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**Collection:** Blackwell, Morton C.: Files  
**Folder Title:** Scheduling Recommendations  
April 1983-December 1983 (2 of 3)  
**Box:** 64

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THE WHITE HOUSE

WASHINGTON

July 15, 1983

MEMORANDUM TO: FAITH RYAN WHITTLESEY  
THROUGH: Jonathan Vipond, III  
FROM: Morton C. Blackwell *MCB*  
SUBJECT: Schedule Proposal for Vice President

It is important that this be expedited.

MCB:jet

1 Attachment

THE WHITE HOUSE

WASHINGTON

SCHEDULE PROPOSAL

July 15, 1983

TO: JENNIFER FITZGERALD  
EXECUTIVE ASSISTANT TO THE VICE PRESIDENT

FROM: FAITH RYAN WHITTLESEY

REQUEST: Attend reception in conjunction with  
July 19th "Conference on Democracy for  
Nicaragua."

PURPOSE: To emphasize Administration concerns with  
regard to Nicaragua and U.S. security.

BACKGROUND: The fourth anniversary of the Sandinista  
takeover in Nicaragua will occur on  
July 19, 1983. The Ad Hoc Committee on  
Democracy for Nicaragua will hold a major  
conference in Washington on this day to  
point out the results of four years of  
Sandinista rule in Nicaragua, and to spot-  
light the betrayal of the promise of  
democracy that brought them to power. Many  
respected Nicaraguan leaders and heads of  
organizations will be participants in the  
conference (see listing attached). The  
conference will also feature a segment on  
the role of the Sandinistas in the de-  
stabilization efforts toward Nicaragua's  
neighbors.

The Conference will be opened by Senator  
Henry M. Jackson; Ambassador Jeane  
Kirkpatrick will be the luncheon speaker.

PREVIOUS  
PARTICIPATION: None.

DATE AND TIME: July 19, 1983, 6:00 p.m. to 7:30 p.m.

DURATION: Five minutes.

LOCATION: Washington, D.C. Dirksen Senate Office  
Building, Room #106.

PARTICIPANTS: The reception will be attended by conference  
participants (150-200).

OUTLINE OF EVENT: Vice President makes informal remarks  
stressing the importance of democracy in  
Nicaragua.

REMARKS REQUIRED: Informal  
MEDIA COVERAGE: Full press.  
RECOMMENDED BY: Faith Ryan Whittlesey  
OPPOSED BY:  
PROJECT OFFICER: Morton C. Blackwell

1 Attachment: Listing


SELECTED LISTING OF PARTICIPANTS

- Humberto Belli - Former editorial page editor of La Prensa, the respected independent newspaper. An expert on Nicaraguan religious matters.
- Frank Bendana - A charismatic and respected leader of the private sector organization (COSEP). Bendana took over the leadership of the organization when the Sandinistas killed Jorge Salazar. Bendana was forced into exile two months after taking over the leadership of COSEP.
- Adolfo Calero - Businessman. Member of the Political Directorate of the Anti-Sandinista group (FDN) operating in northern Nicaragua.
- Gonzalo Fascio - A distinguished past Foreign Minister of Costa Rica who has been a vocal and active opponent of Sandinista attempts to subvert Costa Rica.
- Alejandro Bolanos Gayer - Respected Nicaraguan historian.
- Jose Esteban Gonzalez - Former head of Nicaraguan human rights organization. When he began "blowing the whistle" on the Sandinistas, they jailed him, and forced him into exile.
- Odanel Ortega Mendoza - Formerly with the CUS, an affiliated labor organization of the AFL-CIO. He has been forced into exile.
- Wilfredo Montavan - Head of the Social Democratic Party in Nicaragua; tried to accommodate Sandinismo, got disgusted and left the country.
- Stedman Fagoth Mueller - Leader of the Miskito Indians.

THE WHITE HOUSE

WASHINGTON

May 24, 1983

MEMORANDUM TO: Faith Ryan Whittlesey  
FROM: Morton C. Blackwell   
SUBJECT: Request for President to Attend Opening  
Ceremonies of Paralyzed Veterans of America  
Annual Convention

This is an active, but non-supportive group. I suggest  
we send a surrogate from the Veterans Administration.

MCB:jet

WHITE HOUSE STAFFING MEMORANDUM  
OFFICE OF PUBLIC LIAISON

DATE: 83/05/23 ACTION/CONCURRENCE/COMMENT DUE BY: 83/05/27

SUBJECT: Invitation to Pres to attend opening ceremonies of Paralyzed Veterans of America convention

	ACTION	FYI		ACTION	FYI
WHITTLESEY	<input type="checkbox"/>	<input type="checkbox"/>	TILLER	<input type="checkbox"/>	<input type="checkbox"/>
VIPOND	<input type="checkbox"/>	<input type="checkbox"/>	VILA	<input type="checkbox"/>	<input type="checkbox"/>
ROUSSELOT	<input type="checkbox"/>	<input type="checkbox"/>	GRAF	<input type="checkbox"/>	<input type="checkbox"/>
✓ BLACKWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUNDSETH	<input type="checkbox"/>	<input type="checkbox"/>
BUCKALEW	<input type="checkbox"/>	<input type="checkbox"/>	MORECI	<input type="checkbox"/>	<input type="checkbox"/>
GALE	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
JACOBI	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
JEPSEN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

RESPONSE:

#139340

5/  
Scheduling  
Aug (2-6)



PARALYZED  
VETERANS  
OF  
AMERICA

CHARTERED BY THE CONGRESS OF THE UNITED STATES

May 16, 1983

President Ronald Reagan  
The White House  
Washington, D.C. 20500

Dear President Reagan:

~~August 2-6, 1983~~, the Paralyzed Veterans of America will be hosting its ~~37th Annual Convention~~ at the Red Lion Inn - Lloyd Center in Portland, Oregon. This gathering of our delegates from PVA's 34 chapters throughout the United States, Mexico and Puerto Rico is the culmination of the past year's activities.

We would be most honored by your attendance at the Opening Ceremonies as a guest speaker which will be held Tuesday, August 2 at 9:00 a.m. In conjunction with this convention, on August 3 the United States Postal Service will be issuing a first day commemorative cover stamp in honor of our Nation's paralyzed veterans. Therefore, we invite you to continue your stay to attend the ceremony at 11:00 a.m. which will be followed by a luncheon at the hotel. If this time does not agree with your schedule, we invite you to join us at another time during the week that is convenient for you.

Enclosed is a reply card, and we request your response at your earliest convenience so that we may provide the necessary arrangements for you. We look forward to seeing you in August.

Sincerely,

Paul M. Cheremeta  
National President

Enclosure: Reply Card

PMC/amr



THE WHITE HOUSE

WASHINGTON

May 23, 1983

MEMORANDUM TO: Faith Ryan Whittlesey  
FROM: Morton C. Blackwell *MCB*  
SUBJECT: Request for Meeting with VFW Post #3866

The President has had a number of meetings in recent months dealing with POW/MIAs. I suggest that we ask the National Security Council to provide a surrogate to accept these petitions and meet with these people.

MCB:jet

# WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence received (YY/MM/DD) 83 105 23

NAME OF CORRESPONDENT: Joseph Violante

PL Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

SUBJECT: Request Pres. meeting VFW Post # 3866  
petition POW/MIA's

ROUTE TO:	ACTION	DISPOSITION	COMPLETION DATE
Office/Agency (Staff Name)	Action Code	Type of Response	YY/MM/DD
<u>Ryan</u>	ORIGINATOR		<u>83 105 23</u>
<u>PL BLAC</u>	Referral Note: <u>C</u>	<u>C</u>	<u>83 05 24</u> <u>ASAR</u>
	Referral Note:		
	Referral Note:		
	Referral Note:		

<b>ACTION CODES:</b> A - Appropriate Action      I - Info Copy Only/No Action Necessary C - Comment/Recommendation      R - Direct Reply w/Copy D - Draft Response      S - For Signature F - Furnish Fact Sheet to be      X - Interim Reply	<b>DISPOSITION CODES:</b> A - Answered B - Non-Special Referral C - Completed S - Suspended	<b>FOR OUTGOING CORRESPONDENCE:</b> Type of Response = Initials of Signer Code = "A" Completion Date = Date of Outgoing
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COMMENTS: \_\_\_\_\_

THE WHITE HOUSE

WASHINGTON

MEMORANDUM

MAY 23, 1983

TO: ✓ FAITH WHITTLESEY - WILLIAM CLARK  
FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING  
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Brief meeting with representatives from  
Veterans of Foreign Wars Post #3866 in  
Thousand Oaks, CA - to present petitions  
regarding release of POW/MIA's.

DATE: June 5, 1983

LOCATION: The White House

BACKGROUND: See attached

YOUR RECOMMENDATION:

Accept \_\_\_ Regret \_\_\_ Surrogate \_\_\_ Message \_\_\_ Other \_\_\_  
Priority \_\_\_  
Routine \_\_\_

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE ASAP

TO

Sarah Long *Amel*

4  
Scheduling  
6-5-83

JOSEPH A. VIOLANTE  
ATTORNEY AND COUNSELOR AT LAW  
101 MOODY COURT  
THOUSAND OAKS, CALIFORNIA 91360  
805/496-8333

Staff to  
Clark +  
Whitney  
ASAP

rec.

May 5, 1983

President Ronald Reagan  
The White House  
1600 Pennsylvania Ave.  
Washington, D.C.

Dear Mr. President:

I am writing to you on behalf of Veterans of Foreign Wars Post #3866 in Thousand Oaks, California. We are deeply concerned about the fate of the 2,500 servicemen still unaccounted for and missing in action in Southeast Asia. Our Post has been very active with regards to making the public aware of our POW/MIA's, and has sponsored ceremonies such as "A DAY TO REMEMBER", held on April 9, 1983, and also a POW/MIA float in Conejo Valley Days parade, which was awarded the second place prize.

During the fair we had a public awareness booth, at which time we collected the signatures of over 4,000 residents who share our concern regarding our POW/MIAs. At the ceremonies on April 9, we collected over 200 signatures, which were delivered to your office by Congresswoman Bobbi Fiedler.

On June 5, 1983 a contingency from our Post will be going to Washington for seven days to stand vigil at the Vietnam Memorial. It is our sincere hope that at sometime during that week we could deliver those signed petitions to you. I am enclosing a blank petition for your preview.

For your information, I would like to give you some background on Post 3866. In December, 1982 the Post consisted of about 41 members and the Post was slowly dying out. Several of the members rekindled the dying embers by reminding the members of the POW/MIA's. Though the Post's efforts to make the public aware other veterans began to join and participate in our activities. Today we are on the verge of increasing our Post by 300% and will likely go over that mark before the membership drive ends in May.

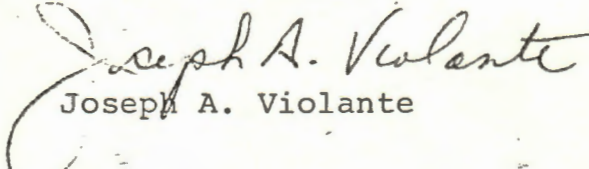
President Ronald Reagan  
May 5, 1983  
Page 2

Through the efforts of our Post and its membership we are attempting to accomplish the following:

1. An accounting of our POW/MIA's;
2. Placing veterans and veteran groups in a positive light;
3. Assisting those veterans who need help; and
4. Getting veterans involved in community affairs.

~~We would greatly appreciate the opportunity to personally meet with you to deliver our petitions and to discuss with you, your administration's efforts to account for our POW/MIAs.~~

Sincerely,

  
Joseph A. Violante

JAV:eb

Enclosure



THE WHITE HOUSE  
WASHINGTON

May 23, 1983

TO: MORTON BLACKWELL

FROM: DEBBIE HUTTON *sjh*  
ACTING DIRECTOR, SPEAKERS  
BUREAU

COMMENT:

I really need any comments/recom-  
mendations etc. on the attached  
memorandum which I sent to you  
on April 26, 1983, ASAP.

Thanks.

*I suggest as a surrogate,  
Sven Kraemer of NSC  
staff. He is an active  
Lutheran & could address  
the topic of national  
defense.*

*M. Blackwell  
5/23/83*

THE WHITE HOUSE

WASHINGTON

April 26, 1983

MEMORANDUM

TO: MORTON BLACKWELL

FROM: DEBBIE HUTTON, Speakers Bureau

SUBJECT: SPEAKERS REQUEST

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PLEASE PROVIDE YOUR RECOMMENDATION AND COMMENTS ON THE FOLLOWING REQUEST UNDER CONSIDERATION:

Event: 8th International Lutheran Single Adult Conference

Date: July 2-4, 1983

Location: Seward, Nebraska

Background: See attached correspondence.

RECOMMEND ACCEPT \_\_\_\_\_

RECOMMEND WHITE HOUSE STAFF \_\_\_\_\_

RECOMMEND REGRET \_\_\_\_\_

RECOMMEND CABINET MEMBER \_\_\_\_\_

RECOMMEND SUB-CABINET MEMBER \_\_\_\_\_

COMMENTS:

Your response is needed by: May 2, 1983.



April 22, 1983

Dear Mr. Ryan:

On behalf of the President, I would like to thank you for inviting him to address the Eighth International Lutheran Single Adult Conference to be held July 2-4 at Seward, Nebraska.

Although he would like to join you, the President's heavy schedule precludes his doing so. With regard to your request for a surrogate, I am forwarding your message to the Speakers Bureau and they will be in touch with you regarding the possibility of a representative.

In the meantime, the President has asked me to express his gratitude for your thoughtfulness in writing and sends his best wishes.

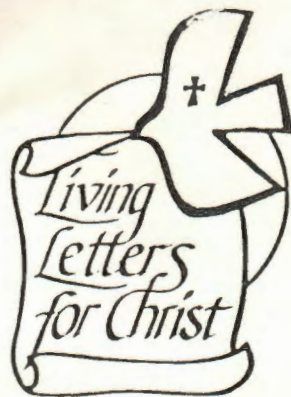
Sincerely,

FREDERICK J. RYAN, JR.  
Director, Presidential  
Appointments and Scheduling

Mr. Allen Ryan  
2910 Washington Avenue  
Sioux City, IA 51106

cc: w/inc copy to Judy Pond

FJR:SM:jzf  
FJR-24A



7/2-4/83

Eighth International  
**LUTHERAN SINGLE ADULT**  
Conference  
CONCORDIA COLLEGE  
SEWARD, NEBRASKA  
JULY 2-JULY 4, 1983

March 13, 1983

FGR-24A

*Scheduling*

President Ronald Reagan  
1600 Pennsylvania Ave.  
Washington D.C. 20013

Dear Mr. President,

Greetings in the name of our risen Lord and Savior, Jesus Christ!

The Eighth International Lutheran Single Adult Conference is to be held July 2 - 4, 1983 at Seward, Nebraska. - We would like for you to give a short address welcoming the people attending this conference. If you are unable to attend yourself, we ask that you either send a representative or a letter of welcome. We have set aside the time period from 1:15 P.M. to 2:00 P.M., Saturday, July 2nd for this opportunity to welcome 200 to 500 single adults to this conference.

Please let me know how you are going to respond so that we can be prepared.

Thank you for your time.

Yours in Christ,

*Allen Ryan*

Allen Ryan, Co-Chairman  
2920 Washington Ave.  
Sioux City, Iowa 51106

AR/sw

*Scheduling  
Recommend*

THE WHITE HOUSE  
WASHINGTON

May 23, 1983

MEMORANDUM FOR FAITH RYAN WHITTLESEY

FROM MORTON C. BLACKWELL

SUBJECT: National Baptist Sunday  
School Congress

I recommend against Presidential participation because there is no assurance that this will be a favorable audience.

## WHITE HOUSE CORRESPONDENCE TRACKING WORKSHEET

- O - OUTGOING
- H - INTERNAL
- I - INCOMING

Date Correspondence received (YY/MM/DD) 83105120

NAME OF CORRESPONDENT: Dr. Tiller

PL Mail Report      User Codes: (A) \_\_\_\_\_ (B) \_\_\_\_\_ (C) \_\_\_\_\_

SUBJECT: Mat. Baptist Sunday School Congress requests Pres. address meeting & Pres. letter

ROUTE TO:	ACTION	Tracking Date	Type of Response	DISPOSITION
Office/Agency (Staff Name)	Action Code	YY/MM/DD	Code	Completion Date YY/MM/DD
<u>RYAN</u>	ORIGINATOR	<u>83105120</u>		<u>1 1</u>
<u>PL BLAC</u>	<u>A</u>	<u>83105120</u>	<u>S</u>	<u>1 ASAP</u>
<u>PL TILLER</u>	<u>I</u>	<u>83105120</u>		<u>1 1</u>
		<u>1 1</u>		<u>1 1</u>

<b>ACTION CODES:</b> A - Appropriate Action      I - Info Copy Only/No Action Necessary C - Comment/Recommendation      R - Direct Reply w/Copy D - Draft Response      S - For Signature F - Furnish Fact Sheet to be      X - Interim Reply	<b>DISPOSITION CODES:</b> A - Answered B - Non-Special Referral C - Completed S - Suspended	<b>FOR OUTGOING CORRESPONDENCE:</b> Type of Response = Initials of Signer Code = "A" Completion Date = Date of Outgoing
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COMMENTS: \_\_\_\_\_

Keep this worksheet attached to the original incoming letter. Send all routing updates to Central Reference (Room 75, OEOP). Always return completed correspondence record to Central Files. Refer questions about the Correspondence Tracking system to Central Reference, ext. 2590

THE WHITE HOUSE  
WASHINGTON

MAY 20 1983

MEMORANDUM

MAY 20, 1983

TO: FAITH WHITTLESEY  
FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING  
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: National Baptist Sunday School Congress

DATE: June 15-18, 1983

LOCATION: Chicago, Illinois

BACKGROUND: See attached

They have also requested a picture and letter  
for their program.

YOUR RECOMMENDATION:

Accept \_\_\_ Regret \_\_\_ Surrogate \_\_\_ Message \_\_\_ Other \_\_\_  
Priority \_\_\_  
Routine \_\_\_

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE ASAP

TO

Sarah Long *RL*



MAY 12 1983

Republican Organization of Schaumburg Township

839 W. Higgins Road ■ Schaumburg, Illinois 60195

Phone: 884-0738

*11076 to F. Whittles*

DONALD L. TOTTEN  
Committeeman

LINDA P. WING  
Committeewoman

BOARD OF DIRECTORS

Joe Gloyd  
Glenn Hoffmann  
Vern Laubenstein  
Nancy Lyerla  
Ralph Lyerla  
Scott MacEachron  
Michael Rupnow  
Vicki Smith

May 7, 1983

The Honorable Ed Rollins  
The White House  
Washington, D.C. 20500

Dear Ed:

The National Baptist Sunday School Congress has requested my assistance in obtaining the President to address their meeting in Chicago during the week of June 15 through 18, 1983.

I believe the Congress would be an excellent opportunity for the President to meet with Black Religious leaders from all over the country.

I would strongly urge your favorable response to this request.

I am enclosing the letter of request from Dr. W.N. Daniel and some information on the Congress.

Sincerely,

Donald L. Totten

/sn  
enclosures

*5/20/82*

*JEAN Sweetland (ED Rollins Office) called -  
They would like picture & letter for  
their program -*

*ND*

# Antioch Missionary Baptist Church

6248 SOUTH STEWART AVENUE  
CHICAGO, ILLINOIS 60621

Rev. W. N. Daniel, B.Th., B.S., M.A., D.D.  
Minister  
8445 South Calumet Avenue  
ABerdeen 4-8214



Office Phones: TRiangle 3-4433-4434-4450

Mrs. R. L. Burrell, Clerk  
427 West Englewood Avenue - 1A  
Telephone: 873-9128

Mrs. Leola Alexander  
Pastor's Secretary

May 6, 1983

Mr. Don Totten, Republican Committeeman  
830 West Higgins Road  
Schaumburg, IL 60195

Dear Mr. Totten:

As per our conversation this morning, please know that I am grateful for any efforts that you may put forth to get the President to greet our National Baptist Sunday School Congress during the week of June 15-18, 1983, at the Conrad Hilton Hotel.

As I indicated to you, I have invited the President to greet our delegation, and the response so far has not been favorable, but if further effort can be put forth or expended to cause him to come, I feel that it would be a great advantage to him and to us. We are expecting over 15,000 Black pastors and church leaders from 36 states in our nation.

Please find enclosed two copies of our national paper which is distributed throughout the entire nation, and it gives in detail what the congress is all about.

We would graciously accept the President on any day of the week, Wednesday, Thursday, or Friday. Please do what you can.

Very sincerely,

  
W.N. Daniel

WND:lat  
Encl.

THE WHITE HOUSE  
WASHINGTON

May 18, 1983

MEMORANDUM FOR FAITH RYAN WHITTLESEY

FROM MORTON C. BLACKWELL

SUBJECT: Meeting with "Pete Shields,  
Chairman, Handgun Control

Not a good idea to grant this request. To do so would undercut much of the good done by the recent speech to the N.R.A. A presidential meeting would only give credibility and added resources to this group, which will be working overtime against the President and most of our candidates next year.



THE WHITE HOUSE  
WASHINGTON

*MB-Comments to  
Marybeth by  
COB 5/22*

MAY 12, 1983

MEMORANDUM

TO: FAITH WHITTLESEY  
FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING  
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Meeting with N.T. "Pete" Shields, Chairman  
of Handgun Control, Inc.

DATE: ---

LOCATION: The White House

BACKGROUND: See attached

YOUR RECOMMENDATION:

Accept\_\_\_ Regret\_\_\_ Surrogate\_\_\_ Message\_\_\_ Other\_\_\_  
Priority\_\_\_  
Routine\_\_\_

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE 5-23-83

TO Sarah Long *ml*



# Handgun Control, Inc.

810 18th Street, N.W. • Washington, D.C. 20006 • (202) 638-4723

### Board of Directors

- Mr. Nelson T. Shields, III  
*Chairman*
- Mr. Charles J. Orasin  
*Executive Vice President*
- Mr. David E. Birenbaum  
*Washington, D.C.*
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*Baltimore, Maryland*
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*Founder of*  
*Georgians for Handgun Control*
- Mr. David Dawson  
*Vienna, Virginia*
- Mr. Robert di Grazia  
*Former Police Chief of*  
*Montgomery County, Maryland*
- Hon. John Hechinger  
*Former Chairman of District of*  
*Columbia City Council*
- Mrs. Lois W. Hess  
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- Mr. John Phillips  
*Los Angeles, California*
- Mrs. Helen Raiser  
*San Mateo, California*
- Mr. Maurice Rosenblatt  
*Washington, D.C.*
- Mrs. Jeanne Shields  
*Washington, D.C.*
- Mrs. Odile Stern  
*New York, New York*
- Mr. Edward O. Welles  
*Washington, D.C.*

### National Committee (Partial Listing)

- Mr. Steve Allen
- Mr. Arthur Ashe
- Mrs. Marjorie Benton
- Mr. Leonard Bernstein
- Hon. Edmund G. Brown, Sr.
- Ms. Ellen Burstyn
- Mrs. Julia Child
- Mr. W. E. Chilton, III
- Mr. William Dorman
- Dr. Milton Eisenhower
- Mayor Dianne Feinstein
- Mayor Kenneth Gibson
- Rabbi Joseph B. Glaser
- Mayor Richard Hatcher
- Mayor Janet Gray Hayes
- Mr. Hal Holbrook
- Mayor Maynard Jackson
- Mr. Albert Jenner, Jr.
- Mr. Arthur C. Kautmann
- Dr. Martin Luther King, Sr.
- Mrs. Shirley Knight
- Ms. Ann Landers
- Mr. Peter Lawford
- Hon. Edward Levi
- Hon. John Lindsay
- Mrs. Marsha Mason
- Dr. Karl Menninger
- Ms. Jane McMichael
- Mr. Patrick Murphy
- Mr. George D. Newton, Jr.
- Mr. Milton Rector
- Mr. Will Rogers, Jr.
- Mr. James W. Rouse
- Hon. William Ruckelshaus
- Rabbi Alexander M. Schindler
- Mr. Neil Simon
- Dr. Emanuel Tanay
- Mr. James Whitmore
- Mr. Andy Williams

May 6, 1983

The President  
The White House  
Washington, D.C. 20500

Mr. President:

I read that you will be speaking to members of the National Rifle Association today.

As a gun owner and hunter, I understand the concerns of the NRA and all sportsmen; but as a father who has lost a son to handgun violence I know what handguns in the wrong hands can do. As a victim of handgun violence, you also know the tragedy of unrestricted handgun availability.

Your own Task Force on Violent Crime recognized the need for responsible handgun controls and offered measures to curb handgun crime. I am certain that their recommendations, if enacted into law, would help make our streets safer.

With this letter I am sending you the thousands of petitions we have received from citizens who also understand the need for positive action on the handgun issue. When making your speech today, I hope you will remember the millions of Americans who support reasonable handgun control laws.

I would also welcome the opportunity to meet with you and discuss this most important issue.

Sincerely,

N.T. "Pete" Shields  
Chairman

NTPS/bl



# To: Handgun Control, Inc.

810 18th Street Washington, D.C. 20006 (202)638-4723

- I want to join Handgun Control's army of ONE MILLION STRONG. Enclosed is my membership fee of \$15.00.
- I'm also enclosing an additional contribution to help Handgun Control, Inc. carry on with the vital work it does on behalf of me and other concerned Americans.
  - \$25 (*The Price of a Saturday Night Special*)
  - \$15
  - \$35
  - \$50
  - \$100
  - Other \$ \_\_\_\_\_

8472  
 MRS. EBERHARD C. GUTSCHER  
 32 ALDEN ROAD  
 NEW PROVIDENCE, NJ 07974

My check totals \$ \_\_\_\_\_

Please make your check payable to Handgun Control, Inc. and return it, with this *entire form*, in the business reply envelope provided.

RP

## A Citizens Petition

You made an election promise to remain accessible to the citizen.

Well, I'm a citizen, and I certainly hope you'll pay attention to this petition.

As a supporter of handgun control I respectfully request that you listen to the will of the American people. The latest Gallup Poll shows that more than 90% of the citizens of this country WANT a strong federal handgun control law.

I'm puzzled as to why you, of all people, are not in favor of handgun control.

Please, Mr. President, take a moment to read about others who were shot the same day you were. Americans—young and old, black and white, rich and poor, famous and unknown—die senseless, tragic deaths from handguns every day. Please care, Mr. President!

Name E C GUTSCHER

Address 32 Alden Rd.

City New Providence

State New Jersey Zip 07974

Signature *E C Gutsch*

WASHINGTON, D.C., MARCH 30, 1981 ... President Reagan, his Press Secretary, a Secret Serviceman, and a D.C. Policeman were all shot by a lone assassin with a handgun.

# THE DAY THE PRESIDENT WAS SHOT WAS AN AVERAGE KIND OF DAY.

SAN DIEGO, MARCH 30, 1981 ... The handgun murder of four people was reported. They were killed while at target practice. Jessica was two years old.

BOSTON, MARCH 30, 1981 ... A fourteen year-old boy was shot by his friend with a handgun after they had watched the assassination attempt on TV.

NASHVILLE, MARCH 30, 1981 ... Steve Bruce Martin was killed with a handgun.

PHILADELPHIA, MARCH 30, 1981 ... Vernon Lassitor was killed with a handgun.

CHICAGO, MARCH 30, 1981 ... Antonio Jimenes was killed with a handgun.

NEW YORK CITY, MARCH 30, 1981 ... James Angus was killed with a handgun.

AMERICA, MARCH 30, 1981 ... If it was an average day over fifty Americans were killed with handguns. Over fifty.

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The President survived, Thank God. He was lucky.

Over fifty men, women and children die from handguns in America every day.

Fifty. Fifty lives snuffed out every day by handguns. Every day of every week of every month of every year.

It's easy to blame the Congress. But the Congress works for us. What have we done? What have you done?

The gun lobbyists are insignificant compared to us. But the politicians hear from them every day. It's time they heard from us

Please care. In the name of God, please care.

---

THE WHITE HOUSE  
WASHINGTON

May 18, 1983

MEMORANDUM FOR FAITH RYAN WHITTLESEY

FROM MORTON C. BLACKWELL

SUBJECT: Italian American War  
Veterans National Conventi

This is a good event for a presidential message. No visit is appropriate at this time.

MB- Comments to (MB)  
by COB 5/22

THE WHITE HOUSE  
WASHINGTON

MAY 12, 1983

MEMORANDUM

TO: FAITH WHITTLESEY

FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING

SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Message to Italian American War Veterans of the  
United States, Inc. 48th Annual National Convention

DATE: August 18-21, 1983

LOCATION: Columbus, Ohio

BACKGROUND: See attached

YOUR RECOMMENDATION:

Accept \_\_\_ Regret \_\_\_ Surrogate \_\_\_ Message \_\_\_ Other \_\_\_  
Priority \_\_\_  
Routine \_\_\_

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE 5-23-83 TO Sarah Long *mil*

# 138912



48th ANNUAL NATIONAL CONVENTION  
AUGUST 18, 19, and 20 1983

COLUMBUS MARRIOTT INN NORTH • 6500 Doubletree Ave., Columbus, Ohio  
ITALIAN AMERICAN WAR VETERANS of the UNITED STATES, INC.

Convention Headquarters: 4645 Oberlin Ave., Lorain, OH 44053  
Phone: (216) 282-3220

*Schedule  
8/20  
(18-21)*

May 3, 1983

Office of the President  
White House  
Washington, D.C. 20500

Dear Mr. President:

The Italian American War Veterans of the United States, Inc., a federally chartered veterans organization, will hold its 48th Annual National Convention at the Columbus Marriott Inn North, 6500 Doubletree Ave., Columbus, Ohio from August 18 - 21, 1983.

The highlight of our stay at the Columbus Marriott Inn is the National Convention Banquet on Saturday, August 20, 1983. It is indeed with great pride and extreme honor that our organization invites you, Mr. President, to be our principal speaker at this gala affair.

Our National Commander, Anthony J. Murello, is a lifelong resident of Lorain, Ohio and also an avid supporter of you, Mr. President. Commander Murello and the National Convention Committee are looking forward to your acceptance of our invitation.

Thank you for your kind consideration.

Respectfully yours,

Dominic Esposito, General Chairman  
National Convention Committee  
4645 Oberlin Avenue  
Lorain, Ohio 44053  
(216) 282-3220

Attest:

Anthony J. Murello, National Commander  
Italian American War Veterans of the United States, Inc.

DE:wr

- HONORARY COMMITTEE
  - ANTHONY MURELLO  
National Commander—Ohio
  - CONNIE FERRAIOLI  
National President—Pennsylvania
- EXECUTIVE COMMITTEE
  - General Chairman  
DOMINIC ESPOSITO, NEC—Ohio
  - Co-Chairman  
DOMINIC BUTCH, PNC—Ohio
  - Secretary  
RICHARD PISCIONE—Ohio
  - Treasurer  
JOSEPH POLTRONE—Ohio
- GENERAL COMMITTEE
  - ANTHONY ROSS, PNC—Ohio
  - VINCE LOPARCO, PNC—New York
  - JAMES CUZZONE, PNC—Illinois
  - JOSEPH DIPRIMA, PNC—Massachusetts
  - ORLANDO BISBANO, PNC—Rhode Island
- PRESIDENT'S TEA
  - MARY DELL ARCO, Chairlady—Ohio
  - SUNNY CERA, NJVP—Ohio
  - ANN TENUTO, PNP—Pennsylvania
  - LOU DEGENERO, DP—Ohio
- MEMORIAL PROGRAM
  - ROBERT DARDANO, SR., PNC—New York
  - JEANNE DARDANO, PNP—New York
- LOCAL COMMITTEE
  - JACK LIPARI, DC—Ohio
  - DOMINIC BUCCILLI
  - BEN FONTANAROSA
  - PETE ARGENTI
  - JULIUS CATANZARITE
  - ANTHONY RAZZANO SR.
  - EMILY PORCIELLO
  - ALICE VITULLO
  - CARMIN SANTARELLI
  - FAUST DISO
  - ANTHONY GRASSO
  - SAMUEL MAROTTA
  - VINCENT YACOBOSZI
  - GISELE MURELLO
  - DOROTHY ESPOSITO
  - THERESA POLTRONE
  - DIANE PISCIONE
  - WENDY RIEGEL
  - THERESA PISCIONE
  - EVELYN BUTCH
  - AURELIA IMBROGNO
  - RITA SANTARELLI
  - SARAH MAGAZZINE

THE WHITE HOUSE  
WASHINGTON

May 18, 1983

MEMORANDUM FOR FAITH RYAN WHITTLESEY

FROM MORTON C. BLACKWELL

SUBJECT: American Association of  
Christian Schools Conventio

I endorse for acceptance by the President.  
A good group, and very supportive.  
It is possible that we will be fighting  
the tuition tax credit battle in the  
House of Representatives near that  
time.

The President has spoken to the Catholic  
Education Association. This would be a  
good opportunity to speak to a major  
meeting of the very rapidly growing  
Protestant Christian School Movement.



THE WHITE HOUSE  
WASHINGTON

MB. Comments to  
Marybeth COB  
5/22

MEMORANDUM

TO: FAITH WHITTLESEY  
FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING  
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Keynote Speaker - American Association of  
Christian Schools Mid-West Convention

DATE: October 13, 1983

LOCATION: Chicago, Illinois

BACKGROUND: See attached

YOUR RECOMMENDATION:

Accept\_\_\_ Regret\_\_\_ Surrogate\_\_\_ Message\_\_\_ Other\_\_\_  
Priority\_\_\_  
Routine\_\_\_

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE 5-23-83 TO Sarah Long *Smil*

10/13/83

# 158885

31



# American Association of Christian Schools

Dr. A. C. Janney  
President

Dr. A. Q. Weniger, Jr.  
Executive  
Vice President

Dr. G. B. Carlson  
Field  
Director

Dr. Bruce Jackson  
Educational  
Director

Mr. Jack Clayton  
Washington  
Representative

May 6, 1983

*John...*  
President Ronald Reagan  
The White House  
Washington, D.C. 20500

Dear Mr. President:

We would be greatly honored if you would be able to be the keynote speaker at the Mid-West Convention of the American Association of Christian Schools on Thursday, October 13, 1983 at the Conrad Hilton Hotel in downtown Chicago, Illinois.

This convention is the largest Christian School Convention in the Mid-West, attracting 1800 to 2000 Christian School teachers, administrators and pastors from the Mid-West. This convention is the key convention of the American Association of Christian Schools which represents 1200 Christian Schools nationwide, with 197,000 students enrolled in these schools. Our organization has 41 state associations affiliated with our parent AACCS.

There would be no higher honor on earth than for our President to address our teachers. We appreciate what you are doing and hope we can in turn do something for a better America.

We shall continue to pray for you as you lead this great Country. We shall also pray that you might be able to accept this engagement.

Sincerely,

Dr. Arno Q. Weniger, Jr.  
Executive Vice President

AQW:a

THE WHITE HOUSE  
WASHINGTON

May 18, 1983

MEMORANDUM FOR FAITH RYAN WHITTLESEY

FROM MORTON C. BLACKWELL

SUBJECT: American Ex-Prisoners  
of War, Inc. Convention

This is a good group, but not appropriate for a presidential visit at this time. The President has met very frequently with POW/MIA groups. I suggest we send strong message from the President.

THE WHITE HOUSE  
WASHINGTON

MB- Comments to  
(ub) by COB 5/22

MAY 12, 1983

MEMORANDUM

TO: ✓ FAITH WHITTLESEY - CRAIG FULLER (for Veterans Admin.'s recommendation)  
FROM: FREDERICK J. RYAN, JR., DIRECTOR  
PRESIDENTIAL APPOINTMENTS AND SCHEDULING  
SUBJ: REQUEST FOR SCHEDULING RECOMMENDATION

PLEASE PROVIDE YOUR RECOMMENDATION ON THE FOLLOWING  
SCHEDULING REQUEST UNDER CONSIDERATION:

EVENT: Address - American Ex-Prisoners of War, Inc.  
37th Annual National Convention

DATE: July 20-22, 1983

LOCATION: Cleveland, Ohio

BACKGROUND: See attached

YOUR RECOMMENDATION:

Accept \_\_\_ Regret \_\_\_ Surrogate \_\_\_ Message \_\_\_ Other \_\_\_  
Priority \_\_\_  
Routine \_\_\_

IF RECOMMENDATION IS TO ACCEPT, PLEASE CITE REASONS:

RESPONSE DUE 5-23-83

TO Sarah Long *ful*

#138919

1982-1983 NATIONAL OFFICERS:

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NATIONAL SR. VICE COMMANDER  
LEGISLATIVE OFFICER

Irving W. Rittenberg  
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EASTERN REGION

Orio Natvig  
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NATIONAL JR. VICE COMMANDER  
CENTRAL REGION

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WESTERN REGION

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NATIONAL ADJUTANT/TREASURER

NATIONAL DIRECTORS

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SENIOR NATIONAL DIRECTOR

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Edward L. Allen  
Edward Parks

North Central Region  
Clarence E. Meinhardt  
Leo Meier

Northwest Region  
Reginald W. Reed  
Dan D. Senten, Sr.

Southeast Region  
Pauline Brown  
W. Curtis Musten

South Central Region  
Dr. Carl J. Fyler  
Milton M. Moore, Sr.  
Tillman Rutledge

Southwest Region  
Edward V. Stokes  
Norval E. Tow

Frank Hawkins  
Christopher Morgan  
Melvin Routt  
NATIONAL DIRECTORS-AT-LARGE

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PNC Joseph G. Schisser  
P. O. Box 5807  
San Leon, TX 77539  
JUDGE ADVOCATE

Sue Langseth  
312 South Cherry Street  
Olathe, KS 66061  
EDITOR



# American Ex-Prisoners of War, Inc.

CONGRESSIONALLY CHARTERED  
NATIONAL HEADQUARTERS

2306 WILMER DR. • GRAND PRAIRIE, TX 75051

May 5, 1983

The President  
The White House  
Washington, D.C. 20501

Dear Mr. President:

As National Commander of American Ex-Prisoners of War, Incorporated, it is my privilege on behalf of our membership to invite you to attend and to present the keynote address of our 36th Annual National Convention at Stouffer's on the Square in Cleveland, Ohio on July 20-22, 1983.

Through two acts alone, Mr. President, you have demonstrated your concern for those of us who while defending our country were deprived of our most precious heritage as Americans - FREEDOM. With your signing of Public Law 97-37 (Prisoner of War Benefits and Health-Care Services Act of 1981), many thousands of American service people became entitled to receive medical attention (long overdue) for the results of physical and mental wounds, disease and starvation suffered during incarceration by our country's enemies. Public Law 97-234 (our National Charter) signed in 1982 provides our organization and its members the recognition we feel is richly deserved for the indignities to which we were subjected while prisoners of war. For these laws we owe you a debt of gratitude, sir, and I assure you there isn't one among us who would not step forward again if called upon to protect this nation. Your battle for an adequate defense budget demonstrates your own determination to protect our heritage of freedom.

Please understand, Mr. President, though our service to the nation is past, the members of our organization still regard you as our Commander in Chief and as such it would be an honor for us to be able to pay tribute to you at this time.

Because of your demanding schedule we realize it might not be possible to attend our opening session on July 20th, but our program is flexible -- we welcome you any time. If needed, I can be reached at (619) 454-4476 or 454-6324 to provide information or answer questions that arise. We look forward to your affirmative reply.

Your presence would again seal the bond of comradeship between we who have served and our Commander in Chief. Please come.

Respectfully,

Charles F. Miller  
National Commander

WE EXIST TO HELP THE MAN WHO CANNOT HELP HIMSELF.