

Ronald Reagan Presidential Library
Digital Library Collections

This is a PDF of a folder from our textual collections.

WHORM Subject File Code: GI002

(Gifts: Gifts to the President)

Case file Number(s): 338000-339900

Box Number: 55

To see more digitized collections visit:

<https://www.reaganlibrary.gov/archives/digitized-textual-material>

To see all Ronald Reagan Presidential Library inventories visit:

<https://www.reaganlibrary.gov/archives/white-house-inventories>

Contact a reference archivist at: **reagan.library@nara.gov**

Citation Guidelines: <https://reaganlibrary.gov/archives/research-support/citation-guide>

National Archives Catalogue: <https://catalog.archives.gov/>

Last Updated: 05/03/2023

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

GIOR

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1985

NAME OF CORRESPONDENT: THE HONORABLE RUDY BOSCHWITZ

SUBJECT: WRITES AGAIN ON BEHALF OF DAIVD SCHAEFER,
REGARDING HIS OFFER OF AN ELEPHANT SCULPTURE
TO BE DISPLAYED IN THE WHITE HOUSE

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/09/09	<i>DR</i>	85/09/11 ^{TR}
<i>LAT</i>	REFERRAL NOTE:				
	REFERRAL NOTE: <i>Cong. House</i>		85/09/13		
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

COMMENTS:

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220
MAIL USER CODES: (A) INVT859999 (B) _____ (C) _____

- *****
- | | | | |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
| * | * | *CORRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | | * |
| *S-FOR-SIGNATURE | | | * |
| *X-INTERIM REPLY | | | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

September 11, 1985

Dear Senator Boschwitz:

Thank you for your September 6 letter reiterating your interest in Mr. David Schaefer having the opportunity to present his elephant sculpture to the President during a Congressional Hour in the near future.

I have checked with the appropriate White House officials regarding this request and have learned that, although it was not possible to invite Mr. Schaefer for the upcoming Congressional Hour, he is still under consideration for a future time period. Mr. Schaefer may expect to be notified at such time as a meeting may be possible. Thank you for your interest in this matter.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.
Assistant to the President

The Honorable Rudy Boschwitz
United States Senate
Washington, D.C. 20510

MBO:KRJ:JID:jid

cc: w/copy of inc to Pam Turner - for appropriate action (Cong Hour - this is a reiterated request as Schaefer is already under consideration for Cong Hour)

CHARLES H. PERCY, ILL., CHAIRMAN

HOWARD H. AXER, JR., TENN.
JESSE HELMS, N.C.
RICHARD G. LUGAR, IND.
CHARLES McC. MATHIAS, JR., MD.
NANCY L. KASSEBAUM, KANS.
RUDY BOSCHWITZ, MINN.
LARRY PRESSLER, S. DAK.
FRANK H. MURKOWSKI, ALASKA
PAULA HAWKINS, FLA.

CLAIBORNE PELL, R.I.
JOSEPH R. BIDEN, JR., DEL.
JOHN GLENN, OHIO
PAUL S. SARBANES, MD.
EDWARD ZORINSKY, NEBR.
PAUL E. TSONGAS, MASS.
ALAN CRANSTON, CALIF.
CHRISTOPHER J. DODD, CONN.

#338735

United States Senate

COMMITTEE ON FOREIGN RELATIONS

WASHINGTON, D.C. 20510

SCOTT COHEN, STAFF DIRECTOR

GERYLD B. CHRISTIANSON, MINORITY STAFF DIRECTOR

September 6, 1985

Mr. M. B. Oglesby, Jr.
Assistant to the President
The White House
Washington, D.C. 20500

Dear B.:

Enclosed is a copy of a communication I sent you earlier this year regarding the offer of an elephant sculpture to be displayed in the White House. It is my understanding that a Congressional Hour will be held in the near future, and I am writing to ensure that the sculpture can be accepted at that time.

This request came from a longtime friend in Minnesota, who is a strong supporter of mine and of the President. I would very much like to see that the President is able to accept this outstanding sculpture.

Sincerely,



Rudy Boschwitz

RB/grk
enclosure

11

LOWELL WEICKER JR., CONN., CHAIRMAN

BOB PACKWOOD, OREG.
ORRIN G. HATCH, UTAH
RUDY BOSCHWITZ, MINN.
BLADE GORTON, WASH.
DON NICKLES, OKLA.
WARREN HUDMAN, N.H.
ALFONSE M. D'AMATO, N.Y.
BOB KASTEN, WIS.
LARRY PRESSLER, S. DAK.

DALE BUMPERS, ARK.
SAM MUNN, GA.
WALTER D. HUDDLESTON, KY.
JAMES R. SASSER, TENN.
MAX BAUCUS, MONT.
CARL LEVIN, MICH.
PAUL E. TSONGAS, MASS.
ALAN J. DIXON, ILL.
DAVID L. BOREN, OKLA.

United States Senate

COMMITTEE ON SMALL BUSINESS
WASHINGTON, D.C. 20510

ROBERT J. DOTCHIN, STAFF DIRECTOR
R. MICHAEL HAYNES, CHIEF COUNSEL
ALAN L. CHVOTKIN, MINORITY CHIEF COUNSEL

February 15, 1985

Mr. M. B. Oglesby, Jr.
Assistant to the President
The White House
Washington, D.C. 20500

Dear B.:

Enclosed is a copy of a letter I have written to the President regarding the offer of an outstanding sculpture to be displayed in the White House.

I really hope that this offer can be accepted.

Sincerely,



Rudy Boschwitz

RB/grk
enclosure

BUFFY P. BAKER, IOWA
CARRIE L. FISHER, D. C.
DORIS M. MOHR, N.J.
JUDY B. SCHWITZ, MINN.
LEADI GURTON, WASH.
LOUIE NICOLEL, OKLA.
WARRIN RODMAN, N.H.
ALFONSO M. D. AMATO, N.T.
BOB FASTER, WIS.
LARRY PRESSLER, S. DAK.

DALE BUMPERS, ARK.
SAM MURN, GA.
WALTER D. HUDDLESTON, KY.
JAMES R. LASSER, TENN.
MAX BAUCUS, MONT.
CARL LEVIN, MICH.
PAUL E. TSONGAS, MASS.
ALAN J. DIXON, ILL.
DAVID L. BOREN, OKLA.

ROBERT J. DOTCHIN, STAFF DIRECTOR
R. MICHAEL HAYNES, CHIEF COUNSEL
ALAN L. CHYOTKIN, MINORITY CHIEF COUNSEL

United States Senate

COMMITTEE ON SMALL BUSINESS
WASHINGTON, D.C. 20510

February 15, 1985

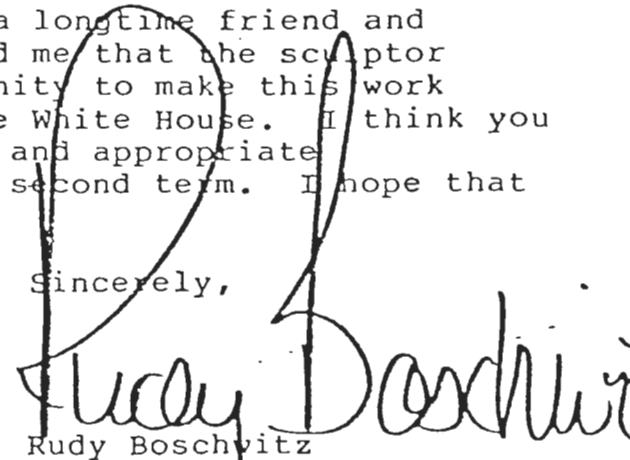
The President
The White House
Washington, D.C. 20500

Dear Mr. President:

David Schaefer, one of the world's foremost wildlife sculptors, has created "The President's Elephant" to commemorate your second inaugural celebration. Among the enclosed is a picture of this remarkable piece of art and some material describing it in more detail.

I am writing to let you know that a longtime friend and highly respected Minnesotan has advised me that the sculptor would be delighted to have the opportunity to make this work available to you to be displayed in the White House. I think you will agree that this is an outstanding and appropriate commemoration of the beginning of your second term. I hope that you will be able to accept his offer.

Sincerely,



Rudy Boschitz

RB/grk

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

GI002

INCOMING

DATE RECEIVED: SEPTEMBER 09, 1985

NAME OF CORRESPONDENT: THE HONORABLE GEORGE M. O'BRIEN

SUBJECT: WRITES ON BEHALF OF MR. WERNER JACKERTS OF
CHICAGO HEIGHTS, ILLINOIS ENCLOSES AN ALBUM
FOR THE PRESIDENT

ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACTION		DISPOSITION	
		ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/09/09		
<i>GUH</i>	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

NO A 8510910 YI
A 850911 CP 2A A 8510918 AB

COMMENTS: GIFT AND COPY OF LETTER SENT TO GIFT UNIT
ON 850909

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240
MAIL USER CODES: (A) (B) (C)

- *****
- | | | | |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES: | *DISPOSITION | *OUTGOING | * |
| * | * | *CORRESPONDENCE: | * |
| *A-APPROPRIATE ACTION | *A-ANSWERED | *TYPE RESP=INITIALS | * |
| *C-COMMENT/RECOM | *B-NON-SPEC-REFERRAL | * OF SIGNER | * |
| *D-DRAFT RESPONSE | *C-COMPLETED | * CODE = A | * |
| *F-FURNISH FACT SHEET | *S-SUSPENDED | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* | | * OUTGOING | * |
| *R-DIRECT REPLY W/COPY * | | | * |
| *S-FOR-SIGNATURE | | | * |
| *X-INTERIM REPLY | | | * |
- *****

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE
(ROOM 75, OEOB) EXT-2590
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS
MANAGEMENT.

September 18, 1985

Dear Mr. Jackert:

Congressman George O'Brien has sent me the impressive scrapbook which you compiled on my visit to Chicago Heights. Thank you very much for this special remembrance. I'm delighted to have it as a keepsake of your support and friendship, for which I am truly grateful.

With my best wishes for the future to you and everyone in your community,

Sincerely,

RONALD REAGAN ^A

Mr. Werner Jackert
22 Charing Cross Road
Chicago Heights, Illinois 60411

~~cc:~~ Congressman George M. O'Brien
~~cc:~~ B. Oglesby, Jr.

RR:CMF:JEH:CAD for AVH:mds

850919

September 16, 1985

Dear Mr. Jackert:

Congressman George O'Brien has sent me the impressive scrapbook which you compiled on my visit to Chicago Heights. Thank you very much for this special remembrance. I'm delighted to have it as a keepsake of your support and friendship, for which I am truly grateful.

With my best wishes for the future to you and everyone in your community,

Sincerely,
RR

Mr. Werner Jackert
22 Charing Cross Road
Chicago Heights, Illinois 60411

cc: Congressman George M. O'Brien
cc: B. Oglesby, Jr.

RR:CMF:JEH:CAD for AVH

September 10, 1985

Dear George:

Thank you for your letter transmitting to the President an album on behalf of your constituent, Mr. Werner Jackert.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgement may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.
Assistant to the President

The Honorable George M. O'Brien
House of Representatives
Washington, D.C. 20515

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for
appropriate action

GEORGE M. O'BRIEN
4TH DISTRICT, ILLINOIS

COMMITTEE ON
APPROPRIATIONS

SUBCOMMITTEES:

LABOR, HEALTH AND HUMAN
SERVICES, EDUCATION

COMMERCE, JUSTICE, STATE
AND THE JUDICIARY
RANKING REPUBLICAN

WASHINGTON OFFICE:

2369 RAYBURN HOUSE OFFICE BUILDING
(202) 225-3635

Congress of the United States
House of Representatives
Washington, DC 20515

September 6, 1985

33 8224

DISTRICT OFFICES:

101 NORTH JOLIET STREET
JOLIET, IL 60431
(815) 740-2040

100 FIRST NATIONAL PLAZA
17TH AND HALSTED, SUITE 415
CHICAGO HEIGHTS, IL 60411
(312) 754-4111

AURORA NATIONAL BANK BUILDING
105 EAST GALENA BOULEVARD
ROOM 702
AURORA, IL 60505
(312) 844-3444

TOLL FREE NUMBER
(800) 892-9371

Mr. M. B. Oglesby, Jr.
Assistant to the President
for Legislative Affairs
The White House
Washington, D.C. 20500

Dear "B":

Please find enclosed an album which I have been asked by Mr. Werner Jackert of Chicago Heights, Illinois, to present to President Reagan.

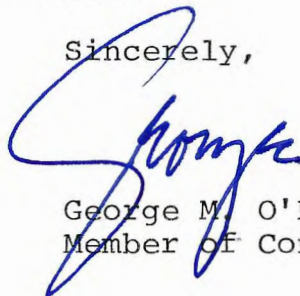
In putting this gift together, Mr. Jackert's effort is intended to be a tribute as well as a "thank you" to the President. I have advised Mr. Jackert that his presentation has been sent to the White House. I would appreciate your assistance in seeing that a note of acknowledgement bearing Mr. Reagan's signature is sent to him. I know this would mean a lot to him since he feels the President's visit to Chicago Heights was such a very special occasion for the people of our community. It is still a memory which will long live in the hearts of our young and old alike.

Mr. Werner Jackert
22 Charino Cross Road
Chicago Heights, Illinois 60411

Your assistance in this matter is most appreciated.

With every good wish, I remain

Sincerely,



George M. O'Brien
Member of Congress

GMO:kep
Enclosure: Album

- Gift + copy
of ltr. sent to
Gift Unit
9/9/85

Pat, —

Please close this
out. CC of our
acknowledgment
attached.

Thanks
mos.
Gift Unit

THE WHITE HOUSE
CORRESPONDENCE TRACKING WORKSHEET

GI002

INCOMING

DATE RECEIVED: SEPTEMBER 11, 1985

NAME OF CORRESPONDENT: THE HONORABLE THOMAS E. PETRI

SUBJECT: INFORMS THAT A 4-H GROUP DROPPED OFF A GIFT
BOX OF CHEESES FOR THE PRESIDENT, INQUIRES
IF A STAFF MEMBER COULD STOP BY TO PICK THEM
UP

		ACTION		DISPOSITION	
ROUTE TO: OFFICE/AGENCY	(STAFF NAME)	ACT CODE	DATE YY/MM/DD	TYPE RESP	C COMPLETED D YY/MM/DD
M. B. OGLESBY		ORG	85/09/11		
<i>Bill Helt</i>	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				
	REFERRAL NOTE:				

Mo A 85/09/13 TR
85/09/17 TR *85/10/10 TR*

COMMENTS: _____

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1240 _____
MAIL USER CODES: (A) _____ (B) _____ (C) _____

- ```

*ACTION CODES: *DISPOSITION *OUTGOING *
* * *CORRESPONDENCE: *
*A-APPROPRIATE ACTION *A-ANSWERED *TYPE RESP=INITIALS *
*C-COMMENT/RECOM *B-NON-SPEC-REFERRAL * OF SIGNER *
*D-DRAFT RESPONSE *C-COMPLETED * CODE = A *
*F-FURNISH FACT SHEET *S-SUSPENDED *COMPLETED = DATE OF *
I-INFO COPY/NO ACT NEC * OUTGOING *
*R-DIRECT REPLY W/COPY * * *
*S-FOR-SIGNATURE * * *
*X-INTERIM REPLY * * *

```

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

September 23, 1985

Dear Friends:

You were good to think of me during your Washington Citizenship Focus meeting and I want you to know how pleased I am by your kindness. Thank you for remembering me with the assorted Wisconsin cheeses which Congressman Tom Petri presented for you. I truly appreciate your thoughtful gesture of friendship and hope that you had a most rewarding visit in our nation's capital.

Mrs. Reagan joins me in sending you our best wishes for the future.

Sincerely,

4-H National Delegates  
Washington Citizenship Focus  
c/o William L. Waage  
Route 4, Box 223  
Tomah, Wisconsin 54660

cc: Congressman Tom Petri  
cc: Legislative Affairs

RR:CMF:JEH:CAD for AVH:mds  
PG-4A

September 13, 1985

Dear Tom:

Thank you for your letter transmitting to the President a gift box of Wisconsin cheese on behalf of a 4-H group from your district.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgement may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Thomas E. Petri  
House of Representatives  
Washington, D.C. 20515

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for  
appropriate action



Please Complete as Thoroughly as Possible

Send Gift and Register to: White House Gift Unit, Room 457, OEOB (456-7133)

Date: 9-13-85

Date Gift Received: 9-11-85

Accepted By or Presented to:

Title:

Office:

GIFT INTENDED FOR

President:

First Lady:

President & First Lady:

Other First Family Member (Name):

DONOR INFORMATION

Name of Donor: William L. Waege

Title of Donor: Monroe County 4-H Delegate

Address of Donor: Route 4, Box 223

Tomah, WI 54660

Country

PRESENTED BY:

Donor: Tom Petri Other (Name): House of Representatives

Address: Washington, D.C. 20515

ack'd  
P/A

GIFT INFORMATION

Circumstances of Presentation: (including date, location, and purpose of event)

Description of Gift: Gift Box of Wisconsin cheeses

ACKNOWLEDGMENT

Copy Attached: To be Handled by Gift Unit:

Coordinate acknowledgment with other office: (ie, Hospitality, NSC, State)

REPORT PREPARED BY

Name: Hannah Boyd Tel: 7500

Office: Legislative Affairs Room No.: EW 102

OTHER COMMENTS

Gift in Legislative Affairs

For Gift Unit Use:

Date received:

Through:

THOMAS E. PETRI  
6TH DISTRICT, WISCONSIN

# 23 8319  
1024 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON D.C. 20515  
(202) 225-2476

6TH DISTRICT OFFICE:  
1-800-242-4883

**Congress of the United States**  
**House of Representatives**  
**Washington, D.C. 20515**

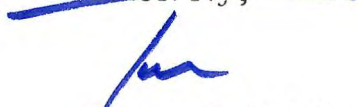
September 6, 1985

Mr. M.B. Oglesby  
The White House  
Washington, D.C.

Dear B.:

A 4-H group from my district in Wisconsin dropped off a gift box of cheeses for the President. Since these cheeses need to be refrigerated I wonder if a member of your staff could stop by my office, when convenient, to pick them up.

If there are any questions, please contact my office.

Sincerely,  


Thomas E. Petri  
Member of Congress

TEP:kln

Jean Cusser  
225-2476

EF

9/3/85 Book sent to

THE WHITE HOUSE  
WASHINGTON

339296

SEP 14 1985

FO008

CO075

FG00601

RED16

September 3, 1985

WAS

MEMORANDUM FOR THE PRESIDENT

FROM: Alfred H. Kingon *AK*

SUBJECT: "Palio Day"

*comment*  
While you were at Santa Barbara, Jackie and I took a quick week in Italy -- pure vacation! Thanks to our mutual good friend Ambassador Max Rabb, I was a guest at the Prefect of Siena's house for lunch and then a guest to witness the "Palio Day" famous horse race in Siena.

Amidst medieval pageantry (there are ten "families" who each sponsor a race horse) the riders race around the central piazza bareback. The winner gets the "Palio", a banner honoring the Virgin. Anything goes in the race -- from bribery to literally attacking other riders. It's a sight to behold, especially with 70 thousand people crammed into the enclave. It has to be seen to be believed. I commented to the Prefect that with your interest in horses, you ought to see this.

*comment*  
As I was leaving, I was presented with a book on the Palio from the Prefect and the Chamber of Commerce which they asked me to give you.

I hope you and Mrs. Reagan enjoy it.

Attachment



THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

INCOMING

*NSA*

31002

DATE RECEIVED: SEPTEMBER 27, 1985

NAME OF CORRESPONDENT: THE HONORABLE PETE WILSON

SUBJECT: FORWARDS PAINTING FOR THE PRESIDENT AND MRS.  
REAGAN FROM DR. M. SALAH BALEGH, EL CAJON,  
CALIFORNIA

| ROUTE TO:<br>OFFICE/AGENCY | (STAFF NAME)   | ACTION      |                  | DISPOSITION  |                           |
|----------------------------|----------------|-------------|------------------|--------------|---------------------------|
|                            |                | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| M. B. OGLESBY              |                | ORG         | 85/09/27         | <i>MO</i>    | A 85/09/27                |
| <i>LD HIRB</i>             | REFERRAL NOTE: | A           | 85/09/30         | CPA          | A 85/10/28                |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |
|                            | REFERRAL NOTE: |             | / /              |              | / /                       |

TR  
AB

COMMENTS: COPY OF CORRESPONDENCE AND PAINTING SENT TO  
GIFT UNIT

Presidential sent to Dr. M. Salah Balogh  
cc: Senator Wilson

ADDITIONAL CORRESPONDENTS: MEDIA:L INDIVIDUAL CODES: 1220  
MAIL USER CODES: (A) (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *                        | *                    | *CORRESPONDENCE:     | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *TYPE RESP=INITIALS  | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | * OF SIGNER          | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | * CODE = A           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *COMPLETED = DATE OF | * |
| *I-INFO COPY/NO ACT NEC* |                      | * OUTGOING           | * |
| *R-DIRECT REPLY W/COPY * |                      |                      | * |
| *S-FOR-SIGNATURE         |                      |                      | * |
| *X-INTERIM REPLY         |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.



October 28, 1985

Dear Dr. Balegh:

You were good to think of Nancy and me and we want you to know how pleased we are by your kindness. Thank you for remembering us with the painting which you so cleverly created using the letters in my name. It was a challenge figuring it out, and we certainly appreciate the friendship and support that prompted you to share your work with us.

With our best wishes,

Sincerely,

RONALD REAGAN<sup>A</sup>

Dr. M. Salah Balegh  
Cuyamaca College  
El Cajon, California 92020

/cc: Senator Pete Wilson  
/cc: B. Oglesby

RR:CMF:JEH:AVH:mds  
PG-4

851028

**GIFT UNIT**

**Date** October 23, 1985

**Letter #** PG4

**Dear** Dr. Balegh :

**Fill-in:** ... the painting which you so  
cleverly created using the letters in my name.

It was a challenge figuring it out, and we  
certainly appreciate the friendship and  
support that prompted you to share your work  
with us.

**Special Instructions:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Enclosure (s):** \_\_\_\_\_

**cc:** Senator Pete Wilson

**cc:** B. Oglesby

**Referral:** \_\_\_\_\_

**Initials:** RR:CMF:JEH:AVH

*JK*

September 27, 1985

Dear Senator Wilson:

Thank you for your letter transmitting to the President a painting on behalf of Republican Senatorial Inner Circle member, Dr. M. Salah Balegh.

Please know that the President very much appreciates the gesture and that we are forwarding the gift to the White House Gift Office in order that an acknowledgment may be sent in the President's behalf.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Pete Wilson  
United States Senate  
Washington, D.C. 20510

MBO/KRJ/hlb

cc: w/copy of inc to John Hilboldt - for  
appropriate action

PETE WILSON  
CALIFORNIA

32-1777  
COMMITTEES:  
ARMED SERVICES  
AGRICULTURE, NUTRITION, AND FORESTRY  
SPECIAL COMMITTEE ON AGING

United States Senate  
WASHINGTON, D.C. 20510

September 24, 1985

The Honorable M. B. Oglesby, Jr.  
Special Assistant to the President  
for Legislative Affairs  
The White House  
Washington, D.C. 20500

Dear Mr. Oglesby:

I have received the enclosed painting from Republican Senatorial Inner Circle member, Dr. M. Salah Balegh. It is Dr. Balegh's desire to present President and Mrs. Reagan this painting that he has composed using the letters in the President's name. It is his attempt to reflect and convey his personal warm feelings for the President and the First Lady.

Thank you in advance for your assistance in seeing that President Reagan receives this painting.

Sincerely,



PETE WILSON

COPIES OF CORRESPONDENCE SENT TO  
GIFT UNIT WITH THE PAINTING



Republican



Senatorial

Inner Circle

The Honorable Sen. Pete Wilson:

I request your help in  
presenting my painting ~~to~~  
as a gift for President Reagan.

I have used the letters in  
the President's name as the basis  
of my painting ~~which~~ in attempt  
to reflect and convey his personal  
qualities and my feelings for  
him and the 1<sup>st</sup> lady.

I will be inordinately grateful  
for your help.

Dr. M. Salah Balegh  
Cuyamaca College  
El Cajon, Ca, 92020

THE WHITE HOUSE  
CORRESPONDENCE TRACKING WORKSHEET

GI007

INCOMING

DATE RECEIVED: SEPTEMBER 28, 1985

NAME OF CORRESPONDENT: THE HONORABLE WENDELL H. FORD

SUBJECT: REQUESTS OPPORTUNITY TO PRESENT THE  
PRESIDENT WITH A "REAL" KENTUCKY CURED  
COUNTRY HAM

| ROUTE TO:<br>OFFICE/AGENCY (STAFF NAME) | ACTION      |                  | DISPOSITION  |                           |
|-----------------------------------------|-------------|------------------|--------------|---------------------------|
|                                         | ACT<br>CODE | DATE<br>YY/MM/DD | TYPE<br>RESP | C COMPLETED<br>D YY/MM/DD |
| M. B. OGLESBY                           | ORG         | 85/09/30         | MD           | A8509130                  |
| REFERRAL NOTE: <i>LATurner</i>          |             |                  |              |                           |
| REFERRAL NOTE: <i>Cong House</i>        |             | 85/10/02         |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |
| REFERRAL NOTE:                          |             |                  |              |                           |

TR

COMMENTS: *Acknowledgment also sent to Sen. McConnell*

ADDITIONAL CORRESPONDENTS: 1 MEDIA:L INDIVIDUAL CODES: 1210 1220  
MAIL USER CODES: (A) *INT85999* (B) (C)

- \*\*\*\*\*
- |                          |                      |                      |   |
|--------------------------|----------------------|----------------------|---|
| *ACTION CODES:           | *DISPOSITION         | *OUTGOING            | * |
| *A-APPROPRIATE ACTION    | *A-ANSWERED          | *CORRESPONDENCE:     | * |
| *C-COMMENT/RECOM         | *B-NON-SPEC-REFERRAL | *TYPE RESP=INITIALS  | * |
| *D-DRAFT RESPONSE        | *C-COMPLETED         | *OF SIGNER           | * |
| *F-FURNISH FACT SHEET    | *S-SUSPENDED         | *CODE = A            | * |
| *I-JNFC COPY/NO ACT NEC* |                      | *COMPLETED = DATE OF | * |
| *R-DIRECT REPLY W/COPY * |                      | *OUTGOING            | * |
| *S-FOR-SIGNATURE *       |                      |                      | * |
| *X-INTERIM REPLY *       |                      |                      | * |
- \*\*\*\*\*

REFER QUESTIONS AND ROUTING UPDATES TO CENTRAL REFERENCE  
(ROOM 75, OEOB) EXT-2590  
KEEP THIS WORKSHEET ATTACHED TO THE ORIGINAL INCOMING  
LETTER AT ALL TIMES AND SEND COMPLETED RECORD TO RECORDS  
MANAGEMENT.

September 30, 1985

Dear Senator McConnell:

Thank you for your letter of September 25, cosigned by Senator Ford, in which you explained a new seal program for identifying country hams produced in Kentucky. You have requested that the President consider receiving the number one ham of the seal program series by formal presentation.

Please know that your special interest in this regard has been conveyed to the appropriate White House officials and you may be assured that every consideration will be given your request.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Mitch McConnell  
United States Senate  
Washington, D.C. 20510

MBO:KRJ:JID:jid

cc: w/copy of inc to Pam Turner - for  
appropriate action (Cong Hour)

September 30, 1985

Dear Senator Ford:

Thank you for your letter of September 25, cosigned by Senator McConnell, in which you explained a new seal program for identifying country hams produced in Kentucky. You have requested that the President consider receiving the number one ham of the seal program series by formal presentation.

Please know that your special interest in this regard has been conveyed to the appropriate White House officials and you may be assured that every consideration will be given your request.

With best wishes,

Sincerely,

M. B. Oglesby, Jr.  
Assistant to the President

The Honorable Wendell H. Ford  
United States Senate  
Washington, D.C. 20510

MBO:KRJ:JID:jid

cc: w/copy of inc to Pam Turner - for  
appropriate action (Cong Hour)



WENDELL H. FORD  
KENTUCKY

# 339067

COMMITTEES:  
COMMERCE, SCIENCE  
AND TRANSPORTATION  
ENERGY AND  
NATURAL RESOURCES  
RULES AND  
ADMINISTRATION

37  
m

**United States Senate**  
WASHINGTON, DC 20510

September 25, 1985

The Honorable Ronald Reagan  
The White House  
Washington, D. C. 20500

Dear Mr. President:

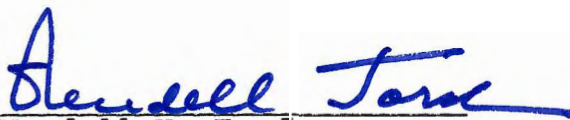
The Kentucky country ham has long been a tradition in our state. Anyone who has attended the Kentucky Derby has enjoyed a beaten biscuit and country ham sandwich.

Commercial County Ham producers are family enterprises. The producers use unique curing processes that make the Kentucky country ham so special. The Kentucky Department of Agriculture, in cooperation with the Kentucky Country Ham Producers Association, has developed a seal program to be used only by persons processing hams in Kentucky.

The seal program is designed to provide a means for the consumers to know that they are receiving a "real" Kentucky cured country ham. The logo will be placed only on federally inspected hams with a consecutive numbering system. This procedure will allow an accurate record to be kept with each ham in the event a problem or complaint arises. The logo has been approved by the USDA Food Safety and Inspection Service and is now ready to be introduced in Kentucky and nationwide. Kentucky country hams are a \$45 million industry to the state. The ham seal program deserves to be properly introduced and initiated. We would consider it an honor to present to you the number one ham of the series. A formal presentation with the individual ham producer, Kentucky Commissioner of Agriculture and ourselves would be a most fitting manner to initiate this program.

We look forward to hearing from you.

Sincerely,



Wendell H. Ford  
U. S. Senate



Mitch McConnell  
U. S. Senate

4-