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Last Updated: 11/06/2023

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name KIMMITT, ROBERT: FILES

Withdrawer

SMF 7/7/2008

File Folder LEGAL: IRAN (3/24/1981-4/16/1981)

FOIA

M2008-113

Box Number

90301 *RAC Box 9*

FELIPPONE

13

ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
54732	MEMO	FELDMAN TO THE SECRETARY OF STATE RE SHAH'S ASSETS <i>D 5/27/2011 M113/1</i>	2	3/27/1981	B1 B3
54734	MEMO	ALLEN TO HAIG RE IRAN <i>D 5/27/2011 M113/1</i>	1	3/31/1981	B1 B3
54735	MEMO	SICK TO ALLEN RE IRAN <i>R 2/24/2010 M2008-113</i>	1	3/25/1981	B1
54737	MEMO	ALLEN TO THE PRESIDENT (DUPLICATE OF 54595) <i>D 6/16/2010 M113/1</i>	1	3/20/1981	B1
54739	MEMO	SICK TO KIMMITT (DUPLICATE OF 54596) <i>D 6/16/2010 M113/1</i>	1	3/18/1981	B1
54752	MEMO	KIMMITT TO ALLEN (DUPLICATE OF 54597) <i>D 6/16/2010 M113/1</i>	1	3/18/1981	B1
54742	MEMO	HAIG TO PRESIDENT (DUPLICATE OF 54598)	2	3/16/1981	B1
54743	LETTER	FELDMAN TO BERNARDEZ (DUPLICATE OF 54599)	2	ND	B1
54753	LETTER	HAIG TO WALDHEIM (DUPLICATE OF 54600)	1	3/3/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
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- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name KIMMITT, ROBERT: FILES

Withdrawer

SMF 7/7/2008

File Folder LEGAL: IRAN (3/24/1981-4/16/1981)

FOIA

M2008-113

Box Number 90301

FELIPPONE

13

ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
54747	MEMO	HAIG TO THE PRESIDENT RE HOSTAGE COMPENSATION COMMISSION D 5/27/2011 M113/1	2	4/3/1981	B1 B3
54749	MEMO	DUPLICATE OF 54747 D 5/27/2011 M113/1	2	4/3/1981	B1 B3
54751	MEMO	DUPLICATE OF 54747 D 5/27/2011 M113/1	2	4/3/1981	B1 B3

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LDX MESSAGE RECEIPT
DEPARTMENT OF STATE

For Gary
RECEIVED
Legal
Team

B
MAR 28 PM A 54
Sms

SITE
B

S/S #

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURES
7/2/77

MAR 28 P 4: 55

SITUATION ROOM

LDX MESSAGE NO. 000711 CLASSIFICATION CONFIDENTIAL No. Page. 2

FROM: Mark B. Feldman L 2201 6423
(Officer name) (Office symbol) (Extension) (Room number)

MESSAGE DESCRIPTION Memo to Secy. re: The Shah's Assets - Implementation of the Iran Agreements

LDX TO: (Agency) WHITE HOUSE DELIVER TO: Frank Hodsoll Extension 456-2174 Room No. WEST WING

HODSOLL COLSON

KEIP
3491

REMARKS: FOR: CLEARANCE INFORMATION PER REQUEST COMMENT
S/S Officer: [Signature]

3/30/81
Hodsoll non-concurred to Feldman



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KIMMITT, ROBERT: FILES

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54732	MEMO FELDMAN TO THE SECRETARY OF STATE RE SHAH'S ASSETS	2	3/27/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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54734	MEMO ALLEN TO HAIG RE IRAN	1	3/31/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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~~CONFIDENTIAL~~

54735

MEMORANDUM

NATIONAL SECURITY COUNCIL

1263 *ak*

March 25, 1981

ACTION

MEMORANDUM FOR RICHARD V. ALLEN

FROM: GARY SICK *GS*

SUBJECT: Iran: Withdrawal of U.S. Case from International Court of Justice (C)

The President has approved Secretary Haig's recommendation that the U.S. case against Iran be withdrawn from the International Court of Justice, as called for in the Algiers agreement. The attached memorandum (Tab I) to Secretary Haig authorizes this action to be taken. (C)

RECOMMENDATION:

That you sign the memorandum to Secretary Haig at Tab I.

SIGNED

~~CONFIDENTIAL~~

Rvw. on 3/18/84

DECLASSIFIED
Sec.3A(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2006
BY NARA *RU*, DATE *3-1-11*

THE WHITE HOUSE
WASHINGTON

3/23

To Geoff Kemp

Very sick

Needs memo to
appropriate individuals
advising them of
President's decision.

JMK

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

KIMMITT, ROBERT: FILES

Withdrawer

SMF 7/7/2008

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	<i>Document Description</i>	<i>pages</i>		<i>tions</i>

54737 MEMO

1 3/20/1981 B1

ALLEN TO THE PRESIDENT (DUPLICATE OF
54595)

Freedom of Information Act - [5 U.S.C. 552(b)]

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	<i>Document Description</i>	<i>pages</i>		<i>tions</i>
54739	MEMO	1	3/18/1981	B1
	SICK TO KIMMITT (DUPLICATE OF 54596)			

Freedom of Information Act - [5 U.S.C. 552(b)]

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54752	MEMO KIMMITT TO ALLEN (DUPLICATE OF 54597)	1	3/18/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
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54742	MEMO HAIG TO PRESIDENT (DUPLICATE OF 54598)	2	3/16/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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54743	LETTER FELDMAN TO BERNARDEZ (DUPLICATE OF 54599)	2	ND	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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54753	LETTER HAIG TO WALDHEIM (DUPLICATE OF 54600)	1	3/3/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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Legal -
Iran

Kimmett:

MEMORANDUM

NATIONAL SECURITY COUNCIL

April 4, 1981

ACTION

MEMORANDUM FOR RICHARD V. ALLEN

FROM: GARY SICK *JS*

SUBJECT: Hostage Compensation Commission

The memorandum at Tab A from Secretary Haig recommends that the President nominate the remaining members of a Hostage Compensation Commission. * ~~(C)~~

Recommendation

That you sign the memorandum to the President at Tab I. (U)

_____ Approve _____ Disapprove

* Note that Tab B is being done by OMB and is to be added in the White House.

DECLASSIFIED
Sec.34(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2006
BY NARA *smf*, DATE 7/7/08

THE WHITE HOUSE

WASHINGTON

ACTION

MEMORANDUM FOR THE PRESIDENT

FROM: RICHARD V. ALLEN

SUBJECT: Hostage Compensation Commission

I concur with the recommendation by Secretary Haig (Tab A) that you nominate five additional members of a Hostage Compensation Commission and that you sign the amendment to Executive Order 12285 (Tab B). (e)

Recommendation

That you approve the recommendation and sign the Amendment to the Executive Order.

DECLASSIFIED
Sec. 3.4(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2006
BY NARA *smf* DATE 7/7/08

~~CONFIDENTIAL~~

Review April 1, 1987
Deriv. cl. by D/S

WITHDRAWAL SHEET

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54747	MEMO HAIG TO THE PRESIDENT RE HOSTAGE COMPENSATION COMMISSION	2	4/3/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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OMB is preparing the attachment. It will be attached
at the White House.

Legit - Iran

EOB191

*****U N C L A S S I F I E D*****E COPY

IN

OP IMMED
STU9853
DE RUDKGPQ #2399 0961040
O 061040Z APR 81
FM AMEMBASSY THE HAGUE

TO SECSTATE WASHDC IMMEDIATE 1155

UNCLAS THE HAGUE 02399

E.O. 12065: N/A
TAGS: IR, US, ICJ
SUBJECT: WORLD COURT CASE U.S.A. VS. IRAN
REF: STATE 084285

1. IN THE CAPACITY OF U.S. DEPUTY AGENT, I DELIVERED THE LETTER IN REPTEL TO PRESIDENT WALDOCK OF THE ICJ SHORTLY BEFORE NOON APRIL 6.

2. WALDOCK SAID HE WOULD CIRCULATE THE LETTER, ALONG WITH THE ATTACHED COPY OF SECRETARY HAIG'S LETTER TO SECRETARY GENERAL WALDHEIM, TO THE OTHER MEMBERS OF THE COURT. HE EXPECTED THAT THEY WOULD LIKE TO DISCUSS IT. WALDOCK EXPRESSED THE DESIRE TO HAVE THE CERTIFIED COPY OF THE TWO ALGERIAN DECLARATIONS AS SOON AS THEY ARRIVE, AND I PROMISED THAT THEY WOULD BE DELIVERED TO HIM WHEN WE HAVE RECEIVED THEM.

3. WALDOCK COMMENTED THAT IT WAS FORTUNATE THAT HE RECEIVED THE LETTERS NOW BECAUSE ALL MEMBERS OF THE COURT WERE HERE, "IN THE FINAL STAGES" OF PRODUCING JUDGMENT ON THE QUESTION OF MALTA'S INTERVENTION IN THE LIBYAN-TUNISIAN CASE. DUNNIGAN
BT

SIT:
EOB: NEA, EURW
WHSR COMMENTS:

PAGE 01 OF 01 THE HAGUE 2399

DTG:061040Z APR 81 PSN:012958
TOR: 096/1051Z CSN:HCE559

*****U N C L A S S I F I E D*****E COPY

equal -- Iran

DECLASSIFIED UPON REMOVAL
OF CLASSIFICATION ENCLOSURES *and 7/7/08*

RECEIVED 07 APR 81 12

TO ALLEN

FROM DARMAN, R

DOCDATE 08 APR 81

KEYWORDS: IRAN

TERRORISM

SUBJECT: PRESIDENTS COMMISSION RE HOSTAGE COMPENSATION

ACTION: MEMO LENZ TO DARMAN

DUE: 08 APR 81 STATUS S FILES

FOR ACTION

FOR COMMENT

FOR INFO

KEMP

SCHWEITZER

DEGRAFFENREID

COLSON

KIMMITT

log number 1807

COMMENTS We rec'd this Haig memo directly fm State and have now processed it into the system, it is with Allen for a decision. We may have to delay our Response to ~~Allen~~ Darman until we hear fm Allen or we may have to send Darman an interim reply? Thanks L

REF#

LOG 8101807

NSCIFID

(L /)

ACTION OFFICER (S)

ASSIGNED

ACTION REQUIRED

DUE

COPIES TO

RECEIVED

81 APR 6 P 7: 13

EXPEDITE

4/6/1954

JANET COLSON

BUD. NANCE

DICK ALLEN

IRENE DERUS

JANET COLSON

BUD NANCE

KAY

CY TO VP

CY TO MEESE

CY TO BAKER

CY TO DEAVER

CY TO BRADY

4/7/0900

STAFF

EXPEDITE

HAVE sick
STAFF per
NANCE
request

SHOW CC

SHOW CC

SHOW CC

SHOW CC

SHOW CC

~~CONFIDENTIAL~~

THE WHITE HOUSE
WASHINGTON

1807

DECLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURES

20/11/08

STAFFING MEMORANDUM

DATE: April 4, 1981 ACTION/CONCURRENCE/COMMENT DUE BY: APRIL 8, 1981

SUBJECT: Proposed Executive Order entitled "President's Commission on Hostage Compensation"

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	JAMES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
MEESE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MURPHY	<input type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input type="checkbox"/>	NOFZIGER	<input type="checkbox"/>	<input type="checkbox"/>
DEAVER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEIDENBAUM	<input type="checkbox"/>	<input type="checkbox"/>
STOCKMAN	<input type="checkbox"/>	<input type="checkbox"/>	CANZERI	<input type="checkbox"/>	<input type="checkbox"/>
ALLEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FULLER (For Cabinet)	<input type="checkbox"/>	<input type="checkbox"/>
ANDERSON	<input type="checkbox"/>	<input type="checkbox"/>	HICKEY	<input type="checkbox"/>	<input type="checkbox"/>
BRADY	<input type="checkbox"/>	<input type="checkbox"/>	HODSOLL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DOLE	<input type="checkbox"/>	<input type="checkbox"/>	MC COY	<input type="checkbox"/>	<input type="checkbox"/>
FIELDING	<input checked="" type="checkbox"/>	<input type="checkbox"/>	WILLIAMSON	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDERSDORF	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GARRICK	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERGEN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
HARPER	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

Remarks:

Please provide any views you may have on (1) the five proposed appointments to the Hostage Commission and (2) extension by Executive Order of the Commission's reporting date.

Richard G. Darman
Deputy Assistant to the President
and Staff Secretary
(x-2702)

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~



United States Department of Justice
Washington, D.C. 20530

ASSISTANT ATTORNEY GENERAL
OFFICE OF LEGAL COUNSEL

3 1 MAR 1981

The President,

The White House.

My dear Mr. President:

I am herewith transmitting a proposed Executive order entitled "President's Commission on Hostage Compensation."

This proposed order was prepared by the Office of Management and Budget at the request of the Department of State. It has been forwarded for the consideration of this Department as to form and legality by the Office of Management and Budget with the approval of the Director.

The proposed Executive order is approved as to form and legality.

Respectfully,

Larry L. Simms
Acting Assistant Attorney General
Office of Legal Counsel



United States Department of Justice
Washington, D.C. 20530

ASSISTANT ATTORNEY GENERAL
OFFICE OF LEGAL COUNSEL

3 1 MAR 1981

MEMORANDUM

Re: Proposed Executive order entitled "President's
Commission on Hostage Compensation"

The attached proposed Executive order was prepared by the Office of Management and Budget at the request of the Department of State. It has been forwarded for the consideration of this Department as to form and legality by the Office of Management and Budget with the approval of the Director.

The proposed Executive order would amend Executive Order No. 12285 of January 19, 1981, which established the President's Commission on Hostage Compensation, to extend the due date of the Commission's report, under § 1-202, from April 19, 1981 to July 20, 1981. This would have the effect, under § 1-402 of Executive Order No. 12285, of extending the life of the Commission to August 19, 1981.

The proposed Executive order is acceptable as to form and legality.

A handwritten signature in black ink, appearing to read "Larry L. Simms", is written above the typed name.

Larry L. Simms
Acting Assistant Attorney General
Office of Legal Counsel



EXECUTIVE OFFICE OF THE PRESIDENT
OFFICE OF MANAGEMENT AND BUDGET
WASHINGTON, D.C. 20503

GENERAL COUNSEL

March 30, 1981

Honorable William French Smith
Attorney General
Washington, D. C. 20530

Dear Mr. Attorney General:

Enclosed, in accordance with the provisions of Executive Order No. 11030, as amended, is a proposed Executive order entitled "President's Commission on Hostage Compensation."

This proposed Executive order was prepared in this office at the informal request of the Department of State. The proposed order would extend the President's Commission on Hostage Compensation for approximately 90 days, requiring its report to be submitted to the President by July 20, 1981.

We have been asked by the Department of State to urge that this proposal be submitted promptly for the President's consideration.

This proposal is intended to be submitted for the President's consideration along with the recommendation of the Secretary of State, whose recommendation also is to include nominees for membership on the Commission.

Your staff may direct any questions concerning this proposed Executive order to Mr. Ronald A. Kienlen of this office (395-5600).

This proposed Executive order has the approval of the Director of the Office of Management and Budget.

Sincerely,

William M. Nichols
William M. Nichols
General Counsel

Enclosure

EXECUTIVE ORDER

PRESIDENT'S COMMISSION ON HOSTAGE COMPENSATION

By the authority vested in me as President by the Constitution and statutes of the United States of America, in accordance with the Federal Advisory Committee Act, as amended (5 U.S.C. App. I), and in order to give the President's Commission on Hostage Compensation time to complete its work, it is hereby ordered that the first sentence of Section 1-202 of Executive Order No. 12285 of January 19, 1981, is amended to read: "The Commission shall submit a report to the President no later than July 20, 1981."

THE WHITE HOUSE

, 1981

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LEGAL: IRAN (3/24/1981-4/16/1981)

FOIA

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restrictions</i>
54749	MEMO DUPLICATE OF 54747	2	4/3/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

OMB is preparing the attachment. It will be attached
at the White House.

ANNE L. ARMSTRONG

Born New Orleans, December 27, 1927.

Graduate Vassar College, 1949.

Married Tobin Armstrong, April 12, 1950, five children

Trustee Kennedy County (Texas) School Board, 1968-74;
Member Republican National Committee from Texas, 1968-73;
Co-chairman, 1971-73; Member Executive Committee, Republican
National Committee, 1973-73; Delegate, Republican National
Convention, 1964, 1968, 1972; Counsellor to President
of the United States, 1973-74; Member Advisory Council,
Bicentennial Administration, 1975-76; U.S. Ambassador to
Great Britain and North Ireland, 1976-77; Director,
Braniff International, General Motors Corp., Halliburton
Co., General Foods Corp., First City Bancorp. Texas, Inc.;
Vice-Chairman Advisory Board, Member Executive Committee
Center for Strategic and International Studies, George-
town University, 1977-, Edmund A. Walsh professorial
lecturer in diplomacy, 1977-. Board of Directors, Stratford
Hall, 1971-76, Alliance to Save Energy, 1977-, Atlantic
Council, 1977-; Trustee Southern Methodist University, 1977-;
Board of Governors Atlantic Institute for International
Affairs, 1977-; Chairman Federal Property Council 1973-74.

Hills, Carla Anderson

Born: Los Angeles, January 3, 1934; A.B. cum laude, Stanford University, 1955; student St. Hilda's College, Oxford (England) University, 1954; LL.B., Yale University, 1958; honorary degrees Pepperdine University, 1975, Washington University, 1977, Mills College, 1977; married Roderick Maltman Hills, September 27, 1958; children -- Laura Hume, Roderick Maltman, Megan Elizabeth, Alison Macbeth. Assistant U.S. Attorney, Civil Division, Los Angeles, 1958-61; partner firm Munger, Tolles, Hills & Rickershauser, Los Angeles, 1962-74; Assistant Attorney General Civil Division, Justice Department, Washington, 1974-75; Secretary, Housing and Urban Development, 1975-77; Director, IBM Corporation, American Airlines, Signal Companies, Inc., Standard Oil Company of California; Adjunct Professor, School of Law, University of California at Los Angeles, 1972; Vice Chairman, Advisory Commission Intergovernmental Relations, 1975--; member, standing committee discipline U.S. District Court for Central California, 1970-73; member, Administrative Conference, U.S. 1972-74; member, committee on Economic Development Subcommittee on Revitalizing America's Cities, 1977--. Member Carnegie Commission Public Broadcasting; board councillors University of Southern California Law Center, 1972-74; trustee Pomona College, 1974--; University Southern California, Brookings Institution; member at large executive committee, Yale Law School, 1973--; member committee on Law School, Yale University Council; member Sloan Commission on Government and Higher Education, 1977--; member, advisory committee Princeton University, Woodrow Wilson School of Public and International Affairs, 1977--; trustee University of Southern California, 1977--; trustee Norton Simon Museum of Art, Pasadena, California, 1976--; board of governors National American Red Cross, 1975--. Fellow American Bar Foundation.

Coleman, William Thaddeus, Jr.

Born: Germantown, Pennsylvania, July 7, 1920; A.B. summa cum laude, University of Pennsylvania, 1941; LL.B. magna cum laude, Harvard University, 1946; married Lovida Hardin, February 10, 1945; children -- William Thaddeus, Lovida Hardin, Hardin L. Law secretary, Judge Herbert F. Goodrich, U.S. Court of Appeals, 3d Circuit, 1947-48; law secretary Justice Felix Frankfurter, associate justice Supreme Court of United States, 1948-49; associate Paul, Weiss, Rifkind, Wharton & Garrison, New York City, 1949-52; associate Dilworth, Paxson, Kalish, Levy & Coleman, Philadelphia 1952-56, partner, 1956-75; Secretary of Transportation, Washington, 1975-77; senior partner firm O'Melveny & Myers, Washington, 1977--; director, IBM, Chase Manhattan Bank, Pepsi Cola, American Can Company, AMAX, Inc., Pan American World Airways, Inc., Philadelphia Electric Company, INA Corporation; board of governors Rand Corporation; member, President's Committee on Government Employment Policy, 1959-61; consultant ACDA, 1963-74; member U.S. delegation to 24th Session United National General Assembly, 1969; member, legal advisory committee Council on Environmental Quality, 1970; public member President's National Commission on Productivity, 1970; commissioner Price Commission 1971-72; commissioner Philadelphia Fairmount Park Commission 1967-75; member Government's Commission on Constitutional Revision, 1963-65. Chairman of the board NAACP Legal Defense and Educational Fund; vice president, trustee, member, executive committee Philadelphia Museum of Art; board of directors Brookings Institution, board of director, board of governors, United Nations Association, U.S.A.; member, Trilateral Commission; member, executive committee Lawyers Committee for Civil Rights Under Law; board of overseers Harvard University, 1975--. Fellow American College Trial Lawyers.

L. DEAN BROWN

Born New York City, August 21, 1920

B.A., Wesleyan University, 1942

Married June Vereker Farquhar, 1947; one son

Vice Consul, Belgian Congo, 1946-49, St. John, N.B., Canada, 1949-50; Second Secretary American Embassy, Ottawa, Canada, 1950-52; Canadian Desk Officer, 1952-53; Staff Assistant to Assistant Secretary of State for European Affairs 1953-55; First Secretary American Embassy, Paris, France, 1955-58; Officer-in-Charge French-Iberian Affairs, 1958-60; Deputy Director Western European Affairs, 1960-62; at Imperial Defense College, London, England, 1962-63; Counselor American Embassy, Rabat, Morocco, 1963-65; Director West African Affairs, 1965-67; Ambassador to Senegal and Gambia, 1967-70; Ambassador to Jordan, 1970-73; Deputy Undersecretary of State for Management 1973-75; Retired 1975; Special Envoy to Cypress 1974; Director President's Interagency Task Force on Indochina; Special Presidential Envoy to Lebanon, 1976; President Middle East Institute, Washington, 1975--.

Served as Lieutenant, Infantry, U.S. Army, 1942-46.

Home: 3030 Cambridge Place, Washington, D.C. 20007

Office: Middle East Institute, 1761 N Street, N.W.
Washington, D.C. 20036

SAMUEL R. MARTINEZ

Born April 30, 1933

B.A. University of Northern Colorado, 1957

M.A. University of Northern Colorado, 1961

Married, three daughters.

Adolph Coors Company, 1980- ; Mountain Plains Energy Conservation (MPEC) 1977-1980; Part-time instructor, University of Northern Colorado Graduate School of Public Administration, 1977-1980; Consultant, Contracting Corporation of America, 1977-1980; Director, Community Services Administration, Executive Office of the President, Washington, D.C. 1976-1977; Regional Director, Region 7, U.S. Department of Labor 1973-1976; Chairman, Federal Regional Council, Region 7, Denver Colorado, 1974-1976; Regional Director, Office of Economic Opportunity, Executive Office of the President, 1969-1973; Special Assistant to the Governor of Colorado, Denver, Colorado, 1965-1969; Teacher, Principal, Athletic Instructor, Colorado Public Schools, Fort Lupton, Colorado, 1958-1965.

JEREMIAH A. DENTON, JR.

Born Mobile, Alabama, July 15, 1924
Student Spring Hill College, Mobile, Alabama, 1942-43,
L.H.D., 1974; B.S. in Engineering, U.S. Naval Academy, 1946.
Student Armed Forces Staff College, 1958-59, Naval War
College 1963; M.A. in International Affairs, George Washington
University, 1964.
Married Kathryn Jane Maury, June 6, 1946, six children.

Command ensign U.S. Navy, 1946, advanced through grades to
Rear Admiral 1973; Aviator, Flight Instructor, Staff
Officer, 1946-65; Combat Pilot in U.S.S. Independence, 1965;
prisoner of War, North Vietnam, 1965-73; Commandant Armed
Forces Staff College, Norfolk, Virginia, 1974-77; Retired
1977; Executive Assistant to President Spring Hill College
1977-; lecturer U.S. Military Academy, 1975, Board of Regents,
Spring Hill College; U.S. Senator 1981-.

Kimmit:

THE WHITE HOUSE
WASHINGTON

ACTION

April 9, 1981

MEMORANDUM FOR THE PRESIDENT

FROM: RICHARD V. ALLEN *[Signature]*
SUBJECT: Hostage Compensation Commission

I concur with the recommendation by Secretary Haig (Tab A) that you nominate five additional members of a Hostage Compensation Commission and that you sign the amendment to Executive Order 12285 (Tab B). (C)

Recommendation

That you approve the recommendation and sign the Amendment to the Executive Order.

DECLASSIFIED
Sec. 3.4(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2006
BY NARA *[Signature]*, DATE 7/7/05

~~CONFIDENTIAL~~
Review April 1, 1987
Deriv. cl. by D/S

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54751	MEMO DUPLICATE OF 54747	2	4/3/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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C. Closed in accordance with restrictions contained in donor's deed of gift.

OMB is preparing the attachment. It will be attached
at the White House.

(4/9/81
All information
on [unclear])

~~CONFIDENTIAL~~

MEMORANDUM

NATIONAL SECURITY COUNCIL

ACTION

April 4, 1981

MEMORANDUM FOR RICHARD V. ALLEN

FROM: GARY SICK *JS*

SUBJECT: Hostage Compensation Commission

The memorandum at Tab A from Secretary Haig recommends that the President nominate the remaining members of a Hostage Compensation Commission. * *tey*

Recommendation

That you sign the memorandum to the President, at Tab I. (U)

_____ Approve _____ Disapprove

** Note that Tab B is being done by EMB and is to be added in the White House.*

DECLASSIFIED
Sec.3.4(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2000
BY NARA *smf*, DATE *7/7/08*

~~CONFIDENTIAL~~
Review April 1, 1987
Deriv. cl. by D/S

Legal - Ira

EOB171

*****U N C L A S S I F I E D*****E COPY

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UNCLAS THE HAGUE 02695

E.O. 12065: N/A
TAGS: IR, US, ICJ
SUBJECT: WORLD COURT CASE U.S.A. VS IRAN
REF: A)STATE 084285; B) THE HAGUE 2399

1. CHARGE HAS RECEIVED FOLLOWING LETTER DATED 15 APRIL 1981 FROM SIR HUMPHREY WALDOCK, PRESIDENT OF THE ICJ, ADDRESSED TO HIM AS "DEPUTY AGENT OF THE UNITED STATES OF AMERICA BEFORE THE INTERNATIONAL COURT OF JUSTICE."

2. BEGIN TEXT:

DEAR SIR,

- I WRITE TO ACKNOWLEDGE THE RECEIPT OF YOUR LETTER OF 6 APRIL 1981 RELATING TO THE PROCEEDINGS IN THE CASE CONCERNING UNITED STATES DIPLOMATIC AND CONSULAR STAFF IN TEHRAN, WHICH I HAVE DULY BROUGHT TO THE ATTENTION OF THE COURT.

- IN YOUR LETTER YOU REFERRED TO "CERTAIN MUTUAL COMMITMENTS" ENTERED INTO BY THE UNITED STATES AND IRAN ON 19 JANUARY 1981 "AS REFLECTED IN TWO DECLARATIONS ISSUED ON THAT DATE BY THE GOVERNMENT OF THE DEMOCRATIC AND POPULAR REPUBLIC OF ALGERIA". ON 23 FEBRUARY, AS YOU WILL RECALL, THE REGISTRAR ON MY INSTRUCTIONS ASKED THAT CERTIFIED COPIES OF ANY OFFICIAL INSTRUMENT INCORPORATING THE ABOVE-MENTIONED AGREEMENT OF 19 JANUARY 1981 SHOULD BE FURNISHED TO THE COURT. CERTIFIED COPIES OF THE TEXTS OF THE DECLARATIONS TO WHICH YOU REFER IN YOUR LETTER HAVE NOT, HOWEVER, YET BEEN RECEIVED BY THE COURT, THOUGH COPIES OF THOSE DECLARATIONS IN THE ENGLISH LANGUAGE, PUBLISHED BY THE UNITED STATES, HAVE BEEN COMMUNICATED TO IT. HAVING REGARD TO THE SIGNIFICANCE OF THOSE DECLARATIONS IN THE PRESENT CONNECTION, I MUST STRESS ONCE MORE THAT THE COURT DESIRES TO BE FURNISHED AT AN EARLY DATE WITH CERTIFIED COPIES OF THE INSTRUMENTS INCORPORATING THE DECLARATIONS.

SIT:
EOB: NEA
WHSR COMMENTS:

PAGE 01 THE HAGUE 2695 DTG:160931Z APR 81 PSN:026998
TOR: 106/1024Z CSN:HCE623

*****U N C L A S S I F I E D*****E COPY

THE COURT DESIRES FURTHER TO BE INFORMED WHETHER THE DECLARATIONS IN QUESTION WERE DRAWN UP IN THE ENGLISH LANGUAGE AND, IF NOT, IN WHAT LANGUAGE AND TO BE SUPPLIED WITH ANY LANGUAGE VERSION IN WHICH THE DECLARATIONS MAY HAVE BEEN DRAWN UP.

- IN PARAGRAPH 3 OF YOUR LETTER YOU STATE THAT "IN ACCORDANCE WITH RULE 88(1)" YOU REQUEST, ON BEHALF OF THE UNITED STATES OF AMERICA, "THAT ALL PENDING PROCEEDINGS RELATING TO UNITED STATES CLAIMS AGAINST IRAN FOR REPARATION BE DISCONTINUED". THIS REQUEST, THE COURT NOTES, IS ACCOMPANIED BY A RESERVATION COINED IN THE FOLLOWING TERMS:

"THE UNITED STATES RESERVES THE RIGHT, HOWEVER, TO REINSTITUTE SUCH PROCEEDINGS IF THE GOVERNMENT OF IRAN FAILS TO LIVE UP TO ITS COMMITMENTS UNDER THE FOREGOING DECLARATIONS."

THE COURT DESIRES TO BE INFORMED WHETHER, BY THAT SENTENCE, THE UNITED STATES INTENDS THAT THE DISCONTINUANCE WHICH IT REQUESTS OF THE PROCEEDINGS PROVIDED FOR IN PARAGRAPH 6 OF THE COURT'S JUDGMENT OF 24 MAY 1980 IS TO BE SUBJECT TO THE CONDITION THAT IT SHALL RETAIN THE RIGHT, IN THE CIRCUMSTANCES INDICATED IN THE SENTENCE, TO REINSTITUTE AND PURSUE THOSE PROCEEDINGS, NOTWITHSTANDING THE PRESENT REQUEST FOR THEIR DISCONTINUANCE. ARTICLE 88, PARAGRAPH 1, OF THE RULES PROVIDES, IN CERTAIN CIRCUMSTANCES, FOR THE DISCONTINUANCE, WITHOUT ANY CONDITION OR QUALIFICATION, OF PROCEEDINGS IN A CASE AND THE REMOVAL OF THE CASE FROM THE COURT'S LIST ALSO WITHOUT ANY CONDITION OR QUALIFICATION. ACCORDINGLY, IF THE ABOVE IS THE MEANING TO BE GIVEN TO THE SENTENCE IN QUESTION THE DISCONTINUANCE REQUESTED BY YOUR GOVERNMENT COULD NOT BE CONSIDERED BY THE COURT AS FALLING WITHIN THE TERMS OF ARTICLE 88, PARAGRAPH 1, OF THE RULES.

YOURS FAITHFULLY,

/S/
HUMPHREY WALDOCK
PRESIDENT
END TEXT

3. COMMENT: WALDOCK'S LETTER INCREASES THE URGENCY OF GETTING TO HIM AS SOON AS POSSIBLE THE CERTIFIED COPIES OF THE TWO ALGERIAN DECLARATIONS WHICH WERE PROMISED HIM ON APRIL 6 (REF B). CHARGE WILL PROBABLY SEE WALDOCK AT A CEREMONY LATER TODAY AND WILL INFORM HIM THAT HIS LETTER HAS BEEN COMMUNICATED TO THE DEPARTMENT, FROM WHICH ANSWERS TO HIS QUESTIONS WILL HAVE TO COME. DUNNIGAN
BT