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GOVERNOR'S SCHEDULE

December 3, 1967
through
December 9, 1967

Sunday, December 3

9:00 a.m. Depart Sacramento Municipal Airport via Twin Beech
for San Francisco Airport

9:30 a.m. Arrive San Francisco Airport

Alternative: because of weather

8:00 a.m. - Depart for S.F. Airport via car
9:30 a.m. - Arrive S.F. Airport

10:00 a.m. Depart for New York via TWA #842
6:10 p.m. Arrive JFK Airport
(est)

9:30 p.m. Arrive New Haven, home of Dr. and Mrs. Thomas Bergin

Overnight - Bergin home

Monday, December 4 - Thursday, December 7

Yale University - Chubb Fellow

Thursday, December 7

5:30 p.m. Depart Yale by auto

6:30 p.m. Arrive Hartford-Hilton Hotel, Hartford, Connecticut
for Republican State Central Committee Dinner

8:00 p.m. Congressman Thomas J. Meskill introduces Governor

9:00 p.m. Depart Hartford-Hilton Hotel for Hartford Airport,
Bradley Field

9:30 p.m. Depart Bradley Field, Hartford, Connecticut
11:45 p.m. Arrive Palm Beach, Florida

12:00 midnight Arrive Hotel Breakers for overnight

Friday, December 8

9:00 a.m. Republican Governors' Conference, Business Session

11:30 a.m. First Republican Governor's Association press
conference

12:00 noon "Salute to Eisenhower" luncheon (Dirksen, Murphy
main speakers)

1:30 p.m. Business session

4:00 p.m. Second Republican Governor's Association press
conference

4:15 or 5:15 p.m. Depart Palm Beach Airport for Philadelphia via
Annenberg Jet

6:15 - 7:15 Arrive Philadelphia Airport

6:45 - 7:45 Arrive Barclay Hotel

8:30 p.m. Private Dinner

Overnight - Barclay Hotel

Saturday, December 9

12:40 p.m.	Depart for Philadelphia Municipal Airport
1:10 p.m.	Depart for Columbus, Ohio
3:30 p.m.	Arrive Columbus, Ohio, Port Columbus Airport
3:40 p.m.	Press availability, private room at airport
4:10 p.m.	Depart for Wigwam Lodge
4:25 p.m.	Arrive Wigwam Lodge
6:30 p.m.	Private dinner
9:30 p.m. (est)	Depart Columbus Airport
11:30 p.m.	Arrive Sacramento

#

Governor Ronald Reagan today named Marysville attorney Edmund T. Manwell, 52, to the Yuba County Superior Court bench.

The judicial post is newly created by the 1967 legislature. It pays \$25,000 annually.

Manwell, a Republican, has been engaged in private law practice in Marysville for the past five years.

From 1953-62, he served as Pro Tem Judge of the Yuba County Superior Court.

He was a partner in the legal firm of Manwell and Manwell from 1937-53, except during World War II when he served in the U.S. Army.

He is a former member of the Yuba County Republican Central Committee and worked as county chairman during the electoral campaigns of Ed Shattuck, Richard Nixon and State Senator Ed. C. Johnson.

His wife, Katherine, is a member of the Federation of Republican Women. Manwell's son, Edmund, is a member of the Yuba County Republican Central Committee.

Manwell is a graduate of Hastings Law School, Yuba Junior College and Marysville Union High School.

He is a past president of the Yuba-Sutter Bar Association, the Marysville-Yuba City 20-30 Club and Marysville Rotary Club. He is also a past commander of V.F.W. Post 948. He serves as chairman of the Marysville Housing Authority.

He and his wife reside at 2122 Greely Drive, Marysville.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.1.67

RELEASE: Immediate

Governor Ronald Reagan today renamed David L. Strathearn Sr. of Simi to a four-year term on the State Soil Conservation Commission.

The job requires Senate confirmation and pays necessary travel expenses.

Strathearn, a 72-year old Republican, is a retired cattle rancher. He has been a member of the board since 1945 when he was first appointed by Governor Earl Warren.

He resides at 1703 Tierra Rejada Avenue, Simi.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.4.67

RELEASE: Immediate

Sacramento--Regional offices of the governor in San Diego and Fresno will be closed effective December 31 as an economy measure, it was announced today.

William P. Clark, Jr., Executive Secretary to the Governor, said the decision to close the two regional offices emphasizes the Administration's philosophy that economies will be sought out in all areas of state government, including the Governor's personal staff.

"No agency, department, board or commission has been or will be exempt from the economies that Governor Reagan has sought," Clark said.

The Executive Secretary noted that the two offices were opened by the Administration in January as an experiment designed to determine if the regional offices would serve as effective vehicles of communication with citizens who live great distances from the State Capital.

A recent survey of the two offices led to the conclusion that the services offered by them has not been commensurate with the cost, Clark said. Cost of the offices was budgeted at \$62,650 for the current fiscal year. Their closure will save \$31,325 this year.

"Tom Gibson in San Diego and Ole Bane in Fresno are to be commended for their efforts in this experiment to determine if the regional offices were feasible," he said.

Closing of the two offices does not mean "these communities will not continue to receive the full attention of the Governor's Office. We will continue to communicate closely with these two cities," Clark said.

He pointed out that the governor's regional office in Los Angeles has been instructed to offer "every available service to San Diego and the surrounding communities. Additionally, I have asked the governor's staff to increase their visits to the Fresno and San Diego areas.

"In this manner, I am sure that we can effectively service constituents of these communities and continue to provide close communication with the citizens of San Diego and Fresno," Clark said.

Gibson and Bane will return to private business.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445 - 4571 12.5.67

RELEASE: Immediate

Governor Ronald Reagan today named three persons to the State Advisory Hospital Council.

The Council advises and consults with the Department of Public Health in matters pertaining to public health in California.

The appointments pay necessary travel expenses and require Senate confirmation. Each is for a four-year term.

Named were:

--Donald M. Hillman, 47, vice chairman of the Tulare County Board of Supervisors. Hillman, a Republican, is a native of Tulare. A graduate of Redlands University, he has been a County Supervisor since 1961.

He serves as chairman of the Tulare County Committee of the South San Joaquin Valley Regional Health Planning Agency, and the San Joaquin Valley Supervisors' Association hospital committee. He is vice chairman of the welfare committee of the County Supervisors' Association of California.

Hillman is married, has a 17year old son, and resides at 613 North O Street, Tulare.

He replaces Judge Priscilla Haynes of Manteca whose term has expired.

--George J. Badenhausen, a 63-year old Republican, of Long Beach. Badenhausen, currently administrator of the Harriman Jones Medical Clinic of Long Beach, served as board vice chairman for Blue Cross in Southern California from 1950-65.

He is a past president of the California Hospital Association; is a former ^{president} of the Hospital Council of Southern California; is a member of the Long Beach Community Hospital board of directors; and is a fellow of the American College of Hospital Administrators.

He was educated at DePaul, Loyola and Northwestern Universities.

He is married, has a daughter, and resides at 2904 East Second Street, Long Beach.

Badenhausen succeeds Dr. John E. Aftab of Downey whose term has expired.

--Lucille C. Hosmer, a Republican of San Carlos. Mrs. Hosmer is the wife of Merritt R. Hosmer. A native of San Francisco, she attended San Mateo Junior College and the University of California at Berkeley.

Mrs. Hosmer was formerly an interior decorator. She has served on the San Mateo County Grand Jury and is a member of the San Carlos-Belmont Business and Professional Women's Club.

She resides at 520 Elm Street, San Carlos.

#

Governor Ronald Reagan today appointed Los Angeles Municipal Court Commissioner Wilbur G. Dettmar, 45, to the Municipal Court Bench, Los Angeles Judicial District.

The post pays \$23,000 annually.

Dettmar, a Republican, replaces Judge Howard Schmidt who was elevated to the Los Angeles County Superior Court by Governor Reagan September 18.

Dettmar has served as Municipal Court commissioner since December 1966.

He was previously engaged in private law practice.

Dettmar was admitted to the State Bar in 1952 following graduation from the University of Southern California Law School.

Following World War II service in the Navy and Marine Corps., he completed work on a B.S. Degree in Merchandising from U.C.L.A.

He has been admitted to practice before the State Supreme Court, the U.S. Court of Appeals, the Federal District Court, U.S. Supreme Court, and Court of Military Appeals.

Dettmar served as a re-write man on the New York Times staff for a short period in 1948.

He is a member of the Phi Alpha Delta Law Fraternity, the Hollywood Bar Association, the San Fernando Valley Bar Association, the U.S.C. Law School's Legion Lex, American Bar Association and the American Judicature Society.

He is married, has three sons, and resides at 19425 Bilmoor Place, Tarzana.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.5.67

RELEASE: Immediate

Governor Ronald Reagan today appointed George H. Bowron, 81, of Alhambra to a four-year term on the United Spanish War Veterans' Commission.

The job pays necessary travel expenses.

Bowron, a Republican, succeeds Enoch R. L. Jones, Sr. of San Francisco who resigned.

A veteran of the Spanish American War, Bowron served in the U.S. Navy during the Philippine insurrection.

For the past three years he has been adjutant for three United Spanish War Veterans' camps in Southern California.

Bowron resides at 611 Irving Street, Alhambra.

#

Governor Ronald Reagan today appointed members of the newly formed California Advisory Board to the Bureau of Employment Agencies.

The board, created by the 1967 state legislature (AB-466), consists of seven members, four of whom represent the employment agency industry and three public members.

Board members receive \$25 per diem plus expenses.

Named as public members were:

--Charles M. Canning, operator of a Maywood Hardware Store.

Canning, a 60 year old Democrat, served as a Maywood City Councilman for 14 years, and is a former mayor of the city. He resides at 3916 East 54th Street, Maywood.

--Mary A. La Cava, of Encino, a Republican. She is the wife of Donald L. La Cava. They have six children and reside at 4641 Libbit Avenue, Encino. Mrs. La Cava is a member of the Holy Family Adoption Guild, St. Anne's Maternity Hospital Guild and The League for Crippled Children in Encino.

--William L. Lyon, 44, of Sacramento. A Republican, he heads the real estate-insurance firm of Lyon and Associates. He is also director and owner of the Lyon Real Estate School of Sacramento. Lyon is married, has three children, and resides at 3400 Country Club Drive, Davis.

Named as industry representatives were:

--Marguerite D. Young of North Hollywood, a Republican.

Mrs. Young, wife of Melvin G. Young, is one of the principal organizers of a series of job fairs held in the depressed areas of east and south Los Angeles. She has operated the Margot Young Personnel Agency of Sherman Oaks since 1961. She is a charter member of the non-profit Association of Professional Personnel Agencies and served as its first president. Mrs. Young is also an active member of the California Employment Agencies Association, the National Employment Association, the Administrative Management Society. She is currently on two committees of the Van Nuys Chamber of Commerce and is a former member of the Studio City Chamber of Commerce. She resides at 4078 Farmdale Avenue, North Hollywood.

--Harry A. Prophet, 52, of Los Gatos. He operates the Job Power Agency of San Jose. Prophet, a Republican, has worked in the

employment agency filed as an owner-manager for 10 years. He is a former vice president of the Southern California Employment Agencies Association and the California Employment Agencies Association; is a member of the legislative committee of the San Jose Chamber of Commerce; and is a charter member of both the 101 Luncheon Club and the Institute for State Government Project. He is married, has two daughters, and resides at 101 Mary Way, Los Gatos.

--Terry G. Feil, 41, operator of the Mid-Town Employment Agency of Sacramento. Feil, a Republican, also heads Professional Billing Services, Inc., of Sacramento. He holds a law degree from the Stanford University Law School and is a 1951 graduate of Sacramento State College. He is a board member and former president of the Fair Oaks Improvement Club; is a past president of the North Sacramento Optimist Club; is a member of the Sacramento Executives Club, the National Employment Association, and the Administrative Management Society; and is a former president of the Sacramento Chapter of the California Employment Association. He resides at 3960 Ridge Street, Fair Oaks.

--William A. Ystad, 40, of Newport Beach. A Republican, Ystad operates the William Penn Associates Agency of Costa Mesa. He is president of the Associated Employment Agencies Association and is on the board of directors of the National Employment Agencies Association. Ystad is also a member of the Costa Mesa Chamber of Commerce. He resides at 245½ - 16th Street, Newport Beach.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.5.67

MEMO TO THE PRESS

Acting Governor Finch will sign the reapportionment
bill tomorrow at 9:15 a.m. in the Governor's Council Room.

#

EJG

Governor Ronald Reagan has named three Southern California attorneys to the Los Angeles County Superior Court bench.

The judicial posts were created by the 1967 legislature and pay \$25,000 annually.

Named were:

--Homer H. Bell, 56, of Arcadia. A republican, he is engaged in private practice in Monrovia where he has also served as city attorney for 16 years.

He is a graduate of the University of Southern California Law School and was admitted to the State Bar in 1940.

He was a special attorney in the anti-trust division of the U.S. Justice Department for four years.

Bell is a member of the Foothill Bar Association.

--Roy J. Brown, 57, a Long Beach Republican. Except for World War II military service and a three year job as Long Beach deputy city attorney from 1939-42, Brown has been in private practice in Long Beach since 1937.

He began his legal career in Avenal in 1935 following graduation from the University of Southern California Law School.

While engaged in private practice, Brown has also served as city attorney for the city of Signal Hill since 1959.

He is a member of the Long Beach Chamber of Commerce, Long Beach Bar Association, American Bar Association, and the University of Southern California's Legion Lex. He is also a former member of the Boys' Club of Long Beach and serves as a director of the Long Beach Family Counseling Service.

He is married, has two daughters, and resides at 226 Randolph Place, Long Beach.

--Gerold Camarillo Dunn, a 56 year old Los Angeles Republican. Following graduation from Stanford Law School in 1938, Dunn began his career as a special deputy to the Los Angeles County counsel. He has been in private practice since 1940.

He served in the U.S. Army during World War II. Dunn is a member of the Board of Editors of California Jury Instructions; is chairman for the committee on insurance of the Los Angeles County Bar Association; is a former president and director of the Association of Southern California Defense Counsel; and is a member of the State

Bar and International Association of Insurance Counsel. He is also a fellow of the American College of Trial Lawyers.

Dunn is married, has a son and daughter, and resides at 109 McCadden Place, Los Angeles.

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OFFICE OF THE GOVERNOR R
Sacramento, California
Contact: Paul Beck
445-4571 12-6-67

FOR IMMEDIATE RELEASE

Sacramento--Governor Ronald Reagan today announced that he has proclaimed December 7 Pearl Harbor Remembrance Day in California.

The proclamation follows:

- WHEREAS December 7th, 1941, was the day of the attack on Pearl Harbor which marked United States entry into World War II; and
- WHEREAS December 7th, 1941, shall always be a reminder of America's need for vigilance and preparedness; and
- WHEREAS December 7th, 1941, was the beginning of a time of great trial for Californians of Japanese ancestry whose loyalty to the United States was unjustly questioned;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim December 7th, 1967, as Pearl Harbor Remembrance Day and urge the citizens of California to join in prayer in memory of those who lost their lives in the attack, to honor those who survived to carry on to ultimate victory and to pay tribute to the Japanese-American citizens of California who have by their own efforts, found an honored place in the life of The Golden State.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.6.67

STATEMENT ON SAN FRANCISCO STATE COLLEGE CAMPUS DISORDERS

Lieutenant Governor Robert Finch has been in close contact with State College officials and local authorities concerning campus disorders by demonstrators at San Francisco State College.

The acting governor has requested a complete report from Chancellor Glenn Dumke and San Francisco State College President John Summerskill on what actions were taken today to meet the violence and what plans have been made to cope with similar threats tomorrow and in the days to come.

In line with the position taken by the State College Board of Trustees at its last meeting, Chancellor Dumke has assured the lieutenant governor the illegal activity will not be allowed to close the college campus.

Mr. Finch plans to meet with key state college officials as soon as possible to discuss the situation.

The lieutenant governor said:

"We are committed to insuring that law and order is restored on this campus. Violence such as occurred today cannot be tolerated. A small group of lawbreakers must not be permitted to disrupt the legitimate educational pursuits of thousands of fellow students and to cause damage to school property paid for with taxpayers' money."

The lieutenant governor is keeping in close touch with Governor Ronald Reagan who whole-heartedly concurs in the need for immediate re-establishment of order on the campus.

"Public confidence must be restored or California's great system of higher education will be seriously impaired," Governor Reagan said.

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(Released to wires only on 12-6)

Sacramento--Governor Ronald Reagan announced today a statewide Governor's Conference on Planning for Housing and Homeownership will be held in Sacramento Jan. 31 - Feb. 1, 1968.

In announcing the conference, the governor said, "Our country has flourished to a very large extent because of the quality of homes and neighborhoods that private industry and local government have jointly succeeded in developing.

"In order for private industry to continue its efforts of quality homebuilding, more effective partnerships between industry and local and state governments must be established. Through this partnership, the impediments that deter development of good housing can be removed and long-range planning will be a welcome result".

The governor named Charles R. LeMenager to serve as Conference Chairman and the Department of Housing and Community Development which he heads will coordinate overall activities of the conference.

In stressing his desire that private enterprise and local government be fully involved in this effort, the governor announced appointment of the following to an advisory committee responsible for planning and carrying out the conference:

League of California Cities;
County Supervisors Association;
California Builders Council;
California Savings and Loan League;
National Association of Housing & Redevelopment officials -
Pacific Southwest Regional Council;
American Institute of Planners - California Chapter;
International Conference of Building Officials -
California Chapter;
California Real Estate Association;
California Bankers Association and the
Trailer Coach Association

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.7.67

RELEASE: Immediate

THE FOLLOWING HAS BEEN SENT TO THE REGENTS OF THE UNIVERSITY OF CALIFORNIA AND THE STATE COLLEGE BOARD OF TRUSTEES BY GOVERNOR RONALD REAGAN:

During recent weeks several campuses of the University of California and the State College System have been the scene of incidents of violence and disorder, which have resulted in personal injury, property damage, and disruption of educational activities.

This situation has become so serious that it requires immediate action by the governing bodies of these institutions to ensure that the academic work of our higher education centers can continue, and so that the studies and research of thousands of law-abiding students and faculty members will not continue to be interrupted.

I am therefore requesting that the Regents and the Board of Trustees take immediate action to establish clear guidelines for the administrators of each campus within their jurisdiction, so that law and order can be preserved. These guidelines should include the following principles:

- 1). Acts of violence, vandalism, and disturbing the peace, which are not tolerated anywhere else in the community, will not be tolerated on our campuses.
- 2). Local police agencies have jurisdiction over university and college facilities, which are part of the city and county in which they are located. Where university or state college police forces are organized on the campus, their jurisdiction is concurrent with that of the local police, and when the campus police resources are insufficient to prevent and/or control criminal activity of any sort, the local police should be immediately called in.
- 3). When criminal activity occurs on the campus, administrators, faculty members, and students have a responsibility to notify the police (as does any other citizen) to ^{cooperate} ~~coordinate~~ with the police in their handling of the situation, and to serve as a witness in court, if necessary.
- 4). Campus administrators shall give full cooperation to police agencies in maintaining liaison and coordination for the prevention of criminal activity and law violations when they receive advance information of such anticipated conduct.

To establish such clear procedures, I am requesting that the Board of Trustees of the State Colleges and the Board of Regents of the University of California, act immediately, by special meetings if necessary.

Students, faculty, and the public must be assured that all steps are being taken to restore order and to permit the educational work of our universities and colleges to continue undisturbed by violence and unlawful conduct.

We must restore confidence in the ability of our educational institutions to maintain the same standards of conduct which apply to the rest of society and to eliminate disorderly interference with academic pursuits.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.7.67

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N

In press release #661 dated today, the second sentence in the last paragraph should read....DeForest's term expires in 1971.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.7.67

RELEASE: Immediate

Governor Ronald Reagan today named three persons to the State Poultry Improvement Commission.

The Commission is responsible for establishing and maintaining facilities and methods for testing poultry and turkey breeding stock in California.

The appointments pay necessary travel expenses.

Named were:

--James E. Kutzner, an El Cajon Republican and director of the Southwestern Egg Producer, a marketing cooperative. He is also president of Revco Egg Ranches, Inc., an egg processing plant.

He resides at 8290 Melrose Lane, El Cajon.

Kutzner will fill the unexpired term of the late Marshall G. Richardson of Novato. The term expires October 4, 1969.

--Norton Coleman, a Modesto egg rancher. A Republican, Coleman is first vice president of the Western Poultry Congress and is a past president of the California Egg Council. He is currently a director of the Modesto Irrigation District.

Norton, who resides at 912 Sylvan Road, Modesto, succeeds Enoch S. Christopherson. The appointment is for a four year term.

--Donald S. DeForest, a Republican of Fremont, who is the production manager of Kimber Farms. He is a former member of the California Wage Board and the Cal Aggie Alumni Association.

He replaces Charles Sherman of San Marcos. Sherman's term expires in 1971. He resides at 302 Washburn Drive, Fremont.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.7.67

RELEASE: Immediate

J. Bryan Sullivan Jr., product data systems manager for the Lockheed Missiles and Space Company in Sunnyvale, has been named commissioner for the State Economic Development Agency by Governor Ronald Reagan.

The appointment, which pays \$20,000 annually, requires Senate confirmation.

Sullivan, a 45 year old Republican, will serve at the pleasure of the governor. He succeeds Raymond H. Lapin who resigned.

A graduate of U.C.L.A., Sullivan has done graduate work in industrial management at Stanford University.

For the past year, he has directed the development of Lockheed's companywide computer-based data systems for product operations and control.

He was previously the firm's management controls manager for the Voyager Space Program.

Sullivan has been on the Lockheed Missiles and Space Company staff since 1954.

He was a research assistant for the University of California's Bureau of Business and Economic Research from 1949-50, and served in the U.S. Army during the Korean War.

Sullivan was employed by the Lockheed Aircraft Corporation from 1941-46.

He is a member of the Society for the Advancement of Management, the Aerospace Organization for Planning Roundtable, West Coast Organization Planning Roundtable, the Military Government Association, the Reserve Officers Association and Quartermaster Association.

Sullivan is married, has three children, and resides at 369 Oakridge Road, Los Altos Hills.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.7.67

MEMO TO THE PRESS

Governor Reagan will attend the emergency
meeting of the State College Board of Trustees
in Los Angeles Saturday morning. His arrival
time in Los Angeles is indefinite.

#

Governor Ronald Reagan today named three persons to the State Scholarship and Loan Commission.

The four year appointments require Senate confirmation and pay necessary travel expenses.

Named were:

--Erskine J. Sandys, 59, of La Jolla, Sandys, a Republican, is Pacific Telephone manager in La Jolla. He is a member and former chairman of board of trustees for the La Jolla Town Council. He has also served as a board chairman of the Scripps Memorial Hospital and is a former president of the La Jolla Chamber of Commerce. He is honorary member of the La Jolla Rotary Club and is a former president of the La Jolla Kiwanis Club. Sandys, a 1930 graduate of Oregon State University, succeeds Elliott Cushman of San Diego.

He resides at 5928 Beaumont Avenue, La Jolla.

--Dr. Fred L. Casmir, 38, associate professor of speech at Pepperdine College. A Republican, Casmir, has been a member of the Pepperdine faculty since 1956. He took his Ph.D. from Ohio State University in 1961. He is a member of the American Speech Association, the American Association of University Professors, Western Speech Association, Western Radio-Television Conference, Southern California Council on Childrens' Literature, the ITV Committee of Community Television of Southern California, International Society of Phonetics Association and the International Platform Association. Casmir has also written numerous articles for technical publications and has lectured extensively. Casmir replaces Herman J. Hauck of San Francisco.

He resides at 1967 Hilldale Drive, La Canada.

--Dr. Charles J. Dirksen, 55, dean of the School of Business at the University of Santa Clara since 1938. Dirksen, a Republican, is currently dean of Santa Clara's graduate School of Business. He has also taken several leaves to teach graduate level marketing courses at Stanford and Harvard Universities. He was educated at St. Louis University, the University of Illinois and Stanford. He has served on the boards of directors of a number of companies, has written ten books, and is a former editor of the Journal of

Marketing. He is a member of the American Management Association, American Marketing Association, American Statistical Association and the American Association for the Advancement of Science. He has also been active in a number of community service associations in the San Jose-Santa Clara area. Dirksen succeeds Dr. Peter V. Lee of Pasadena.

He resides at 1465 Calaveras Avenue, San Jose.

Governor Ronald Reagan today accepted "with deep regret" a decision by Thomas H. Richards Jr. not to be a candidate for reappointment to the California Fish and Game Commission. His term expires January 15, 1968.

Richards, commission president, announced his decision this morning at a meeting of the group in Sacramento.

In a statement issued by his office, the governor expressed his "sincere gratitude" for Richards' "long and distinguished service" in the non-salaried post.

Richards has been a member of the Fish and Game Commission since December 28, 1956. He was first appointed by Governor Goodwin J. Knight and was reappointed by Governor Edmund G. Brown in 1962. Richards was elected commission president in 1959, 1965 and again this year. He has also served twice as its vice president.

Richards is vice president and assistant general manager of the Bercut-Richards Packing Company of Sacramento.

As a member of the commission, Richards has represented the state at several major and international conservation conferences, including the Pacific and National Flyway Council, the North American Wildlife Conference and the Western Association of State Fish and Game Commissioners.

The governor's statement said:

"It was with deep regret that I learned of Tom Richards' decision.

"Certainly the best interests of the people of our state have been wisely served by his able leadership on the Fish and Game Commission.

"One need merely point to his key efforts in the development of important waterfowl regulations, big game habitat improvements, and better upland game hunting, to begin to appreciate his outstanding contributions as a commission member.

"On behalf of the people of California, I want to express publicly--as I have done in a personal letter to Tom--my sincere gratitude for his long and distinguished service."

###

GOVERNOR RONALD REAGAN TODAY ISSUED THE FOLLOWING STATEMENT
FOLLOWING ADJOURNMENT OF THE LEGISLATURE:

"I am pleased that the legislature has seen fit to revise Medi-Cal's billing period from six months to sixty days. This will enable the administration to make considerably more accurate projections in the cost of the program. As I have often stated, Medi-Cal needs the administrative flexibility we have sought. I am hopeful that the legislature will provide us this flexibility once the financial analysis of the program's expenses is completed in January.

"The legislature's decision to correct the inadvertent error made earlier this year when the state income tax law was revised is also gratifying. Had this flaw not been corrected, we would have been faced with a serious threat to state revenues.

"The session was called initially, of course, as the result of a State Supreme Court ultimatum that our legislative districts be reapportioned or the Court would do it for us. Although I and many legislators felt the redistricting would have been better left until after the 1970 census, I am happy it was possible to reach agreement on this complex issue."

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.8.67

RELEASE: Immediate

The State Race Track Leasing Commission, created under provisions of Assembly Bill 758, Chapter 1579, and signed into law by Governor Reagan August 3, will hold its first meeting Thursday, December 14 in Sacramento, at 10:30 a.m.

The meeting will be open to the public. It will be held in Room No. 1173 (Finance Conference Room) of the State Capitol.

By statute, the Director of Finance serves as chairman of the commission. In addition to Gordon Paul Smith, Director of Finance, the members are: Earl Coke, Director, Department of Agriculture; General Andrew R. Lolli, Director, Department of General Services; Harold J. McCormick, chairman of the Board of Directors, 22nd District Agricultural Association (Del Mar); and Franklin L. Barnes and William D. Evans, both members of the Board of the 22nd District.

#

GOVERNOR'S SCHEDULE

December 11, 1967
through
December 17, 1967

Monday, December 11

11:30 a.m. Meeting with Portuguese Ambassador to the
United States Vasco Garin, Governor's Office

Tuesday, December 12

10:30 a.m. Proceed to East Steps of the Capitol to start
the Governor's Teenage Safety Drive

1:30 p.m. Press Conference

5:00 p.m. Ceremony on Capitol Grounds lighting the
"living Christmas Tree"

Wednesday, December 13

Noon Proceed to Rotunda to greet Christmas carolers

1:30 p.m. Proceed to Skyroom of the El Mirador Hotel to
greet amputees from Oak Knoll Hospital (these
men are veterans of the Vietnam War)

2:45 p.m. Picture with SeaBees and California flag flown
in Vietnam, Governor's Office

3:30 p.m. Meeting with Los Angeles Board of Supervisors,
Governor's Office

8:40 p.m. Department Sacramento Metropolitan Airport for
Los Angeles

9:40 p.m. Arrive Los Angeles

Overnight - Los Angeles

Thursday, December 14

9:00 a.m. Arrive Biltmore Hotel for Governor's Traffic
Safety Conference

11:00 a.m. Depart Santa Monica Airport for Sacramento
Municipal Airport

Noon Arrive Sacramento

2:00 p.m. Brief meeting with Coach Willsey of UC,
Berkeley, Governor's Office

3:00 p.m. Governor's Council Meeting, Governor's Council
Room

Friday, December 15

10:30 a.m. Greetings to Good Citizenship Group, Governor's
Council Room

Afternoon Depart Sacramento for Los Angeles

Overnight - Los Angeles

Saturday, December 16

No appointments scheduled

Sunday, December 17

Return to Sacramento

GOVERNOR'S SCHEDULE

(Revised)

December 8, 1967
through
December 9, 1967

Friday, December 8

12:00 midnight (est)	Depart Philadelphia, Pennsylvania International Airport
3:00 a.m. (pst)	Arrive Santa Monica Airport

Overnight - Los Angeles

Saturday, December 9

10:00 a.m.	State College Board of Trustees Meeting, Los Angeles
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Afternoon	Return to Sacramento <u>Municipal</u> Airport following Trustees meeting (Arrival time at Sacramento Municipal Airport indefinite)
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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.11.67

RELEASE: Immediat

Governor Ronald Reagan today named Oxnard lemon grower Harry L. McKee to the State Teachers' Retirement Board. The post pays necessary travel expenses.

McKee will fill the unexpired term of the late Kenneth F. Saysette of San Mateo.

A Republican, McKee has been a member of the Oceanview Elementary School District for 15 years. He is a vice president of the Boy Scout Council in Ventura County.

McKee is also president of the Pleasant Valley Ranch Company, vice president of the Seaboard Lemon Association, and president of the Coast Growers Organization.

He is married and resides at 3122 East Pleasant Valley Road, Oxnard.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.12.67

RELEASE: Immediate

Governor Ronald Reagan today appointed six lawyers to the Los Angeles County Superior Court Bench.

The judicial posts were created by the 1967 state legislature and pay \$25,000 annually.

Named were:

--Malcolm M. Lucas of Los Alamitos, a Republican. Lucas, 40, has been a Long Beach attorney for 15 years, and is a 1953 graduate of the University of Southern California Law School. He is a member of the board of trustees of the Los Alamitos School District and is currently serving his second four year term. He was president of the board from 1964-65. He is a member of the American Bar Association, California State Bar, Los Angeles Bar Association, Long Beach Bar Association, American Trial Lawyers Association, and has been admitted to practice before the U.S. Supreme Court. He has served as Judge Pro Tempore for the Long Beach Municipal Court on a number of occasions.

He is married, has two children, and resides at 3231 Blume Drive, Los Alamitos.

--Thomas F. McCarry, a 59 year old Long Beach Democrat. McCarry graduated Cum Laude from Loyola Law School in Los Angeles in 1933. He received an LL.M Degree from Georgetown University in 1934 and studied business administration at American University in Washington D.C. in 1935. Except for active duty in the U.S. Navy during World War II, he has been engaged in private law practice since 1936. He was on the legal staff of the Farm Credit Administration in Washington D.C. from 1934-36.

He has acted as Judge Pro Tempore for the Long Beach Municipal Court on various occasions. Prior to entering the Navy in 1941, he served for a short time as a deputy attorney for the city of Los Angeles. He is a member of the Los Angeles County Bar Association, Long Beach Bar Association and the American Bar Association.

McCarry is married, has three children, and resides at 4242 Pacific Avenue, Long Beach.

--W. James Turpit, 53, of Whittier. A Republican and 1939 graduate of the University of Nebraska Law School, Turpit has practiced law in Whittier since 1947. He is a member of the California State Bar, Nebraska State Bar Association, Texas Bar

Association, American Bar Association, Southeast Bar Association, American Judicature Society and the Phi Delta Phi International Legal Fraternity. He is also a member and past president of the Whittier Bar Association.

Turpit is also a member and former director of the Whittier Area Chamber of Commerce, is a member of the Los Angeles County District Attorney's Advisory Board, is a member and former president of the Whittier Rotary Club, and is chairman of the Pasadena-San Gabriel Area Hospital Planning Committee of the Hospital Planning Association of Southern California.

He is married, has four children, and resides at 13946 East Mar Vista Avenue, Whittier.

--Marvin A. Freeman, 57, of West Los Angeles. A Democrat, Freeman has been in private practice in Beverly Hills since 1945. From 1942-44, he served as chief counsel for the Paper and Paper Products Branch of the Office of Price Administration, Washington D.C. A 1938 graduate of the University of Southern California Law School, Freeman was a Faculty Research Assistant at the school from 1938-40. From 1940-41, he was an instructor at the U.S.C. School of Government. He has also served as an instructor at the Southwestern School of Law and the Beverly College of Law. In 1955, he acted as Judge Pro Tempore for the Beverly Hills Municipal Court. He is a former president of the Beverly Hills Bar Association and was a member of the Los Angeles County Bar Association Board of Trustees in 1965.

He resides at 12315 - 17th Helena Drive, West Los Angeles.

--John W. Holmes, 63, a Republican and Pasadena attorney for 26 years. A 1928 graduate of the University of Michigan Law School, he served as deputy city attorney and assistant city attorney for the city of Pasadena from 1929-36. He was Los Angeles city deputy attorney from 1936-38.

Holmes is a past president of the Pasadena Bar Association. He is also a former trustee of the Los Angeles County Bar Association and is a member of the American Bar Association and a past president of the Pasadena Art Museum and the Pasadena Symphony Association.

He is married, has a son, and resides at 574 Bellefontaine Street, Pasadena.

--Samuel L. Kurland, 59, of Los Angeles. A Democrat, he is a graduate of the University of Southern California Law School. He

was admitted to the California State Bar in 1932 and has been in private practice in Los Angeles since then. He is a Los Angeles County Bar Association Trustee; is a member of the State Bar Committee on Continuing Education and Program Planning Subcommittee, is a member of the American Bar Association and the American Judicature Society; and is a director of the U.S.C.'s Legion Lex.

Kurland is married, has three children, and resides at 365 South June Street, Los Angeles.

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EJG/670

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.12.67

RELEASE: Immediate

Governor Ronald Reagan today elevated municipal judges Paul T. Gallagher and Richard W. Rhodes to the Santa Clara County Superior Court bench.

The judicial posts were created by the 1967 state legislature and pay an annual salary of \$25,000.

Gallagher is a Democrat. Rhodes is a Republican.

Gallagher, 56, was appointed to the municipal court of the San Jose-Milpitas-Alviso Judicial District in November 1963 to fill an unexpired term. He was elected to a new term last year.

He is a 1935 graduate of the University of Santa Clara Law School and was admitted to the State Bar the same year.

Prior to his appointment as municipal judge, he was engaged in private law practice for 28 years. From 1936-41, he served part-time as conciliation commissioner in the Santa Clara Valley under the Frazier-Lemke Farm Mortgage Moratorium Act.

He is president of the Santa Clara County Conference of Municipal and Justice Court Judges, is a past state director of Children's Home Society, and was for years director of the organization's Santa Clara Valley chapter.

Gallagher is also a former member of the Agnews State Hospital Board of Trustees.

He is married, has six children, and resides at 2830 Moorpark Avenue, San Jose.

Rhodes, 44, is a 1952 graduate of Stanford Law School and has served as a municipal judge in the Los Gatos-Campbell-Saratoga Judicial District since 1959.

He was elected as a judicial court judge in 1958. Prior to becoming a jurist, he was engaged in general law practice in Palo Alto, San Francisco and Saratoga.

He is a member of the West Valley Bar Association, the Conference of California Judges and the Santa Clara County Conference of Municipal Judges.

Rhodes served in the Army during World War II and rose from the rank of private to 1st Lieutenant before being honorably discharged in 1946.

He is married and resides at 14784 Vickery Avenue, Saratoga.

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EJG/671

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.12.67

RELEASE: Immediate

Governor Ronald Reagan today named Municipal Court Judge Oscar A. Kistle to the Sacramento County Superior Court bench.

The judicial post was created by the 1967 state legislature and pays \$25,000 annually.

Kistle, a Republican, has been a municipal court judge in Sacramento since January 1964.

From 1960-64, he served as Sacramento County chief deputy district attorney. He was engaged in private practice from 1952-60.

Kistle was counsel to the Assembly Interim Committee on Finance and Insurance from September 1953 to March 1954. He was Sacramento County Public Defender from 1949-52 and was a Sacramento County Deputy District Attorney from 1946-59.

Kistle, 59, was a member of the Sacramento Police Department from 1933-49.

He is a 1940 graduate of the McGeorge College of Law.

Kistle resides at 1007 Woodshire Way, Sacramento.

#

SACRAMENTO--Governor Ronald Reagan today announced the purchase of 320 acres of federal land on the Marin headlands, opposite San Francisco, for development as a state park.

The parcel extends west from the Golden Gate Bridge for about two miles to about half-way along the shoreline of Bonita Cove and reaches inland an average of about 1,600 feet.

The transaction does not include the tip of Point Diablo, which is owned by the U. S. Coast Guard. The \$750,000 cost is out of the 1964 State Beach, Park, Recreational and Historical Facilities Bond Act. The property, held by the General Services Administration of the federal government, is now part of Fort Barry and Fort Baker.

Negotiations by the state for purchase of the 320 acres were initiated several years ago. The newest acquisition is the third Marin headland acreage to be purchased by the state.

Several years ago the state bought 183.8 acres of the westerly portion of Fort Cronkhite, which will be the extreme western end of the completed park. The state previously bought 130.6 acres of Fort Baker property (around the Waldo tunnel on U. S. 101) to be incorporated into the eastern end of the park. Development of these lands for park and recreation purposes awaits the acquiring of contiguous acres.

Norman B. Livermore, Jr., Secretary of Resources was authorized by the 1967 Legislature to purchase the 320 acres if in his opinion they could not be acquired by an exchange of land with the federal government in connection with the proposed Redwood National Park.

Livermore said the purchase would not hinder further negotiations for other surplus federal lands in connection with the Redwood National Park.

Discussions with federal officials are continuing, Livermore said, adding that the exchange discussions include federal lands in both Northern and Southern California that are highly desirable for public recreational use.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.13.67

MEMO TO THE PRESS

Because of the large number of requests we have received for interviews of the governor on year-end pieces, it has been impossible to find the time to accommodate everyone. Therefore, we have scheduled a half-hour session with the governor at 1:30 p.m. on Tuesday, December 19. The release time for this press conference will be embargoed for the A.M.'s of December 28 in the case of the writing press, and 3 p.m. on December 27 for the radio and television representatives.

All questions should be limited to a discussion of the past year.

The governor will also comment on what he hopes to accomplish in 1968, although, obviously, he will not go into details on specific programs at this time.

Thank you for your cooperation.

#

Governor Ronald Reagan announced today he has signed two bills passed by the legislature during the recent special session.

One, SB-7 authored by Senator Clair W. Burgener of San Diego, provides that bills for service under the Medi-Cal program be submitted within two months rather than six months after the month in which the service is rendered. The legislation becomes effective July 1, 1968.

The other bill, SB-6 by Senator George Deukmejian of Long Beach, amends the personal income tax law relating to income averaging. The bill closes an inadvertent tax loophole which would have produced a \$25-50 million revenue loss to the state.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.13.67

RELEASE: Immediate

Sacramento--Governor Ronald Reagan's office today issued the following statement regarding the opening in Washington, D.C. of a so-called national "Reagan for President" headquarters this week. The headquarters was opened by Walter J. Dilbeck, Jr. of Indiana. The statement follows:

"Governor Reagan is not a candidate for president. He has not authorized Walter J. Dilbeck, Jr. or anyone else to open headquarters in his behalf or to work in any way at promoting his candidacy.

"Persons advocating the governor as a possible presidential candidate detract from his efforts in California. Without exception they have been asked to drop their efforts in his behalf."

#

Spencer Williams told the Governor's Council today that a 14 percent savings has been achieved in Medi-Cal by administrative and legislative action without cutting services.

Williams, administrator of the Health and Welfare Agency, said an additional three percent reduction in earlier estimates of program cost resulted from re-estimates based on later data.

"The combined effect," he told the council, "has been to reduce the originally projected deficit by 66 percent to a still substantial \$71 million.

"I expect additional administrative actions to reduce the prospective deficit still further, but I do not see any hope of keeping within legislative appropriations unless that body restores the administrative flexibility taken away by the Supreme Court," Williams said.

"I expect that the forthcoming financial analysis requested by the legislature and the administration will reflect our constant efforts to achieve savings while still maintaining essential health services for the maximum number of needy persons," Williams said. "We have certainly made every effort to reduce the deficit."

He detailed this progression of events to the council:

The state estimate for Medi-Cal costs for this fiscal year totaled \$810 million. Taking into account the \$130 million deficit run up in the previous year, it was determined late in July there was \$600 million to pay the bills. A variety of steps were immediately undertaken to head off the prospective \$210 million deficit.

An administration-backed measure was enacted in the waning hours of the legislature shifting the method of paying year-end bills for a savings of \$53 million. This reduced the projected deficit to \$157/^{million}.

Agreement was received from the federal government to put off changes in nursing home standards for which \$27 million had been set aside. This reduced the deficit to \$130 million.

On August 16, pending imposition of a series of controls and program adjustments designed to complete balancing of the budget was announced. Some of these were later invalidated by the state Supreme Court.

But regulations and procedures limiting admissions to nursing homes to patients medically requiring that level of care, imposing an 8-day limit in most cases for stays in non-county hospitals, rolling back physicians' fees to January 1 levels and halting payments that exceeded community standards were placed in effect. Williams said these measures figured to save \$32 million this year, making a total savings of \$112 million through administrative and legislative action.

In early August, the state gratefully accepted an offer by the California Hospital Association of a team of independent actuaries to review program projections. Their report was made September 25. At the same time the Office of Health Care Services revised its estimates. With the advantage of later information and much more up to date figures developed by improvements in the reporting system, the actuaries estimate of program costs was less than seven percent below the original state estimates and was within five percent of the concurrent state estimate.

State experts agreed with projected reductions amounting to \$27 million, thus reducing the state deficit figure to \$71 million.

Meantime, Williams continued, the program reductions ordered September 1 had been in practical effect to an undetermined extent until they were invalidated by the state Supreme Court on a split decision November 20, a period of almost three months. These savings are not reflected in current deficit estimates since data is just becoming available, he noted.

Williams said he also expected further savings would result from renewed efforts to make sure that nursing home care being paid for by Medi-Cal is only for those persons who need it for medical reasons.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.14.67

MEMO TO THE PRESS

A blue-ribbon committee of businessmen will meet with Governor Reagan and leaders of both political parties at 10:30 a.m. tomorrow in the Governor's Council Room to promote a statewide bi-partisan employee political contribution program.

The press is invited to attend the meeting. Cameras may be set up along the side aisles or to the rear of the room.

* * * * *

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.14.67

MEMO TO THE PRESS

Mrs. Ronald Reagan will dedicate a collection of paintings by
California artists at 10:30 a.m. tomorrow during the regular monthly
meeting of the California Arts Commission.

The meeting--from 9:30 a.m. to 5:00 p.m. in the Commission offices,
1108 - 14th Street, Suite 205, Sacramento--will be open to the public.

The paintings will remain on display at Commission headquarters.

Mrs. Reagan is a commission member.

#

GOVERNOR'S SCHEDULE

December 17, 1967
through
December 25, 1967

Sunday, December 17

2:30 p.m.	Arrive KTTV Studios, 5746 Sunset Boulevard, Los Angeles, for taping of a Report to the People
7:50 p.m.	Depart for Sacramento via PSA #781
8:40 p.m.	Arrive Sacramento Metropolitan Airport

Monday, December 18

1:30 p.m.	Swearing-in ceremony for Mr. Carlos Ogden, State Director of Selective Service, Governor's Office
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Tuesday, December 19

1:30 p.m.	Press Conference
3:00 p.m.	Toll Bridge Authority Meeting, (Governor's Council Room
4:30 p.m.	Staff Christmas Party (Press welcome)

Wednesday, December 20

4:00 p.m.	Depart -- Sacramento Metropolitan Airport for Los Angeles International Airport
4:50 p.m.	Arrive Los Angeles

Overnight - Los Angeles

Thursday, December 21 - Monday, December 25

No public appointments scheduled
in Los Angeles.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.18.67

RELEASE: Immediate

Sacramento--A unique venture aimed at correcting poor health conditions of nine rural California Indian groups was unveiled today by Governor Ronald Reagan.

The project, funded by a \$245,000 grant from the division of indian health of the U. S. Public Health Service, will be administered by the State Department of Public Health.

It was initiated after Governor Reagan met with California Indian leaders to determine how the state could assist in correcting the health problems of rural Indians in California.

"This pilot project is aimed at motivating and mobilizing Indian self-help and community action," the governor said, pointing out that "often rural Indians do not know about the fragmented health services from private physicians and dentists, hospitals, clinics or health departments.

"This project will demonstrate the effectiveness of a partnership among Indians, local, state and federal agencies and the independent sector," he said.

The project, scheduled to get under way about Jan. 1, will assist approximately 25,000 rural Indians in solving their health problems and is designed to illustrate how trained Indian health aides can work with members of their own communities.

Indian health aides will learn of the health facilities and services available and inform each member of the community about them. Transportation will be provided to bring Indians to community health services which are sometimes distant.

The Indians aides, to be trained by the State Health Department, will be supported by one full-time trained health professional who has had rural health experience.

The nine communities that will participate in the demonstration health project were selected from over 75 recognized rural Indian communities by a group of Indians assisting the Governor's Office.

The groups to be included are the Modoc County Indians; the Hoopa Reservation in Humboldt County; Round Valley Reservation, Mendocino County; the Clear Lake groups in Lake County; Tule River Reservation group, Tulare County; Owens Valley, Inyo County; the Soboba and Morongo Indians in Riverside County; the Pala and three adjacent groups in San Diego County; and a small group in Tuolumne County.

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PE/677

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.18.67

RELEASE: Immediate

Carlos C. Ogden, a highly decorated World War II hero and manager of the Greater San Jose Chamber of Commerce Membership Relations Department for the past 11 years, was sworn in ^{today} as California's new Selective Service director. Gov. Reagan took part in the ceremony which was held in the Gov.'s Office. Ogden was recommended for the post by Governor Reagan and was officially appointed by President Lyndon B. Johnson December 4. He replaces Col. K. W. Leitch who has retired. Col. Leitch held the post for 25 years.

Ogden will be only one of a handful of ^{civilian} selective service directors in the U.S.

Governor Reagan expressed "great satisfaction" with Ogden's appointment.

"We are indeed fortunate to have a man of Mr. Ogden's stature and competence as our new Selective Service director."

The governor said he was "highly pleased to be able to participate in such a significant ceremony as this."

Governor Reagan also praised Col. Leitch for his "long and distinguished service" in the post.

Ogden is a holder of the Congressional Medal of Honor; Bronze Star; Purple Heart with two Oak Leaf Clusters; Croix de Guerre with Silver Star; Fougere, European Theatre-Six Battle Stars; Presidential Unit Citation with Cluster; and numerous other war campaign ribbons.

At the invitation of Presidents Dwight D. Eisenhower, John F. Kennedy and Lyndon B. Johnson, he has also participated in a number of official military rites at the White House.

Ogden served in the U. S. Army from 1941-47. A year and a half after entering the military as a private, he was made a 2nd lieutenant. In 1945 he was promoted to captain. Two years later he became a major and served as an aide to Lt. General Wade H. Haislip, commanding general of the Army's XV Corps, Company K., 314th Infantry - 79th Division.

From 1946-56, he served as contact representative for the Veterans' Administration, responsible for veterans' relations.

He is vice president of the Congressional Medal of Honor Society; is president of the United Veterans' Council; and is a former president of the San Jose Kiwanis Club.

He is married, has 4 sons, and resides at 1540 Walnut Grove Avenue, San Jose.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.18.67

MEMO TO THE PRESS

C-O-R-R-E-C-T-I-O-N

In press release #678 dated today, please make the following corrections:

Col. K. H. Leitch

Third paragraph should read---only one of a handful of civilian selective service directors in the U.S.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.18.67

MEMO TO THE PRESS

The governor's new special assistant for education
will be introduced in the Press Conference Room at 9:30
a.m., Tuesday, December 19.

Press is welcome to interview him at that time.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.18.67

RELEASE: Immediate

Governor Ronald Reagan today named six persons to judicial posts in California.

Appointed to the Orange County Superior Court bench were Robert L. Corfman, a Newport Beach attorney and Municipal Judge Claude M. Owens of the Anaheim-Fullerton Judicial District.

Both posts were created by the 1967 state legislature. Owens' appointment is effective immediately. Corfman's term will begin January 2, 1968.

They will receive an annual salary of \$25,000.

Appointed to municipal court judgeships at a yearly salary of \$23,000 were:

--Robert J. Stahl Jr., assistant San Diego County District Attorney, to San Diego Judicial District.

--Thomas G. Duffy, an El Cajon attorney, to the El Cajon Judicial District.

--Stephen R. Stothers, a Los Angeles lawyer, to the Inglewood Judicial District.

--John S. Cooper, an Oakland attorney, to the Oakland-Piedmont Judicial District.

All are Republicans.

--Corfman, 53, is a 1939 graduate of the Loyola University Law School of Los Angeles. He served in the U.S. Army during World War II. Since 1945, he has been engaged in general legal practice in Los Angeles, Santa Ana and Newport Beach.

He is married, has 2 children, and resides at 235 Driftwood Road, Corona Del Mar.

--Owens, 51, has been a municipal judge since 1956. He previously was a partner in the Anaheim law firm of McFadden, Turner and Owens for eight years. He also served as Orange County Deputy District Attorney from 1946-48. Owens was a prosecutor in the Army for the Manila war crimes trials from 1945-46. He is a 1940 graduate of the Stanford University Law School.

He is married, has two children and resides at 822 Jade Way, Anaheim.

--Stahl, 43, is a 1949 graduate of the University of Southern California Law School. Following admission to the State Bar in 1950, he worked in the legal department of the Automobile Club of Southern California for a short while before being recalled to active duty in the Navy. In 1953, he was appointed ~~Deputy~~ Los Angeles City Attorney. A year later he was named deputy district attorney in San Diego. In June, 1965, he was promoted to assistant district attorney.

He is married, has five sons, and resides at 4943 Whitehaven Way, San Diego.

--Duffy, 40, is a 1954 graduate of Hastings Law School, San Francisco, and has been in private law practice since 1958. From 1955-58, he served as associate counsel for the Union Title Insurance and Trust Company of San Diego. In 1958, he acted as deputy city attorney for La. Mesa. Aince 1959, he has served as city attorney for El Cajon. He has been district counsel for the Rainbow Municipal Water District for the past five years. He has also acted as judge pro tempore in the El Cajon Municipal Court since 1962.

He is married, has four children, and resides at 12543 Sun Glow Drive, El Cajon.

--Stothers, 47, is a 1949 graduate of the University of Southern California Law School. For the past 17 years he has worked as a trial attorney for the Los Angeles legal firm of Early, Maslach, Foran and Williams. He is a former president of the American Board of Trial Advocates and has served as judge pro tempore of the Los Angeles Superior Court on a number of occasions.

He has three daughters and resides at 5635 West 64th Street, Los Angeles

--Cooper, 49, is a 1942 graduate of Boalt Hall, the University of California's law school at Berkeley. Following duty in the Navy during World War II, he became Alameda County Deputy District Attorney. Since 1951 he has been engaged in private practive. He has been a partner in the San Francisco legal firm of Orr, Heuring and Wendel for the past six years. In 1965, he served as a judge pro-tempore in the Oakland-Piedmont municipal court.

He is married, has three children and resides at 21 Stephens Way, Berkeley.

OFFICE OF THE GOVERNOR
Sa cramento, California
Contact: Paül Beck
445-4571 12.18.67

RELEASE: Immediate

Governor Ronald Reagan today named San Francisco attorney
Sherman Chickering to the State Fish and Game Commission.

Chickering, a 56-year old Republican, will replace Thomas H. Richards Jr. whose term expires January 15, 1968. Richards, a long time member of the commission, announced recently that he was not a candidate for reappointment to the post.

The six year appointment requires Senate confirmation and pays \$10 per day of actual service, not to exceed \$50 per calendar month, plus expenses.

Chickering, a partner in the San Francisco law firm of Chickering and Gregory, is a 1936 graduate of Harvard Law School. He received an AB Degree for the University of California at Berkeley in 1933.

He has served as a director, member of the executive committee and vice president of the San Diego Gas and Electric Company since 1956; is a director of the San Luis Mining Company; and was a consultant to the Economic Cooperation Administration mission to China in 1948.

Chickering is married, has three children, and resides at 3525 Washington Street, San Francisco.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.19.67

RELEASE: Immediate

Governor Ronald Reagan today named retired F.B.I. agent Curtis O. Lynum of San Mateo to the California Adult Authority.

The \$20,500 per year post requires Senate confirmation.

Lynum will fill the unexpired term of Fred R. Dickson of Corte Madera who resigned. The term will end March 15, 1968.

A 50-year old Republican, Lynum went to work for the F.B.I. in 1941 as a special agent. From 1963 to his retirement last July, he was in charge of the organization's San Francisco office.

Recent cases headed up by Lynum for the F.B.I. include:

--The Frank Sinatra kidnapping in 1963.

--The Hale Champion kidnapping in 1965.

--The Danville, California, crash of a Pacific Air Lines plane in 1964.

He also had major responsibilities in the F.B.I.'s investigation of Billie Sol Estes in Texas from 1962-63.

Lynum is a 1940 graduate of the University of Minnesota.

He is married, has two children, and resides at 644 West Hillsdale Boulevard, San Mateo.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.19.67

RELEASE: Immediate

Sacramento--Encouraged by state agency reports of a total of 619 placements of youth in jobs in the summer of 1967, Gov. Ronald Reagan today predicted "even greater success" in the administration's youth summer employment program for 1968.

The response by state agencies in opening up summer jobs for youth followed the governor's appeal May 19--just a month before the close of school--to help young job-hunting Californians get needed work.

"Now, with more lead time to plan for summertime jobs in 1968," the governor said, "I fully expect that state agencies will be able to program their operations, without adding to the cost of government and mindful of the requirements of the Civil Service System, so more opportunities can be made available to our young people."

Of the 619 job placements reported for the summer of 1967, 269 were in conservation fields and 254 placed in agriculture-related areas. Jobs included such tasks as fire fighting, brush cleaning, and inspection station and laboratory assistance. The balance of the youths worked at a variety of clerical operations in other state operations.

The governor also urged private industry to give early impetus to the youth summer employment program by planning now to make available meaningful vacation-time jobs, "not only to help meet financial needs, but also to teach the virtue of work, and to permit our young men and women to experience the thrill that comes with earning one's own way and knowing one can be productive in a competitive economy."

The 1968 youth summer employment program with state agencies will be coordinated by the Department of Employment through its California State Employment Service offices and Youth Opportunity Centers.

#####

Governor Ronald Reagan today named nine persons to the State's newly formed Air Resources Board.

The Board--which replaces the former Motor Vehicle Pollution Control Board--was created by the 1967 Legislature (SB-490) to administer and coordinate air conservation activities in the state. It is comprised of 14 members, nine of whom are appointed by the governor with the consent of the Senate, plus the directors of public health, motor vehicles, agriculture, conservation and the highway patrol commissioner.

Under terms of the legislation, three of the governor's nine appointees will serve until July 1, 1969; three until July 1, 1970; and three until July 1, 1971. The law provides that the appointees shall thereafter be appointed to four year terms.

Louis J. Fuller, air pollution control officer for the Los Angeles County Air Pollution Control District, since 1965, will serve as chairman.

Named to terms expiring July 1, 1969 were:

--Dorothy M. Chapel of Palos Verdes, a Republican. She is the widow of the late Charles Chapel, a former assemblyman. Mrs. Chapel has lived in the South Bay area of Southern California for most of her life and is active in a number of civic affairs.

She resides at 541 Via Almar Street, Palos Verdes.

--Dr. Willard F. Libby, 59, a UCLA professor and winner of the Nobel Prize in chemistry in 1960. Dr. Libby, a Republican, is an internationally acclaimed scientist who served from 1945-52 as a member of the Atomic Energy Commission's committee of senior reviewers. From 1950-54, he was on the Commission's General Advisory Committee and was reappointed to the committee in 1960 by President Eisenhower, after serving five years as a member of the Atomic Energy Commission.

Dr. Libby is married, has two children, and resides at 10354 Wilshire Boulevard, Los Angeles.

--Gerald A. Shearin, 55, secretary-treasurer of Teamsters' Local 137 in Marysville since 1943. A Democrat, Shearin is also president of the Joint Council of Teamsters, Number 38, which covers the Sacramento and San Joaquin valleys and Reno. He is a

native of Redding and was a truck driver in the Sacramento Valley for years prior to going to work for the Teamsters.

He resides at 3719 Arboga Street, Marysville.

Named to terms ending July 1, 1970, were:

--Stella K. Younglove, a Riverside housewife and a Republican. She is the wife of Howard Younglove, vice president of the Whitney Tractor Company of Riverside. Mrs. Younglove is a past member of the Riverside Community Hospital; is a former president of the Riverside Junior League; and has long been active in various civic projects.

She resides at 2823 Rumsey Avenue, Riverside.

--Marshall H. Boden, 60, manager of the General Motors assembly plant in Fremont. A Republican, he has worked for General Motors since 1933. Boden has held positions with the firm in Janesville, Wisconsin; Baltimore; Wilmington, Delaware; Atlanta; Kansas City; Linden, New Jersey; and Detroit. He has been manager of the Fremont plant since April.

He resides at 690 Torwood Lane, Los Altos.

--David S. Adams, 61, a Woodland area farmer and partner in a grain elevator and trucking firm. A Republican, he is a graduate of Woodland High School and of Stanford University. He is a member of the Woodland Memorial Hospital Advisory Committee.

Adams resides at 619 College Street, Woodland.

Named to terms which expire July 1, 1971 were:

--Walter R. Schmid, 65, a Garden Grove rancher and businessman. He served on the State Water Pollution Board under Governors Earl Warren and Goodwin Knight; is a member of the Orange County Production Credit Association; is a director of the Placentia Mutual Orange Association; is a member of the State Chamber of Commerce; and is a past manager of an Orange County packing house. He is a Republican.

Schmid is married, has two children, and resides at 17402 Jacaranda Street, Tustin.

--Dr. Joseph F. Boyle, 43, a Los Angeles physician. A Republican, he is president of the Los Angeles County Medical Association; is an immediate past president of the

Los Angeles County Tuberculosis and Health Association; is a past president of the California chapter of the American College of

Chest Physicians; and is a director of the Los Angeles Chamber of Commerce.

He is married, has eight children, and resides at 524 Orange Grove Avenue, South Pasadena.

--Fuller, 61, is a Republican. Prior to his most recent assignment, he served for more than 10 years with the Los Angeles County Air Pollution Control District as its chief deputy air pollution control officer and director of enforcement. He was a member of the Los Angeles Police Department for 30 years prior to going to work for the Air Pollution Control District. He is an advisor to the California Department of Public Health, the U. S. Public Health Service and its national center for air pollution control, the smog committees of the County Supervisors' Association of California and the Southern California Association of Governments.

He resides at 4368 Lemp Avenue, North Hollywood.

Schmid, Libby, Adams, Shearin and Younglove were appointed to terms on the Motor Vehicle Pollution Control Board earlier this year by Governor Reagan.

In their new posts, the appointees will receive necessary travel expenses.

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EJG/683

GOVERNOR OF THE STATE OF CALIFORNIA

Sacramento, California

RELEASE: Immediate

Contact: Paul Beck

445-4571 12-20-67

Governor Ronald Reagan today appointed retired Anaheim stock broker Thomas F. Booth to the Sierra County Board of Supervisors
Second District.

Booth, 53, was named to replace Roland P. DeGrio who resigned.
Salary for the job is \$200 per month.

He is a former trustee of the Sierra-Plumas Joint Unified School District and is currently secretary-treasurer of the Alleghany Volunteer Firemen's Club.

A Republican, Booth has resided in Forest, California, near Alleghany for four years (P.O. Box 954, Alleghany).

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.20-67

RELEASE: Immediate

Governor Ronald Reagan today appointed Los Angeles attorney Charles H. Older, 50, to the Los Angeles County Superior Court bench.

The judicial post was created by the 1967 state legislature and pays \$25,000 per year.

Older, a 1952 graduate of the University of Southern California Law School, is a partner in the Los Angeles legal firm of Older, Hahn, Cazier and Hoegh.

He is a veteran of World War II and the Korean War and holds such military decorations as the Distinguished Flying Cross of Oak Leaf Cluster, Bronze Star, Air Medal with Two Oak Leaf Cluster, British Distinguished Flying Cross, Two Chinese Cloud Banners and the Chinese Air Force Medal.

Older, an independent was admitted to the state bar in 1952.

He resides at 930 Thayer Avenue, Los Angeles.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck 12-20-67
445-4571

RELEASE: Immediate

Governor Ronald Reagan today appointed South Gate Attorney John W. Bunnett as a municipal court judge in Los Angeles County's San Antonio Judicial District. The job pay \$23,000 annually.

Bunnett, 42, will replace Judge Francis X. Marnell who was elevated to the Los Angeles County Superior Court bench by Governor Reagan.

A Democrat, Bunnett is a 1952 graduate of the Southwestern University Law School in Los Angeles and has practiced law in South-Gate since 1953.

He is married, has three children, and resides at 10402 Tristan Drive, Downey.

#

Los Angeles attorney George C. Bond has been named a member of the State Commission on Fair Employment Practice by Governor Ronald Reagan.

The governor also reappointed Mrs. Stella C. Sandoval of Anaheim to a four year term on the commission.

The appointments, which require Senate confirmation, will expire September 18, 1967. The posts pay \$50 per diem plus expenses.

Bond replaces John Anson Ford of Los Angeles who served for nine years as chairman of the commission. Ford, who was a member of the Los Angeles County Board of Supervisors for 24 years, asked that he not be reappointed.

In a letter to Ford, the governor expressed his "deep appreciation for the excellent services you have given to the people of California, and especially to those living in the County of Los Angeles.

"During your long and active years of public service, you have contributed greatly to the state as a whole, and I know its citizens join me in expressing gratitude," the governor added.

Bond, since 1963, assistant counsel to the Union Oil Company of California, first became an attorney for the firm in 1955. From 1960-62, he served as assistant to Union Oil Company Board Chairman Reese H. Taylor. From 1962-63, he was assistant to the company's Senior Finance Vice President Charles F. Parker.

He is a 1949 graduate of the Stanford University Law School and worked as counsel to several large Southern California corporations prior to joining Union Oil.

Since 1966 he has been a member of the Pasadena Board of Education and is an honorary life member of the California Parent-Teachers Association.

Bond, a Republican, is a former director of the San Diego Chamber of Commerce; is a past president of the San Diego Barristers' Club; and has been a member of the Los Angeles Chamber of Commerce, serving on its Federal Affairs Committee, since 1953.

He is married, has four children, and resides at 1419 Welling-ton Avenue, Pasadena.

Mrs. Sandoval is the wife of Cruz F. Sandoval, an aircraft

planner for the Douglas Aircraft Corporation. She is area chairman for the Anaheim Heart Program; is a member of the "8-40" Club; and has long been active in Anaheim community affairs.

She and her husband reside at 305 South Bush Street, Anaheim. She is a Republican.

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EJG/687

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.21.67

RELEASE: Immediate

Governor Ronald Reagan today named Los Angeles attorney Peter S. Smith to the Alhambra Municipal Court bench.

The judicial post was created by the 1967 state legislature and pays \$23,000 annually.

Smith, 34, is a Republican and has been engaged in private practice since 1963. From 1961-62, he was a Los Angeles City ~~Attorney~~ ^{deputy} Attorney.

He is a 1960 graduate of the Loyola University School of Law in Los Angeles.

Smith is married, has two children, and resides at 1766 Bluffhill Drive, Monterey Park.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.21.67

RELEASE: Immediate

Governor Ronald Reagan today directed all appropriate state agencies to take whatever steps are necessary to effect the rescue of workers trapped in a tunnel being constructed for the State Water Project in the Tehachapi Mountains.

I am very gratified that there were no injuries among the men and that air and communication lines are intact.

"I want to assure the families of the men trapped that we will spare no effort to effect a speedy and safe rescue operation.

"I am maintaining constant contact with William Gianelli, Director of the State Water Resources Department, to stay abreast of the latest situation and have instructed him to use whatever facilities and manpower is necessary. "

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Sacramento, California
Contact: Paul Beck
445-4571 12.21.6

(3:15 p.m.)

Governor Reagan is on his way by car to a State Water Project tunnel in the Tehachapi Mountains where 18 workers are trapped.

He is expected to arrive at the scene at about 4:30 p.m. to personally inspect the situation.

#

Governor Ronald Reagan today named eleven prominent Californians to the State Rehabilitation Planning Project Advisory Committee.

The committee will assist the Department of Rehabilitation in developing a statewide plan by 1969 to meet California's needs for vocational rehabilitation.

The governor's appointees represent a cross-section of groups interested in rehabilitation of the handicapped.

Altogether, 15 persons will serve on the non-statutory committee, four of whom will be members of the legislature. Legislative members will be selected by the Senate Rules Committee and the Speaker of the Assembly.

Named to the committee were:

Jay M. Atkin, Administrator of the Turlock Community Hospital.

Roy J. Bell, Administrative Director for the Industrial Accidents Division of the Department of Industrial Relations, San Francisco.

Mrs. Lillian E. Brown, Director of Nursing Service for the Orange County Medical Center.

Miss Marilyn Graves, Director of Volunteer Service and Special Projects for the Crippled Children's Society of Los Angeles County, Inc.

Milton L. Kelley, a San Bernardino jewelry store owner and past President of the San Bernardino County Crippled Children Society.

Dr. Vernon L. Nickel, Medical Director for the Rancho Los Amigos Hospital in Downey.

Miss Rose Resnick, Executive Director of the California League for the Handicapped, Inc., San Francisco.

Mrs. Jeanne J. Spencer of San Jose who has long been active in vocational rehabilitation work.

Lawrence R. Sved of Roseville, employed by the Collins Electric Company and a member of the International Brotherhood of Electrical Workers.

Mrs. Ella Mae Turner, a Los Angeles High School teacher who has been active in youth work in the Watts area.

W. R. Kugler, Manager of the Western Electric Company communications equipment supply depot in San Leandro.

Governor Reagan noted that current studies by the Departments of Rehabilitation and Social Welfare point up physical and mental disability as well as social deprivation as a major cause of welfare dependency. "This statewide project will concentrate on finding ways to involve welfare cases in vocational rehabilitation programs as a means of returning them to self-sufficiency," the governor said.

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.22.67

MEMO TO THE PRESS

PRESS BRIEFINGS FOR THE WEEK OF DECEMBER 24

HAVE BEEN CANCELLED.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.22.67

RELEASE: Immediate

Governor Ronald Reagan today sent "warm Christmas greetings to the people of California" along with "the prayer that the eternal message of the Prince of Peace, like the Star of Bethlehem, will guide men of good will toward a just and lasting peace with freedom."

The governor noted "the inspiring sacrifices being made daily by our gallant fighting men and women overseas," and expressed the "fervent hope that by next year at this time they will be able to reunite with families and loved ones in the knowledge that freedom has been preserved and peace achieved."

"May the true significance of that humble manger scene of old linger in our hearts and bring renewed hope to a troubled world," he said."

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EJG/691

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.26.67

HOLD FOR RELEASE ON
SUNDAY, DECEMBER 31, 1967

Governor Ronald Reagan today announced the establishment of a program to honor Californians who have worked imaginatively and effectively with private resources to attack important social problems in the state.

The new program, called the Governor's Award for Creative Citizenship, will recognize individual citizens, non-profit organizations and business firms.

Governor Reagan will present the first in a series of awards early in 1968, based on nominations recommended to him by a selection panel which includes Lt. Governor Robert Finch and:

--Robert Barnum of Eureka, a real estate investor.

--Dr. George Benson of San Gabriel, president of Claremont Men's College.

--Mrs. M.N. Carey, a San Jose civic leader.

--J. Hart Clinton of San Mateo, publisher of the San Mateo Times.

--John L. Dupree of San Francisco, senior vice president of Ruder and Finn.

--Dr. John Richard Ford, a San Diego physician.

--Superior Court Judge Donald Fretz of Merced.

--Herbert Jackson of Sacramento, a partner in the legal firm of Evans, Jackson and Kennedy.

--Mrs. Thorkild R. Knudsen, a Los Angeles civic leader.

--Dean Leshner of Walnut Creek, publisher of the Leshner Newspapers.

--John R. O'Neil of San Francisco, director of community relations for Pacific Telephone.

--Dr. William Quinn, an Alturas physician.

--Carl R. Terzian of Los Angeles, director of public relations for Charles Luckman Associates.

--Dr. Edward M. Glaser of Los Angeles, a consulting psychologist.

In announcing the program, Governor Reagan said:

"I know what determined and dedicated Americans can accomplish when they act voluntarily to meet the pressing needs of our country.

"This award will hopefully call attention to what private individuals and organizations are doing to alleviate today's social problems.

"It is my sincere hope that by honoring the outstanding accomplishments of some, many other fellow citizens will be encouraged to translate their concern into creative action for the public good."

The governor said any Californian may nominate a candidate for the award by sending the following information to the governor's office in Sacramento, attention William Johnson:

Name, address and telephone number of the nominee; a brief description of the social need or public problem which was affected by the nominee's action; a brief description of the action taken by the nominee to work on the problem; a brief description of the results of the action; reasons why the nominee qualifies for the award: names, addresses and telephone numbers of persons who can verify the action and results of the action taken by the nominee.

#

OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.26.67

RELEASE: Immediate

Dr. Hamlet C. Pulley, assistant director of the State Department of Public Health since 1960, was designated acting director of the department today succeeding Dr. Lester Breslow who resigned, the governor's office announced.

As assistant director, Dr. Pulley holds the top civil service job in the department, a position he will retain once the search for a permanent successor to Breslow is completed.

Dr. Pulley first joined the Public Health Department in 1938 and worked for four years as a medical trainee and medical officer. In 1942 he went to work for the Los Angeles City Health Department where he served as chief assistant health officer and an executive officer until 1957. He then rejoined the State Public Health Department as its medical coordinator.

Dr. Pulley was also a public health instructor at U.C.L.A. from 1947-48; served as an assistant professor of clinical public health at Loma Linda University from 1950-57; and taught public health courses at Los Angeles State College in 1957.

He is a 1937 graduate of St. Louis University's School of Medicine. He also received a master's degree in public health from the Johns Hopkins School of Hygiene and Public Health in 1940.

Dr. Pulley is married and has two sons.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.27.67

RELEASE: Immediate

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Governor Ronald Reagan today named San Mateo County Chief Deputy District Attorney Allison M. Rouse and South San Francisco attorney Conrad B. Reisch to the San Mateo County Superior Court bench.

Both judicial posts were created by the 1967 Legislature and pay \$25,000 annually.

Rouse, 47, was admitted to the State Bar in 1948. He was engaged in private practice prior to joining the San Mateo County district attorney's staff in 1952.

His wife, Dorothy, is also a lawyer who serves as disciplinary counsel for the State Bar.

He is a member of the American Bar Association, the San Mateo County Bar Association, the Judge Advocate General's School Alumni Association, and the Reserve Officers' Association of the United States.

Rouse, a Republican, has lived in San Mateo County for the past 15 years. He and his wife reside at 3545 Farm Hill Boulevard, Redwood City.

Reisch, 44 is a 1950 graduate of the University of San Francisco Law School. Following three years service with the U. S. Air Force during the Korean War, he entered private law practice in the Bay area. In addition to his regular duties, he served as assistant city attorney for South San Francisco from 1954-56; was general counsel for the Bayshore Sanitary District in San Mateo County from 1958-62; and since 1960 has been city attorney for Pacifica. He has also served as Brisbane's city attorney for the past six years.

He is a member of the board of directors of the San Mateo County Bar Association; is a past president of the North San Mateo County Bar Association; and for the past five years has served on the executive committee of the Governmental Research Council of San Mateo.

A Republican, he is married, has four children and resides at 647 Edgewood Road, San Mateo.

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Governor Ronald Reagan today thanked the U. S. Department of the Interior for agreeing to permit construction of an all-weather highway to Mineral King in the high Sierras east of Fresno.

The action clears the way for development of an eventual \$57 million year-round recreation complex in the Sequoia National Forest to be financed with private funds.

The 21-mile highway, scheduled for completion in 1973, will stretch from state route 198, near the town of Three Rivers, to Mineral King where Walt Disney Productions plans to build skiing, swimming, camping and other all-year recreational facilities.

Governor Reagan said:

"I am pleased that the federal government, through its action today, has recognized the importance of this project which will provide long range benefits to all Californians.

"The highway will provide first-rate access to one of California's most scenic areas and permit development of the Mineral King project into one of the state's leading recreational areas.

"Certainly, the economic ramifications of the overall project will be felt widely, especially in the economically depressed area where construction will take place."

"Construction of both the highway and the recreational complex will provide many hundreds of new jobs. The entire project will pump millions of dollars into the economy through payrolls and purchases of materials, supplies and services.

"When the entire project is completed, it will bring millions of tourists to the area and provide a continuing economic boon to the region.

"Senators Kuchel and Murphy, along with many members of the California Congressional Delegation, have contributed greatly to achieving today's action.

"On behalf of the many members of this administration who have worked so diligently on this project, let me say I am highly pleased that we can now move forward with it."

Gordon C. Luce, administrator of the Business and Transportation Agency and former chairman of the California Highway Commission, said the new highway will cost approximately \$25 million, three million of which will be provided by the federal Office of Economic Development.

The two-lane highway will have a 28-foot right-of-way and safety lanes for passing at selected intervals. Known as state route 276, it was added to the state highway system by the 1965 legislature. Last September 21, the California Highway Commission provided \$800,000 in right-of-way acquisition funds for the roadway which will cross a six-mile arm of Sequoia National Park.

Luce said some two million visitors per year are expected to visit the new recreational area when it is completed in 1976. He said he expects it will generate an overall initial investment of some \$57 million within 10 years and result in annual payrolls totaling \$13 million thereafter.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12-28-67

RELEASE: Immediate

Governor Ronald Reagan today appointed 31 prominent Californians as his deputy chiefs of protocol.

The appointees, whose posts are honorary and non-salaried, will assist in making protocol arrangements for the governor on those occasions when he pays visits to various communities around the state.

The governor said he was "grateful and highly pleased that such a fine group of citizens has agreed to assist" him in undertaking these duties.

Named were:

Jack L. Ashby of Oakland; John Brock of Bakersfield; Rodgers C. Broomhead of Ross; Lt. Colonel E.D. Coverly (U.S.A.F.-Retired) of San Rafael; Charles E. DuCommun of Los Angeles; Dr. George Dunklee of San Luis Obispo; Charles K. Fletcher, Sr., of San Diego; Dean Funk of Santa Monica; Mrs. Clorie Gill of Exeter; Joseph M. Glick of Corning; Max L. Green, Jr. of Los Angeles; Donald F. Hartman of La Jolla; Coalson C. Morris of Anaheim; J. James Hollister, III, of Santa Barbara; Samuel H. Husbands, Jr., of San Francisco; Jon S. Kelly of Sacramento; Mrs. Doris Kerr of Hanford; William C. Mason of Crescent City; James B. Mayer of Fresno; Mrs. Marquita Maytag of La Jolla; Thomas G. McGuire of San Francisco; Ferdinand Mendenhall of Van Nuys; George W. Miliias, Sr., of Gilroy; Robert Mondavi of St. Helena; Mrs. Leinie Shilling Nagel of Montecito; Wilfred A. Rothschild of Thousand Oaks; Donald Segerstrom of Sonora; Arthur C. Steward of Pebble Beach; N. Connor Templeton of Sacramento; V.V. Williams of Calexico; and Melville E. Willson of Fresno.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.28.67

MEMO TO THE PRESS

C O R R E C T I O N

In press release No. 696 dated today, please make the following corrections:

Fourth paragraph, line 12 should read George C. Milias rather than George W. Milias, Sr.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.29.67

RELEASE: Immediate

Governor Ronald Reagan today named three Southern Californians to the State Water Quality Advisory Committee.

The appointments are for four year terms and pay necessary travel expenses.

Named were:

--Robert Martin, 41, a South Pasadena building contractor. He replaces Ivan T. Goyak of El Sobrante whose term expired.

A Republican, Martin has been a builder for 21 years and has received numerous awards for design and construction of buildings in Southern California.

He is a 1950 graduate of the University of Southern California and received South Pasadena's "Outstanding Young Man of the Year Award" in 1961. He is also a past president of the South Pasadena Chamber of Commerce.

Martin is married, has two children, and resides at 964 El Campo Drive, Pasadena.

--Albert L. Jordan, 37, senior research biochemist at North American Aviation's Space Division in Downey since 1962. From 1959-62, he served as research biochemist and chromatography section supervisor for the Psychopharmacology Research Laboratories in Sepulveda.

He was an assistant research chemist for the American Heart Association from 1956-59 and served as a research assistant and instrumentation technician at U.C.L.A. from 1955-56. Jordan worked for the U.S. Army Medical Corps. from 1953-55 as a teacher and food research analyst.

He has written numerous articles for technical publications and is the author of several patents generally relating to microorganism detection.

A Republican, Jordan is married, has two children and resides at 1623 East Francisquito Avenue, West Covina.

He succeeds Mrs. Ruth Church Gupta whose term expired.

--Frank R. Palmieri, 53, a mortician, and member of the Los Angeles Board of Water and Power Commissioners since 1961. As a commissioner, he has served as a vice president and president of the board, and has been chairman of the board's advertising and public relations committee for the past six years.

Palmieri has also served as vice president and president of the Board of Administration for the Water and Power Employees Retirement Plan.

Two years ago, he was decorated with the award of merit, "Cavaliere Ufficiale," by the Republic of Italy for his efforts to extend and improve relations between Italy and the United States through cultural, trade, charitable and community activities.

Palmieri is a partner in Godeau and Martinoni, Inc., a Los Angeles mortuary.

He is married, has two children, and resides at 5437 West Slauson Avenue, Los Angeles.

He replaces Harry A. Tow of Visalia whose term expired.

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OFFICE OF THE GOVERNOR
Sacramento, California
Contact: Paul Beck
445-4571 12.29.67

MEMO TO THE PRESS

GOVERNOR'S SCHEDULE

January 1 thru January 7, 1968

Monday, January 1

Arrive by Private Jet, Sacramento Municipal Airport, estimated between 7:00 and 9:00 p.m., from Santa Monica.

Tuesday, January 2

9:30 a.m. Press Conference.

Wednesday, January 3

6:25 p.m. Heman Stark testimonial dinner, El Dorado Hotel, Sacramento.

Thursday, January 4

thru

Sunday, January 7

In Sacramento.
No appointments scheduled.

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EJG/698