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Collection: Executive Secretariat, NSC:
Subject File: Records

Folder Title: Technology Transfer
(1981-1982)

Box: 109

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Last Updated: 05/13/2023

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: SUBJECT FILE

Withdrawer

CAS 9/7/2017

File Folder TECHNOLOGY TRANSFER (1981-1982)

FOIA

F2003-004

Box Number 109

SKINNER

541

| ID | Doc Type | Document Description | No of Pages | Doc Date | Restrictions |
|--------|-------------------------------|---|-------------|-----------|--------------|
| 211025 | MEMO | ALLEN TO SECRETARY OF STATE ET AL RE ESTABLISHMENT OF A COORDINATING COMMITTEE ON TECHNOLOGY TRANSFER | 1 | 9/11/1981 | B1 |
| 211026 | NSC DISTRIBUTION RECORD | | 1 | 9/11/1981 | B1 |
| | | PAR 9/7/2017 NLR-753-109-4-3-4 | | | |
| 211027 | MEMO | WEISS TO ALLEN THRU BAILEY RE PROPOSAL TO ESTABLISH A COORDINATING COMMITTEE ON TECHNOLOGY TRANSFER | 1 | 9/2/1981 | B1 |
| 211028 | DRAFT MEMO | ALLEN TO SECRETARY OF STATE ET AL RE ESTABLISHMENT OF A COORDINATING COMMITTEE ON TECHNOLOGY TRANSFER | 1 | ND | B1 |
| 211036 | NOTE | TO CLARK RE COMPUTERS | 1 | ND | B1 |

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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|--------|------------|---|-------------|------------|--------------|
| 211029 | NOTE | MCFARLANE TO CLARK RE TECHNOLOGY LOSS TO THE SOVIETS <i>PAR 9/7/2017 NLR-753-109-4-6-1</i> | 1 | 3/2/1982 | B1 |
| 211030 | MEMO | GREGG, WEISS TO CLARK RE TECHNOLOGY LOSS TO THE SOVIETS <i>D 9/7/2017 NLR-753-109-4-7-0</i> | 1 | 3/25/1982 | B1 |
| 211031 | DRAFT MEMO | DRAFT OF 211030 <i>D 9/7/2017 NLR-753-109-4-7-0</i> | 1 | 3/1/1982 | B1 |
| 211032 | DRAFT MEMO | DRAFT OF 211030 <i>D 9/7/2017 NLR-753-109-4-7-0</i> | 1 | 2/24/1982 | B1 |
| 211033 | MEMO | MANFREDI TO CLARK THRU MCFARLANE RE MT-20 | 2 | 10/6/1982 | B1 |
| 211034 | MEMO | WEISS TO POINDEXTER RE DOD TECHNICAL JUDGEMENTS ON TWO BOEING 767S FOR ETHIOPIA | 1 | 12/14/1982 | B1 |
| 211035 | LETTER | DEP ASST SEC STEPHEN BRYEN, DOD, TO WETTERING RE ETHIOPIA | 2 | 12/10/1982 | B1 |

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RECEIVED 03 SEP 81 12

TO ALLEN

FROM WEISS

DOCDATE 02 SEP 81

BAILEY

02 SEP 81

BY NARA DATE 9/11/7

KEYWORDS: TECHNOLOGY TRANSFERS INTELLIGENCE

SUBJECT: PROPOSAL TO ESTABLISH COORDINATING COM ON TECHNOLOGY TRANSFER

ACTION: FOR SIGNATURE

DUE: 05 SEP 81 STATUS X FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

ALLEN

SCHWEITZER

LENZ

HUBERMAN

BERTA

DEGRAFFENREID

COMMENTS

REF#

LOG

NSCIFID

(C /)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

C 9/11 RVA send memo to agencies. Please include

SC, IZ, GW, IB, BH, QIS

DISPATCH

*by D Sheet done dom
9/11 com*

W/ATTCH

FILE

PR (C) dom

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Subject: Technology Transfer

CLASSIFICATION: TOP SECRET ~~SECRET~~ CONFIDENTIAL UNCLASSIFIED
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| <input type="checkbox"/> Adm. Nance | <input type="checkbox"/> Mr. Fontaine | <input type="checkbox"/> Mr. Lenz | <input type="checkbox"/> Maj. Shoemaker |
| <input type="checkbox"/> Adm. Poindexter | <input type="checkbox"/> Ms. Gold | <input type="checkbox"/> Mr. Levine | <input type="checkbox"/> Mr. Stearman |
| | <input type="checkbox"/> Mr. De Graffenreid | <input type="checkbox"/> Mr. Lilley | <input type="checkbox"/> Mr. Tanter |
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| <input type="checkbox"/> Col. Berta | <input type="checkbox"/> Mr. Huberman | <input type="checkbox"/> Mr. Pipes | |
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| <input type="checkbox"/> Ms. Colson | <input type="checkbox"/> Ms. Kaminsky | <input type="checkbox"/> Ms. Reger | <input type="checkbox"/> Sit Room |
| <input type="checkbox"/> Ms. Dobriansky | <input type="checkbox"/> Mr. Kemp | <input type="checkbox"/> Mr. Rentschler | <input type="checkbox"/> Admin. Office |
| <input type="checkbox"/> Ms. Farrar | <input type="checkbox"/> Maj. Kimmit | <input type="checkbox"/> Col. Russell | |

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| DIRECTOR, ACDA Room 3933/Dept of State | 1 | | | |
| DIRECTOR CIA Langley, VA/or Pickup | 1 | 07/14/81 | 0930 | [] 25X1 |
| CHAIRMAN, JCS The Pentagon | | | | |
| THE SECRETARY OF THE TREASURY Main Bldg/Room 3422 | 1 | 7/14/81 | 12:05 | <i>Joseph Warr</i> |
| THE SECRETARY OF COMMERCE 14th & Const/NW, Room 3422 | 1 | | | |
| DIRECTOR, OMB Room 152 OEOP | | | | |
| DIRECTOR AID Room 3942 New State | | | | |
| THE SECRETARY OF ENERGY GA257, Forrestal Bldg | | | | |
| THE SECRETARY OF TRANSPORTATION 400 7th Street S.W. | | | | |
| U.S. REPRESENTATIVE TO UNITED NATIONS Room 7331/State Dept | | | | |
| THE ATTORNEY GENERAL 10TH/Const. NW, Room 5119 | 1 | 9/14 | 11:55 | <i>A. Williams</i> |
| DEPUTY SECRETARY OF STATE Exce. Sec/Room 7241 | | | | |
| DEPUTY SECRETARY OF DEFENSE The Pentagon | | | | |
| DIRECTOR OSTP Room 360, OEOP | 1 | | | |
| DIRECTOR, INTL COMMUNICATIONS AGENCY (ICA) 1750 Penna. NW | | | | |
| THE SECRETARY OF INTERIOR 18th & E Street NW | | | | |
| THE SECRETARY OF AGRICULTURE Independence & 14th SW | | | | |
| THE SECRETARY OF LABOR 100 Const Ave NW | | | | |
| THE SECRETARY OF HEW 100 Independence Avenue, NW | | | | |
| THE SECRETARY OF HUD 251 7th Street SW | | | | |
| The Director, FBI | 1 | | | <i>Richard S Eisenmann</i> PAGE 1 OF _____ PAGES |

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Subject: Technology Transfer

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CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED
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- Ms. Gold
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- Mr. Gregg
- Mr. Guhin
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- Mr. Jennings
- Ms. Kaminsky
- Mr. Kemp
- Maj. Kimmitt
- Mr. Kraemer
- Mr. Lenz
- Mr. Levine
- Mr. Lilley
- Mr. Lord
- Mr. Nau
- Mr. Pipes
- Mr. Poats
- Ms. Reger
- Mr. Rentschler
- Col. Russell
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| THE SECRETARY OF STATE Exec sec/room 7241 | 1 | 9/14/81 | 925 | <i>[Signature]</i> |
| THE SECRETARY OF DEFENSE The Pentagon | 1 | 11 Sep | 1907 | <i>[Signature]</i> |
| DIRECTOR, ACDA Room 5933/Dept of State | 1 | 14 Sep | 1220 | <i>[Signature]</i> |
| DIRECTOR CIA Langley, VA/or Pickup | 1 | | | |
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| THE SECRETARY OF HEW 100 Independence Avenue, NW | | | | |
| THE SECRETARY OF HUD 251 7th Street SW | | | | |
| The Director, FBI | 1 | | | |

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instructions done

Ready for signature

Send a dc to F.
copy mull

(15)

RECEIVED

81 SEP 3 P 1: 46

JANET COLSON

[Handwritten signature]

BUD NANCE

DICK ALLEN

[Handwritten signature]

IRENE DERUS

[Handwritten signature]

JANET COLSON

[Handwritten signature]

BUD NANCE

PETER

CY TO VP

SHOW CC

CY TO MEESE

SHOW CC

CY TO BAKER

SHOW CC

CY TO DEEVER

SHOW CC

CY TO BRADY

SHOW CC

Comments:

*Janet - Action for you.
We coordinate, not check.*

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 211028 | DRAFT MEMO ALLEN TO SECRETARY OF STATE ET AL RE ESTABLISHMENT OF A COORDINATING COMMITTEE ON TECHNOLOGY TRANSFER | 1 | ND | B1 |

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II ID 8201158

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OF CLASSIFIED ENCLOSURE(S)

RECEIVED 25 FEB 82 12

TO CLARK

FROM GREGG

aw 9/7/17

DOCDATE 24 FEB 82

WEISS

24 FEB 82

WEISS

01 MAR 82

KEYWORDS: TECHNOLOGY TRANSFERS USSR

SUBJECT: TECHNOLOGY LOSS TO THE SOVIETS

ACTION: FOR SIGNATURE

DUE: 29 MAR 82 STATUS C FILES PA

FOR ACTION

FOR CONCURRENCE

FOR INFO

CLARK

PIPES

SHOEMAKER

BERTA

DEGRAFFENREID

STEARMAN

COMMENTS

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|--------------------|----------|--------------------|------|-----------|
| Clark | X 3/26 | for decision | 3/29 | |
| | C 4/23 | OSR per Poundstone | | DS, OW |
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OF CLASSIFICATION

RECEIVED 25 FEB 82 12

CLARK

FROM GREGG

AS 2/21/7

DOC DATE 24 FEB 82

WEISS

24 FEB 82

KEYWORDS: TECHNOLOGY TRANSFERS USSR

SUBJECT: TECHNOLOGY LOSS TO THE SOVIETS

ACTION: FOR SIGNATURE

DUE: 26 FEB 82 STATUS X FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

CLARK

PIPES

SHOEMAKER

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DEGRAFFENREID

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COMMENTS

REF#

LOG

NSCIFID

(H /)

| ACTION OFFICER (S) | ASSIGNED | ACTION REQUIRED | DUE | COPIES TO |
|--------------------|---------------|---------------------------------|------------|--------------|
| <i>Gregg</i> | <i>S 2/27</i> | <i>for redo</i> | <i>3/2</i> | |
| <i>Weiss</i> | <i>3/1</i> | <i>redone</i> | | |
| <i>Clark</i> | <i>X 3/01</i> | <i>for decision</i> | <i>3/2</i> | |
| | <i>- 3/09</i> | <i>blank approved McF recon</i> | | |
| <i>Gregg</i> | <i>S 3/09</i> | <i>further action</i> | | <i>GW DG</i> |

93
11

National Security Council
The White House

RECEIVED

Package # 1158

09 MAR 27 A 9: 24

| | SEQUENCE TO | HAS SEEN | ACTION |
|-----------------|-------------|----------|------------|
| John Poindexter | _____ | _____ | _____ |
| Bud McFarlane | _____ | _____ | _____ |
| Jacque Hill | _____ | _____ | _____ |
| Judge Clark | _____ | _____ | _____ |
| John Poindexter | _____ | _____ | _____ |
| Staff Secretary | _____ | _____ | _____ |
| Sit Room | _____ | _____ | _____ |
| I-Information | A-Action | R-Retain | D-Dispatch |

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| CY To VP | _____ | Show CC | _____ |
| CY To Meese | _____ | Show CC | _____ |
| CY To Baker | _____ | Show CC | _____ |
| CY To Deaver | _____ | Show CC | _____ |

Other CC to DCI, SECDEF

COMMENTS

Chain ?

National Security Council
The White House

12

RECEIVED

Package # 1158

82 MAR 1 P 3: 42

| | SEQUENCE TO | HAS SEEN | ACTION |
|-----------------|-------------|--------------------|----------|
| John Poindexter | <u>1</u> | <u>[Signature]</u> | |
| Bud McFarlane | <u>2</u> | <u>M</u> | |
| Jacque Hill | <u>3</u> | | |
| Judge Clark | <u>4</u> | <u>[Signature]</u> | <u>A</u> |
| John Poindexter | <u>3</u> | <u>[Signature]</u> | |
| Staff Secretary | <u>4</u> | | |
| Sit Room | | | |

I-Information A-Action R-Retain D-Dispatch

DISTRIBUTION

| | | | |
|--------------|-------|---------|-------|
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| CY To Meese | _____ | Show CC | _____ |
| CY To Baker | _____ | Show CC | _____ |
| CY To Deaver | _____ | Show CC | _____ |
| Other | _____ | | |

COMMENTS

3/5

To be redone, see Bud's note to Judge which was approved.

[Signature]

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THE WHITE HOUSE
WASHINGTON

14
Mrs. Hess, 3/24

I discussed this
with Dad. Bob

John was the one
who recommended
going the way Dad
directed. Respect your
wishes. JH

15

NATIONAL SECURITY COUNCIL

March 9, 1982

DPG--

Isn't Gus Weiss the
action officer on this
one -- #1158?

Right you are
I'll coordinate
j.
DPG

THE WHITE HOUSE
WASHINGTON

16

2/27

Don Gugg,

see Bud's note
to Judge. Please
make modifications.

JL

— 17

THE WHITE HOUSE
WASHINGTON

Judge Clark

This is closest to counterintelligence, and thus ought to be addressed at least jointly to Smith, Webster and Casey, or perhaps even to Smith/Webster without Casey. I don't think it ought to go to Casey alone.

Bud

Casey's contribution is to define the problem--the threat--and even that would be limited the foreign threat overseas. The threat in this country is predominantly a bureau (FBI) function.

State Dept. review completed

ON-FILE NSC RELEASE INSTRUCTIONS APPLY

FBI, DOJ reviews completed

~~CONFIDENTIAL~~ #1158

THE WHITE HOUSE
WASHINGTON

March 2, 1982

25X1

Judge Clark

Subject: Technology Loss to the Soviets

The Staff is right on the seriousness of this problem. If we are to find a solution, we will, however, need to avoid turf fights which will impede progress. Specifically, those aspects of the problem which involve espionage are entirely within the domain of the FBI. They ought to handle that without being put off by joint referral to [redacted]

25X1

Those aspects which are [redacted] can be addressed by State and Commerce.

25X1

The first task is to define the problem.

[redacted]

25X1

If you agree I believe we should issue the first memo to State, Commerce and Justice (plus FBI) for the purpose of defining the problem; stating what measures and resources are now devoted to dealing with it, and recommending additional measures and resources necessary to fill the void. Once this is completed, we could bring in [redacted] to fulfill such tasking as may be appropriate from the first study.

25X1

Approved Clark Disapproved _____

Buel ~~CONFIDENTIAL~~

BY CW NARA DATE 9/2/17

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|-----------|--|------------------------------|-----------------|---------------------------------|
| 211030 | MEMO GREGG, WEISS TO CLARK RE TECHNOLOGY LOSS TO THE SOVIETS | 1 | 3/25/1982 | B1 |

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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FOIA

F2003-004

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109

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| 211031 | DRAFT MEMO DRAFT OF 211030 | 1 | 3/1/1982 | B1 |

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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| 211032 | DRAFT MEMO DRAFT OF 211030 | 1 | 2/24/1982 | B1 |

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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~~CONFIDENTIAL~~

UNCLAS
OF CLAS

22

01 9/7/19

CLASSIFICATION

MODE

PAGES

1

CIRCLE ONE BELOW

IMMEDIATE

DACOM # 017

RELEASER

PRIORITY

DEX #

DTG 060315Z MAR 82

ROUTINE

TTY #

FROM/LOCATION/

1. JOHN POINDEXTER / SANTA BARBARA

TO/LOCATION/TIME OF RECEIPT

1. SITRM FOR BUD McFARLANE ^{TOT} 060419Z MAR 82 (TM)

2. _____
3. _____
4. _____

INFORMATION ADDRESSEES/LOCATION/TIME OF RECEIPT

1. _____
2. _____

SPECIAL INSTRUCTIONS/REMARKS:

~~CONFIDENTIAL~~

CLASSIFICATION

~~TOP SECRET~~

23

THE WHITE HOUSE

WASHINGTON

~~TOP SECRET~~

*William F. Smith, At. Gen
William Webster, Director FBI*

MEMORANDUM FOR THE HONORABLE WILLIAM J. CASEY
The Director of Central Intelligence

SUBJECT: Technology Loss to the Soviets (U)

For some time we have been concerned about the loss of sensitive embargoed technology to Soviet and Bloc countries by illegal means. The reporting of the Intelligence Community on these losses is both sufficiently accurate and disturbing to prompt my asking that you undertake a study of means that might be employed by U.S. intelligence and enforcement agencies to contravene suspect exports. Specifically, the study should address means to detect forthcoming illegal transactions, methods that might be used to modify or otherwise degrade equipment before the articles (or know-how) reach their destination, and the staff and resources required by the intelligence and enforcement community to do this job. (TS)

jointly

In the review of this matter, we would also need the opinion of CIA's General Counsel on the legalities of contemplated interventions in these exports. (TS)

appropriate

William P. Clark

~~TOP SECRET~~

Classified by
William P. Clark
Review on February 24, 2002
Extended by NSC 1.13 (d)

*NUC 73-109-489
BY CN 9/17/17*

~~TOP SECRET~~

TOP SECRET

2A

THE WHITE HOUSE

1158

WASHINGTON

~~TOP SECRET~~

- 1 The Sec. of State
- 3 The Sec. of Commerce

MEMORANDUM FOR THE HONORABLE WILLIAM F. SMITH
The Attorney General

~~THE HONORABLE WILLIAM J. CASEY~~
~~The Director of Central Intelligence~~

THE HONORABLE WILLIAM WEBSTER
Director, Federal Bureau of Investigation

SUBJECT: Technology Loss to the Soviets (U)

For some time we have been concerned about the loss of sensitive embargoed technology to Soviet and Bloc countries by illegal means. The reporting of the Intelligence Community on these losses is both sufficiently accurate and disturbing to prompt my asking that you jointly undertake a study of means that might be employed by U.S. intelligence and enforcement agencies to contravene suspect exports. Specifically, the study should address means to detect forthcoming illegal transactions, methods that might be used to modify or otherwise degrade equipment before the articles (or know-how) reach their destination, and the staff and resources required by the intelligence and enforcement community to do this job. (TS)

In the review of this matter, we would also need the opinion of appropriate General Counsel on the legalities of contemplated interventions in these exports. I (TS)

a report to me by May 14, 1982.

would appreciate

William P. Clark

the nature and extent of the problem,

~~TOP SECRET~~

ORIGINAL CL BY William P. Clark
 DECL REVW ON March 1, 2002

EXT BYND 6 YEARS BY Clark
REASON NSC 1.13 (d)

SEARCHED 117-73-1094-89
BY ON DATE 9/2/17

TOP SECRET

TOP SECRET

25

THE WHITE HOUSE

WASHINGTON

1158

~~TOP SECRET~~

MEMORANDUM FOR THE HONORABLE ALEXANDER M. HAIG, JR.
The Secretary of State

THE HONORABLE WILLIAM F. SMITH
The Attorney General

THE HONORABLE MALCOLM BALDRIGE
The Secretary of Commerce

THE HONORABLE WILLIAM WEBSTER
Director, Federal Bureau of Investigation

SUBJECT: Technology Loss to the Soviets (U)

For some time we have been concerned about the loss of sensitive embargoed technology to Soviet and Bloc countries by illegal means. The reporting of the Intelligence Community on these losses is both sufficiently accurate and disturbing to prompt my asking that you jointly undertake a study of means that might be employed by U.S. intelligence and enforcement agencies to contravene suspect exports. Specifically, the study should address the nature and extent of the problem, means to detect forthcoming illegal transactions, methods that might be used to modify or otherwise degrade equipment before the articles (or know-how) reach their destination, and the staff and resources required by the enforcement community to do this job. (TS)

In the review of this matter, we would also need the opinion of appropriate General Counsel on the legalities of contemplated interventions in these exports. I would appreciate a report to me by May 14, 1982. (TS)

William P. Clark

~~TOP SECRET~~

ORIGINAL CL BY William P. Clark
 DECL REVW ON March 25, 2002

EXT BYND 6 YEARS BY Clark
REASON NSC 1.13 (a)

DECLASSIFIED
Authority MR-353-109-40-9
BY CV NARA DATE 9/7/17

TOP SECRET

26

NSC/S PROFILE

UNCLASSIFIED

II

ID 8202351

RECEIVED 09 APR 82 17

TO MCFARLANE

FROM BRADY, L

DOCDATE 08 APR 82

BRADY, L

29 APR 82

WEISS

30 APR 82

KEYWORDS: TECHNOLOGY TRANSFERS

EXPORT CONTROLS

FRANCE

COMPUTERS

SUBJECT: COMMERCE URGING APPROVAL OF LICENSE APPLICATIONS FOR CONTROL DATA
CORP CYBER 170 / 750 COMPUTERS FOR FRANCE

ACTION PREPARE MEMO FOR MCFARLANE DUE 30 APR 82 STATUS C FILES PA

FOR ACTION

FOR CONCURRENCE

FOR INFO

WEISS

SHOEMAKER

MCGAFFIGAN

BERTA

BAILEY

RENTSCHLER

DEGRAFFENREID

NAU

COMMENTS

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RECEIVED 09 APR 82 17

TO MCFARLANE

FROM BRADY, L

DOCDATE 08 APR 82

BRADY, L

29 APR 82

KEYWORDS: TECHNOLOGY TRANSFERS EXPORT CONTROLS

FRANCE

COMPUTERS

SUBJECT: COMMERCE URGING APPROVAL OF LICENSE APPLICATIONS FOR CONTROL DATA

CORP CYBER 170 / 750 COMPUTERS FOR FRANCE

ACTION: PREPARE MEMO FOR MCFARLANE DUE: 30 APR 82 STATUS S FILES ~~XXXX~~

FOR ACTION

FOR CONCURRENCE

FOR INFO

WEISS

SHOEMAKER

MCGAFFIGAN

~~DEBIA~~ RYE

BAILEY

RENTSCHLER

DEGRAFFENREID

NAU

COMMENTS **** Commerce wants a response by COB Today 4/30!!**

URGENT (D /)

REF#

LOG

NSC/FID

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

| | | | | |
|-----------|---|------|----------------------------|---------------|
| | F | 4/30 | Reopen/Recd Brady memo | Same |
| Weiss | S | 4/30 | Prepare memo for McFarlane | |
| McFarlane | 4 | 4/30 | For Signature | 5/1 |
| | C | 5/3 | McFarlane sgd | index, Gw, NB |

DISPATCH

5/3 *alr*

W/ATTCH

FILE

AA (C) *Cw*

THE WHITE HOUSE
WASHINGTON

May 3, 1982

MEMORANDUM FOR Lawrence J. Brady
Assistant Secretary for
Export Administration
U.S. Department of Commerce

SUBJECT: Control Data Corporation License Applications
for Two Cyber 750 Computers for the French
Atomic Energy Commission

This is to confirm NSC approval for the export of two Control
Data Cyber 750 computers for the French Atomic Energy
Commission, as requested in your letter of April 29, 1982.


Robert C. McFarlane

MW

MEMORANDUM

2351

NATIONAL SECURITY COUNCIL

ACTION

April 30, 1982

MEMORANDUM FOR ROBERT C. MC FARLANE

SIGNED

FROM: GUS WEISS *Gus Weiss*

SUBJECT: Control Data Corporation License Applications
for Two Cyber 750 Computers for the French
Atomic Energy Commission

Attached at Tab I is a memorandum for your signature responding to the memorandum from Larry Brady on the license applications for Cyber 750 computers for the French Atomic Energy Commission (Tab II).

Note that I took it upon myself to give verbal approval to this export to Vince DeCain after discussing the matter with Norm. State and Defense have no problems.

RECOMMENDATION

That you sign the memorandum at Tab I to Larry Brady.

Approve _____

Disapprove _____

Attachments

- Tab I Memo to Brady
- Tab II Memo fr Brady, Apr 29, 82



~~FOR OFFICIAL USE ONLY~~
30
UNITED STATES DEPARTMENT OF COMMERCE
International Trade Administration
Washington, D.C. 20230

FOR STAFFING

April 29, 1982

02 APR 29 P 6 23

MEMORANDUM FOR: Bud McFarland
Deputy Assistant to the President
for National Security Affairs
National Security Council

FROM: Lawrence J. Brady *175*
Assistant Secretary for
Export Administration

SUBJECT: Control Data Corporation License Applications for
Two Cyber 750 Computers for the French Atomic
Energy Commission

I recently wrote you asking approval for the above two cases.

Control Data Corporation has now petitioned the Department of Commerce to bring into compliance the processing time limits for these two license applications. This is a formal petition filed pursuant to section 10(j) of the Export Administration Act. That section requires that processing of an application be brought into conformity with the processing time limits of the statute. Failure to bring the application into conformity permits the applicant to bring an action in an appropriate district court to obtain appropriate relief.

These applications already substantially exceed the processing time limits under the statute. Therefore, we need your decision on these two cases by close of business April 30, 1982.

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As 9/1/17



National Security Council
The White House

153
31

RECEIVED

Package # 2351

99 APR 30 P 1 29

| | SEQUENCE TO | HAS SEEN | ACTION |
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| John Poindexter | <u>1</u> | <u>[Signature]</u> | <u> </u> |
| Bud McFarlane | <u>2</u> | <u>[Signature]</u> | <u>A</u> |
| Jacque Hill | <u> </u> | <u> </u> | <u> </u> |
| Judge Clark | <u> </u> | <u> </u> | <u> </u> |
| John Poindexter | <u> </u> | <u> </u> | <u> </u> |
| Staff Secretary | <u>3</u> | <u> </u> | <u>D</u> |
| Sit Room | <u> </u> | <u> </u> | <u> </u> |

I-Information A-Action R-Retain D-Dispatch

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cc: VP Meese Baker Deaver

Other _____

COMMENTS

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~~SECRET~~

AV 9/1/7

ID 8290794

32

RECEIVED 06 OCT 82 15

OFCL

TO CLARK

FROM MANFREDI

DOCDATE 06 OCT 82

KEYWORDS: TECHNOLOGY TRANSFERS COMPUTERS
FRANCE

SUBJECT: MT-20

ACTION: FOR INFORMATION DUE: STATUS IX FILES SII

FOR ACTION

FOR CONCURRENCE

FOR INFO

CLARK

COMMENTS

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National Security Council
The White House

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| John Poindexter | 1 | <i>[initials]</i> | |
| Bud McFarlane | 2 | RCM HAS SEEN | I |
| Jacque Hill | | | |
| Judge Clark | | | |
| John Poindexter | | | |
| Staff Secretary | | | |
| Sit Room | | | |

MINIKKEDI

3

I-Information A-Action R-Retain D-Dispatch N-No further Action

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cc: VP Meese Baker Deaver Other _____

COMMENTS

The other cable was released today.

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|-----------|--|------------------------------|-----------------|---------------------------------|
| 211033 | MEMO MANFREDI TO CLARK THRU MCFARLANE RE MT-20 | 2 | 10/6/1982 | B1 |

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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RECEIVED 01 NOV 82 19

TO CLARK

FROM WEISS

DOCDATE 01 NOV 82

MCFARLANE

01 NOV 82

JEPSEN, ROGER W

15 OCT 82

KEYWORDS: TECHNOLOGY TRANSFERS EAST WEST ECONOMICS
CONGRESSIONAL

SUBJECT: SEN JEPSEN REQUEST FOR STUDY OF EAST WEST TECHNOLOGY TRANSFER & US
POLICY

ACTION: FOR DECISION

DUE: 04 NOV 82 STATUS X FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

CLARK

BAILEY

COMMENTS

REF#

LOG

NSCIFID

(J /)

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| | <i>NOV 0 8 1982</i> | <i>Clark spl memo</i> | | <i>index, GW</i> |
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DISPATCH

no "D" sheet

W/ATTCH

FILE

Ja (cm)

THE WHITE HOUSE
WASHINGTON

7573

November 8, 1982

MEMORANDUM FOR THE HONORABLE GEORGE P. SHULTZ
The Secretary of State

SUBJECT: Senator Jepsen's Request to Agencies for a
Study of East-West Technology Transfer and
U.S. Policy

On October 15, 1982 Senator Roger Jepsen sent you and other senior officials listed below an extensive set of questions on East-West technology transfer and U.S. security (Tab A). Because of importance of this topic and also the forthcoming debate and revision of the Export Administration Act of 1979, an agreed Administration response is needed. Accordingly, would you request the SIG on the Transfer of Strategic Technology to coordinate agency responses by December 15, 1982, and that the agreed response be forwarded to my office.



William P. Clark

Attachment

Tab A Ltr fr Jepsen, Oct 15, 82

cc: The Secretary of the Treasury
The Secretary of Defense
The Secretary of Agriculture
The Secretary of Commerce
The Secretary of Energy
United States Trade Representative
Chairman, Nuclear Regulatory Commission
Director, Office of Science and Technology
Administrator, National Aeronautics and Space
Administration
Director, National Science Foundation

see [unclear]

Congress of the United States

JOINT ECONOMIC COMMITTEE

(CREATED PURSUANT TO SEC. 5(4) OF PUBLIC LAW 304, 75TH CONGRESS)

WASHINGTON, D.C. 20510

October 15, 1982

15 Dec.

The Honorable James B. Edwards
Secretary of Energy
Washington, D.C. 20545

*} Obtained by NSC thru
alert work by Ray Padlock
Gus*

Dear Mr. Secretary:

The Administration is to be commended for focusing attention on the problem of East-West technology transfers and U.S. security. I note with special interest the comments in the final communiques of the Western Economic Summits in Ottawa and Versailles and in the recent talks in Quebec that dealt with these issues. The Administration's new policy and its application merit the careful consideration of businessmen. A thorough and cogent statement of policy and precise methods of implementation would help guide businessmen as well as improve Congressional assessment of Administration actions. In my view, the ongoing controversies regarding U.S. policy in this area warrant the Joint Economic Committee's active attention. I feel it is very important to offer this opportunity for executive departments and Federal agencies to present their current views on relevant matters of East-West technology trade policy.

Would you and your staff provide us with some insights on the enclosed questions that will help us in our inquiry. We have asked the Congressional Research Service to organize a workshop on the subject in 1983 and to prepare a volume for Committee release.

This letter has been sent to other Secretaries with an expectation of some coordination prior to response. I would appreciate your comments on the above noted questions by the convening of the 98th Congress. Mr. Christopher Frenze of the Joint Economic Committee staff (226-2488) or Dr. John P. Hardt of the Congressional Research Service (287-8886) can provide you with technical advice and clarification of our needs. Please provide them with a contact in your agency.

Thank you for your cooperation on this project.

Sincerely,


Roger Jepsen
Vice Chairman

HW
MA

MEMORANDUM

7573

NATIONAL SECURITY COUNCIL

ACTION

November 1, 1982

MEMORANDUM FOR WILLIAM P. CLARK

THROUGH: ROBERT C. MC FARLANE

FROM: GUS WEISS *Weiss*

SUBJECT: Senator Jepsen's Request to Agencies for a Study of East-West Technology Transfer and U.S. Policy

In the attached material (Tab I) he has requested the addressed agencies to answer a genuinely monumental number of questions on technology transfer for the Joint Economic Committee. The requested submission date is that of the convening of the 98th Congress.

NSC was not among the addressees, nor was CIA; OSTP was, however, included. Because we were not included, there is as yet no mechanism to ensure a consistent Administration response. I suggest that there be one, especially given the forthcoming review of the Export Administration Act. The way to obtain consistency is through the SIG on the Transfer of Strategic Technology.

RECOMMENDATION

That the SIG on the Transfer of Strategic Technology coordinate the response to Senator Jepsen's questions.

Approve

Disapprove

Judge, A memo to implement this decision is at Attachment Tab II. Request signature.

- Tab I Ltr fr Jepsen, Oct 15, 82
- II Memo to Sec of State, w/atch

cc: Norman Bailey

Subject: Jespen's request for study of East-West Technology Transfer policy

CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED
(check one)

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| <input type="checkbox"/> Mr. McFarlane | <input type="checkbox"/> Mr. Helm | <input type="checkbox"/> Mr. North | <input type="checkbox"/> Mr. Teicher |
| <input type="checkbox"/> Adm. Poindexter | <input type="checkbox"/> Mr. Kemp | <input type="checkbox"/> Mr. Nau | <input type="checkbox"/> Mr. Tyson |
| <input type="checkbox"/> Mr. Bailey | <input type="checkbox"/> Mr. Kimmitt | <input type="checkbox"/> Mr. Pipes | <input type="checkbox"/> Mr. Weiss |
| <input type="checkbox"/> Cmdr. Blair | <input type="checkbox"/> Mr. Kraemer | <input type="checkbox"/> Mr. Reed | <input type="checkbox"/> Mr. Wattering |
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| <input type="checkbox"/> Mr. Gregg | <input type="checkbox"/> Mr. McGaffigan | <input type="checkbox"/> Mr. Sapia-Bosch | <input type="checkbox"/> Admin. Office |
| | <input type="checkbox"/> Mr. Morris | <input type="checkbox"/> Mr. Sigur | |

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| THE VICE PRESIDENT (OEOB OFFICES) | | | | |
| THE SECRETARY OF STATE Exec sec/room 7241 | 1 | 11-9-82 | 9:15 | <i>[Signature]</i> |
| THE SECRETARY OF DEFENSE The Pentagon | 1 | Nov 8 1982 | 07:52 | Thomas P. McManey Rmt |
| DIRECTOR, ACDA Room 5933/Dept of State | | | | |
| CHAIRMAN, US START DELEGATION C/o ACDA, 5933 State | | | | |
| DIRECTOR CIA Langley, VA/or Pickup | | | | |
| CHAIRMAN, JCS The Pentagon | | | | |
| THE SECRETARY OF THE TREASURY Main Bldg/Room 3422 | 1 | 11-9-82 | 1:00 | <i>[Signature]</i> |
| THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851. | 1 | 11/9/82 | 9:22 | Charles Moss |
| DIRECTOR, OMB Room 252 OEOB | | | | |
| DIRECTOR AID Room 5942 New State | | | | |
| THE SECRETARY OF ENERGY GA257, Forrestal Bldg. | 1 | 11-10 | 10:15 | Dennis Sider |
| THE SECRETARY OF TRANSPORTATION 400 7th Street S.W. | | | | |
| U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333/State Dept. | | | | |
| THE ATTORNEY GENERAL 10TH/Const. NW, Room 5119 | | | | |
| DIRECTOR OSTP Room 360, OEOB | 1 | 9 Nov 82 | 8:55 | Clair M. Carson |
| DIRECTOR, INTL COMMUNICATIONS AGENCY (ICA) 1750 Penna. NW | | | | |
| THE SECRETARY OF INTERIOR 18th & E. Street NW | | | | |
| THE SECRETARY OF AGRICULTURE Independence & 14th SW | 1 | 9-Nov-82 | 12:00 | J. Shanklin |
| THE SECRETARY OF LABOR 100 Const Ave NW | | | | |
| THE DIRECTOR, FEMA 500 C Street, SW | | | | |
| MANAGER, NATL COMMUNICATIONS SYSTEM (NCS) 8th & SO Courthouse Rd., Arlington, VA | | | | |
| DIRECTOR, JOINT PROGRAM OFFICE (JPO) 1360 Wilson Blvd. #1051, Arlington, VA | | | | |

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WHITE HOUSE

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number: 7573

Date: Nov. 8, 1982

Subject: Jespen's request for study of East-West Technology Transfer Policy

Classification: Top Secret Secret Confidential Unclassified

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| THE SECRETARY OF HUD 251 7th Street SW | _____ | _____ | _____ | _____ |
| THE SECRETARY OF EDUCATION 100 Maryland Avenue SW (HEW)..... | _____ | _____ | _____ | _____ |
| UNITED STATES TRADE REPRESENTATIVE (USTR) Rm 209 Winder Bldg 17&F St NW.... | <u>1</u> | <u>11/9/82</u> | <u>9:26</u> | <u>Rignold Sales</u> |
| DIRECTOR, FBI 8th & Penn. Avenue, NW | _____ | _____ | _____ | _____ |
| DIRECTOR, NSA Ft Geo Meade, MD | _____ | _____ | _____ | _____ |
| DIRECTOR, DIA Room 3E258, Pentagon..... | _____ | _____ | _____ | _____ |
| DIRECTOR, U.S. SECRET SERVICE 1800 G. Street, NW | _____ | _____ | _____ | _____ |
| CHAIRMAN, CEA Room 314, OEOB | _____ | _____ | _____ | _____ |
| CHAIRMAN, CEQ 722 Jackson Place, NW..... | _____ | _____ | _____ | _____ |
| ADMINISTRATOR, GSA GSA Bldg, 18th & F Street, NW | _____ | _____ | _____ | _____ |
| ADMINISTRATOR, NASA 400 Maryland Avenue, SW | <u>1</u> | <u>11/9/82</u> | <u>11:24</u> | <u>John Stumpf</u> |
| CHAIRMAN, PFIAB Room 340, OEOB | _____ | _____ | _____ | _____ |
| DIRECTOR, IDCA Dept. of State, Room 3942 | _____ | _____ | _____ | _____ |
| CHAIRMAN, NUCLEAR REGULATORY COMMISSION 1717 H. Street, NW | <u>1</u> | <u>11/9/82</u> | <u>12:01</u> | <u>Eugene Pleasant</u> |
| PRESIDENT, EXPORT-IMPORT BANK 811 Vermont Avenue, NW | _____ | _____ | _____ | _____ |
| ADMINISTRATOR OF VETERANS AFFAIRS 810 Vermont Avenue., NW | _____ | _____ | _____ | _____ |
| ADMINISTRATOR, EPA 401 M. Street, SW | _____ | _____ | _____ | _____ |
| POSTMASTER GENERAL 475 L'Enfant Plaza West, SW | _____ | _____ | _____ | _____ |
| DIRECTOR, SELECTIVE SERVICE SYSTEM 600 E Street, NW | _____ | _____ | _____ | _____ |
| CHAIRMAN, BOARD INTL. BROADCASTING (BIB) 1030 15th Street, NW | _____ | _____ | _____ | _____ |
| CHAIRMAN, FEDERAL RESERVE SYSTEM 20th St. and Constitution Ave. NW .. | _____ | _____ | _____ | _____ |
| CHAIRMAN, FEDERAL COMMUNICATIONS COMMISSION 1919 M. Street, NW | _____ | _____ | _____ | _____ |
| DIRECTOR, OFFICE OF PERSONNEL MANAGEMENT 1900 E Street, NW | _____ | _____ | _____ | _____ |
| ADMINISTRATOR, NATL SCIENCE FOUNDATION (NSF) 1800 G Street, NW | <u>1</u> | <u>11/9/82</u> | <u>11:50</u> | <u>Mauphi Hughes</u> |
| ADMINISTRATOR, FEDERAL AVIATION ADMINISTRATION (FAA) 800 Independence Avenue, SW (DOT) | _____ | _____ | _____ | _____ |
| MARITIME ADMINISTRATOR (Dept. of Transportation) 400 7th Street, SW..... | _____ | _____ | _____ | _____ |
| MR. EDWIN MEESE III, COUNSELLOR 1st Floor, West Wing | _____ | _____ | _____ | _____ |
| MR. JAMES BAKER III, CHIEF OF STAFF 1st Floor, West Wing | _____ | _____ | _____ | _____ |
| MR. MICHAEL DEEVER, DEPUTY CHIEF OF STAFF 1st Floor, West Wing | _____ | _____ | _____ | _____ |
| MR. EDWIN HARPER, POLICY DEVELOPMENT 2nd Floor, West Wing | _____ | _____ | _____ | _____ |
| MR. CRAIG FULLER Ground Floor, West Wing..... | _____ | _____ | _____ | _____ |
| MR. RICHARD DARMAN Ground Floor, West Wing..... | _____ | _____ | _____ | _____ |
| MR. ED HICKEY, MILITARY OFFICE Room 206, East Wing | _____ | _____ | _____ | _____ |

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KEYWORDS: TECHNOLOGY TRANSFERS ETHIOPIA

SUBJECT: DOD TECHNICAL JUDGMENTS ON TWO BOEING 767 FOR ETHIOPIA

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ACTION: FOR INFORMATION DUE: STATUS C FILES PA

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| FOR ACTION | FOR CONCURRENCE | FOR INFO |
| POINDEXTER | | WETTERING |
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| John Poindexter | <u>1</u> | <u>[initials]</u> | <u>I</u> |
| Bud McFarlane | _____ | _____ | _____ |
| Jacque Hill | _____ | _____ | _____ |
| Judge Clark | _____ | _____ | _____ |
| John Poindexter | _____ | _____ | _____ |
| Staff Secretary | <u>2</u> | <u>[initials]</u> | <u>N</u> |
| Sit Room | _____ | _____ | _____ |

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 211034 | MEMO WEISS TO POINDEXTER RE DOD TECHNICAL JUDGEMENTS ON TWO BOEING 767S FOR ETHIOPIA | 1 | 12/14/1982 | B1 |

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B-1 National security classified information [(b)(1) of the FOIA]

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| 211035 | LETTER DEP ASST SEC STEPHEN BRYEN, DOD, TO WETTERING RE ETHIOPIA | 2 | 12/10/1982 | B1 |

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