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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2.3.69

MEMO TO THE PRESS

An advance preview of Governor Reagan's
filmed "Report to the People" on the budget
will be shown at 1:30 p.m. today in the
Governor's Council Room.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-3-69

MEMO TO THE PRESS

Governor Reagan's press conference of
Tuesday, February 4, has been cancelled and
rescheduled for 9:30 a.m., Thursday, February 6.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-3-69

RELEASE: Immediate

#59

Governor Ronald Reagan today named Napa Valley farmer Cecil E. Herrick to a four-year term on the Regional Water Quality Control Board, San Francisco Bay Region.

Herrick, a 61-year-old Democrat, replaces Grant Burton of Walnut Creek whose term expired.

The governor also reappointed Ercole Caroselli, 47, of San Francisco. Caroselli, a Democrat, was first named to the board in 1966. He is an executive of the Pacific Gas and Electric Company, San Francisco.

The posts pay necessary expenses.

Herrick serves as Napa County representative for Sunsweet Growers, Inc., and is a member of the organization's board of directors.

He is also a director of the Larkmead Cooperative, a group of grape growers in Napa County.

He is a director of the Valley Farm Labor office in Dixon and the Napa County Farm Supply.

He farms 350 acres of land in Napa County, including prunes, grapes and pears.

He and his wife, Florence, have two children and live at 6296 St. Helena Highway, Napa.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-3-69

RELEASE: Immediate

#60

Governor Ronald Reagan today named attorney Robert J. Soares to the municipal court bench, Ventura Judicial District.

The post pays \$28,126 per year.

Soares, 37, succeeds Judge Edwin Beach who was named to the superior court.

Soares is a 1958 graduate of the University of California's Boalt Hall Law School in Berkeley.

He worked as a deputy district attorney in Ventura County from 1959-61. Since then, he has been engaged in the private practice of law in Ventura.

He served as secretary of the Ventura County Bar Association in 1963 and was a director of the organization the following year.

He was also a member of the board of directors of the Ventura County Legal Aid Association from 1962-64.

Soares is married, has six children, and lives at 610 West Eucalyptu Street, Ojai. He is a Republican.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck,
445-4571 2-3-69

RELEASE: Immediate

#61

Governor Ronald Reagan announced today he has authorized State Department of Motor Vehicles Director Verne Orr to extend the regular renewal period for vehicle registration in California by 10 days--until February 14--as a special convenience to persons directly affected by recent flood conditions in the state.

The governor's action pushes the new deadline to 5 p.m., February 14, instead of the midnight deadline February 4.

Vehicle registration for 1969 began last December 2.

Governor Reagan said many persons whose property was damaged or destroyed as a result of recent heavy rains in the state have been understandably delayed in their efforts to meet the February 4 deadline.

"I join with Verne Orr in hoping that this extension will provide flood victims sufficient additional time to meet this requirement," he said.

#####

EJG

Governor Ronald Reagan today named Los Angeles County Deputy District Attorney Roy L. Norman to the municipal court bench, El Monte Judicial District.

The post pays \$28,126 per year.

Norman, a 40-year-old Democrat, succeeds Judge Rafael Galceran who was elevated to the superior court.

Norman, a 1958 graduate of the Loyola University Law School, has been a deputy district attorney in Los Angeles since 1959.

He is a member of the California Bar Association, the Los Angeles County Bar Association, the Citrus Bar Association and the Deputy District Attorneys' Association.

He took his B.S. Degree from the University of California at Davis in 1953 and served in the California National Guard from 1948-51.

Norman is married, has two children, and lives at 1426 Hedgepath Avenue, Hacienda Heights.

#####

EJG

For your information and coverage, Governor
Reagan will sign papers relating to the initial
allocation of \$3 million in federal funds for
flood relief in a ceremony in his office today
at 2:15 p.m.

#

2

Governor Ronald Reagan announced today he has signed the following bills:

AB 22 - Moretti
(Chapter 2)

Permits state agencies to transmit funds received which were intended as payment of a local tax to the local government entitled to such funds. The bill will enable the Board of Equalization to transmit to the city of Los Angeles city sales tax receipts erroneously remitted to the board. Present law requires that such erroneous payments be returned to the taxpayer.

AB 184 - Dunlap
(Chapter 4)

Facilitates the transfer of city assessment and tax collecting functions by extending the time within which a city may file its transfer ordinance with the county. The extension provided for in the bill is permissive and requires acceptance by the county board of supervisors. The bill also permits a city to request the county to only prepare a secured roll in the first year of transfer and thereafter both secured and unsecured rolls. The county tax collection for a city is to be on a calendar-year basis, where city collection was previously on calendar-year basis.

AB 221 - Sieroty
(Chapter 3)

Permits candidates for the Los Angeles Junior College Board of Trustees to list their occupations on the ballot. The bill's provisions are effective until July 1, 1969.

#

Governor Ronald Reagan today named seven persons to the state's newly created Social Worker and Marriage Counselor Qualifications Board.

The appointments pay \$25 per diem plus expenses and require Senate confirmation.

The new board, created by the 1968 legislature, combines the former State Board of Social Work Examiners and the old Advisory Committee on Marriage, Family and Child Counselors.

The governor will appoint two additional members to the board at a later date.

Named were:

--Rosalio F. Munoz, 55, supervisor of special services for the Los Angeles City Board of Education. He is a Democrat.

--Mrs. Pearl H. Miller, Director of Medical Social Service for the Department of Medical Institutions, San Diego. Mrs. Miller, a Republican, has held the post since 1949.

--Albert L. Seltzer, 38, of Sacramento. Seltzer, a Republican, is chief of the Field Services Bureau of the State Department of Health Care Services.

--Mrs. Norah E. Irvine, a member of the staff of Kingsview Hospital, Reedley. Mrs. Irvine, a Republican, is a graduate of the University of California at Berkeley in the field of social work. Her husband, William, is a Reedley area citrus farmer.

--Reverend Lloyd S. Saatjian, 34, pastor of the Palm Springs Methodist Church. A Republican, he has lived in Palm Springs since 1966.

--Richard A. Battaglia, 35, office manager of the Alan Baker Company of San Francisco, a plating supplies firm. He is a Republican.

--James J. Rue of Downey, a 44-year-old Republican. Rue, who holds a Ph.D. degree in Speech Pathology from the University of Southern California, is president and clinic director of the Sir Thomas More Marriage and Family Clinic.

Munoz and Mrs. Miller were members of the Board of Social Work Examiners. They and Battaglia will serve terms ending in 1972.

Seltzer and Rev. Saatjian will serve until January, 1971.

The terms of Mrs. Irvine and Rue will expire January 15, 1970.

#####

EJG

65

Unused

Governor Ronald Reagan announced today he has reappointed California Farm Bureau Federation President Allan Grant as president of the State Board of Agriculture.

The governor's action enables Grant to continue as an ex-officio member of the University of California Board of Regents.

Grant, 62, has served as president of the Board of Agriculture since January 15, 1967.

He is in his sixth year as president of the State Farm Bureau Federation.

In a letter to Grant, the governor said, "I know you will continue to guide the Board in the same able fashion that you have in the past."

A Republican, Grant has been an elected member of the American Farm Bureau Federation's board of directors from the Western Region since 1963.

He received his education at Montana State and U.C.L.A. in agricultural economics.

He and his wife, Irene, have five children. They farm some 1200 acres, including field crops and permanent pasture, in the Visalia area. They now make their home in Oakland at 351 Hanover Street.

#####

EJG

California's disabled veterans, primarily those returning from the Vietnam War, have a unique opportunity to participate in a remarkable educational or job training experiment, Governor Ronald Reagan announced today.

Under the program, those veterans qualifying under Section 1012, Military and Veterans Code, would attend Napa Junior College or pursue vocational training courses at other educational facilities in the Napa Unified School District.

Veterans taking advantage of the program would be housed in a modern dormitory and enjoy free use of all other facilities at the Veterans Home of California at Yountville.

All meals, medical and hospital care, and transportation would be included in the package.

Pensions or compensation being paid to the veterans would be retained by them. The burden of financing their education through after-school-hours work would be eliminated and full time could be devoted to study.

"The majority of these young men are eager to resume their interrupted educations or in receiving vocational training to prepare them for a business career," Governor Reagan said. "Generally, G.I. Bill allowances are insufficient to allow them to attend school full time without working to supplement their incomes."

California disabled veterans who are interested in the program should contact their local County Veterans Service Officer or write to the Department of Veterans Affairs, P. O. Box 1559, Sacramento 95807.

#

Governor Reagan will hold a special
press conference at 2:30 p.m. today,
Wednesday, in the Press Conference Room,
1190.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-5-69

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N

The Governor's press conference is now
scheduled for 3:15 p.m.

Thank you.

#

Governor Ronald Reagan today issued the following statement:

"During the past / ^{two weeks,} the campus of the University of California at Berkeley has been the scene of ^{acts of} violence, disorder and intimidation caused by a coalition of dissidents and criminal anarchists who have attempted to close down the University and who have interfered with the educational activities of faculty and students.

"The campus has attempted to function normally, but /during this period, students have been assaulted and severely beaten as they attempted to attend classes, streets and sidewalks providing access to the campus have been physically blocked, classes have been disrupted, arson and fire bombings have occurred and University property has been destroyed.

"These conditions have resulted in clear and continuing violations of the law and the disruption of peace and order on the campus.

"On several occasions the local police and the sheriff's department have been required to respond to the campus to assist University police in controlling the riotous conduct and restoring order. The threats and demands of the dissidents, combined with intelligence information obtained by law enforcement authorities, indicate that these students and off-campus revolutionaries intend to continue their lawless activities.

"I am informed by the Sheriff of Alameda County that these campus disorders have seriously depleted the law enforcement resources of Berkeley, Alameda County, and the surrounding cities, particularly in view of the number of personnel committed to other campus disturbances in the past as well as the serious crime situation in the surrounding communities. The sheriff has, therefore, requested that State assistance be provided to support and reinforce the Sheriff's Department in maintaining order on the Berkeley campus.

As of this time, the mobilization today of state and local law enforcement officers has prevented the reoccurrence of serious disorders and has restored the campus to a more normal academic condition.

An educational atmosphere must be maintained so that the orderly educational processes can go forward. The lives and safety of students and faculty, and the property of the University, must be protected. The campus must be free of violence, threats and intimidation.

At the request of the sheriff of Alameda County and with the concurrence of university officials, I am taking the following action:

(1) Pursuant to the authority of Section 1580 of the California Disaster Act, I am proclaiming a state of extreme emergency on the campus and in the surrounding area of the University of California at Berkeley.

(2) I am authorizing the commissioner of the California Highway Patrol to provide all necessary manpower and assistance to the sheriff of Alameda County to insure the protection of the safety of persons and property on the Berkeley campus, and I am directing that this assistance continue as long as may be necessary.

(3) I am sending a special message to the legislature, requesting the enactment of emergency legislation to accomplish the following:

(a) To provide that any student who is suspended or expelled from a state university, college, junior college, or high school, and who thereafter enters the property of a public educational institution without permission of the chief campus officer, or his representative, is guilty of criminal trespass.

(b) To provide that any student of a public educational institution who is convicted of a criminal offense arising out of a campus disturbance, shall be dismissed from that institution and shall be ineligible for admission or readmission to any state school or college for a period of at least one year.

(c) To provide that any faculty member or other employee of a public educational institution who is convicted of an offense arising out of a campus disturbance shall be dismissed and shall be ineligible for further employment in a state school or college without specific review and authorization by the governing body of such institution.

(d) A bill to prohibit a person from bringing or possessing a loud speaker system or voice amplifier on the premises of an educational institution without permission of the chief campus officer or his representative. -2-

t68

Legislation on some of these subjects has already been introduced. The remainder will be prepared immediately. I am asking that all of these bills be enacted as urgency measures, so that they will take effect immediately upon passage and approval by me.

These actions will clearly indicate that the State of California is determined to exercise its responsibility to maintain law and order on the campuses of our University as well as all other educational institutions. But law enforcement agencies cannot accomplish this alone.

University officials^{have declared}/that any student who is identified or arrested as participating in a campus disturbance will be immediately placed on interim suspension, and if he is found guilty of such an offense, prompt action will be taken to remove him from the University.

The University has also expressed their intent to deny the use of campus facilities to any individual or group seeking to incite or encourage the disruption of the education process.

This combined action by State and local officials and the University administration must continue as long as may be necessary, until the University campus is fully restored to the educational purpose for which it is supported by the people of California.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-6-69

RELEASE: Immediate

#69

Governor Ronald Reagan announced today he has signed an Executive Order which directs the director of Conservation and the state forester to immediately assist Santa Barbara County officials in their efforts to prevent damage from the oil slick off the coast.

The governor noted in the Executive Order that the sheriff of Santa Barbara County had requested assistance in meeting the emergency and that state law authorizes the state forester to cooperate with local agencies, using conservation camp inmates and wards in the protection of property.

#

PB

OFFICE OF THE GOVERNOR
Sacramento, California.
Contact: Paul Beck
445-4571 2-6-69

RELEASE: Immediate

#70

Governor Ronald Reagan today proclaimed a state of disaster
for San Diego County resulting from extremely severe weather
conditions which started December 20, 1968.

The governor acted at the request of the chairman of the Board
of Supervisors.

The proclamation noted that extremely severe weather, freezing
and other conditions indicate a state of disaster in the county.

#

Governor Ronald Reagan today reluctantly accepted the resignation of Robert H. Volk as State Commissioner of Corporations.

Volk, 36, joined the administration early in 1967.

In a letter to the governor, Volk said he accepted the governor's appointment to the \$25,000-a-year post two years ago to accomplish a number of goals, including revision of the state's previously archaic corporate securities law.

"I committed at that time to devote to the job...the number of years necessary to achieve those goals," he said.

"These objectives, with some good luck and most importantly your continued interest and support, have now been accomplished."

"Since it has always been my intention from the beginning that I would return to the private sector...upon completion of the job, I am herewith submitting my resignation to become effective upon its acceptance by you," Volk's letter said.

Prior to joining the state, Volk practiced law in Los Angeles.

Governor Reagan, in "reluctantly" accepting his resignation, praised Volk for the "truly outstanding contribution you have made to this administration, and to the people of California. The extremely able and energetic leadership you have provided as commissioner of corporations has gained the admiration of us all.

"Your unprecedented accomplishments in the Department of Corporations will continue to serve as an example of how dedicated leadership, such as yours, can help cut through red tape and bring efficiency and economy to government.

"While we will surely miss you here in Sacramento, I want to make it clear that we are all wishing you the best of luck as you return to private life."

The history-making revision of the State Corporate Securities Law which Volk drafted and helped guide through the legislature last year has been praised as the most modern and effective state securities regulation in the United States. It insures a proper balance between necessary regulation and investor protection.

Volk noted that experience to date under the new law reflects a reduction in filings before the Department of Corporations in an amount equal to 66 and two thirds percent of prior filings before the department. Savings to the state in personnel required to process such as well as the savings to industry by reduction of the regulatory burden, filings, will run into many millions of dollars over future years.

The new law also enables California to provide investors with greater protection against fraud as well as proper remedies in the event of fraud.

Through the application of modern business practices, Volk was able to reduce the staff of the Department of Corporations from 430 persons in February 1967 to 288 at present.

By summer, the staff is expected to be further reduced, to approximately 206 employees---less than half the number in the department when Governor Reagan assumed office, Volk said.

In his letter to the governor, Volk added:

"I am deeply indebted to you for the confidence and trust that you have placed in me by appointing me to this position and for your inspiration and support which has enabled me to do the job that we both believed was so necessary. My experience in government and my personal experience with you over the past two years have been the most interesting and dynamic of my life. They have provided me with a new outlook and new horizons which will substantially shape my future. It has indeed been a most rewarding two years.

"While I am concluding direct service as part of your administration, I hope that you will always include me among your supporters and as part of your team and that you will not hesitate to call upon me for such services or assistance as I may be able to render in the future."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-6-69

RELEASE: Immediate

#72

Governor Ronald Reagan today appointed Modesto attorney

Norman S. Reid to the Modesto judicial district in Stanislaus County.

He succeeds Judge Frank Pierson who was elected to the Superior Court. The post pays \$28,126 a year.

Reid, a Democrat, is a native of Reedly^e and attended Fullerton Junior College, received his B.A. from Fresno State College in 1954 and his LLB from Hastings College of the law in 1957.

He has been engaged in the private practice of law for more than 10 years and is a partner in the firm of LaCoste, Keller, Reid and Azevedo.

Reid, 40, is married and has one son. He resides at 2101 Park Ridge Drive, Modesto.

#####

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-7-69

MEMO TO THE PRESS

Copies of the Capital Outlay Budget and the salaries and
wages supplement are now available in the governor's press office.

#

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-7-69

RELEASE: Immediate

#73

Governor Ronald Reagan today proclaimed the week of February 9 to 16, 1969, as Negro History Week. Text of the proclamation is as follows:

- WHEREAS Our Authors Study Club, the Los Angeles Branch of the Association for the Study of Negro Life and History, has sponsored Negro History Week Celebration in California for twenty-one years; and
- WHEREAS This period will be an appropriate time for all Californians to reflect the magnificent contributions which Afro-American citizens have made to science, music, art, government and the professions; and
- WHEREAS The Association for the Study of Negro Life and History began the celebration of National Negro History Week on February 7, 1926,

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim February 9 to 16, 1969, as NEGRO HISTORY WEEK and urge all Californians take advantage of this opportunity to promote an appreciation of the Negro's past, to encourage and understand his present status and to enrich the promise of the future by learning more of the accomplishments of the Negro in the development of the State of California.

#

PB

Governor Ronald Reagan today proclaimed the week of February 9 to 15, 1969, as Electrical Week. Text of the proclamation is as follows:

- WHEREAS The inventive genius of Thomas Alva Edison has advanced the frontiers of American science and the welfare of all mankind, and by creating industries employing millions of people, has added greatly to the technology upon which America's preeminence rests; and
- WHEREAS The state of the world reveals that this nation needs to maintain a strong scientific position; and
- WHEREAS In this age of limitless scientific horizons, our country's need for men inspired by the example of Edison has never been more urgent; and
- WHEREAS Through extensive research and continuing improvements, the electrical industry helps lead the way to new advantages in the daily life and the economic progress of California,

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim February 11, 1969 as Edison Science Youth Day, and the week of February 9 to 15, 1969 as Electrical Week, and urge the citizens of California to participate in this occasion.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-7-69

RELEASE: Immediate

#75

GOVERNOR'S SCHEDULE

February 10, 1969
through
February 16, 1969

Monday, February 10

11:45 A.M. Depart for El Dorado Hotel for Military Department
Law Enforcement Orientation Conference on Riot
Control. (Remarks)

3:00 P.M. Presentation to Governor Reagan of Boy Scout
Annual Report, Governor's Office.

6:30 P.M. Arrive Jonas Salk School, 2950 Hurley Way, for
Sports Hall of Fame Banquet.

Overnight - Sacramento

Tuesday, February 11

9:30 A.M. PRESS CONFERENCE

10:00 A.M. Brief appearance to accept Traffic Safety Task
Force Reports, Governor's Council Room.

Overnight - Sacramento

Wednesday, February 12

HOLIDAY

Thursday, February 13

10:00 A.M. Arrive Cal Expo for Sierra-Cascade Tall Tale
Tellers breakfast.

Overnight - Sacramento

Friday, February 14

10:30 A.M. Depart Sacramento Municipal Airport for Orange
County Airport.

11:30 A.M. Arrive Orange County Airport - proceed to
Newporter Inn.

Noon Crime Prevention Luncheon, Jamboree Room,
Newporter Inn. (Speech)

1:30 P.M. Proceed to Newport Harbor High School - 600
Irvine Avenue, Newport Beach.

2:00 P.M. Questions and Answers with students of Newport
Harbor High School.

Approx.
2:50 P.M. Depart for Santa Monica.

Overnight - Los Angeles

Saturday, February 15

No Appointments Scheduled

Overnight - Los Angeles

Sunday, February 16

P.M. Return to Sacramento

Overnight - Sacramento

#

PB

Governor James A. Rhodes of Ohio and Governor Nelson A. Rockefeller of New York today were named co-chairmen of the policy committee of the Republican Governors' Association.

At the same time, Governor Louie B. Nunn of Kentucky was named chairman of the RGA's campaign committee which will work for the election of Republican candidates in the only two states with gubernatorial elections this year---Virginia and New Jersey.

The appointments were announced jointly by Governor Ronald Reagan of California, the RGA chairman, and Governor Raymond P. Shafer of Pennsylvania, RGA vice-chairman. Governors Reagan and Shafer were elected to their RGA positions at a meeting of Republican governors in Palm Springs in December.

Governor Rhodes moved into the chief executive's chair in Ohio six years ago after serving as auditor of the state for 10 years. Governor Rockefeller had served as chairman of the policy committee until last May. He resigned after he announced his intention to seek the Republican presidential nomination. The position was then taken over by Governor Shafer.

Governor Nunn's election in November of 1967 broke a 20-year democratic gubernatorial reign in Kentucky. Governor Nunn managed the successful campaigns of the state's two Republican senators---John Sherman Cooper and Thruston B. Morton---in 1956, 1960 and 1962.

It also was announced that Buehl J. Berentson, formerly the regional director in the 11 western states for the Republican Congressional Campaign Committee, has become executive director of the Republican Governors' Association.

Berentson had worked with the GOP Congressional Committee for the past four years. From 1960 to 1964, he served as administrative assistant to Congressman Jack Westland, whose 2nd congressional district in Washington covered the northwestern part of the state.

Berentson was born in Anacortes, Washington, on February 24, 1925 and grew up there. During World War II he served in the Navy in the Pacific Theater.

After he received his B.A. degree from Pacific Lutheran University in 1951, Mr. Berentson became involved in insurance and real estate and the investment business in his home town. Berentson, his wife, Verna, and their six children will move to Washington, D.C.

It also was announced that Mrs. Margaret Hughes, who has served as office manager of the RGA, assumes the new position of administrative secretary.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-10-69

RELEASE: Immediate

#77

Governor Ronald Reagan today praised Assemblyman Newton R. Russell for withdrawing as a candidate for the congressional seat vacated by Lt. Gov. Ed Reinecke.

"Newt's decision to withdraw was an extremely difficult one for him because his chances of winning the election for Congress were excellent.

"However, he has put aside his personal ambitions for the benefit of all the people of California and his party. His decision to remain in the Assembly in these very critical times should earn him the respect of every citizen.

"I applaud Newt for making this personal sacrifice and wish him well in the future. It is men such as this who have made our state great. I know his action today will be long remembered by the voters of his district as well as by Californians both in and out of government."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2.10.69

MEMO TO THE PRESS

A surprise birthday party will be held

today for Governor Reagan in the

Governor's Council Room at 4:30 p.m.

Your attendance will be welcome.

#

A strong recommendation that the California Highway Patrol continue its random motor vehicle inspection program instead of adopting mandatory periodic inspection was made today to Governor Ronald Reagan in a report from the Governor's Committee on Traffic Safety.

The report was the result of a two-year study by six subcommittee task groups appointed by Governor Reagan in 1967.

In addition to motor vehicle inspection, the groups studied driver licensing requirements; driver education and training; alcohol and drugs; emergency medical services and public education and communications.

At the same time, Governor Reagan announced the appointment of Donald D. Doyle, San Francisco insurance executive, as new chairman of the Governor's Committee on Traffic Safety.

Doyle replaces Thomas G. McGuire, vice-chairman of the board, Industrial Indemnity Company, who has served as chairman of the Governor's Committee for the past two years. McGuire, who requested Doyle as his replacement, has agreed to continue to serve on the Committee.

The committee report pointed out that summary findings on the effectiveness of the CHP random inspection showed a reduction in the percentage of vehicles in violation of equipment requirements.

It indicated that California's programs were equally effective, and in some instances, more effective, than the mandatory periodic inspections required in most other states.

In commenting on the report during this morning's meeting in Sacramento, State Secretary for Business and Transportation Gordon C. Luce, told the committee that the State is planning to expand the inspection of commercial vehicles to the point where the CHP would inspect about half the commercial fleet in California every year.

He stated that the random inspection of the more than 9 million passenger vehicles in California is reaching about one-and-one-half million vehicles a year. Another one-and-one-quarter million are inspected as the vehicles are stopped for moving violations.

"In addition to vehicle violations," Luce pointed out, "the random inspection picks up violators who otherwise would have gone undetected, such as drunk drivers, or drivers with expired or suspended licenses."

The task force on Emergency Medical Services recommended to Governor Reagan that the State Department of Public Health coordinate Emergency Medical Services at the regional and state level.

The group also urged that counties establish central communications and dispatch networks for emergency ambulance service.

Luce said his Office of Transportation Safety, with assistance from the Federal Highway Safety Bureau, is funding a study now to determine emergency medical deficiencies and needs statewide.

"When this study is completed late this year, we will be able to attack the problem meaningfully."

Luce said that nationwide, 20,000 lives from all types of accidents could be saved annually by modernizing all elements of the traffic crash response.

"Another researcher has calculated that 50 to 75 percent of rural highway deaths would not have occurred if prompt and experienced emergency medical services had been available."

The Alcohol and Drugs Subcommittee reported to the Governor the need for more stringent law enforcement under the existing Implied Consent Act and recommended passage of the presumptive limits bill which was introduced by Assemblyman Craig Biddle (R-Riverside) in January.

The presumptive limits law would set 0.10 percent blood-alcohol content as the limit at which a driver is presumed to be impaired. The bill is part of Governor Reagan's legislative package this year.

The report also stressed that "much more should be done by way of treatment and education to effectively sober up the nearly one million excessive drinkers in California.

"Until this is done, thereby reducing the number of manhours they are driving while drunk on our streets and highways, there will be a tremendous gap in California's Traffic Safety Program."

Doyle, a Contra Costa County Assemblyman from 1952 through 1958, was co-author of the Short-Doyle Community Mental Health Act which has been credited with reducing the population in state mental institutions.

He did not seek reelection in 1958 in order to devote full time to his insurance brokerage firm in Oakland. He now is chairman, Northern Division, Marsh and McLennan, Inc., of California.

For the past two years, Doyle has served as vice-chairman of the Governor's Committee and has long been active in the traffic safety effort.

He presently is a Director of the Greater San Francisco Chamber of Commerce, is vice-president of its Governmental Affairs Committee and a member of its Legislative Affairs Committee. He also is a Director of the National Safety Council.

McGuire has served San Francisco Community Chest as campaign chairman (1949), vice president and a director (1950-52); San Francisco Chamber of Commerce, as a director (1950-53); and San Francisco Better Business Bureau, as a director (1951-56). He has also been president of Stanford Associates, and a member of the Board of Regents of St. Mary's College. He is currently a director of Transamerica Capital Fund, Inc., and recently was elected to the Board of Directors of Great Western Financial Corporation and Great Western Savings and Loan Association, and First Savings and Loan Association.

He is Chairman of the Executive Committee of the California Traffic Safety Foundation, and a director of the National Safety Council.

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PB

3.

Governor Ronald Reagan tomorrow (Wednesday, February 12) will present to Letterman General Hospital, Presidio of San Francisco, the first in what he hopes will be a series of Certificates of Accreditation to military hospitals qualifying for a new program designed to relieve the shortage of Vocational Nurses in California. The program will also assist returning veterans to more effectively put into practice medical skills learned in the service.

The presentation is scheduled for 3:30 p.m. at the hospital.

With the granting of the Certificate, military personnel graduating from prescribed courses at Letterman will be immediately able to take State Licensing Examinations for Vocational Nursing (called Practical Nursing in some parts of the country). Prior to the development of the new program, and the granting of this first certificate to Letterman General Hospital, it was necessary for the serviceman or woman completing the courses to have 34 months' experience before taking the examination.

The new program is a joint effort by the California Department of Professional and Vocational Standards, the State Board of Medical Examiners, and the Licensed Vocational Nurses and Psychiatric Technicians Board.

The concept is a direct result of the Allied Health Conference convened by Governor Reagan in July, 1968, and has the full support of the California Department of Veterans Affairs and key medical and nursing groups. The purposes of that Conference included a study of the problems of proliferation of licensing Boards and the development of methods which would enable medical corpsmen and other service personnel with medical training to more effectively utilize their skills upon returning to civilian life.

Governor Reagan especially commended Lieutenant Colonel Edna M. Perrin, Army Nurse Corps, Presidio of San Francisco, for her role in helping to bring about Letterman General Hospital's accreditation with the Licensed Vocational Nurses Board following the Allied Health Conference.

The Governor also noted the excellent spirit of cooperation demonstrated by the public and private sectors in working out this approach to solve the shortage of vocational nurses and the problems of a large number of returning veterans.

He called the new accreditation program an important first step in what he hopes will be a series of Certificates being awarded to other military medical facilities throughout California.

The Governor also said he has high hopes for additional positive steps in the field of licensing, allied health and the problems of the returning veteran to be forthcoming from last year's allied health Conference.

Scheduled to take part in the award presentation at Letterman General Hospital are: Major General Charles H. Gingles, Commander, Letterman Hospital; Lieutenant Colonel Edna M. Perrin, Director, Clinical Specialists School; Colonel Charlott L. Nowlan, Chief Nurse; Colonel Marshall E. McCabe, Chief of Professional Services; Colonel William Wegner, Chief, Administrative Services; Henry Shine, Jr., Director, California Department of Professional and Vocational Standards; Arthur J. Costamagna, Chief Deputy Director, California Department of Professional and Vocational Standards; Sister Mary Anita, President, Licensed Vocational Nurses and Psychiatric Technicians Board; Mr. Joseph Zem, Licensed Vocational Nurses and Psychiatric Technicians Board; Miss Mary-Ellen Wood, Executive Secretary, Licensed Vocational Nurses and Psychiatric Technicians Board; Dr. Genest D. de L'Arbre, State Board of Medical Examiners.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-11-69

MEMO TO THE PRESS

The first in a series of "State-of-the-Agency" messages will be presented by Resources Agency Secretary Norman B. Livermore at a press conference in Room 1190, State Capitol, Thursday, February 13, at 9:30 a.m. Appearing with Livermore for the presentation will be department directors within the agency.

You will recall that Governor Reagan, in his "State-of-the-State" message last month, said that such messages from the agencies would be issued subsequently.

Following presentation of Livermore's message, as well as brief comments by his department directors, the session will be opened to questions from the press.

#####

EJG

Governor Ronald Reagan today named three persons to four-year terms on the State Board of Agriculture.

The posts pay necessary expenses.

Named were:

--E. C. (Bill) Mazzie, 56, operator of Mazzie Farms, Arvin. Mazzie, a Republican, succeeds John J. Kovacevich of Bakersfield.

Mazzie is a director of the Western Growers' Association of California and Arizona, the Potato Growers' Association of California, the National Potato Council and the California Tax Board.

He is an advisor to the Melon and Potato Advisory boards and is a member of the Kern County and State chambers of commerce.

He operates a grower-shipper organization which does business throughout the United States and Canada. He is also president of the Agricultural and Chemical Company at Edison, Globe Farms, Inc., Nanawalle Estates, Ltd., of Hawaii, Butte Valley Farms, Inc., and Nanawalle, Inc. He is vice president of Hawaiian Resort and Recreation, Inc., Nalei Hotel, Inc., Hilo, and the Calzona Box and Lumber Company of California.

He and his wife, Lorraine, live at 5263 Kent Drive, Bakersfield.

--Charles B. Christensen of Likely (Modoc County), a 46-year-old Republican. Christensen, a cattle rancher, replaces Harvey A. McDougal of Rio Vista.

Christensen is a former president of the California Cattlemen's Association and served as a director of the American National Cattlemen's Association from 1959-66.

He is a former chairman of the Western Regional Beef Council and served as cattle representative to the National Grazing Committee in 1954.

He was a member of the Modoc County Board of Supervisors from 1952-64 and was president of the Modoc Council of Natural Resources in 1954. He has served as chairman of the State Advisory Board to the Bureau of Land Management since 1954. In 1961, he was a member of the Advisory Commission to the State Fish and Game Commission.

He is a graduate of Modoc Union High School and attended the University of California at Berkeley.

He is married and has two daughters. His address is P.O. Box 43, Likely.

--Wesley N. Sawyer, 60, a Waterford dairy farmer. Sawyer, a Republican, succeeds Milton Natapoff of Los Angeles.

Sawyer, a graduate of College of the Pacific, Stockton, is president of the California Milk Producers' Association.

He is a past president of the California Holstein-Friesian Association and is currently a member of the board of directors of the Holstein-Friesian Association of America.

He is a director of the Memorial Hospital Association of Stanislaus County and is a member of the Stanislaus County Farm Bureau and Grange.

He is an alternate to the California Beef Council and is a member of the California Cattlemen's Association.

He is a director of the Federal Land Bank Association of Modesto and serves as Chairman of the Central Coast Producers' Milk Council. He is also a member of the Central Coast Milk Stabilization Control Board.

He and his wife, Maida, live on a 1,500 acre ranch where they raise milking cows, steers, cattle forage and walnuts.

Their address is Diamond S Ranch, 600 Roberts Ferry, Waterford. Outgoing members' terms on the board expired.

#

EJG

Governor Ronald Reagan today named six persons to the newly formed State Environmental Quality Study Council.

The posts pay necessary expenses. Appointees will serve at the pleasure of the governor.

The council was created by the 1968 legislature (SB-710) to explore means of improving the quality of California's physical environment. The legislation requires that the council make yearly progress reports to the governor on its findings.

Named were:

--Chester Morris, 36-year-old Marysville attorney. He is a Republican and lives at 1112 Buchanan Road, Yuba City.

--Arthur F. Pillsbury, 64, of Los Angeles. Professor Pillsbury, a Republican, is director of the Water Resources Center at U.C.L.A. He resides at 3266 Colby Avenue, Los Angeles.

--Frank J. Tyser of Santa Monica, a 36-year-old Democrat. Dr. Tyser is program director for the Institute of Urban Ecology at the University of Southern California. He lives at 803 San Vicente, Santa Monica.

--Helen B. Reynolds of San Francisco, president of the California Roadside Council, an organization dedicated to the conservation of scenic resources. A Democrat, she resides at 1030 Lombard Street, San Francisco.

--Samuel A. Egigian, 47, president of the Southern District of Refuse Removal Council, Montebello. Egigian, a Republican, lives at 5326 South Adele Avenue, Whittier.

--David L. Baker, a member of the Orange County Board of Supervisors. Baker, a 50-year-old Republican, will serve as chairman of the new council. He lives at 9452 Royal Palm Boulevard, Garden Grove.

#####

Governor Ronald Reagan today named J. Robert Springer of Pasadena and Edward M. Curran of Canoga Park to four-year terms on the State Veterans' Board.

The appointments require Senate confirmation and pay \$20 per diem, plus expenses.

Springer, retired president of Pan American Laundries, Inc., of Burbank, succeeds William E. Allen of Turlock. Curren, program controller for the North American Rockwell Corporation, replaces Byron B. Gentry of Glendora. Both outgoing members' terms expired.

Springer, a 54-year-old Republican, is a past president of the California Laundry Owners' Association and served two terms as a vice president of the Glendale Chamber of Commerce. He was a member of the Glendale Civil Service Commission for five years and was its chairman for one term.

He and his wife, Myra, have three children. They live at 4033 Alta Vista Drive, Pasadena.

Curran, 46, is chairman of the Third District Mayor's Community Advisory Council, Los Angeles, and is president of the Orcutt Park Baseball League. He served as aide-de-camp to the national commander of the Veterans of Foreign Wars from 1961-63 and was national chairman of the Second Marine Division Association in 1966.

He is also a director of the Cub Scouts in Canoga Park.

He lives at 20362 Stagg Street, Canoga Park.

He is a Republican.

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EJG

Governor Ronald Reagan today named Maynard Munger of Fresno, a retired wholesale produce company executive, to a four-year term on the State Highway Commission.

The appointment requires Senate confirmation and pays necessary expenses. Munger succeeds William S. Whitehurst of Fresno whose term expired.

The governor also announced he has reappointed Fred C. Jennings of Riverside. Jennings' term, like that of Munger, will expire January 15, 1973.

Jennings, a 61-year-old Republican, was first appointed to the commission in November, 1966. He is president of Sun Gold, Inc., of Riverside and is a graduate of U.C.L.A. He is a former president of the Riverside Chamber of Commerce.

Munger, 66, retired last year as president of the Hobbs-Parsons Company, a large Fresno wholesale produce firm. He had been an employee of the company since 1931.

He was a director of the United Warehouse Company from 1939-60 and was on the board of directors of the Liberty Dried Fruit Packing Company from 1927-46. He was a partner in the Boothe Fruit Company from 1932-46.

Long active in civic affairs, Munger is a former president of the Fresno City-County Chamber of Commerce, Fresno Rotary Club and the Fresno YMCA. He is a past director of the Fresno United Givers' Plan and the Fresno Convention Bureau.

He currently serves as vice president of the Fresno Community Hospital and is chairman of its building committee.

He is a graduate of the University of California at Berkeley and a Republican. He is married, has two sons, and lives at 4150 North Fruit Avenue, Fresno.

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EJG

Governor Ronald Reagan today named Anthony R. Pierno of Brea as the new state commissioner of corporations.

The appointment requires Senate confirmation and pays \$25,725 per year.

Pierno, a 36-year-old Republican, has served as deputy corporations commissioner for the State of California in Los Angeles since August 1, 1967.

He replaces Robert H. Volk who resigned to accept a position in private business.

Pierno, an attorney, completed his undergraduate studies at Whittier College in 1954 and received his law degree from Stanford University in 1959. While in law school, he was a member of the editorial board of the Stanford Law Review.

He served in the U.S. Army from 1954-56.

He was admitted to the State Bar in 1960 and was engaged in the private practice of law until his appointment as deputy corporations commissioner.

Pierno is a member of the American Bar Association, the State Bar of California, and the Los Angeles, Orange County and Whittier bar associations. He also serves on the Corporations Committee of the State Bar.

He is a former chairman of the board of directors of the Rio Hondo Council of Camp Fire Girls, Inc., and has served on the Capital Funds Committee of the North Orange YMCA.

He and his wife, Beverly, have four children and live at 1263 Oakcrest Avenue, Brea.

#####

Governor Ronald Reagan today named eight persons to the newly created California Job Development Corporation Law Executive Board.

The posts pay necessary expenses. Appointees of the governor will serve at his pleasure.

The board was created by the 1968 legislature (AB-109) to oversee and encourage the development of job development corporations in economically disadvantaged areas of the state.

Named were:

--Ralph N. Larson, 74, chairman of the board of Commonwealth National Bank, San Francisco. A Republican, Larson is also president of the Morris Plan Company of California. He lives at 230 Clinton Road, Pacifica.

--G. R. Ruddell, 48, the mayor of Visalia. He is owner of the Visalia Granite and Marble Works. A Republican, he is also a director of the Mineral King Savings and Loan Association and a member of the advisory board of the San Joaquin Valley National Bank. He lives at 1309 Beverly Drive, Visalia.

--J. Ralph Stone of Santa Rosa, president of Santa Rosa Savings and Loan Association. He is a 58-year-old Republican and lives at 1925 Alderbrook Street, Santa Rosa.

--Harold E. Levitt, 53, of Los Angeles. Levitt, a Republican, is vice president of Dempsey-Tegeler and Company, Inc., an investment firm. He lives at 701 Chapala Drive, Pacific Palisades.

--Robert C. Lindsey, 50, president of the Yolo Transportation Company of San Jose. A Republican, he lives at 1344 Avalon Street, San Jose.

--George Medina, a 38-year-old Democrat, and editor of Las Americas, a San Francisco Spanish language newspaper. He lives at 2974 - 26th Street, San Francisco.

--Hilliard Hamm, 41, editor and publisher of the Metropolitan Gazette, a Compton area newspaper. He resides at 19327 Northwood Avenue, Compton. He is a Republican.

--Charles E. Nichols of Sacramento, a member of the executive board of the United Brotherhood of Carpenters and Joiners of America. A Democrat, he lives at 53 Moonlit Circle, Sacramento.

Governor Ronald Reagan today named Charles O. Doud, a La Canada stockbroker, to a four-year term on the California State Athletic Commission.

The post pays \$25 per diem plus expenses.

The governor also announced he has reappointed Alberto C. Diaz, of Downey, editor and manager of the Belvedere Citizen, to a four-year term on the commission. He was first appointed in January, 1964.

A Democrat, Diaz, 51, has long been active in community affairs in the Belvedere-East Los Angeles area. He has three sons and lives at 8400 South Rives Avenue, Downey.

Doud, a 36-year-old Republican, succeeds Douglas Hayden of Oakland whose term expired.

Doud is a graduate of U.C.L.A. where he was an All-America tackle on the football team in 1953.

He was a jet pilot in the U.S. Air Force from 1955-58.

For the past three years he has been a member of the staff of Lehman Brothers, a Los Angeles investment firm.

He is treasurer of the Serra Club of Pasadena and is a past president of Teamsters International. He is also a former member of the U.S. Air Force Academy Athletic Association; the U.C.L.A. Varsity Lettermen's Club; and currently serves as a member of the board of the Junipero Serra Boys' Club.

He is married, has five children, and resides at 4254 Chevy Chase Drive, La Canada.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-13-69

RELEASE: Immediate

#87

Governor Ronald Reagan today announced the appointment of George V. Castagnola of Santa Barbara to a four-year term on the 19th District Agricultural Association's board of directors. The association operates the Santa Barbara National Horse Show and Flower Show.

The governor also reappointed Warren M. Underwood, of Santa Barbara, a 63-year-old Democrat, to the board. Underwood, who serves as secretary-treasurer of the Meat Cutters' Union Local 556, was first appointed in 1960. He lives at 4968 Cathedral Oaks, Santa Barbara.

Castagnola, 60, succeeds Milton Weinstein of Santa Barbara whose term expired. A Republican, Castagnola is a part owner in the Santa Barbara restaurant, "The Harbor."

He is also engaged in land developing in the Santa Barbara area.

He is married, has two children, and lives at 900 Jimeno Road, Santa Barbara.

#####

EJG

Governor Ronald Reagan today named the following persons to the State Intergovernmental Board on Electronic Data Processing.

The board was created by the 1968 legislature to establish goals, policies, and priorities in order to insure the most effective and economical flow of data across government lines. The first of its type in the country, the board is also intended to promote the use of standards for information system design and information exchange in order to speed the automatic flow of data, and to eliminate duplication of effort at different levels of government.

The posts are unsalaried. Appointees will serve at the pleasure of the governor.

Named were:

--Verne Orr, director of the State Department of Motor Vehicles, Sacramento.

--John Tooker, special assistant to the secretary of the State Resources Agency, Sacramento.

--Bernard P. Donnelly, assistant to the secretary of the State Human Relations Agency, Sacramento.

--Raymond S. Long, deputy director of the State Department of Agriculture, Sacramento.

--Paul J. Anderson, a member of the Riverside County Board of Supervisors, Riverside.

--Howard W. Campen of San Jose, county executive of Santa Clara County.

--Ignazio A. Vella of Sonoma, a member of the Sonoma County Board of Supervisors.

--Gilbert R. Marguth, Jr., mayor of the City of Livermore.

--William F. Cornett, Jr., Fullerton city administrator.

--Takuji Tamaru, chief of data processing for the City of Los Angeles.

--James H. Corson of Burlingame, executive secretary of the California Association of School Administrators.

--Gary Webber of Ontario, a member of the Ontario-Montclair School District Board of Trustees.

Named as alternate members of the board were:

--Mark Sanstrom, assistant secretary of the State Business and Transportation Agency, Sacramento.

A. Alan Hill, assistant to the secretary of the State Resources Agency, Sacramento.

--Walter L. Barkdull, assistant to the secretary, State Human Relations Agency, Sacramento.

--Jerry Fielder, deputy director of Agriculture, Sacramento.

--John F. McGinnis of San Rafael, a member of the Marin County Board of Supervisors.

--Paul R. Deats, a member of the Long Beach City Council.

Ferdinand J. Kiesel, superintendent of the San Juan Unified School District, Carmichael.

Of the above, Tamaru and Kiesel are Democrats. The remainder are Republicans.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-13-69

RELEASE: Immediate

#89

Governor Ronald Reagan today named C. Leland Rice, a Fortuna rancher, to the Humboldt County Board of Supervisors, Second District.

The post pays \$9,600 per year. The appointment will end at the next general election.

Rice, 61, succeeds the late Melvin Bareilles.

Rice, a Republican, is a 1930 graduate of the University of California at Berkeley and has ranched in Humboldt County since 1953.

He is a director of the Humboldt County Farm Bureau and the Humboldt County Cattlemen's Association.

Prior to moving to Fortuna, he farmed in the Hanford area and was on the Kings County Board of Supervisors from 1948-52.

He is married and has four children. His address is P.O. Box 873, Fortuna.

#####

EJG

Governor Ronald Reagan today named Senator John L. Harmer,
(R-Glendale) as chairman of the State Advisory Commission on Indian
Affairs.

The post pays necessary expenses. Harmer will serve at the
pleasure of the governor. He succeeds Senator William E. Coombs
(R-Rialto) who resigned the chairmanship.

Harmer and his wife, Carolyn, have adopted a nine-year-old Mojave
Indian girl named Esther under a foster child program sponsored by his
church. The young girl, Esther, lives with the Harmers and their four
children except for a six-week period each summer when she returns to
her Indian family on the reservation.

Harmer has long been interested in Indian affairs. During his
undergraduate study at the University of Utah, where he majored in
history, Harmer participated in a number of research projects involving
the Indians of the American Southwest.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-14-69

RELEASE: Immediate

#91

Governor Ronald Reagan today issued the following statement,
on learning of the death of Oakland Tribune Political Writer Dave Hope:

"It is difficult to express how very, very sad Nancy and I were
to learn of the death of an old friend, Dave Hope.

"He was an extremely able and perceptive writer, a man of mature
judgment whose dedication to the principles of integrity and responsi-
bility in reporting placed him in the very elite of his profession.
He commanded the respect and esteem of all of us.

"He loved his work. Those with whom he worked loved him. We
have all lost a friend."

(Hope died of a heart attack today in Oakland. He was 65. He worked
for the Oakland Tribune as its political writer for 32 years. A native
of Sweden, he previously worked for the Livermore Journal and Herald,
the San Francisco Examiner, and the Oakland Times. He joined the
Tribune staff in 1937).

#

EJG

DEPARTMENT OF REAL ESTATE
Burton E. Smith, Real Estate Commissioner
445-3996

RELEASE: Immediate

2-14-69

7

State Department of Real Estate activities presently performed by the San Bernardino and Santa Ana branch offices will be transferred to the Department's office in Los Angeles, Real Estate Commissioner Burton E. Smith announced today.

The changes are to be effective on April 1, 1969.

Smith stated this and other changes in the Department's operations relating to local service will save approximately \$45,000 per year. He further stated his experiences elsewhere (the Oakland office of the Department was moved to San Francisco last year) convinced him the Department could render better service to subdividers, real estate licensees and the general public by operating from larger offices where legal and other technical personnel are already employed to assist in licensing and complaint investigation functions.

Also effective April 1 will be a transfer of subdivision processing activities from the San Diego branch office of the Department to Los Angeles, where all other Southern California subdivision law enforcement activities are presently concentrated.

A plan to close the Fresno office, Smith said, has been shelved due to the long distance from Fresno to the nearest other office of the Department and because ways have been found to effect local economies to bring the cost of the operation of this office into near balance with costs were the area to be serviced from the Sacramento or San Francisco offices of the Department.

Commissioner Smith further stated that the decision was not made until an opportunity to study cost figures was given to all concerned and public hearings were held in Fresno, San Bernardino and San Diego. He said he was proud that the Department as a part of Governor Reagan's administration had been able to effect these and other economies. none of which is resulting in any layoffs of personnel or reduction in service to licensees or the general public.

#####

Governor Ronald Reagan announced today that 53 city and county park projects totalling \$7,247,611 have been approved and placed in his budget from funds made available under the 1964 State Park Bond Act.

With this allocation, \$37.6 million of the \$40 million provided for local projects under the bond act will have been appropriated. Most of the remainder is earmarked for the 11 counties which have projects pending but have not yet completed the required county-wide recreation plan.

Under the bond act, money is apportioned to the counties on the basis of population, but a minimum of \$75,000 is reserved for each county regardless of size or population.

Since the bond act passed in November 1964, some 191 projects from 88 local agencies have been approved. This represents acquisition of 93 park properties totalling 23,842 acres and development of camping, picnicking, boating, and other facilities on 119 acres totalling 15,107 acres. Projects have included beaches, deserts, forests, and river banks. They have ranged from 4,700-acre Toro Park in Monterey County to an acre and a half at Fort Crook Historical Museum in Shasta County. Beautification of a dump, and conversion of a garden mansion into a public park are among the diverse projects made possible by this Bond Act program.

Some 5153 acres for acquisition and 3819 acres for development are included in the 53 projects from 23 counties requested in the Governor's 1969-70 budget. Listed below are the 53 projects by county:

<u>Applicant and Project</u>	<u>Acquisition and/or Development</u>	<u>Amount Requested</u>	<u>Acreage</u>
<u>Del Norte County</u>			
FLORENCE KELLER REGIONAL PARK	Dev.	\$46,000	29
<u>Kern County</u>			
KERN RIVER STATE PARK	Dev.	\$184,370	60
<u>Kings County</u>			
CORCORAN REGIONAL PARK	Acq.	\$50,000	180
<u>Los Angeles County</u>			
VERDUGO MOUNTAINS SCENIC DRIVE AND CONSERVATION PARK AREA City of Glendale	Acq.	\$246,600	290
GANESHA PARK ADDITION City of Pomona	Dev.	\$25,503	60

<u>Applicant and Project</u>	<u>Acquisition and/or Development</u>	<u>Amount Requested</u>	<u>Acreage</u>
EL DORADO PARK (EAST) ADDITIONAL DEVELOPMENT City of Long Beach	Dev.	\$114,659	418
MONROVIA CANYON PARK City of Monrovia	Dev.	\$9,485	88
STOUGH PARK City of Burbank	Dev.	\$179,576	100
TORRANCE REGIONAL PARK ADDITION City of Torrance	Acq.	\$39,414	1
SANTA MONICA STATE BEACH LANDSCAPING City of Santa Monica	Dev.	\$27,800	
OAK GROVE COUNTY PARK	Dev.	\$228,895	63
GRIFFITH PARK City of Los Angeles	Dev.	\$985,716	55
<u>Marin County</u> BAY FRONT COUNTY PARK	Acq.	\$86,250	98
<u>Mariposa County</u> MARIPOSA CREEK	Acq.	\$75,000	114
<u>Mendocino County</u> LOW GAP REGIONAL PARK	Dev.	\$73,850	260
<u>Merced County</u> MERCED COUNTY CAPITAL DEVELOPMENT PROJECT	Dev.	\$38,000	10
<u>Napa County</u> OLD BALE MILL	Dev.	\$9,000	1
<u>Orange County</u> MILE SQUARE REGIONAL PARK - STAGE II	Dev.	\$212,500	62
UNIVERSITY REGIONAL PARK - STAGE II	Dev.	\$212,500	50
FULLERTON DAM REGIONAL PARK	Dev.	\$75,000	126
LAGUNA NIGUEL REGIONAL PARK	Dev.	\$29,000	27
<u>Placer County</u> MCBEAN MEMORIAL PARK City of Lincoln	Dev.	\$20,000	27
<u>Riverside County</u> MCCALL MEMORIAL PARK	Dev.	\$106,250	87
VALLEY HI PARK	Acq.	\$67,000	50
BOGART PARK	Dev.	\$108,000	334
SAN JACINTO RIVER PARK	Acq.	\$62,500	100
<u>Sacramento County</u> CARMICHAEL PARK Carmichael Recreation and Park District	Dev.	\$33,750	38
<u>San Bernardino County</u> BIG BEAR REGIONAL PARK	Acq.	\$125,000	50
CALICO GHOST TOWN REGIONAL PARK	Dev.	\$75,500	350
COPPER MOUNTAIN REGIONAL PARK - PHASE II	Dev.	\$35,000	50

<u>Applicant and Project</u>	<u>Acquisition and/or Development</u>	<u>Amount Requested</u>	<u>Acreage</u>
<u>San Diego County</u>			
SWEETWATER RESERVOIR REGIONAL PARK	Acq.	\$389,500	1,300
Guajome Regional Park	Acq.	\$1,000,000	640
LOS PENASQUITOS REGIONAL PARK	Acq.	\$1,000,000	565
<u>San Joaquin County</u>			
LODI LAKE MUNICIPAL PARK City of Lodi	Acq.	\$63,360	58
SOUTH COUNTY REGIONAL PARK	A&D	\$160,000	150
B & L RANCH OAK GROVE ADDITION	A&D	\$106,650	170
<u>San Luis Obispo County</u>			
ATASCADERO COUNTY PARK	A&D	\$38,600	61
SANTA RITA RESERVOIR RECREATION AREA	Dev.	\$40,000	220
<u>Shasta County</u>			
FORT CROOK MUSEUM	Dev.	\$35,000	1½
ANDERSON RIVER PARK	A&D	\$60,000	304
TURTLE BAY City of Redding	Dev.	\$51,600	206
<u>Siskiyou County</u>			
DUNSMUIR CITY PARK Dunsmuir Recreation District	Dev.	\$40,000	12
HAPPY CAMP COMMUNITY PARK	Dev.	\$24,420	57
MT. SHASTA CITY PARK Mt. Shasta Recreation District	Dev.	\$10,580	26
<u>Solano County</u>			
TWIN SISTERS PARK	A&D	\$68,000	100
MORROW ISLAND AQUATIC PARK	A&D	\$71,000	100
LAGOON VALLEY	A&D	\$70,000	50
LAKE SOLANO - PUTAH CREEK TRAIL	A&D	\$7,000	3
HUNTER HILL REGIONAL PARK	A&D	\$56,250	50
<u>Sonoma County</u>			
JENNER-RUSSIAN GULCH COUNTY PARK	Acq.	\$150,000	300
MOUNT HOOD COUNTY PARK	Acq.	\$75,705	359
<u>Sutter County</u>			
LIVE OAK RECREATION AREA	Dev.	\$38,000	13
<u>Ventura County</u>			
BEARDSLEY PARK	Acq.	\$109,828	60
Total Acquisition		\$3,940,247	
Total Development		\$3,307,364	
Total		\$7,247,611	

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-14-69

RELEASE: Immediate

#93

GOVERNOR'S SCHEDULE

February 17, 1969
through
February 23, 1969

Monday, February 17

Office appointments

Overnight - Sacramento

Tuesday, February 18

1:30 pm

PRESS CONFERENCE

Overnight - Sacramento

Wednesday, February 19

Office appointments

Overnight - Sacramento

Thursday, February 20

10:00 am

Brief remarks to Project
Understanding - Department
of Resources (Governor's Office)

11:30 am

Brief remarks to San Diego
Chamber of Commerce
(Governor's Office)

Friday, February 21

Regents Meeting -
University of California
at Berkeley

(Overnight - Los Angeles)

Saturday, February 22

No appointments scheduled

(Overnight - Los Angeles)

Sunday, February 23

pm

No appointments scheduled

Return to Sacramento

(Overnight - Sacramento)

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-14-69

RELEASE: Immediate

#94

2

Governor Ronald Reagan today sent the following telegram to
President Richard M. Nixon:

"I note with great satisfaction your urgent request of Secretaries
Hardin and Schultz to study and advise concerning whether the Taft-
Hartley Act should be extended to farm workers.

"The availability of food is vital to all of us. Your concern with
its production and distribution is, of course, shared by me.

"The present national agricultural labor controversy requires the
attention you are giving to it. I respectfully suggest that the problem
requires more than the study of the applicability or non-applicability of
the Taft-Hartley Act--it warrants an in-depth study of the problems
facing the producer and farm labor and a search for a dispute settling
procedure for agriculture which goes beyond the industrial concept.

"I believe that applying the principles of the National Labor
Relations Act to farming is unwise. It is self-evident that such factors
as crop perishability and weather require an approach that will achieve
a balance of union and farmer bargaining power so necessary to reach
fair decisions and avoid loss of food and fibre in the public interest.

"Social and labor management problems are basic issues in the
present grape boycott activity. This is a national problem which
justifies the national attention you are giving to it. I respectfully
suggest you use your influence to request all parties involved in the
present agricultural labor controversy to withhold all activities until
the facts become available from your study group and recommendations
for solutions are available."

#####

EJG

Governor Ronald Reagan today named La Mirada Mayor Edward J. LeClair to a four-year term on the Regional Water Quality Control Board, Los Angeles Region.

The post pays necessary expenses.

LeClair, a 47-year-old Republican, succeeds Mayor D. McKeown of Long Beach whose term expired.

The governor also announced he has reappointed Lester L. Loudon, supervisor of the Division of Sanitary Engineering for the Los Angeles City Department of Water and Power. Loudon, a 55-year-old Democrat, was first appointed in September, 1961. He lives at 1036 South Windsor Boulevard, Los Angeles.

LeClair, voted "Citizen of the Year" for 1967 in La Mirada, has been a city councilman since 1964.

He works as an engineer for North American Rockwell, Inc.

He is a past president of the La Mirada Homeowners' Association has served as a trustee of the La Mirada Southeast Mosquito Abatement District and as a director of the County Sanitation Board.

A veteran of World War II, LeClair holds a number of medals, including the Purple Heart.

He lives at 15933 Bluefield Avenue, La Mirada.

#####

Governor Ronald Reagan today named three persons to four-year terms on the Fairview State Hospital Board of Trustees.

The appointments require Senate confirmation and pay necessary expenses.

Named were:

--Charles C. Palmer, 48, assistant superintendent of business services for the Huntington Beach City School District. Palmer, a Republican, succeeds Demetrius S. Stylianou of Santa Ana.

Palmer, who holds an M.A. Degree from Whittier College (1958), has been in his present school district assignment since 1965. He previously served as administrator in charge of business, and as business manager in the Huntington Beach City School District.

He is a past president of the Huntington Beach Elementary Teachers' Association and currently serves as legislative chairman of the Orange County Teachers' Association.

He is married, has four children, and lives at 1701 Kings Road, Newport Beach.

--Mrs. Jo Emma Ballard of Garden Grove. She is the wife of Reece Ballard, an investigator.

Mrs. Ballard, a Republican, replaces Ven Fahrney of Los Alamitos.

She is president of the Women's Division of the Garden Grove Chamber of Commerce and is a charter president of the Garden Park Hospital Guild.

She is also secretary and a director of both the Garden Grove Emergency Welfare Association and the Garden Grove Coordinating Council.

Mrs. Ballard and her husband have a son. They live at 9712 Shannon Street, Garden Grove.

--Thomas E. Blackman, 36, a Long Beach schoolteacher. A Republican, Blackman succeeds Norman J. Meyer of Costa Mesa.

Blackman, a teacher at Stanford Junior High School, Long Beach, holds a Masters Degree in General Secondary Education from Colorado State College.

He is a captain in the U.S. Air Force Reserve and was graduated six years ago from the Industrial College of the Armed Forces in

Washington, D.C. after having studied "the Economics of National Security. Last year, he was president of his junior high school faculty. He lives at 421 Baryl Cove Way, Seal Beach.
Terms of the outgoing members expired.

Governor Ronald Reagan today named Cal-tech Professor Clarence R. Allen of Pasadena and Karl V. Steinbrugge, a San Francisco structural and earthquake engineer, to four-year terms on the State Mining and Geology Board.

The appointments require Senate confirmation and pay necessary expenses.

Allen and Steinbrugge will fill two newly-created positions on the board which was expanded from five to seven members by the 1968 legislature.

Allen, a 43-year-old Democrat, received a Masters Degree in Geophysics in 1951, and a Ph. D. in Structural Geology and Geophysics in 1954, both from Cal-tech, Pasadena.

He began his teaching career as an assistant professor at the University of Minnesota in 1954. The following year, he joined the Cal-tech faculty.

Last year, he served as chairman of the National Science Foundation's Earth Sciences Advisory Panel. He has also been chairman of the State Department of Water Resources' Consulting Board for Earthquake Analysis since 1965.

He lives at 1160 Cordova Street, Pasadena.

Steinbrugge, 49, heads the Earthquake Department of the Pacific Fire Rating Bureau, San Francisco.

He is a director and former president of the Seismological Society of America and is chairman of the U.S. National Committee for the International Association for Earthquake Engineering.

He also serves as president of the Earthquake Engineering Research Institute and was a member of the Institute's team which was sent to investigate the 1960 Chilean earthquakes. H

He is a past director of the Structural Engineers Association of Northern California.

Steinbrugge is a 1941 graduate of Oregon State University where he received a B.S. Degree in Civil Engineering. He is a lecturer in the College of Environmental Design (Department of Architecture) at the University of California, Berkeley. He is a Republican.

He lives at 6851 Cutting Boulevard, El Cerrito.

office
OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-17-69

RELEASE: Immediate

#98

Governor Ronald Reagan announced today he has reappointed
Ralph Nissen of Williams as chairman of the California Exposition and
Fair Executive Committee for the coming year.

Nissen, who has been chairman since February 1, 1968, will
continue to serve in that capacity until February 1, 1970.

A veteran Colusa County rancher, Nissen, 57, was first named to
the Fair Board for a four-year term February 1, 1967.

He was regional director of the California Farm Bureau for five
years and served as a vice president for four years.

He is a Republican.

#####

EJG

Governor Ronald Reagan today announced the appointment of Agriculture and Services Secretary J. Earl Coke to serve as assistant to the governor for cabinet affairs.

Coke will serve in this capacity on a temporary basis. He will be specifically charged with coordinating the work of the cabinet which provides the channels of communication and policy guidance for the executive departments and agencies which are directly responsible to the governor.

The governor said Coke will perform many of the functions previously handled by Cabinet Secretary Win Adams, who has left the governor's office to serve as executive assistant to Lt. Governor Ed Reinecke.

He pointed out that the interim cabinet appointment was made at the suggestion of Executive Secretary Edwin Meese III as a means of strengthening the liaison between the governor's staff and the cabinet, and to refine cabinet procedures which have been developed during the past two years.

The administration's "cabinet concept" was introduced by Governor Reagan in 1967 to improve the overall management of the executive branch of government.

Coke will continue to serve as secretary for Agriculture and Services. He originally joined the Reagan administration in 1967 as director of Agriculture and was named secretary when that post was established in 1968 as part of the governor's reorganization plan.

Coke is a former assistant secretary of Agriculture in the Eisenhower administration.

A native of Downey, Coke received a bachelor of science degree in agriculture from the University of California at Berkeley and a doctor of science degree from Clemson University's College of Agriculture.

He served as an agronomist in the Agricultural Extension Service of the University of California from 1923 to 1935 and was vice president and a member of the board of directors of Spreckels Sugar Co., San Francisco, from 1935 to 1949.

From 1949 to 1955 Coke was director of the University of California Extension Service but took a leave of absence in 1952-53 to serve in the Eisenhower administration.

During his term as assistant secretary of Agriculture, Coke had responsibilities for five agencies of the department--Agricultural Research Service, Agricultural Extension Service, the U.S. Forest Service, the Soil Conservation Service and the Farmers Cooperative Service.

Coke was vice president of the Bank of America in charge of agricultural activities and loans from 1955 to 1965 when he became president of Consolidated Agricultural Industries.

He is married to the former Ella Elizabeth O'Kelly. They have two sons and a daughter.

#

3.
SPECIAL ELECTION TO FILL TWENTY-SEVENTH
CONGRESSIONAL DISTRICT SEAT VACATED BY CONGRESS-
MAN ED REINECKE WILL BE HELD APRIL 29, 1969.

(This information released to AP, UPI, Los Angeles
Times, Sacramento Bee, Union via phone (PB) Monday,
February 17, P.M.)

--ra

Governor Ronald Reagan today named clinical psychologist C. Norman Jacobs of Santa Barbara to a four-year term on the State Psychology Examining Committee.

The post pays \$25 per diem plus expenses.

Jacobs, 43, succeeds Richard E. Worthington of La Jolla whose term expired.

The governor also announced he has reappointed Sumner B. Morris, director of the Counseling Center at the University of California, Davis. Morris, a 46-year-old Republican, was first appointed in July, 1964. He received his A.B. Degree from Simpson College, his M.A. Degree from the State University of Iowa and his Ed. D. from Stanford University. He lives at 807 Sycamore Lane, Davis.

Morris' new term will expire June 30, 1972.

Jacobs, a Republican, holds a Ph.D. in Education and Psychology. He has been engaged in private practice in Santa Barbara since 1960.

He served as the director of guidance and a school psychologist for Santa Barbara County Schools for four years.

He is a visiting lecturer at the University of California at Santa Barbara.

Jacobs is married, has three children, and lives at 1761 Glen Oak Drive, Montecito.

#

Governor Ronald Reagan today announced the appointment of Deputy Attorney General Richard K. Turner as his assistant legal affairs secretary.

His salary will be \$17,000 per year.

Turner, 30, is a 1963 graduate of the University of California's Boalt Hall Law School and has been a member of the State Attorney General's staff for the past six years.

He has headed the attorney general's Administrative Law Section in Sacramento since last July. As a deputy attorney general, he was assigned to the Criminal Section for one and one half years and to the Civil Section for three years.

He completed his undergraduate work in Political Science at Stanford University in 1960 and received a B.A. Degree.

While in law school he worked as a clerk in the Boalt Hall library and as an editorial assistant for California Continuing Education of the Bar. As a law student, he was the recipient of a number of awards, including the Walter Dinkelspiel Fellowship in Law, a summer fellowship to the Boalt International Legal Studies Workshop in 1962 and the Boalt Hall Top Evidence Scholar in 1963.

Turner is a member of the State Bar; the American Bar Association, including its Section on Administrative Law; the Sacramento County Bar Association; the Boalt Hall and Stanford alumni associations.

He is a former director of the Sacramento County Barristers' Club.

He and his wife, Robin, have two children. They live at 2740 Montgomery Way, Sacramento.

#####

The second in a series of "State of the Agency" messages will be presented by Human Relations Secretary Spencer Williams at 1:30 p.m., Thursday, February 20, in News Conference Room 1190.

Appearing with Williams will be department directors within the agency.

The State of the Agency message is conforming with the governor's announcement in his State of the State message that each agency submit a report of its activities to the legislature.

Williams and the department heads will make brief presentations and then will be open to questions from the press.

While the session will produce news of immediate interest, it is also anticipated that it may be of assistance to the press by providing information on a background basis.

The message will be for Friday A.M.s release.

#

Governor Ronald Reagan today praised the California Jaycees for their "leadership and initiative" in forming a statewide Service Alliance designed to stimulate and coordinate citizen action in dealing with human problems at the community level.

Formation of the California Service Alliance was announced today by Rob Reifschneider, president of the California Jaycees. The Alliance will promote, coordinate and evaluate volunteer, service-oriented activities at the local level, wherever needed.

Reifschneider said the Service Alliance will be made up of representatives from major service, fraternal and women's organizations as well as leaders in the fields of business, labor and the professions. The statewide alliance will function only to promote the creation of local service alliances. Local Jaycee chapters will serve as catalysts in helping to form the local alliances, he said.

Governor Reagan said. "The service alliance approach dovetails perfectly with the basic concepts of the Creative Society in providing a common sense way of more effectively marshaling available community resources to help solve human problems.

"I commend the Jaycees for the leadership and initiative they have contributed to this project which recognizes the need for coordinated action at the local level," the governor said.

Reifschneider said local service alliances will audit the scope and effectiveness of community projects already underway, assess community needs, solicit participation in local service projects by groups not currently involved, and begin new and coordinated programs.

"Our principal goal is to make the thrust of volunteer community activities more effective," Reifschneider said.

"The service alliances will seek to eliminate inefficiency and duplication of effort--factors which often characterize local service programs," he said.

"The local service alliances will work to achieve an overview of community efforts, therefore resulting in more effective direction of the total energies of community service programs in areas of special human need. Continued lack of coordination," Reifschneider said, "will only prolong the hit-and-miss, trial-and-error approach which has bogged down many community programs in the past."

The first meeting of the California Service Alliance has been tentatively set for Friday, March 14, at 9:30 a.m. in the Governor's Office.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-20-69

press

In response to several/telephone requests today, Associate Press Secretary Ed Gray issued the following statement regarding the University of California at Berkeley campus crisis:

"Governor Reagan has requested the National Guard to make whatever preparations may be necessary to provide assistance to law enforcement officers if it should be necessary at Berkeley Friday."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-21-69

RELEASE: Immediate

#103

GOVERNOR'S SCHEDULE

February 24, 1969
through
March 2, 1969

Monday, February 24

6:00 p.m.

Wine Institute Champagne Reception at
El Dorado Hotel

Overnight - Sacramento

Tuesday, February 25

9:30 a.m.

Press Conference

p.m.

Depart for Los Angeles

Overnight - Los Angeles

Wednesday, February 26

p.m.

Trustees' meeting, Los Angeles

Depart Los Angeles for Washington, D.C.

Overnight - Washington, D.C.

Thursday, February 27

National Governors' Conference, Washington, D.C.

Overnight - Washington, D.C.

Friday, February 28

a.m.

Depart Washington, D.C., for Roanoke, Virginia

2:20 p.m.

Keynote address to Virginia Republican Party
Nominating Convention.

Depart Roanoke for Atlanta, Georgia.

8:30 p.m.

Republican fund-raising dinner, Dinkler Plaza
Hotel, Atlanta. Speech.

p.m.

Depart Atlanta, Georgia, for Los Angeles

Overnight - Los Angeles

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-21-69

MEMO TO THE PRESS

ADDITION TO GOVERNOR'S SCHEDULE

Saturday, March 1

No appointments scheduled

Overnight - Los Angeles

Sunday, March 2

p.m.

Depart Los Angeles for Sacramento

Overnight - Sacramento

#

EJG

2

Governor Ronald Reagan today called the appointment of Richard Lyng as assistant secretary of agriculture in Washington D. C. "an outstanding choice, one which is certain to further enhance the quality and mission of the U. S. Department of Agriculture during the months and years to come."

Announcement of Lyng's appointment to the Federal post was made today in Washington. He has been a key figure in the Reagan administration during the past two years, first as deputy director, and later as director, of the State Department of Agriculture.

"Dick Lyng is a man of great executive talent and administrative skill who knows the needs of the agricultural community and who has done a truly first-class job for the people of California since this administration assumed office," the Governor said.

"While we will surely miss him here in Sacramento, our immediate loss will certainly be the nation's gain.

"His new appointment is an outstanding choice, one which is certain to enhance the quality and mission of the U. S. Department of Agriculture during the months and years to come.

"The fact that the new administration in Washington has drawn so widely on the abilities of persons serving in California state government is a source of great pride to all of us. It surely points to the wealth of talent and quality of service being rendered by members of the administration here.

"I have extended my sincere best wishes and congratulations to Dick on his new appointment. We look forward to continuing our close working relationship with him in his new capacity at the federal level," the Governor said.

In a note to the Governor, Lyng said:

"I view this change with mixed emotions. It has been a high honor and privilege to be a part of your administration, which is accomplishing so much for California. It has been a source of great pride and satisfaction, also, to play an active role in California agriculture, surely the most dynamic and productive in the world. All of this I shall miss more than I can say.

"However, the opportunity to be of service to agriculture on a national scale is one I feel I must accept. It is my hope that, in the years ahead, I shall be able to justify the confidence of those whose faith in me has led to this new appointment.

"My deep thanks and respect for the job you are doing for all Californians. Again, it has been an honor to be a member of your team," Lyng told the Governor.

Lyng, 50, joined the administration in Sacramento March 10, 1967, as deputy director of agriculture. He previously headed the Ed J. Lyng Company, Inc., of Modesto, a wholesale and retail seed firm.

A successful agricultural businessman with a lifetime of work in the processing and marketing of agricultural crops, he was promoted to director of Agriculture last September.

Prior to joining state service, he was a charter member and served as president of the Stanislaus County Taxpayers Assn., and has been a director of the California Crop Improvement Assn.

He is a former president of the California Seed Council and the California Seed Association. While president of the Greater Modesto Chamber of Commerce, he worked for the betterment of farm-city relations.

Lyng was graduated cum laude in business administration from the University of Notre Dame. He served 30 months in the South Pacific theater with the U. S. Army in World War II.

#

EJG

February 21 1969

MEMO TO THE PRESS

FROM: KAI R. MARTENSEN, EXECUTIVE OFFICER
CALIFORNIA COUNCIL ON CRIMINAL JUSTICE
GOVERNOR'S OFFICE
SACRAMENTO 95814
916/445-9156

Governor Ronald Reagan and Attorney General Thomas C. Lynch today presented to Terry A. Francois, chairman of the Bay Area Regional Law Enforcement Advisory Board, the first planning money distributed by the California Council on Criminal Justice.

The \$10,000 award is the first of the \$1.3 million made available to California under the provisions of the federal Omnibus Crime Control and Safe Streets Act of 1968. The remaining 10 regions in California are scheduled to receive similar planning grants in the near future.

This award is the first installment of \$113,275 made available to the 9 Bay Area counties to identify local law enforcement needs and problems, prepare a list of programs and priorities, and develop an action program for 1969-70. Attending the ceremony was vice-chairman of the regional advisory board Charles J. Prelisnik, sheriff of Santa Clara county; advisory board member Thomas J. Cahill, chief of police, San Francisco; and Contra Costa county supervisor James Kenny, president, Association of Bay Area Governments. The Bay Area regional board has already started work developing the comprehensive regional plan. Assisting the board are 8 task forces which include education and training; law enforcement; judicial process; corrections, juvenile delinquency; narcotics, drug, and alcoholic abuse; organized crime; and riots and disorders. These task forces are made up of local officials of the various criminal justice agencies, educational institutions, and interested citizens. This regional plan will be submitted to the California Council on Criminal Justice. The council will prepare a statewide comprehensive criminal justice plan and will submit this plan to the federal Law Enforcement Assistance Administration, Department of Justice. Once this plan is on file, California will receive \$2.3 million to fund criminal justice action programs.

February 21, 1969

REGION V TASK FORCE CHAIRMEN

B. Earl Lewis
Foothill Jr. College District
21250 Stevens Creek Road
Cupertino, California 95014

Education and Training

Edward Kriens
City Hall, 3300 N. Main Street
Pleasant Hill, California 94565

Law Enforcement

Leonard Dieden
Superior Court, Dept. VI, 7th Floor
1225 Fallon Street
Oakland, California 94612

Judicial Process

Dr. Richard Korn
Dept. of Criminology
University of California
Berkeley, California 94705

Corrections

Sidney Friedman
Juvenile Prob. Dept.
Santa Clara County
840 Guadalupe Park Way
San Jose, California 95110

Juvenile Delinquency

Ronald L. Usher
Corte Madera Town Hall
Tamalpais & Willow
Corte Madera, California 94925

Narcotics, Drugs, and Alcoholic
Abuse

Barton Collins
Chief of Detectives
San Jose Police Dept.
San Jose, California

Organized Crime

Robert Cazadd
City Hall
1421 Washington Street
Oakland, California 94612

Riots and Disorders

#####

Governor Ronald Reagan today named San Jose labor official Henry T. Gunderson to a four-year term on the State Board of Education.

The appointment requires Senate confirmation and pays necessary expenses.

The governor also announced he has reappointed Dr. John R. Ford of San Diego to a four-year term on the board.

Ford, a 45-year-old San Diego physician and civic leader was first appointed January 25, 1968. A Republican, he is a 1943 graduate of Andrews University, Barren Springs, Michigan. He received his M.D. from the Loma Linda University School of Medicine in 1947. He is married, has four children, and lives at 2534 Imperial Avenue, San Diego.

Gunderson, a 60-year-old Democrat, has been manager of the Electrical Industry Trust Fund of the Electrical Contractors of Santa Clara and San Benito counties since 1958.

In 1964, he organized the Professional and Coordinators Association for building trades apprenticeship programs in California and served as its first chairman. Four years earlier, he organized and sponsored a biennial Electrical Apprentice Instructors' Institute at San Jose City College to upgrade the work of apprenticeship instructors.

He currently serves as president of the board of trustees of the San Jose Unified School District. In 1966, he was president of the San Jose City College Board of Trustees.

Gunderson was a member of the Santa Clara County Grand Jury in 1957 and was on the San Jose Vocational Education Study Committee in 1955.

He served for 13 years as president of the San Jose Area Building and Construction Trades Council.

He lives at 2077 Ellen Avenue, San Jose.

#####

OFFICE OF THE GOVERNOR
Sacramento, Californ
Contact: Paul Beck
445-4571 2-24-69

MEMO TO THE PRESS

C O R R E C T I O N

Please add to fifth paragraph of Release #105 issued today the following sentence. Gunderson succeeds Bishop Gerald Kennedy of Hollywood, whose term expired.

The first paragraph of same release should be changed to read:

Governor Ronald Reagan today named Henry T. Gunderson, President of the San Jose Unified School District Board of Trustees, to a four-year term on the State Board of Education.

#

EJG

Governor Ronald Reagan today named Joseph N. Reynolds of Glendale and Edwin J. Ropes of Woodlake to four-year terms on the State Board of Dental Examiners.

The posts pay \$25 per diem plus expenses.

Reynolds, a 54-year-old Republican replaces Herman B. Maltz of Hermosa Beach. Ropes, 59, succeeds Jack J. Kimbrough of San Diego. The terms of both outgoing members expired.

Reynolds and Ropes are dentists.

Reynolds has practiced in Glendale for 29 years. He is a 1938 graduate of the U.S.C. School of Dentistry and served as a dental officer in the Navy during World War II.

He is a past president of the Gateway Kiwanis Club of Glendale and lives at 1511 Glenmont Drive, Glendale.

Ropes, a Republican, is a graduate of the U.S.C. School of Dentistry and has practiced in Woodlake since 1932.

He is vice president of the California Dental Service Corporation and serves as vice chairman of the State Advisory Commission for Seasonal Agricultural Workers. He is also active in the Tulare County, California, and American dental associations.

Ropes is a former chairman of the Woodlake Recreation Commission and is a past president of the Tulare County Chamber of Commerce and Woodlake Rotary Club.

He lives at 33707 Road 180, Visalia.

#####

Governor Ronald Reagan today named Harlan J. (Jack) Johnson, manager of the Division of Farm and Home Purchases (Cal-Vet) of the Department of Veterans Affairs, as acting director of the department.

He replaces James E. Johnson who resigned to accept an appointment to the U.S. Civil Service Commission in Washington, D.C.

H. J. Johnson, 48, joined the Veterans Affairs Department in Los Angeles in 1945. Four years later, he was named manager of the Division of Farm and Home Purchases in Fresno.

He was transferred to Sacramento as division credit manager for the Department in 1954, was promoted to assistant division manager in 1956 and to division manager in 1960. He was also designated assistant secretary of the Veterans' Finance Committee in 1960.

He has served as manager of the Cal-Vet program for the past eight years.

He enlisted in the U.S. Army Air Corps in 1941 and was honorably discharged as a first lieutenant in 1945. During the war, he was an airplane mechanic, flight engineer and pilot. He flew 32 combat missions with the 8th Air Force in England in 1944.

A Republican, he is a member of the American Legion and Veterans of Foreign Wars.

He and his wife, Maxine, live at 1670 Del Dayo Drive, Carmichael.

#####

Governor Ronald Reagan today named three persons to four-year terms on the State Board of Guide Dogs for the Blind.

The posts pay \$25 per diem plus expenses.

Named were:

Robert J. Acosta, 29, an instructor at Chatsworth High School. He succeeds James B. Garfield of Hollywood.

Acosta, a Democrat, was selected as one of America's ten outstanding young men last year. He is a graduate of California State College at Los Angeles and is in his second year of teaching at Chatsworth High School. He previously taught at Manteca Union High School for three years.

He is an honorary member of the Granada Hills Jaycees and is on the executive committee of the California Council for the Blind.

He lives at 9927 Desoto Avenue, Chatsworth.

Harrison C. Alper, 50, a special representative for the San Carlos investment firm, Waddell and Reed, Inc. He replaces John H. Hebner of North Hollywood.

Alper, a Republican, is married and has three children.

He resides at 149 Kelton Avenue, San Carlos.

Mrs. Kay Roberts, wife of Assistant State Treasurer Bruce Roberts, of Sacramento. She succeeds Mrs. Julie K. Rifkin of Sacramento.

Mrs. Roberts is a 1959 graduate of California State College at Los Angeles in Home Economics. She was reared by a blind mother, Mrs. Dorothy Scott, who was the first appointee to the State Board of Guide Dogs for the Blind under Governor Earl Warren. Mrs. Scott served on the board from 1947-62.

Mrs. Roberts and her husband have three children and live at 2800 Sierra Boulevard, Sacramento. She is a Republican.

Both Acosta and Alper are blind and are guide dog users.

The terms of the outgoing board members expired.

#####

Governor Ronald Reagan today named Garberville Lumber company owner Mal Coombs and Samuel B. Nelson, general manager of the Southern California Rapid Transit District, to four-year terms on the State Water Commission.

The appointments require Senate confirmation and pay \$50 per diem, plus expenses.

Coombs, a 56-year-old Republican, succeeds Edwin Koster of Smartville. Nelson, 66, is a former state director of public works in the Reagan administration. He replaces Norris Poulson of La Jolla. Terms of the outgoing commission members expired.

Coombs owns and operates the Coombs Lumber Company of Garberville.

A 1932 graduate of the University of California at Berkeley, he served for six years, in the 1930s, as director of parks and recreation for San Mateo County.

He entered the lumber business in 1946. He has been a director of the 11-county Eel River Association since 1959 and is a former member of the Humboldt Unified School District Board.

He lives at 328 Whitmore Avenue, Redway.

Nelson, a Republican, served as director of public works in Sacramento for one year prior to becoming general manager of the Southern California Rapid Transit District.

He previously was general manager and chief engineer of the Los Angeles Department of Water and Power and worked in the department for 35 years.

He lives at 19543 San Jose Street, Northridge.

#####

Governor Ronald Reagan today named James E. Stratten of San Francisco, administrative representative to the California Youth Authority Board, to a four-year term on the board.

The appointment is subject to Senate confirmation.

Stratten, a 56-year-old Republican, will succeed John W. Brewer of San Rafael whose term expires March 15.

Stratten's salary will be \$20,500 per year.

The governor also announced he has reappointed Mrs. Paula A. Tennant of Susanville. Mrs. Tennant, an attorney, was first named to the board last October 15. She is a Republican.

Stratten was named to the Education Commission of the States early in 1967 by the governor. He has twice represented California at White House conferences on education, and in 1964 served as a panelist.

He holds an A.B. Degree from Talladega College, Alabama, and an M.A. Degree from Columbia University, New York.

He was the first negro to be appointed to the San Francisco Grand Jury, in 1947.

He is a former member of the Governor's Advisory Commission on Children and Youth, and in 1950 represented California at the White House Conference on Children and Youth.

He has served as a member of Local Draft Board Number 37 since 1949.

In 1961, Stratten was named to the San Francisco Board of Education. He was elected to the board in 1962 and became its president two years later.

He has been director-at-large of the California School Boards Association. He has served as a director of the Fillmore Merchants and Improvement Association for a number of years and was a member of the San Francisco Slum Clearance and Redevelopment Agency for six years, in the 1950s.

He lives at 662 15th Avenue, San Francisco.

#####

Governor Ronald Reagan today issued the following statement:

"Good morning.

I would like to open today's press conference with a few comments about a subject I first talked of several weeks ago when floods and mudslides caused tremendous damage and left hundreds of Californians homeless.

"As you may recall, after I toured the areas I suggested the citizens of California extend a helping hand to their neighbors. I said then that while government can do much to help, the real effort had to be made by the citizens themselves--that it was time to again try the traditional "barn raising" spirit of our past.

"Well, today I am very happy to tell you of one example of that tradition.

"It occurred last Saturday night in Ontario--a 'sunshine ball' held to help those in West San Bernardino County who were hit by flood waters. More than 1,000 persons attended the ball and the money still coming in is slated for flood relief work coordinated by the Cucamonga District Disaster Foundation which was formed specifically for flood relief.

"Entertainers like Jack Benny, Buddy Ebsen, Herb Jeffries, Monty Montana, and Don Loper donated their time and talents to help make it a success.

"But the 'sunshine ball' is just part of what's being done in West San Bernardino County. A help-your-neighbors project was led by the mayors, councilmen, supervisors, chambers of commerce and service clubs of the entire west end of the county. From the beginning, local citizens took families into their homes, provided food, blankets and clothing, Trucking companies and private operators drove into the flooded area, rescuing people, taking food and supplies with them. Local builders and contractors are still distributing equipment to help open private driveways and roads and remove debris.

"Service club members, high school and college athletes, church members, a Tri-High group from Ontario and the West End Sing Out group are and have been literally digging mud, rocks, and silt out of homes and are helping salvage furniture. While it was a total community effort, I would like to single out Mayor and Mrs. Howard Snider of Ontario for particular praise. Their efforts helped put it all together.

"I mention what's been done in west San Bernardino County not as the only example because there have been tremendous efforts throughout the state to lend a helping hand. In Los Angeles, for example, last weekend police asked for volunteers to fill sandbags. So many responded that they had to turn workers away.

"Now, there probably still are some who believe that government must do it all--that nothing can be accomplished without government.

"Well, government can help. But what's been happening in San Bernardino county proves that local initiative and a help your neighbor attitude is the way to really help people in need.

"I salute them and all Californians who have not forgotten the spirit that made this state and nation so great."

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PR

2

Governor Ronald Reagan announced today he has directed all agencies of State government, including the National Guard, to make available whatever assistance is necessary to local government in meeting the present crisis brought on by heavy storms this week in California.

He designated the California Disaster Office as the overall coordinator of the state's efforts.

The governor said, "I have today asked all agencies and departments of the State of California to make available the full resources of state government wherever necessary in order to assist local communities hit by floods, earth slides and other weather-related problems.

"Major General Glenn C. Ames, commander, state military forces, has assured me that he will make national guardsmen available to any area where their assistance is needed and requested by local authorities," the governor said.

General Ames reported that guardsmen have already been ordered to duty in the Upland area of Southern California, at the request of local police, to assist in evacuation and to guard against looting in vacated areas.

In addition, a number of National Guard armories are now being used to house flood victims in various parts of the state.

Crews from conservation camps throughout California have also been dispatched to assist in evacuation, sandbagging of river levees, snow removal and other relief operations.

The California Disaster Office said the state was making available quantities of cots and blankets to a number of Red Cross evacuation centers in the state.

The State Highway Department is continuing its snow removal operations in mountainous areas and is redoubling efforts to repair roads damaged by flooding and mudslides.

The Department of Water Resources, in cooperation with the U.S. Army Corps of Engineers, is continuing round-the-clock surveillance of the river levee system in central California and the control of overflow from reservoirs.

In addition, the Disaster Office is coordinating the use of helicopters from the U.S. Marine Corps and Air Search and Rescue Units for evacuation and relief purposes.

"This week's storms, like those in past weeks, are causing tragic losses in time, energy and property for thousands upon thousands of Californians. I call upon the citizens of this state to lend support and assistance to members of their communities whose personal lives are being so adversely affected, on a neighbor-to-neighbor basis. All of us have an opportunity to help," he said.

#

OFFICE OF THE GOVERNOR
Sacramento, Californ.
Contact: Paul Beck
445-4571 2-26-69

MEMO TO THE PRESS

The third in a series of "State of the Agency" messages will be presented by Business and Transportation Secretary Gordon C. Luce at 9:30 A.M., THURSDAY, FEBRUARY 27, in Room 1190 of the Capitol.

Department directors within the agency will appear with Luce.

The State of the Agency message conforms with the governor's January State-of-the-State Message in which he said that each agency would submit a report of its activities to the legislature.

Luce and department heads will make brief presentations. The session will then be open to questions from the press. While the session will produce news of immediate interest, it is also anticipated that it may be of assistance to the press by providing information on a background basis.

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EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-26-69

RELEASE: Immediate

#113

Governor Ronald Reagan today named L. Arthur Moore of Bakersfield to a three-year term on the State Board of Osteopathic Examiners.

The post pays \$10 per diem, plus travel expenses.

Moore, a 58-year-old Republican, succeeds John L. Bolenbaugh of Pasadena whose term expired.

Moore is a 1940 graduate of the College of Osteopathic Physicians and Surgeons at Los Angeles and has practiced in Bakersfield for the past 25 years.

He is a member of the Bakersfield Optimist Club and Chamber of Commerce. He is also a member of the Osteopathic Physicians and Surgeons of California and the Academy of Applied Osteopathy.

He lives at 323 18th Street, Bakersfield.

#####

EJG

Governor Ronald Reagan today reappointed Ernest N. Kettenhofen of San Anselmo to a four-year term on the Board of Governors of the California Maritime Academy.

The post pays necessary expenses.

Kettenhofen, a 51-year-old Republican, was first appointed in 1960.

He is a former chairman of the Marin County Board of Supervisors and is a past president of the board of directors of Marin General Hospital.

He is a member of the Welfare Task Force Board of Marin County and the Marin County Employment Retirement Board. He is vice president of the College of Marin Foundation.

Kettenhofen is currently serving on the Grand Jury and is a member of the Mental Health Advisory Board of Marin County.

He is a 1941 graduate of the California Maritime Academy and captained five ships during his maritime service.

He lives at 78 Alta Vista Avenue, San Anselmo.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-26-69

RELEASE: Immediate

#115

Governor Ronald Reagan today named Bruce K. Hotchkiss of Tracy to a four-year term on the State Board of Funeral Directors and Embalmers.

The post pays \$25 per diem, plus expenses.

Hotchkiss, a 55-year-old Republican, succeeds C. C. DeYoung of Stockton whose term expired.

Hotchkiss owns and operates the Hotchkiss Mortuary in Tracy.

He is a 1935 graduate of the San Francisco College of Mortuary Science.

He lives at 1360 East Street, Tracy.

#

EJG

Governor Ronald Reagan today named Wilson C. Kelly of Stockton and Byron E. Denholm of Fallbrook to four-year terms on the State Board of Examiners in Veterinary Medicine.

The posts pay \$25 per diem, plus expenses.

Kelly, 47, succeeds Jack L. Kohler of Oakland. Denholm, a 36-year-old Republican, replaces Robert F. Burns of Lemon Grove. Terms of the outgoing members expired.

Kelly, a Republican, operates the Pacific Avenue Animal Clinic in Stockton. He received his veterinary degree from Colorado State University. He completed his undergraduate studies in animal science at the University of California at Davis.

He is a past president of the Delta-Stockton Humane Society and the North San Joaquin Veterinary Medical Association.

He lives at 12250 North Lower Sacramento Road, Lodi.

Denholm took his veterinary degree at Kansas State University and began his practice at Fallbrook in 1957. He has been a member of the House of Delegates of the California Veterinary Medical Association for four years. He is also a director of the San Diego County Veterinary Medical Association.

He resides at 819 Stone Post Way, Fallbrook.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-26-69

RELEASE: Immediate

#117

Governor Ronald Reagan today named State Fish and Game Department
Director G. Raymond Arnett to a four-year term on the Pacific Marine
Fisheries Commission.

The post pays \$10 per diem, plus expenses.

Arnett, a 44-year-old Republican, succeeds Walter T. Shannon.

Arnett replaced Shannon recently as director of the Department of Fish
and Game after Shannon retired. Shannon also retired from the Fisheries
Commission.

The appointment requires Senate confirmation.

#

EJG

Governor Ronald Reagan today elevated Municipal Judge Harman G. Scoville of Westminster to the Orange County Superior Court bench.

The post pays \$30,572 per year.

Scoville, 46, succeeds Judge R. M. Crookshank who retired.

Scoville, a Republican, is a graduate of the Stanford University School of Law. He has been a municipal judge in the West Orange County Judicial District since May, 1967.

He was previously engaged in private practice in Orange County for 12 years. He began his legal career in Los Angeles in 1951.

Scoville served as judge pro tem of the Superior Court two weeks per year from 1962-67.

He is a former president of the Westminster Chamber of Commerce and the Westminster-Midway Rotary Club. He was chairman of the board of the Westminster National Bank from 1966-67.

He is a former president of the Orange County Bar Association and was for five years on its board of directors.

He is married, has five children, and lives at 15711 Butterfield Street, Westminster.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-26-69

RELEASE: Immediate

#119

Governor Ronald Reagan today named Willard E. Pratt of Arcata to a four-year term on the Regional Water Quality Control Board, North Coastal Region.

The post pays necessary expenses.

Pratt, a 53-year-old Republican, succeeds Francis M. Douglas of Eureka whose term expired.

The governor also announced he has reappointed Sonoma County Administrator David L. Nichols. A Democrat, Nichols has served on the board since 1966.

He lives at 2254 Beverly Way, Santa Rosa.

Pratt is research manager for the Arcata Redwood Company. He holds a Masters Degree in Forestry from the University of Washington (1946) and was an officer in the U.S. Army during World War II.

He has worked for the Arcata Redwood Company since 1962. From 1959-61 he was corporate secretary-treasurer of the California Redwood Association, San Francisco.

He resides at 68 East 12th Street, Arcata.

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EJG

Governor Ronald Reagan today named Brawley farmer Jack J. Fleming and Coachella businessman Lee J. Escher, to four-year terms on the Regional Water Quality Control Board, Colorado River Basin Region.

The posts pay necessary expenses.

Fleming, 48, succeeds Nick A. Pricola of Brawley. Escher, a 39-year-old Republican, replaces Water D. Scott of Blythe. Terms of the outgoing members expired.

Fleming, a Republican, is a 1949 graduate of California Polytechnic College at San Luis Obispo. He is president of the Brawley Elementary School Board and serves as secretary of District Nine of the California Beet Growers' Association.

He lives at 603 South Third Street, Brawley.

Escher, a 1952 graduate of the University of Arizona, is an oil company wholesale distributor. He is a director of the Indio Rotary Club and the Coachella Valley Economic Development Association.

He resides at 44-841 Sherwood Drive, Indio.

#####

Governor Ronald Reagan has named Pasadena attorney Mortimer Franciscus to the municipal court bench, Pasadena Judicial District.

The post pays \$28,126 per year.

Franciscus, 43, succeeds Judge Thomas LeSage who was elevated to the Superior Court.

Franciscus, a Republican, is a 1953 graduate of U.S.C. Law School. He completed his undergraduate studies at Occidental College.

He worked as an assistant U.S. attorney from 1954-57 and since then has been engaged in private practice in Pasadena.

He has served as president of the Central Improvement Association of Pasadena and is a former district chairman of the Camp Fire Girls.

He is married, has three children, and lives at 2155 New York Drive, Altadena.

#

EJG

Governor Ronald Reagan announced today he has elevated Municipal Court Judge Lawrence S. Mana to the San Francisco Superior Court.

He succeeds Judge Edward Molkenbuhr who retired.

The post pays \$30,572 per year.

Mana, a Republican, is a native San Franciscan. He received his AB degree in 1938 from Saint Mary's College and three years later graduated from the University of California's Boalt Hall School of Law.

Prior to his appointment to the municipal court in 1962, he served 19 years in the office of the San Francisco City Attorney. He was chief deputy city attorney for five and one half years.

Following graduation from law school, he spent one year in private practice before entering military service. He served in the U.S. Army Counter Intelligence Corps during World War II.

He is a member of the North American Judges Association, American Judicature Society and California Conference of Judges.

Mana, 51, is married and resides at 964 Union Street, San Francisco.

#####

EJG

Governor Ronald Reagan today named Harry J. Dunlop of Placerville and Albert Troost of Grass Valley to four-year terms on the Regional Water Quality Control Board, Lahontan Region.

The posts pay necessary expenses.

Dunlop, 48, is manager of the El Dorado County Irrigation District. He succeeds John M. Bernard of Auburn.

A non-partisan, he is a graduate of the University of California at Berkeley and has been in his present El Dorado County assignment since 1955. He is secretary of the El Dorado County Water Commission and is a member of the Society of Mechanical Engineers.

His address is Route 2, Box 84, Placerville.

Troost, 69, worked for the Royal Dutch Shell Oil Company in various nations in Europe and Central and South America for 32 years prior to retiring in 1952 when he was a director and executive vice president of Shell in the West Indies.

Since settling in California the same year, he has raised hereford cows on his ranch in Grass Valley. He has been active in community affairs and served from 1966-67 on the county grand jury.

He replaces William A. Alpers of Crowley Lake.

His address is Route 1, Box 637, Grass Valley.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-26-69

RELEASE: Immediate

#124

Governor Ronald Reagan today named Karl von Christierson of Salinas to the California Bicentennial Celebration Commission.

The appointment requires Senate confirmation and pays necessary expenses.

Christierson, 52, will serve at the pleasure of the governor. He succeeds William F. Knowland of Piedmont who resigned.

A Republican, Christierson is vice president of Major Farms, Inc. of Salinas, a vegetable grower-shipper firm.

He is a past president of the Monterey Bay Area Boy Scouts of America and is a former mayor of Soledad.

He is also a former trustee of the Soledad Elementary School District and is a past director and founder of the California Tomato Growers' Association.

He lives at 1370 Byron Drive, Salinas.

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EJG

(AB 687)

card
Governor Ronald Reagan today endorsed legislation/introduced by Assemblyman Carley V. Porter (D-Compton) which authorizes the State Water Resources Control Board to adopt regulations governing the use of oil dispersing materials.

Co-authors include: Assemblymen Don MacGillivray (R-Santa Barbara), Ken McDonald (D-Ventura), George Miliias (R-Los Gatos) and Senators Gordon Cologne (R-Indio) and Robert Lagomarsino (R-Ventura).

Assemblyman Porter, chairman of the Assembly Committee on Water and a leading advocate of modernizing the State Water Quality laws explained that present statutes do not provide authority for any state agency to regulate the use of chemicals or other substances used for oil cleanup.

The governor commented, "It is essential that oil spills be removed as quickly as possible to minimize any damage to fish and wildlife and other beneficial uses made of the affected water and to adjacent land."

Assemblyman Porter explained that the bill would authorize the State Water Resources Control Board to adopt regulations governing the testing, licensing and use of chemicals or other substances for removing, dispersing or otherwise cleaning up oil in any waters of the state.

The actual use of the approved materials, he added, would be supervised and enforced by the Department of Fish and Game. Any violation of the regulations would be a misdemeanor.

Oil drilling and handling operations within or adjacent to the waters of our state make it essential that a state agency be formally authorized to regulate the use of potentially hazardous material.

The Bill was drafted by the State Water Resources Control Board and the Department of Fish and Game.

#

EJG

Governor Ronald Reagan today named Glendale businessman E. Litton Bivans and William O. Weissich, a San Rafael attorney, to eight-year terms as trustees of the California State Colleges.

The posts pay necessary expenses.

Bivans, 60, succeeds Paul Spencer of San Dimas. Weissich, 48, replaces Louis Heilbron of San Francisco. Terms of the outgoing members expired. The new appointees are Republicans.

Bivans operates the Bivans Corporation of Los Angeles, a leading designer and manufacturer of automatic machines for forming and filling paper boxes used in industry. He founded the firm in 1944.

He is a former director of the American Management Association and served as chairman of the organization's Exhibitor's Advisory Committee from 1966-67.

He has been a member of the Education Committee of the Packaging Machinery Manufacturers' Institute since last year. He is a founder and director of the San Gabriel Valley Business and Professional Association.

Long active in community affairs, he is a past president of the Los Feliz Kiwanis Club and was lieutenant governor of Division III of Kiwanis for California, Nevada and Hawaii in 1967.

He has been a member of the Advisory Curriculum Committee of Pasadena City College since last year.

For the past three years, he has been a member of the board of directors of the Recreation and Youth Services Planning Council in Los Angeles County. He has also been a director of the Tri-Parks - Coordinating Council since 1964.

He is a former president of the Woodcraft Rangers youth service agency and has served on its board of directors for the past 15 years.

Bivans was Youth Service Division vice chairman of the Welfare Planning Council, Los Angeles Region, from 1957-59. He is also a former chairman of the organization's Pre-Military Education Committee, and Agency and Area Study Committee.

A native of Elberta, Utah, he graduated from El Dorado County High School, Placerville, in 1925 and from Sacramento Junior College in 1928. He completed his undergraduate work at the University of Oregon in 1931.

From 1933-36 he worked as an auditor for the State Board of Equalization in Sacramento and Modesto. He was a public accountant in Modesto from 1936-40 and worked as a mechanical design engineer in Los Angeles from 1940-44. He received a mechanical engineer's license

from the State of California in 1948.

He and his wife, Gail, have a son and daughter and two foster daughters. Both foster daughters, Viki and Debi, are attending their first year at Glendale College.

He and his family live at 1617 Cleveland Road, Glendale.

Weissich, a 1946 graduate of the University of San Francisco Law School, was appointed district attorney of Marin County in 1953. He was subsequently elected to the post in 1954 and was re-elected in 1958. He resigned in 1960 to enter private law practice in San Rafael. He is a partner in the firm of Weissich and Lachelt.

He began his legal career in 1946 as a lawyer in Marin County and San Francisco. He became an assistant district attorney in San Rafael four years later and served in that capacity until his appointment as district attorney.

Weissich is a former president of the Marin County Bar Association and the Marin County Peace Officers' Association. He is a past vice president of the District Attorneys' Association of California and served as a member of the legislative committees of both the District Attorneys' and State Peace Officers' Associations.

He served in the U. S. Army in World War II.

He is also a member of the State Bar of California, the American Trial Lawyers' and California Trial Lawyers' associations and the American Legion.

He and his wife, Rosemary, have three children, and reside at 211 Locust Avenue, San Rafael. Their oldest daughter, Jill, is a 1968 graduate of San Francisco State College. Their son is a freshman at the University of San Francisco.

Sacramento, California
Contact: Paul Book
445-4571 2-27-

MEMO TO THE PRESS

Acting Governor Ed Reinecke will hold a brief press conference in Governor Reagan's Office shortly after 4:15 p.m. today with respect to action yesterday by the State Board of Trustees in Los Angeles.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 2-28-69

RELEASE: Immediate

#127

Governor Ronald Reagan announced today he has wired the following message to Senate president pro tem Hugh M. Burns and Assembly Speaker Robert Monagan:

"The disaster damage to California streets and highways is now mounting as the storms continue to take their toll. This damage is reaching proportions where existing state and local highway funds may not be adequate to provide the necessary relief.

"Statewide totals are now estimated to exceed \$65,000,000 with additional storms forecast. At the present time we anticipate an estimated \$17 million may be available from federal sources.

"While we continue our efforts to utilize existing funds to meet this emergency, I would like to meet, at your convenience on Monday, with the leadership of both houses of the legislature to consider the need for a short-term gas tax measure as a way to meet the emergency of the current flood disaster problem."

#####

EJG

Governor Ronald Reagan today elevated Chief Deputy Director of Agriculture Jerry W. Fielder to director of the State Department of Agriculture, replacing Richard E. Lyng who resigned to accept an appointment in the Nixon Administration.

Fielder, a 53-year-old Republican, has served as chief deputy director of the department since last October.

He will earn \$25,000 per year in his new post and report to Earl Coke, secretary of Agriculture and Services.

A career agriculturist and native Californian, Fielder was graduated from the University of California at Davis in 1939 with a Bachelor of Science degree in agronomy.

Following graduation, he was assistant manager of the Blythe Alfalfa Growers' Association and then served two years as a naval officer on a destroyer during World War II.

In 1946 he established the Dixon Dryer Company, an alfalfa processing and dehydrating company with offices and plant in Dixon.

In 1960 he organized the Delta Dehydrating Corporation with its plant located at Clarksburg, and in 1963 he established the North American Dehydrating Corporation with plant location at Rocky Ford, Colorado. Both companies produce and process dehydrated alfalfa products and sugar beet pulp.

Fielder, who lives in Dixon, served his community on the city council and various civic organizations. He also served two years as president of the UC Davis Alumni Association and is a charter director and president of the Cal-Aggie Alumni Foundation.

He is a former member of the Agricultural Advisory Council of the University of California, was president of that body for one year, and is a past president of the American Dehydrators' Association.

Currently, Fielder is in his seventh year as a member of the U.S. Department of Agriculture Grain and Forage Crops Research Advisory Committee; is the secretary-treasurer of Trans-World Agricultural Development Corporation, and is a past president of the California Grain and Feed Association.

He and his wife, Mary Margaret, have two children---a daughter, Mrs. Russel Durkee of Martinez, and a son, Jerry M. Fielder, a senior at U.C.L.A.

GOVERNOR'S SCHEDULE

March 3, 1969
through
March 9, 1969

Monday, March 3

Noon Comstock Club Lunch, Martinique Room, Sacramento Inn.
Speech.

Overnight - Sacramento

Tuesday, March 4

1:00 p.m. Brief remarks to members of Automobile Manufacturers
Assn., Senator Hotel

1:30 p.m. PRESS CONFERENCE

Overnight - Sacramento

Wednesday, March 5

Noon Agricultural Council of California, 50th Anniversary
luncheon, Sacramento Inn. Speech.

Overnight - Sacramento

Thursday, March 6

2:15 p.m. Brief greetings to group of 13 foreign military
officers representing China Republic, Korea Republic,
Brazil, Venezuela, Spain, Philippines Republic, Peru,
Thailand and Vietnam Republic.

Overnight - Sacramento

Friday, March 7

A.M. Depart for Los Angeles

Noon Lunch at Century Plaza with Governor Miller of Alaska
and Los Angeles Chamber of Commerce for Alaska Travel
and Trade Fair

Overnight - Los Angeles

Saturday, March 8

No appointments scheduled

Overnight - Los Angeles

Sunday, March 9

No appointments scheduled

Overnight - Los Angeles

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EJG