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USSR (04/04/1983) (1 of 2)

Box: RAC Box 24

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

KDB 12/18/2015

File Folder USSR (4/4/83) (1)

FOIA

F03-002/5

Box Number 24

SKINNER

320

ID Doc Type	Document Description	No of Pages	Doc Date	Restrictions
171510 MEMO	W. CLARK TO REAGAN RE CURRENT ISSUES IN EAST-WEST RELATIONS (W/EDITS)	3	4/6/1983	B1
171511 MEMO	J. LENCZOWSKI TO REAGAN RE NEXT STEPS IN U.S.-SOVIET RELATIONS	2	3/25/1983	B1
171512 MEMO	G. SHULTZ TO REAGAN RE NEXT STEPS IN U.S.-SOVIET RELATIONS	3	3/16/1983	B1
171513 MEMO	W. CLARK TO REAGAN RE SHULTZ MEMO	2	4/5/1983	B1
171514 MEMO	SHULTZ TO REAGAN RE GRAIN AGREEMENT WITH USSR	2	4/1/1983	B1
171515 MEMO	CLARK TO REAGAN RE PROPOSED U.S.-SOVIET AGREEMENT	3	4/6/1983	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
171516	MEMO	USIA DIRECTOR TO REAGAN RE USSR	5	3/16/1983	B1
171517	MEMO	CLARK TO REAGAN RE POLAND	3	ND	B1
171518	MEMO	SHULTZ TO REAGAN RE POLAND	2	3/28/1983	B1
171519	MEMO	J. LENCZOWSKI TO W. CLARK RE CURRENT ISSUES IN EAST-WEST RELATIONS	1	4/4/1983	B1
171520	MEMO	DRAFT OF DOC #171510 (W. CLARK TO REAGAN RE CURRENT ISSUES IN EAST-WEST RELATIONS) (W/EDITS)	4	ND	B1
171521	MEMO	DRAFT OF DOC #171510 (W. CLARK TO REAGAN RE CURRENT ISSUES IN EAST-WEST RELATIONS) (W/NOTATIONS)	4	ND	B1

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UNCLAS
OF CLASSIFIED ENCLOSURES
12/18/15 COB

RECEIVED 04 APR 83 19

TO

CLARK

FROM LENCZOWSKI

DOCDATE 04 APR 83

KEYWORDS: USSR

ARMS CONTROL

GRAINS

SUBJECT: CURRENT ISSUES IN EAST - WEST RELATIONS

ACTION: FWD TO PRES FOR DECISION

DUE:

STATUS C

FILES SII

FOR ACTION

FOR CONCURRENCE

FOR INFO

CLARK

COMMENTS

REF#

LOG 8291025

8291028

NSCIFID NSDD0075

(B / B)

ACTION OFFICER (S)

ASSIGNED

ACTION REQUIRED

DUE

COPIES TO

C 12/07

Pres noted

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DISPATCH

W/ATTCH

FILE

(C)

SYSTEM II PROFILE

~~SECRET~~

I

ID 8390423

UNCLASSIFIED
OF CLASSIFIED

RECEIVED 04 APR 83 19

TO CLARK

FROM LENCZOWSKI 12/18/85 CAM

DOCDATE 04 APR 83

KEYWORDS: USSR

ARMS CONTROL

GRAINS

SUBJECT: CURRENT ISSUES IN EAST - WEST RELATIONS

ACTION: FWD TO PRES FOR DECISION

DUE:

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FOR ACTION

FOR CONCURRENCE

FOR INFO

CLARK

COMMENTS

REF#

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8291028

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(B / B)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
<i>Pres</i>	<i>P</i>	<i>for decision</i>		
	<i>- 4/06</i>	<i>incorporates 90316 at TAB 1</i>		
	<i>- 4/06</i>	<i>incorporates 90419 at Tab 2</i>		
	<i>- 4/06</i>	<i>incorporates 90320 at TAB 3</i>		
	<i>- 4/06</i>	<i>incorporates 90395 at TAB 4</i>		

DISPATCH

W/ATTCH FILE

(C)

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 90423

UNCLASSIFIED ENCLOSURE(S) Date 12/18/83

Subject: EAST WEST RELATIONS

CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED

INTERNAL DISTRIBUTION

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_____ Mr. McFarlane	_____ Mr. Fortier	_____ Mr. Manfredi	_____ Mr. Raymond	_____ Mr. Teicher
_____ Adm. Poindexter	_____ Mr. Guhin	_____ Mr. Martin	_____ Mr. Reed	_____ Mr. Tyson
_____ Sit. Room	_____ Mr. Helm	_____ Mr. McGaffigan	_____ Ms. Reger	_____ Mr. Weiss
_____ Mr. Bailey	_____ Mr. Kemp	_____ Mr. McMinn	_____ Mr. Robinson	_____ Mr. Wettering
_____ Cmdr. Blair	_____ Mr. Kimmitt	_____ Mr. Morris	_____ Col. Russell	_____ Col. Wheeler
_____ Mr. Boverie	_____ Mr. Kraemer	_____ Ltc. Myer	_____ Col. Rye	_____ NSCSecretariat
_____ Ltc. Childress	_____ Mr. Laux	_____ Mr. Nau	_____ Mr. Sapia-Bosch	_____ NSCSMSG Center
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_____ Ms. Dobriansky	_____ Col. Lilac	_____ Mr. Pipes	_____ Capt. Sims	
_____ Cmdr. Dur	_____ Ltc. Linhard	_____ Mr. Pollock	_____ Mr. Sommer	

EXTERNAL DISTRIBUTION:

	# CYS	Date	Time	Received/Signed For By:
THE VICE PRESIDENT				
THE SECRETARY OF STATE Exec sec/Room 7241	1	4/14/83	1249	<i>[Signature]</i>
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION C/o ACDA, 5933 State				
DIRECTOR, CIA Langley, Va/or Pickup				
CHAIRMAN, JCS The Pentagon				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
DIRECTOR, OMB Room 252 OEOB				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE ATTORNEY GENERAL 10th/Const. NW, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 1750 Penna. NW				
THE SECRETARY OF INTERIOR 18th & E. Street NW				
THE SECRETARY OF AGRICULTURE Independence & 14th SW				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg 17 & F St NW				
THE DIRECTOR, FEMA 500 C Street,	1			
DIRECTOR, JOINT PROGRAM OFFICE (JPO) 1300 Wilson Blvd. #1051, Arlington, VA				
MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), 8th & SO Courthouse Rd, Arlington, VA				

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: BT MERCHANT, SITUATION ROOM, WHITE HOUSE

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171510	MEMO W. CLARK TO REAGAN RE CURRENT ISSUES IN EAST-WEST RELATIONS (W/EDITS)	3	4/6/1983	B1

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7

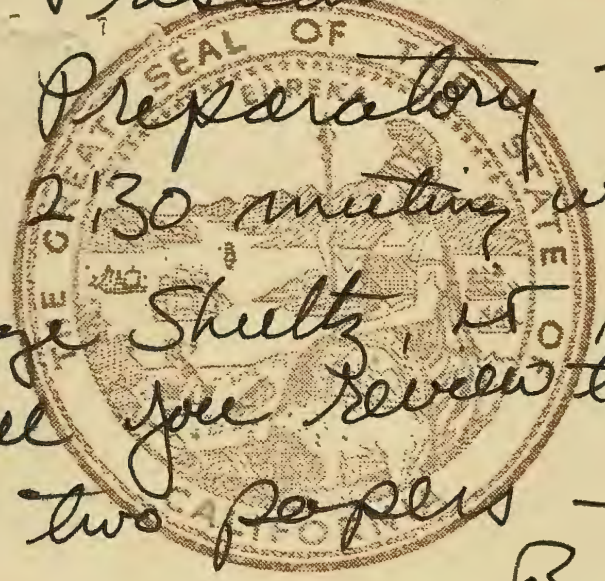


1

Mr. President:

3/25
PRESENT HAS
BEEN REVIEWED. 8

Preparatory to
your 2:30 meeting with
George Shultz, it might
be well for you to review the
attached two papers —



WILLIAM P. CLARK, JR.

Bill

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171511	MEMO J. LENCZOWSKI TO REAGAN RE NEXT STEPS IN U.S.-SOVIET RELATIONS	2	3/25/1983	B1

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171512	MEMO G. SHULTZ TO REAGAN RE NEXT STEPS IN U.S.- SOVIET RELATIONS	3	3/16/1983	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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171513	MEMO W. CLARK TO REAGAN RE SHULTZ MEMO	2	4/5/1983	B1

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171514	MEMO SHULTZ TO REAGAN RE GRAIN AGREEMENT WITH USSR	2	4/1/1983	B1

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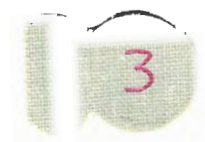
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171515	MEMO CLARK TO REAGAN RE PROPOSED U.S.-SOVIET AGREEMENT	3	4/6/1983	B1

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171517	MEMO CLARK TO REAGAN RE POLAND	3	ND	B1

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171518	MEMO SHULTZ TO REAGAN RE POLAND	2	3/28/1983	B1

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A

National Security Council
The White House

606 30

2000
APR 04 1968

Package # 90423

	SEQUENCE TO	HAS SEEN	ACTION
John Poindexter	<u>1</u>	<u>JP</u>	<u>A</u>
Bud McFarlane	<u>2</u>	<u>M</u>	
Jacque Hill	<u>3</u>	<u>✓</u>	
Judge Clark	<u>4</u>	<u>✓</u>	<u>A</u>
John Poindexter			<u>4/6</u>
Staff Secretary	<u>Tab I redone by Judge</u>		
Sit Room	<u>ad sent to Pres at</u>		
	<u>0930.</u>	<u>JP</u>	
I-Information	A-Action	R-Retain	D-Dispatch N-No further Action

DISTRIBUTION

cc: VP Meese Baker Deaver Other _____

COMMENTS

Judge,
John's memo to the President will need a little work but I think it captures what you want to convey to the President. *memo has been edited.* John
P.S. It's good we held off on some of these so we can now see the extent of State's proposed program.

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171519	MEMO J. LENCZOWSKI TO W. CLARK RE CURRENT ISSUES IN EAST-WEST RELATIONS	1	4/4/1983	B1

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B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]

B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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