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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.2.68

MEMO TO THE PRESS

610

GOVERNOR'S SCHEDULE

October 2, 1968
through
October 5, 1968

Wednesday, October 2

5:00 pm Depart Sacramento Municipal Airport for
Eureka (Arcata Airport)

6:00 pm Arrive Arcata Airport

6:30 pm Ingemar Club, 2nd & M Streets, fund raising
reception for Republican candidates

8:00 pm Fund raising dinner, Eureka Inn, (speech
covered live on television)

Overnight-Eureka Inn

Thursday, October 3

9:15 am Depart Eureka (Arcata Field) for Lakeport

10:00 am Arrive Lakeport

1:30 pm Arrive Lake County Fairgrounds for fund
raising BBQ

3:45 pm Depart Lakeport for Chico Municipal Airport

4:30 pm Arrive Chico Airport. (Remarks)

5:05 pm Color taping of news conference (Channel 12)
with Assemblyman Ray Johnson, Republican
Congressional candidate Oz Dunaway, and
Assembly candidate Stan Young

5:30 pm Arrive GOP Headquarters, 237 Broadway, Chico,
for precinct workers and volunteers meeting

7:30 pm Fund raising dinner and reception, Elks
Club, 330 Wall Street. (Speech)

9:00 pm Depart for Chico Municipal Airport for
Sacramento Municipal Airport

Overnight-Sacramento

Friday, October 4

9:45 am Depart Sacramento Municipal Airport for
Fresno Municipal Airport

10:45 am Arrive Fresno Municipal Airport, press
availability

11:00 am Proceed to tour of Fresno Fairgrounds with
Senator Hugh Burns, Assemblyman Ernie Mobley
and John Grady, fair director

12:15 pm Fund raising luncheon for Assemblyman
Ernie Mobley, Elks Lodge, 5240 East Kings
Canyon Road. (Speech)

1:45 pm Depart for Fresno Municipal Airport

2:00 pm Depart for Bakersfield

2:45 pm Arrive Bakersfield. Press availability
at room in airport

7:00 pm Reception for Assemblyman Kent Stacy at
home of Reynold Mettler, 2727 22nd Street,
West Bakersfield

7:30 pm Depart for Albert Good Auditorium for
fund raising dinner

9:30 pm Depart for Bakersfield Airport for Santa
Monica

10:15 pm Arrive Santa Monica Airport

Overnight-Los Angeles

Saturday, October 5

2:00 pm "Newsmakers" -KNXT Studios

7:00 pm Arrive Santa Fe Inn, 10478 Valley Boulevard,
El Monte--press availability with Assembly
candidate Gordon Browning

7:30 pm Fund raising dinner for GOP candidates

Overnight-Los Angeles

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.2.68

MEMO TO THE PRESS

For your information, Governor Reagan's departure from Sacramento Municipal Airport today is now expected to be at approximately 4:30 pm instead of 5:00 pm.

#

Governor Ronald Reagan announced today he has signed legislation L. (AB-9, /Greene) which will insure that California's educationally handicapped children continue to "receive the kind of specialized training they need and deserve."

He said the measure will allocate funds already on hand to the statewide program on an accelerated basis. The funds can now be pumped into the program four months earlier than was originally planned to meet deficiencies which might otherwise have occurred, he said.

The governor said his action "will provide local school boards the full amount of funds necessary to hire teachers to continue classes for these unfortunate children so that they will receive the best education possible."

He noted that he gave assurances several weeks ago that he would take whatever action was necessary to fully finance the requirements of the educationally handicapped children's program.

However, he pointed out that AB-9 was not, in itself, needed to meet this commitment since it could have been, and was being done through administrative action. Nonetheless, he said he signed the bill "to dramatize the concern I share with parents of our educationally handicapped children that these youngsters receive the kind of specialized training they need and deserve."

Governor Reagan contrasted the forthright manner in which AB-9 was written with the "hastily contrived" authorship of an omnibus education bill (AB-8, L. Greene) sent to him by the legislature during the recent Special Session.

He said he will not sign AB-8 which was "passed under the guise of property tax relief" because the multi-million dollar spending measure "would, in fact, add to the already top-heavy tax burden borne by the people of California."

He called AB-8 "very poor legislation, not only because it purports--falsely--to ease taxes, but also because it artificially triple-joints three separate education programs into a single, massive spending measure." The bill would boost state spending during fiscal 1968-69 alone by a total of \$22 million, and would multiply this expenditure many times over during the years to come.

The governor said the three individual programs which were tied together in the omnibus measure--the Miller-Unruh reading program, kindergarten classes, and the state's mentally gifted program--"bear no meaningful, direct relationship to each other and were triple-jointed in this manner to preclude consideration of each program on its own, individual merits.

"Certainly, there is no question in my mind that the mentally gifted program deserves continued support. Nor is there any doubt that we should pursue additional improvements in our kindergarten and remedial reading programs.

"It is tragic, therefore, for the people of California that this measure was thrown together in such 'all-or-nothing' fashion at the very last minute when, in fact, the legislature had a full eight months to work out legislation within a responsible fiscal framework which would truly meet individual problems of educational financing."

The governor pointed out that "reform of the state's overall school financing structure is essential if we are to look forward to the long-range, orderly development and improvement of our public school system in California.

"This bill runs directly counter to the achievement of such aims by merely adding another awkward layer to the already confusing patterns of educational financing and fails completely to meet the problems it purports to solve," he said.

Governor Reagan said the administration "intends to take the initiative during the next regular session of the legislature to recommend specific ways of meeting the challenge of school financing in order that the taxpayers of California will get the greatest benefit from their tax dollars."

With respect to AB 8, the governor said he placed the subject of property tax relief on special call to "reduce taxes--not to increase government spending.

"Under no circumstances can this bill be construed as providing property tax relief.

"On the contrary, the many millions of dollars this bill would spend would come directly out of the taxpayer's pocket," he said.

"At a time when many Californians have been asked to pay the first installment of their 1968 state income tax bill, this is hardly an occasion to request that they assume the added cost of expensive new spending measures," he added.

The governor also pointed out that "because the measure was passed under the guise of property tax relief, it clearly constituted a breach of the agreement he had with the legislative leadership for enactment of such legislation.

"The bill, therefore, violates the spirit of the special call," he said.

Governor Reagan noted that the property tax relief legislation he did place on the call was subsequently passed by the legislature. It was signed by the governor September 23. If it is approved by the voters in November, the measure will reduce property taxes this year by some \$261 million for homeowners, renters, senior citizens and businessmen.

AB 8 would raise to some \$30 million the overall state appropriation for the Miller-Unruh reading program in 1968-69---\$14 million more than the amount appropriated in the current state budget which was passed by the legislature and signed by the governor June 29.

Governor Reagan said the additional \$14 million appropriation is "another undesirable example of open-ended financing. If approved, it would not only set an undesirable precedent for the future, but would also be inconsistent with legislation (SB 609-Miller, Chapter 995) which established a priority system for funding Miller-Unruh applications from school districts should program deficits occur."

He noted that last year's state expenditure for the Miller-Unruh reading program was \$7.6 million and that this figure was more than doubled--to \$16 million--in the current state budget. Governor Reagan also pointed out that the State Department of Education advised school districts in advance that this year's \$16 million would be allocated on a priority basis.

Legislative Analyst A. Alan Post reported September 19 that the full \$14 million Miller-Unruh appropriation probably could not be used in the current year "since school classes have already begun and it would be most difficult to secure competent teachers to establish all programs for which applications have been submitted."

In reference to the section of AB 8 dealing with kindergarten programs, the governor said the measure would provide additional financial inducements to school districts for creating single day-long kindergarten classes, rather than double sessions. He warned that this could create enormous pressures to build many additional classrooms, since a day-long class would occupy the same classroom previously used by two half-day classes.

"Construction costs for the additional classrooms would be prohibitive in many cases," he said.

"Certainly, the brunt of the burden for paying the cost of such construction would have to fall directly on the taxpayer," he added.

The governor also pointed out that the additional allowance which the state would be required to provide for the AB 8 kindergarten could cost the taxpayers an estimated \$25 million in the third year of operation.

"I have consistently supported improvement of our kindergarten programs and I will continue to do so," he added. "However, I believe there are many improvements yet to be made within the existing framework of such programs. Finishing this task should be our first priority, after which new improvements can be instituted on a sound, orderly basis."

For example, he noted that a number of school districts in California are still operating minimum length (2½-hour) kindergarten classes, rather than the 3-hour classes for which the state already provides additional allowances. "We should first concentrate on bringing the program up to the 3-hour standard, before taking the step toward full-day sessions," he said.

The governor said that the legislation was so loosely written that a school district could merely add another 20 minutes to each three-hour, half-day session and thereby obtain \$2600 per class extra even though the same district would not actually incur any additional cost for the 20-minute extension, and, even assuming such a short period would have some small educational benefit.

"In such a case, the additional funds would not amount to an incentive for program improvement, but would merely represent an additional source of state funds totally unrelated to the bill's purported objectives," he said.

#

#613

GOVERNOR'S SCHEDULE

October 7, 1968
through
October 9, 1968

Monday, October 7

8:00 pm

Dinner for Hank Arklin at Knollwood Country Club, 12024 Balboa Boulevard, Granada Hills. Speech.

Overnight-Los Angeles

Tuesday, October 8

1:15 pm

Dedication ceremonies for Centinela Valley Community Hospital, 935 South Flower Street, Inglewood. Remarks by RR.

2:45 pm

Depart hospital for Airesearch Terminal, LA International Airport.

3:15 pm

Depart Airesearch for Imperial County Airport.

3:45 pm

Arrive Imperial County Airport--press availability. (NOTE: Miss Nancy Dickerson (age 20) has been named one of four Diamond Star Winners from 4-H Clubs in California. The Diamond Star is the highest 4-H award. Miss Dickerson will travel to Washington, D.C. in January to receive her award from the president. Miss Dickerson will present to RR a "batch" of steaks which will be frozen and flown to the executive residence. Adolph Von Merron of the University of California Extension is making the arrangements for the steaks.)

6:00 pm

Fundraising reception at Airporter Inn sponsored by county Republican Central Committee.

6:45 pm

Imperial Valley Country Club for buffet luau, sponsored by county RCC.

7:00 pm

Imperial County fund-raising dinner at Country Club, sponsored by county RCC. Speech.

8:45 pm

Depart Imperial County Airport for San Diego Airport (Lindbergh Field).

Overnight-San Diego

Wednesday, October 9

8:45 am

Joint meeting of State Bar and Conference of Judges at Hilton Inn. Remarks.

11:00 am
(PDT)

Depart San Diego for Houston

3:45 pm
(CDT)

Arrive Houston

7:30 pm

Fund-raising dinner for Nixon, Agnew and Paul Eggers, Texas candidate for governor, at Rice Hotel.

Overnight-HoustonThursday, October 10

10:00 am
(CDT)

Depart Houston for Asheville North Carolina

12:45 pm
(EDT)

Arrive Asheville for Jim Gardner-for-Governor fund-raising luncheon, Grove Park Inn.

2:00 pm

Depart Asheville Airport for Charlotte

2:30 pm

Arrive Charlotte

5:00 pm

Fund-raising reception for Gardner at Red Carpet Inn.

6:00 pm

Gardner fund-raising reception at Gaston Country Club, Gastonia.

6:30 pm

Gardner fund-raising dinner (Country Club)

8:30 pm
(EDT)

Depart Charlotte for Chattanooga, Tennessee

9:00 pm
(EDT)

Arrive Chattanooga for fund-raising reception and dinner for Nixon and Congressman Bill Brock. Speech.

Overnight-ChattanoogaFriday, October 11

1:00 pm
(EDT)

Depart Chattanooga, Tennessee for Jackson, Tennessee.

3:00 pm
(CDT)

Arrive Jackson for Nixon-John Williams-for-Congress rally, Jackson Coliseum.

4:30 pm
(CDT)

Depart Jackson for Springfield, Missouri.

5:30 pm
(CDT)

Arrive Springfield.

7:30 pm

Fund-raising reception at Colonial Hotel for Congressman Tom Curtis, Republican candidate for Senate.

8:00 pm

Nixon and Curtis-for-Senate rally at Mula Shrine Auditorium.

9:15 pm
(CDT)

Depart Springfield for Oklahoma City

9:45 pm

Arrive Oklahoma City

Overnight-Oklahoma CitySaturday, October 12

11:30 am

Rally for Senatorial candidate Henry Bellmon and Congressman Jim Smith at Midwest City, near Oklahoma City.

12:30 pm (CDT)	Depart Oklahoma City Airport for Wichita, Kansas.
1:00 pm (CDT)	Arrive Wichita for fund-raising luncheon for Senatorial candidate Bob Dole and gubernatorial candidate Rick Harman at Broadview Hotel.
3:00 pm (CDT)	Depart Wichita for Seattle, Washington.
4:00 pm (PDT)	Arrive Seattle
9:00 pm	Congressional Medal of Honor speech at Seattle Center Arena. (Annual dinner which honors living Medal of Honor winners)
10:30 pm	Depart Seattle for Los Angeles
12:30 pm <i>a.m.</i>	Arrive Los Angeles <u>Overnight-Los Angeles</u>

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.7.68

RELEASE: Immediate

#614

William P. Clark, Jr., executive secretary to Governor Ronald Reagan, today announced a partial reorganization of the Governor's Office.

He said a Program Development Section has been created to further plan and coordinate the major "creative society" programs of the Reagan administration. It will be headed by Rus Walton, 47, of Los Altos Hills.

The new section will also include the functions of research, special reports and publications, and speakers' bureau activities. It will bring together in one section several units which previously existed separately in the Governor's Office.

The Program Development Section will be separate from the Press Section which will continue in its basic communications role with the news media.

The Press Section formerly was a part of the Communications Section headed by Lyn Nofziger and included the governor's Schedule and Travel units.

Paul Beck will continue to head the Press Section as press secretary. Ed Gray, previously assistant press secretary, was elevated to associate press secretary. Mrs. Nancy Clark Reynolds will continue as assistant press secretary.

Miss Patricia Gayman, schedule secretary to the governor, will report to the executive secretary.

Arthur Van Court, travel secretary, becomes a member of the Legal Affairs Section headed by Edwin Meese, III.

Named as assistant secretary for Program Development under Walton is Thomas C. Ellick, formerly special assistant to the cabinet. O. James Gibson, previously research and planning secretary, was appointed special assistant for research.

In keeping with the philosophy of the Reagan administration, the function of the Program Development Section will provide close cooperation with the private and independent sectors in a creative partnership approach to state problems.

Walton joined the administration in February, 1967, as deputy director of the Department of Motor Vehicles and special assistant to the governor.

Since early this year he has headed a team which assisted the governor in the production of a series of "creative studies". These papers, three of which have already been issued, are intended to outline the Reagan administration's position on major issues such as human relations, law and order, education, etc.

Prior to joining the administration, Walton headed his own public relations organization. He was a founder and the first executive director of the United Republicans of California (UROC). In addition to a career as a corporate public relations manager, he was for 10 years public affairs director for the National Association of Manufacturers in the 13 western states.

Walton and his three children maintain their home in Los Altos Hills (25351 Fremont Road).

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.8.68

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N

The Governor's speech before a joint meeting of the
State Bar and Conference of Judges on Wednesday,
October 9 is for P.M.'s release. PARDON!

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Bec.
445-4571 10.10.68

RELEASE: Immediate

#615

Governor Ronald Reagan today named Paula Adams Tennant, a Susanville attorney, to the California Youth Authority Board.

The appointment pays \$20,500 annually and requires Senate confirmation.

Mrs. Tennant will fill the unexpired term of Mrs. Lee Stubbs Penland of Redwood City who resigned. The term will end March 15, 1969.

Mrs. Tennant, a Republican, is a graduate of the University of Wisconsin and the Lincoln Law School in San Francisco.

She is a member of the Ethics Committee of the State Bar of California and also has served as president of the Lassen County Bar Association.

She is also a former district attorney of Lassen County and served on the Citizen Committee for Lassen County Junior College.

Mrs. Tennant is now in private law practice.

She lives at 612 Willow Street, Susanville.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.10.68

RELEASE: Immediate

#616

Irving Teichner, vice-president of the Board of Traffic Commissioners for the City of Los Angeles, has been appointed by Governor Ronald Reagan as a member of the Governor's Traffic Safety Committee.

Teichner, 56, is president of a food products company in Los Angeles. He has served for ten years as a member, and five terms as president, of the Los Angeles City Traffic Commission. He was designated "man-of-the-year" in 1964 by the Hollywood B'nai B'rith Lodge. He also has been cited for his participation in civic activities by Mayor Samuel Yorty, the Los Angeles City Council and the Board of Supervisors of Los Angeles County.

Teichner lives at 10450 Wilshire Boulevard, Los Angeles.

#

GOVERNOR'S SCHEDULE

October 11, 1968
through
October 20, 1968

Monday, October 14

11:25 am League of California Cities Speech, Chandler Pavilion, Los Angeles Music Center

2:30 pm Ceremony for construction of Service Center, 108th Street and Central Avenue, Los Angeles

5:30 pm Reception for Assemblyman Bill Campbell at California Country Club, 1509 South Workman Mill Road, City of Industry

7:30 pm Rally for Campbell at Mapleleaf Park, La Puente

(Overnight - Los Angeles)

Tuesday, October 15

Noon Luncheon for Congressional candidate Bill Teague against Richard Hanna and Assembly candidate Bruce Nestande against Ken Cory at Grand Hotel, 7 Freedom Way, Anaheim

2:00 pm Precinct workers' rally at Garden Grove Park.

3:45 pm Dedication ceremonies for Saddleback Junior College

7:20 pm Reception and dinner for Assemblyman Floyd Wakefield at Los Coyotes Country Club, 8888 Los Coyotes Drive, Buena Park

(Overnight - Los Angeles)

Wednesday, October 16

11:00 am Depart Santa Monica Airport for San Diego

11:30 am Arrive San Diego Airport

Noon California Highway Patrol Luncheon at Bahia Hotel. Speech.

5:30 pm Reception for Assemblyman Pete Wilson at Le Baron Hotel, Mission Valley.

6:15 pm Fund-raising reception for Assembly candidate Tom Hom at residence of Dr. Leonard Bloom, 4605 Yerba Santa Drive, San Diego.

8:00 pm from
Depart/San Diego Airport for Santa Monica Airport

(Overnight - Los Angeles)

Thursday, October 17

7:00 pm 50th Anniversary Award Banquet of California Manufacturers' Association, Beverly-Hilton Hotel. Speech.
(Overnight - Los Angeles)

Friday, October 18

8:00 am Depart Santa Monica Airport for Watsonville Airport

9:00 am Arrive Watsonville - proceed to University of California at Santa Cruz for Regents' Meeting

9:30 am Regents Meeting - Dining Hall of Dining Common, Crown College

pm Depart for Los Angeles

7:30 pm Fund-raising reception-dinner for Assembly candidate Norma Yocum at Huntington-Sheraton Hotel, Oak Knoll Avenue, Pasadena

(Overnight - Los Angeles)

SATURDAY, OCTOBER 19 - SUNDAY, OCTOBER 20

No appointments scheduled
(Overnight - Los Angeles)

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.11.68

RELEASE: Immediate

#618

Governor Ronald Reagan has proclaimed the week of October 13, 1968, as B'NAI B'RITH WEEK.

Text of the proclamation follows:

"WHEREAS, B'nai B'rith is the oldest service organization founded in America, having been organized in New York City on October 13, 1843; and

"WHEREAS, B'nai B'rith has been a conscientious, vital and concerned force in our communities and has enthusiastically devoted the energies of its 600,000 members worldwide to community service and humanitarian goals; and

"WHEREAS, B'nai B'rith has offered much-needed support to America's philanthropies in pursuit of its motto of 'Benevolence, Brotherly Love and Harmony;' and

"WHEREAS, B'nai B'rith has been involved in the building of character among young people through vast, comprehensive programs of social, cultural, interfaith, community service and athletic activities through its B'nai B'rith Youth Organization; and

"WHEREAS, B'nai B'rith has helped reawaken the spirit of religious interest and commitment in college-age men and women through its Hillel Program;

"NOW THEREFORE I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the week of October 13, 1968, as B'NAI B'RITH WEEK, and urge that Californians join with the millions of American citizens in congratulating The Sons Of The Covenant of B'nai B'rith on its 125th anniversary of service to the community."

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.15.68

RELEASE: Immediate

619

Governor Ronald Reagan and California PTA President Mrs. Robley Berry of Berkeley today urged the swift formation of ~~drug abuse committees~~ ^{combat} by parent-teacher groups around the state to help the "cancerous spread" of drugs "in our schools and among our children."

The appeal was contained in a letter which was signed jointly by the governor and Mrs. Robley and sent to the presidents of parent-teacher groups representing some 2,000 junior high and high schools in California.

The proposal to form drug abuse committees at the school level was made in Governor Reagan's Creative Paper on Law Enforcement issued last May. He called for utilization of total community resources to cope with the growing narcotics problem.

The letter notes that the proposal carries the endorsement of California Medical Association and the California Peace Officers Association. County medical societies, peace officer groups and school superintendents in California also have pledged their assistance to the program.

While the organizational structure of each drug abuse committee should be based on local considerations, the letter suggests that membership include concerned parents, teachers, students, school administrators, medical people, peace officers and community leaders.

"The goal is to discuss the problem on a local basis, to present youngsters with relevant medical facts that will give them the knowledge they'll need to turn away from drugs and drug peddlers, and to develop solutions which will work in each community," the letter says.

The activities of each committee, it continues, could include reviewing and recommending informational material for students and parents, holding seminars with responsible presentations on dangerous drugs, student-parent-teacher discussions, and publicity campaigns aimed at halting the spread of drug use.

"This is one problem that cannot wait until tomorrow; it demands action today. The future of an entire generation is at stake," the letter says.

#

EJG



RONALD REAGAN
GOVERNOR

State of California

GOVERNOR'S OFFICE
SACRAMENTO 95814

October 14, 1968

Dear PTA President:

We're sure that we do not have to tell you of the size and scope of the dangerous drug menace in California, or of its cancerous spread in our schools and among our children. The purpose of this letter is not to remind you of a critical medical and social problem, but to solicit your help in combatting it.

We urgently recommend that steps be taken by your group to establish a "drug abuse" committee within your organization. Letters suggesting formation of such committees are being sent to PTA presidents at nearly 2,000 junior and senior high schools in the state. It is our hope that the vast majority of PTA units will move ahead on this proposal as soon as possible.

The idea of forming these committees was first set forth in the Governor's Creative Paper on Law and Order as a means of enlisting community assistance--in this case action at the neighborhood, or school level--to combat drug abuse. The suggestion has been endorsed by the California Medical Association and the California Peace Officers' Association, and is being implemented with the assistance of the California PTA.

Under this proposal, local PTAs would organize drug abuse committees to work in consultation with county medical societies and law enforcement agencies. These groups have agreed to help, and are prepared to offer expert guidance.

While the specific structure of each drug abuse committee should be left to local option, based on neighborhood considerations and conditions, it is suggested that these groups include not just concerned parents and teachers, but also students, school administrators, medical people, peace officers and community officials.

The goal is to discuss the problem on a local basis, to present youngsters with relevant medical facts that will

give them the knowledge they'll need to turn away from drugs and drug peddlers, and to develop solutions which will work in each community.

All county medical societies in California have drug abuse committees and all local law enforcement agencies have long been involved in combatting this increasingly serious problem. These groups have been notified of this proposal, and should be contacted by each PTA.

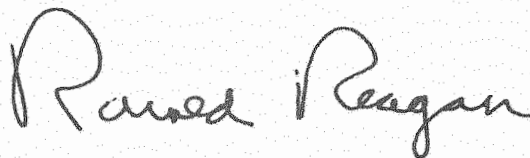
Activities of such a committee could include reviewing and recommending informational material for students and parents, holding seminars with responsible presentations on dangerous drugs, student-parent-teacher discussions, and publicity campaigns aimed at halting the spread of drug use.

In forming your committee, we suggest that you include in your group the elements of your neighborhood and school that are essential to the success of this venture, then contact local medical and law enforcement people. The direction your committee will take and the effectiveness of its results will be measured by the frankness with which the group approaches the problem, and the effort that is made.

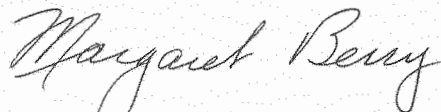
If you need assistance or guidance, please call on the California PTA. Statewide follow-up will be made in several months to measure the effectiveness of the proposal.

This is one problem that cannot wait until tomorrow; it demands action today. The future of an entire generation is at stake.

Sincerely,

A handwritten signature in cursive script that reads "Ronald Reagan".

RONALD REAGAN
Governor

A handwritten signature in cursive script that reads "Margaret Berry".

Mrs. Robley Berry, President
California PTA

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.15.68

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N

On release #619, dated today, the last part of the first sentence should read "...by parent-teacher groups around the state to help combat the "cancerous spread" of drugs "in our schools and among our children."

#

Governor Ronald Reagan today announced the appointment of Jerry W. Fielder of Dixon as chief deputy director of the California Department of Agriculture. He replaces Richard Lyng, who was promoted to director of the department last month.

Fielder is 53, a native Californian and a Republican. His annual salary will be \$23,500.

A career agriculturist, Fielder was graduated from the University of California at Davis in 1939 with a Bachelor of Science degree in agronomy.

Following graduation, he was assistant manager of the Blythe Alfalfa Growers' Association and then served two years as a naval officer on a destroyer during World War II.

In 1946 he established the Dixon Dryer Company, an alfalfa processing and dehydrating company with offices and plant in Dixon.

In 1960 he organized the Delta Dehydrating Corporation with its plant located at Clarksburg, and in 1963 he established the North American Dehydrating Corporation with plant location at Rocky Ford, Colorado. Both companies produce and process dehydrated alfalfa products and sugar beet pulp.

Fielder has served his community on the city council and civic organizations. He also served two years as president of the UC Davis Alumni Association and as a charter director and president of the Cal-Aggie Alumni Foundation, a position he currently holds.

He has been a member of the Agricultural Advisory Council of the University of California, was president of that body for one year, and is a past president of the American Dehydrators' Association.

Currently, Fielder is completing his sixth year as a member of the U.S. Department of Agriculture Grain and Forage Crops Research Advisory Committee; is the secretary-treasurer of Trans-World Agricultural Development Corporation, and is president of the California Grain and Feed Association.

He is a member of the Dixon Rotary Club; Commonwealth Club, San Francisco; Comstock Club, Sacramento; Merchants' Exchange Club, San Francisco; Masonic Lodge, Dixon; Knights Templar, and the Ben Ali Shrine.

Fielder will take up his new duties on November 12 in order to allow time to put his affairs in order.

He and his wife, Mary Margaret, live in Dixon and have two children---a daughter, Mrs. Russel Durkee of Martinez, and a son, Jerry M. Fielder, a senior at UCLA.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.16.68

RELEASE: Immediate

621

Governor Ronald Reagan today announced that Shermer L. Sibley, president of Pacific Gas and Electric Co., has accepted his invitation to serve as general chairman of the Annual Governor's Traffic Safety Conference.

The conference will be held in Sacramento December 12 and 13, 1968.

Serving as co-vice chairmen will be State Secretary of Business and Transportation Gordon C. Luce and State Treasurer Ivy Baker Priest.

In a letter asking Sibley to serve as general chairman, Reagan stated that, "with your leadership this conference can be a forward-looking working session and will encourage the free exchange of ideas among progressive, imaginative citizens."

Pointing to his deep concern over the waste of human and economic resources arising from traffic accidents, Reagan set the theme for this year's conference as "The Driver--Traffic's Undesigned Factor."

The tentative schedule calls for the conference to be called to order at 10 a.m. Thursday, Dec. 12 in the Empire room of the Senator Hotel, Sacramento.

The opening session will feature an address by Governor Reagan and introduction of the panel participants.

The balance of the opening day and the following morning will feature panel discussions on research, judges and law enforcement, and driver training.

During the closing day luncheon, Friday Dec. 13, recommendations on traffic safety improvements will be made by the three panels.

Sibley, of 1291 Laurel Lane, Lafayette, is a director of the California Traffic Safety Foundation and a member of the Governor's Committee on Traffic Safety.

A graduate of the University of California, Sibley is a member of the Advisory Board, University of Santa Clara College of Business; and the Engineering Advisory Council, University of California.

He also is a director of the International House Corp., University of California; Independent Colleges of Northern California, Inc.; Stanford Research Institute; and various electric and gas industry trade associations.

In 1967 Sibley served as president of the United Bay Area Crusade.

#

PB

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.18.68

MEMO TO THE PRESS

#622

GOVERNOR'S SCHEDULE

October 21, 1968
through
October 23, 1968

Monday, October 21

Noon Channel City Club, Granada Theatre,
Santa Barbara. Speech.

1:10 p.m. Channel City Women's Forum, Towne House,
222 West Corrillo Street. Remarks.

6:30 p.m. Reception for Assembly Candidate Randolph Siple,
Villa Sirena, Channel Islands Harbor, Oxnard

Overnight - Los Angeles

Tuesday, October 22

10:30 a.m. Depart Santa Monica Airport for San Jose Airport

11:30 a.m. Arrive San Jose Airport

Noon Luncheon for Assemblyman Earl Crandall, San Jose
Country Club

6:30 p.m. Reception for Assemblyman Frank Murphy, Tanner
Wilson Residence, Santa Cruz

7:30 p.m. Depart for Watsonville Airport

8:10 p.m. Arrive Sacramento Municipal Airport

Overnight - Sacramento

Wednesday, October 23

11:30 a.m. Picture with Ray Nesbit, executive officer of
State Wildlife Board and winner of "Conservationist
of the Year" award, and Al Schiavon, executive vice
president of California Wildlife Federation,
Governor's Office

6:00 p.m. Reception for Assembly candidate Fred Corfee,
Sutter Club

(Schedule for the remainder of the week will be issued on Monday morning)

#

EJG

(THIS IS A CONTINUATION OF OUR EARLIER SCHEDULE FOR THIS WEEK WHICH WAS ISSUED FRIDAY, OCTOBER 18).

GOVERNOR'S SCHEDULE

October 23, 1968
through
October 27, 1968

Wednesday, October 23

8:30 p.m.
(PDT)

Depart Sacramento Municipal Airport
for Helena, Montana

11:00 p.m.
(MDT)

Arrive Helena Airport.

(Overnight-Helena)

Thursday, October 24

10:00 a.m.
(MDT)

Fund-raising breakfast at Helena
Civic Center for Richard Nixon,
Governor Tom Babcock and Dick Smiley,
candidate for Congress.

10:40 a.m.

Depart Helena Airport for South Bend,
Indiana.

2:30 p.m.
(CDT)

Arrive South Bend (St. Joseph County
Airport, Stockert Flying Service)--
airport rally for Richard Nixon;
Indiana Secretary of State Ed Whitcomb,
candidate for Governor; Will Erwin,
candidate for Congress; State Senator
Bill Ruckelshaus, candidate for U.S.
Senate; Dick Folz, candidate for
Lt. Governor.

3:00 p.m.

Fund-raising reception, M.R. Falcons
Clubhouse, for Nixon-Whitcomb-
Ruckelshaus-Erwin. Remarks.

3:50 p.m.
(CDT)

Depart St. Joseph County Airport for
Grand Rapids, Michigan.

5:15 p.m.
(EDT)

Arrive Kent County Airport, Northern
Flight Service, Grand Rapids.

5:45 p.m.

Press availability with Congressman
Gerald Ford and Governor George Romney
at Pantland Hotel (Continental Room),
Grand Rapids.

7:00 p.m.

Nixon-Ford fund-raising dinner,
Grand Rapids Civic Auditorium. Speech.
(Overnight-Grand Rapids)

Friday, October 25

10:30 a.m.
(EDT)

Depart Kent County Airport, Grand
Rapids, for Reading, Pennsylvania.

11:45 a.m.
(EDT)

Arrive Spaatz Field (Reading Air
Service), Reading, Pennsylvania.

12:15 p.m.

Fund-raising luncheon, Abraham Lincoln
Hotel, for Richard Nixon; Congressman
Richard Schweiker, candidate for U.S.
Senate; and Peter Yonavick, candidate
for Congress. Speech.

1:30 p.m.
(EDT) Depart Spaatz Field, Reading, for Boston, Mass.

2:30 p.m. Arrive Boston, Logan International Airport, American Airlines hangar, west apron.

3:10 p.m. Press availability with Governor John Volpe at Logan International Inn, Attache Room.

7:00 p.m. Fund-raising reception, Shateau de Ville (Venetian Room), Saugus, Mass., for Richard Nixon; Congressman William Bates; and Bill Abbott, candidate for Congress. Remarks.

8:00 p.m. Fund-raising dinner, Shateau de Ville, for Nixon-Bates-Abbott. Speech.

(Overnight-Boston)

Saturday, October 26

9:30 a.m.
(EDT) Depart Logan Airport, Boston, for Bridgeport, Conn.

10:00 a.m.
(EDT) Arrive Bridgeport Municipal Airport.

10:15 a.m. Press availability with Congressional candidate Lowell Weicker at Four Winds Restaurant.

10:45 a.m. Nixon-Weicker rally, Lexington Plaza, downtown Bridgeport. Speech.

11:40 a.m.
(EDT) Helicopter to Westbury, L.I., New York.

12:00 noon Arrive Roosevelt Raceway, Westbury. Press availability (top floor) with Congressional candidates Mason Hampton and Abe Seldin, and Congressmen James Grover and Jack Wydler.

12:55 p.m. Fund-raising luncheon, Roosevelt Raceway Building. Speech.

1:20 p.m.
(EDT) Helicopter to Republic Aviation Air Field, Farmingdale, L.I., New York.

1:45 p.m.
(EDT) Depart Farmingdale for Jacksonville, Florida.

3:30 p.m.
(EDT) Arrive Jacksonville, Imeson Airport (Standard Ramp, Laurie Yonge Flying Service).

3:45 p.m. Senate Fish Fry and rally for Congressman Ed Gurney, candidate for Senate, at Pritchetts Kitchen (outdoor). Speech.

5:00 p.m.
(EDT) Depart Imeson Field, Jacksonville, for New Orleans.

5:00 p.m.
(CDT) Arrive New Orleans International Airport (Moisant Field), General Aviation Corp.

5:40 p.m. Rally for David Treen, candidate for Congress, Arch Bishop Shaw High School, Westwego. Speech.

7:00 p.m. Fund-raising reception for Treen, Monteleone Hotel.

9:00 p.m.

Fund-raising dinner for Treen, Plinsoll
Club, World Trade Center. Speech.

10:30 p.m.
(CDT)

Depart New Orleans International
Airport for Sacramento.

12:00 Midnight
(PDT)

Arrive Sacramento Municipal Airport.
(Overnight-Sacramento)

Sunday, October 27

No public appointments scheduled.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.21.68

MEMO TO THE PRESS

624

Governor Ronald Reagan today sent the following telegram to
Mrs. Joseph A. Beek of Balboa Island:

"I know there is little I can say that will ease the grief you are experiencing over the loss of your husband. Joe was held in high esteem by his host of friends in the capitol. His wise counsel and conscientious performance of an exacting job have won him the admiration of all who had the privilege to work with him. Certainly California will miss this dedicated public servant. His 55 years of active, continuous participation in the affairs of state warrant our highest commendation.

"I have directed that the flag over the capitol be flown at half staff, in respect to his memory, through Thursday.

"You have my deepest sympathy. May God be with you."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10-22-68

RELEASE: Immediate

625

Formation of a statewide Inter-Agency Council On Drug Abuse will highlight a work session on narcotics and dangerous drug control called by Governor Ronald Reagan for Thursday, October 24 at 10 a.m. in the Governor's Council Room at the state capitol.

State departments active in combatting the drug problem will convene at the morning session to report and exchange information on activities being conducted by government. The California Medical Association will coordinate organization of the inter-agency council, which will include representatives of state agencies, at the afternoon meeting.

In announcing the work session, Governor Reagan said: "Responsible citizens are extremely concerned over the growing drug menace, particularly among our youth. I believe that this inter-agency group can be an effective vehicle in the drive to head off the wholesale poisoning of young people. This is one problem which just cannot wait. It demands immediate action. The future of an entire generation is at stake."

Dr. Malcolm Todd, of Long Beach, president of the California Medical Association, announced that the council will move as quickly as possible to provide guidance for action programs at the local level. One of the first tasks of the group will be to inventory instructional materials being used in the fight against dangerous drugs, Dr. Todd added.

Among organizations and groups that have been invited to send representatives to the work session are the California Peace Officers Association, California PTA, California Narcotic Officers Association, County Supervisors Association, League of California Cities, California Association of School Administrators, California Federation of Business and Professional Womens Clubs, the State Bar Association and the California Council of Churches.

(The press is invited to attend a noon luncheon Thursday at the Hotel Senator to be held in connection with the work session).

#####

EJG

Governor Ronald Reagan today proclaimed October 27 as
Navy Day in California.

Text of the proclamation follows:

- "WHEREAS California leads the nation in providing men on active duty with the U. S. Navy, with 68,000 officers and men on active duty in all parts of the world; and
- "WHEREAS There are more than 79,000 men on active duty in the U. S. Navy in the state of California, with 39,000 Naval Reservists in California and more than 80,000 civilian employees; and
- "WHEREAS California leads the nation in retired Navy personnel with 59,000 of them living in the Golden State; and
- "WHEREAS The carriers, destroyers and other ships of the Navy sail in and out through California's many seaports as armed troops pass through on their way to fighting in Vietnam, and the survivors, wounded and the dead first touch California on their way back, with California leading in casualties suffered in Vietnam; and
- "WHEREAS Californians are pledged not to forget the members of the Pueblo crew of the U. S. Navy, who are being held by the enemy on the far side of the Pacific Ocean, in gross disregard for international law and common human decency; and
- "WHEREAS It is of vital interest to all citizens of the United States of America that we possess a sound national defense; and
- "WHEREAS It is well known that our strong Navy is making great contributions to the security of our nation and free men everywhere,

"NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim Sunday, October 27, 1968 as NAVY DAY in California, urging all Californians to take part in appropriate observance of this day to demonstrate to the men of the U. S. Navy the gratitude, respect and pride in which we hold them."

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10-23-68

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N

Governor Reagan's scheduled departure from Sacramento
Municipal Airport this evening has been changed from
8:30 p.m. to 8:00 p.m.

#

Governor Ronald Reagan today congratulated Ray J. Nesbit, State Wildlife Conservation Board executive secretary, who has been named "Conservationist of the Year" by the California Wildlife Federation and the Bears Roebuck Foundation.

Award of the honor places Nesbit's name in contention for the much coveted President's Trophy to be awarded by the National Wildlife Federation, the governor said during an informal ceremony in his Capitol office. The governor was unable to attend the California Wildlife Federation's recent Achievement Recognition Dinner and personally award^{the} "Governor's Trophy for 1968."

"This is a well-deserved award, presented to an outstanding conservation leader, by the two organizations which have such excellent programs for fish and wildlife conservation as well as for outdoor recreation," the governor said.

Nesbit, who has been in state service for 22 years, has served as executive officer of the Wildlife Conservation Board since 1958, and has been instrumental in starting a number of programs beneficial to both California sportsmen and fish and wildlife resources. He was an employee of the Division of Water Resources for eight years before joining the Wildlife Conservation Board 14 years ago.

"In its 21 years, the board has constructed 243 projects to improve fish habitat, provide fishing access, and develop wildlife habitat and public hunting," Governor Reagan said. "The majority of these projects are built and then turned over to cities, counties and local districts for operation and maintenance, thus assuring local responsibility and control. Last year, eight and one-half million user days of outdoor recreation were counted at Wildlife Conservation Board projects."

The governor also pointed out that the Wildlife Conservation Board has carried out its program under Nesbit's direction for the past 10 years with the lowest overhead cost--five percent--of any capital program in state government.

During Nesbit's tenure as executive officer, the Wildlife Conservation Board's programs have included: stream clearance on the North Coast, rehabilitation of the silver salmon runs; establishment of ocean fishing piers, which now serve some four and one-half million

people annually; implementation of a program of artificial reefs around fishing piers; and the purchase of about 34,000 acres of land dedicated to wildlife and public access purposes.

In addition to his regular duties, Nesbit served as chairman of a task force to develop a fish, wildlife and recreational development program for the State Water Project shortly after Governor Reagan took office. The Wildlife Conservation Board subsequently was assigned the responsibility for developing fishing access along the 444-mile California Aqueduct. Earlier, Nesbit represented the state on the Colorado River Land Use Planning Commission which developed the present program of public use of the Colorado River and its banks and which eliminated squatter problems then existing.

Nesbit is a graduate of Kent State University, Ohio, and has done graduate work at the University of Michigan, School of Forestry and Conservation. He served in the Navy amphibian forces for four years during World War II. He is married and has two children.

#

Governor Ronald Reagan today expressed his deep appreciation to Bay Area law enforcement officials for the swift and decisive action they have taken during the past 48 hours to back up the University of California administration and campus police in efforts to restore order on the Berkeley campus.

He said that peace officers from over two dozen police and sheriffs' departments in six counties have assisted in the arrest of some 200 law violators who invaded various university buildings, disrupted normal educational activities, destroyed property, and even caused injuries to persons.

"I am gratified," he said, "that campus administrators have finally responded in this manner. I have often urged, as have the people of our state, that university officials deal firmly and resolutely with those offenders who resort to violence and coercion in seeking to achieve their own selfish ends.

"As a member of the University of California Board of Regents, and as a concerned parent and citizen, I am even more convinced than ever that appeasement and capitulation to persons intent on breaking the rules on our campuses only strengthen the prospects for greater confrontation.

"It is clear to all that the only way public institutions of higher education can survive in our democratic society is to assure that the interests of the vast majority of students and faculty are safeguarded from the destructive and unlawful acts of a violent few.

"Indeed, there is abundant evidence that the people of California--who have established and maintain our university and state college systems--are insisting that these institutions meet their responsibilities and demonstrate their dedication to the high purposes of scholarship and excellence in teaching, free from disruption and violence.

"The continuing attempts of a cynical, self-appointed and unrepresentative minority on our campuses to wrest from the majority, through coercion, the right to determine its own affairs are intolerable and must be met with appropriate action.

"Lieutenant Governor Robert Finch and I wish to compliment the Berkeley administration for its response to organized attacks on campus operations and facilities by a violent few.

"I call on university officials to remind members of those small factions who participate in campus violence that they will lose their membership in the university community."

Governor Ronald Reagan announced today that California will host the fall-1968 Republican Governors' Conference to be held in Palm Springs, Dec. 4-7.

The conference will bring together governors from across the nation, some of whom will probably be attending their first such meeting.

"I am delighted that California has been selected as the host state for this first post-election gathering of the Republican governors," Governor Reagan said.

"The timing is excellent, because he said, "it gives us a great opportunity to plan and discuss federal-state relations knowing that there will be a new administration in Washington D.C.

Most of the participants in the conference are expected to arrive in Palm Springs Dec. 4. The following day, they will attend a Governors' Breakfast and a series of private meetings.

The day of Dec. 5 will be highlighted by a western trail ride and outdoor barbecue for the governors and their wives. Members of the press and governors' staffs will attend a Mexican-style "fiesta" nearby. After the barbecue, the governors and their wives will join the other guests for an evening of entertainment in the "fiesta tradition."

Mrs. Reagan will be the hostess at a brunch on Dec. 5 for ladies attending the conference. The brunch will be held at the home of Mr. and Mrs. George Hearst, Sr.

On Dec. 6, ^{governors'} wives, staff wives and ladies of the press will attend a California cheese and wine party at Rancho Xochimilco, a beautiful Mexican-style ranch owned by Mrs. Howard Ahmanson and located in Palm Desert. Top California designers will display the latest in resort fashions.

A formal state dinner will be given on the evening of Dec. 6 in the Riviera Hotel ballroom. Bob Hope and Les Brown will provide musical entertainment. Vietnam war veterans from nearby hospitals will be invited to the dinner as special guests.

The second and final day of work sessions by the governors will be held on Saturday, Dec. 7. The remainder of the weekend will be devoted to rest and relaxation.

Governors and their wives will stay at the Canyon Hotel. Governors' staffs and members of the press will stay at the Spa Hotel where conference work sessions will be held.

(FOR FURTHER DETAILS, CONTACT FRED VAN NATTA: 714-327-1181).

Governor Ronald Reagan today named superior court judges John F. Aiso of Los Angeles and Bertram D. Janes of Quincy as associate justices on the State Court of Appeal.

The posts pay \$36,687 annually. The appointments are subject to confirmation by the State Commission on Judicial Appointments.

Judge Aiso, 59, will serve in the 2nd Appellate District, Division Five. He replaces Justice Shirley M. Hufstedler of Pasadena who was appointed to the U.S. 9th Circuit Court of Appeals. Judge Janes, 53, will fill a post created by the 1968 legislature in the 3rd Appellate District.

Aiso, a native of Burbank, is a 1934 graduate of Harvard Law School. He was graduated from Hollywood High School in Los Angeles in 1926 and attended Seijo University in Tokyo, Japan, from 1926-27. He graduated from Brown University, Providence, Rhode Island, in 1931 prior to taking his law studies. Aiso also attended Chuo University in Tokyo where he took additional law courses from 1936-37.

He was named to the Los Angeles superior court bench in 1957 and served as a municipal court judge from 1953-57. Aiso was commissioner of the Los Angeles County superior court from 1952-53.

He was admitted to the New York State Bar in 1935 and to the State Bar of California in 1941. He was engaged in private law practice prior to 1952.

He has served as a member of the Los Angeles County Law Library Board of Trustees since 1965. He received the National Award for Distinguished Community Leadership from the Japanese-American Citizens' League in 1954 and was cited for "Achievement in the Field of Law" by the Los Angeles Urban League in 1947. Aiso is a member of the American Legion, Veterans of Foreign Wars, Nisei Veterans Association and Japanese-American Citizens League.

He and his wife Sumi have two children. They reside at 2200 Vista del Mar Street, Los Angeles.

Judge Janes is a native of San Francisco, but has resided in Plumas County since 1916. He is a 1939 graduate of the University of California at Berkeley. He took his law degree from the school's Boalt Hall in 1942.

He was admitted to the State Bar in 1946 following service with the U.S. Army and Air Force during World War II. He practiced law in San Francisco for one year and then moved his office to Portola in 1947. He served as Portola city attorney from 1947-50 and was elected as Plumas County District attorney in 1950.

Janes was appointed to the superior court bench in Plumas County in 1953 where he has served since then.

He has presided as a juvenile court judge in more than 20 counties of the state, and because of his work with young people he was named a delegate to the White House Conference on Children and Youth by President Eisenhower in 1960.

He has served on a number of committees of the Conference of California Judges and as a lecturer on trial and pre-trial procedures for the University of California-State Bar Program of Continuing Education of the Bar.

Over the past 24 years, Janes has been a scoutmaster, training director and Feather River District Chairman of the Boy Scouts of America. He is presently a member of the executive board of the Mt. Lassen Area Council of the Boy Scouts.

He and his wife, Norma, live in rural Quincy. They have five children.

#

EJG

GOVERNOR'S SCHEDULE

October 28, 1968
through
November 3, 1968

Monday, October 28

11:45 a.m.

Luncheon for Congressional candidate Jim Shumway at W. H. Payne Residence, 220 Bartlett Street, Woodland. Speech.

Overnight - Sacramento

Tuesday, October 29

7:15 p.m.

Alameda County Republican Fund Raising Reception and Dinner, Goodman Hall, Jack London Square, Oakland

Overnight - Sacramento

Wednesday, October 30

10:20 a.m.

Depart Sacramento Municipal Airport for Modesto Airport.

11:00 a.m.

Arrive Modesto, airport rally for Senate candidate Walter Regan

11:30 a.m.

Depart Modesto Airport for Merced

11:45 a.m.

Arrive Merced Airport

Noon

Luncheon, Pavilion Room, Merced County Fairgrounds, for Assemblyman Frank Murphy

2:00 p.m.

Depart Merced Airport for Visalia

2:30 p.m.

Arrive Visalia Airport

6:30 p.m.

Turkey barbecue for Senator Howard Way, Tulare Memorial Building. Speech.

p.m.

Return to Sacramento

Overnight - Sacramento

Thursday, October 31

Office appointments

Overnight - Sacramento

Friday, November 1

Noon

Depart Sacramento for Los Angeles

5:45 p.m.

Southern California Nixon-Agnew fund-raising reception at California Museum of Science and Industry

6:30 p.m.

Nixon-Agnew dinner and rally at Los Angeles Sports Arena

Overnight - Los Angeles

Saturday, November 2
and
Sunday, November 3

No public appointments scheduled

Overnight - Los Angeles

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.28.68

MEMO TO THE GOVERNOR

Please add the following to the Governor's
Schedule today:

7:30 p.m.

Reception for Nick Verreos,
candidate for Assembly, at
residence of Peter Hitchcock,
2880 Broadway, San Francisco

Thank you.

#

Lawrence L. Fargher, 36, Santa Clara city councilman, has been appointed to the Governor's Advisory Committee for Employment of the Handicapped, Governor Ronald Reagan announced today.

Fargher is head of systems engineering for United Technology Center in Sunnyvale. He has been a member of the Santa Clara City Council since 1962, serving as mayor in 1964-65. He is a director of the Santa Clara County Sanitation District and the Santa Clara County Heart Assn.

He also has been active in youth and delinquency prevention activities in the county.

Fargher lives at 1755 Shamrock Ave., Santa Clara.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10-28-68

RELEASE: Immediate

#633

Governor Ronald Reagan today proclaimed November as
Muscular Dystrophy month.

Text of the proclamation follows:

"WHEREAS Public support is vital in the relentless battle against the crippling disease of muscular dystrophy; and

"WHEREAS In California, hundreds of children suffer with incurable muscular dystrophy, a progressively crippling disease which causes a limited life expectancy for its victims; and

"WHEREAS Direct patient aid to victims of this dreaded disease is given without cost by Muscular Dystrophy Associations of America volunteer chapters throughout California and the nation to fight muscular dystrophy and other disorders in the neuromuscular unit; and

"WHEREAS Extensive research work is bringing hope to millions suffering from muscular dystrophy and other related neuromuscular diseases;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim the month of November, 1968, as MUSCULAR DYSTROPHY MONTH in California, and I urge all of the citizens of this state to support the important work of the Muscular Dystrophy Associations of America, Inc."

#

PB:feb

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.30.68

RELEASE: Immediate

#634

Governor Ronald Reagan announced today he has named Oxnard attorney Roy A. Gustafson to the Ventura County superior court bench.

The post, newly created, pays \$30,572 per year.

Gustafson, a 50-year old Republican, is a partner in the Oxnard law firm of Gustafson and Cohen.

He is a 1942 graduate of the University of Minnesota law school.

He served for 10 years as district attorney of Ventura County.

He was elected to the post in 1950 and was reelected in 1954 and 1958.

He resigned eight years ago to found his own law firm.

Gustafson served as a vice president of the State Bar of California from 1953-54 and was on its board of governors from 1951-54. He was named a member of the California Law Revision Commission in 1957 and was elected its chairman in 1960.

In 1959, he was elected president of the California District Attorneys' Association, but resigned as Ventura district attorney before taking office.

He was secretary-treasurer of the Ventura County Bar Association from 1948-50.

Gustafson served as a lieutenant commander in the U.S. Navy during World War II.

He is married and lives at 770 Doris Avenue, Oxnard.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.30.68

RELEASE: Immediate

635

Governor Ronald Reagan announced today he has named Mrs. Toshiko Yamamoto of Los Angeles to the State Board of Barber Examiners.

The job pays \$25 for each day spent on board business.

Mrs. Yamamoto, a Republican, operates the Toshi Barber Shop in Los Angeles. She is the first woman ever to serve on the board since its creation in 1927.

She is a 1952 graduate of the American Barber College. Her husband, George, is also a barber.

Mrs. Yamamoto is a member of the Business and Professional Womens' Club, the Japanese-American Womens' Golf Club and the Japanese Barber Association.

She resides at 253 South Gerhart Avenue, Los Angeles.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.30.68

RELEASE: Immediate

#636

Governor Ronald Reagan today named Buena Park Fire Chief James W. Verbeck as a member of the State Fire Advisory Board.

The post pays necessary expenses and requires Senate confirmation.

Verbeck, a 54-year old Democrat, will serve at the pleasure of the governor. He replaces Ray Shukraft of San Diego who resigned.

He became a fireman in 1937 and worked himself up through the ranks of the Compton Fire Department to battalion chief. In 1960 he went to work for the Buena Park Fire Department.

He is a past president of the Orange County Fire Chief's Association and the Harbor District Firemen's Association. He also has served as chairman of the Compensation Law Committee of the California State Firemen's Association since 1960.

He lives at 6002 Scott Way, Buena Park.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.30.68

RELEASE: Immediate

#637

Governor Ronald Reagan has named Burlingame businessman George Noel Keyston, Jr. to a four-year term on the I-A District Agricultural Association's board of directors.

The association operates the Grand National Livestock Exposition, Horse Show and Rodeo at the Cow Palace in San Francisco.

The post pays necessary expenses.

Keyston, a 40-year old Republican, succeeds the late Edgar D. O'Brien of Woodside.

Keyston, a graduate of San Jose State College, operates a Burlingame leather goods and upholstery manufacturing firm.

He is a director of the San Mateo County Development Association and the Burlingame Chamber of Commerce.

He lives at 441 Edgewood Road, San Mateo.

#

EJG

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.30.68

RELEASE: Immediate

#638

Governor Ronald Reagan today commended a Southern California sportsmen's group and the Los Angeles City Department of Recreation and Parks for staging free ocean fishing trips for some 1,750 underprivileged Los Angeles youngsters.

The governor sent congratulatory letters to Robert Jurgens, president of the Southern Council of Conservation Clubs, which includes 65 individual sportsmen's groups in the Los Angeles region, and William Frederickson, Jr., general manager of the Los Angeles Recreation and Parks Department.

The recently-completed joint program was termed "an outstanding commitment to citizen action in the field of youth activities" by the governor.

He noted that few of the youngsters had fished before, and most of them had never been to sea.

Individual sportsmen took part in the project and provided 62 man-days of supervised recreation. Much of the fishing gear was donated by individuals, outdoor clubs and sporting goods firms, and many of the volunteer sportsmen took time off from their jobs to participate in the fishing trips.

Governor Reagan said the program was conducted "in the true spirit of creative citizenship--a spirit that moves people of good will to devote time and energy to providing constructive experiences for the underprivileged."

Plans are being made to expand the program next year to include youths from all of the city's recreation centers.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10.30.68

RELEASE: Immediate

#639

telegram

The following/was sent today to representatives of the ASUC president's council who invited Governor Reagan to discuss on television the "role of the Regents in the administration of the University of California:"

"Governor Reagan has asked me to thank you for your telegram. As I am sure you know, it has been the governor's practice and continues to be his practice to meet with student representatives, campus editors and others. Governor Reagan is looking forward to meeting with you again to discuss in a calm and reasoned manner the vital issues facing the University. For that reason, the governor does not believe a televised discussion at this time would really and significantly provide the answers to problems all of us are seeking to resolve.

"Sincerely, Paul Beck, Press Secretary to Governor Reagan"

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 10-31-66

RELEASE: Immediate

#640

Governor Ronald Reagan today urged California voters of all political persuasions to go to the polls next Tuesday and give the Republican Party a sweep in this year's election. "I know that millions of patriotic citizens, Democrats and Independents, are concerned and desirous of a change. That's why I am confident that California will be in the Republican column this year.

"This is the year to continue the movement toward responsible government that was started two years ago. We need Dick Nixon in the White House and we need a Republican majority in the Congress to give him the support he needs to put this great nation back on course. Californians can contribute to this victory by electing Max Rafferty to the U. S. Senate and our other fine Republicans to the House of Representatives.

"At the same time, the voters of this state have the opportunity to help this Administration's efforts toward returning government to the people by electing enough Republicans to the Assembly and Senate so that legislation aimed at correcting the ills of our society are no longer bottled up in committee by partisan opposition.

"This year, we can restore our nation by electing Republicans to the White House, the Congress and the Statehouse. I am confident the voters of California recognize that this is a time of destiny and will give us the opportunity to prove that government is by the people as well as of and for the people."

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MEMO TO THE PRESS

Governor Reagan will sign an agreement transferring the Port of San Francisco to that city during a ceremony in the Governor's Office today at 2:30 p.m. The agreement is consistent with terms of the so-called S.F. Port bill (AB-190) which was signed by Governor Reagan August 14, but is contingent upon passage of Prop. B & C in San Francisco.

Representing the City of San Francisco at the ceremony will be Thomas Mellon, chief administrative officer; Thomas O'Connor, city attorney; and Nathan Cooper, city controller.

State Finance Director Caspar Weinberger will also attend the ceremony. He will explain details of the action to members of the press.

At 2:15 p.m. today the governor will greet Wendell Smith, president of the United States Jaycees and other Jaycee officials as part of that organization's campaign to stimulate membership nationally. The press is also invited to attend this brief meeting, which will be held in the Governor's Office.

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