ATTENDING GOVERNOR AND MRS. REAGAN'S RECEPTION, MARCH 21, 1973

BI	RANCH OF	WIFE OR
NAME & GRADE	SERVICE	GUEST'S NAME
ALVAREZ, E_{rest} - Lieutenant Commander	Navy	Madelyn (Siste
ARCURI, William Y Lieutenant	Air Force	Andrea (Wife)
CARLSON, Albert E Major	Army	Nancy (Wife)
CHAPMAN, Harlan - Lieutenant Colonel	Marine Corps	Fran (Guest)
HIGDON, Kenneth H Lieutenant Golonel	Navy	Marian (Wife)
KERR, Michael S Captain	Air Force	Jerri (Wife)
KNUTSON, Rodney A Lieutenant Commander	Navy	(Guest)
KOPFMAN, Theodore - Commander	Navy	Margie (Wife)
LERSETH, Roger G Lieutenant	Navy	Jean (Wife)
LOCKHART, Hayden J Major	Air Force	
MC KAMEY, John B Commander	Navy	Nancy (Wife)
*MC KEE, Ralph - Colonel	Air Force	Janice (Wife)
MOORE, Ernest - Captain	Navy	Claudette (Wife
PYLE, Thomas S. III - Major	Air Force	Karen (Wife)
ROLLINS, James V. 🚄	Civilian	(Niece)
* SOUTHWICK, Charles E Commander	Navy	Karen (Wife)
STACKHOUSE, Charles D Lieutenant Commander	Navy	(Guest)
STRATTON, Richard A Commander	Navy	Alice (Wife)
THORNTON, Gary L Lieutenant	Navy	Jacquelyn (Gue
TORKELSON, Loren S Captain	Air Force	Merle (Wife)
WAGGONER, Robert F Major	Air Force	Veoma (Wife)
WALTMAN, Donald G Lieutenant Colonel	Air Force	Marian (Wife)

*USAF POW Returnee Coordinator at Travis AFB; not a returnee

& USAF 12 USN 1 USMC I CIVILIAN

LIEUTENANT COMMANDER EVERETT ALVAREZ, JR., UNITED STATES NAVAL RESERVE (File No. 644124) (Pilot)

Everett Alvarez, Jr., was shot down August 5, 1964, while on . . a strike mission in the vicinity of Hongay harbor, North Vietnam. He was flying an A-4 (Skyhawk) of Attack Squadron ONE HUNDRED FORTY-FOUR, from the USS CONSTELLATION (CVA-64).

Lieutenant Commander Alvarez was born December 23, 1937, in Salinas, California. He attended Hartnell Junior College in Salinas, and was graduated from the University of Santa Clara, Santa Clara, California, with a bachelor's degree in Electrical Engineering in 1960. He entered the Aviation Officer Candidate program and was commissioned Ensign in 1960. Attack Squadron ONE HUNDRED FORTY-FOUR was his first duty assignment.

His parents, Mr. and Mrs. Everett Alvarez, Sr., Live in Santa Clara, California, which is Lieutenant Commander Alvarez' home of record.

MAJOR ALBERT E. CARLSON

Wife: Mrs. Nancy J. Carlson, one son Eric, age 4. Reside

Pleasanton, CA.

MAJ Carlson was born in Oakland, CA. 6 July 41 and entered the Army as a second Lieutenant from ROTC at San Jose State College. He has served at Fort Dix,NJ; Fort Benning, GA., and Fort Sill OK., in Europe and two tours in Vietnam. He arrived RVN on his second tour 8 Jul 71 and was assigned to Military Assistance Command Vietnam. MAJ Carlson was advisor assigned to ARVN unit in city of Loc Ninh which came under attack 7 Apr 72. Enemy forces overran the city. Lieutenant Colonel Harlan Page CHAPMAN, United States Marine Corps, 277 36 1642/071437

Lt Col CHAPMAN was captured on 5 NOV 1965 in North Vietnam. Lt Col CHAPMAN was serving with Marine Aircraft Group 13 as pilot of aircraft on bombing mission.

He entered the U. S. Marine Corps June 11, 1956. Following flight training at the Naval Air Station, Pensacola, Fla., he was designated a naval aviator, OCT 1, 1958.

Lt Col CHAPMAN was born Sept 27, 1934, in Elyria, Ohio. He is married, has one son. Hometown and State: Fremont, California. LIEVILANT HERRETH H. HERRON, UNITED STATES NAVY

File No. 760777/1230 (Bombardin-Navigator) Kennath Hill Higdon was shot down over North Vietnam on December 21, 1972. He was flying in an A & (Intruder) of ittack Aquadron ONE HUEDTED MINETY-SIX operating from the UBS INTERPRIST (OVA(H)&S). He was born January 29, 1943 in El Faso, Texas and attended Riverside City College, Riverside, California. He entered the Aviation Officer Candidate Program and was commissioned Ensign in 1965. He served at the Maval Air Station, Kingaville, Texas and in a squadron based at Oceana, Virginia.

Lieutenant Hidgon's wife Marion lives in Barclair, Texas. His parents, Mr. and Mrs. Hilory C. Higdon, live in San Francisco, California, which is Lieutenant Higdon's home of record.

٢

Captain Michael S. Kerr

Wife: Jerri L. - 2 children - Reside in: Sequim, WA

Captain Kerr was born 19 February 1938 in Santa Monica, CA. He graduated from San Diego State College with a B.S. degree in 1964. Entering the Air Force 2 July 1964 his assignments consisted of training courses until his assignment to SEA 28 November 1966. He was assigned to 11 Tac Recon Sq, Udorn AB, Thailand, when his RF-4C aircraft disappeared while on a reconnaissance mission over North Vietnam on 16 January 1967. He was Bubsequently captured and interned by the North Vietnamese. Lieutenant Commander Rodney A. KNUTSON, USNR, 657751 Radar Intercept Officer

Rodney Allen Knutson was shot down OCT 17, 1955, while on a combat mission over North Vietnam. He was flying in an F 4 (Phantom II) of Fighter Squadron 84 operating from the USS INDEPENDENCE (CVA 62).

He was born Sept 29, 1938, in Billings, Montana and received a Balchelor's Degree in Education from Eastern Montana College, Billings, Montana in 1962. He enlisted in the Naval Reserve in 1962, entered the Avation Officer Candidate Program and was commissioned Ensign in 1963. Fighter Squadron 84 was his first duty assignment.

LCDR KNUTSON is single. He is the son of Mr. and Mrs. Arvin M. Knutson who reside in Billings, Montana, his home of record.

COMMANDER THEODORE F. EOPFMAN, UNITED STATES NAVY (File No. 597544)(Pilot)

Theodore Frank Kopfman was shot down on June 15, 1966, while on a combat mission over North Vietnam. He was flying an A-4 (Skyhawk) of Attack Squadron FIFTY-FIVE, operating from the USS RANGER (CVA-61).

Commander Kopfman was born on September 21, 1931, in Toledo, Ohio. He received his bachelor's degree in 1955 from Kent State University, Kent, Ohio. He was enrolled in the Naval Reserve Officers Training Corps program there and was commissioned Ensign upon graduation. He had duty at the Naval Auxiliary Air Station, Chase Field, Beeville, Texas, and in Attack Squadrons based at Moffett and Lemoore in California.

Commander Kopfman's wife Margie, and three children, Douglas, Daniel and Karen, live in Lemoore, California. His former guardian, Mrs. Minette Wellman, lives in Toledo, Ohio. Commander Kopfman's home of record is Kent, Ohio. EUTENANT ROCER G. LERSETH, UNITED STATES NAVAL RESERVE (File No. 749685) (Bombardier/Navigator)

Roger Gene Lerseth was shot down September 6, 1972, while on a combat mission over North Vietnam. He was flying in an $\Lambda-6$ (Intruder) of Attack Squadron SEVENTY-FIVE, operating from the USS SARATOGA (CVA-60).

Lieutenant Lerseth was born October 24, 1946, in Belle Fourche, South Dakota. He received a bachelor's degree in Economics from the University of Washington, Seattle, Washington, in 1969, and was commissioned Ensign through that University's Naval Reserve Officers Training Corps program. Attack Squadron SEVENTY-FIVE was his second duty assignment.

His wife Jean lives in San Francisco, California. His mother, Mrs. Lillian M. Lerseth, lives in Spokane, Washington, which is Lieutenant Lerseth's home of record.

MMANDER JOHN B. MCKAMEY, UNIT STATES NAVY (File No. 614791) (Pilot)

John Bryan McKamey was shot down on June 2, 1965, while on a combat mission over North Vietnam. He was flying an A-4 (Skyhawk) of Attack Squadron TWENTY-THREE, operating from the USS MIDWAY (CVA-41).

Commander McKamey was born on July 10, 1935, in Greencastle, Indiana, and attended Butler University, Indianapolis, Indiana. He enlisted in the Navy in 1955, entered the Naval Aviation Cadet Program, and was commissioned Ensign in 1956. Prior to his assignment to Attack Squadron TWENTY-THREE, he served in Attack and Training Squadrons.

His wife Nancy and their three children, John, Janice, and Jacquelyn, live at Lemoore, California. His parents, Mr. and Mrs. Oscar L. McKamey, live in Plainfield, Indiana. Commander McKamey's home of record is Fillmore, Indiana.

CAPTAIN ERNEST M. MOORE, JR., UNITED STATES NAVY (File NO. 553659) (Pilot)

Ernest Melvin Moore, Jr., was shot down on March 11, 1967, on a combat mission over North Vietnam. He was Executive Officer of Attack Squadron ONE HUNDRED NINETY-TWO, operating from the USS TICONDEROGA (CVA-14) and was flying an A-4 (Skyhawk).

Captain Moore was born on June 2, 1929, in Oakland, California. He attended the University of San Francisco (California), San Mateo (California) Junior College, and the University of California at Berkeley, and received a Bachelor of Arts degree in Foreign Affairs from the Naval Postgraduate School, Monterey, California in 1966. He had enlisted in the Navy in 1951, entered the Naval Aviation Cadet program, and been commissioned Ensign in 1952. He served aboard the USS HORNET (CVS-12), Naval Air Technical Training Command, Memphis, and in Carrier Division FIFTEEN, and several Attack Squadrons.

Captain Moore's wife Claudette and their daughters Michelle, Melissa and Leslie live in Coronado, California. His parents, Mr. and Mrs. Ernest Melvin Moore, Sr., live in Walnut Creek, California. Captain Moore's home of record is Millbrae, California. Major Thomas S. C., II Wife: Karen A. Mesides in: Modesto, CA

Major Pyle was born 3 November 1934 in Wilmington, DE. He entered the Air Force 11 April 1959 after completing one year at the University of Delaware. He held several assignments prior to his assignment to SEA 4 July 1966. He was assigned to the 354th Tac Ftr Sq, Takhli AB, Thailand, when his F-105F aircraft was shot down by enemy ground fire while on an operational mission over North Vietnam on 7 August 1966. He was subsequently captured and interned by the North Vietnamese.

COMMANDER CHARLES E. SOUTHWICK, UNITED STATES NAVY (File No. 544716) (Pilot)

Charles Everett Southwick was shot down May 14, 1967, while on a combat mission over North Vietnam. He was flying an F-4 (Phantom II) of Fighter Squadron ONE HUNDRED FOURTEEN, operating from the USS KITTY HAWK (CVA-63).

Commander Southwick was born October 6, 1931, in Fairbanks, Alaska, and attended the University of Washington, Seattle, Washington. He received his commission through the Naval Aviation Cadet program in 1954, and served in several Fighter Squadrons and at the Bureau of Naval Personnel, Washington, D. C.

Commander Southwick's wife Karen lives in Sausalito, California. His home of record is Seattle, Washington.

LIEUTENANT COMMANDER CHARLES D. STACKHOUSE, UNITED STATES NAVY (File No. 647984) (Pilot)

Charles David Stackhouse was shot down April 25, 1967, while on a combat mission over North Vietnam. He was flying an A-4 (Skyhawk) of Attack Squadron SEVENTY-SIX, operating from the USS BON HOMME RICHARD (CVA-31).

Lieutenant Commander Stackhouse was born March 13, 1940, in Sheboygan, Wisconsin, and graduated from the United States Naval Academy in 1961. He was assigned to Attack Squadron SIXTY-FIVE, based at Oceana, Virginia, before reporting to Attack Squadron SEVENTY-SIX.

Lieutenant Commander Stackhouse is single? His mother, Mrs. Jeannette Stackhouse, lives in Lemoore, California. His home of record is Norwood, Ohio.

COMMANDER RICHARD A. STRATTON, UNITED STATES NAVY (File No. 602087) (Pilot)

Richard Allen Stratton was shot down January 5, 1967, while on a combat mission over North Vietnam. He was flying an A-4 (Skyhawk) of Attack Squadron ONE HUNDRED NINETY-TWO, operating from the USS TICONDEROGA (CVA-14).

Commander Stratton was born October 14, 1931, in Quincy, Massachusetts. He received a bachelor's degree in History from Georgetown University, Washington, D. C. in 1955, and a master's degree in Foreign Affairs from Stanford University, Stanford, California, in 1964. He was commissioned through the Naval Aviation Cadet program in 1955, and served in an Attack Squadron based at Lemoore, California, and on the Joint Strategic Target Planning Staff at Offutt Air Force Base in Nebraska.

His wife Alice and sons Patrick, Michael, and Charles live in Palo Alto, California. His parents, Mr. and Mrs. Charles A. Stratton, live in Quincy, Massachusetts, which is Commander Stratton's home of record. LIEUTENANT GARY L. THORNTON, UNITED STATES NAVAL RESERVE (File No. 700903) (Radar Intercept Officer)

Gary Lynn Thornton was shot down February 20, 1967, while on a combat mission over North Vietnam. He was flying in an F-4 (Phantom II) of Fighter Squadron NINETY-SIX, operating from the USS ENTERPRISE (CVA(N)-65).

Lieutenant Thornton was born December 3, 1941, in Delano, California. He served as an enlisted man in the Navy from 1959 to 1966, received his commission through the Aviation Officer Candidate program in 1966, and joined Fighter Squadron NINETY-SIX that year.

His parents, Mr. and Mrs. Billy Thornton, live in Porterville, California, his home of record.

Captain Toren H. Torkelson

Wife: Merle A. Resides in: Carmichael, CA

Captuin Torkelson was born 22 May 1941 in Minot, ND. He graduated from the University of North Dakota, Grand Forks, ND, with a B.S. degree in 1963. On 10 August 1963 he was commissioned a second lieutenant in the Air Force Reserves and on 23 November 1963 entered active duty as a pilot trainee. Shortly after completing pilot training he was transferred to Hollowen AFB, NM, where he served until his assignment to SEA on 22 April 1966. He was assigned to the 389th Tac Ftr Sq, Da Nang AB, Republic of Vietnam, when his F-4C aircraft was struck by hostile fire forcing him to eject while on a combat mission over North Vietnam on 29 April 1967. He was subsequently captured and intermed by the North Vietnamese. Major Robert F. Wiggoner

Wife: Veoma E. - 2 sons - Reside in: Reno, NV

Major Waggoner was born 2 June 1935 in Jensen, UT. He enlisted in the Air Force as an aviation cadet and pilot trainee on 14 April 1955. Receiving his commission as a second lieutenant in July 1956, Major Waggoner served in a number of units, including a tour in Labrador, prior to his assignment to SEA 9 August 1966. He was assigned to the 469 Tac Ftr Sq, Korat AB, Thailand, when his F-105 aircraft was apparently struck by hostile fire during a combat mission over North Vietnam on 12 September 1966. Major Waggoner was subsequently captured and interned by the North Vietnamese.

Major Donald G. Waltman

Wife: Marian C. - 5 children - Reside in: Kellogg, ID

Major Waltman was born 17 December 1930 in Kellogg, ID. He graduated from the University of Idaho, Moscow, ID, in 1953 with a B.A. degree. On 2 August 1954 he was commissioned a second lieutenant in the Air Force Reserves and entered active duty in August 1955. In 1958, Major Waltman completed pilot training and served in a number of assignments, including tours of duty in Morocco and Germany, prior to his assignment to SEA 28 August 1966. Major Waltman was assigned to the 13 Tac Ftr Sq, Korat AB, Thailand, when his F-105 was struck by hostile fire which forced him to eject while on a combat mission over North Vietnam on 19 September 1966. Major Waltman was subsequently captured and interned by the North Vietnamese.

BIOGRAPHY FOR 1LT WILLIAM Y. ARCURI, JR.

MISSING IN ACTION 20 DECEMBER 1972. PRISONER OF WAR 22 DECEMBER 1972. WIFE ANDRIA A. RESIDES IN YUBA CITY, CALIFORNIA. LT ARCURI WAS BORN 7 AUGUST 1947 IN TALLAHASSEE, FLORIDA. HE GRADUATED FROM THE U.S. MILITARY ACADEMY IN 1970, RECEIVING A BS DEGREE. COMMISSIONED A 2LT ON 3 JUNE 1970, HE COMPLETED PILOT TRAINING WITH THE 3550th STU SQUADRON AT MOODY AFB, GEORGIA. IN SEPTEMBER 1971 HE WAS ASSIGNED TO CASTLE AFB FOR COMBAT CREW TRAINING AND SUBSEQUENT DUTY WITH THE 744TH BOMB SQUADRON AT BEALE AFB, CALIFORNIA. ON 22 DECEMBER 1972 WHILE ON TEMPORARY DUTY WITH THE 43RD STRATEGIC WING, ANDERSON AFB, GUAM, LT ARCURI WSS CO-PILOT OF A B52, DEPARTED ANDERSON AFB ON A NIGHT COMBAT MISSION OVER NORTH VIETNAM. THE AIRCRAFT WAS DOWNED IN THE TARGET AREA AND ALTHOUGH BEEPER SIGNALS WERE HEARD, VOICE CONTACT COULD NOT BE MADE WITH ANY OF THE CREW MEMBERS. LT ARCURI'S STATUS WAS CHANGED TO CAPUTRED ON 22 DECEMBER 1972 AFTER HANOI NEWS RELEASES CONFIRMED HIS CAPTURE. THE STATUS OF THE AIRCRAFT COMMANDER CPT TERRY GOLANICK, THE GUNNER, SGT ROY MADDEN, JR. AND THE NAVIGATOR 1LT MICHAEL R. MARTINI WAS ALSO CHANGED TO CAPTURED BASED ON HANOI NEWS RELEASES. THE STATUS OF ELECTRONIC WARFARE OFFICER, CRAIG A. PAUL AND THE RADAR NAVIGATOR CPT WARREN R. SPENCER IS MISSING IN ACTION.

BIOGRAPHY FOR MAJOR HAYDEN J. LOCKHART, JR.

WIFE'S NAME JILL, ONE SON, RESIDE IN ALEXANDRIA, LOS ANGELES. MAJOR LOCKHART WAS BORN 16 JUNE 1938 IN CAMBRIDGE, MASSACHUSETTS. HE GRADUATED FROM THE U.S. AIR FORCE ACADEMY IN THE CLASS OF 1961. HE ENTERED THE AIR FORCE 7 JUNE 1961. HIS FIRST ASSIGNMENT AFTER COMPLETING PILOT AND OPERATIONAL TRAINAING WAS AT ENGLAND AIR FORCE BASE, LOUISIANA PRIOR TO HIS ASSIGNMENT TO SOUTHEAST ASIA. HE WAS ASSIGNED TO THE 613th TACTICAL FIGHTER SQUADRON DA NANG AIR BASE, REPUBLIC OF VIETNAM WHEN HIS F100 WAS HIT BY ANTI-AIRCRAFT FIRE WHILE ON A COMBAT MISSION OVER NORTH VIETNAM ON 2 MARCH 1965. HE VAS SUBSEQUENTLY CAPTURED AND INTERNED BY THE NORTH VIETNAMESE.

.

OFFICE OF GOVERNOR P VALD REAGAN Sacramento, Califori a 95814 Ed Gray, Press Secretary 916-445-4571 3-21-73

MEMO TO THE PRESS

Governor Reagan will make an important announcement with regard to his proposed revenue control and tax reduction program tomorrow at 10:30 a.m. in the governor's office

Following the announcement the governor will answer reporters' questions. We are asking that you confine your questions to the subject of revenue control and tax reduction.

#



OFFICE OF GOVERNOR R. ALD REAGAN Sacramento, California 95814 Ed Gray, Press Secretary 916-445-4571 3-21-73

The following is in answer to a number of press inquiries regarding assistance, support and funding of the governor's tax reduction task force.

The purpose of the Governor's Tax Reduction Task Force, as specified in the governor's charge to the task force, was from the beginning to "review the entire tax and public financing system in our state, including the analysis of methods for reducing governmental programs and spending at the state level."

The governor's charge applied to, and was intended to cut across, the operations of all departments in state government to determine those areas where further economies and cost reductions could be made to reduce the heavy tax burden on the people.

The governor requested that the task force utilize existing state resources and ordered all departments to give full cooperation to this activity as a top priority of his administration.

Consistent with this charge the task force devoted a considerable amount of time to working with individual departments and with outside economists who were available for this purpose. To accomplish the charge, people and services were contributed from various departments, on either

a full-time or part-time basis, to help achieve these goals.

The expertise which resulted from the efforts of the task force made it possible to develop the comprehensive revenue control and tax reduction program which the governor has offered to the legislature and the people of California. The project is also resulting in a wide range of other recommendations to reduce the cost and improve the effectiveness of state government.

Since the task force was formed last Sepbember a number of operating departments and agencies within the administration, including the governor office, have, at one time or another, provided assistance to the task force members in the form of informational data, temporary personnel, and resources. This is no different from the manner in which other task forces formed by the governor during the course of the administration have been supported in the past---including those on government efficiency and cost control, welfare reform, public safety, and education. One of the departments which has assisted in funding some of the

One of the departments which has assisted in funding some of the administrative costs of the task force is the Department of Social Welfare The total amount of money contributed by this department toward such costs is \$19,260. This expenditure has helped the task force meet the cost of consultant fees, some travel and expenses, the cost of equipment and supplies, and other services such as the cost of graphics, typing, etc. This is the total amount of direct funding which Social Welfare has provided toward the support of the task force which is now finishing up its work.

Other departments and agencies which have provided assistance to the task force include the Business and Transportation Agency, Resources Agency, Agriculture and Services Agency, Health and Welfare Agency, Department of Housing and Community Development, Department of Finance, Department of Human Resources Development, Department of General Services, the Board of Equalization and the Franchise Tax Board.

Considering the success of the task force in developing a realistic and comprehensive program to reduce the tax burden of the people of California, the contributions of these departments and agencies have been very small in terms of the cost-benefit ratio.