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Collection:

Executive Secretariat, National Security Council: Country File

Folder Title:

Taiwan (11/19/1984-01/18/1985)

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

MJD 7/23/2012

File Folder TAIWAN (10/19/1984-01/18/1985)

FOIA

F00-172/3

Box Number 10

TUCKER

11

ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
140290	MEMO	ROBERT MCFARLANE TO MALCOLM BALDRIGE RE TRAVEL	1	11/29/1984	B1
140291	MEMO	ROBERT MCFARLANE TO THE PRESIDENT RE LETTER	2	11/24/1984	B1
140292	MEMO	DAVID LAUX TO ROBERT MCFARLANE RE LETTER	2	11/19/1984	B1
140293	MEMO	DAVID LAUX TO ROBERT MCFARLANE RE TRAVEL	2	11/27/1984	B1
140294	MEMO	ROBERT MCFARLANE TO THE PRESIDENT RE LETTER	2	11/24/1984	B1
140295	MEMO	DAVID LAUX TO ROBERT MCFARLANE RE LETTER	2	11/19/1984	B1
140296	MEMO	DAVID LAUX TO ROBERT MCFARLANE RE STATE REQUEST	2	1/18/1985	B1
140297	MEMO	WILLIAM SCHNEIDER TO MICHAEL ARMACOST RE TAIWAN	4	ND	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

TO MCFARLANE

FROM LAUX

PRESIDENT

LAUX

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

mn
7/23/12

RECEIVED 20 NOV 84 08

DOCDATE 19 NOV 84

26 NOV 84

27 NOV 84

KEYWORDS: TAIWAN

ECONOMICS

KENNEDY, DAVID

SUBJECT: PRES LTR FOR USA - ROC ECONOMIC COUN ANNUAL MTG

ACTION: FWD TO PRES FOR SIG

DUE: 26 NOV 84 STATUS X FILES PA

FOR ACTION

FOR CONCURRENCE

FOR INFO

MCFARLANE

COMMENTS

REF# LOG NSCIFID (CM)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
	C 11/29	McFarlane Sgd Memo		LX'SU

DISPATCH

✓ 11/29 B

W/ATTCH FILE

PA
SA

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THE WHITE HOUSE

WASHINGTON

November 26, 1984

Dear Ambassador Kennedy:

I am told that your Council and its counterpart on Taiwan will be holding their eighth annual Joint Business Conference in early December--this year in Taipei--and that distinguished Members of Congress, State Governors, and hundreds of business executives from both the United States and Taiwan will participate. This attendance is a tribute to our flourishing trade, to the work of your Councils, and to the importance of these meetings.

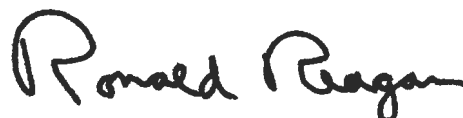
As I approach the beginning of my second term in office, I am happy to see that our commercial relations with Taiwan are stronger than ever and that the economy there is continuing to surge ahead at a remarkable pace. It is also encouraging to me that many of our fifty states are becoming more actively involved in promoting their business relations with Taiwan and that their programs have been increasingly successful.

We are pleased with the performance of Taiwan's economy and with the continued expansion of our two-way trade, but we are concerned with the growing imbalance of this trade. Freer and fairer trade between us provides opportunities for increased economic growth and a closer overall relationship. We have been working with Taiwan to improve market access for U.S. exporters, and I am sure that your Councils can contribute to these efforts. Our common goal is to reduce barriers to trade which will benefit both of our peoples.

The people of Taiwan continue to enjoy the admiration of people throughout Asia and the world for the way in which they have overcome their difficulties and created an economic miracle which serves as a model for others. Their spirit, determination and commitment to free enterprise is inspiring. As I have said in the past, my long-standing friendship and deep concern for the people of Taiwan is steadfast and unchanged. I am confident that our economic relations will continue to improve and to grow.

Keep up the good work and please convey my warm regards to all those in attendance. Best wishes for a successful conference.

Sincerely,

A handwritten signature in cursive script that reads "Ronald Reagan". The signature is written in dark ink and is positioned below the typed name.

The Honorable David Kennedy
47 East South Temple Street
Salt Lake City, Utah 84111

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140291	MEMO ROBERT MCFARLANE TO THE PRESIDENT RE LETTER	2	11/24/1984	B1

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encl 9

National Security Council
The White House

System # I

Package # 8494 A10

1451

SEQUENCE TO HAS SEEN DISPOSITION

Paul Thompson 1 ✓ _____

Bob Kimmitt 2 K _____

John Poindexter 4 J _____

Tom Shull _____

Wilma Hall 5 _____

Bud McFarlane 6 M A

Bob Kimmitt _____

NSC Secretariat 7 11/29 (B) D

Situation Room _____

Kathleen 3 done 11/27 Correction

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other _____

COMMENTS

Should be seen by: noon, 11/28
(Date/Time)

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Ronald Reagan Library

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Withdrawer

MJD 7/23/2012

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NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 8994

Date 29 Nov 84

Subject: TRAVEL

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)
MN 712712

12

CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED

INTERNAL DISTRIBUTION

_____ Judge Clark	_____ Cmdr. Dur	_____ Mr. Lord	_____ Mr. Raymond	_____ Cmdr. Thompson
_____ Mr. McFarlane	_____ Mr. Fontaine	_____ Ltc. Linhard	_____ Ms. Reger	_____ Mr. Tyson
_____ Adm. Poindexter	_____ Mr. Fortier	_____ Mr. Manfredi	_____ Mr. Robinson	_____ Mr. Weiss
_____ Sit. Room	_____ Mr. Helm	_____ Mr. Martin	_____ Gen. Russell	_____ Mr. Wettering
_____ Mr. Bailey	_____ Mr. Kemp	_____ Mr. Matlock	_____ Col. Rye	_____ Exec. Secretary
_____ Mr. Brazil	_____ Mr. Kraemer	_____ Mr. McMinn	_____ Mr. Sapia-Bosch	_____ NSC Secretariat
_____ Mr. Beal	_____ Mr. Laux	_____ Mr. Morris	_____ Mr. Sigur	_____ NSC Registry
_____ Ltc. Childress	_____ Mr. C. Lehman	_____ Col. Myer	_____ Capt. Sims	_____ NSC Admin.
_____ Ltc. Cobb	_____ Mr. R. Lehman	_____ Mr. North	_____ Mr. Shull	_____ NSC MSG Center
_____ Mr. De Graffenreid	_____ Mr. Levine	_____ Mr. Pollock	_____ Mr. Sommer	
_____ Ms. Dobriansky	_____ Col. Lilac	_____ Mr. Poe	_____ Mr. Teicher	

EXTERNAL DISTRIBUTION:

	#	CYS	Date	Time	Received/Signed For By:
THE VICE PRESIDENT					
THE SECRETARY OF STATE Exec sec/Room 7241					
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422					
THE SECRETARY OF DEFENSE The Pentagon					
DIRECTOR, ACDA Room 5933/Dept. of State					
CHAIRMAN US START DELEGATION C/o ACDA, 5933 State					
CHAIRMAN US INF DELEGATION C/o ACDA, 5933 State					
DIRECTOR, CIA Langley, Va/or Pickup					
CHAIRMAN, JCS The Pentagon					
DIRECTOR, OMB Room 252 OEOB					
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.					
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851					
THE SECRETARY OF ENERGY GA257, Forrestal Bldg					
DIRECTOR, AID Room 5942, Dept. of State					
THE ATTORNEY GENERAL Dept. of Justice, Room 5119					
DIRECTOR, OSTP Room 360, OEOB					
DIRECTOR, USIA 400 C Street, S.W.					
THE SECRETARY OF INTERIOR 18th & E. Street NW					
THE SECRETARY OF AGRICULTURE Independence & 14th SW					
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg 17 & F St NW					
THE DIRECTOR, FEMA 500 C Street					
DIRECTOR, DMSPA Room 3E813, Pentagon					

Original 11/30-84 *Frank Pollock*

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: BT MERCHANT, SITUATION ROOM, WHITE HOUSE

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

RECEIVED 20 NOV 84 08

13

TO MCFARLANE

FROM LAUX

*MP
7/23/13*

DOCDATE 19 NOV 84

PRESIDENT

26 NOV 84

KEYWORDS: TAIWAN

ECONOMICS

KENNEDY, DAVID

SUBJECT: PRES LTR FOR USA - ROC ECONOMIC COUN ANNUAL MTG

ACTION: FWD TO PRES FOR SIG

DUE: 26 NOV 84 STATUS C FILES PA

FOR ACTION

FOR CONCURRENCE

FOR INFO

MCFARLANE

COMMENTS

REF# LOG NSCIFID (CM LF)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
<i>C</i>	<i>11/26</i>	<i>Add to file</i>		

DISPATCH _____ W/ATTCH FILE *PA* *dkw*

add to NSC/S 12
8494

B

NATIONAL SECURITY COUNCIL

Brian -
here is the copy
of the letter. It will
be delivered this
afternoon.

Kim
15672

THE WHITE HOUSE

WASHINGTON

November 26, 1984

Dear Ambassador Kennedy:

I am told that your Council and its counterpart on Taiwan will be holding their eighth annual Joint Business Conference in early December--this year in Taipei--and that distinguished Members of Congress, State Governors, and hundreds of business executives from both the United States and Taiwan will participate. This attendance is a tribute to our flourishing trade, to the work of your Councils, and to the importance of these meetings.

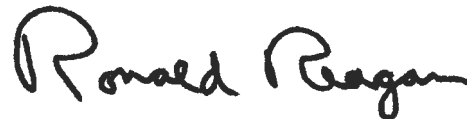
As I approach the beginning of my second term in office, I am happy to see that our commercial relations with Taiwan are stronger than ever and that the economy there is continuing to surge ahead at a remarkable pace. It is also encouraging to me that many of our fifty states are becoming more actively involved in promoting their business relations with Taiwan and that their programs have been increasingly successful.

We are pleased with the performance of Taiwan's economy and with the continued expansion of our two-way trade, but we are concerned with the growing imbalance of this trade. Freer and fairer trade between us provides opportunities for increased economic growth and a closer overall relationship. We have been working with Taiwan to improve market access for U.S. exporters, and I am sure that your Councils can contribute to these efforts. Our common goal is to reduce barriers to trade which will benefit both of our peoples.

The people of Taiwan continue to enjoy the admiration of people throughout Asia and the world for the way in which they have overcome their difficulties and created an economic miracle which serves as a model for others. Their spirit, determination and commitment to free enterprise is inspiring. As I have said in the past, my long-standing friendship and deep concern for the people of Taiwan is steadfast and unchanged. I am confident that our economic relations will continue to improve and to grow.

Keep up the good work and please convey my warm regards to all those in attendance. Best wishes for a successful conference.

Sincerely,

A handwritten signature in cursive script that reads "Ronald Reagan". The signature is written in dark ink and is positioned below the typed name.

The Honorable David Kennedy
47 East South Temple Street
Salt Lake City, Utah 84111

THE WHITE HOUSE

17

The Honorable David Kennedy
47 East South Temple Street
Salt Lake City, Utah

84111

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)
SECRET

II

18

NSC/S PROFILE

ID 8408494

M3
7/2/12

RECEIVED 20 NOV 84 08

DOCDATE 19 NOV 84

26 NOV 84

TO MCFARLANE FROM LAUX
PRESIDENT

KEYWORDS: TAIWAN ECONOMICS KENNEDY, DAVID

SUBJECT: PRES LTR FOR USA - ROC ECONOMIC COUN ANNUAL MTG

ACTION: FWD TO PRES FOR SIG DUE: 26 NOV 84 STATUS C FILES PA

FOR ACTION
MCFARLANE

FOR CONCURRENCE

FOR INFO

COMMENTS

REF# LOG NSCIFID (CM LF)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
	C	11/26 Pres SGD LTR		LX 'SU'
LAUX	S	11/26 For Dispatch		

DISPATCH TO LAUX 11/26 E.F. W/ATTCH FILE PA (C)

MD
7/23/82

19

NSC/S PROFILE

SECRET

ID 8408494

I

RECEIVED 20 NOV 84 08

TO MCFARLANE

FROM LAUX

DOCDATE 19 NOV 84

TAIWAN

KEYWORDS: ~~KOREA~~

ECONOMICS

KENNEDY, DAVID

SUBJECT: PRES LTR FOR USA - ROC ECONOMIC COUN ANNUAL MTG

ACTION: FWD TO PRES FOR SIG

DUE: 21 NOV 84 STATUS X FILES PA

FOR AC
MCFARLANE

- Pres said ltr
- pls give to
Laux to
dispatch

Bob,
OK to dispatch yes?
date today 11/26 yes
Pass to Laux for
transmittal. He will
get to Kennedy B

COMMENTS

REF#

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
LAUX	X NOV 20 1984	for Redo		
	11/21	taken to Kimmito & Brian Merchant by David Laux.		
MCFarlane	X 11/19	Fwd Pres for Sig	11/26	
Pres	P NOV 24 1984	Signature		VP

DISPATCH ✓

W/ATTCH FILE (C)

8494 20

THE WHITE HOUSE
WASHINGTON

November 26, 1984

Dear Ambassador Kennedy:

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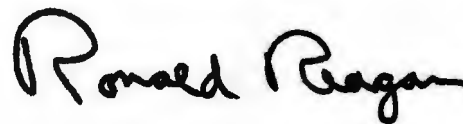
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Keep up the good work and please convey my warm regards to all those in attendance. Best wishes for a successful conference.

Sincerely,

A handwritten signature in cursive script that reads "Ronald Reagan". The signature is written in dark ink and is centered on the page.

The Honorable David Kennedy
47 East South Temple Street
Salt Lake City, Utah 84111

8494

THE WHITE HOUSE

WASHINGTON

24 Nov 1984

SARAH/JAN

The attached Pres ltr to David Kennedy is VERY URGENT.

We need the signed letter back by 1 pm on Monday, November 26th.

David Laux of NSC Staff will handle the dispatch/delivery of the original letter.

Thank you.

Brian
x2585

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C. Closed in accordance with restrictions contained in donor's deed of gift.

11/23 3:30

25

NATIONAL SECURITY COUNCIL

Wilma -

here are another ^{set of} drafts
 for the original of #8497.
 I believe that the original
 2 cover memos ^{that you have} are not
 the most up-to-date. However,
 I believe the letter from the
 Pres. that you have is
 correct. Due to the late hour
 wrens & the rush to get
 the Pkg. to Mr. Kimmitt,
 I believe we neglected to
 send over (w/ the letter)
 corrected versions of the
 memos. In any case, here
 is the CORRECTED FINAL copy;

National Security Council
The White House

System # I 26
Package # 8494

1 2 P7:51 1447

	SEQUENCE TO	HAS SEEN	DISPOSITION
Paul Thompson	<u>1</u>	<u>✓</u>	
Bob Kimmitt	<u>2</u>	<u>K</u>	
John Poindexter			
Tom Shull			
Wilma Hall	<u>3</u>		
Bud McFarlane	<u>4</u>	<u>M</u>	<u>A</u>
Bob Kimmitt			
NSC Secretariat	<u>5</u>		<u>D</u>
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other _____

COMMENTS Should be seen by: COB 11/23
(Date/Time)
when signed, return to
harry for dispatch

RCM - P's etc will be retyped to
properly format.

National Security Council
The White House

DF

System #

I 28

Package #

0494

D

1442

8 P7 28

	SEQUENCE TO	HAS SEEN	DISPOSITION
Paul Thompson	1	△	
Bob Kimmitt	2	K	
John Poindexter			
Tom Shull			
Wilma Hall			
Bud McFarlane			
Bob Kimmitt			
NSC Secretariat			
Situation Room			
Lamy	3		A

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other _____

COMMENTS

Should be seen by: _____
(Date/Time)

ALL DONE!
OK

- ① dedo letter to Kennedy, second page
- ② Is it American institute in or on Taiwan?
- ③ get McNamee clearance re trade issues.

41110 P7.56

NATIONAL SECURITY COUNCIL

28

To: Bob Kimmitt
Bud McFarlane

It would be appreciated if we could get the President's signature on this by COB Friday Nov. 23 or Monday Nov. 26, so that David Dean can carry it out to David Kennedy on Taiwan. Kennedy and Bill Morell have already left for the Conference.

If you get the signed version back to me, I'll get it to David Dean.

Thanks,


D. Laux

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Ronald Reagan Library

Collection Name

EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

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10

11

<i>ID</i>	<i>Document Type</i>	<i>No of</i>	<i>Doc Date</i>	<i>Restrictions</i>
	<i>Document Description</i>	<i>pages</i>		
140295	MEMO	2	11/19/1984	B1
	DAVID LAUX TO ROBERT MCFARLANE RE LETTER			

The above documents were not referred for declassification review at time of processing
Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
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- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
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NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 8494

Date 29 Nov 84

31

Subject: TRAVEL

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)
MD 7123172

CLASSIFICATION: TOP SECRET : SECRET CONFIDENTIAL UNCLASSIFIED

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_____ Mr. McFarlane	_____ Mr. Fontaine	_____ Ltc. Linhard	_____ Ms. Reger	_____ Mr. Tyson
_____ Adm. Poindexter	_____ Mr. Fortier	_____ Mr. Manfredi	_____ Mr. Robinson	_____ Mr. Weiss
_____ Sit. Room	_____ Mr. Helm	_____ Mr. Martin	_____ Gen. Russell	_____ Mr. Wettering
_____ Mr. Bailey	_____ Mr. Kemp	_____ Mr. Matlock	_____ Col. Rye	_____ Exec. Secretary
_____ Mr. Brazil	_____ Mr. Kraemer	_____ Mr. McMinn	_____ Mr. Sapia-Bosch	_____ NSC Secretariat
_____ Mr. Beal	_____ Mr. Laux	_____ Mr. Morris	_____ Mr. Sigur	_____ NSC Registry
_____ Ltc. Childress	_____ Mr. C. Lehman	_____ Col. Myer	_____ Capt. Sims	_____ NSC Admin.
_____ Ltc. Cobb	_____ Mr. R. Lehman	_____ Mr. North	_____ Mr. Shull	_____ NSC MSG Center
_____ Mr. De Graffenreid	_____ Mr. Levine	_____ Mr. Pollock	_____ Mr. Sommer	
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	#	CYS	Date	Time	Received/Signed For By:
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THE SECRETARY OF DEFENSE The Pentagon					
DIRECTOR, ACDA Room 5933/Dept. of State					
CHAIRMAN US START DELEGATION Co ACDA, 5933 State					
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DIRECTOR, CIA Langley, Va/or Pickup					
CHAIRMAN, JCS The Pentagon					
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U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.					
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851					
THE SECRETARY OF ENERGY GA257, Forrestal Bldg					
DIRECTOR, AID Room 5942, Dept. of State					
THE ATTORNEY GENERAL Dept. of Justice, Room 5119					
DIRECTOR, OSTP Room 360, OEOB					
DIRECTOR, USIA 400 C Street, S.W.					
THE SECRETARY OF INTERIOR 18th & E. Street NW					
THE SECRETARY OF AGRICULTURE Independence & 14th SW					
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg 17 & F St NW					
THE DIRECTOR, FEMA 500 C Street					
DIRECTOR, DMSPA					

1 Original 11-30-84

8:10

J. Light

NSC/S PROFILE

~~SECRET~~

ID 8500503

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

RECEIVED 18 JAN 85 19

MCFARLANE

FROM LAUX

*Mn
5123172*

DOCDATE 18 JAN 85

KEYWORDS: TAIWAN

ARMS SALES

SUBJECT: STATE REQUEST FOR CONCURRENCE IN SALE OF HELICOPTERS WITH TOW MISSILES
RO TAIWAN

ACTION: FOR DECISION

DUE: 22 JAN 85 STATUS X

FILES PA

FOR ACTION

FOR CONCURRENCE

FOR INFO

MCFARLANE

COMMENTS

REF# LOG NSCIFID (JW)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
<i>McFarlane</i>	<i>x 1/18</i>	<i>For Decision</i>	<i>1/22</i>	
	<i>C 1/22</i>	<i>Pointdexter approved recon</i>		<i>LX, SU, RC</i>

DISPATCH _____ W/ATTCH FILE _____ (C)
Alv

**National Security Council
The White House**

BP
33

System # I

Package # 0583

2 - ' -

18 P5 12

1530

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	
Bob Kimmitt	X		
John Poindexter	<u>2</u>	<u>J</u>	
Paul Thompson			
Wilma Hall			
Bud McFarlane			
Bob Kimmitt			
NSC Secretariat	<u>3</u>		<u>N</u>
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other _____

COMMENTS Should be seen by: _____

JMP: Since my father works for Hughes Helicopters, I have not read this memo beyond the first paragraph. Please bypass me on the return. I have told Bob Pearson not to route me in future.

(Date/Time)

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

MJD 7/23/2012

File Folder

TAIWAN (10/19/1984-01/18/1985)

FOIA

F00-172/3

TUCKER

Box Number

10

11

<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
140296	MEMO DAVID LAUX TO ROBERT MCFARLANE RE STATE REQUEST	2	1/18/1985	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

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Collection Name

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TAIWAN (10/19/1984-01/18/1985)

FOIA

F00-172/3

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Box Number

10

11

<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
140297	MEMO WILLIAM SCHNEIDER TO MICHAEL ARMACOST RE TAIWAN	4	ND	B1

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

*Under Secretary of State
for Political Affairs*

Washington, D.C. 20520

Dear Senator Goldwater:

The Secretary has asked me to respond to your letters of August 6 and September 17, concerning the denial of a request by Hughes Helicopter to sell armed helicopters to Taiwan.

Please be assured that we share your concern for Taiwan's defense needs. We also support the efforts of American industry to export its products insofar as they are compatible with our foreign policy interests.

As Tap Bennett indicated in his interim response of September 7, the Department has reviewed the desirability of providing airborne TOW to Taiwan. We have concluded, based on additional information provided by Hughes and the Taiwan authorities concerning proposed utilization of the system, that the airborne TOW would provide Taiwan with an anti-armor, anti-assault craft defense which would be in the interest of the USG.

We will be notifying Hughes of our decision and will approve a request for an advisory opinion or license should they or another producer submit one.

Sincerely,

Michael Armacost

The Honorable
Barry Goldwater,
United States Senate.

United States Department of State

*Under Secretary of State for
Security Assistance, Science and Technology*

Washington, D.C. 20520

41

Dear Mr. Chairman:

This is in response to your letter of August 9, concerning the denial of a request by Hughes Helicopter to sell 500MD helicopters equipped with TOW missiles to Taiwan.

Please be assured that we share your concern for Taiwan's defense needs. We also support the efforts of American industry to export its products insofar as they are compatible with our foreign policy interests.

As Tap Bennett indicated in his interim response of September 7, the Department has reviewed the desirability of providing airborne TOW to Taiwan. We have concluded, based on additional information provided by Hughes and the Taiwan authorities concerning proposed utilization of the system, that the airborne TOW would provide Taiwan with an anti-armor, anti-assault craft defense which would be in the interest of the USG.

We will be notifying Hughes of our decision and will approve a request for an advisory opinion or license should they or another producer submit one.

Sincerely,

William Schneider, Jr.

The Honorable
Melvin Price, Chairman,
Committee on Armed Services,
House of Representatives.

SAMUEL S. STRATTON, N.Y.
BILL NICHOLS, ALA.
DAN DANIEL, VA.
G. V. (SONNY) MONTGOMERY, MISS.
LES ASPIN, WIS.
RONALD V. DELLUMS, CALIF.
PATRICIA SCHROEDER, COLO.
ABRAHAM KAZEN, JR., TEX.
ANTONIO B. WONG PAT, GUAM
BEVERLY B. BYRON, MD.
NICHOLAS MAVROULES, MASS.
EARL HUTTO, FLA.
IKE SKELTON, MO.
MARVIN LEATH, TEX.
DAVE McCURDY, OKLA.
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C. ROBIN BRITT, N.C.
SOLOMON P. ORTIZ, TEX.
RONALD D. COLEMAN, TEX.
GEORGE (BUDDY) DARDEN, GA.

P840113-2199

U.S. House of Representatives

COMMITTEE ON ARMED SERVICES

Washington, D.C. 20515

NINETY-EIGHTH CONGRESS

MELVIN PRICE (ILL), CHAIRMAN

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DANIEL B. CRANE, ILL.
DAVID O'B. MARTIN, N.Y.
JOHN R. KASICH, OHIO

G. KIM WINCUP, STAFF DIRECTOR

August 9, 1984

ACTION
is assigned to

PM

79 42

Dr. William Schneider, Jr.
Under Secretary for Security Assistance
and Science and Technology
U.S. Department of State
2201 C Street NW
Suite 1206
Washington, D.C. 20520

Dear Dr. Schneider:

I understand the Government of Taiwan has just completed a competitive evaluation of the Hughes 500MD/TOW and the German BO-105/HOT to fill a defensive amphibious assault requirement. Selection of the winning system is expected within the next thirty days. Hughes, because of its significant cost advantage, has an excellent opportunity to win the program.

In anticipation of the sale, Hughes requested an advisory opinion (GC-0183-84) from the Department of State as to whether or not the United States Government would favorably consider the sale of the 500MD/TOW to Taiwan. On July 9, 1984, Hughes was advised that the sale "would not be in furtherance of the foreign policy of the United States."

The 500MD helicopter has been in operation in Taiwan for a number of years in an armed ASW configuration for the Navy and police configuration for the National Police. The helicopter has limited performance capability in terms of payload and endurance, and can be effectively utilized in defensive posture only. The ground TOW missile system is also integrated in the Republic of China military force structure. It was procured from the United States through FMS channels.

The components of the 500MD/TOW are, therefore, already in Taiwan. The sale of the 500MD/TOW does not represent new technology nor the introduction of new or advanced weapon systems. The introduction of the airborne TOW system represents only a repackaging of the current ground TOW system to provide the stabilization necessary for helicopter application.

RECEIVED BY
FEDERAL DEPT OF STATE
1984 AUG 15 PM 2:57
FAM/IAF/WI

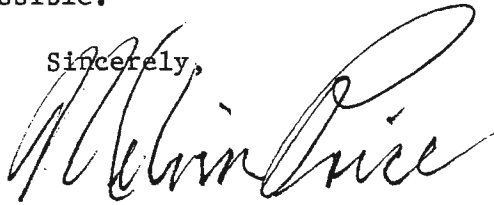
OUT

1984 AUG 15 PM 3:11

The sale of the 500MD/TOW appears to be within the current arms transfer restraints and provides an excellent opportunity for the United States to demonstrate its continued support of Taiwan. If, however, the TOW embargo is sustained, it is expected that the Taiwanese will select the BO-105 with the French HOT missile system. The HOT system is currently in production and has been successfully integrated on the BO-105. 43

I would appreciate it if you would review the situation and determine if Department of State approval is possible.

Sincerely,



Melvin Price
Chairman

MP:jwb

P840 113-0177

8422548

United States Senate

WASHINGTON, D.C. 20540
1984 AUG 10 AM 8:49
OUT

- COMMITTEES:
- INTELLIGENCE, CHAIRMAN
 - ARMED SERVICES
 - TACTICAL WARFARE, CHAIRMAN
 - PREPAREDNESS
 - STRATEGIC AND THEATRE NUCLEAR FORCES
 - COMMERCE, SCIENCE, AND TRANSPORTATION
 - COMMUNICATIONS, CHAIRMAN
 - AVIATION
 - SCIENCE, TECHNOLOGY, AND SPACE
 - INDIAN AFFAIRS

52 S

44

ACTION
is assigned to

PM

August 6, 1984

The Honorable George Shultz
Secretary of State
Department of State
Washington, D. C. 20520

Dear George:

Just a few moments ago, a matter has come to my attention that has been rather close to me and I'd like to discuss it briefly with you in this letter.

Taiwan wants to buy helicopters and they are very interested in buying the Hughes helicopter but, they want it armed. Up until a day or two ago, there had been no reaction from the State Department. Now, the State Department says that these helicopters can't be armed. George, I don't know what makes some of the people over there tick but, Korea has about 250 of these helicopters, they are all armed, they are enemy of the Red Chinese, the same as Taiwan, so what is the difference whether we sell them helicopters with weapons or without?

I wish you could get this thing cleared up because, I guess, I've spent the better part of a month over there, on separate occasions, trying to get this deal closed for an American company. To loose it now to a German company, only because of the decisions made at some level in your Department, is beyond my ability to understand.

With all good wishes,

Barry
Barry Goldwater

1984 AUG 10 AM 8:35
FAIM/IAP/WI

RECEIVED
DEPARTMENT OF STATE

AUG 10 REC'D

United States Senate

WASHINGTON, D.C. 20510

COMMITTEES:

- INTELLIGENCE, CHAIRMAN
- ARMED SERVICES
- TACTICAL WARFARE, CHAIRMAN
- PREPAREDNESS
- STRATEGIC AND THEATRE NUCLEAR FORCES
- COMMERCE, SCIENCE, AND TRANSPORTATION
- COMMUNICATIONS, CHAIRMAN
- AVIATION
- SCIENCE, TECHNOLOGY, AND SPACE
- INDIAN AFFAIRS

75

45

September 17, 1984

ACTION
is assigned to

EAP

pm/sas

The Honorable W. Tapley Bennett, Jr.
 Assistant Secretary
 Legislative and Intergovernment Affairs
 Department of State
 Washington, D. C. 20520

Dear Tap:

Just to keep the record clear, I want to reply to your answer to my letter -- your answer of September 7, by stating that President Reagan, in running for his first term, promised and promised and promised that he would assist Taiwan.

Now, it seems to me that the State Department is doing everything in its power to thwart efforts to help that government protect itself against the mainland Chinese.

I know this won't have any bearing on your decisions. I just don't want somebody coming along and saying I never brought up this subject to the organization I think is doing its best to downgrade Taiwan.

With best wishes,

Barry Goldwater

1984 SEP 25 PM 3 53
OUT

1984 SEP 25 PM 3 49
FAIM/IAP/WI

DEPARTMENT OF STATE

46

S/S: Please provide TAB 3
ES SENSITIVE 8312215 XR 8311938



EXECUTIVE SECRETARIAT

ACTION SLIP

UNCLASSIFIED

(Classification/Downgrader)

DATE: aug 11
S/S CONTROL NUMBER

8422548

ACTION ASSIGNED TO: pm

SADIXED

DUE IN
S/S BY: aug 15

ACTION REQUESTED

SAJ

47

- STATE TO NSC MEMO
- STATE TO OVP MEMO
- STATE TRANSMITTAL FORM TO NSC _____ OVP _____
- DIRECT REPLY ON BEHALF OF _____ FOR SIGNATURE BY _____
- REPLY FOR SIGNATURE BY _____
- RECOMMENDATION FOR S _____ UNDER COVER OF AN ACTION MEMO
- APPROPRIATE HANDLING
- with Draft reply for signature by _____
- with Comment or Recommendation travel authorization
- provide info copy under cover of State-NSC transmittal form
- provide comeback copy for _____
- with Memorandum for the President
- with reply for signature
- FOR YOUR INFORMATION

ATTACH THIS ACTION SLIP AND ORIGINAL CORRESPONDENCE TO ANY SUBMISSION TO S/S

REMARKS/SPECIAL INSTRUCTIONS:

CLEAR WITH: H

COPIES TO:

- | | | | |
|--|---------------------------------|---|--|
| <input type="checkbox"/> S | <input type="checkbox"/> S/AL | <input type="checkbox"/> T/CIP | <input type="checkbox"/> RP |
| <input type="checkbox"/> D | <input type="checkbox"/> S/CL | <input type="checkbox"/> A | <input type="checkbox"/> AF |
| <input type="checkbox"/> P | <input type="checkbox"/> S/CPR | <input type="checkbox"/> CA | <input type="checkbox"/> ARA |
| <input type="checkbox"/> E | <input type="checkbox"/> S/CSCE | <input checked="" type="checkbox"/> EB | <input checked="" type="checkbox"/> EA |
| <input type="checkbox"/> T | <input type="checkbox"/> S/IG | <input checked="" type="checkbox"/> H-2 | <input type="checkbox"/> EUR |
| <input type="checkbox"/> M | <input type="checkbox"/> S/IL | <input type="checkbox"/> HA | <input type="checkbox"/> NEA |
| <input type="checkbox"/> C | <input type="checkbox"/> S/LPD | <input type="checkbox"/> INM | <input type="checkbox"/> UNA |
| <input type="checkbox"/> S/S | <input type="checkbox"/> S/NP | <input type="checkbox"/> INR | |
| <input type="checkbox"/> S/S-O | <input type="checkbox"/> S/P | <input type="checkbox"/> IO | <input type="checkbox"/> AID |
| <input type="checkbox"/> S/S-EX | <input type="checkbox"/> S/R | <input type="checkbox"/> L | <input type="checkbox"/> USIA |
| <input checked="" type="checkbox"/> S/S-S | <input type="checkbox"/> S/SE | <input type="checkbox"/> OES | <input type="checkbox"/> NBCCA |
| <input type="checkbox"/> TEAM A | <input type="checkbox"/> M/COMP | <input type="checkbox"/> PA | |
| <input checked="" type="checkbox"/> TEAM B | <input type="checkbox"/> M/CT | <input type="checkbox"/> PM | |
| <input type="checkbox"/> TEAM C | <input type="checkbox"/> M/DGP | | |
| <input checked="" type="checkbox"/> IA | <input type="checkbox"/> M/EEO | | |
| <input checked="" type="checkbox"/> S/S-I (RF) | <input type="checkbox"/> M/WHL | | |
| <input type="checkbox"/> MGT. ANAL. | <input type="checkbox"/> M/MO | | |

FROM: Jacalyn Stein

S/S-S TEAM: A- _____ B- KB C- ✓

632-1522 632-8338 632-8062