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The  
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GAY RIGHTS



National Headquarters 450 Maple Avenue East, Vienna, Virginia 22180 (703) 393-1550

August 22, 1983

AUG 29 1983

Margaret M. Heckler, Secretary  
Department of Health and Human Services  
200 Independence Avenue, S.W.  
Washington, D.C. 20201

Dear Peggy:

I must say I am shocked at the extent of your pandering to win votes from the homosexual community even at the risk of jeopardizing the health of the public at large.

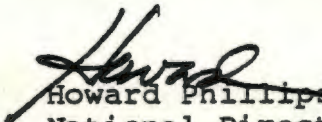
Instead of wasting tens of millions of dollars on AIDS research (since the causes of AIDS on the basis of massive evidence already available are quite obvious) you would be far more in tune with your sworn obligations if you were taking steps to protect innocent members of the public from infection. A little less research and a little more quarantine might discourage homosexuals from further infecting themselves and polluting millions of innocent victims.

I know I speak for the sentiment of the overwhelming majority of TCC's 500,000 supporters when I urge you to take steps to prevent the acceptance of blood donations from homosexuals, drug addicts, and others whose perverse behavior endangers the community at large.

Homosexuality may be very fashionable in Washington, D.C. and in the corridors of HHS, but most Americans recognize it to be a pattern of behavior which the government should actively discourage rather than seemingly condone and endorse.

With personal best wishes, I am

Sincerely,

  
Howard Phillips  
National Director

HP:dyb

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# The ERA-Gay Rights Connection

"Gay rights" legislation (legislation to grant and extend rights to homosexuals and lesbians) is aggressively advocated on the national, state, and local levels. Most "gay rights" bills have been defeated. Will the Equal Rights Amendment give them everything they ever wanted in specific legislation—and lock "gay rights" into the U.S. Constitution?

The goal of "gay rights" legislation is not merely to assure the right of consenting adults to exercise their sexual preferences in private. They want public recognition that homosexuality/lesbianism is a socially acceptable lifestyle. They want the rights of husbands and wives: the right to get marriage licenses, to qualify for joint income tax benefits and spousal health benefits, to adopt children, and to teach in private schools. They want the right to serve in any position in the U.S. Armed Services.

The word used in ERA is "sex"—it is not "women." Therefore, many people believe that what homosexuals and lesbians have failed to achieve through the normal political and legislative process, they plan to achieve through ERA.

## What Legal Authorities Say

The leading textbook on sex discrimination used in U.S. law schools, states:

*"It is hard to justify a distinction between discrimination on the basis of the sex of one's sexual partners and other sex-based discrimination."*

The *Yale Law Journal*, in a landmark analysis of this subject, stated:

*"The stringent requirements of the proposed Equal Rights Amendment argue strongly for removal of this stigma [of disapproval] by granting marriage licenses to homosexual couples who satisfy reasonable and non-discriminatory qualifications."*

A leading feminist lawyer, Rita Hauser, in giving a major address on ERA at an Annual Meeting of the American Bar Association, stated:

*"I also believe that the proposed Amendment, if adopted, would void the legal requirement or practice of the states' limiting marriage, which is a legal right, to partners of different sexes."*

Harvard Law School Professor Paul Freund testified:

*"Indeed, if the law must be as undiscriminating concerning sex as it is toward race, it would follow that laws outlawing wedlock between members of the same sex would be as invalid as laws forbidding miscegenation."*

Another legal expert, Professor James White of Michigan Law School, agreed:

*"Conceivably a court would find that the State had to authorize marriage and recognize marital legal rights between members of the same sex."*

Senator Sam J. Ervin, Jr., the leading constitutional lawyer in the U.S. Senate for many years until his recent retirement, stated in Raleigh, North Carolina, on February 22, 1977:

*"I don't know but one group of people in the United States the ERA would do any good for. That's homosexuals."*

At a Texas hearing on rescinding the ratification of the ERA, ERA proponents provided four constitutional lawyers who admitted that ERA would legalize homosexual marriages.<sup>9</sup> It is precisely "on account of sex" that states now deny marriage licenses to members of the same sex. Under ERA, no right or license could be denied "on account of sex." That's what ERA says.

## Gay Rights Expectations

The homosexual community, in the last ten years, has waged a powerful campaign at local and state levels to enact "gay rights" legislation. It would be ridiculous to believe that the smart and aggressive homosexuals would pass up the chance to finance a Supreme Court case under ERA which would give them everything they have sought so unsuccessfully in state and local campaigns.

The homosexual community has been clever enough not to bring a case under the state ERAs because that would expose ERA too soon. One homosexual couple (without organized backing) brought a case in 1974 in Washington State (which has a state ERA). The state court refused to grant them a marriage license, and ERAers sometimes cite this as a "precedent." However, this decision applies only to Washington State and is not binding on the Supreme Court. It's easy to see why the state court ruled against the homosexuals—state court judges are elected. Federal judges, however, enjoy life tenure and never have to face the voters in elections.

Clearly, the burden of proof is on the ERA proponents to prove that ERA will NOT lock "gay rights" into the U.S. Constitution—and this burden of proof is impossible to meet unless specific language is added to the text of the Amendment which would prohibit that result.

## The ERA-Gay Rights Connection

### Lesbian Rights is the Goal

The principal organization spearheading the political push for ERA is the National Organization for Women (NOW). By a special motion, the 1982 NOW Convention in Indianapolis voted to make Lesbian Rights the organization's #1 resolution. The newly-elected NOW president, Judy Goldsmith, and all the other officers ran on a platform which identified lesbian rights as one of their major goals.

The 1982 NOW Lesbian Rights resolution states that NOW is committed to:

1. Develop a systematic and comprehensive legal and legislative analysis to overturn discriminatory sex statutes.
2. Develop legal and legislative model kit containing sample municipal and state laws addressing Lesbian Rights.
3. Encourage the expanded involvement of NOW Legal Defense & Education Fund in:
  - A. Lesbian mother custody cases
  - B. Purge of women in the military
  - C. All Lesbian litigation issues
  - D. Internal and external education on Lesbian Rights issues."

Previous NOW resolutions identify other lesbian goals.

The 1971 NOW resolution supported "child custody rights of mothers who are also lesbians."

The 1973 NOW resolution supported lesbian rights in "housing, unemployment, credit, finance, child custody and public accommodations."

The 1979 NOW resolution endorsed "the enactment of comprehensive federal and municipal lesbian and gay rights legislation."

### References:

1. *Sex Discrimination and the Law*, by Barbara A. Babcock (Little Brown: 1975), page 180.
2. "The Legality of Homosexual Marriage" by Samuel T. Perkins and Arthur J. Silverstein, *The Yale Law Journal*, Volume 82, Number 3, January 1973, page 589.
3. Speech delivered before the August 1970 American Bar Association Annual Meeting by Rita Hauser, former U.S. Representative to the U.N. Human Rights Commission.
4. Testimony delivered before the Senate Judiciary Committee by Professor Freund, *Congressional Record*, March 22, 1972, page S4578.
5. Testimony delivered before the Senate Judiciary Committee by Professor White, *Congressional Record*, March 22, 1972, page S4578.
6. April 4, 1975, Texas hearing on rescission of ratification of the ERA.

# Homosexual Views Adoption Approval as Victory

By JUDITH CUMMINGS

Special to The New York Times

RIVERSIDE, Calif., Jan. 5 — Two years ago, when he was 27 years old, David Frater thought that it was time he enjoyed the satisfactions that he felt fatherhood would bring.

He decided on adoption, and a long fight ended successfully when he became the adoptive father of a 17-year-old boy. He also established something of a legal precedent. Mr. Frater is a homosexual.

His adoption of the boy, Kevin, who has taken Mr. Frater's name, is believed by some social service and homosexual organizations to represent the first legal adoption by an acknowledged homosexual. The move was approved last month by Judge George Grover of Superior Court, who said he had considered Mr. Frater's sexual orientation as he would any number of factors in a parent-child relationship.

Mr. Frater considers the adoption a major personal victory because, he says, he hopes to adopt more children. He also says he sees it as an important gain for the homosexual community, demonstrating that sexual preference is only one aspect, of a life, not the dominant one.

## More Seeking Family Status

The move comes as homosexuals are advancing past merely making their identity public to agitating for greater rights in family status.

Last month in San Francisco, which has a large homosexual population, the county supervisors approved a law granting homosexuals partnership rights similar to those of married people: for example, coverage of "partners" by city pension plans. But the measure was vetoed as "too vague" by Mayor Dianne Feinstein.

Homosexual activists, while they ap-

plaud the Frater adoption, note that it was not the first time a homosexual had become an adoptive parent. In the past, however, homosexuals seeking adoptions felt it imperative to keep their homosexuality secret.

"This is the first one that's gone to court, and what's significant is that when it did go to court, we won," said Tim Sweeney, executive director of the Lambda Legal Defense and Educational Fund, a 10-year-old New York organization for civil rights for homosexuals.

## A 'Stereotype of Molestation'

Mr. Sweeney said the Frater case was linked with what he called "the single most emotional and irrational fear of straight people vis-à-vis gay people," adding: "What we're fighting is a stereotype of child molestation. It's absurd to say to all gay people, 'You can't adopt a child because you're going to molest him.' There are no more child molesters in the gay community than there are in the straight community."

Mr. Frater is a marketing specialist for a computer company and lives with his mother, Irma, on the arid outskirts of Riverside. He said he had long been a "surrogate big brother" to neighborhood children and finally decided to try to create a family of his own. "I like kids," he said. "It was turning out to be a major emptiness in my life." He said he had not wanted to adopt a younger child because that would put too many demands on his time and take away time from his work.

## When the Youth Was Told

For his part, Kevin said he had lived unhappily in 14 different foster homes before the Riverside county Department of Public Social Services placed him with Mr. Frater. He said his new

father's homosexuality did not concern him in the least.

He said he learned of it a few days after he began living with Mr. Frater and his mother. "He told me about it," Kevin said. "It really don't bother me. It wasn't no big thing to me."

He said he liked living with Mr. Frater. "We like to do a lot of the same things," he added. "He lets me do things I like to do personally, like go places with my friends or girl friends." Kevin said he was heterosexual.

Officials of the Department of Public Social Services, who have said they are legally barred from discussing adoption cases, did not respond to phone calls about Kevin Frater.

David Frater says the department subjected him to "foot-dragging" and "harassment" for two years after he applied to adopt the youth. He did not tell officials who are concerned with adoption that he was homosexual; they found out, he said, through an anonymous tip.

Mr. Frater said the members of his household, which at that time included a man who had been his companion for six years, had been put through an inordinate number of psychological and other fitness evaluations. The officials, he said, declined to approve the adoption but never gave him a reason.

## Feminist Lawyer Brought In

In November he engaged Gloria Allred, a feminist lawyer, to represent him against the county. Shortly afterward, the social services department capitulated.

"They were stonewalling David," Miss Allred said. "They were refusing to consent and refusing to say why they wouldn't consent. But they never asked that the child be taken out of the home, which I found very suspicious."

She said she considered the rights of

homosexuals to adopt children a feminist issue and that it involved the right to choose a style of living free of discrimination.

"I don't think a heterosexual adult who tried to adopt a child would have been subjected to such scrutiny, not even if a 27-year-old man tried to adopt a 15-year-old girl," she said.

According to the National Association of Social Workers, their profession is increasingly supporting full adoption rights for homosexuals, and there is a trend in that direction.

## Backing by Psychologists' Group

A spokesman for the association, Tom Gautier, who heads its committee on homosexual issues, said the group based its attitude on a policy of the American Psychological Association.

"The A.P.A. has taken a position in support of foster care by homosexuals, and we have a general statement of support for adoption as a logical extension of that," he said. "It's the qualities of parenting and the home environment and what is in the best interests of the child that should be the determining criteria."

In May, Kevin will be 18 years old and legally an adult. If the adoption proceedings had been delayed until his birthday, the question would have become moot, Mr. Frater says. But Kevin said he wanted to go through with it anyway to establish the precedent, saying, in a reference to Mr. Frater, that he wanted "to help him — he wants to adopt more children."

Mr. Frater said he would like to adopt teen-age runaways like the hundreds on the streets of Los Angeles, who sometimes survive through prostitution.

He said he knew that this would be difficult, too. "Then they should do me one better," he said. "No one else is taking care of these kids."

Joseph Sobran

# Why don't journalists expose the pederasty lobby?

"Newspapers not only deal with news, but they deal with everything as if it were entirely new," wrote G.K. Chesterton. "Tutankamen was entirely new. It is exactly in the same fashion that we read that Adm. Bangs has been shot, which is the first intimation we have that he has ever been born."

For many readers, a recent homosexual kidnapping case was the first intimation there was such a thing as the North American Man/Boy Love Assn. That in itself was a sensational fact. Given the mere existence of



such an organization, it is hardly surprising that its members should be involved in child molesting.

The real scandal, in this age of investigative reporting, is that NAMBLA has been so widely ignored in the press. It has been in the thick of the gay rights movement since 1978. The press has been too friendly to that movement to take note of NAMBLA'S presence. (The presence of a Ku Klux Klan contingent at an anti-busing rally, by contrast, is always given prominent coverage.)

Consider David Thorstad. During NAMBLA's recent scrape with the law, Thorstad held a New York press conference to explain his organization's philosophy that homosexuality is good for everyone, children included. He denied that NAMBLA favors kidnapping, but it should be

understood that according to NAMBLA's principles, a 6-year-old who willingly goes off to a cabin with a total stranger is not being kidnapped.

I first heard of Thorstad in 1978, when a friend sent me a copy of the Gay Community News in which I was attacked. The same issue featured a long article about Thorstad, then known as "a spokesperson for New York City's coalition for Lesbian and Gay Rights, working for the passage of the gay rights bill in the City Council." The author described him as "an inspiring example."

"I see myself as a revolutionary Marxist and a Leninist," said Thorstad, getting another identity question out in the open. He had served with the Bertrand Russell War Crimes Tribunal in Paris and written editorials for the Socialist Work-

ers party newspaper, The Militant. In 1973, he quit the party because it was too stubbornly heterosexual.

He told the interviewer that most people have not chosen to be heterosexual, but have had the choice made for them by "this society." In his words: "Christianity and Capitalism have destroyed the ability of most people to even recognize in themselves the ability to love someone of the same sex." (He had sent out Christmas cards inscribed, "Revolutionary, Homosexual, Atheist Greetings for 1978.")

The subject turned to "boy-love," about which Thorstad was equally outspoken, although "I, myself, am not a pederast." He saw the real problem as the family: "I think that pederasty should be given the stamp of approval. I think it's true that boy-lovers are much better for their

children than the parents are, and, at a minimum, it's something that doesn't harm the boy at all." He added the further thought that "It's a very frightening thing to be a pederast in this society" and that "This society is a real cesspool."

Has Thorstad's position been disowned by the movement? As the author for the Gay Community News article pointed out, "The Gay Activists Alliance has held a position for several years in favor of abolishing all age of consent laws." For the good of the children, of course.

So a leading homosexual organization had taken NAMBLA's essential position years before Thorstad and his friends had even founded NAMBLA. It was on the record. And it was seldom mentioned in the media.

The strange thing is that every

journalist I know of regards NAMBLA as an utterly repulsive organization, but for that very reason, nobody has wanted to look into it, to expose the facts, to raise the hard questions about NAMBLA and the gay rights movement. If "60 Minutes" wants a hot topic, here is one.

It is humanly understandable that journalists should be reluctant to touch this pitch, but if we are to take seriously the public's right to know, we have no more right to ignore it than a bacteriologist has to ignore a particularly loathsome disease. Children are vanishing. How many of them are winding up in the arms of perverts who think they are merely exercising their sexual rights? Does anyone remember John Wayne Gacy?

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John N. ...

# New etiquette — fear of offending homosexuals

**A** Moscow Radio announcer named Vladimir Danchev recently learned a costly lesson in the importance of the *mot juste*: He lost his job after referring to the Soviet invasion of Afghanistan as "the Soviet invasion of Afghanistan." It pays to increase your word power.

It is not just the communist dictatorships that observe a rigid semantic etiquette. All variants of the great progressive faith seem to go in for standardized euphemisms. In the great liberal dialect, communist dictators are always called "leaders" (as in "the Soviet leader" or "the Cuban leader"). The other day one of the masters of the art, Karen DeYoung of *The Washington Post*, came up with a brand-new one: She referred to communist dictatorship as "nonpluralistic social-

ism." George Orwell would purr with pleasure at that one.

Consider the taboo on the word "Negro." We now say "black people." There is of course nothing wrong with "black people," but then there was nothing wrong with "Negro," which was the term millions of people had learned as a considerate substitute for "colored." If memory serves, opinion polls indicate that most Negroes actually preferred "Negro," until, around 1968, when the liberal media followed the lead of black militants and made "black" mandatory. To say "Negro" was thenceforth to invite the accusation of racism.

We now are under pressure to treat homosexuals the same way. The media are pushing false analogies between homosexuals and black people, implying that homosexuals are victims of dis-

**JOSEPH SOBRAN**

*Boyd 6-16 d*

crimination rather than violators of a moral code, and adopting the preferred language of militant homosexuals themselves.

Once again *The Washington Post* leads the way: Homosexuals are now "gays" in the *Post* reportage, which is openly pro-homosexual in its slant. A June 5 story on the front page of the *Post* concerns a homosexual who has contracted AIDS.

It all started in 1971, when the man left the Catholic seminary where he had been a friar. He renounced his vows of chastity, poverty and obedience. "Three years later," the *Post* recounts, "on the Memorial Day weekend of 1974, he experienced no trauma or guilt

when he recognized himself as a homosexual and had his first relationship."

It was deeply fulfilling, or fun, or something, and he kept it up. "Throughout this time," the *Post* continues, "he explored his newfound sexual identity with the same conviction he had brought to his religious commitment." No guilt, no trauma, you see. In fact it was something of a moral mountain climb.

He talks about his "deep Catholic faith," but "his religious convictions are not conventional; he does not share traditional Catholic views on sin and sexuality." A bold, independent sort. He met his roommate "when both were choir members

practicing for the Easter Sunday service sponsored by a gay Catholic group called Dignity. They began living together in 1979, in a relationship that they said did not exclude multiple sexual contacts with others."

The roommate explains: "For gay people, taking someone to bed right away is like having a drink for straights. It's a way of getting to know one another." Well, bottoms up!

Some analogy. "Gays" want to be seen as parallel to heterosexuals. But most people seek monogamy, not the febrile promiscuity of what the *Post* calls "the homosexual community." So when the analogy between gay sex and straight sex breaks down, our intelligence is insulted with an even more far-fetched analogy — between gay sex and straight social drinking.

The new etiquette forbids us to express disgust with the disgusting couplings of homosexuals, and pretends there is nothing amiss in these men's-room romances with total strangers. We are supposed to regard the resultant health problems as tragic, when we know very well that anyone who even went around kissing total strangers at random would be taking a health risk.

In its grotesque fear of offending homosexuals, the *Post* doesn't mind at all offending Catholics by suggesting that this career of perversion is a spiritual quest. This man who describes himself as "very sexually active" continues receiving the sacraments of the church whose doctrine he flouts. But you aren't supposed to mention that, are you?

# The Jewish View of Gay Rights

By Isaac Levy  
(Rabbi Isaac Levy Is Chairman Of The Board Of Jews  
For Morality)

Our Sages spoke extensively in Tractate Shabbos (54) about one who has the power to protest sin and fails to do so, and they sentenced him to be ensnared by that very sin. In Midrash Eicha they commented on the verse, "Her ministers were like moose:" Just as moose, at times of drought, turn their heads under one another, so did the leaders of Jewry witness the commission of sin and turn their faces away. The Holy One, Blessed Is He, said of them, "The time will come when I shall treat them the same way."

If you love your friend, you cannot just watch someone hitting him or insulting him. You must surely go to his aid. Similarly, if you love G-d, you cannot stand by while He is desecrated and His commandments are transgressed.

This idea was stated by King Solomon in Proverbs (28), "The forsakers of Torah praise the evildoer while the guardians of Torah attack them." Plainly, those who praise an evildoer while he practices evil, who fail to rebuke him to his face for his sin — those people are the deserters of Torah who leave it to be desecrated. On the other hand, its guardians, who take courage to maintain it, certainly attack "them" — the forsakers as well as the evildoer — because they cannot keep silent.

## The ABC Of Gay

In an introductory article published in THE JEWISH PRESS of December 24 — "The ABC of Gay Rights" — we clarified two basic points:

1. What "rights" the gays are seeking; and
2. Why they pose a danger to all of us.

In this article we shall take up two more aspects of the gay plague that is now upon us: the view of Jewish law (Halacha) on homosexuality, and the unique problems posed by the gay community to the Jewish community. And we shall name the politicians who are foisting the gay plague upon us.

A homosexual is technically a person who engages in sexual activity with someone of his own sex. Common law labels this abominable behavior "sodomy" because of an incident related in Genesis 19. On the eve of the destruction of Sodom the "men of Sodom, young and old, surrounded the house" where Lot, Abraham's nephew, had received two men as guests. They called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us so that we can become intimate with them."

The Torah given to us by G-d is as firm with homosexual male adults who knowingly have intercourse with one another (consensual sodomy) as it is with adulterers. In Leviticus 20, G-d prescribes the death penalty for both these sexual crimes, as well as for bestiality and a host of other sexual crimes.

## Men And Boys

The peak of decadence of the Roman Empire was reached when men trained boys to be homosexual prostitutes. The Empire collapsed shortly afterward. In the United States, the emergence of the North American Man-Boy Lovers Association (NAMBLA) indicates the depths of contemporary immorality and foreshadows tragic historical developments.

The New York Daily News of December 26, 1982 quoted a 63-year-old member of NAMBLA:

"I believe a 5-year-old child is absolutely capable of deciding — and acting upon — his own sexual preferences," he said. "And if the 5-year-old child wants to get involved in a situation with an older man, it's fine with me."

On December 29, the News editorialized about the disappearance of a 7-year-old boy named Etan Patz three years ago:

"This episode has thrown the spotlight on a sicko outfit called North American Man-Boy Love Association, which actively promotes sex between men and young boys.

"We urge law enforcement authorities to kick over this rock and throw anyone guilty of any infraction behind bars. It is disgusting—unthinkable—that such perverted behavior can be tolerated in this nation."

## Politicians Pandering To gays

As sickening as the above is, there's worse to come. The facts and names below are matters of public record. We are ashamed that fellow-Jews could perpetrate the abominations we are about to describe. Yet describe we must in order to disassociate ourselves from the militant gays, and to protest their perverse behavior. This is demanded of us by Halacha

Tragically many leaders of the gay movement in New York City are Jews. And they are not ashamed of their homosexuality. Top political people in the city and state governments have encouraged and continue to aid and abet these madmen.

Dryfoos and Greitzer are members of the City council, and sponsors of the "Gay Rights" Bill. Politicians and the gays on their staffs are working overtime to plot the gay revolution and contamination of New York. The Boston Gay Community News, January 1, '83, reports on a strategy session held by the Coalition for Lesbian and Gay Rights (C.L.G.R.) in an effort to force recalcitrant Council members to their side of the fence, by demonstrating in their home districts. The plan was shelved because of the fear of a backlash.

When the "Gay Rights" Bill was last introduced and brought to committee for hearings in November 1981, many politicians participated in attempting to foist the homosexual contamination upon the New York public. Dryfoos and Greitzer sponsored the bill.

## "Heil! Heil!"

There is a scene that took place on the second day of those hearings that will remain forever etched in the memories of those who witnessed it. Here is the report of one eyewitness from News World of December 9, 1981:

At 2:30 p.m., a hush fell over the entire room as approximately 100 Jewish Hasidim, all dressed identically in austere black garb, filed silently in to flood the right aisle of the Council Chambers as well as the balcony. Many wore tattered burlap sackcloth over their long coats as the traditional symbol of mourning; they were mourning the death of morality in New York City.

These Hasidim, all young men, were the descendants of Jews who had gone to the gas chambers singing "I believe" and defending their precious Torah. His stunning presence at the hearing sent forth a clear signal that they were ready to do battle for the most basic human right of all—religious freedom—the right to adhere to their religious principles and not be compelled to embrace an abhorrent secular decree.

In reaction, the homosexuals, imitating Hitler's storm troopers, jumped to their feet, flashed the Nazi salute at the Hasidim, and chanted, "Heil! Heil!" It was a chilling moment when it seemed as if the world had suddenly been knocked off its axis ad was speeding dizzily out of control. Gay fascism was now out of the closet.

To pile abomination upon abomination there is New York City's Gay Synagogue. Yes, a house of Jewish worship whose members are avowed gays, who practice male-male "marriages" which the civil law does not recognize. Their literature overtly seeks to seduce Jewish teenage boys into sodomy. Since homosexuals do not reproduce, they clearly must seduce. Their filthy propaganda has already reached our yeshivos! In one of the most prominent Torah institutions, both pro and con viewpoints of gay rights were promulgated by a tenth-grade teacher. Another example appeared in the Letters to the Editor column of THE JEWISH PRESS of January 7, 1983, where a gay teacher stated:

"My friends also teach in parochial schools in the afternoons and only a few of us have come down with any of the diseases you describe. None have given any sickness to the precious brats we teach."

The net result of all this activity has been to swamp the entire community with a hedonistic spirit of "anything goes," a willingness to ruin the lives of youngsters to satisfy the lusts of dirty old and young men. The gay diseases described in our earlier article have taken their toll of gay men, yet are still being spread by them throughout the "straight" population. An end must be put to the spreading of the immoral decay as well as to the spread of the physical diseases. And only one solution is possible — stamp out gay!

Write and phone your elected officials — your New York City Council members first!

These council members should receive mail immediately, Moloney, Colon, Ferrer, Wooten, Albanese, Lisa, Berman, Leffler, Orlow, Samuel, Honorable Councilmember, City Council, City Hall, New York, N.Y. 10007.



DAN CRAGG

## Should homosexuals <sup>fl</sup> serve as military officers?

The military justice system, perennial target of sniping liberals, is under fire again. This time the attack is being led by The National Lawyers Guild (the legal arm of the Far Left Lobby), CBS News, and far-out gadfly of America's social conscience, columnist Colman McCarthy.

The cause this time is the case of Air Force Lt. Joann Newak, one of this country's "decent and up-front young women" whose burning desire "to serve her country," according to McCarthy, has been thwarted by the military's hopelessly antiquated system of military justice which frowns upon officers who illegally transfer and possess drugs, perform sodomy with enlisted subordinates, and engage in "conduct unbecoming to an officer."

Convicted on all these counts, the lieutenant now finds herself serving three years in Leavenworth.

Newak could have pulled a total of 25 years in the slammer for what she did. The three specifications of sodomy alone carry a five-year penalty each. A military judge recommended seven years confinement; that was reduced to six during the mandatory judicial review process; the Air Force judge advocate general eventually reduced her sentence to only three years. Not content with this display of clemency, Newak's friends apparently won't rest until the chief of staff of the Air Force himself hangs a commendation medal on her.

The problem with those who pooh-pooh Newak's offenses is that few of them ever have served in uniform and therefore cannot understand how heinous the offenses really are. A military unit is in many ways a microcosm of a state

ruled by a monarch with a mandate from heaven. When that mandate is abused for reasons of personal gain or for the gratification of physical desire, chaos is the inevitable result.

Military leadership is a delicate balance, a "chemistry," if you will, of confidence and trust. Subordinates trust their officers and non-coms to lead them well, husband their lives in war and ensure their welfare in peace. So when a man or a woman is given the accolade of military leader, whether a sergeant's chevrons or a second lieutenant's gold bars, that person has received, through a somewhat elaborate process, a trust (the "privity of command") from the parents of America to preserve and protect their youths while they serve in the defense of our country.

Newak betrayed that trust and that is why she now is sitting in prison. Her punishment, far from being a personal vendetta against her by the Air Force, is justified and necessary in order to uphold the ethical values common to the officer corps of all the military services.

That punishment may seem strict by the standards of civilian life, but one fact Newak's defenders ignore is that when a person is commissioned, that person is no longer a civilian. An officer is always on parade.

Obviously, no one told Newak that and perhaps the Air Force is at fault for having given her a commission in the first place.

What blew the lid off the case was Newak's kissing of an enlisted woman and suggesting to her that she might enjoy a lesbian relationship. This was the "conduct unbecoming an officer" with which the lieutenant was later charged. (Homosexuality per se is not a

crime in the military, but sodomy is). The enlisted woman wanted no part of Newak's lifestyle and reported her attempted seduction.

When Newak's defense pointed out in relation to the drug charges that the amphetamines she was charged with transferring to an enlisted person actually proved to be diet pills, the prosecution countered that she *thought* they were drugs and was therefore guilty by reason of intent. The charge stuck, as it should have.

McCarthy, in the three pieces he has written on this case since October, has consistently ignored this pertinent fact.

After her conviction, Newak was offered light confinement and she refused; she also refused to participate in a community-based drug rehabilitation program. She may not be an addict (which was her reason for refusing) but referral to this type of program is automatic for all military personnel confined for drug-related offenses. It is not something cooked up by the military to inconvenience Newak while she is in prison. Subsequently, based on her unrepentant attitude, the Air Force clemency and parole board denied her an early release.

Last winter, to gain a better understanding of how this nation's hopeless homeless fare, McCarthy voluntarily joined the skid row bums at Chicago's Pacific Garden Mission. Perhaps his understanding of why the Air Force punished Newak the way it did would be enhanced if now he's don a uniform for the first time and spend a while in a military unit commanded by an officer with the lieutenant's predictions. Would he commend his children to the care of an officer like her? I think not.

This artificial furor over the Newak case is another example of America's reflexive liberals rushing to savage the system that nourishes and protects them, just to make a point.

Remember this: When the butcher next comes round, we and our children, not them or theirs, are the ones expected to pay the bill.

Dan Cragg is retired from the U.S. Army after 22 years of service.

# Gay groups prepare for active political role

By Leslie Phillips  
USA TODAY

17-132  
BODH

WASHINGTON — Since the crisis of Acquired Immune Deficiency Syndrome became a national issue, gay politics has been affected in two positive ways.

It has galvanized previously apolitical portions of the gay community and has forced gay issues to the forefront of American politics.

Democrats, more than Republicans, are taking note of this increasingly powerful special interest group.

But the Republican National Committee met recently for the first time with a gay Republican club and the Reagan White House also met recently for the first time with a non-partisan gay group.

If gays are wielding greater influence now, it's because of basic gains made during the 1980 Democratic convention.

For the first time, the party platform addressed gay rights and later the Democratic charter was changed to reflect opposition to discrimination against gays. Earlier this year, a gay-lesbian caucus was formed at the Democratic National Committee, (the Repub-

lican National Committee has no such plans) and each declared Democratic presidential candidate has expressed support of gay concerns.

In preparation for 1984, the gay leadership is:

- Working with state parties to ensure adequate gay representation among national convention delegates. In 1980, 79 gay delegates were selected from 17 states. In 1983, gays are organizing in 48 states to select delegates.

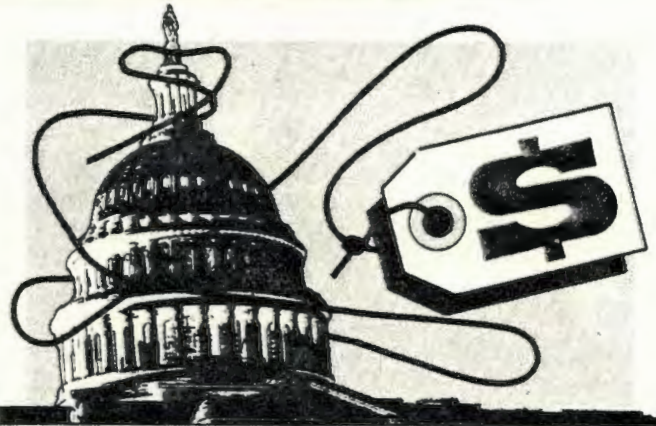
- Zeroing in on specific issues such as funding for AIDS, discrimination in immigration laws and the custody rights of lesbian mothers.

- Organizing a voter registration drive.

- Preparing a campaign statement that will be sent to 1984 candidates to assess their commitment to gay issues.

"It's different to talk about gay rights in an abstract way and in terms of immediate needs of a health crisis," says Tom Chorlton, executive director of the National Association of Gay and Lesbian Democratic Clubs.

"The AIDS thing really helps candidates and politicians see the imminent needs our community has."



## Congress' price tag

Costs of the legislative branch — Congress and legislative agencies — have more than quadrupled since 1970. Estimates put the 1983 total at \$1.5 billion. Congress alone will cost about \$2.47 million per senator, \$913,000 per representative. Here's a breakdown since 1970:

	1970	1980	1983
Senate	\$57,585,000	\$183,890,000	\$247,070,000
House	\$108,279,000	\$324,569,000	\$397,131,000
Joint activities	\$13,295,000	\$73,084,000	\$89,611,000
<b>Congress, total</b>	<b>\$179,159,000</b>	<b>\$581,543,000</b>	<b>\$733,812,000</b>
<b>Legislative agencies*</b>	<b>\$163,988,000</b>	<b>\$636,442,000</b>	<b>\$793,243,000</b>
<b>Total</b>	<b>\$343,147,000</b>	<b>\$1,217,985,000</b>	<b>\$1,527,055,000</b>

\*Architect of the Capitol, Botanic Garden, Congressional Budget Office, General Accounting Office, Government Printing Office, Library of Congress, Office of Technology Assessment, U.S. Tax Court.

Source: Tax Foundation

By Warren Isensee, USA TODAY

New York Post June 22, 83

# GAYS MEET RON'S BIGS ON AIDS PERIL

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**By JOE NICHOLSON**  
AN AIDS patient shook hands with President Reagan's top health experts yesterday — and then angrily demanded \$100 million in funding and an end to bureaucratic foot-dragging in the fight against the killer epidemic.

AIDS victim Michael Callen — and five other gay leaders who accompanied him — told top White House and Health Dept. officials that they must live up to their word in acknowledging AIDS as the nation's No.1 health priority.

"We who have this disease can't just sit around waiting for the government to decide this is a crisis," said Callen, who

## Guards win one

CITY PRISON officials now say they will bar all confirmed AIDS patients from food service areas.

Earlier, Dept. of Corrections spokesman Ed Hershey was quoted by The Post as shrugging off the possibility of any danger from AIDS victims on the food line.

Outraged correction guards then challenged prison aides to eat a free lobster and steak meal prepared by AIDS sufferers.

The change of policy was announced yesterday, one day after the challenge.

noted that almost all patients who got the disease two years ago — when he did — are now dead.

Callen, who hopes to defy odds and survive the disease, and Virginia Apuzzo, head of the National Gay Task Force, urged that:

● President Reagan light a fire under foot-dragging bureaucrats at The National Institutes for Health — who insist that they need from six months to a year to process and approve AIDS research requests.

● Federal health offi-

cial involve the gay community — which has suffered 70 per cent of the 1552 AIDS cases and 595 AIDS deaths — in all efforts to defeat the epidemic.

● Recognition be given to the gay health groups, especially the Gay Men's Health Crisis, that have borne the brunt of the fight against the epidemic for over two years, including lobbying to get the federal government involved.

Assistant Secretary of Health and Human Services Thomas Donnelly, in whose office the meeting took place, and White House aide Judy Bucklew promised to expedite improved communications between the administration and gay leaders.

**GREG DIXON**

Guest columnist

# Stop homosexuals, or they'll infect us all

*Bo Dill  
no*

INDIANAPOLIS — "The mysterious and dreaded disease called AIDS may be the public health threat of the century," said a recent *Newsweek* article.

There's no doubt that AIDS is rightly called the gay plague, since 75 percent of its victims are known homosexuals. Medical experts estimate that the incidence of the disease is doubling every six months, so there could be 20,000 cases within two years.

One possible explanation for the disease's rapid spread comes from the *Village Voice* newspaper, which estimates that the average number of partners in the life of an active male homosexual is more than 1,600.

And a recent article in a medical journal warned that it may be possible for the disease to spread among members of the same household without sexual contact.

In a radio interview from Dallas this month, Dr. Paul Cameron and Dr. Clem Muller, of Dallas Doctors Against AIDS, explained why it is absurd to think that homosexuals have the right to do what they want with their own bodies in any place with anyone and in any way.

The doctors noted that because of gay liberation, more than 300 "gay baths" exist in the nation, and because of them, 90 percent of all homosexuals engage in the ultimate homosexual act.

"Most homosexual acts are among those who do not know one another," the doctors said. "The act is under unplanned

*Greg Dixon is pastor of the Indianapolis Baptist Temple and national secretary of the Moral Majority.*

and furtive circumstances, frequently with high levels of drug use.

"The partners cannot even see each other (in the baths), much less know each other's name, health history, etc. A medically significant amount of fecal material is transmitted with just about every act.

"Almost half of all homosexual acts are in orgy-type situations. From a public health standpoint, what could be more frightening than writhing masses of humanity engaged in the most gross of possible actions.

"Such a severe public health concern must cause the citizenry of this country to do everything in their power to smash the homosexual movement in this country to make sure these kinds of acts are criminalized."

So we are not merely talking about a moral issue, but a grave public health issue.

If homosexuals are not stopped, they will in time infect the entire nation, and America will be destroyed — as entire civilizations have fallen in the past.

Modern science has now confirmed that the God of the Old Testament was not a "dirty bully" when he called for the extermination of entire nations who were infected with venereal disease.

We know now that he is a loving God who is watching over his creation so that man might not destroy himself.

JOHN LOFTON'S JOURNAL

*Homosexuals set for a Hart boost*

On April 23, when Democratic presidential candidate Sen. Gary Hart delivers the keynote address at the Hollywood Paladium to a group of homosexual rights advocates and their supporters, it will be an important and significant victory for the defenders of homosexuality. The reason: Hart, according to his press secretary, Kathy Bushkin, calls himself a Christian.



Well, certainly the senator's roots are Christian. The Colorado Democrat is a graduate of Bethany Nazarene College in Oklahoma. And he also attended Yale Divinity School. BNC's motto is: "Character, Culture, Christ." Its catalog describes the college as an institution concerned with helping students to formulate "a Christian philosophy of life, to apply Christian principles to daily conduct and to realize that the end of both of these efforts is meaningful living and service." The traditional teachings of Christianity have been, of course, that homosexuality is a sin.

The dinner at which Hart will be key speaker is a black-tie, \$175-a-ticket fund-raiser sponsored by the Municipal Elections Committee of Los Angeles — a political action committee whose purpose is "to create a political context within which society moves toward treating lesbians and gay men with the dignity due every human being." Commenting on the significance of its annual dinner, a MECLA fact sheet says it is important because of the presence of officeholders, that "the evening is an acknowledgment of these officeholders for supporting gay rights."

Needless to say, many of Hart's fellow Christians are shocked by his decision to address MECLA. Bob Dugan, director of the office of public affairs for the National Association of Evangelicals, tells me:

"I am very disappointed in the senator. I'm particularly distressed because I am aware of his biblically oriented education. His decision to speak before this group is ironic to me in light of his repeatedly declining our invitations to address evangelical stu-

dents here in Washington. For the past three years, we have sought to have Senator Hart appear at NAE's Federal Seminar — a week-long gathering of about 150 students from 15 to 20 Christian liberal arts colleges from across the nation."

Dr. Don Beaver, who is now the academic dean but was head of the chemistry department when Hart attended Bethany Nazarene College, says he is "certainly disappointed" and "personally bothered" by the senator's agreement to address MECLA. Beaver notes: "This doesn't sound like the kind of activity that is compatible with a Christian perspective."

Don Whitsett, who was in a class ahead of Hart at BNC, says that the senator's decision to speak to MECLA is "a bit of a surprise." Whitsett, who says there is "no way" he would support homosexual rights, asks: "I wonder what Gary is going to say. I wonder what his motive is."

The spring issue of MECLA's newsletter hails Hart for having made "a strong outreach to the gay and lesbian community" and says his "enthusiastic response to MECLA's invitation is a further indication of his support for our issues." Hart is said to be known and respected in the Senate because "he has tried to deal with the hard questions rather than avoid them."

But, Hart has been something other than a profile in courage on the homosexual rights issue. In an interview, Jordan Mo, co-chairman of MECLA, says that to the best of her knowledge Hart is a co-sponsor of homosexual rights legislation. Based on a private, off-the-record meeting she had with the senator a few months ago, Mo says that Hart led her and other homosexual rights advocates to believe that he was with them on their issues.

This is not true, however. Hart press aide Bushkin says the senator has never supported any homosexual rights legislation and has no plans to do so. He is pondering the subject, she says. Bushkin emphasizes that Hart does support the Democratic Party platform that calls for elimination of discrimination based on "sexual preference."

Politics does, indeed, make strange bedfellows, as Charles Dudley Warner once observed. But when self-described Christian Gary Hart steps to the podium at the Hollywood Paladium on April 23 to make common cause with a group of homosexual rights advocates and their supporters, this will be a spectacle so bizarre that even Warner could not have envisioned it.

Footnote: In the official biography distributed by Hart's office, the word "Nazarene" is omitted from the name of Bethany Nazarene College. Press aide Bushkin says this deletion was "inadvertent" and has now been corrected.

New York Times June 17, 1983

## Disorder Has Struck 1,552

Special to The New York Times

*Here file / Brodat*

According to authorities at the Centers for Disease Control in Atlanta, as of June 7 the collection of cancers and infections associated with acquired immune deficiency syndrome, or AIDS, had struck 1,552 people around the country, killing 597. They say that no one with AIDS has been cured.

The unknown agent that causes AIDS is presumed to be a virus. But no one knows for sure how the disease is spread or whether the use of drugs or the number of sex partners is a factor.

Seventy-one percent of those diagnosed as having AIDS have been men who acknowledge being homosexual or bisexual. Seventeen percent have been intravenous drug users, presumably infected by contaminated needles. Seventy-eight Haitians have come down with AIDS, a puzzle to scientists. Thirteen hemophiliacs, who require regular blood transfusions, have also been infected, as well as 90 people who seem, at first glance, to fall into none of those classes of risk. In addition, 21 children, hemophiliacs or the babies of AIDS victims, have sickened, and some have died.

### Cases Double in 6 Months

The figures are revised regularly, and the national caseload continues to grow, roughly doubling every six months.

Dr. Harold Jaffe, investigating AIDS at the Centers for Disease Control, says the disease has progressed to include a dozen people whose only apparent exposure

was in receiving blood transfusions in surgery.

The share of the caseload outside homosexuals, drugs users, Haitians and hemophiliacs, however, has not appeared to grow in the four-year run of the disease, remaining at about 6 percent of the total, and Federal health authorities insist that AIDS does not seem to be transmitted by air or casual contact and thus poses no epidemic threat to the country as a whole.

### Misidentification Suggested

Dr. Jaffe says even the 90 cases that seem to come from the larger population probably do not. The habits of some of those 90 were probably misidentified early, he says, and now the victims are dead. Another 9 or 10 victims of Kaposi's sarcoma, he says, show normal immune systems and probably were wrongly labeled as AIDS cases.

"There is another group of 10 or so," he says, "who say they don't belong to one of the risk groups themselves, but their sexual partners do."

In three years' time, at the present rate of infection, AIDS would claim 100,000 victims; in five years, 1.8 million. "Obviously, we all hope that this is not true, but there's no way to predict it at this point," Dr. Jaffe said.

"Somebody could find the agent tomorrow, or it could take five years," he said, and even given the discovery of the agent, a cure could be far off. "Looking for a quick fix is not very realistic."

PATRICK BUCHANAN

Bolded 5/31 HOMOPHILES

# Nature's retribution

The sexual revolution has begun to devour its children.

And among the revolutionary vanguard, the Gay Rights activists, the mortality rate is highest and climbing.

The disease is called AIDS, for acquired immune deficiency syndrome, and among the homosexual population of New York City and San Francisco, twin capitals of the revolution, it is reaching epidemic proportions.

"As of April 13, 1983, 1,339 people have been diagnosed as having AIDS — 505 cases were fatal. In New York City alone, there have been 595 cases, with 228 deaths." Thus wrote Dr. Kevin Cahill in the *Times* a month ago. With a 40 percent mortality rate already, among those diagnosed as having contracted AIDS, physicians are not sanguine about the survivors.

In non-medical terms, AIDS is a mysterious disease that destroys the defense mechanisms of the body, leaving it wide open to attack by organisms that the body would normally resist or rout.

The victims are first and foremost active male homosexuals, and, to a lesser extent, Haitians. After these two groups, the disease has begun appearing in hemophiliacs, chronic bleeders who need regular transfusions, which leads to the conclusion that homosexual blood donors who thought

they were transmitting a gift of life have been carriers of death.

Shocked by the AIDS epidemic, San Francisco, where a quarter of the cases have been reported, is issuing special masks and gloves to police who have to deal with "suspected AIDS patients." Police are fearful of contracting the disease and carrying it home to wives and children. Within the homosexual community, bathhouses and private clubs, where promiscuity is rampant, are closing down; and some landlords have evicted tenants who have contracted the disease.

Recalling the crisis alert during the Ford administration over the outbreak of Legionnaires disease, the silence of the political community and the medical profession over AIDS is astonishing — nothing less than a "conspiracy of silence," in the estimation of Cahill.

Though AIDS remains the most dramatic and deadly, it is not the most pervasive of the life-threatening and communicable diseases afflicting active homosexuals in America.

According to J. Gordon Muir, medical researcher and author of the upcoming "The Unhinging of Society," various strains of hepatitis and diseases of the bowel and colon are near pandemic in the homosexual community.

Hepatitis B is a liver infection for which there is no effective treatment, which may progress to

cirrhosis and death. Writes Muir: "Previously, it had been thought that this condition was only transmissible by contaminated blood in transfusions or by contaminated needles (as with drug addicts). Now it is known that the virus can be passed on via semen and saliva, and thus the explosive increase of the virus in the homosexual community. Of course this expanding pool of infection is a danger not only to homosexuals but to the public at large . . . Dentists, for example, face danger from carriers just from the use of a high-speed drill or ultrasonic scaler — which turn saliva into an aerosol vapor."

Hepatitis A, common in the homosexual community "also has a good potential for being passed on in contaminated food and water, which is just one reason . . . why practicing homosexuals should not be in the food-handling business. A recent study in Seattle showed that among homosexual males attending a venereal disease clinic there was evidence of previous hepatitis A infection in 30 percent. The attack rate in non-immune homosexuals followed for six months was 11 percent, or 22 percent per year."

Among Muir's conclusions: "We are therefore forced to one inescapable conclusion: No male homosexuals should ever be blood donors. There should be an immediate, emphatic public health stipulation."

Among the diseases of the bowel now spreading rapidly through the homosexual communities of Sodom and Gomorrah are amebiasis, shigellosis, and giardiasis. Again, Muir: "The prevalence of amebiasis and giardiasis in one study was reported to be 20.5 percent in homosexual men, 6.2 percent in bisexual men and 0 percent in heterosexual men . . . An average of 10 percent of all persons (and their contacts) reported to the San Francisco Department of Public Health as positive for amebiasis, giardiasis or shigellosis were employed as food handlers in public establishments. And 60 percent to 70 percent of these affected food handlers were homosexual men . . ."

The "only sound medical solution," argues Muir, "is that practicing male homosexuals don't belong in the food-handling business." (Shigellosis is sometimes fatal to children.)

The Democratic Party that convenes in San Francisco may face a terrible dilemma. Does it maintain — as Mondale, Cranston and Hart insist — its solemn commitment to federally protected civil rights for active homosexuals, equal access to jobs, housing and public accommodations? Or will it heed citizens who claim their "civil rights" entitle them not to have proctoring their children or handling their food active homosexuals who belong to a community that is a common carrier of dangerous, communicable and sometimes fatal diseases?

The poor homosexuals; they have declared war upon nature, and now nature is exacting an awful retribution.

GAY LIFE  
CHICAGO, IL  
WEEKLY

PAC ✓ 3-18 L

FEB 10 1983

*Byrd*

## Byrne joins gay PAC advisory committee

Mayor Jane M. Byrne has become the latest in a long line of political figures to join the advisory board of the Human Rights Campaign Fund, the nation's largest gay and lesbian political action committee.

In a letter to the organization, Byrne wrote that her "record as mayor of the City of Chicago stands as signal that I support the issues... of the committee on the local, state, and federal levels."

Byrne's sign-up was greeted with enthusiasm by Chuck Barrow, the HRCF's Midwest regional representative.

"I am pleased that Mayor Byrne has joined the mayors of Atlanta, Boston, Minneapolis, San Francisco, and Washington, D.C., on the

advisory committee," Barrow said. "Chicago is now the largest city in the country whose chief executive has elected to publicly express support for equal rights for lesbians and gay men in this manner."

Byrne responded to an invitation extended by gay activist Dan Bradley, former president of the Legal Services Corp.

She joins a committee whose ranks also include mayors Dianne Feinstein (San Francisco), Marion Barry (Washington), Andrew Young (Atlanta), Kevin White (Boston), and Donald Fraser (Minneapolis); labor leader Cesar Chavez; feminist leader Gloria Steinem; lesbian activists Del Martin and Phyllis Lyon; entertainer Joan Baez; the Rev. William Sloane Coffin; and others. ;



# Out of the Closet, Into the Voting Booth: New Gay Political Clout

CNP  
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By Larry Bush

WHEN THE DEMOCRATIC National Committee voted to accept lesbians and gay men as an official party caucus, DNC political director Ann Lewis said the significance was that there were no "fireworks" among Democrats.

Indeed, there was remarkably little attention paid to the development from any quarter. Instead it seems to have been simply the latest installment in the increasingly familiar story of growing gay political influence and acceptance.

That impression is strengthened by the treatment the gay rights issue is getting from Democratic presidential hopefuls. Sen. Alan Cranston already has become a sponsor of the Senate gay civil rights bill. Gary Hart is expected to follow suit before taking to the podium as keynote speaker at a Los Angeles

Larry Bush is Washington editor of the Advocate, the national gay news-magazine, and editor of a monthly newsletter on gay politics.

gay fund-raising dinner April 23. Former Vice President Walter Mondale served as keynoter at another gay fund-raiser last fall.

John Glenn abandoned his earlier reticence on the issue to tell New York magazine that he favors civil rights protections for gays. Even Reuben Askew, who once publicly backed Anita Bryant's campaign to deny civil rights protections to gays, now says he is rethinking the issue in terms of "social justice," although he is not yet ready to consider it a "civil rights" issue.

Republican reaction to this new Democratic willingness to court gay support is surprisingly mixed. In California, the new Republican state chairman, Ed Reinecke, followed the Democrats' lead and publicly announced his party would actively seek gay support. A first test is slated in San Diego's mayoral election Tuesday. Republican candidate Roger Hedgecock has made stronger overtures to the gay community than has Democrat and feminist Maureen O'Connor. Gay clubs have apparently raised at least \$35,000 for Hedgecock.

See GAYS, Page B4

GAYS, From Page B1

In fact, on the state and local level there has been considerable Republican support for gay civil rights. Republican officeholders are chief sponsors of state gay rights bills in California, Illinois and Massachusetts. Gay civil rights may have appeared to become a parti-

san issue not only because of an alliance between the Republican Party and New Christian Right activists, but also because of political mistakes by gay activists themselves

Many gay activists have approached Republicans as though they were merely slow-witted Democrats — repeating pleas for recognition of gay minority rights instead of arguing against government intrusions on privacy, a line that proves more effective with many Republicans. Other gay activists seem prepared to write off Republicans as morally stunted when it comes to civil rights. Meanwhile, Republicans who are themselves gay have been much slower to organize within their own ranks.

The result is a Democratic Party that is much more sensitized to gay concerns than the GOP. In the Democratic Party near unanimity is emerging on a "threshold" position on gay civil rights. Partly this may be due to a desire to avoid a presidential primary battle where differences on this issue could receive bruising visibility. But it is also a clear recognition that gays play an important role in electing Democrats as well as nominating them.



Not surprisingly, it isn't possible to provide precise statistics on gays' voting patterns, but after a decade of forming political clubs and working in local campaigns, a reasonable picture of gay political strength can be drawn. There are somewhere over 90 gay political organizations at the local level around the country in more than 40 states. Some, such as Houston's, are veritable political machines with more than 11,000 members. Others, such as in Washington, D.C., number well over a 1,000 with half that many available for volunteer political work. A quick survey of gay groups indicates that perhaps 250,000 people across the country have actually taken membership.

But the number of people influenced by that force is considerably larger. There are perhaps three dozen gay newspapers that devote a fair amount of space to political news. Together, an estimated 2 million copies of those papers are read every two weeks. Even that figure only takes into account the number of people living in neighborhoods where gay papers are readily available. And it doesn't begin to take into consideration the number of parents and friends of gays who support gay civil rights measures.

But apart from numbers, the locale of gay voting strength plays a role in any candidate's decision to address gay concerns. During the 1980 primaries, when gays asked Carter for a token of his commitment on the issue, the reply came back that it would have to wait until after the Iowa primary. But ironically, in the Iowa delegate selection process, several caucuses went on record supporting a strong gay rights plank, and then helped elect one delegate to the national convention who was committed to vote only for a candidate who would support gays.

The Iowa delegate ended up supporting Edward Kennedy, who was the first major candidate to understand that it was both an issue and a constituency that was ready to come out of the closet. By acknowledging the importance of gay voters, Kennedy pulled in some of his most active volunteers. They accounted for his first delegate victories in Florida, helped run the Texas and California campaigns, were credited with actually winning the New York campaign by Carter's own operatives, and even got elected as Kennedy delegates from states such as New Mexico and Wyoming.

Kennedy was, in effect, anticipating a constituency that was still invisible to other candidates. They came most heavily from the strongly gay neighborhoods in New York City, Washington, Miami, Houston, Dallas, New Orleans, Portland, Oregon, San Francisco, Los Angeles and other big cities. These match almost exactly the neighborhoods that the marketing corporation Claritas identified as "Cluster 37, or The Bohemian Mix," in their unique zip code demographic study of neighborhoods. Interestingly, the population of those neighborhoods also totals 2 million people.

In addition to helping supportive candidates win office, gays are stepping into public office on their own as well. As might be expected, gays can be found on city councils in San Francisco, Key West, Fla., and Santa Cruz, Calif. But it was somewhat more surprising when Wisconsin governor Anthony Earl was able to find two openly gay county supervisors to head his new Governor's Council on Lesbian and Gay Issues. In both Minnesota's senate and house, the chief sponsors of gay civil rights measures are openly gay. In all, it is likely that more than 100 openly gay people serve in elected or appointed public office.

CONT. →

Cont. —

This has also, in some places, produced some rather odd results. In Dallas this year, a candidate for city council turns out to have changed his name about a decade ago from "Gay" to "Gray;" his political distance from gays now is expected to be one factor in his race. In Philadelphia, former mayor Frank Rizzo has apologized for once saying his administration would "make Attila the Hun look like a faggot," and has started giving interviews to the local gay press.



One reason things have changed so much since the 1980 elections is that gays now appear able to match the strength of their volunteer efforts with financial support. Last year, the Human Rights Campaign Fund, a gay political action committee, raised more than \$600,000. The powerful Municipal Elections Committee of Los Angeles (MECLA) raised more than \$250,000 for candidates there. In all, gays raised as much as a million dollars for the 1982 elections.

The result was an unprecedented level of success for gay-supported candidates. All 54 House sponsors of the federal gay civil rights bill who sought reelection won. Another dozen or more candidates pledged to become cosponsors won as well. The Gay Rights National Lobby estimates that the House version of the bill may have as many as 85 sponsors this session, and, more important, the sponsors will include members from such places as Albuquerque, Kansas City and Gary.

The Moral Majority's effort to use gay rights as a litmus test on morality failed in race after race. Members of Congress had been threatened that they would be accused of permitting Washington to become "the gay capitol of the world" unless they voted to overturn a reform of D.C. law that decriminalized homosexual acts between consenting adults in private. Congress succumbed, voting overwhelmingly to reject that proposed D.C. reform. That vote, however, turned out not to

## “In a survey of readers of a national gay newsmagazine, 42 percent said they make annual political contributions, and 73 percent said they voted in the last election.”

be the plus with voters back home that the Moral Majority had promised.

Only one of the 126 members who defied the Moral Majority and supported the D.C. bill lost his election, and that was generally conceded to be a redistricting problem. Of the majority who voted Falwell's way, however, 22 went down to defeat, and six of those were replaced by opponents who now will cosponsor gay civil rights measures.

It now appears that such New Right attacks on gays are a driving force behind gay activism. "This issue is our Israel," explains National Gay Task Force director Virginia Apuzzo. The metaphor indicates not only gays' level of commitment, but also their perception that they are under attack. In 1980, as a Democratic Party activist, Apuzzo toured 13 cities to target precincts for gay volunteer efforts in support of Carter. The outcome was a 61 percent vote for Carter in those neighborhoods — just about the only places in the country where Carter did better in 1980 than in 1976.

In a 1980 survey by a Los Angeles marketing firm of readers of the Advocate, the national gay newsmagazine, 42 percent said they make annual political contributions, and 73 percent said they voted in the last election.

Fears that this activity might spur a backlash, as predicted by the Christian new right, have eased somewhat following an August, 1982, Garth Analysis which found that few voters seem influenced by a candidate's position on gay rights. According to Garth's polls, 22 percent said their vote could be influenced by a candidate's position on tuition tax credits, and 19 percent said they could be swayed by abortion. But only three percent said a candidate's stand on homosexual rights would be a factor.

Overall, the Garth Analysis found that support for gay civil rights was holding steady at the levels it has enjoyed since polling began on the issue in 1977: 55 percent in favor, 34 opposed — not quite a 2-to-1 majority. When

the question was posed in a 1979 Harris poll as to whether homosexuality is a threat to family life, a key proposition of the New Right, only 13 percent of Americans would agree.

Such support remains passive, however, unless significant political leaders willingly place the issue on their agenda.



There is little problem discerning what the gay political agenda will be over the next two years: defeating the annual antigay initiatives offered in congress by Rep. Larry McDonald (R-Ga.) and others, winning slots as delegates in the coming caucuses and primaries, following up on endorsements from American Federation of State, County and Municipal Employees (AFSCME) and other unions last summer to win support ultimately from Lane Kirkland and the full AFL-CIO.

Until now, gays have been spending their political energies primarily on the right to win inclusion in the political process, not on making government responsive to their needs once on the inside. But that will change in time. Already gays have an agenda for new government policies to help them.

The highest priority now is to make the government more responsive to the Acquired Immune Deficiency Syndrome (AIDS) linked to fatal illnesses predominantly striking gay men. Despite a doubling of cases every six months, and even a new policy of asking gays to voluntarily refrain from giving blood to blood banks, the National Institutes for Health report that research grants on the illness are being processed at the "normal" rate. The Center for Disease Control has not increased its \$2 million annual budget despite growing signs of a genuine emergency.

Beyond such crisis situations, the major demand gays will make of government will be for action to end discrimination in government employment, programs and services, including the military. How such policies can be

implemented, however, is an uncharted area. Unless gays begin to focus on governmental processes, their political successes will mean no more than Ronald Reagan's 1980 campaign commitment to oppose discrimination against gays has come to mean.

Reagan, of course, provides the contrast with Democrats on this issue. But not for the reasons most would anticipate. Reagan's own record clearly shows he does not sanction discrimination against gays. His outspokenness on the topic exceeded nearly every Democratic leader before 1980.

In 1978, it was Ronald Reagan who tipped the scales against a New Right initiative to drive gays from the California school system, speaking out more strongly than any national Democratic would. In 1980, when he then turned to court that same New Right constituency, he stood by his earlier nondiscrimination position, and issued a campaign statement opposing discrimination against gays in strong terms.

In office, however, he has permitted appointees to actually add to the discrimination written into government regulations, and to threaten private sector groups such as law schools with withdrawal of federal funds if they refuse to allow the government to discriminate in employment recruitment on their premises.

The lessons are fairly clear: promises with low priority mean business as usual, permitting discrimination to flourish wherever it can find an advocate. In Reagan's case, the signal also is not that he is uneasy with gays, but that he is uneasy with the remedies government offers for dealing with discrimination. In that sense, gay civil rights has become a litmus test not of morality, but of government's role in insuring civil rights protections for all Americans. The growing awareness of that connection has meant that groups who are supportive of gay civil rights merely as a sign of tolerance now fight for them because of concern about their own rights.

Until gay activists can move beyond mere political acceptability to affect the way government actually deals with people's lives, we won't know how far the gay rights movement can go. What we are witnessing now could be the highwater mark for this group; and perhaps gays are becoming a permanent force in American politics.



# FAC-SHEET

*Booklet  
transfer* - 6-28 d file: 2/10/84

#13-A. SODOMY  
(Updates & replaces #13)

## BACKGROUND BRIEFING

In US, the opposition to homosexual ideology and lifestyle is widespread, crosses all social, economic and ethnic groups. Rejection is based mainly on religious/moral grounds. A 1981 nationwide poll found 71% believed male homosexuality morally wrong; 70% held that female homosexuality was morally wrong. (The higher the level of "religious commitment," the stronger opposition to homosexual behaviour -- ref. Plymouth Rock Special Reports, July & August, 1981).

Estimated that about 4% of nation's adult population are sodomites. Yet, despite that and in face of society's overwhelming disapproval of sodomy, sodomites becoming increasingly militant. (And, as homosexuals become more brazen, while disapproving but timid majority remain silent, other sexual deviates become more daring. Example: emerging campaign to gain acceptance of incest and child seduction [some gay psychologists prescribe incest as "healthy & good" for the child]. Example: NAMBLA [North America Man Boy Love Assn] openly procuring and seducing young boys as homosexual partners/prostitutes.)

Greatest political advancement for gays made during "born again"-Carter administration. Doors of White House were then "wide open" to sodomites. In 1977 Dade County, FL, campaign against "gay rights ordinance," White House sent chief of its liaison office to work with and for sodomites. In 1982 election campaigns, about 90 "gay-PACS" in 40 states raised more than \$1 million and openly supported candidates for state and federal offices. All 54 US Representatives who had co-sponsored federal gay rights bill were reelected.

Democratic Natnl. Committee elected and supports lesbian and gay men party caucus, gives it equal status as black and Hispanic caucusses, etc. As '84 presidential campaign heats up, both Senators Cranston (CA) and Hart (CO) boast sponsorship of gay civil rights bill. Ex-veep Mondale keynotes gay fund-raising events. Senator Glenn (OH) publicly endorses civil rights protection for gays. In California, Republican state chairman Ed Reinecke vowed GOP would actively pander sodomite support. More gay-panthers now being activated for 1984 campaigns.

One of the gay-PAC top priorities: federal gay rights legislation. Two bills now before Congress: HR 427 and HR 2762 (Weiss, NY). Would require sodomites be given preferential treatment in hiring, housing and education; make it illegal to "discriminate" on basis of "sexual orientation"; mandate that state/public school and other institutions receiving federal funds not only hire but actively recruit sodomites. Endorsers of bills include Natnl. Council of Churches, United Presbyterian Church and United Church of Christ.

Proponents of gay rights bill say it's strictly a matter of civil rights. Opponents counter: civil rights not be based on sexual appetite, do not include license to promote perversion or corruption of children. Further, opponents insist govt. has no right to force employers and home-owners to accept sodomites as employes or tenants if that violates their religious beliefs or moral values. Taxpayers, they say, should not be coerced into subsidizing sexual deviates (Under Carter administration, gay rights groups gained tax exempt status (501 (c) [3]). Federal, state & local taxes now fund about 46% of all homosexual organizational budgets. US Dept. of Human Services has granted sodomites \$11.3 million for one forthcoming [1984] project.)

Proponents of gay rights bills demand favored status as a "minority." Opponents retort that is insult to those legitimately deemed to be minorities (on basis of color, national origin, religious conviction, etc.). Sexual perversion, they insist, is a sin -- not grounds for special treatment.

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Some backers of HR 427 and 2762 are professing Christians. They say: "God made us the way we are." Say it may be wrong for heterosexuals to indulge in homosexual acts but it is OK for homosexuals to do so. Further, they label anti-homosexual Christians as homophobic and unChristian, accusing them of rejecting God's handiwork. By accepting the homosexual and his lifestyle without judgements, they argue, one may "move into the full light of God's love and grace." (San Francisco Roman Catholic archdiocese takes position that "the homosexual orientation is not held to be a sinful condition ...." Report encourages homosexuals to resist promiscuity by forming a "close relationship with one person.")

Friends of sodomy cite Christ's forgiveness of woman taken in adultery (John 8:4-11) as reason Christians should not judge or reject sodomites. Opponents point out Bible makes it clear God created humans to be heterosexual; that The Lord God consistently and specifically (and through His prophets and judges and apostles) condemns sodomy, often as a capital sin. As for John 8, they underscore Christ's parting words to the women: "Go, and sin no more." Thus, The Saviour, while forgiving the woman her past sins, admonished her to repent -- to put an end to her adultery: He loved the sinner but hated the sin.

Just as gay panthers push political clout they also push for influence in mainline religious groups (see box, page 4, this FAC-Sheet). About 330 homosexual congregations now reported in USA: 93 Roman Catholic, 37 Episcopal, 21 Jewish, 16 Lutheran, etc. Core of homosexual "ecclesiastical community" is Universal Fellowship of Metropolitan Community Churches with about 100 congregations. New Way Ministry works within Catholic church. Gays have caucusses in United Methodist, United Presbyterian, Episcopal, Friends Society, American Baptist, and Unitarian churches, plus United Church of Christ, Natnl. Council of Churches, Natnl. Federation of Priests' Council, Union of American Hebrew Congregations and General Convention of Episcopal Church.

Sodomites argue their sexual tastes are their own business, do not hurt others, and should not be of concern to others. However, emerging spectre of rampant homosexually-transmitted disease gives public great cause for concern. With only 4% of adult population, sodomites account for 71% of AIDS fatalities, 49% of all syphilis, 51% of throat gonorrhea, and 53% of enteric disease (intestinal infection, cancer of colon, etc.).

AIDS (Acquired Immunity Deficiency Syndrome -- "gay cancer," also called "the gay plague") has higher than 50% mortality rate. With no known cure physicians fear rate could near 100%. Every sodomite known to have AIDS in 1979 is now dead. More than one-half of those who had AIDS in 1980 are now dead. AIDS now spreads thru homosexual colonies with geometric progression. Columnist Jeff Hart writes: "The homosexual's lifestyle may turn out to be his 'deathstyle'." Hart also reports that one reason for rampant growth of AIDS among sodomites may be incredible number of "partners" average homosexual male may have during his active sex life (often more than 1,600!) Homosexual activities -- and incidence of AIDS and other venereal diseases are more prevalent in states and cities where sodomy has been legalized. San Francisco (Sodom-by-the-Bay) passed "gay rights" ordinance in 1978; since then, "sex diseases" have risen some 2,400%.

What causes mounting concern among disease control experts? Many sodomites "sell" their blood thus endangering purity at blood banks -- AIDS can be transmitted through blood transfusions. AIDS can even be spread by casual contact at public gatherings, etc. The prestigious New England Journal of Medicine cited diseased homosexual food handlers as major cause of increase in amebiasis and hepatitis in San Francisco and Minneapolis.

CONSIDER THE  
BIBLICAL  
PRINCIPLES

Sodomy (homosexuality, lesbianism) is an abomination in the sight of The Lord God -- a perversion of the creature He made in His image: "male and female created He them (heterosexuals)" (Gen 1:27). Sodomy is a sin of the gravest and most serious consequences. In Rom 1:28 Paul wrote that sodomy is one of two sins for which God abandoned sinners -- the other being the sin of blaspheming the Holy Ghost (Mt 12:31,32).

God warns man against the sin of sodomy: "Thou shalt not lie with mankind, as with woman-kind: it is an abomination" (Lev 18:22). "Defile not yourselves" in this sin, commands The Lord God (Lev 18:24; see also Deut 23:17). "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them" (Lev 20:31). In setting forth God's laws of human relations, Moses made it clear there were to be no sodomites in Israel (Deut 23:17).

Sodomy brings catastrophic consequences upon city or nation that approves of it, or condones it, or fails to stand against it: "The land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants" (Lev 18:25).

Did God really mean what He said? This nation -- and many cities and states -- would do well to consider the fate of Sodom and Gomorrah (Gen 19:1-29; see also 2 Peter 2:6-10; Jude 7). The wickedness of sodomy brought forth the wrath and curse of The Lord God. Because sodomy was so prevalent ("all the people, from every quarter" - Gen 19:4,5), God destroyed both cities ("all the inhabitants of the cities, and that which grew upon the ground" (vs 24,25), "and lo, the smoke of the country went up as the smoke of a furnace" (v 28). Jude wrote that the destruction Sodom and Gomorrah (and adjacent towns that likewise gave themselves over to sensual perversions) was not only a punishment but also "set forth as an example" (Jude 7).

The people of ancient Canaan were completely submerged in depravity (Gen 13:13). Homosexuality was so prevalent it was made a religious rite. For such abominations God sentenced the Canaanites to death (Lev 18 -- esp. vs 22-29; Deut 9:1-3). God warned the Israelites that when He had delivered the wicked Canaanites before them (Deut 8:5) they were to make no covenant with them (Deut 7:2-4). Israel's failure to execute the judgement God demanded ultimately became its own judgement (Deut 7:1-5; Lev 18:28,29; Judges 2:9-15; 4:1-3).

Sodomy promotes idolatry, invites false gods, nurtures apostasies. It spawns additional perversions; it gnaws at the vitals and rots the soul -- first, the souls of those who indulge in its lusts and evils and, finally, the soul of the nation that permits it to continue unchallenged. Historically, rampant homosexuality has been one of the social malignancies that preceded the fall of nations/empires (Greece, Rome, etc.).

So final and so awful are the consequences of sodomy that The Lord God, in His grace, grants time for cleansing; and, He commends and rewards those who work to rid the land of the evil. "And Asa did that which was right in the eyes of The Lord, as did David his father. And he took away the sodomites out of the land, and removed all the idols that his fathers had made" (I Kings 15:11,12; see also I Kings 22:46 and II Kings 23:3,7).

The Apostle Paul minced no words about sodomites. He wrote to believers in Rome that if sodomites refuse to repent and change their wicked ways, God abandons them to "uncleaness through the lusts of their own hearts, to dishonor their own bodies between themselves."

"Who changed the truth of God into a lie (a false religion) and worshipped and served the creature more than The Creator, Who is blessed forever. Amen! For this cause God gave them up to vile affections: for even their women did change the natural use into that which is against nature (exchanged their natural function for an unnatural and abnormal one): And likewise also the men, leaving the natural use of the woman (turned from natural relations with women) burned in their lust for one another; men with men working that which is unseemly (committing shameful [indecent] acts with men), and receiving in themselves that recompense that was meet (suffering in their own bodies and souls

the inevitable consequences and penalties of their wrong-doing). And even as they did not like to retain God in their knowledge (since they did not choose to acknowledge God or consider Him worth knowing) God gave them over to a reprobate (base) mind to do those things which are not convenient (things not proper or decent but loathsome)...Who knowing the judgement of God, that they which commit such things are worthy of death, not only do the same (persist in doing such things) but have pleasure in (approve and applaud) them that do them" (Rom 1:25-32).

In 1 Cor 6:9,10, Paul includes homosexuals -- "abusers of themselves with mankind (sodomites)" -- among those who shall not inherit the kingdom of God. In his first letter to Timothy (I Tim 1:9-10), Paul writes that the law is made for the lawless, the disobedient, and the ungodly sinner including "them that defile themselves with mankind (sodomites)."

Is there a cure for sodomy, a way in which to break the bonds of appetite and passions of this awful and unnatural desire? There is, indeed! Through the redeeming love of Jesus Christ.

Those who will turn to Christ, and accept Him as their Saviour and their Lord will find power to repent and resist (Phil 4:13; Col 1:13). The power of Christ can cleanse the vilest mind, cure the most evil heart (I John 1:7; I Thes 5:23). The individual who scorns and rejects Christ is lost, dead in sin. But, whoever shall turn to Christ, and believe on Him, shall become a new person, redeemed, born again, justified and sanctified. Praise God!

"WHO CHANGED THE TRUTH OF GOD INTO A LIE..."

Leaders of the "gay rights" movement see religious beliefs (traditional Christian teachings) as greatest single force causing universal disapproval and rejection of homosexual behavior. Thus, their all-out effort to overcome, subvert, or discredit religious organizations that hold fast to Biblical truths. They seek to do this by (a) revising ("modernizing") the Scriptures and (b) subverting main-line denominations and then using them as launching pads for attacks against Bible-teaching churches.

Rev. Cecil Williams, of far-left, pro-gay Glide Memorial Church, San Francisco, testified before a Congressional hearing "There are no absolutes. All absolutes have to be ... reinterpreted, revised. That is why you have revised versions of the Bible." Williams: "The Bible is not the word of God but the word of men in which the contemporary word of God comes to men." ... a Bible passage is to be interpreted in terms of experience." How far will homosexuals and pro-gay groups go to revise God's word? Wm. R. Johnson, first ordained homosexual minister in United Church of Christ proclaimed "gay liberation is a movement of the Holy Spirit." Gay Bible "scholars" suggest (a) David and Jonathan were homosexuals (1 Sam 18:1-4; 20:16-18), and (b) the apostle Paul's "thorn in the flesh" was his homosexuality (2 Cor 12:7). Finally, they infer (even assert) that Jesus and St. John the Apostle were homosexual lovers because John is referred to as "the beloved apostle" (John 13:23; 20:2).

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*Hoax file*

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## These Men Want Your Son . . .



### New York's "Gay" Bill

For the second time in two years — after five defeats in the past eleven years — a homosexual "civil rights" bill has been introduced in the New York City Council, this time at the request of Mayor Ed Koch and Comptroller Harrison J. Goldin.

On February 22, testimony for and against this bill will be heard at a special hearing of the City Council's Committee for General Welfare at City Hall. The bill seeks to tie the hands of New York's 7,500,000 citizens while some 20,000 homosexuals rape every man and boy in town.

If this sounds drastic — "How could our elected politicians do this?" — you'd better stop them right now because it's for real. If this bill ever becomes law — and we fear that it may — when a gay teacher tries to orient your son toward homosexuality, you will not be able to have that teacher dismissed. Under this bill, a city commission will be established to enforce the pervert's "rights". The burden of proof will be upon you, whereas today the pervert can be fired without a hassle. And you will experience the same difficulty in getting rid of undesirable tenants and neighbors no matter how great a menace they may be to your children, as long as the gays claim you are doing so on the basis of their sexual misbehavior.

This bill has been given the misleading nickname "Gay Rights" bill, misleading because the gays are not seeking equal civil rights with the rest of us. They already have them. Nor are they seeking the right to practice consensual sodomy, because the law forbidding that was wiped off the books while we citizens of New York were not looking. Nor are the gay teachers and counselors waiting for passage of this bill to begin "reorienting" the boys under their tutelage, because they've been doing just that for the last five years.

### The "Right" to Pervert Boys

The Gay Teachers Association was founded to fight for the "right" of homosexual teachers to teach sex education, which, according to one assistant principal, "is an excuse for teaching homosexuality." The *New York Post* (July 10-11, 1979) reported the above, and also stated that "homosexual teachers say that they support the 'right' of a gay male teacher to have sex with a young boy."

The "right" the gays are seeking now is to reorient "straight" boys and to develop latent homosexuals into becoming full-fledged homosexual men while the parents stand by and applaud! The bill before the City Council will allow the gays to teach and seduce our children and will deny us any legal way to stop them!

If your sons are in a yeshiva, do not be complacent. Gay public school teachers have penetrated these bastions of morality, too. A gay teacher wrote a letter to the Editor of the *Jewish Press* (Jan. 7, 1983) declaring: My friends also teach in parochial schools in the afternoons and only a few of us have come down with any of the diseases you describe. None have given any sickness to the precious brats we teach.

### The Gay Game Plan

This, unfortunately, is not all that the gays are seeking. From the progress the gays have made in San Francisco we derive a game plan of at least three stages: Stage one is to pass a bill prohibiting discrimination on the basis of sexual orientation. Stage two is getting gay teachers into the school systems to pervert the young in a setting where the law insures that they cannot be fired on the basis of their sexuality. In San Francisco, the gays attained both these stages. Then they attempted

stage three — legalizing marital rights between homosexuals, and even San Francisco had had enough! That bill did not pass.

Can't New York learn from San Francisco, and stop the gays at stage one?

Gay writers are clearly angling for additional stages. They envision a time when they will have established sexual anarchy — a Gay Paradise that will follow the repeal of all laws governing age of consent, incest, bestiality, and necrophilia. All sexual prohibitions are to be wiped off the books and out of society. Non-practicing homosexuals and other sane observers note that sexual anarchy preceded the downfall of ancient empires and, in recent history, characterized the Weimar Republic which set the stage for Hitler.

We, quite frankly, envision an even more frightening nightmare for New York City — the gay time-bomb.

### Gay Time-Bomb

The gays pose a lethal threat to every one of us. They carry and spread a deadly complex of at least 17 different gay-related diseases, many of them incurable! And they spread them by physical contact and also through their blood.

One of those diseases, AIDS (acquired immune deficiency syndrome) has reached epidemic proportions in three years — from 6 cases in all of 1979 to 20 cases every week now. Of the cases reported till June '81, 75 percent are dead. According to the *New York Times Magazine* (Feb. 6, '83):

the incubation period for AIDS is thought to be six to eight months and could be as long as two years. This means that people who have already been infected might ... have unknowingly infected hundreds more individuals — through sexual contact, through blood donations, or through some yet unimagined route.

The same article reported that since January 1983, when the federal Centers for Disease Control heard of 13 children with AIDS symptoms and infections, nine have died.

We tremble at the thought that the gays may destroy themselves and the rest of us through the diseases they are spreading, more surely than by a Russian nuclear attack.

### Politicians Pandering to Gays

Top political people in the city and state governments have encouraged and continue to aid and abet the homosexual advance.

In an article titled "Stein, Love and Politics," a gay journal, the *N.Y. Native*, June '81, stated:

When Andrew Stein (the Manhattan Boro President), was running for office in 1977, he didn't get any gay support, but in the years since, he has been the most openly pro-gay elected official in town. He got the Gay Marching Band a baseball field. He's continually issuing official proclamations for "Gay Pride Week" and "Gay Sports Week" and his office handles many of his gay constituents' personal crises.

### Your Attorney General

As of 1971, New York State Attorney General Robert Abrams, to cite Boston's *Gay Community News*, actively supported lesbian and gay rights legislation in the New York City Council. In March 1980 he issued an executive order banning employment discrimination in the Attorney General's Office, the first state official to do so. He has implemented the order with an active recruitment policy for open lesbians and gays.

In October 1980, Abrams addressed and accepted an award from the Lambda Legal Defense and Education Fund, an organization that funds the legal effort for lesbians and gays.

Koch, Goldin, Stein, and Abrams and the gays on their staffs are working overtime to aid the gay revolution and contamination of New York. The *Boston Gay Community News*, January 1, 1983, reports on a strategy session held by the Coalition for Lesbian and Gay Rights (C.L.G.R.) in an effort to force recalcitrant New York City Council members to their side of the fence by demonstrating in their home districts. The plan was shelved because of the fear of a backlash.

"It's a tactic that could easily backfire," said City Comptroller Harrison J. Goldin [who participated in th strategy session]. "I would not recommend it."

When the "Gay Rights" bill was last introduced and brought to committee for hearings in November 1981, all the above politicians participated in attempting to foist the homosexual contamination upon the New York public. Ed Koch, Jay Goldin, Bob Abrams, and Andy Stein all testified in favor of gay "rights" at those hearings.

### "Heil! Heil!"

There is a scene that took place on the second day of those hearings that will remain forever etched in the memories of those who witnessed it. *News World of*

## ... and This Man is Helping Them



December 9, 1981 reported:

At 2:30 p.m., a hush fell over the entire room as approximately 100 Jewish Hasidim, all dressed identically in austere black garb, filed silently into to flood the right aisle of the Council Chambers as well as the balcony. Many wore tattered burlap sackcloth over their long coats as the traditional symbol of mourning; they were mourning the death of morality in New York City...

In reaction, the homosexuals, imitating Hitler's storm troopers, jumped to their feet, flashed the Nazi salute at the Hasidim, and chanted, "Heil! Heil!" ... Gay fascism was now out of the closet.

### Jay for Jay

The man who led the "Heil!" chant was Allen Roskoff, assistant secretary to New York City Comptroller Harrison J. Goldin! Goldin refused to discipline Rosoff for his actions. Who controls the Comptroller?

Addressing the Greater Gotham Business Council on September 18, 1979, "Jay" Goldin said,

It might make sense — dollars and cents — to include the gay community in the national promotion of New York City as a tourist attraction. It might make sense for the Board of Estimate to ... think about awarding certain municipal service contracts to openly gay groups.

An end must be put to the spreading of the immoral decay as well as to the spread of physical diseases. And only one solution is possible — kill the bill! The majority must prevail immediately. The hearing is on Tuesday, February 22. Don't let your politicians pull the gay wool over your eyes.

Write and phone your elected officials — your New York City Council Members first! Let them know that you don't agree with Ed, Andy, Bob and Jay. Tell them you vigorously oppose gay! Your voice counts. Without your vote, no official can ever be elected again! Write and phone these council members at City Council, City Hall, New York, N.Y. 10007, or at their own offices below:

- Salvatore Albanese 748-9400
- Susan Altman 859-4760
- Herbberman 566-8144
- Rafael Colon 822-4515
- Noach Dear 338-1110
- Fernando Ferrer 566-5068
- Sheldon Leffler 465-8202
- Joseph Lisa 566-7756
- Steven Orlow 263-5700
- Morton Povman 793-2255
- Fred Samuel 663-3900
- Priscilla Wooten 566-8259

- Rabbi Ariqtor Miller
- Rabbi Yosef Friedman
- Rabbi Yehuda Levin
- Rabbi Shmuel Shapiro
- President, Jewish Coalition for Traditional American Values
- Rabbi Hillel Handler
- Choneh Sarner
- President, Jews for Morality
- Rabbi Isaac Levy
- Reuren Beck

Rabbi Dr. Jacob Kassir  
Chief Rabbi of Syrian and Lebanese Sephardic Jews of America

Rabbi Abraham Hecht  
President, Rabbinical Alliance of America

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**Group Promoting Man-Boy Love Is the Focus of Police Inquiry**

By DUDLEY CLENDINEN  
 Special to The New York Times

BOSTON, Dec. 31 — Four years ago this month, after two dozen men were indicted for sex crimes in the nearby town of Revere, a conference was held downtown at the Community Church of Boston. About 30 men stayed on to talk of the difficult issue discussed at the conference, and they decided to form an organization to promote understanding of their kind of love and to seek a change in the law.

Thus, in the Commonwealth of Massachusetts, where many of the laws on sexual conduct date from the Puritan period, was born the most provocative name of any homosexual organization in the United States: the North American Man-Boy Love Association, dedicated to the proposition that state laws establishing a sexual age of consent should be repealed.

**Massachusetts Cottage Raided**

"We had no idea where it would go," says David Thorstad, 41 years old, a freelance editor in New York, one of the founders of the group, known by its acronym Nambla. For the next several years it produced literature and held conferences in Boston, New York, Philadelphia and Baltimore, promoting the legitimacy of emotional and sexual love between adult men and young boys and arguing that the state laws that made such relationships illegal should be repealed.

Four weeks ago, after a raid by the Massachusetts and Jersey City police on a cottage in Wareham, Mass., where three teen-age boys were found, two former officers of the group, David Groat, 28, and Brett Portman, 26, went to jail on sex charges based on unspecified evidence, and the District Attorney of Plymouth County, William C. O'Malley, professed "scorn and contumely" for the organization.

The raid had been conducted in search of a man wanted on charges of kidnapping a boy in New Jersey. "I think that clearly that activity is organized, it is national, and it involves a great many people," Mr. O'Malley said. "I think that everybody everywhere is horrified."

This morning two more men, said by the Jersey City authorities to be "associates" of the organization, were arrested in a farmhouse outside Greensboro, Vt., on separate charges of the kidnapping and attempted kidnapping of two New Jersey boys, 13 and 11 years old, in late November.

The police activity stems from the New Jersey charges. But, in part because it was thought for a time that there was a connection between the men arrested in Wareham and the disappearance in New York City three and a half years ago of Etan Patz, a boy of 6, the law-enforcement effort in the last week grew to include the Federal Bureau of Investigation and state and local policemen in Massachusetts, New Jersey and New York. The authorities now say a picture found in the Wareham house was not of the Patz boy, as was initially believed.

According to Child Find Inc., of New Paltz, N. Y., about 150,000 children disappear from home each year. And Nambla, which promotes understanding of a sexual relationship most people find difficult to understand, is now the focus of public fear and contempt and the subject of police investigation.

**F.B.I. Aids Investigation**

"We're conducting an investigation here in Jersey City into the conduct of that organization," Detective Denis Aponte of the Jersey City Special Investigations Unit said today. "The F.B.I. has also been assigned to assist me in this investigation."

"We're not making any comment on

them at all," Michael McDonnell, an agent from the F.B.I. office in Newark, said today. But members of Nambla, reached here and in New York, talked freely about their aims and the difficulties of their lot, and spokesmen for more established homosexual groups spoke about the difficulty that the organization causes them.

Nambla has not been shy of attention. Men and boys representing the organization have marched down Fifth Avenue in New York in the annual Gay Pride parade, although other homosexual groups protested its presence. "That particular name, it's almost a red flag," says Tim Sweeney, executive director of the Lambda Legal Defense and Educational Fund in New York. "It's like, 'Oh, my God!' It really sets people back."

Lambda was formed to litigate civil

rights issues for homosexuals 10 years ago, when organizational names were more discreet, Mr. Sweeney said. "We don't call ourselves the homosexual law center," he noted.

"There are a lot of people in the gay community who find them obnoxious just as much as straight people do," Ronald Gold, a spokesman in New York for the National Gay Task Force, said of the members of Nambla. But he added, "One thing I'm certain of is that they're not child molesters, they're not a sex ring, they're not a pornographic club or any of the things the press has painted them as."

**Membership Called Small**

The organization is small in size, "around 500 members," according to Mr. Thorstad. Leaders of other homosexual organizations believe its mem-

bers number fewer than 50.

The guiding feeling of the organization is love of boys, Mr. Thorstad said, and it has strict rules against members being involved in such crimes as prostitution, the production of commercial pornography or sex by force. "If I ever knew of any member of Nambla who kidnapped a boy, I would report him to the police," Mr. Thorstad said.

"We haven't had any evidence of any forceful acts taking place by this organization," Detective Aponte said in Jersey City. The charge of attempted kidnapping in the case of the 11-year-old boy is "a statutory charge," he said, which could be based on evidence that someone suggested to the boy that he leave "the custody of his parents."

Such charges are possible because of "age of consent" laws. The statutory ages range from 12 in Hawaii, Mr. Thorstad said, to higher in other states. Under state law, children below the set ages cannot be expected to have given their informed consent to sexual acts. Any proved sexual contact with them is illegal and usually classified as rape. Those are the laws that Nambla seeks to repeal.

The public assumes that boys are enticed and seduced by men, Mr. Thorstad said. But children are sexual and should have freedom of choice, he insisted, and in the cases he knows of the boys often approach the men.

That view gets some qualified support from a critic, Mr. Gold of the Gay Task Force. "All I know is that I've met people of 35 who would be taken advantage of if one had sex with them," he said. "And I know that when I was 13 or 14, I was running around looking for someone to have sex with."

But even Mr. Thorstad acknowledged that as the age of the boy involved gets lower, the rationale becomes more difficult. "The lower the age, the more complicated it becomes," he said.



# Commentary

## How taxpayers subsidize the homosexual network

The homosexual movement has been widely reported, praised, and condemned. Until now, however, there has been little rational criticism of it. But a new book by a Catholic priest, a Cuban refugee named Enrique T. Rueda, will stir a hornet's nest.

It is a stunning book. Titled "The Homosexual Network," it runs 680 pages and covers everything from the movement's ideology to its funding — much of which is provided, unconsciously, by the American taxpayer.

Despite some claims by movement spokesmen, homosexuality has achieved very little acceptance in the United States. What it has achieved is the support of the media and other influential people. Rueda notes that television has been quick

*Joseph Sobran is an editor at National Review.*

to adopt the language of the movement — principally the word "gay" — and to avoid all terms that smack of disapproval for homosexual activity.

The media also have played down a number of facts that would be seriously damaging to the homosexual movement, though they are obvious to even a casual observer. One is that homosexuals have an extremely high incidence of venereal disease. One homosexual newspaper, *The Sentinel*, admits that the "risk of contracting disease among gay persons is approximately 10 times that of persons in the general population." One survey found the average homosexual has 49 sexual partners during his lifetime. About 10 percent have as many as 500. No wonder San Francisco, "gay capital of the United States," has a VD rate 22 times as high as the rest of the country. Simply from the standpoint

JOSEPH SOBRAN

sc/Baldert

of public health, the community has a legitimate interest in discouraging homosexual activity.

This interest collides with the homosexual movement's desire to proselytize. Under pressure from that movement, some school textbooks already present homosexuality as nothing more than a "valid alternative lifestyle." A number of homosexual groups already have shown an interest in children that casts serious doubt on claims that homosexuals aren't interested in child-molesting. It is common for gay rights to include in their agendas the demand that all age-of-consent laws be abolished. Not that all homosexuals are child-molesters, of course, but this much is clear: The homosexual movement has

shown no inclination to reject pedophilia in principle, and the pedophile movement has arisen within the homosexual movement.

It is true that some parents whose children have proclaimed themselves homosexuals have formed support groups. This is more a touching tribute to the lengths to which parental love will go than evidence that homosexuality is really accepted. As Rueda shrewdly observes, we do not hear many parents expressing the wish that their children will become homosexuals.

One of the amazing facts about the movement is the extent to which it has found support within religious bodies. Rueda devotes more than a hundred pages to documentation of this fact in all of its ramifications.

Politicians have been helpful, too. Long before Walter Mondale embraced the homosexual cause, it was receiving support from others, including Sens. Edward Kennedy of Massachusetts and Alan Cranston of California. Even under the Reagan administration, homosexual groups continue to receive federal funds, especially through the CETA program. *The Los Angeles Times* reported one CETA grant to a homosexual center to be \$50,000. (An article in *Esquire Magazine* put the figure at \$640,000.) Nobody really knows because of the difficulty of tracing government money. But it is indisputable that taxpayers are being forced to subsidize homosexuality.

In a sense, the real lesson of Rueda's book transcends the homosexual movement. He shows how a well-organized minority, no matter how opposed to prevailing majority

sentiment, can wield incredible leverage and get the taxpayers to support it without their knowledge.

Rueda writes without rancor. He disapproves of homosexuality; but he treats homosexuals as human beings, complete with immortal souls, who should not be persecuted. Hating the sin, he still loves the sinner.

What is distinctive about the homosexual movement, however, is its insistence that others behave as if they approved of a sin. That movement is highly organized and well-entrenched, and it must be resisted.

The "Homosexual Network" offers a comprehensive list of homosexual groups, national and local, that actively seek to undermine traditional community morals. It is at once a valuable reference book and a powerful intellectual rebuttal to homosexual claims.

# RICHARDSON REPORT

*A Conservative Commentary by Senator H. L. Richardson*



*Homophile  
Bulletin  
7-26-83*

RR #28-83 - JULY 15, 1983

HIRING CAN BE HAZARDOUS TO YOUR HEALTH

There are a lot of jokes floating around about AIDS (Acquired Immune Deficiency Syndrome); I'm sure you've heard some of them. The biggest joke is Assemblyman Agnos' (D-San Francisco) AB 1, and the laugh may be on the people of California. AB 1 is a bill that would prohibit an employer from firing a homosexual employee because of his sexual kinkiness or prohibit an employer from discriminating against faggots because they prefer to grope with the fellas rather than gals. Am I being a little too verbally graphic for you? Well, think a bit about what homosexuals do to each other and then comment on my verbiage.

Homosexuals are unbelievably promiscuous and are now the prime carriers of a new deadly disease. We know that 70% of the AIDS disease is carried by homosexuals. In fact, a recent study by medical researchers at the University of California at San Francisco, found that reported AIDS cases doubled in the first three months of 1983 in that city, compared with the same period last year. It has reached epidemic proportions, and the most frightening thing about AIDS is that it has so many unknown characteristics. Medical authorities know it may be transmitted by sexual contact and blood contact, but it may be transmitted in other ways. In other words, medical authorities do not know all the ways the disease can be transmitted. They do know that it is reaching monumental proportions.

Dr. James Curran, Director of the Aids Task Force at the Center for Disease Control in Atlanta, gave us the bad news, "We are at the horizon of a new epidemic rather than at the peak." He went on to say, "The epidemic will be with us the rest of our lives." We also know hospital workers react worse to AIDS patients than they do to lepers, because of their fear of contracting the disease from close contact. There is also a problem with hospital workers who may have contracted the disease, or are unaware that they are carriers. Pity the poor patient who would not otherwise come into contact with AIDS. If there is some sort of blood contact or mucus contact, the patient could very well leave the hospital with a far more serious ailment than he or she went in with. Experts have advised that it is probable such contagion could occur in other close contact employment. What is still unknown is how long a person can be a carrier of the disease without knowing it or showing symptoms. The last guess is from 6 months to three years!

Let's now suppose that the Agnos Bill, AB 1, becomes law. A restaurateur in San Francisco knows his cook is homosexual and notices some lesions on the back of his hand. He dismisses him, then the cook takes the employer to the Fair Employment and Housing Department and complains he was dismissed because he was a homosexual. The appeal procedure could take 6 months to resolve. In the meantime, this potential, and statistically probable, carrier of AIDS continues his employment. Can food be a carrier of AIDS? Suppose the AIDS' carrier cut his finger while slicing the lettuce for your salad? Can one who handles food transmit the disease? The fact is, we don't know! Salad in San Francisco anyone? We don't know if AIDS can be transmitted in this way, but until we do know for sure, I think it is stupid to pass legislation which will force employers to keep or hire known homosexuals, especially in hospital related industries, blood banks, restaurants or other places where the customer has close contact

with a potential carrier of AIDS. San Francisco is known for its restaurants and fine foods. It would be a tragedy to force a San Francisco restaurateur to keep employed a suspected carrier of this dreaded disease.

Am I conjuring up an extreme situation that might not happen? I hope so, but I've never been one to take chances with other people's lives.

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# RICHARDSON REPORT

*A Conservative Commentary by Senator H. L. Richardson*

MAR 28 1983



RR #12 - MARCH 25, 1983

WHAT NEXT

Abomination: Webster defines the word as "something that elicits great hatred and disgust, loathing, anything hateful and disgusting".....that's pretty clear, isn't it?

That is what God calls homosexuals.....an abomination. However, Art Agnos, Assemblyman from San Francisco, is carrying legislation, Assembly Bill 1, that will force school districts and other ranks of public employment to accept perverts and sodomites as "just one of the gang", public employees, equal rights, and all that jazz.

The Almighty is mighty emphatic on the subject. To quote the Good Book, "Thou shall not lie with mankind as with womankind: It is an abomination" (Leviticus 20:13).....abomination means, something that elicits great hatred and disgust; loathing; anything hateful and disgusting, (Leviticus 20:13).

Oh, you say, "that's just the Old Testament.....what does the New Testament say?" In Romans the first chapter, Paul wrote of the guilt of mankind, specifically those involved in sexual sin, quote "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to

Honorable

- 1 -

dishonour their own bodies between themselves:...For this cause God gave them up unto vile affections; for even their women did change the natural use into that which is against nature; and likewise the men, leaving the natural use of the woman, burned in their lust one toward another: Men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind" (Romans 1:24, 26, 27, 28).....reprobate, quoting Webster's, means "rejected by God; excluded from salvation and lost in sin".

Also, "Know ye not that the unrighteous shall not inherit the Kingdom of God? Be not deceived, neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind...shall inherit the Kingdom of God" (I Corinthians 6:9).

Now, if you are one of those old fashioned, God-fearing people, like myself, then Assemblyman Art Agnos' bill, AB-1, which will let sodomites and other perverts teach our children, work in public employment and be deemed lawfully acceptable, is an assault upon God and an affront to His children.

The sin of homosexuality not only condemns the individual, but also the nations (cities/states) that condone such activities. Going back to the destruction of the cities of Sodom and Gomorrha for the sin of sodomy (homosexuality, bestiality), the New Testament affirms, quote, "Even as Sodom and Gomorrha and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire" (Jude 1:7).

Also, "...turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly" (II Peter 2:6).

Your own legislator should be vociferously speaking out against this abomination, which means something that elicits great hatred and disgust; loathing; anything hateful and disgusting.....I hope I have made my point! If he hasn't, then you should be wondering why not! We are all held accountable for flaunting God's laws, and if it is within our power to oppose evil, we are obligated to do so. Legislators are our elected representatives and if your representative votes for the Agnos Bill, is not the constituency implicated as an accomplice to that act? Don't you think you should find out how your legislator feels on this issue? If you don't, then you should wonder which group of degenerates will be demanding their "equal rights" and their "equal opportunity" next. Maybe it will be the necrophiliacs, the sadists, the incestuous, or those involved in bestiality.

We have just about hit the bottom of the barrel with the casual acceptance of homosexuality as a "normal" lifestyle. There really isn't too much farther to go!

*Homofly*

*file: Homosexual*  
MAR 16 1983

# THE TRAGEDY OF SAN FRANCISCO

***DON'T LET IT HAPPEN TO YOUR CITY***

**By Robert Peters and Jesse Lee**

## **THE BACKGROUND STORY...**

Early this past December I had the privilege of meeting informally with several friends and associates to discuss what really happens to a major city if homosexual activists virtually take it over after being granted vast rights and privileges.

For five years or more, many bits and pieces of extremely distressing news had been reaching our eyes and ears from San Francisco, a city currently estimated to have 150,000 adult homosexuals in a total population of 675,000 (down from 740,000 in 1960). But what did this information mean for our own city of New York and for other great cities across the land?

We soon realized we didn't have a complete enough picture to answer this question, even to our own satisfaction. So we decided to raise funds among ourselves and from other friends nearby and send two college-trained men to San Francisco as researchers.

After several days of telephoning to establish contacts with key people in many walks of life, Mr. Robert Peters and Mr. Jesse Lee were on their way and soon had chalked up a total of more than 100 hours of research and interviewing. Their work took them to many places--from the police department to the health department, from the churches to the homosexual and sadomasochistic neighborhoods. I kept in touch with the two men more than once a day while they were there.

The subject matter of this project was and is some of the most unpleasant we've ever dealt with in our lives. Yet when there is a necessary task to be done.....



responsible people don't shirk it. In contrast, as general and rewrite supervisor, I did find the association with Bob Peters and Jesse Lee a distinct satisfaction.

Bob is a member of the New York Bar Assn., a pastoral counselor, and the director of the "Christian News Report" (heard in New York, New Jersey and Connecticut on the one-hour "Message of Victory" broadcast Saturday mornings at 9:00, WNYM-Radio, 1330 AM).

Jesse majored in political science at Virginia Tech and is an administrative assistant in a religious organization.

The world divides between those who believe that "God has spoken" (Heb. 1:1-2 in the Bible) and those who don't. Bob, Jesse and I believe that God's plan for happy and beneficial human living is clearly revealed in the Bible. This Holy Book repeatedly declares that homosexuality is not part of His plan and is unacceptable to Him (though He dearly loves homosexuals and transforms them when they repentantly turn to Him).

Some say that Jesus never condemned homosexuality and therefore we shouldn't. This is an error. On a number of occasions Jesus spoke against porneia, a Greek word that countless authorities define as embracing all irregular sex.

We call special attention to the fact that we are absolutely not attacking persons in this booklet, but, instead, an obsessive practice which is emotionally and physically harmful to persons. In fact, the only reason we have undertaken this distasteful project is that we truly love human beings, most certainly including homosexuals, and feel deep concern for the holistic welfare of all persons.

Please, never think we lack affection for any city--particularly the beautiful one beside the Golden Gate. Let anyone call it melodramatic who will, but our eyes have been very wet with tears for San Francisco many times as we've worked on this report.

#### A few miscellaneous notes:

In San Francisco the Board of Supervisors is the equivalent of the City Council in many other cities. SF, whenever used, of course equals San Francisco.

We certainly do not like the main current meaning of the word gay. Gays are not gay. But we've often used it here because it's well known and understood.

Most of the sources used in this report are San Francisco sources. A few not from San Francisco were recommended by San Franciscans. The few remaining ones--and indeed all of them--are pertinent to San Francisco. And, in another sense, to any other city wise enough to listen!

We deeply and sincerely acknowledge vast amounts of fine input and help freely given by both San Franciscans and New Yorkers. Regretfully we couldn't use all of it, but we do want to express our heartfelt thanks.

For the most part this report allows original sources to speak for themselves through direct quotations. Our prayer is that God will cause the booklet as a whole to speak to the minds and hearts of many in our own city of New York and in other cities.

*Rev. Roger Fulton  
New York, New York...Washington's Birthday, 1983*

# AN EVER-GROWING OCTOPUS

## THE BATTLE ... NEVER ENDING, ALWAYS EXPANDING

"The message from San Francisco to other cities is simple: There just is no end to the whole thing! Pass a homosexual rights bill and countless other concessions will be demanded--homosexual marriages, adult/child sex, rights for people of every imaginable sexual habit...."--Dr. David Innes, SF minister and seminary president.

"This legislation that we've just managed to pass through the Board of Supervisors [the 'live-in lovers' bill]...is a stage beyond the tradition of toleration....People say, 'We don't mind that you should work and be able to live where you want, but for you to say that you want acknowledgment that your lifestyle is just as good as ours is more than we can bear.' Well, you're going to have to bear it. We're going to show them they will bear it."--Gwen Craig, president of a homosexual political club, in a recorded Nov. 27, 1982 SF "gay" radio show.

## "MOST STRINGENT" BILL LEADS TO YET STRONGER BILLS

Within six months after the New York Times acclaimed SF's gay bill as "the most stringent and encompassing homosexual rights ordinance in the nation," the Associated Press reported the passage of a more demanding bill in neighboring Berkeley, Calif., which did away with SF's exemption of "businesses with five or fewer employees," provided "mandatory penalties" for those found "discriminatory" and guaranteed homosexuals the right to make "use of city services, facilities and schools."

## TOTAL AND RELENTLESS ENFORCEMENT OF BILL

Again and again as we moved about San Francisco researching this overall issue, we were emphatically assured in various ways:

"Homosexuals have constantly pursued inflexible enforcement of the bill. No exceptions, no challenges to the legality or 'wisdom' of the bill have even been possible apart from the most intense, costly and time-consuming efforts. Whatever can be done to stop all opposition, whether strong or mild, most certainly will be done."

For now, here is one top-level example: In 1981 homosexual Michael Raines brought an \$11 million damage suit against San Francisco city officials. When City Attorney George Agnost challenged the suit on the grounds that the provision of the gay law permitting such damages was unconstitutional, "the argument enraged gay activists," who demanded that "the City Attorney's office be abolished." So great was the outcry and so intense the pressure that Agnost decided to "amend his defense brief to drop the argument against the [gay] law."--San Francisco Chronicle.

Enforcement is greatly advanced, directly and indirectly, by the "many homosexuals... named to the Mayor's staff and to city commissions (there are seven gay commissioners)...including the Human Rights Commission [which enforces the bill]"--SF Examiner.

# A CITY INVADED

## THE GREAT GAY MIGRATION

"The gay population of San Francisco is growing at a rate conservatively estimated at 60 persons a week, or over 3000 a year, in a city that is declining in overall population."--Gay Community News.

"San Francisco will greet 500,000 gay visitors this year."--A tourism ad, 1981.

"The [tragedy here is] intimately tied up with the homosexual invasion of this city during the past decade. I accept that there are between 70,000 and 100,000 adult homosexuals living here [in '79--see higher current figures elsewhere], and that is somewhere between 15 and 25 per cent of the adult population. That's a lot....There is no longer any point in ignoring this....The homosexual invasion, and I use the word again and advisedly, for that is how thousands of people here see it, should no longer be kicked under the rug. It is a severe municipal problem, and we have not heard the end of it yet, by a long chalk."--Charles McCabe, columnist, SF Chronicle.

## THE TAKEOVER OF MANY NEIGHBORHOODS

"This city wasn't too bad 10 years ago. There were pockets of vice, but things were under control. Starting in '75 a few homosexual bars appeared in a family neighborhood. Today in that neighborhood there are bars and pornography outlets for blocks. And it's not confined to just one neighborhood--it's happened to many."--SF police officer Jim Higgins.

"A decade ago Castro Street was an Irish working class neighborhood. Today it is a gay mecca."--Gay Community News. "Castro Street...our neighborhood where we are strong."--Cleve Jones, homosexual activist, in a television interview.

"Lesbians are establishing their own neighborhood on and near Valencia Street. In this heavily Hispanic community, residents are intently watching as more and more lesbians move in, along with more of their bars and businesses."--An urban missionary.

"The issue of gay impact on city housing...has [often] focused in the black community. Gay men are...buying housing in what had been predominantly black neighborhoods....No amount of pretending...about 'upgrading neighborhoods' will make the...crisis go away."--Gay Community News.

"...neighborhoods south of Market have gone from mainly straight to mainly gay. As the homosexuals have done over old Victorians, they...have brought their own cultural values and stores and bars....The San Francisco imagemongers--the politicians and the flacks--don't talk out loud about the seething frustrations....But out in the neighborhoods everybody knows the city has a sexual integration crisis."--Charles McCabe.

"...a storm [occurred] over locating a gay sex club in a residential neighborhood. Gays got their way over city zoning ordinances...resentment worsened against what many

...complain is gay rent-gouging and rabid housing speculation in a takeover of poorer areas of the city."--Maclean's magazine.

#### THERE AREN'T ENOUGH PEOPLE CONCERNED

"As far as I can see, there aren't enough people in San Francisco who are concerned to do something about the gays. That's why they can move in. And so a few years ago I could see that this was becoming the gay capital of the world. I don't anticipate the non-homosexual community will do anything. In fact, they almost can't. The gays are now very strong. The tiger is in the house already.

"They are powerful and they attract other gays to come here. This makes for even more power. All this is hard to break. I see more and more tourists coming from other countries. They love to pick up the beautiful young men and others. This happens very often. This is what concerns some of us. I run into gay people everywhere. I myself have been hustled many times by gays in the streets."--Martin Lee Eng, commercial real estate broker, CPA, candidate for public office, now a seminary student.

## STREET YOUTH GALORE

"For the most part, the prostitutes [who serve homosexuals]...are juvenile runaways, some homosexual and some heterosexual, who are oppressed by their age and their lack of employable skills. Age: 13 to early 20's. Dangers: Gratuitous violence, drug abuse, homosexual panic (heterosexuals giving sexual favors for money who may become violent if they find themselves liking it--a phenomenon equally common among the customers)"--San Francisco Progress, article on "Gay Life in the City."

"The concept of our 'Partners' program is to be sure that a means of housing, clothing, feeding, educating, offering meaningful continuity and medical and dental care is available to any youths. Further, we support...environments conducive to personal growth. We consider all youths in this concept, but find the need greatest in gay street kids, who do not have viable alternatives. This past year we have disbursed over \$6000 to needy individuals along with supportive measures. We have sought 'gay sensitive' police officers, provided volunteer help at a gay group home, provided foster care, employment [and many other efforts]."--Golden Gate, publication of the Golden Gate Metropolitan Community Church, a mainly homosexual SF congregation.

"Area data show a steadily increasing number of street youth, [including] sexual minority clients, a trend evident since the late '70s [when the gay bill was passed]. Sexual minorities have a lower percentage of families reuniting, a much higher percentage of them are from out of state and elect to stay here in the Bay Area, and they show a much higher percentage of need than other clients for ongoing services.

"Getting off the streets means difficult job hunting without skills, often at minimum wage, and greatly decreased spending money. Youth who have prostituted are accustomed to excitement, quick gratification and money. The adjustment to a stable but less-than-moderate income can be compared to withdrawal."--Statistics provided by Huckleberry House, a "crisis intervention" agency with which gay groups work closely.

# DREAD DISEASE DEBUT

## MORE "GAYS" ARRIVE ... DISEASE SKYROCKETS

To start with, let's consider the eye-opening basic opinions of leading San Francisco physicians working in the field of sexually transmitted diseases (STD)--such authorities as Selma Dritz, M.D., Epidemiologist, Office of Disease Control, SF Public Health Dept.; Michael Heller, M.D., Dir., Div. of Emergency Medicine, University of Calif./SF; and Charles Wibbelsman, M.D., Chief, Div. of Venereal Disease Control/SF:

"A favorable political and social atmosphere" in the mid-1970s (climaxed by the March '78 passage of the gay rights bill) caused: (1) a rapid influx of homosexuals into the city (a 400+ per cent increase in less than a decade), and (2) an eruption of STD (some diseases up approximately 1000 per cent).

## MORE SEX WITH MORE MEN = MORE DISEASE

"The sexual activity of the homosexual puts him at increased risk for most STD....he acquires these diseases at an alarming rate."--Yehudi M. Felman, M.D., venereal disease control specialist.

"Never in the history of the world has there been so much sex available to men as there is for gay men in San Francisco."--Burleigh Sutton, SF banker, also identified by CBS Television as a "part of San Francisco's gay establishment."

"The average gay man here has had sexual encounters with at least 500 different men; 28 per cent, with more than 1000."--1979 television report on a just-completed Kinsey Institute study of "San Francisco's gay colony." (Some in the gay life for years have volunteered that they have had such encounters with 10,000 men.)

"The bottom line is that, yes, part of our lifestyle ['a high degree of sexual activity with many different partners'] is a hazard to our health."--Dan William, M.D., a homosexual treating "a largely homosexual group of patients," quoted in an article on "The Gay Plague."

## THE DISEASE INVENTORY

Syphilis: The federal Centers for Disease Control have reported SF first among major American cities in per capita incidence of this age-old blight (Morbidity and Mortality Weekly Report). The SF City Clinic has reported of its infectious cases, 95 per cent are homosexual men (Western Journal of Medicine).

Gonorrhea: SF is second among major U.S. cities in per capita incidence. Its rate is five times the California average.--San Jose Mercury.

Hepatitis A: "...indeed an extremely common, almost routine, infection among gay men." --Michael Heller, M.D. (see above). "Transmission is usually by the [oral-contact-

with-feces] route."--Sexually Transmitted Diseases journal. "In San Francisco the number of reported cases...has doubled in the last two years....The SF Bureau of Disease Control reports that 80-85 per cent of these cases are in gay men between ages 20 and 40."--The Advocate Guide to Gay Health.

Hepatitis B: "...a disease that causes tremendous human suffering and economic burden to our nation."--American Liver Foundation. The Journal of Infectious Diseases, in an article entitled "Hepatitis B in Homosexual Men," reported the results of a study conducted in five major American cities (Chicago, Denver, Los Angeles, St. Louis and San Francisco): "Rates of serum positivity [presence of disease] of hepatitis B virus differed significantly..., ranging from 50.5% in St. Louis to [a high of] 75.8% in San Francisco...."

Gay Bowel Syndrome: Says Michael Heller, M.D. (see above) in The Annals of Emergency Medicine: "In recent years it has been recognized that homosexual men are subject to a remarkable variety of colon-rectum disorders. The term 'gay bowel syndrome' has been used to describe these disorders," twelve of which Heller lists in two accompanying tables in his article.

A physicians' reference book entitled Current Medical Diagnosis and Treatment lists many symptoms of these diseases ranging from medium-grade fever and hypertension to acute dysentery-like problems and death.

A report soon to appear in the Western Medical Journal will show that between three and four of every 10 San Francisco-area gay men "carry" at least one of these diseases.

Since the mid-'70s, incidence of two of these diseases has increased 1000 per cent or more, according to data from SF Dept. of Public Health and two journals, Sexually Transmitted Diseases and Sexual Medicine Today.

Diffuse Undifferentiated Non-Hopkins-like Lymphoma (DUNHL) was unknown in the late '70s in SF in the most sexually active age group (20-39). In the early '80s four cases have appeared in the city. All were "gay" males. All have died.--The Lancet.

#### A.I.D.S.--MYSTERY KILLER No. 1

"I wake up at 2 in the morning and I ask myself: 'What are we going to do? We can't let these young men die.' But they do die, and I want to weep. If you think only scientifically, AIDS is the medical whodunnit of the decade--but who can think that way when it's going on all around you? Right here in this office I interviewed two young patients only a week ago, and today both of them are dead!"--Selma Dritz, M.D., Epidemiologist, Office of Disease Control, SF Dept. of Public Health.

"...the century's most virulent epidemic...as relentless as leukemia...as contagious as hepatitis...scientists simply cannot catch up with it...continues to rage in big-city homosexual communities with terrifying and deadly results...raises fears about the nation's blood supply...threatens to move into mainstream America...deadly (of cases reported before June '81, 75 per cent are dead...smallpox [long considered a high-level killer] claimed 25 per cent of its victims)..."

**A PRACTICAL  
DEFINITION**

responsible for the near-collapse of the body's immune system...leaves the victim prey to cancers and infections the body is unable to defend against ...the immune problem is apparently irreversible."--New York Times Magazine.

### A.I.D.S.--THE GHASTLY FACTS

AIDS = Acquired Immune Deficiency Syndrome.

"The number of cases of AIDS per million population reported between June 1, 1981 and Sept. 15, 1982 in New York City [alas!] and San Francisco was roughly 10 times greater than that of the country as a whole."--Library of Congress Research.

"More than 75 per cent of all AIDS victims are young homosexual males."--San Francisco Chronicle under the headline "Battling a Plague That's Killing Gays."

"Before 1980 only nine cases of AIDS were reported."--New York magazine. "As of Feb. 2, 1983, 1,025 definite cases had been reported."--Library of Congress Research. "Cases diagnosed and reported have been doubling every six months."--Dr. Richard Selik of the federal Centers for Disease Control, in the SF Chronicle.

It May Be Only the Beginning: "The incubation period for AIDS is thought to be [from six months to] two years....people who have already been infected might not know it until sometime between mid-1983 and the end of 1984. By then each carrier might have unknowingly infected hundreds more individuals--through sexual contact, blood donations or some yet unimagined route."--New York Times Magazine.

### ADDITIONAL MASSES ARE IN DANGER

Gonorrhea of the throat, common among male homosexuals, is "showing up in unusual ways....A person with this infection can cough on a crowded rush-hour train [or in a classroom, etc.] and spread his disease to those around him."--Zelig Friedman, M.D., board-certified immunologist and allergist.

In sexually transmitted diseases (epidemic among male homosexuals), some are easily spread through saliva, as at water fountains, lunch counters, etc. and all can be.  
--Zelig Friedman, M.D.

"Hepatitis A is indeed an extremely common, almost routine infection among gay men."--Annals of Emergency Medicine. "It is also infamous as a disease spread by food handlers."--Zelig Friedman, M.D.

A.I.D.S. and Blood Transfusions: "There is no test or combination of tests to identify AIDS in screening donated blood."--Robert Hirsch, M.D., medical director, Greater New York Blood Program. "The federal Centers for Disease Control have also found 26 cases of an AIDS-like disease in children."--Library of Congress Research. "Hemophiliacs...comprise another vulnerable group in blood transfusions. Nine have recently contracted AIDS, with six fatalities. The youngest to die was age seven."--National Hemophilia Foundation. "The Centers for Disease Control are investigating 'eight cases who don't fit any known risk groups [relating to blood transfusions]."--Washington Post, in an article, "Mysterious Lethal Disease Spreads."

Dare They Play Political Tug-of-War? "The political issues now facing gays are overwhelming....I could never allow gays to be excluded, as gays, from...donating blood."--Roger Enlow, M.D., immunologist and "gay" political strategist. "The thing is, people are dying. The medical problem is more important than the civil rights issues."--James Curran, M.D., head of AIDS Task Force, Centers for Disease Control.

# NOT A PLACE FOR FAMILIES

## FAMILIES ARE LEAVING SAN FRANCISCO

"Drive through this city and you'll see many vacant schools--even Catholic schools, and that's amazing. They're vacant because there are fewer and fewer families and children. More and more people don't want to raise their families here any more. It's because of all the homosexuality. It's a very unreal place to raise children. It's unreal what's happened here in seven years."--SF police officer Jim Higgins.

According to the New York Times, "Demographers and planners" in SF say that "more important than the city's population loss [in the 1970's] is the continued and dramatic alteration in the population mix [including the replacement of] families with children by singles and childless."

## IT'S NOT A FAMILY ENVIRONMENT

"I asked [a man] why he didn't live in San Francisco because it's much closer to his work. He replied that he had two children....Busing as well as gays caused it. The school system here is bad. Also crime. Everything. Morality is very low....I believe the gays will soon dominate everything....I think there will be a gay mayor. There's no other movement now, so there may be a gay everything."--Martin Lee Eng, SF commercial real estate broker and CPA.

"City Supervisor Quentin Kopp has expressed concern that his resolution calling for the Mayor to declare "Family Week" was not immediately adopted by the Supervisors on November 22 [1982]. Instead, Supervisor Carol Ruth Silver objected to a unanimous declaration, which sent the resolution to a committee for consideration. Silver objected because the resolution implied that only the traditional nuclear family (husband, wife and children) was to be celebrated. Said Kopp, 'Those of us with families are finding it more and more difficult to find the kind of social and moral support we need to raise our children in this city we still love.'"--Bay Area Reporter.

"A major reason for the exodus of the middle class [families]...is the high cost of housing, the highest in mainland U.S.A....A contributing factor...is the high incidence of adults with good incomes and no children, particularly homosexuals who pool their incomes to buy homes....We are the center of lifestyle changes....Housing pressures do reflect the gay influx."--SF civic leaders quoted in the New York Times.

## MARRIAGES DOWN ... BIRTH RATE DOWN

"There are people who are non-traditional...San Francisco has more of them, a city where non-traditional lifestyle is very accepted--not only not getting married, but also forming gay households....Traditional families are not being formed. People are not getting married and having children....What you have is a sharp drop in the birth rate, and what we've really lost is children under 15."--Dr. Kenneth Rosen, Chairman, Center for Real Estate and Urban Economics, University of California at Berkeley.



# PROPAGANDA IN THE SCHOOLS

## GAY LIFESTYLE SOON TAUGHT IN SCHOOL COURSES

Six months after adoption of the gay bill, the SF Examiner reported that the city Board of Education introduced gay lifestyles in its curriculum. All negative references to homosexuality were eliminated. Even seventh grade students "learn...respect for persons from other...lifestyles, including homosexuality," said the newspaper, and elsewhere "there are general statements related to the acceptance of other lifestyles and sexual behavior" (emphasis ours).

"Bob Sass is Chairman of the Human Rights Foundation. He's doing something that frightens many heterosexuals. He's working to introduce what the gays call a 'demystification program' into the schools. It demystifies the subject. It...acquaints children of a formative age with the fact that differences exist in sexual orientation. Certainly it will represent homosexuality as an alternative normal lifestyle." --A 1979 television documentary.

## HOMOSEXUALS "SHARE" WITH SCHOOL CLASSES

"At the invitation of a teacher, homosexuals are permitted by our Board of Education to appear before classes to present and discuss homosexuality. This can take place in any class, not just in a sex education course."--Rev. Charles McIlhenny, Orthodox Presbyterian pastor in SF.

## BOTH PUBLIC AND PRIVATE SCHOOLS TARGETED

A simple reading of the SF gay law will reveal to anyone that no educational institutions, public or private, are exempt from the potential necessity to hire homosexual teachers.

The New York Times indicates that the law applies even to private schools "that do not receive public funds and that have strong personal or moral reasons for not wanting to hire homosexuals."

## AIMING FOR TOP-LEVEL POWER IN THE SCHOOL SYSTEM

During our research time in San Francisco in December 1982, we read the current issue of the gay Sentinel, which announced under bold headlines that many homosexual groups and individuals had joined together in an intense united front to pressure Mayor Feinstein to appoint Tom Ammiano, a gay activist school teacher, to fill a vacancy on the city Board of Education.

## COLLEGES AND UNIVERSITIES ENLISTED TOO

Gay courses and publicly funded gay research abound in SF colleges.--The Sentinel.

# GAY SEX...IN PUBLIC

## FAMILIES QUIT PARK BECAUSE OF PUBLIC SEX

"This is what we found in Buena Vista Park--37 acres in the center of the city... territory claimed by men of the gay community. From sun up to sun down, men everywhere, hundreds of them, coming to this park every day for public sex....The men don't exchange names. They barely even talk as they follow each other into the bushes for sex."--Television reporters who had visited the scene.

"[As parents] we talked to a policeman before we moved in, asked him what it was like around here, and he said there were homosexuals around. But I really didn't imagine the homosexual community would be having sex in the park....I'm very worried for the children...the whole sequence of things that keep the kids out of the park and that somehow seem to affect the kids in other ways....We and a few other neighbors went to this Park and Recreation meeting, and the rest were homosexuals who packed the hall. They weren't just from this area, but from outside the area. When the architect suggested a playground on one side of the park, the gays booed him down. I was very upset. I felt we were being railroaded out and this wasn't our area anymore. We couldn't even stand up and make a comment because they feel so strongly they should be able to have public sex."--A resident at the park's edge.

## OTHER PUBLIC PLACES VIOLATED

"The scene is virtually identical [with Buena Vista Park] at the four-acre Lafayette Park at Sacramento and Gough Streets. Sexual activity is predominantly a night-time activity in the bushes at the top of the knob."--San Francisco Progress.

"The grand-daddy of public sex is Land's End beach...between the U.S.S. San Francisco Monument and the Palace of the Legion of Honor. The U.S. Veterans Hospital overlooks this beach in...part of the Interior Dept.'s Golden Gate National Recreation Area. For years a gay male nude sunbathing beach, that use is secondary to the sexual activity in several dozen warrens in the underbrush, some open to the sky. Male coupling here is a common occurrence. Tourists and hikers frequent the area, which takes a special effort to reach. The beach activity is plainly visible before the approach is made. The warrens can accommodate more than 100 users and more than 100 is common. Sex at Land's End violates the law, but Interior rangers simply check to make sure there is no violence. Spokesman Bill Thomas explained: "We've accepted the existing mores. You have a community here with an accepted morality standard that's probably unacceptable in any other. The Park Service isn't going to tread [on customs] where everybody else fears to tread."--San Francisco Progress.

## GAY CITY "FATHER" BLESSES IT ALL

"Gay people do not need to apologize to anybody for what goes on at Buena Vista Park or Land's End beach or in any Greyhound bus station restroom....It's part of our community's efforts to discover ways of loving one another."--SF Supervisor Harry Britt.

# POLITICAL STEAMROLLER

## FROM CLOSET TO CLOUT

"In the mid-1960s a fledgling gay political group in San Francisco wanted to endorse a candidate...there was no way to reach the as yet unorganized gay community. So the budding politicians put up pictures of the candidate in the one place they knew could reach homosexual voters: on the inside of toilet doors. In the last 15 years the gay political movement has indeed come out of the closet--and the toilet. 'Now,' says long-time lesbian activist Phyllis Lyon..., 'they're knocking each other over to get our support. It's been an incredible snowball effect.' Lyon herself...has been appointed, as an open lesbian, to the city's Human Rights Commission."--Advocate.

"Even if not a penny of gay money had gone to [any] candidate, the gay community in San Francisco has so successfully made itself visible and powerful that candidates will come to it....[Also] lasting alliances were formed with other politically active groups in the city....The lesson that San Francisco offers the rest of us [gays] is ...that success comes through open assertion and, if necessary, confrontation [concerning our beliefs and goals]."--The gay New York Native.

## NOW THEY CALL THE SHOTS

"Homosexuals are just one of many minorities in San Francisco, yet homosexuals dictate in large measure the social and political policy of the city."--An informed attorney.

"They are the most powerful group in the city--powerful because other groups do nothing. The gays are willing to campaign for candidates. They are the group that votes. Traditional people won't march against legislation. Homosexuals take to the streets. San Francisco gays are no silent minority."--Martin Eng, CPA, former city candidate.

## ...AND OTHERS CRAVENLY CO-OPERATE

"The problem for straight politicians courting the gay vote is that some things about the gay community here are undeniably troubling but politically dangerous to challenge."--CBS television.

"I feel sorry for city supervisors who were forced to go along with the ordinance because they feared for their political futures. Compromises such as these, so much a matter of bending to muscle and power politics and so violent to considerations of individual conscience, leave the inner essence of a political career--its integrity and moral energies--in shambles. Once forced to behave so cravenly in public, a legislator rarely regains momentum or reputation."--Columnist Kevin Starr, SF Examiner.

"The political power of the homosexual community here--said to range...to one-third of the voters who go to the polls--and the alliances they have forged with labor and other minority groups obviously 'helped' most of the hesitant supervisors to view the proposed [gay rights bill] as a civil rights measure."--SF dispatch to N.Y. Times.

# HAMSTRUNG POLICE ... OPEN VICE

## OUT OF THE CLOSET ... INTO THE LOCKER ROOM

"They've got 'the gay outreach program,' which recruits homosexuals to apply for jobs with the police department. They have to hire homosexuals, and after they're hired, you can't fire them. If I did the things that some of them do [he gave a number of specific examples], I'd be fired. The whole thing has ruined the department morale-wise. You have your homosexuals and lesbians, and then you have your straight people. It's split. People do the job, but otherwise they don't commingle. And when morale goes down, efficiency goes down."--SF police officer Jim Higgins (an Inspector).

"A burly San Francisco police sergeant wants separate locker rooms for the department's new gay recruits. Writing in the Police Officers Assn. newspaper, Ronald Hansen says: 'I don't feel I should have to dress or undress in a locker room with a homosexual officer standing next to me, possibly looking at my body....I have the inherent right as to who looks at my body as much as the homosexual has to his sexual preference.'"--A New York homosexual newsheet, given as "Laugh of the Month."

## A FORCE CONTROLLING THE FORCE

"The first priority [of SF city commissioners] is to serve all the citizens of the city. But as lesbian and gay commissioners, we also have a special relationship to our constituency [Who ever heard of general appointees having constituencies?] and are responsible to represent the needs of our special community."--Jo Daly, SF police commissioner and lesbian activist.

The "Community Awareness Program" of the SF police department mandates two days of discussion and on-site activity in gay areas of the city for all police recruits: "...officers to attend panel discussion of four gay persons...to accompany a gay facilitator in visits to gay bars and shops...to choose an address by clergypersons and professionals, each to include one gay and one non-gay [but both fully pro-gay]."

"Civilian police review boards have been tried across the land and they've failed. But here the homosexuals want to control the police department, so gay supervisor Britt and others made a secret deal with the head of the Police Officers Assn. that if the POA didn't oppose the review board, the homosexual community would support salary increases for the police. They engineered the whole deal without the rank and file knowing. Then it came out in the papers. It really tore at our morale."--Jim Higgins, police inspector.

## A CITY NOW SOAKING IN GAY VICE

"Gay bath houses and glory hole places will not be harrassed....Such are places to enjoy yourself."--Police Chief Conn Murphy, in the SF Examiner.

"Gay outrage stopped police attempts to close down gay clubs where sexual activity

was taking place...The result was the 'Freitas Agreement.' District Attorney Joe Freitas signed an agreement with gay club and bath house owners that he would not enforce the vice laws against them if they would comply with certain [routine] terms."--SF Progress (the same article indicated that sadomasochistic torture chambers were included in the agreement).

"Male...clubs are permitted performer-audience contact and other freedoms denied the girly shows. The whole issue...may be in for a thorough shakedown."--Progress.

"An initiative to abolish the Vice Squad received an enthusiastic response [from the gay community], including the endorsement of city supervisor Harry Britt [SF's leading gay]. 'We're paying \$2 million a year,' he said, 'to have these morally deficient people snoop in our lives.'"--Gay Community News.

"About 10 per cent of our homicides are related to homosexual behavior from general...pick-ups...through sadomasochism."--SF Coroner Boyd Stephens. "We've had straight men pulled off the street and sodomized. Also there's much unreported crime in the homosexual districts. We get word of this in many ways. People with these desires enter these areas and get robbed but don't want anybody to know."--Officer Higgins. "The drug culture is rampant in gay areas here."--The Sentinel.

## THE MEDIA-AND-GAY FOLLIES

"The gays keep themselves in the public eye almost daily--in the regular newspapers and other media. When we dismissed the organist after discovering he was a practicing homosexual, he enlisted the Gay Rights Advocate group to sue me and the church under the city's gay rights law. We tried to get on television programs and all kinds of things to let the community know what was happening. With all their 'open-mindedness' no one would touch us--the papers, TV, Phil Donahue, nobody. Our story was in gay papers for months before one paper here, The Chronicle, finally printed an article, but it was "Gay Fights Firing"--the whole thing was slanted. Finally, later on, it turned into McIlhenny versus the gays--something sensational. I didn't want that. And it's not as though your story is told on TV. You can stress the love of God, but they edit it out and put in what they want. Now when the gays vandalize the church, I notify the media, but I won't give an interview--there's no point. Our church has been vandalized six times in two years."--Rev. Charles McIlhenny, pastor, First Orthodox Presbyterian Church of San Francisco.

"Columnist Charles McCabe was one of the earliest advocates of gay civil rights, but after homosexual riots at City Hall...he wrote a series appealing to the gays to show some respect for traditional values...and to warn them of a backlash if they didn't stop flaunting their sexuality. The articles provoked a menacing response and threats from the gay community."--CBS Reports.

"The San Francisco Gay Men's Chorus will be spending Christmas in the homes of hundreds of thousands of Bay Area residents, thanks to the invitation from KGO-TV (owned by ABC)...As each song spot closes, the message 'Season's Greetings from KGO and the Gay Men's Chorus' will be superimposed on the screen."--Lambda News, a gay paper.

"Gays are getting major news-section coverage, and that was not happening 10 years ago."--Randy Shilts, a homosexual reporter with the San Francisco Chronicle.

# SABOTAGING RELIGION

## WARNING FROM A DOWNTOWN CHURCH

"The homosexuals are trying to silence the Bible Christians in this town in the name of 'pluralism and tolerance.' Christians are berated because of their strong convictions--convictions which supposedly threaten the 'rights' of others. But the homosexuals themselves are not tolerant. They care nothing about the views and rights of others. In fact, many have heard them openly using the chant, 'Kill the Christians, burn the churches.' It's a very sad fact that the righteous here live in fear of what the wicked will do."--Rev. Dr. David Innes, Hamilton Square Baptist Church.

## GAY MALE "NUNS" HARRASS RELIGIOUS GROUPS

"Castro Street was recently the scene of a guerilla theater performance by the Sisters of Perpetual Indulgence, a 'convent' of gay male 'nuns' [a companion article describes them as lurid-looking gay men dressed up as nuns], who lustily upstaged the nightly prayer meetings that have been taking place in Harvey Milk Plaza."--GC News.

"Old Irish San Francisco was indignant when a band of gay male 'nuns'...picketed a Jesuit university here for refusing to allow a student gay group on campus. A genuine row ensued between genuine nuns and the bearded gays."--Maclean's magazine.

## GAY COALITION DISRUPTS CHRISTIAN EVENTS

"Community United Against Violence (CUAV), a publicly funded private [gay] group, is pleased to announce that First Covenant Church has withdrawn from SOS-San Francisco, an evangelistic project involving many churches and reaching out to all of San Francisco, not just the gay community. This occurred after a CUAV demonstration at the church."--Bay Area Reporter, a SF homosexual publication.

"Last spring CUAV led a demonstration against an SOS rally in Union Square....CUAV plans to be at their August 15 rally too--to celebrate the diversity and pluralism in San Francisco."--Bay Area Reporter.

"The Lord and the devil both were praised. Young Christians raised their arms toward the sun and cried out to the Lord, while...gay men...danced with each other and a lesbian boogied with a banana in her mouth. The gays shouted, whistled, clapped, war-whooped and chanted. If volume counts, the gays won. If determination is the proper standard, the evangelicals won."--SF Examiner, reporting the August 15 rally.

## ARCHBISHOP QUINN TAKES A STAND

"Relations between San Francisco's gay community and [Roman Catholic] Archbishop John Quinn have been discordant ever since the Archbishop refused to let the Gay Men's

Chorus sing at St. Ignatius Church...."--San Francisco Chronicle.

"About 50 members of...Dignity [a Roman Catholic homosexual group] picketed outside St. Mary's Cathedral on Gough Street Sunday afternoon in a...demonstration against Archbishop John Quinn's opposition to the city's domestic partners legislation [a proposed law that would grant recognition and rights to live-in homosexual lovers]." --SF Examiner. "They demonstrated...while Quinn was saying mass."--Washington Blade.

#### IF YOU USE THE WORD "SIN," YOU'RE A TERRORIST!

When Glad Tidings Church of San Francisco provided a meeting place for a Christian organization doing evangelistic work in and around the nearby gay community, little did it know that it would soon be charged with supporting terrorism. Homosexuals objected to the literature of the evangelistic group, which described homosexual behavior (and numerous other behaviors) as "sin." They further reacted with a piece of literature of their own--"Glad Tidings Supports Terrorism." Gays also led efforts to block the church from purchasing an adjacent parking lot for expansion purposes. --See SF Examiner, 5/19/82.

#### "SERMONS" AT PRO-GAY AND GAY CHURCHES

"Both in marriage and when people join together as domestic partners...it's a celebration of people--two, three, five people or whatever--...all the benefits of living together ought to be granted to them....This bill now is talking about all people, not merely gays, who live together in a domestic relationship and are not married. Most of you know that Jan and I lived together for two years before we got married. I guess I'm the only minister around who did that. [Much laughter and applause.] I'm here to tell it! Now I want all my gay brothers to hear this and all my lesbians, my heterosexual friends too: The real issue now is that a lot of feelings from some straight people have never been accepting of the gay population...now the feelings have surfaced...and they don't really want you to have your rights. The second thing was to do with families. Some are threatened because their families in the heterosexual communities are already breaking up, and they feel the families will break up even more if the gays continue to get rights. It's a real threat for them to have to face the fact...that they haven't done their own work at home in the first place. Here at Glide if you're forming relationships--whether you're heterosexual, gay, lesbian--this is your family! None is better, none worse, all are alike. Sex will not divide us."--Rev. Cecil Williams, SF's Glide Memorial Methodist Church.

Due to space limitations, we offer only samples of the talk we heard at the leading homosexual "church": "...recent statements by Archbishop Quinn...reported attempts by other religious leaders [against us]...a shameful abandonment of lesbians and gay men...Quinn...the most vocal and specific in commenting negatively on gay lifestyles and relationships...the harm done to the gay community by the moral rhetoric of the Archbishop and others...call upon the San Francisco Council of Churches to issue a statement supporting the validity of committed relationships among lesbians and gay men...circulate a letter among religious leaders who favor [our] lifestyles...ask them to affirm the place of such committed relationships in our community...report publicly on their responses...my lover and I...we will publicly celebrate and reaffirm vows we made many years ago...ask the Mayor to show her support of the validity of our relationships by attending this..."--Rev. James Sandmire, pastor of Golden Gate Metropolitan Community Church, a mainly homosexual congregation.

# AND STILL THERE'S MORE...

## GAYS COST STRAIGHTS PLENTY

"There needs to be some politicizing of the issue of gay health [in other cities] to get a response right now. We have gotten \$345,000 in funding from the city of San Francisco for services to victims of AIDS diseases. Now that didn't happen non-politically."--Openly homosexual San Francisco Supervisor Harry Britt. (Proportionately this figure would be much larger in many cities. New York, for example, has eleven times the population of San Francisco.)

Gays make up an estimated 20-25 per cent of SF's population, but Charles Wibbelsman, M.D. of the city's venereal disease clinic reports "that 60 per cent to 80 per cent of our patients are gay men."--Western Journal of Medicine.

"The [proposed federal] budget for fiscal 1984...slates \$11.3 million for research into the cause and treatment of AIDS, according to a spokesman for the Dept. of Health and Human Services."--The Washington Blade, "The Gay Weekly of the Nation's Capital." (We the creators of this pamphlet are not saying this research shouldn't be done; we are pointing out results of increased public recognition and sanction of homosexuality.)

"In San Francisco the city coroner's office is holding workshops in 'sodomasochistic safety'"--Daily News. (These are classes conducted at public expense for "gays" and anyone else interested in how to avoid permanent injuries and homicides while engaging in sodomasochistic sex.)

## ASSORTED EYE-OPENERS

"Probably the biggest single factor in the passing of the gay bill into law here was that we had a mayor, George Moscone, who kept twisting people's arms with a vengeance, politically and otherwise. Be on guard against this."--Dr. David Innes, SF minister.

"Powerful as dollars are in...overcoming prejudice...we [must now] establish a gay presence in politics, business, churches, media and the arts. It's a process of cultural penetration."--Gay SF City Supervisor Harry Britt in The Advocate in June 1980.

When "the National Assn. of Business Councils, the so-called 'gay chamber of commerce,' met in San Francisco...President Jean O'Leary declared, 'Gay economic power is the next logical step in the evolution of the gay rights movement.'"--The New York Native.

"A federal judge in San Francisco ruled April 22, 1982 that the immigration service had abridged 'free speech and association' in refusing entry to gay British journalist Carl Hill....The ruling opened all U.S. borders to foreign gays."--The Advocate.

"They are called parties, balls and carnivals, but whatever name you use, some of the most spectacular and outrageous ever held anywhere have been presented...here in San Francisco."--The Sentinel. (Space forbids details on Gay Freedom Day, annual trans-vestite pageant, 'hookers' ball, filthy Halloween parade, other festivals and marches.)



# FELLOW BELIEVERS, WAKE UP!

This is a page prepared for "our own kind"--the evangelical/fundamentalist/Bible-oriented Christian. But everyone is invited to "look"! We hope all will benefit!

Bible Christians can learn much from what has happened to our people in San Francisco. But let's get the story direct from some of them:

## HOW IT ALL HAPPENED

"The gay rights bill was rushed through committees here very quietly. Hardly any of us were paying any attention. Maybe it's typical of pastors--concerned with their own church affairs, having their own church problems, not very concerned with what goes on outside their local congregation. That's the way it was here."--Rev. Charles McIlhenny, pastor, First Orthodox Presbyterian Church.

"For a long time I called it a passing phenomenon. Now I'm beginning to wonder."  
--Thad McKinney, general manager, Station KEAR, SF's only Christian radio station.

## WHAT'S THERE TO BE AFRAID OF?

"Bible Christians are outnumbered and they feel it. They're intimidated by the size of the homosexual community that has poured into the city. And the official government sanction seems to scare many."--Rev. Stan Way, pastor, Church of the Highlands.

"Because of possible harassment and violence, many pastors are afraid to take a public stand on gay issues. And there's always the threat of legal proceedings."  
--Rev. Charles McIlhenny. (Can any of us imagine Peter, John, Stephen, Paul, Silas and the rest backing down because of such "possible fears"?)

"Some men of God can't get on Christian radio because they often deal head-on with these issues. There's a fear of losing the station's tax exempt status, gays demanding equal time, etc."--Ray Majauskas, on the staff of Station KEAR for five years.

Let's remember this Scripture: "Most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear" (Phil. 1:14).

## CURRENT CHRISTIAN CHARACTERISTICS

"I interviewed leaders among the Bible Protestants to get their reactions to the proposed bill for benefits for 'live-in lovers.' I was surprised to find there almost weren't any reactions! No one was taking it seriously or speaking up in opposition!"  
--Thad McKinney, Station KEAR.

"Christians here seem mostly concerned about their own families, social life, work and money. Mostly they go to church on Sunday, maybe one other day; they have

picnics and retreats. They don't witness to the lost about Christ much, and they don't try to influence what happens to the city directly. The churches often don't get along with one another too well, so they're not united--they operate independently. It makes me sad to say all this. Oh, yes, there are churches and people who love the Lord. But they remain silent about the moral crisis that's taking over nearly everything here. They're doing nothing about it."--Martin Eng, active layman.

"The evangelical backbone is very weak these days. The people have been brainwashed against taking a stand. If you take a stand against something, people look at you as if something is wrong with you."--Dr. David Innes, downtown pastor.

"Here you just don't see men of God standing up for what is right, for what God has said, for stopping this decay. So with no real action from the Christian community, this Satan-powered steam roller just keeps rolling on. And this can happen to you people in your city!"--Police inspector Jim Higgins.

#### WHAT'S THE ANSWER?

"One approach has been radio panel discussions with former homosexuals, focusing completely on how Jesus has changed their lives. And though believers cannot accept their lifestyle, we must all be very careful and sensitive to let them know we are really for them, whether we get anything else across or not."--Anonymous by choice.

"Many Bible Christian churches are still geared entirely to 'family ministry,' despite the exodus of families from San Francisco. Partial readjustment to minister to singles is urgently needed. On our station this and a few other needs are partly met on our evening 'Open Forum' hour, which includes call-in rebuttal time. We do, of course, mention homosexuality as sin from time to time as a part of speaking out about sin generally."--Thad McKinney, general manager, Station KEAR.

"We must have some extra repentance right in our Christian churches. Jesus told us to be the light and the salt in this world. If we don't show the way, who will lead the city right? Our men must stand up and say, 'Hey, I'm a Christian. I believe in God, and this whole thing is against God's commandments.'"--Officer Jim Higgins.

## **TO LEADERS AND CITIZENS:**

"It is no longer a matter of whether homosexuals will achieve political power, so much as what they will try to do with it. Will they demand absolute sexual freedom as in San Francisco? Will this challenge to traditional values stir still more hostility and controversy?"--Commentator Harry Reasoner after research on San Francisco.

"Our message to city hall politicians everywhere is that if they think it's difficult to deal with homosexual influences now, they'll be dealing with a total political monster if they pass these bills. They'll face pressures and agonies they've never before dreamed of."--Dr. David Innes, minister in the thick of the struggle in downtown SF.

"Though they know the righteous decree and sentence of God...they not only practice such things but applaud and heartily approve others who practice them."--The Bible, Romans 1:32. "Woe to those who call evil good and good evil."--Isaiah 5:20.

## A FINAL WORD...

Besides much intense, believing prayer, we recommend letters, mailgrams, phone calls and individual or group visits to city officials. The League of Women Voters will supply their names, addresses and phone numbers.

It is also highly important to make use of public talks, sermons, newspaper and broadcast outlets, meetings large and small.

Finally, plan ahead: if the legislation passes which would outlaw all negative statements about homosexuality and other sexual orientations, be prepared to take a humble yet frank stand of God-fearing civil disobedience! May thousands of us have the integrity and the strength to be faithful to God and humanity!

*This pamphlet has been issued as a public service by*

### **FAITH AND CITIZENSHIP TEAM**

P. O. BOX 305  
STATEN ISLAND, N.Y.C. 10301

*Suggested contributions to help cover production, postage and handling: \$1 for one copy; \$2 for three copies; \$5 for ten copies. For more than 50 copies, write for details.*

*Immediate larger contributions will enable us to share this crucial information with many other leaders and concerned citizens. Will you play a larger, more strategic role today?*

Urgent and Important, please

Mr. Howard Phillips  
Warma, Virginia

53 East 190 Street  
Bronx, N.Y. 10468

January 26, 1983

Dear Howard:

The enclosed Jewish ad in the large circulation Catholic Tablet (Brooklyn - Queens Diocese) is without precedent in religious history. The local Catholic rank and file response has been overwhelmingly favorable, and the Catholic Wanderer has given it front page coverage (1/20/83). Of course the minority of liberal "Catholics" were upset.

~~The~~ Copies of this ad were given in person to President Reagan, Rev. Falwell, Ed McAteer, etc. by Rabbi Yehuda Levin at a White House reception on January 21, to which Rabbi Levin was invited.

Dr. Falwell had already known about the ad since <sup>Dr.</sup> Ron Hodwin had given us help and encouragement regarding it.

Note that our friend Dr. Howard Hurwitz's name appears among other luminaries at the end of the ad. (Hurwitz was one of the financial contributors to its publication.) And Andy Mc Carthy gave us the two photos at the top.

The N.Y. Archdiocese gave implied endorsement to the ad and our efforts by having Cardinal Cooke's spokesman, Fr. Edwin O'Brien, join with Rabbi Levin, Rev. Fulton, Fr. Enrique Rueda and Rep. Larry Mc Donald in the excellent radio program mentioned at the end of the ad.

The usually cautious Fr. O'Brien was marvelous, warning that "gay rights" laws legitimize and encourage NAMBLA and similar child molesting groups! MORE

page two

and focus! St. Patrick's Cathedral is becoming a major symbol of our fight against immorality and Organized Sodomy.  
Thus you'll note the enclosed news article shows Catholic, Protestant, Russian Orthodox and Jewish leaders holding their news conference at the Cathedral — with a rabbi holding a photo of NAMBLA previously demonstrating at St. Patrick's in the "Gay Pride" march.

and 2 (That banner in that photo mentions NAMBLA. The Cudley have copies of this <sup>photo</sup> incidentally.) The Daily News also prominently carried the story and photo of the above religious leaders' news conference, as did NBC and WABC radio.

Juicy news!

one Fritz Mondale will formally declare his candidacy for President on Feb. 21 in St. Paul, the home of the Catholic Wanderer, which by the way did a devastating page expose a few months ago of Fritz's ties to the "gays".

Mondale in 1971 (or 72) was one of five Senators to back the discredited (B) - appointed Federal Commission on Pornography's recommendation that porno be legalized — even  $\neq$  (in regard to non-pictorial obscenity) for children!

(Wash, D.C.) And Fritz was chairman of a Manhattan cocktail party in 1978 for Fred Richmond, about two months after his escapade with a 16-year old boy. An acquaintance of mine told me she has a letter from Mondale, written at that time, in which he defended Richmond's pederasty by

Page three

writing that "Fred Richmond has a right to do in his private life whatever he wants." (with minors)

And you know of course that Fritz gave the keynote address at the Waldorf "gay" fundraisers last September 29 — co-sponsored, among others, by Bella Abzug, Steve Solatz and Fred Richmond.

Mario Cuomo, another sponsor, is now, to the dismay of the "gays", trying to extricate and distance himself from their previous embrace — as he sees the pendulum of public opinion turning against the homosexual movement, thanks to the recent NAMBLA scandals.

I'd appreciate your views on possibly having a religious leaders' press conference in St. Paul coinciding with the big Mondale event on Feb. 21, in which we could inform the public about the real Mondale.

As I know how extremely busy you are, if you don't have the time to write, please return the enclosed post card so at least I'll know you received this and are aware of the matters in this letter. Thanks.

Any further publicity you can give to our attack on NAMBLA and the criticisms who encourage these outrages, will be deeply appreciated. Every good wish.

Sincerely,  
Michael B. Brown

file: 120.02.2000

L Catholic  
**The Tablet**

QUEENS & BROOKLYN, N.Y., JANUARY 1, 1983

# HAS OUR SILENCE BEEN PROMOTING IMMORALITY?

(With the help of Heaven) ב'ס'ע'ת'א ד'ש'נ'א נ'י'נ'י'נ'י'  
**PROTECT OUR CHILDREN!**

PLEASE SEE ANNOUNCEMENT OF URGENT RADIO PROGRAM AT BOTTOM OF PAGE  
**A Plea to our Fellow Americans of Christian Faith**



One of many examples of blatant blasphemy during 1982 "Gay Pride" parades.

As Jewish American religious and community leaders, we are grieved and alarmed as we see our traditional Judaeo-Christian moral and family values and historic beliefs trampled upon throughout our beloved country, and especially here in New York City.

We cite a few examples:

1. The heinous slaughter of unborn babies by abortion continues unabated.
2. Pornography increasingly violates our neighborhoods and even our very homes (via television).
3. Blatant blasphemy and sacrilege are frequently flaunted in the media (such as the film, "The Life of Brian").
4. Homosexuality, which the Bible condemns in the strongest terms, is being legitimized in various communities, such as San Francisco, and even taught to children in schools as an acceptable, positive lifestyle.
5. A few months ago New York State gave permission to homosexuals to adopt and have custody over children.
6. Houses of worship are being used in conjunction with homosexual ceremonies and parades, such as St. Patrick's Cathedral, whose steps were taken over without permission and used as a reviewing stand by hundreds of organized militant homosexuals these past few years on so-called "Gay Pride Days."
7. Mario Cuomo was elected as Governor despite his pledge to sign an executive order after taking office to open up all State employment to avowed, overt homosexuals and lesbians, including presumably the teaching profession and other State employment dealing with youth.

Let us pray with all our hearts that Governor Cuomo not issue this dreadful decree which would reinforce and aggravate the moral decay in our city and expand it through

out our entire State. Let us hope that Divine Grace inspires our new Governor to instead take positive action to strengthen family life and virtue.

The assaults against our traditional beliefs and values are being conducted by radical liberal politicians, judges and media opinion makers, as well as groups like the ACLU, Planned Parenthood and militant homosexual organizations such as the Gay Teachers Association and North American Man-Boy Love Association (NAMBLA). The latter group of course has been in the news recently in connection with the search for the missing child, Etan Patz.

**"In a sense those most guilty are the good people, Jews and Gentiles alike, who in this time of moral crisis choose to remain silent and refuse to get involved either through fear of offending others or being "too busy" with other matters. This silence only emboldens those who do wrong.**

Besides the danger of a pro-homosexual executive order from Governor Cuomo, there is another grave menace at hand here in our city which deserves our prompt attention: A new homosexual "rights" bill was just introduced in the City Council, which in the recent reapportionment and election has had a significant increase of pro-"gay rights" members. This combined with more intense pressure than ever for passage of the bill from Mayor Koch, Council President Bellamy and the "gay rights" lobby, adds to our sense of deep concern. **This bill may well pass if we do little or nothing to make our feelings known to our Council members and our community leaders, etc.**

It is a gross distortion of the truth to call this a "rights" bill. **A MORAL WRONG SHOULD NEVER BE THE BASIS OF A CIVIL RIGHT!** Were this to pass, it would set a precedent here for "rights" bills for other sexually deviant and immoral behavior such as exhibitionism, sadism, incest, etc. - if indeed some of these abnormalities are not already covered in the present bill, and by the term "sexual orientation".

In any event, homosexuals as individuals are guaranteed the same rights under our Constitution as everyone else. Furthermore it is an obvious fact that the homosexual community of New York City, far from being deprived, is in general an affluent group. (And certainly we do not advocate their being harassed or mistreated.)

What the "gay" bill in the City Council would do is **LEGITIMIZE AND GIVE RESPECTABILITY TO HOMOSEXUALITY.** Passage of the bill could well lead to homo-

sexuality being frequently propagandized in the media and by government agencies as a normal and even good alternative lifestyle.

Private and parochial schools, youth centers and summer camps would be prevented from refusing employment to openly homosexual teachers, coaches and counselors. **Parental authority to protect our children from homosexual influences would be compromised and violated.**

Indeed, the bill would practically have the effect of declaring to be **CRIMINALS** those of us who stand for traditional Biblical values and object to sexual permissiveness, while those who want to write their own rules regarding sexual conduct would be given special privileges.

Mayor Koch's homosexual employment executive order of 1978 and subsequent annual City Hall proclamations of "Gay Pride Week", coupled with the "Gay Pride" marches have all had a negative influence on our city, especially its youth. This all has only helped encourage the flaunting and display of homosexuality as well as experimentation with this by many borderline youngsters.

**Our city is even on the verge of erecting an official monument in Sheridan Square City Park honoring the homosexual movement!**

What can we expect when, for example, groups like North American Man-Boy Love Association march up Fifth Avenue in the "Gay Pride" Parade carrying banners advocating sex with children! And they being joined by groups like the Gay Militant Atheists, the Sado-Masochists, etc. - some carrying placards with blasphemous slogans such as "God is Gay", and many of them with clenched fists shouting insults against the Church, the Pope and religion in general as they all pause in front of St. Patrick's Cathedral on Sunday.

The increasing power of radical homosexual organizations in recent years is best illustrated by their success in having the National Democratic Party enact "gay rights" and "gay" immigration planks in the 1980 Platform.

Heaven is now unsheathing its sword! We refer to the horrible and fatal diseases originating in the gay community, such as the one which destroys the body's ability to resist serious disease. This and others threaten to become epidemic among heterosexuals through blood transfusions and bi-sexual activity.

To protect our families and our children, and to preserve our freedoms and our American Nation itself, people of all faiths must quickly cooperate and organize together based on our common values and above all on a firm



Militant "gays" take over steps of St. Patrick's Cathedral during 1982 "Gay Pride" parades.

**Alliance with our Almighty Father in Heaven.**

We appeal to you, our Christian friends and neighbors, to join and organize with us to defend and protect all we hold dear. And to pray for Divine Guidance to the members of our City Council and to our new Governor, that he not sign that homosexual decree.

We welcome any helpful advice and suggestions which you may send to:

Jewish Coalition for  
Traditional American Values  
Box 1059  
1204 Avenue U  
Brooklyn, N.Y. 11229  
or phone: (212) 376-3399

Finally, we respectfully urge you to listen to the following crucial radio program on WNYM-AM (1330 on the dial) in which Jewish and Christian leaders will discuss the moral crisis, and in which the public will be invited to participate. This radio program can be heard on Thursday, January 6, 1983 from 4 to 5 P.M.

Rabbi Yehuda Levin, President, Jewish Coalition for Traditional American Values; Rabbi Avigdor Miller; Rabbi Abraham Hecht, President, Rabbinical Alliance of America; Dr. Jacob Kassir, Chief Rabbi of Syrian and Lebanese Sephardic Jewish Community in America; Dr. Howard L. Hurwitz, Member of Board of Directors of Morality in Media and Council for Community Consciousness; Isaac Levy, Chairman of the Board of Jews for Morality; Rabbi Joseph Friedman, Secretary, Jews for Morality; Rabbi Israel Freedman, Principal, Hasan Sofer Yeshiva School; Rabbi Moshe Greenes, Chairman, Metropolitan New York Association of Jewish Day School Principals; Rabbi Hillel Handler; Mrs. Yeshaya Avner, Educator and Woman's Leader; Mrs. Meg Katz, Right To Life Activist.

In "Brooklyn Tablet" . . .

## Jews Attacked For Defending Christian Values

By JAMES RENTON

BROOKLYN, N.Y. — Readers of the modernist diocesan *Brooklyn Tablet* are used to a steady diet of Richard McBrien, Andrew Greeley, and Brooklyn's own associate superintendent of public policy Fr. Howard Basler, who once told this reporter that in regard to Planned Parenthood's proposal for a "comprehensive sex ed program in the city's public schools, "it shouldn't be so public. If you just put it in and have it, then everything would be fine and people wouldn't get upset. But if you go around trumpeting the thing, well, parents are bound to get restive and cause problems

down the line." Editor Don Zirkel was recently commended by the *New York Times* as a sterling example of the "modern Catholic journalist" they like to see, and, perhaps in hopes of living up to that reputation, Zirkel has promised to run old Greeley columns, until such time as Greeley reneges on his promise not to foist any more of his drivel on the Catholic faithful via his syndicated columns.

Thus it is difficult to say just what possessed Zirkel to accept a full-page advertisement from the Jewish Coalition for Traditional American Values, which not only featured photographs of the annual takeover of the steps of St. Patrick's Cathedral by the "Gay Pride" parade, but four full columns as well, denouncing abortion, pornography, blasphemy, sacrilege, homosexuality, and religious indifference.

"In a sense," the appeal read, "those most guilty are the good people, Jews and Gentiles alike, who in time of moral crisis choose to remain silent and refuse to get involved either through fear of offending others or being 'too busy' with other matters. This only emboldens those who do wrong."

The ad further warned Brooklyn Catholics of "Catholic" Governor Mario Cuomo's promise to issue an executive order which would allow homosexuals to teach in the city's schools, adopt children, and generally realize the agenda of the

homosexual network. Mayor Ed Koch's heavy politicking for a city homosexualist bill that has been defeated by the City Council for nine straight years was also exposed, as were the plans to erect an official monument in Greenwich

Village honoring the homosexualist movement.

Over a dozen Jewish leaders representing six Jewish organizations openly called for a Christian-Jewish alliance — an unprecedented development in the history of the two faiths.

"To protect our families and our children and to preserve our freedoms and our American nation itself," they asserted, "people of all faiths must quickly cooperate and organize together based on our common values and above all on a firm alliance with our Almighty Father in Heaven."

"We appeal to you," the advertisement continued, "our Christian friends and neighbors, to join and organize with us to defend and protect all we hold dear. And to pray for Divine Guidance for the members of our City Council and for our new Governor; that he not sign that homosexual decree."

Attacks on the appeal from Brooklyn priests and the homosexual network were swift and sure, appearing in the next edition of the *Tablet* in letters all the way from San Francisco.

Bylined "Shocked by Vitriolic Attack Against Gay Community," Fr. Francis Mann expressed "absolute outrage," called the hopes for an alliance "myopic," asserted the morality of homosexuality, and called the North American Man-Boy Love Association "detestable to the average gay man or woman" — this despite the fact that the homosexualist movement welcomes the group in the annual Gay Pride March, and has enshrined its major political goal in the Gay Rights Platform (the National Coalition of Gay Organizations officially demands "the repeal of all laws governing the age of sexual consent").

Meanwhile a letter from a San Francisco writer, while expressing his opposition to Church teaching on homosexuality and abortion, argued that NAMBLA, Gay Atheists, Dignity, the Gay Teachers Association and other homosexualist pressure groups are no different than non-gay groups, such as "are common in the straight world."

Fr. Gerald Walker, from Brooklyn, called the ad appeal

"inflammatory" and "a flagrant attack on homosexual people," and claimed that what the Jews needed was "education." He noted that heterosexual people also molest children, but neglected to mention that they have no organization encouraging the practice. Denying Christian doctrine, the priest maintained that the homosexual "lifestyle" was not a matter of will, and argued that the Jewish appeal had contradicted the "Spirit of peace."

All three letters denounced the *Tablet* for allowing the Judeo-Christian position to be published in the first place.

Meanwhile, *The Wanderer* contacted Rabbi Yehuda Levin, president of the Jewish Coalition for Traditional American Values, who expressed fears that due to the virulent anti-semitism in the homosexual community, the appeal might not have been a good idea.

"At the hearings for the gay sexuality bill last year," he told us, "homosexuals continually battered us with Nazi slogans and anti-semitic garbage. Meantime I didn't know there were Catholic priests who are willing to defend sodomy. I know that the majority of them don't, but I hope that they and the Catholic people will come to our defense a little. The homosexuals have openly threatened violence against those who oppose their agenda, and we Jews have got to be sensitive to these threats."

When *The Wanderer* assured him that most serious Catholics would agree with the contents of the appeal and that many would join the Coalition in working to help blunt fascist homosexuality, he admitted that the vast majority of calls and letters he had received since printing the appeal had been favorable.

"Still," he added, "I have to tell you that our Jewish leadership is nervous. Orthodox Jewry has often been accused — and not without some justification — of being too concerned with its own problems, of not working together with our fellow believers in the Almighty God, of not getting enough involved with the mutual problems of the larger community. Well, we are doing it now, but I have to tell you, there have been some vicious

attacks against us as a consequence, and I expect there will be more. So it would be very helpful if your readers would help us, with prayer of course, but also concretely, with petitions, signatures, whatever. Most of all, letters would help, so our leadership would know that Catholics support these attempts at inter-faith cooperation."

Jewish Coalition for  
Traditional American Values  
Box 1059  
1204 Avenue U  
Brooklyn, N.Y. 11229  
(212) 376-3399

See Ad On Other Side



SEP 23 1983

NIA

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720 ROBINSON BUILDING

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PRINCIPAL OFFICE  
211 NORTH SIXTH STREET  
CAMDEN, NEW JERSEY 08102

(609) 963-1234

September 21, 1983

Honorable Faith Whittlesey  
Special Assistant to the President  
Office of Public Liason  
White House  
16th and Pennsylvania Avenue  
Washington, D. C. 20500

Dear Faith:

My lifelong friend, Mark Segal, is the President of the National Gay Press Association (and publisher of the Philadelphia and Pittsburgh Gay News). I can vouch for his integrity and political acumen.

On behalf of the gay press, he has undertaken a series of interviews with the democratic presidential candidates and at my suggestion, he would like to have a liason with the White House so that he could start a dialogue in which he could learn the President's views on issues of concern to the gay community.

Because I know you and I both share the view that it is so important to re-elect the President that no stone should be left unturned to explain his positions to the entire country, hopefully, you will respond constructively to this letter.

You can deal directly with me or with Mark. I await hearing from you.

Sincerely yours,

  
RICHARD R BLOCK

RRB:nrt

cc: Robert J. Moss, Esquire  
Mr. Mark Segal