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(Gifts: Gifts to the President)

Case file Number(s): 340400-341999

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Last Updated: 05/04/2023

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

GI002

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1985

NAME OF CORRESPONDENT: THE HONORABLE ROBERT F. (BOB) SMITH

SUBJECT: WRITES ON BEHALF OF MISS MICHELLE CARROLL WHO
WOULD LIKE TO GIVE THE PRESIDENT AND MRS.
REAGAN A 50 TO 60 POUND TURKEY FOR
THANKSGIVING DINNER

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/09/24		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

NO A51004 AB

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA: I INDIVIDUAL CODES: 1240 _____
MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

October 4, 1985

Dear Bob:

The President has asked me to thank your constituents, Miss Michelle Carroll and Mr. John Dimick, for their friendship and thoughtfulness. They were most kind to offer a turkey for use during the coming holiday season. However, since security procedures preclude receipt of consumable gifts, it will not be possible to accept the very generous and considerate offer.

Please know that the President does appreciate the special kindness that prompted the gesture. The enclosed autographed photograph may be passed along to Miss Carroll with his gratitude and best wishes.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Robert F. Smith  
Member, U.S. House of Representatives  
1150 Crater Lake Avenue  
Suite K  
Medford, OR 97504

Enclosure(s): Photograph(s)

MBO:KRJ:hlb  
KMD-41

# REQUEST FOR PHOTO/MAILING

(PLEASE TYPE)

9-30

(Date)

**TO: MARY INGALS**  
**CORRESPONDENCE OFFICE, Room 94, OEOB, Ext. 7610**

**FROM: HANNAH BOYD** Room 102 EW Ext. 7500

Description of photograph or photo number Official RR

**ATTACH PHOTO IF OTHER THAN OFFICIAL PORTRAIT**

**TO: CORRESPONDENCE REVIEW SECTION, Room 76, Ext. 2916**

**PHOTO TO BE SIGNED BY:** RR

**Return to originating office.**

**Photograph is to be mailed.**

**Attach mailing label, any correspondence and include typed address here:**

**NAME:** The Honorable Robert F. Smith

**ORGANIZATION:** Member, U.S. House of Representatives

**STREET:** 1150 Crater Lake Avenue, Suite K

**CITY/STATE:** Medford, OR 97504

**INSCRIBE TO:** Michelle Carroll

**MESSAGE SHOULD READ:**

**With best wishes**

**Congratulations and best wishes**

**DO NOT PACKAGE PHOTO. DO NOT SEND IT TO THE MAIL ROOM.**

9-30 Smith

# 340417

1/1  
Kw

ROBERT F. (BOB) SMITH  
2D DISTRICT, OREGON

COMMITTEE:  
AGRICULTURE

SUBCOMMITTEES:  
FORESTRY; LIVESTOCK; AND WHEAT

CHAIRMAN:  
REPUBLICAN TASK FORCE  
ON AGRICULTURE

Congress of the United States  
House of Representatives  
Washington, DC 20515

WASHINGTON OFFICE:  
118 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
202 225 0750

DISTRICT OFFICES:  
TOLL FREE: 1-800-533-3303

1150 CRATER LAKE AVENUE  
SUITE K  
MEDFORD, OR 97504  
503 772-4640

771 PONDEROSA VILLAGE  
DUNSMO, OR 97720

September 20, 1985

The Honorable Ronald Reagan  
President, United States  
White House  
1600 Pennsylvania Avenue, NW  
Washington, D. C. 20500

Dear President Reagan:

I have been contacted by Mr. John Dimick, Vocational Agricultural teacher, at Crater High School, Central Point, Oregon. Mr. Dimick has a Future Farmer of America student who would like to give you and Mrs. Reagan a 50 to 60 pound turkey for your Thanksgiving dinner. Mr. Dimick's student raises prize winning turkeys and would like to know if you could accept this gift. The turkey could be shipped to my office for delivery or directly to the White House, whichever you prefer.

Enclosed is a letter from Miss Carroll who is raising the turkey in which she expresses her desire to make this gift to you and Mrs. Reagan. I know this young lady would be thrilled to have you enjoy her Oregon grown turkey on Thanksgiving Day.

Please let me know if you can accept this gift.

Very truly yours,

ROBERT F. (BOB) SMITH  
Member of Congress

RFS/e  
enc. Letter from Mr. Dimick  
Letter from Miss Carroll

*Esther Kennedy*

*usher's office*

*9-30*



# *Future Farmers of America*

THE NATIONAL ORGANIZATION FOR STUDENTS OF VOCATIONAL AGRICULTURE

September 19, 1985

CRATER HIGH SCHOOL  
4410 N. Rogue Valley Blvd.  
Central Point, OR 97502

President and Mrs. Ronald Reagan  
White House  
Washington, DC 20500

Dear Mr. President and Mrs. Reagan:

My name is Michelle Carroll. I'm a junior at Crater High School in Oregon, which got an excellence award in 1983 from the U.S. Office of Education.

I also belong to the Crater Future Farmers of America (FFA). My project in FFA is raising market turkeys. In the past two years I have gotten grand-champion FFA market turkey and in the two years preceding I got grand champion 4-H turkey. FFA has also helped me plan my future goals. It has given me experience in working with other people.

It would be my privilege to give you a turkey for Thanksgiving. I estimate its weight will be over 50 pounds. The turkey is on a self-feeding program eating about 1 pound a day. The food that it eats is the Grange Co-op's turkey and game ration.

I would be deeply honored and proud if you would accept the turkey. All the other FFA members in the state of Oregon and across the country would also be honored.

Respectfully,

*Michelle Carroll*

Michelle Carroll  
3749 Kane Creek Road  
Central Point, OR 97502

# CRATER HIGH SCHOOL

Selected by United States Department of Education  
as Model of Excellence 1983

4410 ROGUE VALLEY-BLVD. • CENTRAL POINT, OREGON 97502

TELEPHONE (503) 664-6611, Ext. 220

September 19, 1985

President and Mrs. Ronald Reagan  
White House  
Washington, DC 20500

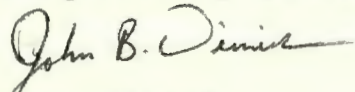
Dear Mr. President and Mrs. Reagan:

The Future Farmers of America, an organization that I'm sure you are familiar with, has as one of its primary purposes, the goal of developing character, training for useful citizenship and fostering patriotism. One of the members of the Crater FFA Chapter, Michelle Carroll, has made this goal one of her own personal goals, and has personally raised a turkey for you, on behalf of herself and the other members of the FFA organization. I think that it would be an outstanding gesture of friendship and regard for the young people of this country if you could accept and use this turkey at Thanksgiving time.

Michelle is a very serious and dedicated young lady, and has done a tremendous job of raising this turkey. We would be happy to process and ship this turkey to you in whatever manner best meets your requirements.

Please advise us regarding your wishes.

Respectfully yours,



John Dimick  
Vo-Ag Instructor - FFA Advisor

bc

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

*61002*

INCOMING

DATE RECEIVED: SEPTEMBER 24, 1985

NAME OF CORRESPONDENT: THE HONORABLE E. CLAY SHAW JR.

SUBJECT: REQUESTS PRESIDENTIAL THANK-YOU NOTE FOR  
ARTIST RALPH LIVINGSTONE, FORT LAUDERDALE,  
FLORIDA FOR PLAQUE

|                            |                | ACTION      |                  | DISPOSITION        |                           |
|----------------------------|----------------|-------------|------------------|--------------------|---------------------------|
| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP       | C COMPLETED<br>D YY/MM/DD |
| M. B. OGLESBY              |                | ORG         | 85/09/24         |                    |                           |
| <i>5-11-85</i>             | REFERRAL NOTE: | <i>A</i>    | <i>85/10/02</i>  | <i>MD #8509/30</i> | <i>TR</i>                 |
|                            | REFERRAL NOTE: |             |                  | <i>CP2AAS/1/25</i> | <i>AB</i>                 |
|                            | REFERRAL NOTE: |             |                  |                    |                           |
|                            | REFERRAL NOTE: |             |                  |                    |                           |
|                            | REFERRAL NOTE: |             |                  |                    |                           |

COMMENTS: SEE ID #328222

*President's message sent to Mr. Ralph Livingstone cc to Shaw*

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240  
MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



November 25, 1985

Dear Mr. Livingstone:

I want you to know how much I appreciate your part in the plaque which I received through Congressman Clay Shaw, Jr. You were indeed kind to use your talents in embellishing Lawrence Flakes' poem, and I'll treasure your artwork as a remembrance of your friendship.

Again, many thanks, and with my best wishes.

Sincerely,

RONALD REAGAN

A

Mr. Ralph Livingstone  
Post Office Box 9411  
Fort Lauderdale, Florida 33316 /

cc: Congressman E. Clay Shaw, Jr.  
cc: Legis. Affairs

RR:CMF:JEH:AVH:mds

651125

September 30, 1985

Dear Clay:

Thank you for your September 13 letter requesting that Mr. Ralph Livingstone receive recognition for his artwork, which appeared on a plaque which was recently sent to the President.

Your interest is appreciated, and please know that your request has been brought to the attention of the White House Gifts Office in order that an appropriate thank-you note can be sent to Mr. Livingstone.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable E. Clay Shaw, Jr.  
House of Representatives  
Washington, D.C. 20515

MBO:KRJ:MDB

cc: w/copy of inc to John Hilboldt - for further action

WH RECORDS MANAGEMENT HAS RETAINED ORIGINAL INCOMING

November 22, 1985

Dear Mr. Livingstone:

I want you to know how much I appreciate your part in the plaque which I received through Congressman Clay Shaw, Jr. You were indeed kind to use your talents in embellishing Lawrence Flakes' poem, and I'll treasure your artwork as a remembrance of your friendship.

Again, many thanks, and with my best wishes.

Sincerely,  
RR

Mr. Ralph Livingstone  
Post Office Box 9411  
Fort Lauderdale, Florida 33310

cc: Congressman E. Clay Shaw, Jr.  
cc: Legis. Affairs

RR:CMF:JEH:AVH

Handwritten initials 'JH' and a signature.

E. CLAY SHAW  
15TH DISTRICT, FLORIDA

322 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-3026

DISTRICT OFFICE:  
BROWARD FEDERAL BUILDING  
299 EAST BROWARD BOULEVARD  
FORT LAUDERDALE, FL 33301  
(305) 522-1800

COMMITTEES:  
JUDICIARY

PUBLIC WORKS AND  
TRANSPORTATION

SELECT COMMITTEE ON  
NARCOTICS ABUSE AND CONTROL

Congress of the United States  
House of Representatives  
Washington, DC 20515

Sept. 13, 1985

M.B. Oglesby  
Assistant to the President  
for Legislative Affairs  
The White House  
1600 Pennsylvania Ave., N.W.  
Washington, D.C. 20500

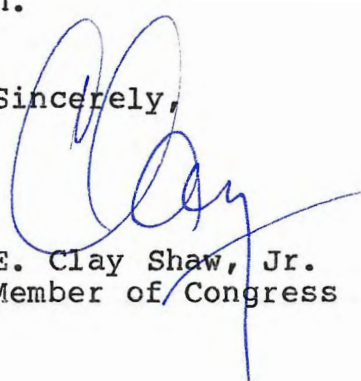
Dear B.,

Please add another thank-you note for the poem submitted to the President by William Lawrence Flakes that I sent last week. Mr. Ralph Livingstone was the artist who drew the President on the plaque and a thank-you should be sent to him also.

Please send the note to Ralph Livingstone, P.O. Box 9411, Fort Lauderdale, Fl. 33310.

Thank you for your cooperation.

Sincerely,



E. Clay Shaw, Jr.  
Member of Congress

ECS:hr

|           |        |
|-----------|--------|
| NAME      | NO.    |
| L. Watson | 8-5-88 |
|           |        |
|           |        |
|           |        |
|           |        |
|           |        |

Please see another envelope  
 the program is being  
 Mr. John ...  
 the ...  
 Please send the ...  
 THE UNIVERSITY OF ...

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

*NASA*

*G1002*

DATE RECEIVED: OCTOBER 02, 1985

NAME OF CORRESPONDENT: THE HONORABLE DAVE MCCURDY

SUBJECT: FORWARDS CAMPAIGN BUTTON FOR THE PRESIDENT  
FROM MRS. WALTER N. EPLER, DUNCAN, OKLAHOMA  
WHICH WAS MADE BY MRS. VELMA BAILEY, DUNCAN,  
OKLAHOMA AND REQUESTS ACKNOWLEDGMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                               |
|----------------------------|----------------|-------------|------------------|--------------|-------------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD     |
| M. B. OGLESBY              |                | ORG         | 85/10/02         | <i>MD. A</i> | <i>85/10/02</i> <sup>YZ</sup> |
| <i>ALU Hills</i>           | REFERRAL NOTE: |             | <i>85/10/03</i>  | <i>CPAA</i>  | <i>85/10/31</i> <sup>AB</sup> |
|                            | REFERRAL NOTE: |             |                  |              |                               |
|                            | REFERRAL NOTE: |             |                  |              |                               |
|                            | REFERRAL NOTE: |             |                  |              |                               |
|                            | REFERRAL NOTE: |             |                  |              |                               |

COMMENTS: *AB* Presidents messages sent to Mrs Velma Bailey + Mrs. Walter N. Epler c/o McCurdy

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230  
MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *R-NON-SPEC-REFERRAL | OF SIGNER            | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | CODE = A             | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | OUTGOING             | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

October 31, 1985

Dear Mrs. Bailey:

You were kind to think of me and I want you to know how pleased I am by your nice gesture. Thank you for remembering me with the campaign button which you so cleverly designed and Mrs. Walter Epler sent through Congressman Dave McCurdy. It's a great addition to my political memorabilia, and I truly appreciate the support that prompted your piece.

Nancy joins me in sending you our best wishes.

Sincerely,

RONALD REAGAN

A

Mrs. Velma Bailey  
607 South Eighth Street  
Duncan, Oklahoma 73533

P.S. I thought you might like to have the enclosed photograph.

cc: Congressman Dave McCurdy ✓

Enclosure: RR/NR photograph

RR:CMF:JEH:AVH:mds  
PG-4A

851031

**GIFT UNIT**

**Date** October 29, 1985

**Letter #** P4A

2

**Dear** Mrs. Bailey :

**Fill-in:** You were kind ... by your nice  
gesture. the campaign button which you so  
cleverly designed and Mrs. Walter Epler sent  
through Congressman Dave McCurdy. It's a great  
addition to my political memorabilia, and I  
truly appreciate the support that prompted your  
**Special Instructions:** \_\_\_\_\_  
piece.

...

P.S. I thought you might like to have the  
enclosed photograph.

**Enclosure(s):** Color photo. of RR / NR.

**cc:** Congressman Dave McCurdy.

**Referral:** \_\_\_\_\_

**Initials:** RR:CMF:JEH:AVH *gH*



October 31, 1985

Dear Mrs. Epler:

You were good to think of me and I want you to know how pleased I am by your kindness. Thank you for remembering me with the campaign button, created by Velma Bailey, which I received through the courtesy of Congressman Dave McCurdy. I'm delighted with it and, of course, the support conveyed by your gift means more than I can say.

Nancy joins me in sending you our best wishes.

Sincerely,

RONALD REAGAN

A

Mrs. Walter N. Epler  
1005 Hackberry  
Duncan, Oklahoma 73533

P.S. I thought you might enjoy having the enclosed photograph.

cc: Congressman Dave McCurdy ✓

Enclosure: RR/NR photograph

RR:CMF:JEH:AVH:mds  
PG-4A

851031

WHITE HOUSE GIFT REGISTER  
(For President/First Lady)

Please Complete as Thoroughly as Possible

Send Gift and Register to: White House Gift Unit, Room 457, OEOB (456-7133)

Date: 10-2

Date Gift Received: 10-1

Accepted By or Presented to:

Title:

Office:

GIFT INTENDED FOR

President:

First Lady:

President & First Lady:

Other First Family Member (Name):

DONOR INFORMATION

Name of Donor: Mrs. Walter N. Epler

Mrs. Velma Bailey

Title of Donor:

Address of Donor: 1005 Hackberry

607 S. 8th Street

Duncan, OK 73533

Country Duncan, OK 73533

PRESENTED BY:

Donor: Dave McCurdy Other (Name): House of Representatives

Address: Washington, D.C. 20515

GIFT INFORMATION

Circumstances of Presentation: (including date; location, and purpose of event)

Description of Gift: Handmade campaign button

ACKNOWLEDGMENT

Copy Attached: To be Handled by Gift Unit:

Coordinate acknowledgment with other office: (ie, Hospitality, NSC, State)

REPORT PREPARED BY

Name: Hannah L. Boyd Tel: 7500

Office: Legislative Affairs Room No.: EW 102

OTHER COMMENTS

For Gift Unit Use:

Date received:

Through:

10/30

October 2, 1985

Dear Dave:

Thank you for your letter transmitting to the President a campaign button on behalf of your constituents, Mrs. Walter Epler and Mrs. Valma Bailey.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgment may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Dave McCurdy  
House of Representatives  
Washington, D.C. 20515

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for  
appropriate action

**GIFT UNIT**

**Date** October 29, 1985

**Letter #** P4A

**Dear** Mrs. Epler :



**Fill-in:** ... the campaign button, created by  
Velma Bailey, which I received through the courtesy  
of Congressman Dave McCurdy. I'm delighted with  
it and, of course, the support conveyed by your  
gift means more than I can say.

**Special Instructions:** \_\_\_\_\_

P.S. I thought you might enjoy having the  
enclosed photograph.

**Enclosure(s):** Color photo. of RR / NR.

**cc:** Congressman Dave McCurdy.

**Referral:** \_\_\_\_\_

**Initials:** RR:CMF:JEH:AVH *gk*

WHITE HOUSE GIFT REGISTER  
(For President/First Lady)

Please Complete as Thoroughly as Possible

Send Gift and Register to: White House Gift Unit, Room 457, OEOB (456-7133)

Date: 10-2

Date Gift Received: 10-1

Accepted By or Presented to:

Title:

Office:

GIFT INTENDED FOR

President:  First Lady:  President & First Lady:   
Other First Family Member (Name):

DONOR INFORMATION

Name of Donor: Mrs. Walter N. Epler Mrs. Velma Bailey  
Title of Donor:  
Address of Donor: 1005 Hackberry 607 S. 8th Street  
Duncan, OK 73533 Country Duncan, OK 73533

PRESENTED BY:

Donor: Dave McCurdy Other (Name): House of Representatives  
Address: Washington, D.C. 20515

GIFT INFORMATION

Circumstances of Presentation: (including date; location, and purpose of event)

Description of Gift: Handmade campaign button

ACKNOWLEDGMENT

Copy Attached: To be Handled by Gift Unit: X  
Coordinate acknowledgment with other office: (ie, Hospitality, NSC, State)

REPORT PREPARED BY

Name: Hannah L. Boyd Tel: 7500  
Office: Legislative Affairs Room No.: EW 102

OTHER COMMENTS

For Gift Unit Use:

Date received:

Through:

DAVE McCURDY  
4TH DISTRICT, OKLAHOMA

COMMITTEES:  
ARMED SERVICES  
SCIENCE AND TECHNOLOGY  
PERMANENT SELECT COMMITTEE  
ON INTELLIGENCE  
CHAIRMAN,  
OVERSIGHT AND EVALUATION

Congress of the United States  
House of Representatives  
Washington, DC 20515

October 1, 1985

DISTRICT OFFICES:  
330 WEST GRAY, SUITE 105  
POST OFFICE BOX 1265  
NORMAN, OK 73070  
(405) 329-6500

103 FEDERAL BUILDING  
LAWTON, OK 73501  
(405) 357-2131

205 POST OFFICE BUILDING  
DUNCAN, OK 73533  
(405) 252-1434

Mr. M. B. Oglesby  
Assistant to the President  
for Legislative Affairs  
The White House Office  
1600 Pennsylvania Avenue, NW  
Washington, D. C. 20500

Dear Mr. Oglesby:

My constituent, Mrs. Walter N. Epler, 1005 Hackberry, Duncan, Oklahoma 73533, brought the enclosed campaign button to Washington and asked that I send it to the President. In a spirit of non-partisanship, I am delighted to meet her request. The button was made by Mrs. Velma Bailey, 607 S. 8th Street, Duncan, Oklahoma 73533. I am sure that both Mrs. Epler and Mrs. Bailey would be most grateful for an acknowledgment of this artifact.

Very best wishes.

Sincerely,

  
Dave McCurdy, M. C.

DM:sr

Enclosure

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

G1002

INCOMING

*NRSA*

DATE RECEIVED: OCTOBER 02, 1985

NAME OF CORRESPONDENT: THE HONORABLE BILL NICHOLS

SUBJECT: FORWARDS DESK MARKER FOR THE PRESIDENT FROM  
DR. JOSEPH MORTON, SYLACAUGA, ALABAMA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| M. B. OGLESBY              |                | ORG         | 85/10/02         | <i>MD</i>    | <i>A 85/10/02</i>         |
| <i>QU HILB</i>             | REFERRAL NOTE: | <i>A</i>    | <i>85/10/03</i>  | <i>CP2A</i>  | <i>A 85/10/22</i>         |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS: COPY OF LETTER AND DESK MARKER TO GIFT UNIT

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230  
MAIL USER CODES: (A) (B) (C)

```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



October 22, 1985

Dear Dr. Merton:

I was especially pleased to welcome to the White House you, your colleagues, and all the officials who participated in the Secondary School Recognition Program and the Exemplary Private School Recognition Project. It was an honor to award your schools with an American flag, in recognition of their academic achievements. Congratulations on your outstanding work and on your students' exemplary spirit.

Many thanks for the marble desk plaque which you presented to Congressman Bill Nichols for me. I'm delighted to have this thoughtful remembrance of friendship from the dedicated folks in the City School System of Sylacauga.

With my best wishes to you, your associates, and to all the fine young people in your charge, for a rewarding future,

Sincerely,

*A*  
RONALD REAGAN

Dr. Joseph Merton  
Superintendent  
City School System  
Sylacauga, Alabama 35150

✓ cc: Congressman Bill Nichols

RR:CMF:JEH:AVH:mds

851023

October 21, 1985

Dear Dr. Morton:

I was especially pleased to welcome to the White House you, your colleagues, and all the officials who participated in the Secondary School Recognition Program and the Exemplary Private School Recognition Project. It was an honor to award your schools with an American flag, in recognition of their academic achievements. Congratulations on your outstanding work and on your students' exemplary spirit.

Many thanks for the marble desk plaque which you presented to Congressman Bill Nichols for me. I'm delighted to have this thoughtful remembrance of friendship from the dedicated folks in the City School System of Sylacauga.

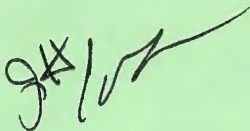
With my best wishes to you, your associates, and to all the fine young people in your charge, for a rewarding future,

Sincerely,  
RR

Dr. Joseph Morton  
Superintendent  
City School System  
Sylacauga, Alabama 35150

cc: Congressman Bill Nichols

RR:CMF:JEH:AVH

A handwritten signature in black ink, appearing to be "JH" followed by a flourish.

October 2, 1985

Dear Bill:

Thank you for your letter transmitting to the President a desk marker on behalf of Dr. Joseph Morton of Sylacauga, Alabama.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgment may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Bill Nichols  
House of Representatives  
Washington, D.C. 20515

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for  
appropriate action

BILL NICHOLS  
3D DISTRICT, ALABAMA

2405 RAYBURN BUILDING  
WASHINGTON, DC 20515  
PHONE: (202) 225-3261

COUNTIES:

|          |            |
|----------|------------|
| AUTAUGA  | LEE        |
| CALHOUN  | MACON      |
| CHAMBERS | RANDOLPH   |
| CLAY     | RUSSELL    |
| CLEBURNE | TALLADEGA  |
| COOSA    | TALLAPOOSA |
| ELMORE   |            |

370517

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
ARMED SERVICES

DISTRICT OFFICES:

104 FEDERAL BUILDING  
POST OFFICE BOX 2042  
ANNISTON, AL 36202  
PHONE: 236-5655

107 FEDERAL BUILDING  
OPELIKA, AL 36801  
PHONE: 745-6222

115 EAST NORTH SIDE  
TUSKEGEE, AL 36083  
PHONE: 727-6490

October 1, 1985

Mr. M. B. Oglesby, Jr.  
Special Assistant to the President  
The White House  
Washington, D. C. 20500

Dear Mr. Oglesby:

I am enclosing a handsome desk marker delivered to my office by Dr. Joseph Morton, Superintendent of the City School System in my hometown of Sylacauga, Alabama, to be presented to President Reagan.

Dr. Morton and other Sylacaugians are in Washington today to accept an award from the Secretary of Education, William Bennett, in which the High School and the Junior High School are being honored.

Dr. Morton asked that I present this handsome gift to the President on behalf of the City School System.

With best wishes, I am,

Sincerely,

  
Bill Nichols, M. C.

BN:cm  
Enclosure

cc: Dr. Joseph Morton

4 2888 PM Watson

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

G1002

INCOMING

DATE RECEIVED: OCTOBER 02, 1985

NAME OF CORRESPONDENT: THE HONORABLE PHIL GRAMM

SUBJECT: FORWARDS HAND-CRAFTED LEATHER PURSE FOR MRS.  
REAGAN FROM JACK USSERY, CORPUS CHRISTI,  
TEXAS AND REQUESTS AUTOGRAPHED PHOTOGRAPH  
OF THE PRESIDENT FOR MR. USSERY

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION   |                           |
|-----------------------------------------|-------------|------------------|---------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP  | C COMPLETED<br>D YY/MM/DD |
| M. B. OGLESBY                           | ORG         | 85/10/02         | MD.A          | 85/10/02 YZ               |
| <i>DU Hi/B</i> REFERRAL NOTE: _____     | <i>Y A</i>  | <i>85/10/03</i>  | <i>CL2A A</i> | <i>85/10/28 AB</i>        |
| REFERRAL NOTE: _____                    | ___         | ___/___/___      | ___           | ___/___/___               |
| REFERRAL NOTE: _____                    | ___         | ___/___/___      | ___           | ___/___/___               |
| REFERRAL NOTE: _____                    | ___         | ___/___/___      | ___           | ___/___/___               |
| REFERRAL NOTE: _____                    | ___         | ___/___/___      | ___           | ___/___/___               |

COMMENTS: COPY OF LETTER AND PURSE SENT TO GIFT UNIT

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220  
MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

October 28, 1985

Dear Mr. Ussery:

Thank you very much for the handtooled leather purse which you sent through Senator Phil Gramm. Your workmanship is most impressive, and I truly appreciate your sharing your talent with me.

As you requested, I am happy to enclose an autographed photograph of the President. He joins me in sending you our best wishes for the future.

Sincerely,

NANCY REAGAN *A*

Mr. Jack Ussery  
6234 Norchester  
Corpus Christi, Texas 78415

cc: Senator Phil Gramm ✓  
cc: B. Oglesby ✓

Encl.: Color photo. of RR, autographed.

NR:CMF:JEH:AVH:mds

85 1028

October 21, 1985

Dear Mr. Ussery:

Thank you very much for the handtooled leather purse which you sent through Senator Phil Gramm. Your workmanship is most impressive, and I truly appreciate your sharing your talent with me.

As you requested, I am happy to enclose an autographed photograph of the President. He joins me in sending you our best wishes for the future.

Sincerely,

NR

Mr. Jack Ussery  
6234 Norchester  
Corpus Christi, Texas 78415

cc: Senator Phil Gramm  
cc: B. Oglesby

Encl.: Color photo. of RR, autographed.

NR:CMF:JEH:AVH

A handwritten signature in black ink, appearing to be "JH/OK", is located at the bottom left of the page.



October 2, 1985

Dear Senator Gramm:

Thank you for your letter transmitting to Mrs. Reagan a hand-crafted western leather purse on behalf of your constituent, Jack Ussery.

Please know that Mrs. Reagan very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgment may be sent.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Phil Gramm  
United States Senate  
Washington, D.C. 20510

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for  
appropriate action

PHIL GRAMM  
TEXAS

340578

**United States Senate**

WASHINGTON, D.C. 20510

September 29, 1985

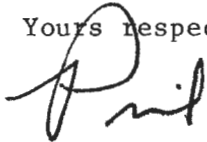
Mr. M. B. Oglesby  
Assistant to the President  
for Legislative Affairs  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500

Dear B.:

My constituent, Mr. Jack Ussery of Corpus Christi, has requested that I forward his gift of a hand-crafted western leather purse to Mrs. Nancy Reagan. He would also like to have an autographed photograph of the President.

I would appreciate your passing Mr. Ussery's request through the normal channels. Thank you for your attention to this matter.

Yours respectfully,



PHIL GRAMM  
United States Senator

PG:rg

Attachment

September 23, 1985

The Honorable Phil Gramm  
370 Senat Russel Office Building  
Washington, D. C.

Dear Senator Gramm:

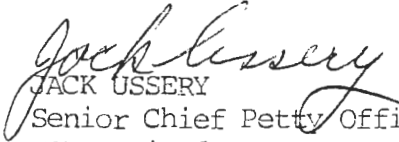
Please let me impose on you for a favor. I know you are good friends with the Commander and Chief, so I am asking you to see to the delivery of this leather purse to the First Lady, Mrs. Nancy Reagan.

I have seen the President on television with a western belt and I thought the First Lady might like a hand crafted purse for the ranch in California. Leathercraft is a hobby picked up in the U.S. Navy while serving long tours at sea.

I read somewhere that gifts to the First Family are never kept but stored away. So if the First Lady decides that she likes the purse, the price will be a photograph of the Commander and Chief for my office, then it will no longer be a gift.

Thank you in advance for your help and keep up the good work in the Senate.

Respectfully yours,

  
JACK USSERY  
Senior Chief Petty Officer  
USN Retired  
6234 Norchester  
Corpus Christi, Texas 78415

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

GI002

INCOMING

DATE RECEIVED: OCTOBER 07, 1930

NAME OF CORRESPONDENT: THE HONORABLE SAM NUNN

SUBJECT: ENCLOSURES ALL CORRESPONDENCE REGARDING HIS  
JUL 3 85 LETTER, REQUESTING THE OPPORTUNITY  
FOR MRS. LUCY MCTIER TO PRESENT TO THE  
PRESIDENT A PORTRAIT SHE PAINTED

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| M. B. OGLESBY                           | ORG         | 85/10/07         | W.M.D. A     | 8/10/10                   |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |
| REFERRAL NOTE:                          |             | / /              |              | / /                       |

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDJA:L INDIVIDUAL CODES: 1210  
MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SJGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

October 10, 1985

Dear Senator Nunn:

Thank you for your September 30 letter reiterating your request that Mrs. Lucy McTier have the opportunity to personally present to President Reagan a portrait she drew of him.

Please know that Mrs. McTier is still under consideration to present her portrait. We regret the delay in accommodating Mrs. McTier, however, a great number of similar requests are received and a limited amount of time is available to the President to schedule these events. We hope Mrs. McTier will understand the constraints involved in this regard.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Sam Nunn  
United States Senate  
Washington, D.C. 20510

MBO:KRJ:JID:jid

cc: w/copy of inc to Pam Turner - FYI

LOWELL WEICKER, JR., CONNECTICUT, CHAIRMAN

RUDY BOSCHWITZ, MINNESOTA  
SLADE GORTON, WASHINGTON  
DON NICKLES, OKLAHOMA  
WARREN RUDMAN, NEW HAMPSHIRE  
ALFONSE M. D'AMATO, NEW YORK  
BOB KASTEN, WISCONSIN  
LARRY PRESSLER, SOUTH DAKOTA  
BARRY GOLDWATER, ARIZONA  
PAUL S. TRIBLE, JR., VIRGINIA

DALE BUMPERS, ARKANSAS  
SAM NUNN, GEORGIA  
JAMES R. SASSER, TENNESSEE  
MAX BAUCUS, MONTANA  
CARL LEVIN, MICHIGAN  
ALAN J. DIXON, ILLINOIS  
DAVID L. BOREN, OKLAHOMA  
TOM HARKIN, IOWA  
JOHN F. KERRY, MASSACHUSETTS

# United States Senate

COMMITTEE ON SMALL BUSINESS

WASHINGTON, DC 20510

ROBERT J. DOTCHIN, STAFF DIRECTOR  
R. MICHAEL HAYNES, CHIEF COUNSEL  
JOHN W. BALL III, MINORITY CHIEF COUNSEL

September 30, 1985

M.B. Oglesby, Jr.  
Assistant to the President for  
Legislative Affairs  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Oglesby:

Per a request from your office I am enclosing all correspondence regarding my July 3, 1985 letter to you requesting the opportunity for Mrs. Lucy McTier to present to President Reagan a portrait she painted of him.

As is noted in Mr. George Lightfoot's letter to me, Mrs. McTier is an artist of extreme talent who has painted a portrait of the President on his horse, El Alemain. Mrs. McTier would like to present her portrait personally.

I am enclosing my letter to you, Mr. Lightfoot's letter to me along with a photocopy of Mrs. McTier's Portrait, and your July 10th letter to me.

I would appreciate your looking into this matter and providing me with the status of Mrs. McTier's request.

Sincerely,



Sam Nunn



THE WHITE HOUSE

WASHINGTON

July 10, 1985

Dear Senator Nunn:

This is in response to your recent note forwarding correspondence from Mr. George Lightfoot, who has requested the opportunity for Mrs. Lucy McTier to present to President Reagan a portrait she has painted of him.

Please know that I have shared Mr. Lightfoot's request with the appropriate White House officials for careful consideration.

With best wishes,

Sincerely,



M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Sam Nunn  
United States Senate  
Washington, D.C. 20510



OWELL WEICKER, JR., CONNECTICUT, CHAIRMAN

RUDY BOSCHWITZ, MINNESOTA  
SLADE GORTON, WASHINGTON  
DON NICKLES, OKLAHOMA  
WARREN HUDMAN, NEW HAMPSHIRE  
ALFONSE M. D'AMATO, NEW YORK  
BOB KASTEN, WISCONSIN  
LARRY PRESSLER, SOUTH DAKOTA  
BARRY GOLDWATER, ARIZONA  
PAUL S. TRIBLE, JR., VIRGINIA

DALE BUMPERS, ARKANSAS  
SAM NUNN, GEORGIA  
JAMES R. SASSER, TENNESSEE  
MAX BAUCUS, MONTANA  
CARL LEVIN, MICHIGAN  
ALAN J. DIXON, ILLINOIS  
DAVID L. BOHLEN, OKLAHOMA  
TOM HARKIN, IOWA  
JOHN F. KERRY, MASSACHUSETTS

ROBERT J. DOTCHIN, STAFF DIRECTOR  
T. MICHAEL HAYNES, CHIEF COUNSEL  
JOHN W. DALL III, MINORITY CHIEF COUNSEL

# United States Senate

COMMITTEE ON SMALL BUSINESS

WASHINGTON, DC 20510

July 3, 1985

Mr. M.B. Oglesby  
Assistant to the President  
for Legislative Affairs  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

Dear Mr. Oglesby:

Attached is a communication within the area of your authority. Because of my desire to be responsive to my constituent, I would appreciate your giving this request every possible consideration.

Your response, along with the return of the enclosure will be greatly appreciated. Please direct your correspondence to the attention of Charles Harmon of my staff.

Sincerely,

  
Sam Nunn



Jefferson County  
Chamber Of Commerce

\* WRENS \* LOUISVILLE \* WADLEY

P. O. Box 24

Louisville, Georgia 30434  
June 26, 1985

(912) 625-8134

Senator Sam Nunn  
State of Georgia  
303 Dirksen Building  
Washington, D. C. 20510

Dear Senator Nunn:

As Vice-President of the Jefferson County Chamber of Commerce, I am respectfully requesting your help with an important matter involving Mrs. Lucy McTier of Wrens, Georgia. Mrs. McTier is an artist of extreme talent who has painted a beautiful color portrait of President Reagan riding on one of his favorite horses, "El Alemain", an animal that was a gift from the former President of Mexico.


It is my hope, and Mrs. McTier's wish, that she be allowed to transport her portrait to Washington for the purpose of presenting it to President Reagan. This fine lady has put more than 100 hours of work into the 24 X 36 oil painting and desires to see her "labor of love" be personally delivered to the White House. Mrs. McTier embarked on this major project after contacting the President's staff and being told to complete the portrait for later presentation. As of now, despite repeated correspondence and telephone calls to the White House, no return communications has been received by Mrs. McTier.

If at all possible, I would like for you to assist in the "cutting of the red tape" at the White House in order for the work of Mrs. Lucy McTier to be recognized properly. I am enclosing a black and white photocopy of her painting of President Reagan riding one of his favorite white, Arabian stallions.

Thank you for your time and attention to this request.

With kind regards, I am

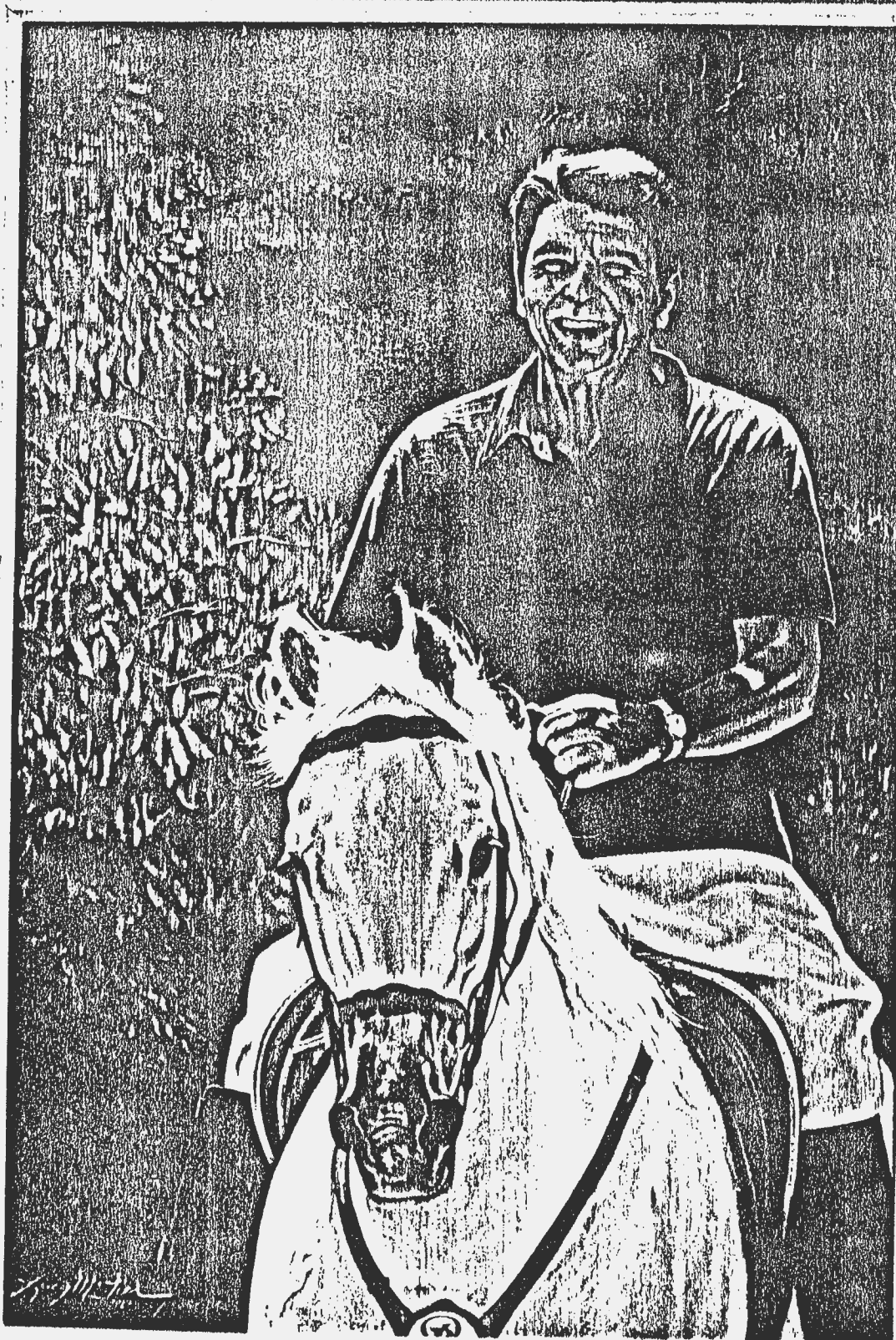
Sincerely,

  
George Lightfoot  
Vice-President

GWL/pc

Enclosure

*Progress Thru Unity*



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

GI002

INCOMING

*WASB*

DATE RECEIVED: OCTOBER 07, 1985

NAME OF CORRESPONDENT: THE HONORABLE ROBERT J. LAGOMARSINO

SUBJECT: WRITES ON BEHALF OF VICTORIA BUSBY, REGARDING  
A GIFT SHE GAVE TO THE PRESIDENT OF AUGUST OF  
1985 AND HAS NOT RECEIVED ANY ACKNOWLEDGEMENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| M. B. OGLESBY              |                | ORG         | 85/10/07         |              |                           |
| <i>GUHLB</i>               | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |
|                            | REFERRAL NOTE: |             |                  |              |                           |

AB  
AB

COMMENTS: *Donor was acknowledged regarding gift per all  
offices contacted at White House and so  
delayed to Congressman's office by telephone.*

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240  
MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *CUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-PEFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CFNTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

#340732

10/10  
60  
5  
ms

ROBERT J. LAGOMARSINO  
19TH DISTRICT, CALIFORNIA

2332 RAYBURN BUILDING  
WASHINGTON, DC 20515  
202-225-3601

CONFERENCE SECRETARY

CONGRESSIONAL OBSERVER  
GENEVA ARMS CONTROL TALKS

**Congress of the United States**  
**House of Representatives**  
**Washington, DC 20515**

COMMITTEE ON  
FOREIGN AFFAIRS  
SUBCOMMITTEES:  
WESTERN HEMISPHERE AFFAIRS  
RANKING MINORITY MEMBER  
INTERNATIONAL ECONOMIC POLICY  
AND TRADE

COMMITTEE ON  
INTERIOR AND INSULAR  
AFFAIRS  
SUBCOMMITTEES:  
NATIONAL PARKS AND RECREATION  
RANKING MINORITY MEMBER  
PUBLIC LANDS  
MINORITY REPRESENTATIVE FOR  
TERRITORIAL AFFAIRS

2 October 1985

Mr. M.B. Oglesby  
Assistant for Legislative Affairs  
The White House  
1600 Pennsylvania Avenue  
Washington, D.C. 20500

RE: "That Elusive Recovery"

Dear Mr. Oglesby:

I have been contacted by my constituent, Victoria Busby, regarding a gift which she gave to President Reagan in August of 1985, and for which she has not received any acknowledgement.

The item is a collage of newspaper and magazine pictures in a gold frame, approximately 21" by 18" in size. The collage was wrapped in a royal blue velvet cover, emblazoned with a white "RWW" emblem. It was handed to a White House advance team member at the home of Mr. and Mrs. Barney Klinger of Santa Barbara during an appearance President Reagan made there August 25, 1985, in my behalf.

I will appreciate your assistance in locating the gift, and in contacting Ms. Busby to confirm that it was, in fact, received. She can be reached by mail at P.O. Box 40352, Santa Barbara, CA 93103.

Thank you for your attention to this matter.

Sincerely,



ROBERT J. LAGOMARSINO  
Member of Congress

Pam Stevens  
Jim Hooley's Off  
Holding to hear from  
↓  
Joanne, Advance  
7565

STUDIO 121 EL PASEO  
814 STATE STREET  
SANTA BARBARA, 93101  
963-1708

104 E. BOONE ST. #E  
SANTA MARIA, 93454  
922-2131

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

GL002

OCT 07 1985

INCOMING

DATE RECEIVED: OCTOBER 07, 1985

NAME OF CORRESPONDENT: THE HONORABLE HAROLD A. PIERCE

SUBJECT: ENCLOSURES FOUR "BE A GOOD CITIZEN" BUTTONS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| RONALD ALVARADO            |                | ORG         | 85/10/07         |              | C85110110 YZ              |
| <i>Chigg</i>               | REFERRAL NOTE: |             |                  |              |                           |
| <i>PM</i>                  | REFERRAL NOTE: | YEA         | 85/10/11         | CP2A         | 85/10/29 B                |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 2500 \_\_\_\_\_  
IA MAIL USER CODES: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

October 29, 1985

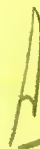
Dear Mayor Pierce:

I was delighted to hear from you about your efforts on "Good Citizen Month." The buttons are a reminder of the role each of us have in contributing to the growth of our communities and this nation.

America's youth are the key to her future, and I laud your efforts to promote the development of the young people in Marinette in such a positive manner. Good citizens do indeed make America a better place in which to live. Thank you for your contributions and God bless you.

Sincerely,

RONALD REAGAN

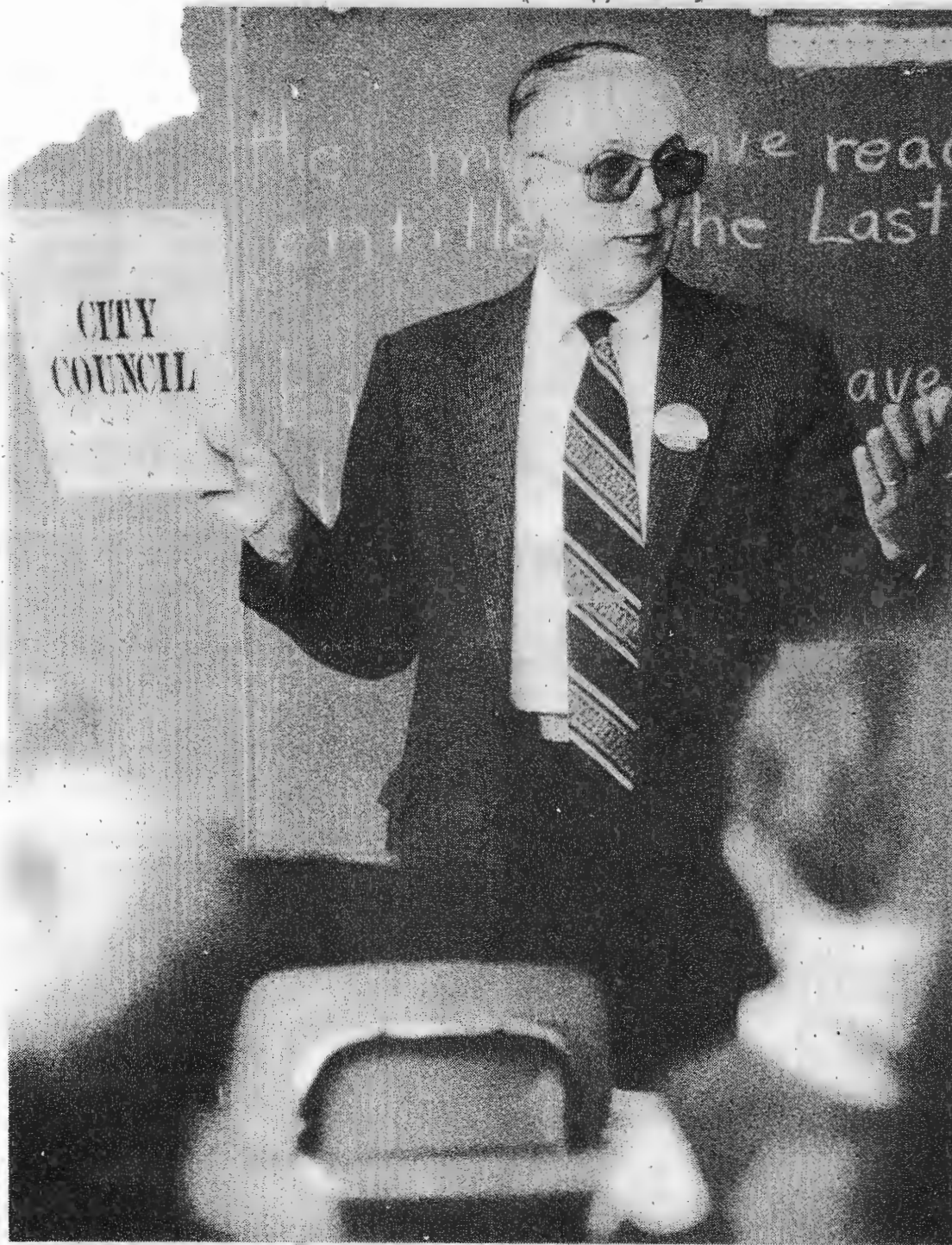


The Honorable Harold A. Pierce  
Mayor  
City of Marinette  
Marinette, Wisconsin 54143

RR:AVH:PAG:pps

Encl: Proclamation

16-1038



Eagle-Star — Grant VanderVelden

**A question for Hiz Honor** — Charlie Smith, above, a fourth-grader at Park Elementary School, raises his hand with a question for Mayor Harold Pierce, left, Wednesday morning. The mayor is meeting with fourth-graders throughout city explaining how city government works and encouraging the students to be responsible citizens.



140751

5  
Gateway to the North

# CITY OF MARINETTE



## WISCONSIN

Mayor  
HAROLD A. PIERCE

October 2, 1985

The Honorable Ronald Reagan  
President of the United States  
The White House  
Washington, D. C. 20500

Dear President Reagan:

As we start the month of October, it signifies to me, as it has the past three years, "Good Citizen Month", and I would like to apprise you of the situation.

To help make Marinette a better city and to work with young people of our city toward that goal, I have met with all fourth grade students, in both the public and private sector, speaking to them on the responsibilities of being a good citizen in their neighborhood and in their community. It is my feeling that if we have a constant contact with them on the responsibility of being a good citizen, it may have some lasting effect as these same students enter the middle school and the high school in the coming years.

The main purpose, of course, is the reduction of vandalism and crimes committed by these age groups.

Mr. President, I ask that you join us in this endeavor and I am enclosing some "Be A Good Citizen" buttons for your pleasure. You may want to give one to Mr. Tip O'Neill and one to Mr. Gorbachev. We need good citizens on both sides of the ocean.

Good citizens make every place a good place to live.

Please receive my best wishes.

Sincerely,

Harold A. Pierce  
M A Y O R

HAP/cjk

Enclosures ("Be A Good Citizen" Buttons)

RONALD REAGAN LIBRARY  
TRANSFER/PARALLEL/~~OVERSIZE~~ FILE SHEET

Please circle "preservation" (put in AV, etc.), "classified" (parallel filed in vault/annex), "collection" (misfile, provenance), "RD/FRD" (parallel file), "NATO" (parallel file), "SAP" (parallel file).

PRESERVATION CLASSIFICATION COLLECTION RD/FRD NATO SAP

FROM:

Collection WHORM Subject FILE

Series GI002

File Folder Title/Casefile #/NSC # 346751

Box Number 55

Description of Material:

Button "Be A Good Citizen"

TO:

Collection: GI Object Box

Series: \_\_\_\_\_

File Folder Title/Casefile #/NSC # \_\_\_\_\_

Box Number: \_\_\_\_\_

Transferred by: cls

Date: 6/9/2022

NEED ONE COPY IN ORIGINAL LOCATION  
SECOND COPY WITH ITEM PARALLEL FILED OR TRANSFERRED  
THIRD/FOURTH\* COPY FOR COLLECTION FOLDERS - \* IF TRANSFERRING TO/FROM TWO  
COLLECTIONS

THE WHITE HOUSE -  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

*NASH*

GI002

DATE RECEIVED: OCTOBER 08, 1985

NAME OF CORRESPONDENT: THE HONORABLE J. ROY ROWLAND

SUBJECT: WRITES AGAIN REGARDING REQUEST FOR MEETING  
WITH THE PRESIDENT FOR MRS. LUCY MCTIER TO  
PRESENT PORTRAIT OF THE PRESIDENT

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION   |                           |
|----------------------------|----------------|-------------|------------------|---------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP  | C COMPLETED<br>D YY/MM/DD |
| M. B. OGLESBY              |                | ORG         | 85/10/08         | <i>W.D. A</i> | <i>85/10/10</i>           |
|                            | REFERRAL NOTE: |             |                  |               |                           |
|                            | REFERRAL NOTE: |             |                  |               |                           |
|                            | REFERRAL NOTE: |             |                  |               |                           |
|                            | REFERRAL NOTE: |             |                  |               |                           |
|                            | REFERRAL NOTE: |             |                  |               |                           |

*TR*

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1230  
MAIL USER CODES: (A) (B) (C)

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*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

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PLEASE REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

Rowland

Maltby &  
Nunn  
6531  
Barbara

October 10, 1985

Dear Roy:

Thank you for your October 4 letter reiterating your request that Mrs. Lucy McTier have the opportunity to personally present to President Reagan a portrait she drew of him.

Please know that Mrs. McTier is still under consideration to present her portrait. We regret the delay in accommodating Mrs. McTier, however, a great number of similar requests are received and a limited amount of time is available to the President to schedule these events. We hope Mrs. McTier will understand the constraints involved in this regard.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable J. Roy Rowland  
House of Representatives  
Washington, D.C. 20515

MBO:KRJ:JID:jid

cc: w/copy of inc to Alan Kranowitz - FYI

Completed  
10/29/85

October 10, 1985

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Please know that Mrs. McTier is still under consideration to present her portrait. We regret the delay in accommodating Mrs. McTier, however, a great number of similar requests are received and a limited amount of time is available to the President to schedule these events. We hope Mrs. McTier will understand the constraints involved in this regard.

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Assistant to the President

The Honorable J. Roy Rowland  
House of Representatives  
Washington, D.C. 20515

MBO:KRJ:JID:jid

✓ cc: w/copy of inc to Alan Kranowitz - FYI

J. ROY ROWLAND  
8TH DISTRICT, GEORGIA

31  
COMMITTEES:  
PUBLIC WORKS AND TRANSPORTATION  
VETERANS' AFFAIRS  
SELECT COMMITTEE ON  
CHILDREN, YOUTH AND FAMILIES  
WASHINGTON OFFICE:  
423 CANNON HOUSE OFFICE BUILDING  
WASHINGTON, DC 20515  
(202) 225-6531

340258  
Congress of the United States  
House of Representatives  
Washington, DC 20515

October 4, 1985

DISTRICT OFFICES:  
POST OFFICE BOX 2047  
DUBLIN, GA 31040  
(912) 275-0024

POST OFFICE BOX 6258  
MACON, GA 31208  
(912) 743-0150

ROOM 116, FEDERAL BUILDING  
WAYCROSS, GA 31501  
(912) 285-8420

MO  
Mr. M. B. Oglesby, Jr.  
Assistant to the President  
The White House  
Washington, D. C. 20500

Dear Mr. Oglesby:

Enclosed is a copy of a letter I received from you on July 29 regarding my efforts to assist Mrs. Lucy McTier in scheduling an appointment to present a portrait she painted of the President to him, Mrs. Reagan or a White House official.

Since I have not heard back from the officials to whom you referred the request, I would very much appreciate your checking into this matter and letting me know when and if this can perhaps be arranged.

Thank you for your assistance in this matter, and I look forward to hearing from you with a status report. If you need additional information, please let me know.

Sincerely,

  
J. ROY ROWLAND

Enclosure

THE WHITE HOUSE

WASHINGTON

July 23, 1985

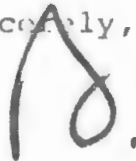
Dear Roy:

Thank you for your July 18 letter on behalf of Mrs. Lucy McTier, who would like to present a portrait she painted of President Reagan to him or to Mrs. Reagan or a White House official.

Your interest is appreciated and please know that I have shared your correspondence with the appropriate White House officials. You may be assured that it will be given careful consideration.

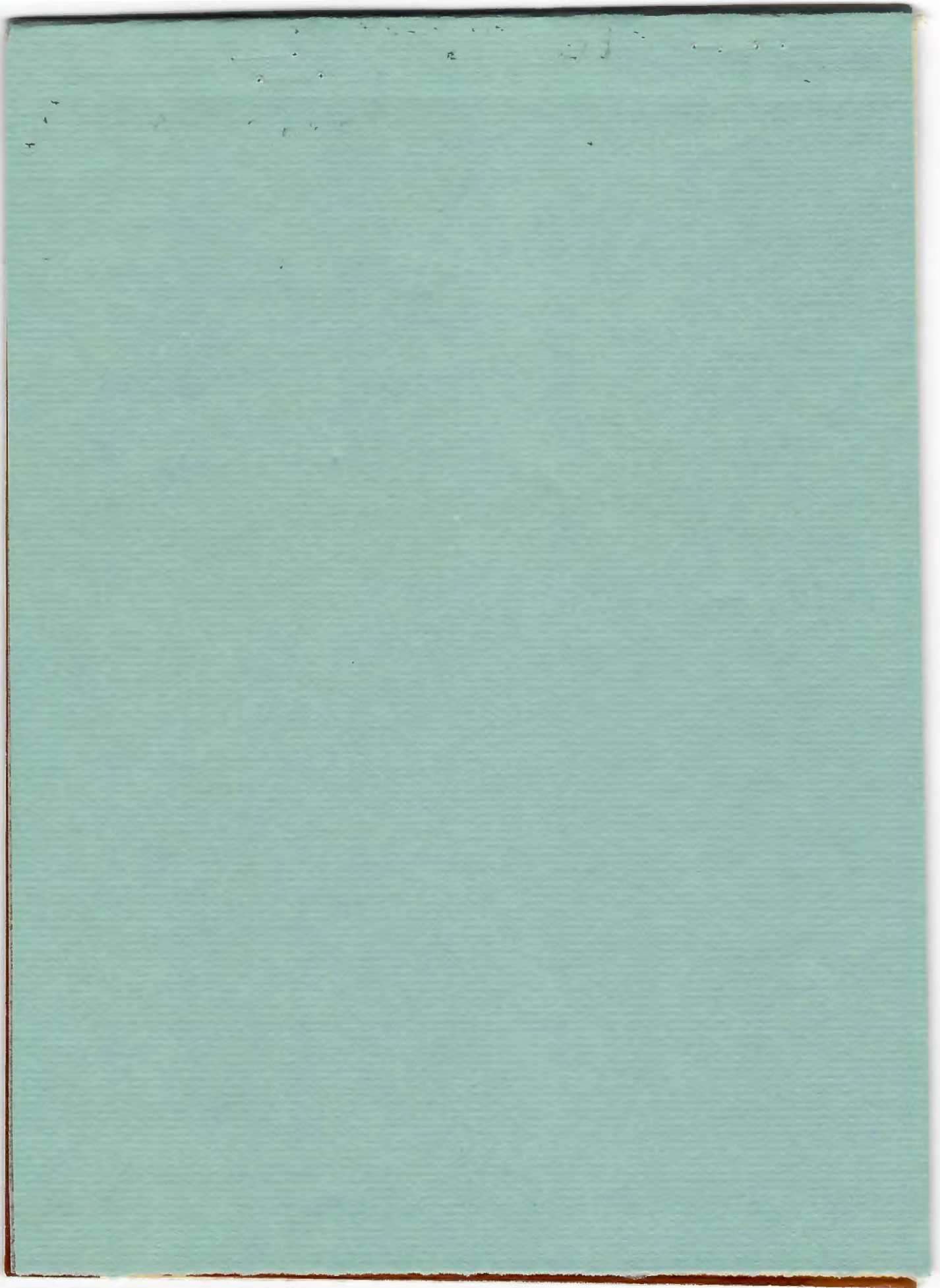
With best wishes,

Sincerely,

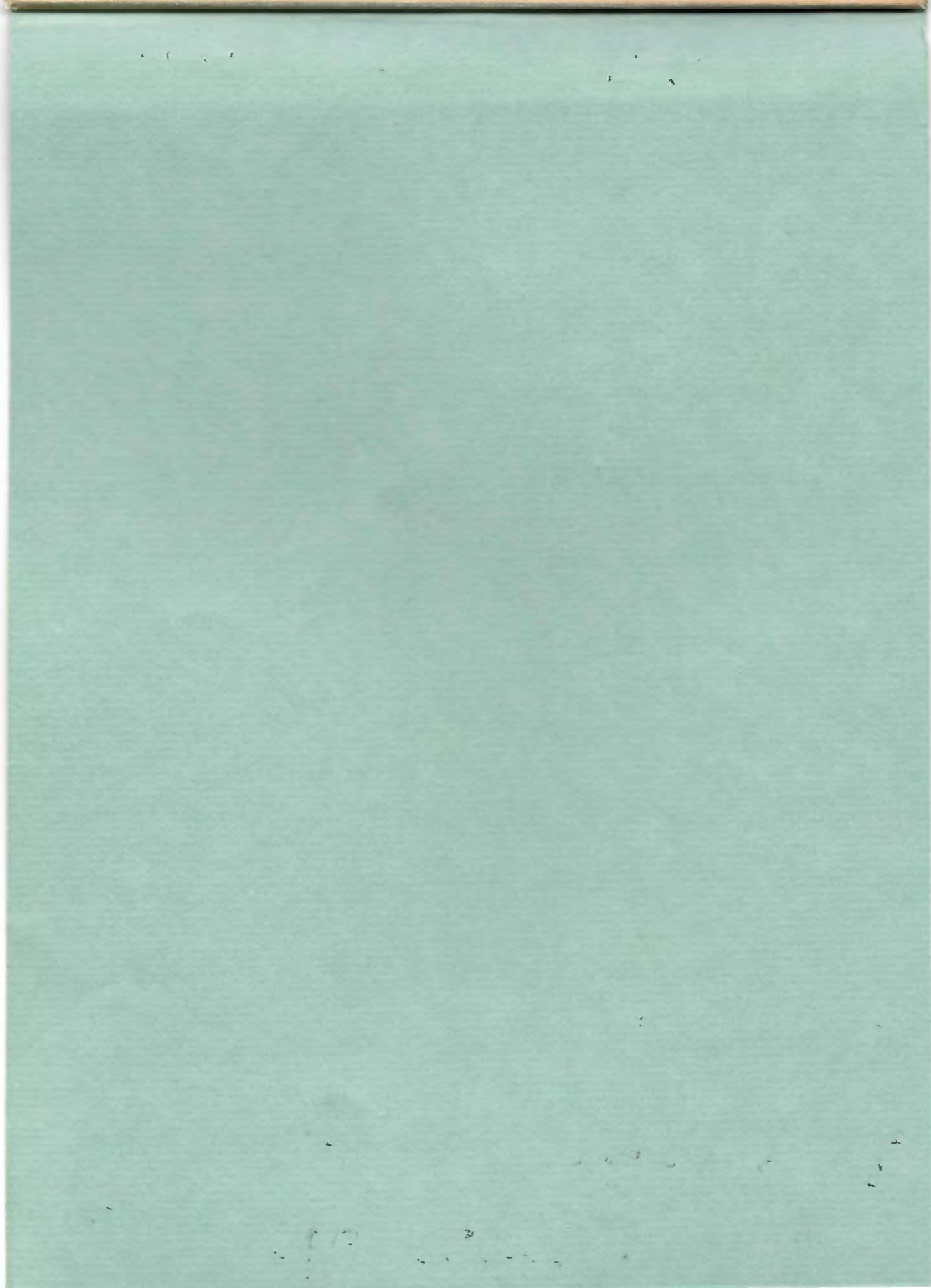


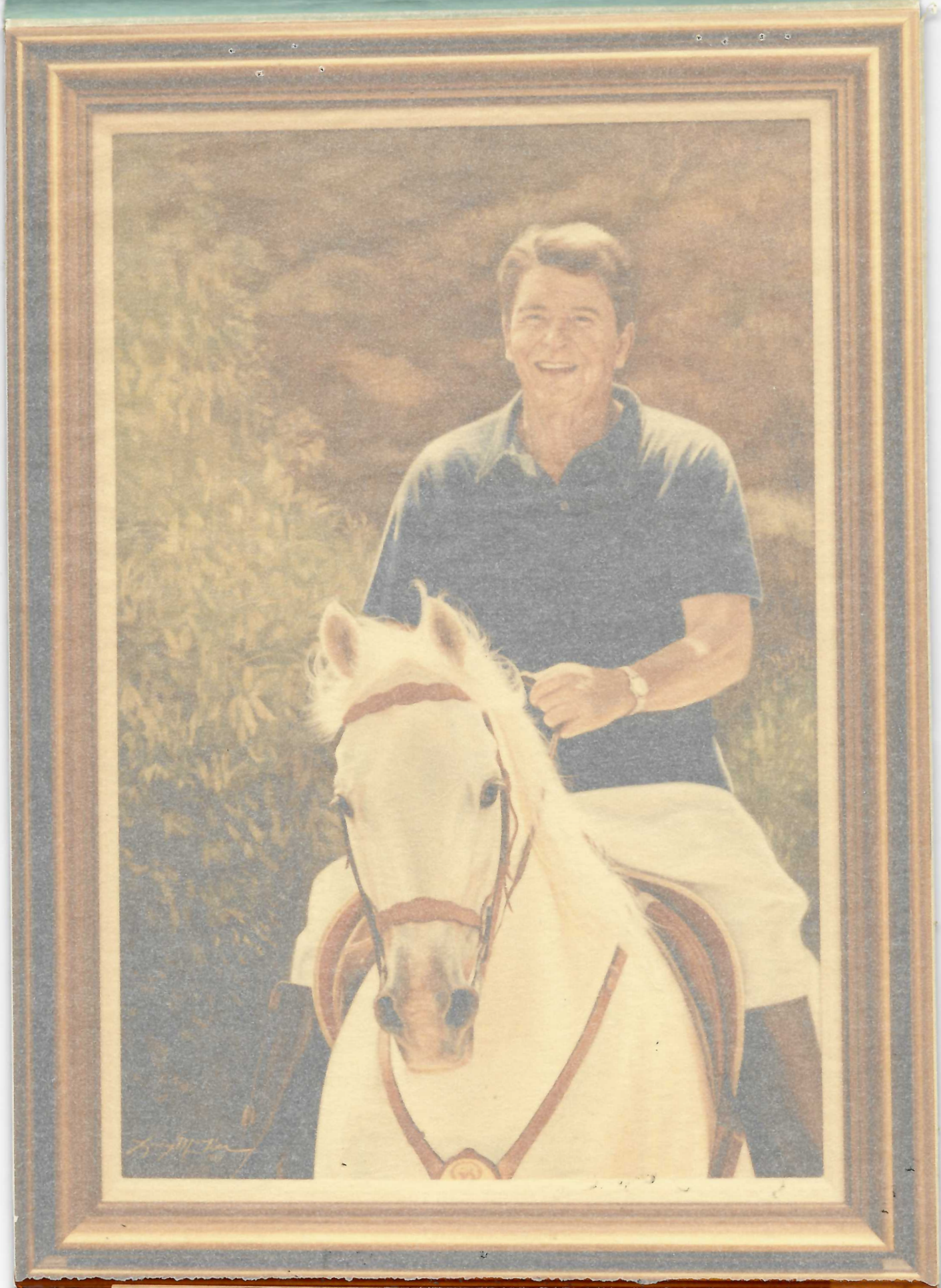
M. B. Oglesby, Jr.  
Assistant to the President

The Honorable J. Roy Rowland  
House of Representatives  
Washington, D.C. 20515













LUCY MCTIER  
PORTRAIT ARTIST