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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

KDB 12/23/2015

File Folder USSR (6/29/83)

FOIA

F03-002/5

Box Number 24

SKINNER

336

ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
171671	OUTLINE	BRIEFING OUTLINE (SAME AS DOC #171673)	7	ND	B1
171673	OUTLINE	BRIEFING OUTLINE (SAME AS DOC #171671)	7	ND	B1
171672	OUTLINE	BRIEFING OUTLINE (COPY W/NOTATIONS OF DOC #171671)	7	ND	B1
171674	SCHEDULE PROPOSAL	RE BRIEFING	1	7/28/1983	B1
171675	MEMO	P. DOBRIANSKY TO W. CLARK RE BRIEFING PRESIDENT ON SOVIET UNION	2	6/29/1983	B1 B3
171676	MEMO	R. LIGHTIZER TO R. MCFARLANE RE LONG TERM GRAINS AGREEMENT NEGOTIATIONS WITH USSR	2	6/29/1983	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

~~PRESERVATION COPY~~

RECEIVED 29 JUN 83 15

TO CLARK FROM DOBRIANSKY DOCDATE 29 JUN 83
 DOBRIANSKY 27 JUL 83
 DOBRIANSKY 05 AUG 83

KEYWORDS: USSR

SUBJECT BRIEFING PRES ON USSR

 ACTION: REOPEN / FOR SIGNATURE DUE: STATUS X FILES SII

FOR ACTION FOR CONCURRENCE FOR INFO
 CLARK

COMMENTS

REF# LOG NSCIFID (B /)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO

DISPATCH _____ W/ATTCH FILE _____ (C)

CONFIDENTIAL

✓

MEMORANDUM

SYSTEM II
90813 Add On

NATIONAL SECURITY COUNCIL

August 5, 1983

RECEIVED
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83 AUG 6 9:57

DECLASSIFIED

White House Guidelines, August 28, 1997

By CSB NARA, Date 12/23/15

ACTION

MEMORANDUM FOR WILLIAM P. CLARK

FROM: PAULA DOBRIANSKY

SUBJECT: Briefing Outline on the Soviet Union

Attached at Tab I is a memorandum from you to the Vice President, Secretary Shultz and Secretary Weinberger transmitting the briefing outline on the Soviet Union. (C)

RECOMMENDATION: Sign your memo of transmittal at Tab I.

APPROVE _____

DISAPPROVE _____

Attachments:

Tab I Your memo of transmittal
A Briefing Outline

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DECLASSIFY ON: OADR

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

KDB 12/23/2015

File Folder

USSR (6/29/83)

FOIA

F03-002/5

SKINNER

Box Number

24

336

<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
171671	OUTLINE BRIEFING OUTLINE (SAME AS DOC #171673)	7	ND	B1

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UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

RECEIVED 29 JUN 83 15

FROM DOBRIANSKY 12/23/81 *ccob*

DOCDATE 29 JUN 83

TO CLARK

KEYWORDS . USSR

SUBJECT: BRIEFING PRES ON USSR

ACTION: FOR DECISION

DUE:

STATUS X

FILES SII

FOR ACTION

FOR CONCURRENCE

FOR INFO

CLARK

COMMENTS

REF#

LOG

NSCIFID

(B / B)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
<i>Matlock</i>	<i>JUL 2 0 1983</i>	<i>further action</i>		
<i>Ponderata</i>	<i>X JUL 2 7 1983</i>	<i>for signature</i>		
	<i>JUL 2 8 1983</i>	<i>Ponderata spl SP</i>		<i>CTPO, JM, JL</i>
<i>Clark</i>	<i>X 8/06</i>	<i>reopen/for signature</i>		
	<i>C 8/09</i>	<i>Clark spl</i>		<i>Doc</i>

DISPATCH

ed mm *JUL 2 8 1983*

W/ATTCH FILE _____ (C)

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 90813

UNCLASSIFIED UPON REMOVAL Date AUG 09 1983

Subject: USSR BRIEFING

12/23/15 CCOB

CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED

INTERNAL DISTRIBUTION

_____ Judge Clark	_____ Cmdr. Dur	_____ Mr. Lord	_____ Mr. Raymond	_____ Cmdr. Thompson
_____ Mr. McFarlane	_____ Mr. Fontaine	_____ Ltc. Linhard	_____ Ms. Reger	_____ Mr. Tyson
_____ Adm. Poindexter	_____ Mr. Fortier	_____ Mr. Manfredi	_____ Mr. Robinson	_____ Mr. Weiss
_____ Sit. Room	_____ Mr. Helm	_____ Mr. Martin	_____ Gen. Russell	_____ Mr. Wattering
_____ Mr. Bailey	_____ Mr. Kemp	_____ Mr. Matlock	_____ Col. Rye	_____ Exec. Secretary
_____ Mr. Brazil	_____ Mr. Kraemer	_____ Mr. McMinn	_____ Mr. Sapia-Bosch	_____ NSC Secretariat
_____ Mr. Beal	_____ Mr. Laux	_____ Mr. Morris	_____ Mr. Sigur	_____ NSC Registry
_____ Ltc. Childress	_____ Mr. C. Lehman	_____ Col. Myer	_____ Capt. Sims	_____ NSC Admin.
_____ Ltc. Cobb	_____ Mr. R. Lehman	_____ Mr. North	_____ Mr. Shull	_____ NSC MSG Center
_____ Mr. De Graffenreid	_____ Mr. Levine	_____ Mr. Pollock	_____ Mr. Sommer	
_____ Ms. Dobriansky	_____ Col. Lilac	_____ Mr. Poe	_____ Mr. Teicher	

EXTERNAL DISTRIBUTION:

	# CYS	Date	Time	Received/Signed For By:
THE VICE PRESIDENT	1	8/9/83	1:54	<i>[Signature]</i>
THE SECRETARY OF STATE Exec sec/Room 7241	1	8/9/83	1130	<i>[Signature]</i>
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon	1	8-9-83	1236	<i>[Signature]</i>
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION C/o ACDA, 5933 State				
CHAIRMAN US INF DELEGATION C/o ACDA, 5933 State				
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CHAIRMAN, JCS The Pentagon				
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U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
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DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W.				
THE SECRETARY OF INTERIOR 18th & E. Street NW				
THE SECRETARY OF AGRICULTURE Independence & 14th SW				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg 17 & F St NW				
THE DIRECTOR, FEMA 500 C Street,				
DIRECTOR, DMSPA Room 3E813, Pentagon				

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Log Number 90813
Date AUG 09 1983

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

12/23/15 *EDB*

Subject: USSR BRIEFING

CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED

INTERNAL DISTRIBUTION

<input type="checkbox"/> Judge Clark	<input type="checkbox"/> Cmdr. Dur	<input type="checkbox"/> Mr. Lord	<input type="checkbox"/> Mr. Raymond	<input type="checkbox"/> Cmdr. Thompson
<input type="checkbox"/> Mr. McFarlane	<input type="checkbox"/> Mr. Fontaine	<input type="checkbox"/> Ltc. Linhard	<input type="checkbox"/> Ms. Reger	<input type="checkbox"/> Mr. Tyson
<input type="checkbox"/> Adm. Poindexter	<input type="checkbox"/> Mr. Fortier	<input type="checkbox"/> Mr. Manfredi	<input type="checkbox"/> Mr. Robinson	<input type="checkbox"/> Mr. Weiss
<input type="checkbox"/> Sit. Room	<input type="checkbox"/> Mr. Helm	<input type="checkbox"/> Mr. Martin	<input type="checkbox"/> Gen. Russell	<input type="checkbox"/> Mr. Wettering
<input type="checkbox"/> Mr. Bailey	<input type="checkbox"/> Mr. Kemp	<input type="checkbox"/> Mr. Matlock	<input type="checkbox"/> Col. Rye	<input type="checkbox"/> Exec. Secretary
<input type="checkbox"/> Mr. Brazil	<input type="checkbox"/> Mr. Kraemer	<input type="checkbox"/> Mr. McMinn	<input type="checkbox"/> Mr. Sapia-Bosch	<input type="checkbox"/> NSC Secretariat
<input type="checkbox"/> Mr. Beal	<input type="checkbox"/> Mr. Laux	<input type="checkbox"/> Mr. Morris	<input type="checkbox"/> Mr. Sigur	<input type="checkbox"/> NSC Registry
<input type="checkbox"/> Ltc. Childress	<input type="checkbox"/> Mr. C. Lehman	<input type="checkbox"/> Col. Myer	<input type="checkbox"/> Capt. Sims	<input type="checkbox"/> NSC Admin.
<input type="checkbox"/> Ltc. Cobb	<input type="checkbox"/> Mr. R. Lehman	<input type="checkbox"/> Mr. North	<input type="checkbox"/> Mr. Shull	<input type="checkbox"/> NSC MSG Center
<input type="checkbox"/> Mr. De Graffenreid	<input type="checkbox"/> Mr. Levine	<input type="checkbox"/> Mr. Pollock	<input type="checkbox"/> Mr. Sommer	
<input type="checkbox"/> Ms. Dobriansky	<input type="checkbox"/> Col. Lilac	<input type="checkbox"/> Mr. Poe	<input type="checkbox"/> Mr. Teicher	

EXTERNAL DISTRIBUTION:

	# CYS	Date	Time	Received/Signed For By:
THE VICE PRESIDENT	1			
THE SECRETARY OF STATE Exec sec/Room 7241	1	8/9/83	12:24 pm	<i>Charles L. Jackson, Jr.</i>
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon	1			
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION C/o ACDA, 5933 State				
CHAIRMAN US INF DELEGATION C/o ACDA, 5933 State				
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THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W.				
THE SECRETARY OF INTERIOR 18th & E. Street NW				
THE SECRETARY OF AGRICULTURE Independence & 14th SW				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg 17 & F St NW				
THE DIRECTOR, FEMA 500 C Street,				
DIRECTOR, DMSPA Room 3E813, Pentagon				

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: BT MERCHANT, SITUATION ROOM, WHITE HOUSE

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

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 Log Number 90813
 Date 12/23/15 610 AUG 09 1983

Subject: USSR BRIEFING

CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED

INTERNAL DISTRIBUTION

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_____ Mr. Brazil	_____ Mr. Kraemer	_____ Mr. McMinn	_____ Mr. Sapia-Bosch	_____ NSC Secretariat
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_____ Mr. De Graffenreid	_____ Mr. Levine	_____ Mr. Pollock	_____ Mr. Sommer	
_____ Ms. Dobriansky	_____ Col. Lilac	_____ Mr. Poe	_____ Mr. Teicher	

EXTERNAL DISTRIBUTION:

	# CYS	Date	Time	Received/Signed For By:
THE VICE PRESIDENT	1			
THE SECRETARY OF STATE Exec sec/Room 7241	1			
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon	1	9 AUG 1983	1400	Homer R. Coleman
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION C/o ACDA, 5933 State				
CHAIRMAN US INF DELEGATION C/o ACDA, 5933 State				
DIRECTOR, CIA Langley, Va/or Pickup				
CHAIRMAN, JCS The Pentagon				
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DIRECTOR, AID Room 5942, Dept. of State				
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DIRECTOR, USIA 400 C Street, S.W.				
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THE SECRETARY OF AGRICULTURE Independence & 14th SW				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg 17 & F St NW				
THE DIRECTOR, FEMA 500 C Street,				
DIRECTOR, DMSPA Room 3E813, Pentagon				

~~CONFIDENTIAL~~

14

THE WHITE HOUSE

WASHINGTON

~~CONFIDENTIAL~~

SYSTEM II
90813

August 9, 1983

DECLASSIFIED

White House Guidelines, August 23, 1997

MEMORANDUM FOR THE VICE PRESIDENT

THE SECRETARY OF STATE
THE SECRETARY OF DEFENSE

SUBJECT: Briefing Outline on the Soviet Union

Attached is a copy of the Briefing Outline used in the NSC briefing of the President on the Soviet Union on August 5. Please note that the contents of this outline reflect the views of the NSC briefers and were not cleared in the formal interagency process.



William P. Clark

Attachment
Briefing Outline

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WITHDRAWAL SHEET

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Collection Name

EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

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USSR (6/29/83)

FOIA

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
171673	OUTLINE BRIEFING OUTLINE (SAME AS DOC #171671)	7	ND	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
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C. Closed in accordance with restrictions contained in donor's deed of gift.

National Security Council
The White House

1168 *N*

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J

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90813

83 AUG 5 PG: 49

SEQUENCE TO	HAS SEEN	DISPOSITION
Executive Secretary	<i>J</i>	
John Poindexter	<i>J</i>	<i>A</i>
Bud McFarlane		
Jacque Hill		
Judge Clark		
John Poindexter		
Executive Secretary		<i>P</i>
NSC Secretariat		
Situation Room		

I-Information A-Action R-Retain D-Dispatch N-No further Action

DISTRIBUTION

cc: VP Meese Baker Deaver Other

COMMENTS

Should be seen by:

(Date/Time)

RECEIVED

83 AUG 6 9:55

THE WHITE HOUSE
WASHINGTON

23

8/5

FLO:

WC would like attached
distributed to:
Vice President
Shultz
Weinberger

He plans to give the Pres.
a copy on Sunday on his return.

jh

*Pauls
Preparing
a covering
memo*

*WPC will
Handle the
Pres*

2A

~~CONFIDENTIAL~~

MEMORANDUM

SYSTEM II
90813 Add On

NATIONAL SECURITY COUNCIL

~~CONFIDENTIAL~~

August 5, 1983

White House G... August 23, 1997
By TCB NARA, Date 12/23/15

ACTION

MEMORANDUM FOR WILLIAM P. CLARK

FROM: PAULA DOBRIANSKY ⁷⁷

SUBJECT: Briefing Outline on the Soviet Union

Attached at Tab I is a memorandum from you to the Vice President, Secretary Shultz and Secretary Weinberger transmitting the briefing outline on the Soviet Union. (C)

RECOMMENDATION: Sign your memo of transmittal at Tab I.

APPROVE [Signature]

DISAPPROVE _____

Attachments:

Tab I Your memo of transmittal
A Briefing Outline

~~CONFIDENTIAL~~
DECLASSIFY ON: OADR

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

(24a)

THE WHITE HOUSE

WASHINGTON

~~CONFIDENTIAL~~

SYSTEM II
90813

DECLASSIFIED

White House GL 3, August 23, 1997
By CPB NARA, Date 12/27/15

MEMORANDUM FOR THE VICE PRESIDENT
THE SECRETARY OF STATE
THE SECRETARY OF DEFENSE

SUBJECT: Briefing Outline on the Soviet Union

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Briefing Outline

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KDB 12/23/2015

File Folder

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FOIA

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Box Number

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171672	OUTLINE BRIEFING OUTLINE (COPY W/NOTATIONS OF DOC #171671)	7	ND	B1

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171674	SCHEDULE PROPOSAL RE BRIEFING	1	7/28/1983	B1

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National Security Council
The White House

58/3
m

System #

II

Package#

90813 Add-on

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83 JUL 27 8:56

	SEQUENCE TO	HAS SEEN	DISPOSITION
Executive Secretary	1	<i>mm</i>	A
John Poindexter	2	<i>J</i>	A
Bud McFarlane			
Jacque Hill			
Judge Clark			
John Poindexter			
Executive Secretary	2		O
NSC Secretariat			
Situation Room			

I-Information A-Action R-Retain D-Dispatch N-No further Action

DISTRIBUTION

cc: VP Meese Baker Deaver Other

COMMENTS

Should be seen by:

(Date/Time)

Judge/John: I am sure Brent will want to be there, and probably Cap and the DCI. Does that leave room for 3 NSC reps?
Bob

REIVED

83 JUL 27 P 6:39

34

MEMORANDUM

NATIONAL SECURITY COUNCIL

~~SECRET~~

July 27, 1983

DECLASSIFIED

White House G.

August 23, 1997

ACTION

By

EDB

to

12/21/15

MEMORANDUM FOR JOHN M. POINDEXTER

THROUGH: CHARLES P. TYSON

FROM: PAULA DOBRIANSKY *PD*

SUBJECT: Briefing the President on the Soviet Union

Attached at Tab I is a Schedule Proposal requesting that time be set aside for the President to be briefed on the Soviet Union.

The Department of State and Jack Matlock *JM* concur.

RECOMMENDATION

That you forward the Schedule Proposal at Tab I to Fred Ryan.

Approve *JM*

Disapprove _____

Attachment:

Tab I Schedule Proposal

~~SECRET~~

Declassify on: OADR

5

90813

THE WHITE HOUSE
WASHINGTON

7/20

Jack Matlock,
Go ahead and
approach Rick But
with this idea.

J

WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

KDB 12/23/2015

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USSR (6/29/83)

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	P. DOBRIANSKY TO W. CLARK RE BRIEFING PRESIDENT ON SOVIET UNION			B3

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

182

PI

SOVIETS-REAGAN

MOSCOW (AP) -- THE SOVIET UNION SAID TODAY THE DISCLOSURE THAT REPUBLICAN AIDES ACQUIRED THEN-PRESIDENT CARTER'S BRIEFING BOOK BEFORE A CRITICAL CAMPAIGN DEBATE IN 1980 HAS STIRRED UP THE BIGGEST POLITICAL "SCANDAL" SINCE WATERGATE.

IN A COMMENTARY ON THE CASE, RADIO MOSCOW SAID PRESIDENT REAGAN'S CAMPAIGN STAFF "STOLE" THE DOCUMENTS.

THE BRIEFING BOOK, NOTES FROM A DEMOCRATIC "BRAINSTORMING" SESSION BEFORE THE TELEVISED DEBATE IN 1980 AND A MEMO TO CARTER'S PRIVATE POLLSTER WERE UNVEILED BY THE WHITE HOUSE ON TUESDAY.

AMONG THE 1,000 PAGES OF DOCUMENTS, WHICH THE WHITE HOUSE SAID WERE TURNED OVER TO THE JUSTICE DEPARTMENT, WAS A MEMO SAYING THEY HAD BEEN OBTAINED FROM "A SOURCE INTIMATELY CONNECTED TO A CARTER DEBATE STAFF MEMBER." NO OTHER INFORMATION ON THE SOURCE WAS GIVEN.

AT A NEWS CONFERENCE IN WASHINGTON TUESDAY NIGHT, REAGAN SAID HE DID NOT KNOW HOW HIS STAFF ACQUIRED THE MATERIAL, SOME OF WHICH WAS USED TO BRIEF CARTER BEFORE HIS ONLY FACE-TO-FACE CAMPAIGN CONFRONTATION WITH THE REPUBLICAN CHALLENGER.

REAGAN "WAS REPERTEDLY ASKED QUESTIONS ABOUT THE ILLEGAL ACTIVITIES OF HIS AIDES DURING THE ELECTION CAMPAIGN IN 1980," RADIO MOSCOW SAID IN AN ENGLISH-LANGUAGE BROADCAST. "MR. REAGAN TWICE DEVIATED FROM GIVING A DIRECT REPLY TO THE QUESTION ON THE LEGALITY OF SUCH ACTION."

AP-WX-06-29-83 1244EDT

39

UNCLASSIFIED UPON REMOVAL OF CLASSIFIED ENCLOSURE(S) RECEIVED 06 JUL 83 17

TO POINDEXTER

FROM MCMINN

12/23/15 (C)03

DOCDATE 29 JUN 83

KEYWORDS: GRAIN

USSR

SUBJECT: LONG TERM GRAIN AGREEMENTS W/ THE SOVIETS

ACTION: NOTED BY POINDEXTER DUE: STATUS C FILES PA

FOR ACTION

FOR CONCURRENCE

FOR INFO

MCMINN ✓

MATLOCK ✓

COMMENTS

REF# LOG NSCIFID (M / M)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

MEMORANDUM

NATIONAL SECURITY COUNCIL

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE

June 29, 1983

UNCLASSIFIED with
CONFIDENTIAL ATTACHMENTINFORMATION

MEMORANDUM FOR JOHN M. POINDEXTER

FROM: DOUGLAS W. MCMINN *DM*

SUBJECT: LTA with the Soviet Union

WPC HAS SEEN

Attached is a brief memorandum from Ambassador Lighthizer (Tab I) on the status of our Long Term Grains Agreement talks with the Soviets. He has asked that it receive only the most limited distribution. I have shared the contents of Bob's memo with Jack Matlock.

Attachment
Tab I Memo from Lighthizer

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171676	MEMO R. LIGHTIZER TO R. MCFARLANE RE LONG TERM GRAINS AGREEMENT NEGOTIATIONS WITH USSR	2	6/29/1983	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

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