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Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

KDB 10/27/2015

File Folder

USSR (5/29/81) (2)

FOIA

F03-002/5

Box Number

21

SKINNER

		193		
ID Doc Type	Document Description	No of Pages	Doc Date	Restrictions
170022 REPORT	RE US-USSR BILATERAL SPECIALIZED AGREEMENTS (CONTINUED FROM PREVIOUS FOLDER) (PP. 36-71 + CLEARANCE SHEET)	37	ND	B1
170023 MEMO	L. PAUL BREMER TO R. ALLEN RE ATTACHED REPORT	2	5/26/1981	B1
170024 MEMO	W. STEARMAN TO R. ALLEN RE LETTER TO BREZHNEV (W/ADDED NOTE)	1	5/29/1981	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]
B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA] B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]

B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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L. PAUL BREMER TO R. ALLEN RE ATTACHED REPORT

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VTIONAL SECURITY COUNCIL WASHINGTON, D.C. 20506

7711406

April 27, 1977

WB

TO:

The Secretary of State
The Secretary of Defense

ALSO:

The Secretary of the Interior The Secretary of Commerce The Secretary of Health, Education and Welfare The Secretary of Housing and Urban Development The Secretary of Transportation The Administrator, Federal Energy Administration The Chairman, Joint Chiefs of Staff The Director of Central Intelligence The Administrator, National Aeronautics and Space Administration The Administrator, Energy Research and Development Administration The Administrator, Environmental Protection Agency . The Director, Office of Science and Technology Policy The Director, National Science Foundation The Director, United States Information Agency

SUBJECT:

Implementation of Eleven US-USSR Bilateral Technical Agreements

The NSC Interdepartmental Group for Europe, expanded to include representatives of the addressees, will assume responsibility for monitoring implementation of the eleven bilateral technical agreements with the USSR. Reports on actions or proposed actions taken to implement each agreement and an analysis of the progress of the agreements should be submitted on a semi-annual basis. The first semi-annual report should be forwarded by September 1, 1977. All reports should be submitted to the President through the Policy Review Committee.

The White House memoranda of June 8, 1972 and July 22, 1974 are superseded; those portions of the White House memoranda of August 7, 1974 on the Housing Agreement and of August 22, 1974 on the Energy Agreement dealing with the reporting function are also superseded.

Zbigniew Brzezinski

3040

4

NATIONAL SECURITY COUNCIL

June 2, 1981

TO:

NSC/S

MEMORANDUM FOR THE RECORD

The NSC Staff has discussed the recommendation and query made by Mr. Allen: "circulate to?".

No further action is to be taken.

Paula Dobriansky

3040 ...

81

	(11/5)
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DICK ALLEN	Mulyor Does this
IRENE DERUS	ist 1/19 really have to
JANET COLSON	\$ 1023 pathe (9)??
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ID 8103040

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RECEIVED 27 MAY 81 10

TO ALLEN

FROM BREMER

DOCDATE 26 MAY 81

KEYWORDS: USSR

EXCHANGES

SCIENTIFIC

SUBJECT: RPT ON IMPLEMENTATION OF ELEVEN US - USSR BILATERAL COOPERATIVE

AGREEMENTS FOR PERIOD JAN - JUN 1980

ACTION: PREPARE MEMO FOR ALLEN DUE: 29 MAY 81 STATUS S FILES

FOR ACTION

FOR COMMENT

FOR INFO

PIPES

STEARMAN HUBERMAN

COMMENTS

REF# 8116434 LOG NSCIFID (H/)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED

DUE COPIES TO

DISPATCH

W/ATTCH FILE

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ANCLASSIFED UPON REMOVA

ID 8103197

RECEIVED 30 MAY 81 09

TO

ALLEN

FROM STEARMAN

DOCDATE 29 MAY 81

KEYWORDS: USSR

EMIGRATION

SCHARANSKY, ANATOLY

BREZHNEV, LEONID

SUBJECT: POSSIBLE LTR TO BREZHNEV RE THE SCHARANSKY CASE

ACTION: FOR INFORMATION

DUE:

STATUS IX FILES

FOR ACTION

FOR COMMENT

FOR INFO

ALLEN

GUHIN

PIPES

COMMENTS

REF#

LOG 8100895

NSCIFID (M/)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED

DUE

W/ATTCH

FILE