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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10.2.67

MEMO TO THE PRESS

PRESS ★

ADDITIONS TO GOVERNOR REAGAN'S SCHEDULE  
WEEK OF OCTOBER 2 - 8, 1967

Tuesday, October 3

1:30 p.m.

Photo session: Sen. Collier and representatives of California Highway Patrol; Governor's Office

1:55 p.m.

Meeting: Director of Public Works Sam Nelson; Governor's Office

Wednesday, October 4

10:45 a.m.

Meeting: Senators Hammer and LaGrotta of Connecticut and Sen. Stiern; Governor's Office

11:00 a.m.

Meeting: Mayor James and City Manager Hamann of San Jose; Governor's Office

Thursday, October 5

2:30 p.m.

Greetings: presswomen touring office with Mrs. Reagan

# # #

HEALTH AND WELFARE AGENCY  
Sacramento, California  
Contact: Spencer Williams  
October 4, 1967

For immediate release

PRESS



Spencer Williams, Administrator of the Health and Welfare Agency, today announced that State Director of Social Welfare John Montgomery has requested each County Welfare Director to supply him with a report as to the number of welfare recipients that have been employed to help alleviate the labor shortage causing the current crop-harvest crisis in California.

"The existing machinery is present to require physically able welfare recipients to accept job assignments in agriculture as well as in other industries." Williams said, "Refusal to accept such employment requires their removal from the rolls. We are interested in knowing, on a county-by-county basis, how many recipients are deemed available for such work, how many have been referred for work, how many have been employed, and how many have been removed from the welfare rolls for failure to work. If the system is working, the public should know about it and proper credit should be given. If the system is not working, we want to know why," Williams concluded.

# #

OFFICE OF THE GOVERNOR  
Sacramento, California  
445-4571 10.5.67  
Contact: Paul Beck

# PRESS\*

MEMO TO THE PRESS

For your information, the picture scheduled at 4 p.m. today with members of the DeMolay probably will be delayed until approximately 4:15 p.m.

Additionally, Governor Reagan will depart Sacramento at approximately 9:15 a.m. Friday via chartered plane for Los Angeles. He will arrive at Santa Monica Airport (Western Commander offices) at approximately 10:15 a.m.

At 11 a.m. Friday he is scheduled to meet with Mr. Elmer Jones in the Los Angeles office. Mr. Jones is the man who is donating California flags to be sent to servicemen in Vietnam. At 11:30 a.m. Friday he will greet Ambassador Ahmed Osman of Morrocco.

There will be no briefing Friday.

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10.6.67

MEMO TO THE PRESS

GOVERNOR'S SCHEDULE  
(SUBJECT TO CHANGE)  
October 8 - October 14, 1967

Sunday, October 8

4:40 p.m.

Depart Los Angeles Airport via Western Airlines

5:40 p.m.

Arrive Sacramento Airport

Monday, October 9

Office appointments

Tuesday, October 10

9:00 a.m.

Depart for Sacramento County Hospital  
2315 Stockton Blvd.

9:15 a.m.

Arrive hospital - proceed to Auditorium to give greetings to local students participating in Government Week (This is a part of the observance of Local Government Week)

9:30 a.m.

Depart hospital for office

Afternoon

Office appointments

5:45 p.m.

Depart Sacramento Airport for Redding Airport

7:00 p.m.

Arrive Redding Airport - proceed to Shasta District Fairgrounds

7:15 p.m.

Arrive Fairgrounds Cafeteria for reception prior to fund-raising dinner.

7:45 p.m.

Depart for Main Auditorium

8:00 p.m.

Dinner: Main Auditorium. Speech

9:30 p.m.

Depart for Airport

9:45 p.m.

Depart for Sacramento

Wednesday, October 11

Morning

Office appointments

1:45 p.m.

Presentation of City Fire Prevention Award to Governor by City of Campbell; Governor's Office

2:30 p.m.

Brief greetings to ladies of the press on tour of office with Mrs. Reagan

Thursday, October 12

COLUMBUS DAY - No public appointments scheduled at this time

6:00 p.m.

Depart by automobile for San Francisco

7:45 p.m.

Arrive Hilton Hotel, California Room A - California Federation of Republican Women Banquet - Speech

10:00 p.m.

Depart for Executive Residence by automobile.

Friday, October 13

11:00 a.m.

Brief greetings to Mr. Tom Duffy and family from San Diego with Gordon Luce - Governor's Office

11:30 a.m.

Meeting with Filipino Delegation - Governor's Office

Saturday, October 14

Time to be announced later

Depart for Louisville, Kentucky

# # #

PRESS★

Governor Ronald Reagan today stayed the scheduled execution of Robert Lee Massie through November 1, 1967.

Massie, age 25, was convicted by a Los Angeles Superior Court of the first degree murder of Mrs. Mildred Weiss during an armed robbery on January 7, 1965.

Massie had been the subject of an application for stay of execution filed by attorneys for John Robert Vetter, who is presently on trial in Los Angeles County as an alleged crime partner in the murder for which Massie had been convicted.

Vetter's attorneys have petitioned the Supreme Court, advising that they intend to use Massie as a defense witness in the trial of Vetter.

Following consultations with the Attorney General's Office and prison officials, the governor granted the stay, which will cover the period of Vetter's trial, so that Massie would be available as a witness.

In taking this action, the governor said that "This stay is required in the interest of justice, so that the person now on trial can have the benefit of all witnesses who may be reasonably necessary to a fair trial."

# # #



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10.9.67

PRESS  
FOR IMMEDIATE RELEASE ★

Sacramento--Ray W. Ferguson of Ontario, a Metropolitan Water District of Southern California director, has been appointed a member of the California Water Commission by Gov. Ronald Reagan.

Ferguson, a real estate broker, succeeds Director of Public Works Samuel B. Nelson to a term expiring Jan. 15, 1971. His appointment requires Senate confirmation and he will receive \$50 per diem plus travel expenses.

A Republican, Ferguson is a member of the Colorado River Board's technical advisory committee and the Chino Basin Municipal Water District. He is also an instructor in real estate investments at Chaffey College in Alta Loma.

He and his wife, Mildred, reside at 218 Deodar Street, Ontario. They have three children.

# # #



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10.9.67

**PRESS** ★  
FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan has appointed Mrs. Nancy L. Bryant of Paso Robles to the 16th District Agricultural Association Board of Directors.

Mrs. Bryant, a Republican, succeeds the late Herbert C. Sutton of Paso Robles for a term expiring Jan. 15, 1970. She will receive travel expenses.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10.9.67

FOR IMMEDIATE RELEASE

PRESS ★

Sacramento--Governor Ronald Reagan today issued a policy statement on "Local Government in California" which outlines the Administration's views on local government in this state.

The Governor has proclaimed Oct. 8-14 as "Salute to City and County Government Week" in an effort to emphasize the services that the cities and counties of California provide to fulfill the needs of their citizens in cooperation with the state.

"It is my belief that government governs best when it is kept closest to the people," the Governor said in issuing the policy statement.

The statement points out the Governor's policies concerning the state's role in working with local governmental units and pledges the Administration's support for continued improvement of relations between state and local government.

The text of the policy statement follows:

"California citizens are participating in a statewide observance honoring local governments. This Administration has set aside this week as "City and County Government Week," because it is our belief that government governs best when it is kept closest to the people.

"Throughout California's history, we have maintained a strong tradition of "home rule," whereby a high degree of governmental authority has been reserved to cities and counties.

"This Administration recognizes and seeks to strengthen the role of local government as a vital force in our society. The cities and counties of California daily fulfill the most essential needs of the people by providing public protection, education, streets and highways, parks and recreation, health and welfare facilities and other vital services. These functions, kept at the local level, give our citizens the greatest opportunity to exert strong and constructive influences on their government.

"The growing national trend toward centralization in government has done much to remove political decision-making from the people. This,

in turn, has sapped their sense of responsibility for the course of government.

"To counteract this trend we must work to build strong local governments that are responsive to local needs, and which allow their citizens to directly shape the policies which affect them.

"We have learned that our cities and counties are staffed by competent and devoted public servants ready to aid their residents in identifying local needs and opportunities, in providing the solutions to everyday problems of community living, and in effectively executing civic programs under the close scrutiny of concerned local citizens.

"But mere recognition of the importance of local government is not enough. We must be aware that an increasingly complex urban society, with the problems of core cities and sprawling suburbs, creates new and difficult problems.

"We believe that the answer to these problems is to strengthen, not to abandon, the basic concept of local government. It is to find new solutions, emphasizing the essential values of local government, which will promote greater efficiency and effectiveness, while at the same time retaining local decision-making and responsiveness to individual citizens.

"To achieve this objective, definite improvements in the relationships among federal, state and local government must be made:

"We must insure that local governments have the authority to develop and carry out governmental programs at the city and county level, without the hindrance of overly restrictive regulations by state and federal authority.

"Local governments must be permitted to develop fiscal programs and sufficient revenue capabilities to finance local services, without having their taxing capacity pre-empted or reduced by excessive federal and state taxation.

"We must restore to cities and counties their ability to enact local laws designed to meet local problems, thus reversing the unfortunate trend towards "implied pre-emption" by other levels of government.

"This Administration has initiated the concept of a "Creative Society," wherein the unique capabilities of the independent sector can be brought to bear on the problems of our State. The Creative Society can best be implemented under strong local government where,

because he has the ability to influence vital decisions, the citizen maintains his interest and participation in his community.

"Within the framework we have outlined, we intend to carry on a true partnership between the State and local government, so that our cities and counties and the citizens they represent, can have effective roles in California's dynamic growth."

" " " "

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-9-67

IMMEDIATE RELEASE

PRESS ★

Sacramento--Gov. Ronald Reagan said today in answer to a request for advice from Alan Boyd, Federal Secretary of Transportation, that the proposed cutback in federal highway funds for California would be "dishonest" and a grave mistake on the part of the Federal Administration.

"Under federal law highways are built with gasoline tax funds placed in trust for that purpose and cannot legally be diverted or used as a tool for fiscal gimmicks," the Governor said. Highway programs in California and other states are being delayed because of constant changes of policy in Washington.

"This recent threat of disruption of the Interstate program would cost the state money because of the great sums involved in advance programming and planning."

"Washington keeps one out of five of our gasoline tax dollars now," Governor Reagan said. "In addition, the White House has held up for more than a year \$250 million marked for California freeways which California is entitled to."

"It is time for Washington to look at its own operations and the administration of its many programs, rather than threaten to curb a program that is supported by a trust fund. While Washington has refused to meet its obligations, we in California have cut back the overhead in our own California program and re-allocated almost \$100 million to construction contracts. We are also relieving the overhead burden on city and county governments in relation to highways."

"It is ironic that while Washington is emphasizing highway safety and imposing many controls throughout the states, at the same time it continues to suggest the diversion of highway trust funds from the construction of more and safer highways," the Governor said.

# # #

PB/551



HEALTH AND WELFARE AGENCY  
Sacramento, California  
Contact: Spencer Williams  
October 4, 1967  
9

For immediate release

PRESS



County reports showed 3,255 welfare recipients were placed in farm work in September, Spencer Williams, Health and Welfare Administrator, said today.

Reports to the Department of Social Welfare from 57 of the 58 counties showed a total of 4,638 fathers were available for work. Of these, 4,363 were referred to the State Department of Employment for work, and 3,255 of them were placed in farm jobs and 637 in other employment. A total of 261 were removed from the rolls for failure to cooperate. Removal of some others was pending.

Contra Costa County said the information requested was not available.

Williams asked for the reports last Wednesday to determine if the system under which the unemployed fathers of families receiving aid for dependent children must accept employment or be removed from the rolls for failure to work was effective.

"The system generally appears to be working," Williams said. "We are making a further analysis of the information received to insure the most effective utilization and uniform application of the procedure." "We want to make it as workable as possible."

In the nine counties suffering most of the farm work shortage the totals were 2,876 available--2,859 referred for employment, 2,453 given farm employment, 205 provided other jobs, and 124 cases closed for failure to cooperate. The nine counties are Fresno, Madera, San Joaquin, San Bernardino, Stanislaus, Tulare, Kern, Merced, and Monterey.

The statewide figures for August showed 4,588 available--4,304 referred, 3,311 employed on farms, 440 other jobs, and 230 removed.

MORE

The 4,363 referred in September represent approximately 23 percent of the 21,000 unemployed fathers on the unemployed-parent dependent children program rolls at the end of August. This may result from a number of factors, Williams said, including: physical unsuitability for farm work, enrollment in job training programs, residence in urban areas distant from farm needs, and lack of seasonal employment in some counties.

Further inquiry is being made as to the extent of referrals and the duration of the employment gained, Williams added.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-10-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Gov. Ronald Reagan said today a Senate subcommittee bill to create a Redwood National Park in Northern California contains some excellent provisions but that it also raises several serious questions.

The Governor pointed out that he has repeatedly supported creation of a Redwood National Park so long as issues vital to California are resolved.

"It has been our position since the first Senate hearings last winter that two key provisions must be contained in any Redwood National Park proposal before it would meet with approval by this Administration, the Legislature and the people of California.

"High in all of our deliberations has been the principle that the economy of the northern California area in which a park is to be located must not be seriously damaged.

"The bill as written by the Senate Interior Subcommittee goes a long way in resolving this very crucial problem, although I am very concerned that even now there are insufficient provisions for guarding against loss of jobs by residents of the area and damage to its most important industry.

"The subcommittee is to be commended for concurring in our request that the Northern Redwood Purchase Unit now owned by the U.S. Forest Service be exchanged for privately-owned timberland. This is a key point in any plan for a park that would take thousands of acres of timberland out of production with the resultant harm to the area's basic economy.

"However, the bill as now written would apparently take nearly 13,000 acres of timber out of production despite the transfer of the Northern Redwood Purchase Unit to private operators.

MORE

"Because the North Coast's economy is almost solely based on lumbering and because the bill as now written would, it appears, still seriously damage the lumbering industry in the area, I urge the Senate to substantially reduce the private acreage to be taken so as to lessen the economic impact.

"Another point of serious concern is the proposal that California donate its three existing state redwood parks to the federal government. As I have said repeatedly since this Administration took office, provisions must be made to compensate California for the loss of these fine parks.

"For many years now, the state and private groups have bought thousands of acres of virgin redwoods to protect them and retain the heritage of those magnificent stands of redwoods.

"It has been our desire to cooperate to the fullest extent possible with the federal government and in this regard we have agreed to inclusion of one or more state parks into the national park provided the federal government also agreed to transfer title to some of its numerous surplus properties for inclusion in the state park system.

"In discussions that have gone on for more than eight months, representatives of the federal administration have agreed to transfer to the state certain seashore and other lands that California can incorporate into its park system for our burgeoning population.

"Before I could give the bill, as now written, my endorsement, I must first be further assured in writing by the federal agencies involved that they will in fact transfer specific federally-owned land to the state for recreational purposes.

"Meanwhile, I am confident that all concerned will continue to work together to solve this very complex and emotional issue."

# # #

OFFICE OF THE GOVERNOR  
Contact: Paul Beck  
445-4571 10.10.67

**PRESS** ★  
FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan has **named** Ray B. Hunter of Sonora Deputy Director of the Department of Parks and Recreation, effective Nov. 8, 1967.

Hunter has been acting as special representative to the Recreation Commission.

Salary for the position, which was created by the 1967 legislature, will be set by the department director. Hunter, a Republican, will serve at the pleasure of the Governor.

A native Californian, Hunter graduated with a B.A. in Business Administration from College of the Pacific in Stockton.

A former Tuolumne County rancher, he is currently active as a building contractor and real estate developer.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 12.10.67

**PRESS** ★  
FOR IMMEDIATE RELEASE

Sacramento--Gov. Ronald Reagan today announced the appointment of El Segundo City Attorney Auten F. Bush as a municipal court judge for the South Bay Judicial District.

Bush, who is also City Attorney for the city of Palos Verdes Estates, succeeds Judge Otto B. Willett who retired. His term is prescribed by law and he will receive \$23,000 annually.

A graduate of the University of California Hastings School of Law, Bush has engaged in the general practice of law since 1947.

Bush has been City Attorney for Hermosa Beach, 1953-56, and the city of Avalon, 1956-64.

He has also worked as City Prosecutor for Hermosa Beach, 1944-56, and Palos Verdes Estates, 1953-62.

Bush is past president of the South Bay Bar Association and a member of the State Bar Association. He is serving his third term as president of the South Bay Hospital District and is a current member of the Bank of America Advisory Board for Redondo Beach.

He and his wife, Ellen, have three children and reside at 1509 Monterey Blvd., Hermosa Beach. He is a Republican.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-11-67

IMMEDIATE RELEASE

PRESS ★

Sacramento--Gov. Ronald Reagan today announced the appointment of Earle M. Jorgensen of Los Angeles as a Trustee of the California State Colleges.

Jorgensen, President of a steel products distributing firm, succeeds Victor H. Palmieri of Malibu. He will receive travel expenses and will serve until March 1, 1970. He is a Republican.

A native of San Francisco, Jorgensen moved to Los Angeles in 1920 after his discharge from the U.S. Tank Corps. In 1921, he formed the Earle M. Jorgensen Co. which now operates 19 distribution centers and sales offices in 13 states.

Jorgensen also serves on the Boards of Directors of Northrop Corp., Transamerica Corp., American Potash & Chemical Corp. and Hollywood Turf Club.

He is a member of the Board of Trustees of the California Institute of Technology, a charter member of the University of Southern California Associates and a member of Pomona College Associates.

Among his civic activities, Jorgensen is a member of the St. John's Hospital, Santa Monica, Board of Regents and a past director of the YMCA of Los Angeles, Junior Achievement of Los Angeles County and the California State Chamber of Commerce.

Jorgensen and his wife reside at 960 Bel Air Road, West Los Angeles.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-11-67

IMMEDIATE RELEASE

PRESS★

Sacramento--Gov. Ronald Reagan today announced the appointment of Dr. Lynn E. Wolfe, Jr. of Red Bluff to the Board of Medical Examiners' district review committee for the third district.

Wolfe, who succeeds Dr. Charles M. Blumenfeld of Sacramento, will receive per diem plus expenses. His term will expire September 1, 1971.

A graduate of the University of Oregon Medical School, Wolfe is a former Tehama County public health officer. He is a member of the California Medical Association, the American Academy of General Practitioners, and a Republican.

# # #



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-13-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Gov. Ronald Reagan today announced that he is proclaiming October 13, 1967 as California Constitution Day, November 13, California Citizenship Day, and the period between these dates as California Archives Month. The proclamation is as follows:

- WHEREAS The 48 delegates that assembled at the California Constitutional Convention in 1849 came from different states, were imbued with local feelings, and were educated with predilections for peculiar laws and customs, yet they assembled at the convention as Californians and carried on their deliberations in a spirit of amity, compromise, and mutual concession for the public good; and
- WHEREAS The original Constitution of the State of California was signed at the Constitutional Convention on October 13, 1849, and was adopted by the people of the State of California on November 13, 1849; and
- WHEREAS The period of time between the signing by the convention delegates and adoption by the people of California, October 13, to November 13, 1849, was a period in California history filled with drama and noteworthy events; and
- WHEREAS The original documents which illuminate and record these important events in the history of the State of California are preserved in the State Archives; and
- WHEREAS These documents and many others which record the course of development of California from 1849 to the present day are open to examination and study; and
- WHEREAS It is important to good citizenship to be well informed of and familiar with the historical documents of our state;

NOW THEREFORE, I, RONALD REAGAN, GOVERNOR OF CALIFORNIA, do hereby proclaim October 13 as California Constitution Day, November 13, California Citizenship Day, and the period between these dates as California Archives Month; and I urge that citizens of the State of California be invited to visit their State, County and Local Archives to discover the priceless heritage of our Golden State.

# # #

JAK557



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-13-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Gov. Ronald Reagan today announced the appointment of Loren E. Smith of Monterey as the fourth district member of the Monterey Board of Supervisors.

Smith, who recently retired as manager of the Bank of America's Seaside Branch, succeeds Beauford T. Anderson of Seaside. He is a Republican and his term is prescribed by law.

Smith, 58, joined the Bank of America in 1927 as a bookkeeper in the King City branch. In 1931, he became a teller in the Pacific Grove branch and was promoted to Monterey branch real estate loan officer in 1947. He was named Seaside branch manager in 1955 and retired from that position in March 1967.

He is a director of the Monterey Peninsula Airport District, Community Chest and Community Hospital. Smith is also a member of the Monterey Peninsula Concert Association, Salvation Army Advisory Board and the Central Mission Trails Heart Association, and is a past president of the American Institute of Banking and the Seaside Rotary Club.

Smith and his wife, the former Ruth Evans, reside at 1215 Sylvan Road, Monterey.

# # #

JAK/558

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-13-67

IMMEDIATE RELEASE

PRESS ★

Sacramento--James R. Silke of Northridge, a free-lance writer and film producer, has been named a member of the California Arts Commission by Gov. Ronald Reagan.

Silke, a Republican, succeeds Henry J. Lewis, Jr. of Studio City to a term expiring July 1, 1968. His appointment requires Senate confirmation and he will receive travel expenses.

Silke, 36, was with Capitol Records for six years as Executive Art Director. In 1965, he wrote and edited a special film entry for the first White House Festival of the Arts. He also produced the U. S. film exhibit for Expo '67.

He and his wife reside at 18200 Gresham Street, Northridge.

# # #

JAK/559

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-14-67

IMMEDIATE RELEASE

PRESS\*

Sacramento--Gov. Ronald Reagan today issued a statement regarding plans to use the University of California for a staging area for a mass protest at the Oakland induction center Tuesday. Those organizing the protest have indicated there will be deliberate law violations. The statement is as follows:

"I have received considerable information in the last few days that University of California facilities are to be used as a staging ground for an effort to disrupt the Oakland armed services induction center.

"I am told that the effort, which is part of 'Anti-Vietnam War Week' activities, is planned to include mass disorder and criminal law violations. The announced objective is to disrupt the operations of the induction center, stop buses loaded with draftees, and actively resist police efforts to maintain law and order.

"This type of activity is totally foreign to our way of life and creates an intolerable situation.

"To make it worse I am told that in some institutions professors are planning to devote class time to stimulate this kind of activity.

"Such action on the part of professors and instructors is a perversion of the function of our universities and colleges and is a flagrant violation of academic freedom.

"It turns colleges and universities which are dedicated to educational objectives, many of them supported at public expense, into centers for political indoctrination and the organization of illegal activities.

"I would hope that all college and university administrators and faculty members will maintain their academic integrity and sense of responsibility by refusing to participate in these attacks on the basic fabric of our social structure."

# # #

PB/560

PRESS ★

For your information, following is a list of eleven poverty projects Governor Reagan has vetoed since taking office. The vetoes came from among the more than two hundred grants submitted to the Governor for approval. Another veto, for legal services to the poor in Ventura County, was withdrawn when the contract was rewritten to eliminate the objectionable features.

The project name, the amount of money involved and the reason for disapproval follow:

The Economic Opportunity Commission of Yolo County, \$15,000 for short term loans to needy farm worker families idled by late rain -- the crisis and the need for the money had passed.

The Economic Opportunity Commission of San Diego County, \$13,074 for the establishment of an Asiatic-American Service Center -- need not shown, proposal hastily prepared in an effort to capture funds.

The Solano County Economic Opportunity Commission, \$65,940 for a legal assistance program in Solano County -- lack of coordination with the Solano County Bar Association, features beyond the scope of the anti-poverty program, duplication of the work of the Public Defender.

The Community Action Council of San Joaquin County, \$69,911 for an adult basic education program -- program unrealistic for non-English speaking persons, motivational provisions unclear and undetermined, recruitment and control of trainees inadequate.

The Alameda County Legal Aid Society, \$32,314 for on-campus (skill center) legal services -- lack of coordination with local Bar Association, engagement in the practice of criminal law.

The Pacoima Congregational Church, \$242,316 for a social action project -- heavy objections on the part of organizations, Legislators and residents of the area, use of gang leaders in the project, use of stipends as an inducement to recruitment of trainees, lack of cooperation with established community action agencies in the area.

The Ventura County Community Action Commission, \$63,270 for the employment of seventeen chronically unemployed for cleanup work in Ventura and neighboring counties -- ratio of seven supervisors to seventeen workers too high, no useful training involved.

Los Angeles Neighborhood Legal Services Society and Law Students Civil Rights Research Council, volunteer help by law students in social work with the poor -- students with a legal background should be used for jobs other than social work. (Dollar amount unknown.)

Del Rey, California Center for Community Development, \$109,520 for a self-help project for low income persons -- project director, staff and trainees used project resources under foundation funds to conduct, organize and participate in strike activities.

Economic Opportunity Commission of Fresno County,  
West Side Tenant Council, \$25,949 -- contro rsial ,  
activities including picketing Fresno County Housing  
Authority, disruptive tactics to create disorder at  
EOC meetings and the sponsoring of a Black Panther  
meeting which advocated rioting.

VISTA PROJECT - Parks Job Corps Center, Pleasanton,  
unable to determine dollar amounts -- vetoed because of  
lack of information. Volunteers had been assigned prior  
to Governor's approval which was contrary to the law.

# # #

PB/

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-16-67

MEMO TO THE PRESS

**PRESS** ★

Correction to press release #519

Former Nevada County Supervisor Donald C. Blake, 52, has been named a member of the California Advisory Board of Collection Agencies, succeeding Michael B. Witte of San Diego.

Blake, a Republican, will receive travel expenses. His term expires April 13, 1968

# # #

JAK/



PRESS\*

Sacramento--Mrs. Jerene Appleby Harnish of Upland has been appointed the public member of the State Building Standards Commission by Governor Ronald Reagan.

Mrs. Harnish, former publisher of the Ontario Daily Report, will receive travel expenses. Her appointment, which expires January 1, 1971, requires Senate confirmation.

She is Chairman of the Board of the Escondido Daily Times Advocate and the Victorville Daily Press and is a former director of the California Newspaper Publishers Association.

Mrs. Harnish is a Republican and resides at the Uplander Hotel, Upland.

# # #



OFFICE OF THE GOVERNOR  
Sacramento, Californi  
Contact: Paul Beck  
445-4571 10-16-67

IMMEDIATE RELEASE

PRESS ★

Sacramento--Campbell M. Lucas, a long beach attorney, has been appointed to the State Board of Registration for Civil and Professional Engineers by Governor Ronald Reagan.

Lucas, a Republican, succeeds Hugh C. Jackson of Palo Alto as a public member. His term will expire January 15, 1969 and he will receive \$25 per diem plus travel expenses.

A graduate of University of Southern California Law School, Lucas is an examiner for the State Bar and a member of the National Panel of Arbitrators of the American Arbitration Association. He is also director of the Community Welfare Federation of Long Beach.

Lucas and his wife, Elizabeth, reside at 518 Monrovia Avenue, Long Beach.

# # #

JAK/562

PRESS ★

Sacramento--Governor Ronald Reagan's office announced today that Adolph P. Schuman has resigned as chairman of the California World Trade Authorities Coordinating Council but will remain as a council member and as a member of the San Francisco World Trade Center Authority.

The Governor, in accepting Schuman's resignation as Chairman, thanked the San Francisco businessman for his "many years of service. I am grateful that he is willing to stay on as a member of the council so that there may be a greater continuity in the state's export promotion program."

In a letter to the Governor, Schuman said he was grateful to have recently been unanimously re-elected as Council Chairman but felt there should be a new Chairman who is close to the present administration.

Schuman said he has appointed H. Stephen Chase, Chairman of the Board of Wells Fargo Bank, San Francisco, as acting Chairman and urged that the council approve Chase as Chairman.

"I have had the great pleasure to work with two distinguished Governors" Schuman said in his letter to the Governor, adding:

"I do not want you to feel that because I am leaving the Chairmanship I will have any less interest, nor will I be less devoted in carrying out the programs and prerogatives of the World Trade Authorities."

# # #

# PRESS★

Sacramento--Gov. Ronald Reagan and Acting Gov. Robert Finch today praised law enforcement agencies for their quick action which prevented agitators from closing down the Oakland armed forces induction center.

"The work of the Oakland Police Department, the Alameda County Sheriff's Department and the California Highway Patrol in meeting and stopping a threat to illegally disrupt and close down the induction center was in the finest tradition of California's law enforcement agencies," they said.

"The officers displayed exceptional ability and handled themselves with great professional skill. Their quick action is a tribute to the high caliber of training they have received and reflects a fine spirit of cooperation between city, county and state law enforcement agencies.

"Their actions in upholding the law are to be commended and should serve as a reminder to all Californians that the law must be obeyed. The taking of alleged grievances to the streets and the disruption of a community cannot and will not be tolerated."

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-17-67

MEDIATE RELEASE

PRESS\*

Sacramento--Robert W. Merrill, a San Francisco attorney, has been named a Judge of the Municipal Court in the city and county of San Francisco by Governor Ronald Reagan.

Merrill, a Republican, succeeds State Senator Milton Marks who resigned following his election. He will receive \$23,500 annually.

A graduate of Hastings College of Law, Merrill was admitted to practice in 1953, and joined the law firm of Cross & Brandt in which he is now a partner. He served as Alpine County District Attorney 1954-57.

Merrill, 42, is a member of the State Bar of California and chairman-elect of the American Bar Association's Section of General Practice.

He is Vice President of the San Francisco Symphony Foundation, a member of the United Bay Area Crusade Board of Trustees and a past president of the Northern California Chapter of the Multiple Sclerosis Society.

He and his wife, Shirley, and their three children reside at 40 Ventura Avenue, San Francisco.

# # #

JAK/565

PRESS ★

Sacramento--Warren D. Allen, Los Angeles attorney, has been appointed Commissioner of the Workmen's Compensation Appeals Board by Governor Ronald Reagan.

Allen, 46, succeeds Kenneth J. Fryer of Fresno. His appointment, which will expire January 15, 1968, requires Senate confirmation and pays \$25,000 annually.

After graduating from Hastings College of Law in 1949, Allen worked for General Insurance Company of America, Los Angeles, as an adjuster and staff attorney. He resigned in 1953 to enter private practice in Pasadena, but returned to the company in 1956. He was promoted to Chief Attorney in 1958 and resigned again in 1959.

A Republican, Allen is currently a partner in the Los Angeles law firm of Allen, Petersen and Mansell, and an arbitrator for the American Arbitration Association.

In 1962-63, Allen was on the special Superior Court panel of judges pro tem and sat as a trial judge during this program.

He is a member of the State Bar of California.

Allen, his wife Mary and their three children reside at 10422 Fullbright Avenue, Chatsworth.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-18-67

MEMO TO THE PRESS

PRESS ★

For your information and until further notice the press  
briefings will be conducted at 9:30 a.m. effective Monday,  
October 23, 1967. They will be held on Monday, Wednesday and  
Friday until further notice. We hope this meets with your  
fondest approval.

# # #



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-18-67

IMMEDIATE RELEASE

PRESS ★

Sacramento--Henry W. Kerr, recently retired Assistant Commander of the Los Angeles Police Department's Detective Bureau, has been appointed a member of the Adult Authority by Governor Ronald Reagan.

Kerr, 54, succeeds August G. Kettmann of Palm Springs to a term expiring March 15, 1968. His appointment requires Senate confirmation and he will receive \$20,500 annually.

Kerr joined the Los Angeles Police Department in 1937 and reached the rank of inspector in 1953. Since his retirement in October, 1967, he has been serving as Administrative Assistant to Los Angeles City Councilman Robert Wilkinson.

He is a former Director of the Los Angeles Fire and Police Protective League and Variety Boys' Club. He is also a member and former president of the Los Angeles Civic Center Speakers Club. He is a Republican.

Kerr and his wife reside at 17720 Chase Street, Northridge.

# # #

JAK/567



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-18-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Leo G. Connolly, a senior research analyst with the Department of Industrial Relations, has been appointed chief of the department's Division of Labor Statistics by Governor Ronald Reagan.

Connolly, a Democrat, succeeds Maurice Gershenson whose resignation is effective November 3, 1967. He will serve at the pleasure of the Governor and will receive \$19,500 annually.

A career civil servant, Connolly joined the Department of Industrial Relations in 1951, and has been in charge of its research program since 1956.

Connolly, 45, resides at 370 Orange, Oakland.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-18-67

IMMEDIATE RELEASE

PRESS★

Sacramento--Governor Ronald Reagan today urged parents to participate in the October 22 END MEASLES campaign and have their children immunized.

In a statement released by his office, Governor Reagan said:

"On October 22, 1967, Sacramento County and the neighboring counties of Yolo, Placer, El Dorado and Plumas will hold END MEASLES SUNDAY.

"The medical societies and health departments in these counties will join together on that day in a campaign to immunize some 45,000 children against measles and thus protect them from the complications of this serious disease.

"Measles need no longer take its yearly toll of deaths and disability among our children. Our communities need no longer fear measles epidemics. We have the tools to conquer this serious disease.

"I strongly urge all parents in the counties participating in the END MEASLES campaign to take advantage of this opportunity to protect their children."

# # #

JAK/569

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-20-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Gov. Ronald Reagan today announced the appointment of V. Earl Roberts, cattle rancher and San Diego businessman, to the California Highway Commission. He will take office at the November meeting of the Commission in Sacramento.

Roberts, 65, replaces Gordon C. Luce, Secretary of Business and Transportation, on the Commission as the result of legislation passed following a recommendation of the "Little Hoover Commission".

Luce will continue in his present cabinet position as administrator of the transportation and business departments for the State.

The Highway Commission, at its November meeting, will select a new chairman from the seven appointed members.

Roberts, a Republican, is a Director of the San Diego Highway Development Association, former Director of the San Diego Board of Realtors and Chamber of Commerce and member of the San Diego Rotary Club.

He served as Captain, then Major, with the U.S. Army Transportation Service, 1943-46.

He was appointed by President Eisenhower to the position of postmaster for San Diego from 1959 to 1961. He is presently in the real estate business as well as ranching.

San Diego residents for 42 years, Roberts and his wife, Edith, live at 4230 Arguello Street, San Diego. They have one son, James.

# # #

JAK/570

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10.20.67

MEMO TO THE PRESS

**PRESS** ★

GOVERNOR REAGAN'S SCHEDULE  
OCTOBER 23 and 24, 1967

MONDAY, OCTOBER 23

10:00 am

Meeting: Senator Gordon Cologne and  
William Gianelli; Governor's Office

TUESDAY, OCTOBER 24

9:30 am

Press Conference; Room 1190

\* \* \* \* \*

A firm schedule for the Governor's activities starting Wednesday with a fund-raising speech in Des Moines, Iowa, will be available, hopefully, Monday. The schedule you now have for his activities between Wednesday, October 25, and Saturday, October 28, is basically correct although there will be some alterations as to times.

" " " "

JAK/571

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10.20.67

FOR IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Governor Ronald Reagan today praised University of California Regents for adopting a new policy resolution prohibiting the use of University campus facilities for unlawful purposes.

The Governor was informed of the precedent-setting policy declaration while attending the National Governors' Conference.

In a statement relayed through his office here, the Governor said:

"I have been informed that the Regents of the University of California today unanimously adopted a resolution which will have a significant impact on the use of University facilities by those who advocate and plan wilful violations of the law.

"The resolution specifically bars the use of University facilities for the organization and carrying out of unlawful activity.

"This new statement by the Regents clearly sets forth--for the first time--a specific policy regarding the unlawful use of University facilities.

"I would like to commend the Regents for their positive attempt towards solving a major problem at this great University. And I want to assure the people of California that this Administration will cooperate in every way to see that tax-supported institutions such as the University are not in any way used to further the illegal activities of any group or individual."

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-23-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Governor Ronald Reagan today named Dudley S. Moore, D.D.S. of Santa Rosa and Miss Margaret J. Wherry of Los Angeles to the State Hospital Advisory Board.

Moore, a Republican, succeeds Alfonso Z. Gonzales of Sacramento as the public representative. He is President of the Santa Rosa-Sonoma County Library Board of Trustees and a past vice president of the California State Junior Chamber of Commerce.

Miss Wherry, Administrator of the Hospital of the Good Samaritan since 1940, succeeds David W. Lawrence of Long Beach as the hospital administrators' representative. She is a Republican and former vice-president of the California Hospital Association.

The appointments, which pay travel expenses, will expire October 15, 1971.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-23-67

IMMEDIATE RELEASE

PRESS ★

Sacramento--Governor Ronald Reagan today announced the appointment of Mrs. Paula J. McCart of San Rafael to the National California Coastal Scenic Redwood Road Committee.

Mrs. McCart, a Republican, succeeds Mrs. Elizabeth Fennelly of San Francisco as the at-large representative. She will serve at the pleasure of the Governor and will receive travel expenses.

# # #

JAK/574

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-23-67

IMMEDIATE RELEASE

PRESS ★

Sacramento--Governor Ronald Reagan today announced the following appointments to the Cancer Advisory Council:

Dr. John E. Connolly of Pasadena, a Republican, will fill the unexpired term, ending January 15, 1969, of the late Dr. Leo Henry Garland of San Francisco. He will represent the University of California.

The physicians and surgeons' representatives are Dr. Ralph J. Thompson, Jr., Loma Linda, who succeeds Dr. Orlyn B. Pratt of San Francisco, and Dr. Edward Zalta, Glendora, who succeeds Dr. Maurice Simmers of Pasadena. They are Republicans and their terms will expire January 15, 1971.

Dr. George S. Sharp of the Pasadena Tumor Institute, a Republican, will succeed Dr. Renato Dulbecco of South Pasadena as the Non-Profit Cancer Research Institute representative. His term will expire January 15, 1971.

The public representative will be Mrs. Marvel L. Brenner of San Bernardino, a Republican, who succeeds Edith R. Lindly of Fresno. Her term will expire January 15, 1971.

Appointees will receive travel expenses.

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JAK/575

GOVERNOR'S SCHEDULE  
October 25/29, 1967  
(REVISED)

**PRESS** ★

Wednesday, October 25

8:30 a.m. pdt	Depart Sacramento by chartered plane
2:30 p.m. cdt	Arrive Municipal Airport, Des Moines, Iowa
3:00 p.m.	Press availability; Des Moines Room, Hotel Savory, Des Moines
6:35 p.m.	Dinner: Iowa Republican State Central Committee; Veterans Memorial Auditorium, Des Moines. Speech.

Overnight Hotel Savory, Des Moines

Thursday, October 26

8:20 a.m. cdt	Depart Des Moines Airport by chartered plane
9:00 a.m. cdt	Arrive Municipal Airport, Manhattan, Kansas
9:20 a.m.	Alf Landon Lecture, Kansas State University
11:30 a.m.	Depart Manhattan Airport by chartered plane
12:30 p.m.	Arrive Municipal Airport, Dallas, Texas
1:00 p.m.	Luncheon: Texas Republican State Central Committee; Marriott Motel, Dallas. Speech.
After luncheon	Press availability, Marriott Motel, Dallas
2:30 p.m.	Depart Dallas Airport by chartered plane
3:30 p.m.	Arrive Municipal Airport, Houston, Texas
4:15 p.m.	Press availability; Republic of Texas Room, Rice Hotel, Houston
7:00 p.m.	Reception: Texas Republican State Central Committee; Rice Hotel, Houston
8:00 p.m.	Dinner and speech.

Overnight Rice Hotel, Houston

Friday, October 27

8:45 a.m. cdt	Depart Houston Airport by chartered plane
11:00 a.m. cdt	Arrive O'Hare Airport, Chicago, Illinois
12:15 p.m.	Luncheon: Illinois State Chamber of Commerce, Palmer House, Chicago. Speech.
2:30 p.m.	Depart O'Hare Airport by chartered plane
4:00 p.m. edt	Arrive Greater Cincinnati Airport, Covington, Kentucky.
4:05 p.m.	Press availability with Gov. Rhodes; private meeting room, airport
6:15 p.m.	Reception: Hamilton County Republican Central Committee; Convention Center, Cincinnati Auditorium. Dinner.
9:00 p.m.	Speech

Overnight Sheraton-Gibson Hotel, Cincinnati, Ohio

Saturday, October 28

10:00 a.m. edt	Depart Lunken Airport, Cincinnati by chartered plane
11:00 a.m.	Arrive Sacramento

Sunday, October 29

No public appointments scheduled at this time.

**PRESS** ★

Sacramento--Gov. Ronald Reagan today called a "Chile-California Conference" to discuss the state's continuing relations with Chile and to further involve the private sector in the program.

The half-day meeting will be held October 31 in the Governor's Council Room. Earl Coke, Director of the State Department of Agriculture, will preside.

Gov. Reagan; Lt. Gov. Robert Finch; Radomiro Tomic, Chilean Ambassador; and Victor Rioseco, Consul General of Chile, Los Angeles, are among those who will participate.

A broad cross-section of California educational, civic, industrial and agricultural leaders will attend the meeting, in addition to Chilean students studying in California high schools and universities.

The governor said he was calling the conference to "focus attention on the fact that this Administration is interested in a continuing relationship with Chile.

"We hope to stimulate the private sector of both California and Chile into taking the initiative," the governor said, pointing out that state funds cannot be spent on foreign aid programs. The state earlier this year withdrew from the program funded by the federal government because of indecision and bureaucratic obstacles created by the Department of State.

At that time, Gov. Reagan announced that the state would continue its relationship with Chile but without the federal aid.

As part of the program designed to continue that relationship, the governor said the conference would also give recognition to current long-standing private sector activities such as student exchanges and sister city programs.

Gov. Reagan also said a task force will be named to "explore ways to expand Chile-California relationships to the benefit of both Chile and California."

PRESS ★

Governor Ronald Reagan has appointed Sigurd I. Hansen of Danville Chief of the Bureau of Electronic Repair Dealer Registration.

Hansen, business manager for the Lafayette School District, succeeds Daniel John Weston of North Highlands, who resigned the appointment, which requires Senate confirmation, pays \$16,000 annually. Hansen will serve at the pleasure of the governor.

Effective Nov. 8, Hansen also will become Chief of the Bureau of Employment Agencies, a position created by the 1967 legislature, at no increase in salary.

Governor Reagan ordered the two jobs combined because neither has a workload sufficient to justify separate positions and salaries.

Hansen, 47, graduated from the University of California with a BS in business administration. He has been business manager for the Lafayette School District since 1955. He is a Republican.

Hansen is married, has three children and resides at 149 Valle Verde Court, Danville.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-27-67

MEMO TO THE PRESS

PRESS ★

Governor Reagan will arrive in Sacramento at 12:15 p.m. on  
Saturday instead of the previously announced time of 11:00 a.m.  
He will arrive at Gate 5 of the Old Municipal Airport.

# # #

PB/



OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-27-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Charles A Soderstrom, San Pedro, and James C. Snapp,  
El Cajon, have been named members of the California Aeronautics Board  
effective November 8 by Governor Ronald Reagan.

The appointments, which require Senate confirmation, pay \$25 per diem plus travel expenses and will expire November 8, 1971. These positions were created by the 1967 Legislature.

Soderstrom, 54, a Republican, is a San Pedro automobile dealer. He has held a private pilots license for more than 30 years and is the holder of the world's speed record, non-stop from Los Angeles to New York, for light planes.

Snapp, 43, an insurance agent, served in the Army Air Corps during World War II. He is a member of the San Diego County Airport Commission, former president and chairman of the board of the San Diego Aerospace Museum and past national director of the Air Force Association. He is a Republican.

# # #

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-27-67

IMMEDIATE RELEASE ★

PRESS

Sacramento--William T. H. Tulloch, a San Diego County cattleman, has been appointed a member of the 22nd District Agricultural Association Board of Directors by Governor Ronald Reagan.

Tulloch, a Republican, succeeds Robert W. Curran of La Jolla. He will receive travel expenses and his term expires January 15, 1968.

# # #

JAK/580

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-27-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Governor Ronald Reagan has appointed John B. Weiss, Los Gatos, and Robert W. Sigg, Downey, to the Unemployment Insurance Appeals Board.

The positions, created by the 1967 Legislature, pay \$24,000 annually. Senate confirmation is required.

Weiss, 46, graduated from New York University in 1943 and recently received his law degree from University of Santa Clara Law School.

For the past eight years Weiss has been Labor Relations Manager for Lenkurt Electric Company, Inc., San Carlos. Prior to that, he was Assistant Personnel Manager of Industrial Indemnity Company, San Francisco.

A Republican, Weiss is a member of the State Department of Employment's Labor-Management Committee and a past president of the Insurance Personnel Management Association of San Francisco.

He is married and has two children. They reside at 15968 Hidden Drive, Los Gatos.

Sigg, 45, graduated from Cornell University School of Law in 1949. He was admitted to practice law in California in 1956 and is currently affiliated with the Los Angeles law firm of Hill, Farrar and Burrill. He will be the attorney's representative on the board.

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OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-27-67

IMMEDIATE RELEASE

PRESS ★

Sacramento--Gov. Ronald Reagan today urged Congressional passage of the Air Quality Act of 1967 but emphasized that the bill must contain provisions to permit California to set stricter standards than proposed for other sections of the nation.

In a statement, the governor said the Administration last August wrote letters to all members of the California Congressional Delegation and the state's two Senators urging passage of the bill which included a provision allowing for the continuation of California's program to fight air pollution.

The Governor said recently in a telegram to Sen. George Murphy (R-Calif.) that he supported an amendment by Sen. Murphy which would enable California to enforce standards stricter than the federal government's. The Murphy Amendment was incorporated into the bill which passed the Senate and now is before the House.

"I want to express my gratitude to both senators and to all members of the California Congressional delegation for their hard work in seeking to assure the citizens of this state that federal legislation does not destroy the pioneering advances already made in controlling air pollution in California," the governor said.

He noted that Eric Grant, executive officer of the Motor Vehicle Pollution Control Board, has been in constant communication with members of Congress to help assure the exemption for California. Grant also has made numerous trips to Washington to make California's position clear and will continue to do so, Gov. Reagan said.

The current siege of smog in the Los Angeles Basin should serve as a reminder to everyone that air pollution is a major problem that must be solved. California has pioneered in the fight to control the sources of air pollution and federal legislation would remove many of our weapons in this fight which would be disastrous to the people of this state."

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-27-67

IMMEDIATE RELEASE

**PRESS** ★

Sacramento--Governor Ronald Reagan has appointed Franklin L. Barnes, Julian, and William D. Evans, La Jolla, to the State Race Track Leasing Commission.

They will receive travel expenses and will serve at the pleasure of the governor. Both are Republicans and were originally appointed to the 22nd District Board of Directors in February, 1967.

The Commission was created by the 1967 Legislature. As prescribed by law, other members of the commission are the State Director of Agriculture, the State Finance Director, the State Director of General Services, and the President of the 22nd District Agricultural Association Board of Directors.

The commission is empowered to lease the Del Mar Race Track. It must report to the Legislature, setting forth the reasons the proposed award is in the best interests of the state. However, Legislative approval is not required to make the lease effective.

# # #

JAK/583

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10-27-67

MEMO TO THE PRESS

GOVERNOR'S SCHEDULE  
October 30 - November 5, 1967

PRESS



Monday, October 30

No public appointments scheduled at this time.

Tuesday, October 31

9:30 a.m.

Press Conference, Room 1190

10:00 a.m.

Brief Greetings to Chile-California Conferees;  
Governor's Office

Wednesday, November 1

No public appointments scheduled at this time.

Thursday, November 2

1:30 p.m.

Depart Sacramento Airport, chartered plane

3:00 p.m.

Arrive Imperial County Airport, El Centro. Will  
be joined by Mrs. Reagan and Lt. Gov. Robert  
Finch.

Proceed to Mexicali, Mexico, for meeting of  
The Commission of the Californias. Detailed  
schedule will follow.

Overnight

Hotel del Coronado, San Diego

Friday, November 3

7:00 p.m.

Reception San Diego County Republican Central  
Committee; Hotel del Coronado

7:30 p.m.

Dinner and speech.

Overnight

Hotel del Coronado, San Diego

Saturday, November 4

9:20 a.m.

Depart San Diego Airport, chartered plane

9:50 a.m.

Arrive Imperial County Airport, El Centro

10:00 a.m.

Coffee Hour; Republican Associates Gold Card  
Members, Airporter Inn

11:00 a.m.

Speech: Imperial County Republican Central  
Committee; Cattle Call Arena, El Centro

12:00 noon

Depart Imperial County Airport, chartered  
plane

1:00 p.m.

Arrive Santa Monica Airport

Overnight

Los Angeles

Sunday, November 5

No public appointments scheduled at this time.



OFFICE OF THE GOVERNOR  
Sacramento, Californi  
Contact: Paul Beck  
445-4571 10.30.67

FOR IMMEDIATE RELEASE

GOVERNOR REAGAN'S SCHEDULE  
November 2, 1967

PRESS ★

Thursday, November 2

1:30 p.m.	Depart Sacramento Airport, chartered plane
3:00 p.m.	Arrive Imperial County Airport, El Centro. Will be joined by Mrs. Reagan
3:30 p.m.	Official Welcome by Governor of Baja California Raul Sanchez Diaz and Mrs. Sanchez Diaz; Inter- national Border, Calexico/Mexicali.
4:30 p.m.	Meeting with Governor Sanchez Diaz and Castillo Castro, Lt. Governor, Territory of Baja California Sur; Government Palace, Mexi- cali. (Mrs. Reagan will attend a fashion show as the guest of Mrs. Sanchez Diaz.)
5:30 p.m.	Meeting: Commission of the Californias; Casino de Mexicali
7:00 p.m.	Dinner Hosted by Governor Sanchez Diaz; Casino de Mexicali
9:30 p.m.	Depart Mexicali
10:15 p.m.	Depart Imperial County Airport, El Centro, chartered plane
10:45 p.m.	Arrive San Diego Airport
<u>Overnight</u>	Hotel del Coronado, San Diego

We regret we are unable to make travel arrangements for the press.

JAK/585

OFFICE OF THE GOVERNOR  
Sacramento, California  
Contact: Paul Beck  
445-4571 10.30.67

FOR IMMEDIATE RELEASE



PRESS

Sacramento--Governor Ronald Reagan today announced the appointments of Henry Z. Arklin, Pacoima, and John M. Martin, La Canada, to the Commission on Housing and Community Development.

The appointments, which require Senate confirmation, will expire October 20, 1971. The positions pay \$25 per diem plus travel expenses.

Arklin, 39, a general building contractor, succeeds Ralph M. Lewis of Claremont. He is a Republican.

Martin, 45, is Executive Vice President of Trailer Coach Association. He is a Republican and succeeds Wilmot Sweeney of Berkeley.

JAK/586

GOVERNOR REAGAN'S TENTATIVE SCHEDULE

11/10-12/67 SUBJECT TO CHANGE

PRESS

Friday, November 10

8:00 a.m.	Depart Sacramento Airport, chartered plane
10:00 a.m.	Arrive Boeing Field, Seattle, Washington
10:30 a.m.	Press Availability with Governor Dan Evans; Second Floor Meeting Room, Olympic Hotel, Seattle
12:15 p.m.	Luncheon: Washington State Republican Central Committee; Grand Ballroom, Olympic Hotel. Speech
2:15 p.m.	Depart Boeing Field, Seattle, chartered plane
2:45 p.m.	Arrive International Airport, Portland, Oregon
3:00 p.m.	Press Availability; Washington Room, Sheraton Motor Inn, Portland
6:45 p.m.	Reception: Oregon State Republican Central Committee; Sheraton Motor Inn, Portland
7:30 p.m.	Dinner: Oregon State Republican Central Committee; Convention Hall, Memorial Coliseum, Portland. Speech
Overnight	Sheraton Motor Inn, Portland

Saturday, November 11

9:30 a.m.	Veterans Day Parade; Albany, Oregon
1:00 p.m.	Pre-game ceremonies, USC/Oregon State Football Game; Corvallis Stadium. Governor Reagan will stay for the game.
8:00 p.m.	Veterans Day Program and Distinguished Service Awards Banquet; Albany High School. Speech.
Overnight	Al Ray Motel, Albany

Sunday, November 12

10:40 a.m.	Depart Airport, chartered plane
12:00 noon	Arrive Sacramento Airport

" " " "