

Ronald Reagan Presidential Library
Digital Library Collections

This is a PDF of a folder from our textual collections.

WHORM Subject File Code: IT054

(International Organizations: International Whaling Commission)

Case file Number(s): 4000000-End

Box Number: 13

To see more digitized collections visit:

<https://www.reaganlibrary.gov/archives/digitized-textual-material>

To see all Ronald Reagan Presidential Library inventories visit:

<https://www.reaganlibrary.gov/archives/white-house-inventories>

Contact a reference archivist at: **reagan.library@nara.gov**

Citation Guidelines: <https://reaganlibrary.gov/archives/research-support/citation-guide>

National Archives Catalogue: <https://catalog.archives.gov/>

Last Updated: 03/28/2023

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name WHITE HOUSE OFFICE OF RECORDS MANAGEMENT
(WHORM): SUBJECT FILE

Withdrawer

KDB 7/6/2006

File Folder IT054 (INTERNATIONAL WHALING COMMISSION)
(400000-END)

FOIA

2005-006/1

Box Number 13

JOHANNESSEN,
G

10

ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
164879	MEMO	ROBERT W. DEAN TO PAUL SCHOTT STEVENS, RE: INTERAGENCY MEETING ON THE NEXT SESSION OF THE INTERNATIONAL WHALING COMMISSION R 3/20/2023 NSC/DEPT. OF STATE WAIVERS/COMMERCE EO 13526	1	5/17/1988	B1
26602	MEMO	ROBERT DEAN TO COLIN POWELL RE INTERNATIONAL WHALING COMMISSION MEETING AND ICELAND (W/NOTATIONS) R 3/20/2023 NSC/DEPT. OF STATE WAIVERS	2	6/7/1988	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

Handwritten initials

*8/12 ok per ches
401625955*

THE WHITE HOUSE
WASHINGTON

WLS

*IT054
REC'D AUG 12 1986
PEODD-01*

August 5, 1986

MEMORANDUM FOR THE PRESIDENT

FROM: ROBERT H. TUTTLE *RT/aw*

SUBJECT: Presidential Appointment

Attached for your signature is a commission of appointment for the following individual to be Deputy United States Commissioner on the International Whaling Commission:

NORMAN CLINTON ROBERTS. of California, vice Christian A. Herter, Jr., resigned.

You approved this appointment May 29, 1986.

All necessary clearances have been completed.

Announced: 8/6/86

Signed commission dated 8/12/86

*NOTED
dwy*

To DC - 8/12/86 (12:15 PM)

THE WHITE HOUSE

WASHINGTON

August 5, 1986

MEMORANDUM FOR DAVID CHEW

FROM: ROBERT H. TUTTLE *RT*
SUBJECT: Personnel Announcements

The following Personnel Announcements are scheduled for release Wednesday, August 6, 1986. According to our records, all necessary clearances have been completed. Please arrange with the Press Office the President's intent to appoint/nominate the following individuals:

WEDNESDAY, AUGUST 6, 1986

R FRANK C. CARLUCCI
(of Virginia) To be a Member of the General Advisory Committee of the United States Arms Control and Disarmament Agency, vice William Robert Graham. Upon confirmation, he will be designated Chairman. (PAS)

- LYNN M. HANSEN
(of Idaho) To be accorded the Personal Rank of Ambassador in his capacity as Deputy United States Representative to the Conference on Confidence and Security Building Measures and Disarmament in Europe. (PAS)

R THOMAS E. HARVEY
(of the District of Columbia) To be Deputy Administrator of Veterans' Affairs, vice Everett Alvarez, Jr., resigned. (PAS)

R W. KIRK MILLER
(of Wisconsin) To be Administrator of the Federal Grain Inspection Service vice Kenneth A. Gilles. (PAS)

R NORMAN CLINTON ROBERTS
(of California) To be Deputy United States Commissioner on the International Whaling Commission, vice Christian A. Herter, Jr. resigned. (PA)
Commission ordered on 8/5/86 (Jane H.)

The following individuals to be Delegates to the National White House Conference on Small Business: (PA)

- D* PAUL BROOKS, of North Carolina, new position.
- R* ROBERT J. CASEY, of Pennsylvania, new position.
- R* CHARLES W. JOERG, of Nevada, new position.
- R* BARBARA SAUER-SANDAGE, of Vermont, new position.

rrg
cc: Holland
Kennedy
Geisler

ANNOUNCED: 8/6/86

THE WHITE HOUSE

WASHINGTON

August 5, 1986

8/5 OK per Nancy
OK per Jane
1986 AUG -5 9 25

MEMORANDUM FOR DAVID CHEW

FROM: ROBERT H. TUTTLE *RT*
SUBJECT: Personnel Announcements

The following Personnel Announcements are scheduled for release Wednesday, August 6, 1986. According to our records, all necessary clearances have been completed. Please arrange with the Press Office the President's intent to appoint/nominate the following individuals:

WEDNESDAY, AUGUST 6, 1986

FRANK C. CARLUCCI
(of Virginia)

To be a Member of the General Advisory Committee of the United States Arms Control and Disarmament Agency, vice William Robert Graham. Upon confirmation, he will be designated Chairman. (PAS)

LYNN M. HANSEN
(of Idaho)

To be accorded the Personal Rank of Ambassador in his capacity as Deputy United States Representative to the Conference on Confidence and Security Building Measures and Disarmament in Europe. (PAS)

THOMAS E. HARVEY
(of the District of Columbia)

To be Deputy Administrator of Veterans' Affairs, vice Everett Alvarez, Jr., resigned. (PAS)

W. KIRK MILLER
(of Wisconsin)

To be Administrator of the Federal Grain Inspection Service vice Kenneth A. Gilles. (PAS)

NORMAN CLINTON ROBERTS
(of California)

To be Deputy United States Commissioner on the International Whaling Commission, vice Christian A. Herter, Jr. resigned. (PA)

The following individuals to be Delegates to the National White House Conference on Small Business: (PA)

PAUL BROOKS, of North Carolina, new position.
ROBERT J. CASEY, of Pennsylvania, new position.
CHARLES W. JOERG, of Nevada, new position.
BARBARA SAUER-SANDAGE, of Vermont, new position.

cc: Holland
Kennedy
Geisler

(over)

THE WHITE HOUSE
WASHINGTON

August 5, 1986

NOTE FOR LARRY SPEAKES

We have double-checked this with Legislative Affairs and Counsel. This is ready for review at the next operations meeting.

David L. Chew

THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

August 6, 1986

The President today announced his intention to appoint Norman Clinton Roberts to be a Member of the International Whaling Commission. He replaces Christian A. Herter, Jr.

Dr. Roberts is an Investment Counselor with Morgan, Olmstead, Kennedy and Gardner in La Jolla, California. Currently, he also is Chairman of the Board, MTE Corporation and a Financial Advisor and Partner, Wildlife Education Limited. Dr. Roberts is an active member in numerous wildlife organizations, including past Chairman, San Diego Wild Animal Park Committee, American Society of Mammalogists and the State of California Fish and Wildlife Commission.

Dr. Roberts graduated from the University of California at Davis (B.S., 1941) and Colorado State University (D.V.M., 1944). He has four children and was born September 25, 1920 in San Diego, CA.

#

40125955
IT054

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

3922

June 10, 1986

MEMORANDUM FOR ROBERT TUTTLE

FROM: RODNEY B. McDANIEL *RM*
SUBJECT: International Whaling Deputy Commissioner

We concur with Secretaries Shultz and Baldrige that Dr. Norman C. Roberts should be appointed as the U.S. Deputy Commissioner to the International Whaling Commission.

Attachments

Tab A Memorandum from Shultz and Baldrige
Tab B Roberts' Resume



8615257

THE SECRETARY OF COMMERCE

Washington, D.C. 20230

3932

May 16, 1986

MEMORANDUM FOR THE PRESIDENT

SUBJECT: International Whaling Deputy Commissioner
Appointment

The Whaling Convention Act of 1949 (16 U.S.C. 916-9161) states that the Deputy Commissioner to the International Whaling Commission (IWC) shall be appointed by the President on the concurrent recommendations of the Secretaries of State and Commerce. This memorandum provides our recommendation that you appoint Dr. Norman C. Roberts as the U.S. Deputy Commissioner to the IWC.

George P. Shultz
Secretary of State

Malcolm Baldrige
Secretary of Commerce

NORMAN C. ROBERTS

CURRENT POSITION:

Vice-President, Manager
Morgan, Olmstead, Kennedy & Gardner, Inc.
7835 Ivanhoe, Suite 220
La Jolla, California 92037
Phone: [619]459-2481

PERSONAL INFORMATION:

Born: San Diego, California -- September 25, 1920

Divorced:

Children: Daughter: Laurie
Sons: Blaine, Clint, Victor

Religion: Episcopal

Education: Herbert Hoover High School, 1938
San Diego State University, Zoology major,
1939-40
University of California at Davis, College of
Agriculture, Veterinary Science major, 1941
Colorado State University, Doctorate of
Veterinary Medicine, 1942-44
National University, Honorary Doctorate of
Humane Letters, 1979

Military: U.S. Army, 1942-46
Served in European Theatre Unit as a Rifle
Company Commander

COMMUNITY INVOLVEMENT:

Board of Trustees, San Diego Museum of Man
Chancellors Associate, University Calif San Diego
Co-Founder and Trustee, American Association of
Equine Practitioners (National Organization)
Chairman, Latin American Arts Committee
Treasurer, San Diego Museum of Man
Advisory Board for Reagan/Bush Presidential
Campaign
U.S. Panama Commission for the Environment,
Washington D.C. (National Organization)
Executive Committee Board of Directors for
the Environmental Defense Fund, Washington D.C.
(National Organization)
Board of Trustees, San Elijo Lagoon Foundation
Board of Trustees, Santa Margarita River
Foundation
Board of Trustees, Southwest Wetlands
Interpretive Association
Fish and Wildlife Commission Member, State of
California, County of San Diego

Freddie Mac Advisory Commission (National Organization)
Board of Directors, Federal Home Loan Bank, San Francisco (National Organization)

Past President, Wine and Food Society of La Jolla
Past Treasurer and Member, Board of Trustees, San Diego Natural History Society
Past Member of President's Council, San Diego Museum of Art

Past President, Conservation Association of San Diego

Past President, Rotary Club of San Diego
Past Chairman, San Diego County Citizens Salary Review Committee

Past Vice-Chairman, Chicano Community Center Foundation

Past President, San Diego Taxpayers' Association
Past Chairman and National Sponsor, Ducks Unlimited of San Diego

Past Finance Committee Member, California State Highway Commission

Past Chairman, Municipal Advisory Committee to the Mayor

Past Member of National Panel, American Arbitration Association

Past Chairman, San Diego Wild Animal Park Committee

Past Board of Trustees, San Diego Opera Association

Past Vice-Chairman, Salvation Army

ORGANIZATIONS:

American Cetacean Society

American Mensa Limited

American Society of Mammalogists

American Veterinary Medical Association

Arizona Cactus and Native Flora Society

Arizona-Sonora Desert Museum

California Academy of Sciences

California Native Plant Society

California Republican Party

California State Parks Foundation

Desert Botanic Garden

Desert Tortoise Council

National Audubon Society

National Wildlife Federation

Nature Conservancy

New York Herpetological Society

New York Zoological Society

San Diego Herpetological Society

San Diego Historical Society

San Diego Rotary

Scripps Aquarium Associates

Sierra Club

Southwestern Association of Naturalists
Wildlife Disease Association
Zoological Society of San Diego - Patron
Museum of Man, Presidents Council

PUBLICATIONS:

"A Field Guide to the Common and Interesting
Plants of Baja California" with J. Coyle.
Natural History Publishing Company, La Jolla,
1975

"A Field Guide to the Reptiles and Amphibians
of Baja California" manuscript

"A Field Guide to the Woody Plants of San
Diego County" manuscript

ARTICLES:

Various articles on financial analysis published
in local magazines, including North County
Living, San Diego Forum, San Diego Realtor and
various newspaper articles on Finance

Two articles on equine practice published in
"Veterinary Medicine"

BUSINESS AFFILIATIONS:

Chairman of the Board, Mail Boxes Etc. Inter-
national

Chairman of the Board, MTE Corporation

Financial Advisor and Partner, Wildlife
Education Limited

Vice-President, Morgan Olmstead, Kennedy &
Gardner, Inc.

Principal, Oro Vista (an Apartment Development)

Principal, Desmond Jene (an Escondido Real
Estate Project)

PUBLIC SERVICE:

Past President, Republican Associates

Delegate, Republican National Convention
1968, 1976, 1980

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

ACTION

June 9, 1986

SIGNED

MEMORANDUM FOR RODNEY B. McDANIEL

FROM: RICHARD B. LEVINE *RZ*

SUBJECT: Whaling Commissioner

Secretaries Shultz and Baldrige write to recommend that the President appoint Dr. Norman C. Roberts as the International Whaling Deputy Commissioner.

RECOMMENDATION

That you sign the memorandum (Tab I) to Tuttle concerning this appointment.

Approve Disapprove

Attachments

Tab I Memorandum for Tuttle
 Tab A Shultz, Baldrige Memorandum
 Tab B Norman C. Roberts' Resume

National Security Council
The White House


86 JUN 9 10 P 8: 18

System # 5

Package # 3922

DOCLOG SO A/O _____

SO

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<input checked="" type="checkbox"/>	
Rodney McDaniel	<u>2</u>		
Don Fortier			
Paul Thompson			
Florence Gantt			
John Poindexter			
Rodney McDaniel			
NSC Secretariat	<u>3</u>		<u>D</u>
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Regan Buchanan Other _____

COMMENTS

Should be seen by: _____
(Date/Time)

NSC/S PROFILE

UNCLASSIFIED

ID 8603922

RECEIVED 17 MAY 86 11

TO PRESIDENT

FROM SHULTZ, G

DOCDATE 16 MAY 86

BALDRIGE, MALCOLM

16 MAY 86

KEYWORDS: MARITIME

ROBERTS, NORMAN

SUBJECT: APPT OF ROBERTS AS COMMISSIONER ON INTL WHALING COMMIS

ACTION: APPROPRIATE ACTION

DUE: 20 MAY 86 STATUS S FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

LEVINE

STARK

WRIGHT

RODMAN

COMMENTS

REF#

LOG

NSCIFID

(PS)

ACTION OFFICER (S)

ASSIGNED

ACTION REQUIRED

DUE

COPIES TO

C

6/10

Mr Daniel Szd

LV-MN-

DISPATCH

Σ. 6/10

W/ATTCH

FILE

(C)Σ.7.

ay



8615257

THE SECRETARY OF COMMERCE
Washington, D.C. 20230

3932

479718

1120

IT054

May 16, 1986

FG011

FG020

LE

CJ

MEMORANDUM FOR THE PRESIDENT

SUBJECT: International Whaling Deputy Commissioner
Appointment

FG006-12

The Whaling Convention Act of 1949 (16 U.S.C. 916-9161) states that the Deputy Commissioner to the International Whaling Commission (IWC) shall be appointed by the President on the concurrent recommendations of the Secretaries of State and Commerce. This memorandum provides our recommendation that you appoint Dr. Norman C. Roberts as the U.S. Deputy Commissioner to the IWC.

^x
George P. Shultz
Secretary of State

^x
Malcolm Baldrige
Secretary of Commerce

NSC# 8603932

TAB A

NORMAN C. ROBERTS

CURRENT POSITION:

Vice-President, Manager
Morgan, Olmstead, Kennedy & Gardner, Inc.
7835 Ivanhoe, Suite 220
La Jolla, California 92037
Phone: [619]459-2481

PERSONAL INFORMATION:

Born: San Diego, California -- September 25, 1920

Divorced:

Children: Daughter: Laurie
Sons: Blaine, Clint, Victor

Religion: Episcopal

Education: Herbert Hoover High School, 1938
San Diego State University, Zoology major,
1939-40
University of California at Davis, College of
Agriculture, Veterinary Science major, 1941
Colorado State University, Doctorate of
Veterinary Medicine, 1942-44
National University, Honorary Doctorate of
Humane Letters, 1979

Military: U.S. Army, 1942-46
Served in European Theatre Unit as a Rifle
Company Commander

COMMUNITY INVOLVEMENT:

Board of Trustees, San Diego Museum of Man
Chancellors Associate, University Calif San Diego
Co-Founder and Trustee, American Association of
Equine Practitioners (National Organization)
Chairman, Latin American Arts Committee
Treasurer, San Diego Museum of Man
Advisory Board for Reagan/Bush Presidential
Campaign
U.S. Panama Commission for the Environment,
Washington D.C. (National Organization)
Executive Committee Board of Directors for
the Environmental Defense Fund, Washington D.C.
(National Organization)
Board of Trustees, San Elijo Lagoon Foundation
Board of Trustees, Santa Margarita River
Foundation
Board of Trustees, Southwest Wetlands
Interpretive Association
Fish and Wildlife Commission Member, State of
California, County of San Diego

Freddie Mac Advisory Commission (National Organization)
Board of Directors, Federal Home Loan Bank,
San Francisco (National Organization)

Past President, Wine and Food Society of
La Jolla
Past Treasurer and Member, Board of Trustees,
San Diego Natural History Society
Past Member of President's Council, San Diego
Museum of Art
Past President, Conservation Association of
San Diego
Past President, Rotary Club of San Diego
Past Chairman, San Diego County Citizens Salary
Review Committee
Past Vice-Chairman, Chicano Community Center
Foundation
Past President, San Diego Taxpayers' Association
Past Chairman and National Sponsor, Ducks
Unlimited of San Diego
Past Finance Committee Member, California State
Highway Commission
Past Chairman, Municipal Advisory Committee to
the Mayor
Past Member of National Panel, American
Arbitration Association
Past Chairman, San Diego Wild Animal Park
Committee
Past Board of Trustees, San Diego Opera
Association
Past Vice-Chairman, Salvation Army

ORGANIZATIONS:

~~—~~ American Cetacean Society
American Mensa Limited
~~—~~ American Society of Mammalogists
American Veterinary Medical Association
Arizona Cactus and Native Flora Society
Arizona-Sonora Desert Museum
California Academy of Sciences
California Native Plant Society
California Republican Party
California State Parks Foundation
Desert Botanic Garden
~~—~~ Desert Tortoise Council
~~—~~ National Audubon Society
National Wildlife Federation
~~—~~ Nature Conservancy
New York Herpetological Society
New York Zoological Society
San Diego Herpetological Society
San Diego Historical Society
San Diego Rotary
Scripps Aquarium Associates
~~—~~ Sierra Club

Southwestern Association of Naturalists
Wildlife Disease Association
Zoological Society of San Diego - Patron
Museum of Man, Presidents Council

PUBLICATIONS:

"A Field Guide to the Common and Interesting
Plants of Baja California" with J. Coyle.
Natural History Publishing Company, La Jolla,
1975

"A Field Guide to the Reptiles and Amphibians
of Baja California" manuscript

"A Field Guide to the Woody Plants of San
Diego County" manuscript

ARTICLES:

Various articles on financial analysis published
in local magazines, including North County
Living, San Diego Forum, San Diego Realtor and
various newspaper articles on Finance

Two articles on equine practice published in
"Veterinary Medicine"

BUSINESS AFFILIATIONS:

Chairman of the Board, Mail Boxes Etc. Inter-
national

Chairman of the Board, MTE Corporation

Financial Advisor and Partner, Wildlife
Education Limited

Vice-President, Morgan Olmstead, Kennedy &
Gardner, Inc.

Principal, Oro Vista (an Apartment Development)

Principal, Desmond Jene (an Escondido Real
Estate Project)

PUBLIC SERVICE:

Past President, Republican Associates

Delegate, Republican National Convention
1968, 1976, 1980

National Security Council
The White House

86 MAY 19 ^{LU} A 8: 51 ^U

System # _____
Package # 3932
DOCLOG _____ A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>P</u>	_____
Rodney McDaniel	_____	_____	_____
Don Fortier	_____	_____	_____
Paul Thompson	_____	_____	_____
Florence Gantt	_____	_____	_____
John Poindexter	_____	_____	_____
Rodney McDaniel	_____	_____	_____
NSC Secretariat	<u>2</u>	_____	<u>staff</u>
Situation Room	_____	_____	_____

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Regan Buchanan Other _____

COMMENTS Should be seen by: _____
(Date/Time)

Action: RSL
memo to Feltler from LBM.

NATIONAL SECURITY COUNCIL EXECUTIVE SECRETARIAT STAFFING DOCUMENT

TIME STAMP

86 MAY 19 A10: 06

SYSTEM LOG NUMBER: 3932

ACTION OFFICER: LINHARD DUE: 20 May 1986

- | | |
|--|---|
| <input type="checkbox"/> Prepare Memo For President | <input type="checkbox"/> Prepare Memo McDaniel to Chew |
| <input type="checkbox"/> Prepare Memo For Poindexter / Fortier | <input type="checkbox"/> Prepare Memo McDaniel to Elliott |
| <input checked="" type="checkbox"/> Prepare Memo <u>McDANIEL</u> | to <u>TUTTLE</u> |

CONCURRENCES/COMMENTS*

PHONE* to action officer at ext. 5865

- | FYI | FYI | FYI |
|---|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> Burghardt | <input type="checkbox"/> Levine | <input type="checkbox"/> Sachs |
| <input type="checkbox"/> Cannistraro | <input type="checkbox"/> Linhard | <input type="checkbox"/> Sestanovich |
| <input type="checkbox"/> Childress | <input type="checkbox"/> Mahley | <input type="checkbox"/> Sigur |
| <input type="checkbox"/> Cobb | <input type="checkbox"/> Major | <input type="checkbox"/> Small |
| <input type="checkbox"/> Covey | <input type="checkbox"/> Mandel | <input type="checkbox"/> Sommer |
| <input checked="" type="checkbox"/> Danzansky | <input type="checkbox"/> Matlock | <input type="checkbox"/> Soos |
| <input type="checkbox"/> deGraffenreid | <input type="checkbox"/> May | <input type="checkbox"/> Stark |
| <input type="checkbox"/> Djerejian | <input type="checkbox"/> Menges | <input type="checkbox"/> Steiner |
| <input type="checkbox"/> Dobriansky | <input type="checkbox"/> Miller | <input type="checkbox"/> Tahir-Kheli |
| <input type="checkbox"/> Donley | <input type="checkbox"/> North | <input type="checkbox"/> Teicher |
| <input type="checkbox"/> Douglass | <input type="checkbox"/> Platt | <input type="checkbox"/> Thompson |
| <input type="checkbox"/> Grimes | <input type="checkbox"/> Pugliaresi | <input type="checkbox"/> Tillman |
| <input type="checkbox"/> Hughes | <input type="checkbox"/> Raymond | <input type="checkbox"/> Wigg |
| <input type="checkbox"/> Kraemer | <input type="checkbox"/> Reger | <input type="checkbox"/> Wright |
| <input type="checkbox"/> Laux | <input type="checkbox"/> Ringdahl | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Lenczowski | <input type="checkbox"/> Sable | <input type="checkbox"/> _____ |

- INFORMATION McDaniel Pearson Secretariat
- Rodman Lehman _____
- Poindexter (advance) Fortier (advance)

COMMENTS

Return to Secretariat

RECEIVED 19 MAY 86 19

TO PRESIDENT

FROM SHULTZ, G

DOCDATE 19 MAY 86

BALDRIGE, M

19 MAY 86

~~SUSPENSE~~

KEYWORDS: MARITIME

ROBERTS, NORMAN

SUBJECT: INTL WHALING DEPUTY COMMIS APPT

ACTION: MEMO MCDANIEL TO TUTTLE

DUE: 20 MAY 86 STATUS S FILES WH

FOR ACTION

FOR CONCURRENCE

FOR INFO

LINHARD

DANZANSKY

RODMAN

PEARSON

COMMENTS

REF#

LOG

NSCIFID

(TC)

ACTION OFFICER (S)

ASSIGNED

ACTION REQUIRED

DUE

COPIES TO

C 43 OBE/ONR

DISPATCH

W/ATTCH

FILE

27

BP

3641

C.F.

555912

IT054

FE011

FE013

FE018

FG171

FE020

FE017

FE006-06

FE006-12

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

May 18, 1988

MEMORANDUM FOR MR. MELVYN LEVITSKY
Executive Secretary
Department of State

MR. DONALD A. DANNER
Chief of Staff
Department of Commerce

COL. WILLIAM M. MATZ
Executive Secretary
Department of Defense

MR. MARK R. LEVIN
Chief of Staff
Department of Justice

MS. RAMONA BURCH
Executive Secretary
Department of Interior

MRS. SUSAN COHEN
Executive Assistant to
the Chairman
Council on Environmental
Quality

MR. JOHN R. TWISS, JR.
Executive Director
Marine Mammal Commission

SUBJECT: Next Meeting of the International Whaling
Commission

Mr. Robert W. Dean, Senior Director, International Programs and
Technology Affairs, will chair an interagency meeting to discuss
the issues raised by the next session of the IWC in Auckland, New
Zealand.

Document

The meeting will be held on Friday, May 20, at 2:30 p.m., in
Room 324 of the Old Executive Office Building. Attendance should
be at the Under Secretary or Assistant Secretary level.
Principals plus one please. Please phone names and dates of
birth of attendees to Cynthia Sweeney on 395-5777 by COB
Thursday, May 19.

Paul Schott Stevens
Paul Schott Stevens
Executive Secretary

NSC #8803641

~~CONFIDENTIAL~~

3641

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

164879
DECLASSIFIED
Authority: NBI/State Waivers/Commerce
BY: *dm* NARA DATE 3/20/2023
bcc 3.3(6)
20, 13626

May 17, 1988

ACTION

MEMORANDUM FOR PAUL SCHOTT STEVENS

SIGNED

FROM: ROBERT W. DEAN *RWD*

SUBJECT: Interagency Meeting on the Next Session of the International Whaling Commission

The next meeting of the IWC starts in Auckland, New Zealand on May 30. Last year's meeting, especially the interagency preparations for it, were very difficult because of the sharp divisions between the agencies on how to handle the bilateral implications of multilateral positions taken at the IWC, particularly as they affect relations with Iceland, Japan, Norway, and the Soviet Union. We played a role then in keeping things on the rails.

This year's issues are essentially similar. However, developments over the last year have occurred bilaterally in our relations with Japan and the USSR that complicate the picture. In order to avoid an interagency blow-up such as we had last year, I plan to call all parties to the table, go over all issues to be addressed at the IWC, and try to produce a consensus position and guidance for the U.S. delegation to the meeting. State and Commerce, the principal protagonists, agree with the need to proceed this way.

JWP for
Ty Cobb concurs.

RECOMMENDATION

That you approve the memo to Executive Secretaries at Tab I calling for an NSC-chaired meeting on the IWC issues on Friday, May 20, at 2:30, in room 324 OEOB.

Approve *RWD*

Disapprove _____

Attachment
Tab I Memo to Executive Secretaries

Prepared by: *JWP*
Jerry W. Leach

~~CONFIDENTIAL~~
DECL: OADR

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20508

MEMORANDUM FOR MR. MELVYN LEVITSKY Executive Secretary Department of State	MR. DONALD A. DANNER Chief of Staff Department of Commerce
COL. WILLIAM M. MATZ Executive Secretary Department of Defense	MR. MARK R. LEVIN Chief of Staff Department of Justice
MS. RAMONA BURCH Executive Secretary Department of Interior	MRS. SUSAN COHEN Executive Assistant to the Chairman Council on Environmental Quality
MR. JOHN R. TWISS, JR. Executive Director Marine Mammal Commission	

SUBJECT: Next Meeting of the International Whaling
Commission

Mr. Robert W. Dean, Senior Director, International Programs and Technology Affairs, will chair an interagency meeting to discuss the issues raised by the next session of the IWC in Auckland, New Zealand.

The meeting will be held on Friday, May 20, at 2:30 p.m., in Room 324 of the Old Executive Office Building. Attendance should be at the Under Secretary or Assistant Secretary level. Principals plus one please. Please phone names and dates of birth of attendees to Cynthia Sweeney on 395-5777 by COB Thursday, May 19.

Paul Schott Stevens
Executive Secretary

~~CONFIDENTIAL~~
NSC/S PROFILE

5/2/88

RECORD ID: 8803641
RECEIVED: 13 MAY 88 16

TO: AGENCIES

FROM: STEVENS

DOC DATE: 18 MAY 88
SOURCE REF:

KEYWORDS: LOS
 JAPAN

NEW ZEALAND
USSR

PERSONS:

SUBJECT: INTL WHALING COMMIS / IWC MTG

ACTION: STEVENS SGD MEMO TO AGENCIES DUE DATE: 17 MAY 88 STATUS: C

STAFF OFFICER: LEACH LOGREF:

FILES: WH NSCIF: CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION

FOR CONCURRENCE

FOR INFO
DEAN
LEACH

COMMENTS:

DISPATCHED BY APK DATE 5/18 W/ATTCH: YES NO

OPENED BY: NSJWD CLOSED BY: NSAPK DOC 2 OF 2

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~ 5/22/14

RECORD ID: 8803641

ACTION DATA SUMMARY REPORT

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 STEVENS
002

Z 88051718 FOR SIGNATURE AND DECISION
X 88051813 STEVENS SGD MEMO TO AGENCIES

~~CONFIDENTIAL~~

RFB

OK per Dawson 5/24

55598655

Received SS IT054
1988 MAY 23 PM 6:55 PE002-01

THE WHITE HOUSE
WASHINGTON

May 18, 1988

MEMORANDUM FOR THE PRESIDENT

FROM: ROBERT H. TUTTLE *RT*

SUBJECT: Presidential Appointment

Attached for your signature is a commission of appointment for the following individual:

WILLIAM E. EVANS, of California, to be a Member of the International Whaling Commission, vice Anthony J. Calio. *day*

You approved this appointment 3/30/88.

All necessary clearances have been completed.

Approved: 5/16/88

Commission, dated 5/24/88, to State on 5/25/88

*NOTED
AWG*

TORD - 5/23/88 (6:50p)
CALL PAM ELMETS

THE WHITE HOUSE
WASHINGTON

May 13, 1988

MEMORANDUM FOR RHETT DAWSON

FROM: ROBERT H. TUTTLE *RHaw*

SUBJECT: Personnel Announcements

The following personnel announcements are scheduled for release Monday, May 16, 1988. According to our records, all necessary clearances have been completed. Please arrange with the Press Office the President's intent to appoint/nominate/designate the following individuals:

MONDAY, MAY 16, 1988

R MARGARET CHASE HAGER
(of Virginia) *BUSINESS CONCERN*

To be a Member of the National Council on the Handicapped for a term expiring 9/17/90, vice John S. Erthein, term expired. (PAS)

R WILLIAM X. EVANS
(of California) *UN. SEC. FOR OCEANS & ATMOS.*

To be *X* United States Commissioner on the International Whaling Commission, vice Anthony J. Calio. (PA)

The following individuals to be Members of the National Commission for Employment Policy: (PA)

For a term expiring 3/²⁰~~30~~/91:

R DONALD W. JONES, of Missouri, vice Walton E. Burdick, term expired.

For a term expiring 9/30/91:

R JAMES W. WINCHESTER, of Mississippi, reappointment.

cc: Holland
Kennedy
Geisler

DO YOU REALLY WANT TO ANNOUNCE THIS ONE SO SOON? STILL HAS 1/2 MONTHS OF CURRENT TERM.

ANNOUNCED: 5/16/88
COMMISSION ORDERED ON 5/13/88 (Sharon B.)

vrg

NO PAPERS
NECESSARY

THE WHITE HOUSE
WASHINGTON

PREPARED BY: Kathy Hunter (VW)

DATE: May 5, 1988

NAME: William Eugene Evans

NAME (as to appear on official documents): William ~~E.~~ Evans

POSITION: International Whaling Commission

TYPE: PAS: ___ PA: X SES: ___ FT ___ PT X TERM: POP

VICE: Anthony J. Calio

CURRENT HOME ADDRESS:

8314 Draper Lane
Silver Springs, MD 20910

RESIDENCE PHONE: 301/589-6847

CURRENT POSITION AND ADDRESS:

4/1 to Present
Under Secretary of Commerce
Oceans and Atmosphere
14th and Constitution Avenue, NW
Washington, DC 20230
OFFICE PHONE: 202/673-5450

PRIOR POSITION HELD:

1986-1988
Assistant Administrator for Fisheries
NOAA
Washington, DC

EDUCATION:

B.A., Bowling Green State U., 1953
M.A., Ohio State U., 1954
Ph.D., U of CA, 1975

PREVIOUS PRESIDENTIAL
APPOINTMENTS:

Chairman, Marine Mammal Commission (1984 to 1986)
Assistant Administrator for Fisheries, NOAA (1986-1988)

Sr. Staff approved. 4/27/88

PDS sent Does Not Need Papers

*all 3 previous apps
notments have
not used the "E."
INCLUDING HIS COMMERCE
POSITION.*

SEX: M DOB: 10/11/30

BIRTHPLACE: Elkhart, IN

PARTY: Republican

1984 VOTING CITY AND STATE:
Escondido, CA

HOME STATE: CA

SSAN: 316-26-3956

RACE: White

ETHNIC HERITAGE: Welsh

FAMILY

SPOUSE: Phyllis

CHILDREN: 2

MILITARY SERVICE None

DATES:

AWARDS

President Apprvd. 4/29/88

Security Pkg. sent

INFORMATION ON: William Eugene Evans
Assistant Administrator of NOAA for Fisheries

A. BIOGRAPHICAL INFORMATION:

1. William Eugene Evans
2. Residence: 8314 Draper Lane
Silver Spring, MD 20910

Work: Dept. Commerce, NOAA, NMFS
1825 Connecticut Ave., N.W.
Washington, D.C. 20235
3. Born: 11 October 1930; Elkhart, Indiana
4. Married: Phyllis Jean Roberts
5. Two Sons: Jonathan Arthur; Born 13 May 1955; Fort
Knox, Kentucky.
Timothy Justice; Born 13 July 1956; Fort
Knox, Kentucky.
6. Education:

University of California at Los Angeles	Ph.D.	Dec. 1975
Ohio State University	M.A.	Dec. 1954
Bowling Green State University	B.S. in Ed.	Dec. 1953
7. Employment Record:

1953 - 1954:	Research Assistant, Aircraft communications Experimental audiology at the Columbus State School for Ohio State University Research Foundation.
1954 - 1956:	Lt., U.S. Army, Armored Field Artillery, Communications Officers, Commanding Officer Headquarters Battery 276th Armored Field Artillery Bn., Fort Knox, Kentucky.
1956 - 1959:	Laboratory Research Analyst, Bioacoustics, studied the biological effects of aircraft noise, Thor and Nike Missile Systems MacDonald-Douglas Santa Monica California
1960 - 1964:	Senior Scientist, Project leader bioacoustic; Human factors engineering man-space systems; Lockheed Aircraft Corporation, Burbank, California.

- 1964 - 1966: Research Zoologist, marine mammal research part-time NIH grant with Prof. K.S. Norris (as graduate student). Part-time, Naval Missile Center Marine Mammal Laboratory Studies of effect aircraft and missile noise Point Mugu, California.
- 1966 - 1972: Research Scientist promoted to Senior Scientist and Associate Head, Marine Bio-medical Division, marine mammal research, Naval Undersea Center, Point Mugu, California and San Diego, California.
- 1972 - 1974: Advance Study Fellowship on academic sabbatical, studying oceanographic and climatic effects on tuna and dolphins; Visiting Scientist, National Marine Fisheries Service, Southwest Fisheries Center, La Jolla, California.
- 1974 - 1976: Head of the Bio-Analysis Group, Biosystems Division. Basic research on marine mammals. Mesoscale studies of oceanographic correlates of marine living resource distribution. Naval Undersea Center, San Diego, California.
- 1977 - 1986: Executive Director and Senior Scientist, Continuation of remote sensing systems studies and use in oceanography Hubbs-Sea World Research Institute, San Diego, California.
- 1986 - ---- : Assistant Administrator of NOAA for Fisheries; provide technical and managerial leadership for optimum utilization of living marine resources which contribute U.S. economic productivity, and growth.

8. Government experience:

In addition to 15 years of civil service I have served or am serving as a member of:

Steering Committee, U.S. and U.S.S.R. Joint Marine Mammal Program; Section V., Project 6, U.S.--U.S.S.R. Environmental Protection Agreement.

Pacific Regional Technical Working Group Committee, for U.S. Department of Interior, Minerals Management Service, Outer Continental Shelf program.

U.S. Delegation to International Whaling Commission Meeting, July 1983, Brighton, U.K.

Chairman, Marine Mammal Commission, 1983 - 1986.

Member United States Man in the Biosphere Committee

9. Memberships:

Fellow, American Association of Zoological Parks and Aquariums

Member, The Zoological Society of San Diego

Member, The Society for Marine Mammalogy

Member, American Society of Zoologists

Alpha Tau Omega, Social fraternity

Scholia Fraternity, San Diego, Town and Gown Society

Theta Alpha Phi, Theater Arts Honorary

Sigma Alpha Eta, Speech Honorary

Sigma Xi, International Science and Engineering Honor Society

American Fisheries Society

11. Honors and Awards:

Man of the Year, 1982, Portuguese Historical Society of San Diego, CA.

Fellow, Zoological Society of San Diego.

Outstanding Performance, and Sustained Superior Performance Awards, Naval Undersea Center, 1974-1976.

Director, Porpoise Rescue Foundation.

Adjunct Lecturer, Scripps Institution of Oceanography, University of California San Diego.

Adjunct Professor, San Diego State University.

Recipient of Silver Medal, with Prof. Alexey Yablokov, for contributions to the Protection of Nature, All Union Science Exposition, Moscow, 1982.

Outstanding Alumnus, 1985, Bowling Green State University, Ohio.

12. Published writings: See Attachment A.

13. Speeches:

I give between 15 and 25 lectures per year. These are usually presented as "slide talks", and are not presented from prepared text. During the past three years I have made oral presentations of three of the technical papers listed in item 12.

- a. Distribution and Differentiation of Stocks of Delphinus delphis Linnaeus in the Northeastern Pacific. 1982.
- b. Dolphins and Their Mysterious Sixth Sense. 1980.
- c. Geographic Variation in the Color Pattern of Killer Whales (Orcinus orca). 1982.
- d. On Managing A Domestic Fishery, 1987, National Fisheries Law Symposium, Seattle, WA.

14. Qualifications:

During the past 30 years of my career I have designed and conducted original research in both the life and physical sciences. I have also managed and supervised scientists specializing in marine biology, physics, chemistry, aerospace engineering, oceanography and marine engineering. My personal research has concentrated on the use of remote sensing technology in meso-scale studies of oceanic marine living resource dynamics.

I have worked for the conservation and protection of living marine resources for over 22 years. During this period, I have actively contributed to scientific literature especially in the area of marine bioacoustics. I have supported the Marine Mammal Protection Act from its inception to the present. In the course of this support, I have worked with the several interests involved; scientific, animal display, fisheries, animal protection and humane treatment.

THE WHITE HOUSE

Office of the Press Secretary

For Immediate Release

May 16, 1988

The President today announced his intention to appoint William Evans to be United States Commissioner on the International Whaling Commission. He would succeed Anthony J. Calio.

Dr. Evans is currently Under Secretary of Commerce for Oceans and Atmosphere at the Department of Commerce in Washington, D.C. Prior to this, he was an Assistant Administrator of NOAA for Fisheries. He has also been Executive Director and Senior Scientist at Hubbs-Sea World Research Institute, 1977-1986; Head of the Bio-Analysis Group at the Naval Undersea Center, 1974-1976; and an Advance Study Fellow and Visiting Scientist for the National Marine Fisheries Service, 1972-1974.

Dr. Evans graduated from Bowling Green State University (B.S., 1953); Ohio State University (M.A., 1954); and the University of California at Los Angeles (Ph.D., 1975). He served in the United States Army, 1954-1956. He was born October 11, 1930 in Elkhart, Indiana. Dr. Evans is married, has two children and resides in Silver Springs, Maryland.

#

~~CONFIDENTIAL~~

4130

Natl Sec Advisor
has seen

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

June 7, 1988

202662
G.F.
583684 ✓
ITD54
C0068
FG006-12

INFORMATION

MEMORANDUM FOR COLIN L. POWELL

FROM: ROBERT W. DEAN *RWD*

SUBJECT: Recent International Whaling Commission (IWC)
Meeting and Its Implications for Iceland

The 1988 meeting of the IWC was held May 30-June 3. Jerry Leach represented the NSC. Unlike last year, the meeting was non-confrontational. The U.S. delegation did not lead the charge against the Icelanders. The Icelanders reciprocated with a low-keyed approach.

The meeting produced a consensus resolution which recognized progress on Iceland's part but nevertheless indicated that it had not gone far enough in adhering to the IWC guidelines. By implication, it called on Iceland (again) to refrain from killing whales in 1988. That Iceland accepted this is an indication of how much they wanted to avoid a collision at the meeting. (But we are not sure that this means the GOI will reduce or eliminate their whaling program.)

Iceland is now looking to us on the certification question. They let us know very strongly that they do not want to be certified. Certification alone, of course, has no practical effect as Icelanders do not fish within the U.S. Exclusive Economic Zone. However, the follow-up sanctions--import restrictions against Icelandic fish products--bite hard as fish are their primary exports and the U.S. is their primary market. Unlike last year, the Icelanders made no threats of retaliation at this meeting against U.S. interests in Iceland, especially Keflavik. Nevertheless, those threats are still waiting in the wings if the situation turns sour again.

The IWC resolution and the equivocal nature of this year's scientific committee report on the Icelandic whaling program give us some flexibility on the certification question. We could choose not to certify because the Icelanders have been responsive to the IWC and is making improvements in its program. For example, they are currently killing 100 whales per year now as opposed to 500 in 1982 and 350 in 1985. However, the compromise was predicated on an understanding that the GOI would submit a scientifically sound whaling program to the IWC this year. If we do not certify, a lawsuit from the environmental community is a

~~CONFIDENTIAL~~

DECL: OADR

NSC 880 4/30

DECLASSIFIED

Authority: NSC/DOS Waiver

BY: *dm* N/P/A DATE 3/20/2023

~~CONFIDENTIAL~~

-2-

certainty. This fact worries NOAA a great deal because they have had one near miss before, a case like this on Japan which they lost in the lower courts before the judgment was overturned in the Supreme Court. One outcome of a lost suit could be a court-directed certification, though this itself would almost certainly be appealed by Justice.

The interagency group handling the issue is now considering the idea of asking the Icelanders to further diminish their take and possibly make some changes in their scientific research program in return for non-certification. The interagency group will be seeking to come up with a firm proposal by the end of the week.

As soon as the U.S. Commissioner, Bill Evans, returns to Washington next week, I will be chairing a senior-level meeting on how we handle the question. The Icelanders hope to meet with us sometime later in the week.

^{TC}
Ty Cobb concurs.

Prepared by: Jerry W. Leach

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

RECORD ID: 8804130

ACTION DATA SUMMARY REPORT

7/14/06 RDD

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 POWELL

Z 88060909 FOR INFORMATION

001

X 88061009 NOTED BY POWELL

~~CONFIDENTIAL~~

National Security Council
The White House

CAM

88 JUN 8

P 7: 37

System #

I

Package #

4130

DOCLOG

CAM A/O

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Perito	<u>1</u>	<u>Perito</u>	<u>I</u>
Marybel Batjer			
Paul Stevens	<u>2</u>	<u>✓</u>	
John Negroponte	<u>3</u>	<u>JAN</u>	
Colin Powell	<u>4</u>	<u>CP</u>	
Paul Stevens			
Situation Room			
West Wing Desk	<u>5</u>		<u>N</u>
NSC Secretariat			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS

Should be seen by: _____

(Date/Time)

.....

~~CONFIDENTIAL~~
NSC/S PROFILE

RECORD ID: 8804130
RECEIVED: 06 JUN 88 11

TO: POWELL

FROM: LEACH
DEAN

7/16/00 CDD

DOC DATE: 06 JUN 88
SOURCE REF:

KEYWORDS: ENVIRONMENT ICELAND
MARITIME

PERSONS:

SUBJECT: RECENT INTL WHALING COMMIS / IWC / MTG & ITS IMPLICATIONS FOR
ICELAND 30 MAY - 3 JUN

ACTION: NOTED BY POWELL DUE DATE: 09 JUN 88 STATUS: C

STAFF OFFICER: LEACH LOGREF:

FILES: WH NSCIF: CODES:

D O C U M E N T D I S T R I B U T I O N

FOR ACTION
POWELL

FOR CONCURRENCE

FOR INFO
DEAN
LEACH

COMMENTS:

DISPATCHED BY _____ DATE _____ W/ATTCH: YES NO

OPENED BY: NSALW CLOSED BY: NSEF DOC 1 OF 1

~~CONFIDENTIAL~~

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

17054

INCOMING

DATE RECEIVED: DECEMBER 06, 1988

NAME OF CORRESPONDENT: MR. ROGER MCMANUS

SUBJECT: EXPRESS DEEP CONCERN FOR RECENT ACTIONS ON
THE PART OF THE UNITED STATES THAT HAVE
WEAKENED THE INTERNATIONAL WHALING
COMMISSION'S EFFECTIVENESS

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C D
DEPARTMENT OF COMMERCE		ORG	88/12/06		
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					
REFERRAL NOTE:					

OPAR
88
88/12/06
88/10/03 **WE**

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: _____

MI MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



UNITED STATES DEPARTMENT OF COMMERCE  
National Oceanic and Atmospheric Administration  
NATIONAL MARINE FISHERIES SERVICE  
Washington, D.C. 20235

JAN 1989

Mr. Roger McManus  
Center for Environmental Education  
1725 DeSales Street, N.W.  
Washington, D.C. 20036

Dear Mr. McManus:

Thank you for your letter to President Reagan regarding the Icelandic, Norwegian, and Japanese research whaling programs.

The International Whaling Commission (IWC) stands at a crucial stage in its history. Over the past several years, the Commission has brought about a tremendous decrease in the amount of whaling conducted worldwide, primarily as a result of the decision in 1982 to institute a moratorium on commercial whaling effective during the 1985/1986 whaling season. As we approach the year 1990, when the Comprehensive Assessment is scheduled to be undertaken, it is vital to keep fully involved in the IWC process those countries that either have had a tradition of or have a future interest in whaling.

From this perspective, Iceland's actions in recent years with regard to its research whaling program have been encouraging. Iceland has submitted its program each year to the IWC Scientific Committee for review and has modified its program in response to recommendations made by members of the Scientific Committee. During the last two years, the total number of whales taken in the program has been reduced, in an effort to keep lethal research to a minimum.

With respect to Norway, discussions with Norwegian scientists following the 1988 IWC meeting provided additional clarification of their proposed multispecies model and the relationship between the research objectives and existing data gaps in the current information. We also welcomed Norway's expression of its commitment to continue to work within the IWC and its pledge not only to provide additional explanation of its research program to the IWC but also to supply the IWC with the results of the research and to submit proposals for the issuance of special permits for scientific research for 1989 and subsequent years as required under the IWC schedule.

cc: F/CU(2) F/IA F/IAL(2) GC ES OGC DC ITA ExSec(2) GCF  
F/IAL:BRotes:427-2276:12/21/88:ty  
Control #39125/811903s tlc disk2 rmanus



In our view the modifications made by Iceland and the clarifications presented by Norway represent constructive responses to the IWC resolutions. Moreover, the effectiveness of the IWC conservation program is better served by keeping these countries fully involved in the IWC process rather than by risking alienation by certifying them for continuing their research programs. I would note in this regard, that it is far from clear that certifying any country will induce it to eliminate the lethal components of its research whaling program. Alienating these countries from the IWC, on the other hand, would remove the restraining influence exerted by the IWC on these whaling activities. The United States has taken action against Japan for its conduct of its research program with no substantive modifications or further clarifications.

We will continue to promote adherence to the IWC conservation program and the continued involvement of IWC members in the conservation and management of the whale stocks.

Sincerely,

/s/ James W. Brennan

James W. Brennan  
Assistant Administrator  
for Fisheries

EXECUTIVE SECRETARIAT  
CONTROLLED CORRESPONDENCE

CONTROL#: 811903s                      DUE DATE IN EX SEC: 12/21/88

ACTION AGENCY: NOAA

SIGNATURE: AGENCY                      SALUTATION: Mr. McManus

TYPE OF ACTION: DIRECT REPLY

INSTRUCTION: copy of reply w/original incoming returned to ES

WRITER'S DEADLINE:

FROM: Roger McManus  
Center for Environmental Education

NUMBER OF COSIGNERS:

SUBJECT: Recent action of U.S. that have weakened IWC's effectiveness

INFO COPIES: ES, GC, DC, ITA(w/a)

RECEIVED: 12/09/88                      ASSIGNED: 12/12/88                      ACK:

PRIORITY: B                      ADDRESSED TO: WH

TITLE: Mr.

The Correspondence Analyst for this document is DM on 377-4445.

BG

811903

T H E   W H I T E   H O U S E   O F F I C E

REFERRAL

DECEMBER 8, 1988

TO: DEPARTMENT OF COMMERCE

ACTION REQUESTED:

DIRECT REPLY, FURNISH INFO COPY

DESCRIPTION OF INCOMING:

ID: 607736

MEDIA: LETTER, DATED DECEMBER 1, 1988

TO: PRESIDENT REAGAN

FROM: MR. ROGER MCMANUS  
PRESIDENT  
CENTER FOR ENVIRONMENTAL EDUCATION  
1725 DESALES STREET, N.W.  
WASHINGTON DC 20036

SUBJECT: EXPRESS DEEP CONCERN FOR RECENT ACTIONS ON  
THE PART OF THE UNITED STATES THAT HAVE  
WEAKENED THE INTERNATIONAL WHALING  
COMMISSION'S EFFECTIVENESS

PROMPT ACTION IS ESSENTIAL -- IF REQUIRED ACTION HAS NOT BEEN  
TAKEN WITHIN 9 WORKING DAYS OF RECEIPT, PLEASE TELEPHONE THE  
UNDERSIGNED AT 456-7486.

RETURN CORRESPONDENCE, WORKSHEET AND COPY OF RESPONSE  
(OR DRAFT) TO:  
AGENCY LIAISON, ROOM 91, THE WHITE HOUSE, 20500

SALLY KELLEY  
DIRECTOR OF AGENCY LIAISON  
PRESIDENTIAL CORRESPONDENCE

EXECUTIVE SECRETARIAT  
OFFICE OF THE SECRETARY  
1988 DEC -9 P 2: 14

11  
Doc

607736



**Center for  
Environmental  
Education**

1 December 1988

Mr. Ronald Reagan  
President of the United States  
The White House  
Washington, D.C. 20500

Dear President Reagan:

We are writing to express our deep concern for recent actions on the part of the United States that have weakened the International Whaling Commission's effectiveness, and to underscore the importance of compliance with international conservation treaties upon which the world community of nations depends.

Because the United States has domestic legislation protecting whales (the Endangered Species Act and the Marine Mammal Protection Act) and legislation requiring compliance with international fisheries treaties (Packwood-Magnuson Amendment to the Fishery Conservation and Management Act, and the Pelly Amendment to the Fisherman's Protective Act), the United States has traditionally provided strength to the International Whaling Commission and its rulings.

Recently the United States has entered into bilateral agreements with the nations of Norway and Iceland that allow them to continue with their "research" whaling programs without being certified as mandated by the Pelly Amendment. Certification is the appropriate action required by law because neither of these research programs have received the approval of the International Whaling Commission or its committee of scientific advisors. In so doing, the United States has removed the threat of certification of these nations under United States domestic law, and circumvented the International Whaling Commission procedures. This has effectively removed the impetus for these nations to comply with the Convention for the Regulation of Whaling, and thereby "diminishes the effectiveness" of the Commission.

The Secretary of Commerce certified Japan under the Pelly Amendment last February for proceeding with its "research" whaling program without Commission approval. Rather than impose economic sanctions to encourage compliance with the Convention you asked the Secretary of State and the Secretary of Commerce to report to you by 1 December whether Japan was complying with the wishes of the Commission. As you will learn today, Japan intends to proceed with its Antarctic whaling program despite reviews by the scientific advisors of the International Whaling Commission that indicate there has been no substantial improvement in the Japanese



program. Nor has the program been reviewed much less approved by the Commission itself.

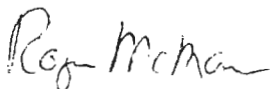
These actions by the Administration violate our own domestic laws. To preserve the integrity of the International Convention for the Regulation of Whaling, the United States must take firm economic action against these nations or risk further "diminishing the effectiveness" of the International Whaling Commission.

As a member of the international community we cannot afford to continue to undermine the efforts of the International Whaling Commission. By doing so, we ignore our own domestic legislation, diminish our leadership role in the international community, and set a dangerous precedent that could lead to the deterioration of other international agreements and our attempts to negotiate these treaties. ~~The diminishing of the International Convention for the Regulation of Whaling sends a counter-productive signal to other nations.~~ Global issues like whaling, rain forest conservation, clean water, the Antarctic, and others require a global attitude of cooperation. International cooperation is the only means we have to achieve ultimate survival as a community of nations. Therefore, the actions of the United States must reinforce, not diminish multilateral agreements.

If the United States continues to diminish international conservation efforts, the Conservation Community's only alternative is to litigate on behalf of the environment. This is a poor and regrettable approach to developing cooperation and compliance with international issues.

Mr. President, we appeal to you to provide the strong leadership that is the goal of the United States. These conservation issues present difficult problems that must be resolved for the benefit of the international community. We remain committed to work with you and with President-elect George Bush to see that the United States resumes its leadership role in international and domestic conservation.

Respectfully,



Roger McManus  
President

cc: George Bush