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National Archives Catalogue: <https://catalog.archives.gov/>

ldg

WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
 - H - INTERNAL
 - I - INCOMING
- Date Correspondence Received (YY/MM/DD) 1/1



Name of Correspondent: Rhett Dawson

- MI Mail Report
- User Codes: (A) _____ (B) _____ (C) _____

Subject: Presidential Tapings: (1) National Association of Bank Women Annual Dinner; (2) John Ashbrook Center for Public Affairs Tribute to Fred Benson; (3) Chapel of Four Chaplains D-Day Memorial Service

ROUTE TO:	ACTION	DISPOSITION
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD
<u>cu hall</u>	ORIGINATOR	<u>87105112</u>
<u>cuat (26)</u>	Referral Note: <u>R</u>	<u>87105112</u>
	Referral Note: <u>May 13 87 acc memo for Tony Dolan</u>	<u>87105113</u>
	Referral Note:	
	Referral Note:	
	Referral Note:	
	Referral Note:	

ACTION CODES:

- A - Appropriate Action
- C - Comment/Recommendation
- D - Draft Response
- F - Furnish Fact Sheet to be used as Enclosure
- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

DISPOSITION CODES:

- A - Answered
- B - Non-Special Referral
- C - Completed
- S - Suspended

FOR OUTGOING CORRESPONDENCE:

- Type of Response = Initials of Signer
- Code = "A"
- Completion Date = Date of Outgoing

Comments: Copy to Rhett Dawson

Keep this worksheet attached to the original incoming letter.
Send all routing updates to Central Reference (Room 75, OEOB).
Always return completed correspondence record to Central Files.
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

THE WHITE HOUSE

WASHINGTON

May 13, 1987

MEMORANDUM FOR ANTHONY R. DOLAN
DEPUTY ASSISTANT TO THE PRESIDENT AND
DIRECTOR OF SPEECHWRITING

FROM: C. CHRISTOPHER COX
SENIOR ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Presidential Tapings

As requested, this office has reviewed the following draft
Presidential remarks scheduled for taping Thursday, May 14, 1987:

1. National Association of Bank Women Annual Dinner
2. John Ashbrook Center for Public Affairs Tribute to Fred
Lennon
3. Chapel of Four Chaplains D-Day Memorial Service

We have no legal objection to any of the foregoing remarks.

Thank you for submitting these drafts for our review.

cc: Rhett B. Dawson

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS: 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

(Gilder edit/ARD)
May 12, 1987
6:00 p.m.

PRESIDENTIAL TAPING: JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS
TRIBUTE TO FRED LENNON
THURSDAY, MAY 14, 1987

Good evening to all our friends and distinguished guests gathered in Ashland. It hardly seems like 4 years have passed since Nancy and I were with you for the Center's inauguration. We wish we could be with you tonight. John Ashbrook was special to us, as he was to you; and, well, you're our kind of crowd.

You know, this evening of tribute to my old friend Fred Lennon is long overdue. Fred, you have been unwavering in your support of our shared conservative principles, and for that I am extremely grateful. Over the years, your support has also made possible such critical efforts as Bill Rusher's radio program. It's good to hear a kind word in the media now and again. Most importantly, you have been instrumental in keeping alive the memory of John Ashbrook through the outstanding work of the Ashbrook Center under the direction of Cliff White. Fred -- Nancy and I want to offer our warmest congratulations to both you and Alice on this special occasion.

John Ashbrook knew that this Nation needed a reminder that the wisdom and insights of our founders are just as vital today as they were in 1776. He believed, as I believe, that both economic freedom and limited Government are essential to the survival of our Republic. And John understood that the right ideas clearly and frequently expressed would make a crucial difference in the long run. Fred, you and the other Center

trustees and supporters have been instrumental in helping to achieve that goal.

So, let me again say congratulations and thanks to Fred and Alice, and offer our warm best wishes to all of you. Keep up the good work. It gets more important with every passing year. Thank you and God bless you.

ldg/

WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

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Name of Correspondent: Rhett Dawson

MI Mail Report User Codes: (A) _____ (B) _____ (C) _____

Subject: Presidential Tapings: (1) National Association of Bank Women Annual Dinner (2) John Ashbrook Center for Public Affairs Tribute to Fred Kenyon (3) Chapel of Four Chaplains D-Day Memorial Service

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Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD	Type of Response	Code	Completion Date YY/MM/DD
<u>cuhall</u>	ORIGINATOR	<u>8710512</u>		<u>C</u>	<u>8710513</u>
<u>cuat (26)</u>	R	<u>8710512</u>		<u>C</u>	<u>8710513</u>
	Referral Note:	<u>May 13 87 oee memo for Tony Dolen</u>			
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				
		<u>1/1</u>			<u>1/1</u>
	Referral Note:				

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RECORDS MANAGEMENT ONLY

CLASSIFICATION SECTION

No. of Additional Correspondents: _____ Media: _____ Individual Codes: _____

Prime Subject Code: _____ Secondary Subject Codes: _____

PRESIDENTIAL REPLY

Code	Date	Comment	Form
C _____	_____	Time: _____	P- _____
DSP _____	_____	Time: _____	Media: _____

SIGNATURE CODES:

- CPn - Presidential Correspondence**
- n - 0 - Unknown
- n - 1 - Ronald Wilson Reagan
- n - 2 - Ronald Reagan
- n - 3 - Ron
- n - 4 - Dutch
- n - 5 - Ron Reagan
- n - 6 - Ronald
- n - 7 - Ronnie

- CLn - First Lady's Correspondence**
- n - 0 - Unknown
- n - 1 - Nancy Reagan
- n - 2 - Nancy
- n - 3 - Mrs. Ronald Reagan

- CBn - Presidential & First Lady's Correspondence**
- n - 1 - Ronald Reagan - Nancy Reagan
- n - 2 - Ron - Nancy

MEDIA CODES:

- B - Box/package**
- C - Copy**
- D - Official document**
- G - Message**
- H - Handcarried**
- L - Letter**
- M - Mailgram**
- O - Memo**
- P - Photo**
- R - Report**
- S - Sealed**
- T - Telegram**
- V - Telephone**
- X - Miscellaneous**
- Y - Study**

THE WHITE HOUSE

WASHINGTON

May 13, 1987



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DEPUTY ASSISTANT TO THE PRESIDENT AND
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FROM: C. CHRISTOPHER COX
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Thank you for submitting these drafts for our review.

cc: Rhett B. Dawson

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DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

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 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:



1987 MAY 12 PM 8:49

(Gilder edit/ARD)
May 12, 1987
6:30 p.m.

PRESIDENTIAL TAPING: NATIONAL ASSOCIATION OF BANK
WOMEN ANNUAL DINNER
THURSDAY, MAY 14, 1987

Good evening. Nancy joins me in saluting the National Association of Bank Women and the financial leaders you are honoring tonight.

Though I can't be with you tonight, I do want to applaud N.A.B.W. for your more than 60 years of leadership in the financial services industries.

For decades, N.A.B.W. has developed tens of thousands of the managers and leaders who have made our financial services industries the envy of the world. N.A.B.W. resources and the expertise of your members has helped guide our financial organizations through good times and hard times. Today, the opportunities for the dynamic leadership N.A.B.W. is famous for are virtually endless. It is my fervent hope that you will continue to empower women executives and encourage them to step into leadership roles.

N.A.B.W.'s 30,000 members are proof of your organization's strength and vitality. You have made countless careers not only possible but successful. Your members are women of accomplishment. I am confident that they will continue to bring honor to themselves and to the name of N.A.B.W.

Those of you being honored tonight by N.A.B.W. can be immensely proud of the distinction of your award. This group is celebrated for its high standards and you can be assured of the prestige their honor brings to you.

I salute N.A.B.W., those the association is honoring and all of the members and friends of the N.A.B.W. in the audience. You are an outstanding assemblage of financial leaders. Good night and God bless you.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87

ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS: // 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 // 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 // 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

May 13, 1987

Tony Dolan,

NSC concurs on the attached Pres tapings w/ comments on #3 as noted.

Grant S. Green Jr.
 Grant S. Green Jr.
 Executive Secretary

Rhett Dawson
 Ext. 2702

(Gilder edit/ARD)
May 12, 1987
6:00 p.m.

PRESIDENTIAL TAPING: JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS
TRIBUTE TO FRED LENNON
THURSDAY, MAY 14, 1987

Good evening to all our friends and distinguished guests gathered in Ashland. It hardly seems like 4 years have passed since Nancy and I were with you for the Center's inauguration. We wish we could be with you tonight. John Ashbrook was special to us, as he was to you; and, well, you're our kind of crowd.

You know, this evening of tribute to my old friend Fred Lennon is long overdue. Fred, you have been unwavering in your support of our shared conservative principles, and for that I am extremely grateful. Over the years, your support has also made possible such critical efforts as Bill Rusher's radio program. It's good to hear a kind word in the media now and again. Most importantly, you have been instrumental in keeping alive the memory of John Ashbrook through the outstanding work of the Ashbrook Center under the direction of Cliff White. Fred -- Nancy and I want to offer our warmest congratulations to both you and Alice on this special occasion.

John Ashbrook knew that this Nation needed a reminder that the wisdom and insights of our founders are just as vital today as they were in 1776. He believed, as I believe, that both economic freedom and limited Government are essential to the survival of our Republic. And John understood that the right ideas clearly and frequently expressed would make a crucial difference in the long run. Fred, you and the other Center

trustees and supporters have been instrumental in helping to achieve that goal.

So, let me again say congratulations and thanks to Fred and Alice, and offer our warm best wishes to all of you. Keep up the good work. It gets more important with every passing year. Thank you and God bless you.

NATIONAL SECURITY COUNCIL EXECUTIVE SECRETARY REFERRAL

TIME STAMP

SYSTEM I LOG NUMBER: 3701
 (FIRST DRAFT OF REMARKS)

ACTION OFFICER: Pearson DUE: 1:00 13 MAY

- Prepare Memo Green to Chew
- Prepare Memo Green to Dolan
- Prepare Memo Green to Speakes
- Prepare Memo _____ to _____

URGENT

*** PUT RESPECTIVE STAFF OFFICER'S NAME IN MARGIN BESIDE CHANGES.

CONCURRENCES/COMMENTS*

DUE: IMMEDIATE

*PHONE to action officer at ext. 6534

- | | | |
|---|---|--------------------------------------|
| <input type="checkbox"/> Batjer | <input checked="" type="checkbox"/> Howard <u>F41</u> | <input type="checkbox"/> Platt |
| <input type="checkbox"/> Brooks | <input type="checkbox"/> Kelly, B. | <input type="checkbox"/> Pugliaresi |
| <input type="checkbox"/> Burns | <input type="checkbox"/> Kelly, J. | <input type="checkbox"/> Raymond |
| <input type="checkbox"/> Childress | <input type="checkbox"/> Kissell | <input type="checkbox"/> Reger |
| <input type="checkbox"/> Cobb | <input type="checkbox"/> Kraemer | <input type="checkbox"/> Rosenberg |
| <input type="checkbox"/> Cohen | <input type="checkbox"/> Lavin | <input type="checkbox"/> Ross |
| <input type="checkbox"/> Collins | <input type="checkbox"/> Lenczowski | <input type="checkbox"/> Saunders |
| <input checked="" type="checkbox"/> Danzansky <u>concerns</u> | <input type="checkbox"/> Lewis | <input type="checkbox"/> Sestanovich |
| <input type="checkbox"/> Dean, B | <input type="checkbox"/> Linhard | <input type="checkbox"/> Sommer |
| <input type="checkbox"/> Dobriansky | <input type="checkbox"/> Mahley | <input type="checkbox"/> Sorzano |
| <input type="checkbox"/> Donley | <input type="checkbox"/> Major | <input type="checkbox"/> Stark |
| <input type="checkbox"/> Douglass | <input type="checkbox"/> May | <input type="checkbox"/> Steiner |
| <input type="checkbox"/> Ermarth | <input type="checkbox"/> McNamara | <input type="checkbox"/> Stevens |
| <input type="checkbox"/> Farrar | <input type="checkbox"/> Mingle | <input type="checkbox"/> St Martin |
| <input type="checkbox"/> Flower | <input type="checkbox"/> Oakley | <input type="checkbox"/> Tahir-Kheli |
| <input type="checkbox"/> Grimes | <input type="checkbox"/> Paal | <input type="checkbox"/> Thompson |
| | | <input type="checkbox"/> Tillman |

INFORMATION

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Green | <input checked="" type="checkbox"/> Pearson | <input checked="" type="checkbox"/> Secretariat |
| <input type="checkbox"/> Rodman | <input checked="" type="checkbox"/> Cockell <u>concerns</u> | <input checked="" type="checkbox"/> Exec. Sec. Desk |
| <input checked="" type="checkbox"/> Carlucci (advance) | <input checked="" type="checkbox"/> Powell (advance) | |
| <input type="checkbox"/> _____ | <input type="checkbox"/> _____ | |

Don

National Security Council
The White House

System # _____
 Package # 3701
 DOCLOG AC A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	<u>A</u>
Marybel Batjer	_____	_____	_____
Grant Green	_____	_____	_____
Colin Powell	_____	_____	_____
Paul Thompson	_____	_____	_____
Frank Carlucci	_____	_____	_____
Grant Green	_____	_____	_____
NSC Secretariat	<u>2</u>	<u>H.J.W. S/TJ</u>	<u>1</u>
NSC Secretariat	_____	_____	_____
Situation Room	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

I = Information **A = Action** R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS Should be seen by: _____
 (Date/Time)

RECEIVED 13 MAY 87 07

TO CARLUCCI

FROM DAWSON, R

DOCDATE 11 MAY 87

KEYWORDS: PUBLIC STATEMENTS

WH REFERRAL

SUBJECT: PRES TAPINGS / NATL ASSOCIATION OF BANK WOMEN / ASHBROOK CTR FOR PUBLIC AFFAIRS / FOUR CHAPLAINS D-DAY MEMORIAL SERVICE / 14 MAY

ACTION: PREPARE MEMO GREEN TO DOLAN DUE: 13 MAY 87 STATUS S FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

PEARSON

DANZANSKY

COCKELL

HOWARD

GREEN

PEARSON

CARLUCCI

POWELL

COMMENTS

REF#

LOG

NSCIFID

(AK)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
C	5/13	PEARSON SGD MEMO		WRP-SID-WAC

DISPATCH

W/ATTCH FILE

54.

EF

VLS

(Gilder edit/ARD)
May 13, 1987 500 73855
5:00 p.m. PRO11
MED00202
PR007-01

PRESIDENTIAL TAPING: JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS
TRIBUTE TO FRED LENNON
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NSC 8703701

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	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM <i>No comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL <i>OK</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG <i>OK</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER <i>OK</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI <i>See comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE <i>no obj</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB <i>see comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE <i>No obj</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI <i>OK</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			BOARD <i>See memo</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

(Gilder edit/ARD)
May 12, 1987
6:00 p.m.

PRESIDENTIAL TAPING: JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS
TRIBUTE TO FRED LENNON
THURSDAY, MAY 14, 1987

Good evening to all our friends and distinguished guests gathered in Ashland. It hardly seems like 4 years have passed since Nancy and I were with you for the Center's inauguration. We wish we could be with you tonight. John Ashbrook was special to us, as he was to you; and, well, you're our kind of crowd.

You know, this evening of tribute to my old friend Fred Lennon is long overdue. Fred, you have been unwavering in your support of our shared conservative principles, and for that I am extremely grateful. Over the years, your support has also made possible such critical efforts as Bill Rusher's radio program. It's good to hear a kind word in the media now and again. Most importantly, you have been instrumental in keeping alive the memory of John Ashbrook through the outstanding work of the Ashbrook Center under the direction of Cliff White. Fred -- Nancy and I want to offer our warmest congratulations to both you and Alice on this special occasion.

John Ashbrook knew that this Nation needed a reminder that the wisdom and insights of our founders are just as vital today as they were in 1776. He believed, as I believe, that both economic freedom and limited Government are essential to the survival of our Republic. And John understood that the right ideas clearly and frequently expressed would make a crucial difference in the long run. Fred, you and the other Center

trustees and supporters have been instrumental in helping to achieve that goal.

So, let me again say congratulations and thanks to Fred and Alice, and offer our warm best wishes to all of you. Keep up the good work. It gets more important with every passing year. Thank you and God bless you.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87

ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI		ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/> <input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/> <input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/> <input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/> <input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/> <input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/> <input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/> <input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/> <input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/> <input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/> <input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/> <input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/> <input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

OK
read
5-13

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS: 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

OIC Bauer

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

no comment

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS: 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

Rhett Dawson
Ext. 2702

DC

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

Rhett Dawson
Ext. 2702

(Gilder edit/ARD)
May 12, 1987
6:00 p.m.

PRESIDENTIAL TAPING: JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS
TRIBUTE TO FRED LENNON
THURSDAY, MAY 14, 1987

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John Ashbrook knew that this Nation needed a reminder that the wisdom and insights of our founders are just as vital today as they were in 1776. He believed, as I believe, that both economic freedom and limited Government are essential to the survival of our Republic. And John understood that the right ideas clearly and frequently expressed would make a crucial difference in the long run. Fred, you and the other Center

trustees and supporters have been instrumental in helping to achieve that goal.

So, let me again say congratulations and thanks to Fred and Alice, and offer our warm best wishes to all of you. Keep up the good work. It gets more important with every passing year. Thank you and God bless you.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87

ACTION/CONCURRENCE/COMMENT DUE BY:

2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

May 13, 1987

Tony Dolan,

NSC concurs on the attached Pres tapings w/ comments on #3 as noted.

Grant S. Green Jr.
 Grant S. Green Jr.
 Executive Secretary

Rhett Dawson
 Rhett Dawson
 Ext. 2702

(Gilder edit/ARD)
May 12, 1987
6:00 p.m.

PRESIDENTIAL TAPING: JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS
TRIBUTE TO FRED LENNON
THURSDAY, MAY 14, 1987

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trustees and supporters have been instrumental in helping to achieve that goal.

So, let me again say congratulations and thanks to Fred and Alice, and offer our warm best wishes to all of you. Keep up the good work. It gets more important with every passing year. Thank you and God bless you.

EST 13 10:27

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

(Handwritten initials)

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87

ACTION/CONCURRENCE/COMMENT DUE BY: 1037 MAY 12 2:00 p.m. 87 Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

*Stucky: No objection
ms*

Rhett Dawson
Ext. 2702

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			BOARD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

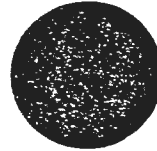
RESPONSE:

John Ashbrook Center message does not mention Howard Baker is featured speaker for the evening. Rhett Dawson Ext. 2702

THE WHITE HOUSE
WASHINGTON

May 13, 1987

1987 MAY 13 5 12 10



MEMORANDUM FOR ANTHONY R. DOLAN
DEPUTY ASSISTANT TO THE PRESIDENT AND
DIRECTOR OF SPEECHWRITING

FROM: C. CHRISTOPHER COX
SENIOR ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Presidential Tappings

As requested, this office has reviewed the following draft
Presidential remarks scheduled for taping Thursday, May 14, 1987:

1. National Association of Bank Women Annual Dinner
2. John Ashbrook Center for Public Affairs Tribute to Fred
Lennon
3. Chapel of Four Chaplains D-Day Memorial Service

We have no legal objection to any of the foregoing remarks.

Thank you for submitting these drafts for our review.

cc: ~~Rhett Byr Dawson~~

WHITE HOUSE STAFFING MEMORANDUM 33

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

07 MAY 13 4 8 : 17

RECEIVED OPL-WH

OK / [Signature]

Rhett Dawson
Ext. 2702

THE WHITE HOUSE

WASHINGTON

5/11/87

MEMORANDUM

TO: TONY DOLAN/ELIZABETH BOARD
FROM: FREDERICK J. RYAN, JR. *FJR*
SUBJECT: APPROVED PRESIDENTIAL ACTIVITY

MEETING: Taping Session:
1. The Chapel of Four Chaplains D-Day Memorial Service (Board)
DATE: 2. John Ashbrook Center for Public Affairs Dinner (Dolan)
3. National Association of Bank Woman Annual Dinner (Board)
TIME: May 14, 1987
DURATION: 4:30 pm - 30 minutes
LOCATION: Library
BACKUP LOCATION:
REMARKS REQUIRED: Yes
MEDIA COVERAGE: No
FIRST LADY PARTICIPATION: No

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

W. Ball
J. Lamb
R. Dawson
J. Courtemanche
M. Coyne
E. Crispen
F. Donatelli
T. Griscom
D. Dellinger
A. Dolan
J. Erkenbeck
L. Faulkner
C. Fuller

W. Henkel
J. Hooley
N. Risque
J. Kuhn
M. Archambault
J. Miller
R. Riley
R. Shaddick
B. Shaddix
M. Fitzwater
G. Walters
WHCA Audio/Visual
WHCA Operations

K. Cribb

50073855
7/11/87

THE WHITE HOUSE
WASHINGTON

5/11/87

MEMORANDUM

TO: TONY DOLAN/ELIZABETH BOARD
FROM: FREDERICK J. RYAN, JR. *FJR*
SUBJECT: APPROVED PRESIDENTIAL ACTIVITY

MEETING: Taping Session:
DATE: 1. The Chapel of Four Chaplains D-Day Memorial Service (Board)
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TIME: May 14, 1987
DURATION: 4:30 pm - 30 minutes
LOCATION: Library
BACKUP LOCATION:
REMARKS REQUIRED: Yes
MEDIA COVERAGE: No
FIRST LADY PARTICIPATION: No

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

- | | | |
|-----------------|-------------------|----------|
| W. Ball | W. Henkel | K. Cribb |
| J. Lamb | J. Hooley | |
| R. Dawson | N. Risque | |
| J. Courtemanche | J. Kuhn | |
| M. Coyne | M. Archambault | |
| E. Crispin | J. Miller | |
| F. Donatelli | R. Riley | |
| T. Griscom | R. Shaddick | |
| D. Dellinger | B. Shaddix | |
| A. Dolan | M. Fitzwater | |
| J. Erkenbeck | G. Walters | |
| L. Faulkner | WHCA Audio/Visual | |
| C. Fuller | WHCA Operations | |

THE WHITE HOUSE
WASHINGTON

RECEIVED
MAY 04 1987
April 30, 1987 SCHEDULING
OFFICE

RESPONSE DUE DATE: ASAP

REQUEST FOR SCHEDULING RECOMMENDATION

MEMORANDUM FOR: _____ MARLIN FITZWATER _____ MARTY COYNE
_____ JACK COURTEMANCHE _____ NANCY RISQUE
_____ GRANT GREEN _____ BOB TUTTLE
_____ RICHARD RILEY _____ ARTHUR CULVAHOUSE
_____ FRANK DONATELLI _____ WILLIAM BALL
_____ MARI MASENG _____ MITCH DANIELS
 KENNETH CRIBB

FROM: FREDERICK J. RYAN, JR. *FR*
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

Please provide your recommendation on the following scheduling request:

EVENT: Presidential Videotape for the 5th Annual Dinner of the
John M. Ashbrook Center for Public Affairs honoring Fred
Lennon, the Chairman.

DATE: For May 21, 1987 event.

LOCATION: The White House.

Additional information concerning this event is attached.

YOUR RECOMMENDATION:

Accept Regret _____ Surrogate _____ Message _____
Priority _____ Video _____
Routine _____ Written _____

If your recommendation is to accept, please cite reasons below:

*John Ashbrook was a pioneer on behalf of
principles in which RR believes.*

PLEASE RETURN TO SANDY WARFIELD IN OEOB, ROOM 182 BY THE
RESPONSE DUE DATE ABOVE SO THAT YOUR COMMENTS MAY BE
CONSIDERED AS WE PROCEED WITH THIS REQUEST. THANK YOU.

THE WHITE HOUSE

WASHINGTON

April 22, 1987

RECEIVED

APR 23 1987

RESPONSE DUE DATE: April 29, 1987

REQUEST FOR SCHEDULING RECOMMENDATION

SCHEDULING OFFICE

MEMORANDUM FOR:	<u> </u> MARLIN FITZWATER	<u> </u> KEN BARUN
	<u> </u> JACK COURTEMANCHE	<u> </u> NANCY RISQUE
	<u> </u> GRANT GREEN	<u> </u> BOB TUTTLE
	<u> </u> RICHARD RILEY	<u> </u> ARTHUR CULVAHOUSE
	<u>X</u> <u>FRANK DONATELLI</u>	<u> </u> WILLIAM BALL
	<u> </u> MARI MASENG	<u> </u> MITCH DANIELS
	<u> </u> KENNETH CRIBB	<u>X</u> <u>TONY DOLAN</u>

FROM: FREDERICK J. RYAN, JR. *FJR*
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

Please provide your recommendation on the following scheduling request:

EVENT: Presidential videotape for the 5th Annual Dinner of the John M. Ashbrook Center for Public Affairs honoring Fred Lennon, the Chairman.

DATE: For May 21, 1987 event.

LOCATION: The White House.

Additional information concerning this event is attached.

YOUR RECOMMENDATION:

Accept <u> </u>	Regret <u> </u>	Surrogate Priority <u> </u>	Message Video <u> </u>
		Routine <u> </u>	Written <u> </u>

If your recommendation is to accept, please cite reasons below:

John Ashbrook was very high PR support. A videotape would be appropriate.

PLEASE RETURN TO SANDY WARFIELD IN OEOB, ROOM 182 BY THE RESPONSE DUE DATE ABOVE SO THAT YOUR COMMENTS MAY BE CONSIDERED AS WE PROCEED WITH THIS REQUEST. THANK YOU.

LRSM

(Arthur Fronti (signature))
also stuff to Ken Cribb

Stuff to
Donatelli
Solari

Blackwell
The Blackwell Corporation

1255 23rd Street, N.W.
Washington, D.C. 20037
(202) 223-7744

Neal B. Freeman
Chairman

April 14, 1987

RECEIVED

APR 16 1987

SCHEDULING
OFFICE

Mr. Fred Ryan
Deputy Assistant to the President
Director of Presidential
Appointments & Scheduling
The White House
Washington, D.C. 20500

Dear Fred:

Tony Dolan has suggested that I direct this inquiry to you for your review and (we hope) approval.

Without prior announcement to the guest of honor, the Ashbrook Center intends to make its annual dinner on May 21 a tribute to its Chairman, Fred Lennon, and all concerned hope that the President will choose to participate with a videotaped message.

The particulars are these:

This will be the fifth Annual Dinner of the John M. Ashbrook Center for Public Affairs. The speaker at the first dinner was the President, followed in subsequent years by George Bush, Ed Meese and Caspar Weinberger. This year's speaker will be Howard Baker.

Fred Lennon, who was one of the principal fundraisers for the President in 1980, is Chairman of the Board of Trustees and will be honored that night. We hope that the President could make these points in his remarks:

1. Fred has been selfless in his dedication to his country, to his conservative philosophy and to the principles advanced by the Center itself -- the principles of our late friend and comrade, John Ashbrook. (The President's speech at the 1983 dinner can serve as research material.)
2. This tribute will be news to Fred -- because, if his friends had told him about it, he would, with characteristic modesty, have suggested that someone else would be more deserving. But the President knows that, really, there isn't anybody more deserving. The President can then cite: Fred's invaluable help in the President's own political career; his support for Bill Rusher's radio program -- "it's nice to hear a friendly word in the media now and again" (Rusher is a Trustee of the Center and will be in the audience that night); and, most importantly, Fred's indispensable help in keeping alive the memory of John Ashbrook through the outstanding work of the Ashbrook Center under the direction of my old friend Clif White. (White is also a Trustee and will be in the audience that night.)
3. A personal greeting from the President and the First Lady to Fred and his wife, Alice, who will be in the audience that night, as well.

Thanks for your consideration. A message from the President would make a grand old man very happy.

Yours cordially,



NBF:sr

cc: Tony Dolan

30 — *see ID 500739CU*

(apprec) *CF*



The Chapel of Four Chaplains

1855 NORTH BROAD STREET
PHILADELPHIA, PENNSYLVANIA 19122

JAMES ERIC PIERCE, PhD
Chaplain

(215) CE 6-6394 — CE 5-3020
Associate Chaplains
REV. DONALD J. FIEDLER
RABBI AARON LANDES, RADM, USNR
DR. HARRISON TRAPP
DR. ANTHONY VASQUEZ

COL. ARCHIE T. ROBERTS
Chaplain, U.S.A. (Ret.)
Staff Associate Chaplain

500739CU

Unity Without Uniformity

PRO 11

June 30, 1987

A. C. Anderson

- DR. DANIEL A. POLING**
1884-1968
FOUNDER
- WALTER H. WHITE**
1900-1984
SENIOR CHAPLAIN, 1951-1984
- CHAIRMAN**
DR. NORMAN KLAUDER
- VICE CHAIRMAN**
DANTE MATTIONI, ESQ.
- SECRETARY**
LUCIEN KATZENBERG, JR.
- TREASURER**
STANLEY MERVES
- VICE-CHAIRMAN EMERITUS**
DR. DANIEL K. POLING

President Ronald Reagan
The White House
Washington, DC 20500

My dear Mr. President:

The fourth annual D-Day Memorial Service of The Chapel of Four Chaplains, which we held this year at Fort Dix, was a smashing success. Part of the reason for that success lay in the thoughtful remarks which you were kind enough to record and send to us. We played the recording during the service, after the veteran members of the invading units had paraded into the Fort Dix Field House. Tears welled up in the eyes of most of the veterans (and the rest of us, too) as you spoke your words of appreciation. The Field House was packed, and the ceremony was beautiful. Greetings from our Commander-in-Chief were most appropriate, and deeply appreciated.

Major General Rocco Negriz and his Chief of Staff, Colonel William Gavin, provided us with exemplary support for the service. No group of veterans and patriotic citizens could have been better received or more appropriately honored. We commend those two gentlemen to you, and congratulate you for being represented by officers of such high caliber.

God's peace,

James Eric Pierce

James Eric Pierce, Ph.D.
Senior Chaplain

TRUSTEES

- MRS. ARLIN M. ADAMS
- HAL L. BEMIS
- DAVID P. BINDEMAN
- MRS. J. GORDON COONEY
- G. KURT DAVIDYAN
- REV. JOHN M. DRISCOLL, O.S.A.
- MRS. WILLARD E. FICHTHORN
- MILTON J. FREIWALD, M.D.
- HON. ROBERT W. HANSEN
- SIGMUND S. HARRISON
- CHAPLAIN JOHN N. HOLLIS
- COL. H.N. HOLT
- DR. FRED K. HONIGMAN
- CHARLES KAHN, JR.
- LUCIEN KATZENBERG, JR.
- MRS. JOHN B. KELLEY, SR.
- GEORGE KLAUDER
- DR. NORMAN KLAUDER
- SYNDEY LANDES
- PETER J. LIACOURAS
- DANTE MATTIONI, ESQ.
- STANLEY MERVES
- JAY MEYERS, ESQ.
- REV. H. LLOYD NORRIS, JR.
- THEODORE ROSEN PARRIS
- LT. GEN. WILLARD PEARSON
- DR. DANIEL K. POLING
- TERRY L. RULLI
- MRS. NORMA SCOTT
- HON. BERNARD G. SEGAL
- DOROTHEA W. SITLEY
- REV. HARRISON J. TRAPP, D.D.
- DR. MARVIN WACHMAN
- LT. GEN. ALEXANDER WEYAND
- MRS. WALTER H. WHITE

PROJECT SUNRISE COMMITTEE

- MRS. DWIGHT D. EISENHOWER*
- MRS. BETTY FORD
- MRS. LYNDON B. JOHNSON
- MRS. RONALD REAGAN
- MRS. HARRY S. TRUMAN*
- MISS MARIAN ANDERSON
- MRS. MORGAN DAVIS
- MRS. MARK O. HATFIELD
- MRS. NORMAN VINCENT PEALE
- MRS. ROY ROGERS
- MRS. RICHARD S. SCHWEIKER
- HON. MARGARET CHASE SMITH
- MRS. WALTER WHITE

JEP:ms
cc: Gen. Negriz
cc: Col. Gavin

*Deceased

RO 50073955

WHITE HOUSE STAFFING MEMORANDUM PRO 11

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

May 13, 1987

Tony Dolan,

NSC concurs on the attached Pres tapings w/ comments on #3 as noted.

Grant S. Green Jr.
Grant S. Green Jr.
Executive Secretary

Rhett Dawson
Ext. 2702

(Rohrabacher/ARD)
May 12, 1987
6:00 p.m.

PRESIDENTIAL TAPING: CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL
SERVICE
THURSDAY, MAY 14, 1987

* [Greetings to all of you gathered today commemorating the
43rd anniversary of D-Day. President Roosevelt said December 7th
will live as a day of infamy. And so it is remembered, yet
June 6th, in contrast, lives on as a day of triumph and courage.
I think we can be grateful to those members of the Chapel of Four
Chaplains for the tremendous effort behind today's services.
They are taking care that the significance of this day is not
lost.

I know that for many of you this day has special meaning.
You participated in the historic battle that took place on the
Normandy coast four decades ago. Your fellow citizens, even now,
stand in awe of you. The service you rendered to the cause of
freedom at that pivotal moment is not forgotten -- it is etched
deeply into the hearts of all your fellow countrymen and
applauded by those in Europe who ⁱⁿ you helped liberate from the
oppressor's boot.

I want to send a special greeting to those veterans from
allied nations who are there today, veterans who stood
shoulder-to-shoulder with Americans during this epic struggle.
The spirit of solidarity, tempered in the flame of battle in June
of 1944, is a force for peace and freedom to this day.

We thank God for all of you. We also give pause to remember
those who fought for the allied cause who did not survive,
individuals who paid the supreme sacrifice. The ceremony there

* The contrast between Dec 7 + D-Day could be offensive to
some (e.g. Pearl Harbor vets) who would argue Pearl Harbor day
was a day of "courage", if not "triumph." I don't have a good pic.

at Fort Dix underscores the lasting debt we and future generations owe and will owe these brave individuals.

One of the memories I will cherish most from my years as President is the ceremonies marking the 40th anniversary of D-Day. We look back, and we are proud of all those who fought. We look forward, and we pledge that they will not have died in vain, because we will keep the torch of freedom burning.

Thanks again to those who organized this event. And thanks to those who ^mwe honor, the veterans of the D-Day invasion, proud, brave, and standing tall among us. God bless you.

(Rohrabacher/ARD)
May 12, 1987
6:00 p.m.

PRESIDENTIAL TAPING: CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL
SERVICE
THURSDAY, MAY 14, 1987

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Thanks again to those who organized this event. And thanks to those who we honor, the veterans of the D-Day invasion, proud, brave, and standing tall among us. God bless you.

**NATIONAL SECURITY COUNCIL
EXECUTIVE SECRETARY REFERRAL**

TIME STAMP

SYSTEM I LOG NUMBER: 3701
 (FIRST DRAFT OF REMARKS)

ACTION OFFICER: Pearson DUE: 1:00 13 MAY

- Prepare Memo Green to Chew
- Prepare Memo Green to Dolan
- Prepare Memo Green to Speakes
- Prepare Memo _____ to _____

URGENT

*** PUT RESPECTIVE STAFF OFFICER'S NAME IN MARGIN BESIDE CHANGES.

CONCURRENCES/COMMENTS*

DUE: IMMEDIATE

*PHONE to action officer at ext. 6534

- | | | |
|---|---|--------------------------------------|
| <input type="checkbox"/> Batjer | <input checked="" type="checkbox"/> Howard <u>F41</u> | <input type="checkbox"/> Platt |
| <input type="checkbox"/> Brooks | <input type="checkbox"/> Kelly, B. | <input type="checkbox"/> Pugliaresi |
| <input type="checkbox"/> Burns | <input type="checkbox"/> Kelly, J. | <input type="checkbox"/> Raymond |
| <input type="checkbox"/> Childress | <input type="checkbox"/> Kissell | <input type="checkbox"/> Reger |
| <input type="checkbox"/> Cobb | <input type="checkbox"/> Kraemer | <input type="checkbox"/> Rosenberg |
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| <input type="checkbox"/> Collins | <input type="checkbox"/> Lenczowski | <input type="checkbox"/> Saunders |
| <input checked="" type="checkbox"/> Danzansky <u>concerns</u> | <input type="checkbox"/> Lewis | <input type="checkbox"/> Sestanovich |
| <input type="checkbox"/> Dean, B | <input type="checkbox"/> Linhard | <input type="checkbox"/> Sommer |
| <input type="checkbox"/> Dobriansky | <input type="checkbox"/> Mahley | <input type="checkbox"/> Sorzano |
| <input type="checkbox"/> Donley | <input type="checkbox"/> Major | <input type="checkbox"/> Stark |
| <input type="checkbox"/> Douglass | <input type="checkbox"/> May | <input type="checkbox"/> Steiner |
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| <input type="checkbox"/> Flower | <input type="checkbox"/> Oakley | <input type="checkbox"/> Tahir-Kheli |
| <input type="checkbox"/> Grimes | <input type="checkbox"/> Paal | <input type="checkbox"/> Thompson |
| | | <input type="checkbox"/> Tillman |

INFORMATION

- Green
- Rodman
- Carlucci (advance)
- _____
- Pearson comment
- Cockell concerns
- Powell (advance)
- _____
- Secretariat
- Exec. Sec. Desk

Don

RECEIVED 13 MAY 87 07

TO CARLUCCI

FROM DAWSON, R

DOCDATE 11 MAY 87

KEYWORDS: PUBLIC STATEMENTS

WH REFERRAL

SUBJECT: PRES TAPINGS / NATL ASSOCIATION OF BANK WOMEN / ASHBROOK CTR FOR PUBLIC AFFAIRS / FOUR CHAPLAINS D-DAY MEMORIAL SERVICE / 14 MAY

ACTION: PREPARE MEMO GREEN TO DOLAN DUE: 13 MAY 87 STATUS S FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

PEARSON

DANZANSKY

COCKELL

HOWARD

GREEN

PEARSON

CARLUCCI

POWELL

COMMENTS

REF# LOG NSCIFID (AK)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
C	5/13	PEARSON SGD MEMO		WRP-SID-WAC

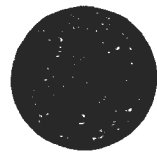
DISPATCH _____ W/ATTCH FILE _____ 54.

ldg

**WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET**

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence Received (YY/MM/DD) 1 / 1



Name of Correspondent: Rhett Dawson

MI Mail Report User Codes: (A) _____ (B) _____ (C) _____

Subject: Presidential Tapings: (1) National Association of Bank Women Annual Dinner. (2) John Ashbrook Center for Public Affairs Tribute to Fred Kennon. (3) Chapel of Four Chaplains D-Day Memorial Service

ROUTE TO:	ACTION	DISPOSITION
Office/Agency (Staff Name)	Action Code	Tracking Date YY/MM/DD
<u>cu hall</u>	ORIGINATOR	<u>8710512</u>
		<u>C 8710513</u>
	Referral Note:	
<u>cuat (26)</u>	<u>R</u>	<u>8710512</u>
		<u>C 8710513</u>
	Referral Note:	<u>May 13 87 cc memo for Tony Dolan</u>
		<u>1 / 1</u>
	Referral Note:	
		<u>1 / 1</u>
	Referral Note:	
		<u>1 / 1</u>
	Referral Note:	
		<u>1 / 1</u>

- ACTION CODES:**
- A - Appropriate Action
 - C - Comment/Recommendation
 - D - Draft Response
 - F - Furnish Fact Sheet to be used as Enclosure

- I - Info Copy Only/No Action Necessary
- R - Direct Reply w/Copy
- S - For Signature
- X - Interim Reply

- DISPOSITION CODES:**
- A - Answered
 - B - Non-Special Referral
 - C - Completed
 - S - Suspended

FOR OUTGOING CORRESPONDENCE:
Type of Response = Initials of Signer
Code = "A"
Completion Date = Date of Outgoing

Comments: Copy to Rhett Dawson

Keep this worksheet attached to the original incoming letter.
Send all routing updates to Central Reference (Room 75, OEOP).
Always return completed correspondence record to Central Files.
Refer questions about the correspondence tracking system to Central Reference, ext. 2590.

THE WHITE HOUSE

WASHINGTON

May 13, 1987

MEMORANDUM FOR ANTHONY R. DOLAN
DEPUTY ASSISTANT TO THE PRESIDENT AND
DIRECTOR OF SPEECHWRITING

FROM: C. CHRISTOPHER COX
SENIOR ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Presidential Tapings

As requested, this office has reviewed the following draft
Presidential remarks scheduled for taping Thursday, May 14, 1987:

1. National Association of Bank Women Annual Dinner
2. John Ashbrook Center for Public Affairs Tribute to Fred
Lennon
3. Chapel of Four Chaplains D-Day Memorial Service

We have no legal objection to any of the foregoing remarks.

Thank you for submitting these drafts for our review.

cc: Rhett B. Dawson

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

(Rohrabacher/ARD)

May 12, 1987

6:00 p.m.

PRESIDENTIAL TAPING: CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL
SERVICE
THURSDAY, MAY 14, 1987

Greetings to all of you gathered today commemorating the 43rd anniversary of D-Day. President Roosevelt said December 7th will live as a day of infamy. And so it is remembered, yet June 6th, in contrast, lives on as a day of triumph and courage. I think we can be grateful to those members of the Chapel of Four Chaplains for the tremendous effort behind today's services. They are taking care that the significance of this day is not lost.

I know that for many of you this day has special meaning. You participated in the historic battle that took place on the Normandy coast four decades ago. Your fellow citizens, even now, stand in awe of you. The service you rendered to the cause of freedom at that pivotal moment is not forgotten -- it is etched deeply into the hearts of all your fellow countrymen and applauded by those in Europe who you helped liberate from the oppressor's boot.

I want to send a special greeting to those veterans from allied nations who are there today, veterans who stood shoulder-to-shoulder with Americans during this epic struggle. The spirit of solidarity, tempered in the flame of battle in June of 1944, is a force for peace and freedom to this day.

We thank God for all of you. We also give pause to remember those who fought for the allied cause who did not survive, individuals who paid the supreme sacrifice. The ceremony there

at Fort Dix underscores the lasting debt we and future generations owe and will owe these brave individuals.

One of the memories I will cherish most from my years as President is the ceremonies marking the 40th anniversary of D-Day. We look back, and we are proud of all those who fought. We look forward, and we pledge that they will not have died in vain, because we will keep the torch of freedom burning.

Thanks again to those who organized this event. And thanks to those who we honor, the veterans of the D-Day invasion, proud, brave, and standing tall among us. God bless you.

500 73955
PP 07

THE WHITE HOUSE
WASHINGTON

5/11/87

MEMORANDUM

TO: TONY DOLAN/ELIZABETH BOARD
FROM: FREDERICK J. RYAN, JR. *FR*
SUBJECT: APPROVED PRESIDENTIAL ACTIVITY

MEETING: Taping Session:
1. The Chapel of Four Chaplains D-Day Memorial Service //
(Board)
DATE: 2. John Ashbrook Center for Public Affairs Dinner (Dolan)
3. National Association of Bank Woman Annual Dinner
TIME: May 14, 1987 (Board)
DURATION: 4:30 pm - 30 minutes
LOCATION: Library
BACKUP LOCATION:
REMARKS REQUIRED: Yes
MEDIA COVERAGE: No
FIRST LADY
PARTICIPATION: No

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

- | | | |
|-----------------|-------------------|----------|
| W. Ball | W. Henkel | K. Cribb |
| J. Lamb | J. Hooley | |
| R. Dawson | N. Risque | |
| J. Courtemanche | J. Kuhn | |
| M. Coyne | M. Archambault | |
| E. Crispen | J. Miller | |
| F. Donatelli | R. Riley | |
| T. Griscom | R. Shaddick | |
| D. Dellinger | B. Shaddix | |
| A. Dolan | M. Fitzwater | |
| J. Erkenbeck | G. Walters | |
| L. Faulkner | WHCA Audio/Visual | |
| C. Fuller | WHCA Operations | |

THE WHITE HOUSE
WASHINGTON

5/7/87

May 14

4:30

Sandy:

We will need a taping session
sometime between now and the
end of May.

I have one holding and that
is the 4 Chaplains Chapel
D-Day Memorial Service on
June 4th.

The President expressed interest,
you will remember Fred said to
do taping.

HCD

THE WHITE HOUSE
WASHINGTON

RECEIVED

APR 03 1987

Fred Ryan:

SCHEDULING
OFFICE

I talked with RR about this. He is very aware of this group -- even told me the story about the 4 chaplains, etc. Also remembers he is an hon. member. He looked at the letter to see what date they were talking about -- seemed intrested, but I mentioned it would probably be in June while we are gone. Do you know what the actual date of event is? If we're not going to be in town, we should do a nice tape or message.

Please advise. Thanks.

Kathy O.

50073955
77



THE WHITE HOUSE
WASHINGTON

RECEIVED

MAY 26 1987

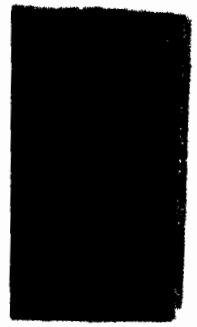
*Type done
on 5/26*

5/26/87

Fred Ryan:

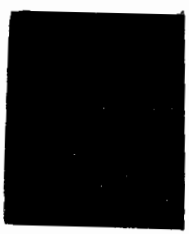
SCHEDULING
OFFICE

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Please advise. Thanks.

Kathy O.



[Handwritten signature]

Ideas -
for approp.
Taping

Sorry
when is it?

Steve H^{du}

STANDY
→ Lets do a taping
for this. Fred

May -

Can we get a
copy of letter

THE WHITE HOUSE
WASHINGTON

Date: 3/30/87

TO: Kathy Osborne

FROM: SANDY WARFIELD
Deputy Director
Presidential Appointments
and Scheduling

Information

Action

Let's Discuss

we are at a loss on
this one - any ideas?



The Chapel of Four Chaplains

1855 NORTH BROAD STREET
PHILADELPHIA, PENNSYLVANIA 19122

(215) CE 6-6394 — CE 5-3020

DR. JAMES ERIC PIERCE, Chaplain
ANTHONY K. McCAGUE, Executive Director
DR. HARRISON J. TRAPP, Associate
RABBI AARON LANDES, Associate
FATHER DONALD J. FIEDLER, Associate
DR. ANTHONY F. VASQUEZ, Associate

Unity Without Uniformity

March 6, 1987

RECEIVED

MAR 11 1987

SCHEDULING
OFFICE

DR. DANIEL A. POLING
1884-1968
FOUNDER

CHAIRMAN
DR. NORMAN KLAUDER

VICE-CHAIRMAN
DR. DANIEL K. POLING

SECRETARY
PAUL R. TRICHON, ESQ.

TREASURER
STANLEY MERVES

TRUSTEES

MRS. ARLIN M. ADAMS
HAL L. BEMIS
DAVID P. BINDEMAN
NORMAN L. BRAUN
MRS. J. GORDON COONEY
BISHOP FRED PIERCE CORSON
G. KURT DAVIDYAN
REV. JOHN M. DRISCOLL, O.S.A.
MRS. THOMAS DELIBERATO
MRS. WILLARD E. FICHTHORN
MILTON J. FREIWALD, M.D.
HON. ROBERT W. HANSEN
SIGMUND S. HARRISON
COL. H.N. HOLT
DR. FRED K. HONIGMAN
CH (MAJ. GEN.) GERHARDT W. HYATT
CHARLES KAHN, JR.
LUCIEN KATZENBERG, JR.
MRS. JOHN B. KELLY, SR.
GEORGE KLAUDER
DR. NORMAN KLAUDER
STANLEY KRESGE
SYNDEY LANDES
PETER J. LIACOURAS
DANTE MATTONI, ESQ.
STANLEY MERVES
JAY MEYERS, ESQ.
REV. H. LLOYD NORRIS, JR.
THEODORE ROSEN PARRIS
LT. GEN. WILLARD PEARSON
DR. DANIEL K. POLING
TERRY L. RULLI
HON. BERNARD G. SEGAL
DOROTHEA W. SITLEY
REV. HARRISON J. TRAPP, D.D.
PAUL R. TRICHON, ESQ.
DR. MARVIN WACHMAN

**PROJECT SUNRISE
COMMITTEE**

MRS. DWIGHT D. EISENHOWER*
MRS. BETTY FORD
MRS. LYNDON B. JOHNSON
MRS. RONALD REAGAN
MRS. HARRY S. TRUMAN*

MISS MARIAN ANDERSON
MRS. MORGAN DAVIS
MRS. MARK O. HATFIELD
MRS. NORMAN VINCENT PEALE
MRS. ROY ROGERS
MRS. RICHARD S. SCHWEIKER
HON. MARGARET CHASE SMITH
MRS. WALTER WHITE

*Deceased

President Ronald Reagan
The White House
Washington, DC 20500

Dear Mr. President:

John Agnew has informed me of his receipt of your kind letter, which you sent in response to his phone call of 27 February. John is Chairman of this year's annual D-Day Memorial Service, which is sponsored each year by The Chapel of Four Chaplains for the Philadelphia area. He was a Pathfinder for the 101st Airborne Division in The D-Day Invasion and, later, when our troops first entered Holland.

Last year was our third annual D-Day Memorial Service. The 1984 service was held in Washington Square. Just a few hundred persons attended, and Mayor W. Wilson Goode spoke. By our 1986 service, we were forced by the size of the congregation to move the service to a huge WWII aircraft hanger at the Philadelphia Navy Yard. This year, with an expected crowd of four to five thousand, about 500 of whom will be actual veterans of the invasion, we have been forced to move the service to larger facilities at Ft. Dix. It is possible that proximity to New York City and its large number of veterans organizations will swell the congregation beyond our expectations.

British, Canadian and American veterans and organizations participate in the service, and it is quite colorful and

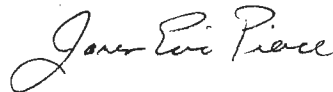
inspirational. For all the success which we have enjoyed in these services, the crowning touch would be a surprise visit by you, Mr. President. As we lose some of the veterans to death each year, and as more and more dignitaries will be attending services in Europe as we approach the 45th anniversary of D-Day, this year would be the best possible year for such a visit.

You made us very proud when you accepted membership in our Chapel of Four Chaplains Legion of Honor four years ago. Should you be able to make this visit, you would not only add to our joy; you would provide these dear veterans with a cherished memory. Most of these veterans could never afford a trip to France for the all important 45th anniversary, and some of them will not be alive on that anniversary. But your presence would make this anniversary the "big one" for them.

As you may know, Navy Secretary Lehman, Defense Secretary Weinberger, General P.X. Kelley, Admiral James Watkins and General John Vessey, Jr., have all visited the chapel in the fairly recent past, and we are accustomed to cooperating with those who must coordinate such visits. Our idea is to make your visit a surprise. However, should you be able to accept our invitation, we can make known your visit as public or as private as you wish.

I hope to have the honor of hearing from you soon.

God's peace,

A handwritten signature in cursive script that reads "James Eric Pierce".

James Eric Pierce, Ph.D.
Chaplain

JEP:ms

EF



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PR011
140
NDD016
PA002
20051
PR007-01

(Rohrabacher/ARD)
May 13, 1987
5:00 p.m.

PRESIDENTIAL TAPING: CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE
THURSDAY, MAY 14, 1987

Greetings to all of you gathered today commemorating the 43rd anniversary of D-Day. President Roosevelt said December 7th will live as a day of infamy. And so it is remembered, yet June 6th, in contrast, lives on as a day of triumph. I think we can be grateful to those members of the Chapel of Four Chaplains and other veterans groups for the tremendous effort behind today's services. You are taking care that the significance of this day is not lost.

I know that for many of you this day has special meaning. You participated in the historic battle that took place on the Normandy coast four decades ago. Your fellow citizens, even now, stand in awe of you. The service you rendered to the cause of freedom at that pivotal moment is not forgotten -- it is etched deeply into the hearts of all your fellow countrymen and applauded by those in Europe who you helped liberate from the oppressor's boot.

I want to send a special greeting to those veterans from allied nations who are there today, veterans who stood shoulder-to-shoulder with Americans during this epic struggle. The spirit of solidarity, tempered in the flame of battle in June of 1944, is a force for peace and freedom to this day.

We thank God for all of you. We also give pause to remember those who fought for the allied cause who did not survive, individuals who paid the supreme sacrifice. The ceremony there

NSC 8703701

at Fort Dix underscores the lasting debt we and future generations owe and will owe these brave individuals.

One of the memories I will cherish most from my years as President is the ceremony at Normandy marking the 40th anniversary of D-Day. We look back, and we are proud of all those who fought. We look forward, and we pledge that they will not have died in vain, because we will keep the torch of freedom burning.

Thanks again to those who organized this event. And thanks to those who we honor, the veterans of the D-Day invasion -- proud, brave, and standing tall among us. God bless you.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM <i>No comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL <i>OK</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG <i>OK</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER <i>OK</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI <i>See comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE <i>no obj</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB <i>see comment</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE <i>No obj</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI <i>OK</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			BOARD <i>See memo</i>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

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RESPONSE:

(Rohrabacher/ARD)
May 12, 1987
6:00 p.m.

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WHITE HOUSE STAFFING MEMORANDUM 33

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

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2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
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	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
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DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

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RESPONSE:

MAY 13 8 17 AM '87

RECEIVED OMB-WH

OK/BW

Rhett Dawson
Ext. 2702

WHITE HOUSE STAFFING MEMORANDUM

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	ACTION FYI		ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/> <input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/> <input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/> <input type="checkbox"/>
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BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/> <input type="checkbox"/>
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FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/> <input checked="" type="checkbox"/>

REMARKS:

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RESPONSE:

OK
read
5-13

WHITE HOUSE STAFFING MEMORANDUM

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RESPONSE:

OIC [Signature]

Rhett Dawson
Ext. 2702

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BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

no comment

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

Rhett Dawson
Ext. 2702

DC

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

Rhett Dawson
Ext. 2702

Credenza

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87

ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 P

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

A. H. ... message captures just the right ... (this is only event of the three I am ... on).

Don Dolan

Rhett Dawson
Ext. 2702

(Rohrabacher/ARD)

May 12, 1987

6:00 p.m.

PRESIDENTIAL TAPING: CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL
SERVICE
THURSDAY, MAY 14, 1987

Greetings to all of you gathered today commemorating the 43rd anniversary of D-Day. President Roosevelt said December 7th will live as a day of infamy. And so it is remembered, yet June 6th, in contrast, lives on as a day of triumph and courage. I think we can be grateful to those members of the Chapel of Four Chaplains for the tremendous effort behind today's services. They are taking care that the significance of this day is not lost.

I know that for many of you this day has special meaning. You participated in the historic battle that took place on the Normandy coast four decades ago. Your fellow citizens, even now, stand in awe of you. The service you rendered to the cause of freedom at that pivotal moment is not forgotten -- it is etched deeply into the hearts of all your fellow countrymen and applauded by those in Europe who you helped liberate from the oppressor's boot.

I want to send a special greeting to those veterans from allied nations who are there today, veterans who stood shoulder-to-shoulder with Americans during this epic struggle. The spirit of solidarity, tempered in the flame of battle in June of 1944, is a force for peace and freedom to this day.

We thank God for all of you. We also give pause to remember those who fought for the allied cause who did not survive, individuals who paid the supreme sacrifice. The ceremony there

at Fort Dix underscores the lasting debt we and future generations owe and will owe these brave individuals.

One of the memories I will cherish most from my years as President is the ceremonies marking the 40th anniversary of D-Day. We look back, and we are proud of all those who fought. We look forward, and we pledge that they will not have died in vain, because we will keep the torch of freedom burning.

Thanks again to those who organized this event. And thanks to those who we honor, the veterans of the D-Day invasion, proud, brave, and standing tall among us. God bless you.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87

ACTION/CONCURRENCE/COMMENT DUE BY:

2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

May 13, 1987

Tony Dolan,

NSC concurs on the attached Pres tapings w/ comments on #3 as noted.

Grant S. Green Jr.
 Grant S. Green Jr.
 Executive Secretary

Rhett Dawson
 Rhett Dawson
 Ext. 2702

(Rohrabacher/ARD)

May 12, 1987

6:00 p.m.

PRESIDENTIAL TAPING: CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL
SERVICE
THURSDAY, MAY 14, 1987

* [Greetings to all of you gathered today commemorating the
43rd anniversary of D-Day. President Roosevelt said December 7th
will live as a day of infamy. And so it is remembered, yet
June 6th, in contrast, lives on as a day of triumph and courage.
I think we can be grateful to those members of the Chapel of Four
Chaplains for the tremendous effort behind today's services.
They are taking care that the significance of this day is not
lost.

I know that for many of you this day has special meaning.
You participated in the historic battle that took place on the
Normandy coast four decades ago. Your fellow citizens, even now,
stand in awe of you. The service you rendered to the cause of
freedom at that pivotal moment is not forgotten -- it is etched
deeply into the hearts of all your fellow countrymen and
applauded by those in Europe who ^m_A you helped liberate from the
oppressor's boot.

I want to send a special greeting to those veterans from
allied nations who are there today, veterans who stood
shoulder-to-shoulder with Americans during this epic struggle.
The spirit of solidarity, tempered in the flame of battle in June
of 1944, is a force for peace and freedom to this day.

We thank God for all of you. We also give pause to remember
those who fought for the allied cause who did not survive,
individuals who paid the supreme sacrifice. The ceremony there

* The contrast between Dec 7 + D-Day could be offensive to
some (eg Pearl Harbor vets) who would argue Pearl Harbor day
was a day of "courage", if not "triumph." I don't have a good pic.

at Fort Dix underscores the lasting debt we and future generations owe and will owe these brave individuals.

One of the memories I will cherish most from my years as President is the ceremonies marking the 40th anniversary of D-Day. We look back, and we are proud of all those who fought. We look forward, and we pledge that they will not have died in vain, because we will keep the torch of freedom burning.

Thanks again to those who organized this event. And thanks to those who ^mwe honor, the veterans of the D-Day invasion, proud, brave, and standing tall among us. God bless you.

13 11 27

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87

ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

(Handwritten signature/initials)

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87

1987 MAY 12 2:00 p.m. Wednesday 05/13

ACTION/CONCURRENCE/COMMENT DUE BY: _____

SUBJECT: PRESIDENTIAL TAPINGS:

1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

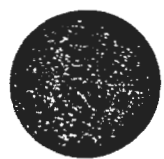
Stucky: No objection
mj

Rhett Dawson
Ext. 2702

THE WHITE HOUSE
WASHINGTON

May 13, 1987

EST MAY 13 2 10 PM '87



MEMORANDUM FOR ANTHONY R. DOLAN
DEPUTY ASSISTANT TO THE PRESIDENT AND
DIRECTOR OF SPEECHWRITING

FROM: C. CHRISTOPHER COX
SENIOR ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: Presidential Taping

As requested, this office has reviewed the following draft
Presidential remarks scheduled for taping Thursday, May 14, 1987:

1. National Association of Bank Women Annual Dinner
2. John Ashbrook Center for Public Affairs Tribute to Fred
Lennon
3. Chapel of Four Chaplains D-Day Memorial Service

We have no legal objection to any of the foregoing remarks.

Thank you for submitting these drafts for our review.

cc: ~~Rhett B. Dawson~~

WHITE HOUSE STAFFING MEMORANDUM

DATE: 05/11/87 ACTION/CONCURRENCE/COMMENT DUE BY: 2:00 p.m. Wednesday 05/13

SUBJECT: PRESIDENTIAL TAPINGS:
 1. NATIONAL ASSOCIATION OF BANK WOMEN ANNUAL DINNER
 2. JOHN ASHBROOK CENTER FOR PUBLIC AFFAIRS TRIBUTE TO FRED LENNON
 3. CHAPEL OF FOUR CHAPLAINS D-DAY MEMORIAL SERVICE

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HENKEL	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MASENG	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MILLER - ADMIN.	<input type="checkbox"/>	<input type="checkbox"/>
CARLUCCI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RYAN	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DOLAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	FAULKNER	<input type="checkbox"/>	<input checked="" type="checkbox"/>
			BOARD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

REMARKS:

Please provide any comments/recommendations to Tony Dolan by 2:00 p.m. on Wednesday, May 13, with an info copy to my office. Thank you.

RESPONSE:

John Ashbrook Center message does not mention Howard Baker is featured speaker for the evening.

Rhett Dawson
Ext. 2702

THE WHITE HOUSE

WASHINGTON

5/11/87

MEMORANDUM

TO: TONY DOLAN/ELIZABETH BOARD
FROM: FREDERICK J. RYAN, JR. *FR*
SUBJECT: APPROVED PRESIDENTIAL ACTIVITY

MEETING: Taping Session:
1. The Chapel of Four Chaplains D-Day Memorial Service
(Board)
DATE: 2. John Ashbrook Center for Public Affairs Dinner (Dolan
3. National Association of Bank Woman Annual Dinner
TIME: (Board)
May 14, 1987
DURATION: 4:30 pm - 30 minutes
LOCATION: Library
BACKUP LOCATION:
REMARKS REQUIRED: Yes
MEDIA COVERAGE: No
FIRST LADY
PARTICIPATION: No

NOTE: PROJECT OFFICER, SEE ATTACHED CHECKLIST

W. Ball
J. Lamb
R. Dawson
J. Courtemanche
M. Coyne
E. Crispen
F. Donatelli
T. Griscom
D. Dellinger
A. Dolan
J. Erkenbeck
L. Faulkner
C. Fuller

W. Henkel
J. Hooley
N. Risque
J. Kuhn
M. Archambault
J. Miller
R. Riley
R. Shaddick
B. Shaddix
M. Fitzwater
G. Walters
WHCA Audio/Visual
WHCA Operations

K. Cribb