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Country File:
Folder Title: United Kingdom
(02/03/1984-03/15/1984)
[Too Late to File]
Box: RAC Box 20

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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name EXECUTIVE SECRETARIAT, NSC: COUNTRY FILE

Withdrawer

DLB 10/20/2006

File Folder UNITED KINGDOM (2/03/1984-03/15/1984) [TOO LATE TO FILE]

FOIA

F02-071/1

Box Number 20

COLLINS

65

ID	Doc Type	Document Description	No of Pages	Doc Date	Restrictions
29164	FORM	NSC PROFILE SHEET <i>R 2/2/2010 F02-071/1</i>	1	2/3/1984	B1
29165	MEMO	DUPLICATE OF #25872; JOHN POINDEXTER TO COLIN POWELL, RE: RENEWAL OF US/UK AGREEMENT	1	2/8/1984	B1
29166	LETTER	DUPLICATE OF #25873; THATCHER TO REAGAN	2	9/10/1981	B1
29167	LETTER	DUPLICATE OF #25874; REAGAN TO THATCHER	1	1/26/1982	B1
29168	LETTER	DUPLICATE OF #25875; THATCHER TO REAGAN	1	2/15/1982	B1
29169	MEMO	DUPLICATE OF #25876; PETER SOMMER TO JOHN POINDEXTER, RE: RENEWAL OF US/UK AGREEMENT	1	2/7/1984	B1
29170	MEMO	DUPLICATE OF #25877; COLIN POWELL TO JOHN POINDEXTER, RE: RENEAL OF THE US/UK AGREEMENT	1	2/3/1984	B1
29171	MEMO	DUPLICATE OF #25878; RAY POLLOCK TO ROBERT KIMMITT, RE: PRESIDENTIAL CORRESPONDENCE BEARING ON US/UK AGREEMENT	1	1/16/1984	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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29172	FORM	NSC PROFILE SHEET	1	2/24/1984	B1
29173	MEMO	DUPLICATE OF #25899; BOB LINHARD TO ROBERT MCFARLANE, RE: UK TRIDENT	3	3/6/1984	B1
29174	PAPER	DUPLICATE OF #25900; HISTORY OF THE ISSUE	3	ND	B1
29175	MEMO	DUPLICATE OF #25901; CAP WEINBERGER TO [ROBERT MCFARLANE, RE: U.K. TRIDENT	2	2/24/1984	B1
29176	MEMO	DUPLICATE OF #25902; CHARLES HILL TO ROBERT MCFARLANE, RE: US TRIDENT	1	ND	B1
29177	MEMO	DUPLICATE OF #25903; KENNETH ADELMAN TO [ROBERT MCFARLANE], RE: UK TRIDENT	1	2/25/1984	B1
29178	MEMO	DOUGLAS MCMINN TO ROBERT MCFARLANE, RE: ENERGY DISCUSSIONS AT THE LONDON ECONOMIC SUMMIT R 7/31/2008 NLRRF02-071/1	2	2/28/1984	B1
29179	MEMO	PHILIP DUR TO ROBERT MCFARLANE, RE: APPOINTMENT FOR ROBERT LUCE R 12/5/2011 F2002-071/1	1	3/15/1984	B1

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29164

UNCLASSIFIED UPON REMOVAL OF CLASSIFIED ENCLOSURE(S)

SYSTEM II PROFILE

~~SECRET~~ *2/3/80*

ID 8490134

RECEIVED 03 FEB 84 16

TO POINDEXTER FROM POWELL, C

DOCDATE 03 FEB 84

KEYWORDS. GREAT BRITAIN

NUCLEAR MATTERS

SUBJECT: REQUEST FOR EXECUTIVE CORRESPONDENCE / RENEWAL OF US / UK MUTUAL DEFENSE AGREEMENT

ACTION: PREPARE MEMO FOR MCFARLANE DUE: 07 FEB 84 STATUS S FILES STT

FOR ACTION

FOR CONCURRENCE

FOR INFO

SOMMER

POLLOCK

DECLASSIFIED

NLRR FD2-0711 #29164

BY RW NARA DATE 2-3-10

COMMENTS NO RECORD OF PM THATCHER LTR TO REAGAN DATED 9/10/81

SYSTEM II 8290016 CONTAINS THE OTHER TWO LETTERS

REF# LOG 8290016 NSCIFID (C B)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
<i>Poindexter</i>	FEB 0 7 1984	<i>for signature</i>		
	FEB 0 8 1984	<i>Martin</i>		<i>PS, PO</i>

DISPATCH *10* *11/8/84* FEB 0 8 1984 W/ATTCH FILE (C)

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 90134

Date FEB 08 1984 **2**

Subject: RENEWAL OF UK AGREEMENTS

dlb 10/20/06

CLASSIFICATION: TOP SECRET ~~SECRET~~ CONFIDENTIAL UNCLASSIFIED

INTERNAL DISTRIBUTION

- | | | | | |
|--------------------------|---------------------|--------------------|-----------------------|-----------------------|
| _____ Judge Clark | _____ Cmdr. Dur | _____ Mr. Lord | _____ Mr. Raymond | _____ Cmdr. Thompson |
| _____ Mr. McFarlane | _____ Mr. Fontaine | _____ Ltc. Linhard | _____ Ms. Reger | _____ Mr. Tyson |
| _____ Adm. Poindexter | _____ Mr. Fortier | _____ Mr. Manfredi | _____ Mr. Robinson | _____ Mr. Weiss |
| _____ Sit. Room | _____ Mr. Helm | _____ Mr. Martin | _____ Gen. Russell | _____ Mr. Wattering |
| _____ Mr. Bailey | _____ Mr. Kemp | _____ Mr. Matlock | _____ Col. Rye | _____ Exec. Secretary |
| _____ Mr. Brazil | _____ Mr. Kraemer | _____ Mr. McMinn | _____ Mr. Sapia-Bosch | _____ NSC Secretariat |
| _____ Mr. Beal | _____ Mr. Laux | _____ Mr. Morris | _____ Mr. Sigur | _____ NSC Registry |
| _____ Ltc. Childress | _____ Mr. C. Lehman | _____ Col. Myer | _____ Capt. Sims | _____ NSC Admin. |
| _____ Ltc. Cobb | _____ Mr. R. Lehman | _____ Mr. North | _____ Mr. Shull | _____ NSC MSG Center |
| _____ Mr. De Graffenreid | _____ Mr. Levine | _____ Mr. Pollock | _____ Mr. Sommer | |
| _____ Ms. Dobriansky | _____ Col. Lilac | _____ Mr. Poe | _____ Mr. Teicher | |

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THE SECRETARY OF STATE Exec sec/Room 7241				
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon	ORIGINAL	8 Feb 84	17.30	<i>[Signature]</i>
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION C/o ACDA, 5933 State				
CHAIRMAN US INF DELEGATION C/o ACDA, 5933 State				
DIRECTOR, CIA Langley, Va/or Pickup				
CHAIRMAN, JCS The Pentagon				
DIRECTOR, OMB Room 252 OEOB				
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg				
DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W.				
THE SECRETARY OF INTERIOR 18th & E. Street NW				
THE SECRETARY OF AGRICULTURE Independence & 14th SW				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg 17 & F St NW				
THE DIRECTOR, FEMA 500 C Street,				
DIRECTOR, DMSPA Room 3E813, Pentagon				

SEC DEF CONT: No. **X2.92.8.8**

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: BT MERCHANT SITUATION ROOM WHITE HOUSE

NATIONAL SECURITY COUNCIL DISTRIBUTION RECORD

Log Number 90134 **3**

Date FEB 08 1984

10/20/04 dlb

Subject: RENEWAL OF UK AGREEMENTS

CLASSIFICATION: TOP SECRET ~~SECRET~~ CONFIDENTIAL UNCLASSIFIED

INTERNAL DISTRIBUTION

_____ Judge Clark	_____ Cmdr. Dur	_____ Mr. Lord	_____ Mr. Raymond	_____ Cmdr. Thompson
_____ Mr. McFarlane	_____ Mr. Fontaine	_____ Ltc. Linhard	_____ Ms. Reger	_____ Mr. Tyson
_____ Adm. Poindexter	_____ Mr. Fortier	_____ Mr. Manfredi	_____ Mr. Robinson	_____ Mr. Weiss
_____ Sit. Room	_____ Mr. Helm	_____ Mr. Martin	_____ Gen. Russell	_____ Mr. Wettering
_____ Mr. Bailey	_____ Mr. Kemp	_____ Mr. Matlock	_____ Col. Rye	_____ Exec. Secretary
_____ Mr. Brazil	_____ Mr. Kraemer	_____ Mr. McMin	_____ Mr. Sapia-Bosch	_____ NSC Secretariat
_____ Mr. Beal	_____ Mr. Laux	_____ Mr. Morris	_____ Mr. Sigur	_____ NSC Registry
_____ Ltc. Childress	_____ Mr. C. Lehman	_____ Col. Myer	_____ Capt. Sims	_____ NSC Admin.
_____ Ltc. Cobb	_____ Mr. R. Lehman	_____ Mr. North	_____ Mr. Shull	_____ NSC MSG Center
_____ Mr. De Graffenreid	_____ Mr. Levine	_____ Mr. Pollock	_____ Mr. Sommer	
_____ Ms. Dobriensky	_____ Col. Lilac	_____ Mr. Poe	_____ Mr. Teicher	

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THE SECRETARY OF DEFENSE The Pentagon	ORIGINAL	<i>8 Feb 84</i>	<i>1555 L</i>	<i>Arthur L Pridemore Jr.</i>
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION C/o ACDA, 5933 State				
CHAIRMAN US INF DELEGATION C/o ACDA, 5933 State				
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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
29165	MEMO DUPLICATE OF #25872; JOHN POINDEXTER TO COLIN POWELL, RE: RENEWAL OF US/UK AGREEMENT	1	2/8/1984	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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29166	LETTER DUPLICATE OF #25873; THATCHER TO REAGAN	2	9/10/1981	B1

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29167	LETTER DUPLICATE OF #25874; REAGAN TO THATCHER	1	1/26/1982	B1

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29168	LETTER DUPLICATE OF #25875; THATCHER TO REAGAN	1	2/15/1982	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

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976 9

National Security Council
The White House

84 FEB 7 P 3: 45

System # IL

Package # 90134

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bill Martin	<u>1</u>	<u>WFM</u>	<u>D</u>
Bob Kimmitt	<u> </u>	<u> </u>	<u> </u>
John Poindexter	<u> </u>	<u> </u>	<u> </u>
Wilma Hall	<u> </u>	<u> </u>	<u> </u>
Bud McFarlane	<u> </u>	<u> </u>	<u> </u>
Bob Kimmitt	<u> </u>	<u> </u>	<u> </u>
NSC Secretariat	<u>2</u>	<u>FEB 0 8 1984</u>	<u>D</u>
Situation Room	<u> </u>	<u> </u>	<u> </u>

I = Information	A = Action	R = Retain	D = Dispatch	N = No further Action
-----------------	------------	------------	--------------	-----------------------

cc: VP Meese Baker Deaver Other _____

COMMENTS

Should be seen by: _____

(Date/Time)

NOTE for the Record

Peter Sommer asked that this be signed out immediately - He has cleared in substance w/ Poindexter. WFM

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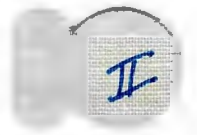
<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
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I

III

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National Security Council
The White House

1033 wml

System #

II

Package #

90233

16

8 MAR 6 P 7: 24

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bill Martin			
Bob Kimmitt	1	K	
John Poindexter	2	X	
Wilma Hall	3	✓	
Bud McFarlane	4	M	A
Bob Kimmitt			
NSC Secretariat			
Situation Room			
Tom Shull			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other _____

COMMENTS Should be seen by: _____
(Date/Time)

UK Trident Issue

Bud,
 I agree with recommendation. In the event we can't support the 12 option then I think the solution is straight forward - indicate Weinberger was over-ruled and had acted on his own in providing assurance on 12. J

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
29173	MEMO DUPLICATE OF #25899; BOB LINHARD TO ROBERT MCFARLANE, RE: UK TRIDENT	3	3/6/1984	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
- B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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29174	PAPER DUPLICATE OF #25900; HISTORY OF THE ISSUE	3	ND	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

B-3 Release would violate a Federal statute [(b)(3) of the FOIA]

B-4 Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]

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B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]

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29175	MEMO DUPLICATE OF #25901; CAP WEINBERGER TO [ROBERT MCFARLANE, RE: U.K. TRIDENT	2	2/24/1984	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
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TAB B

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<i>ID</i>	<i>Document Type</i> <i>Document Description</i>	<i>No of</i> <i>pages</i>	<i>Doc Date</i>	<i>Restric-</i> <i>tions</i>
29176	MEMO DUPLICATE OF #25902; CHARLES HILL TO ROBERT MCFARLANE, RE: US TRIDENT	1	ND	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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FAB C

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29177	MEMO DUPLICATE OF #25903; KENNETH ADELMAN TO [ROBERT MCFARLANE], RE: UK TRIDENT	1	2/25/1984	B1

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- B-3 Release would violate a Federal statute [(b)(3) of the FOIA]
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- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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RECEIVED 02 MAR 84 17

TO MCFARLANE

FROM MCMINN

db 10/20/06

DOCDATE 28 FEB 84

KEYWORDS SUM ENERGY
GREAT BRITAIN

SUBJECT ENERGY DISCUSSIONS RE LONDON ECONOMIC SUMMIT

ACTION: FOR INFORMATION DUE: STATUS X FILES SII

FOR ACTION
MCFARLANE

FOR CONCURRENCE

FOR INFO

COMMENTS

REF# LOG NSCIFID (B / *B*)

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	<i>C</i> MAR 07 1984	<i>Mcfarlane noted</i>		<i>mc</i>

DISPATCH _____ W/ATTCH FILE _____ (C)

National Security Council
The White House

1024 31

84 MAR 2

PI2: System #

1

Package #

90254

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bill Martin			
Bob Kimmitt	1	K	
John Poindexter	2		
Wilma Hall	3		
Bud McFarlane	4		
Bob Kimmitt			
NSC Secretariat			
Situation Room			

We will have in presenting it better by political setting in that we need to even do it promptly. For coordination.

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other

COMMENTS Should be seen by: _____ (Date/Time)

Bob/John: Doug is making a real effort to cover all Summit subject areas rather than place overemphasis on trade; I think his suggestions here are on the mark and should be activated.

I opt for the political agenda.

DECLASSIFIED

29178

NLRR F02-071/1 #29178

SYSTEM II
90254

MEMORANDUM

BY CU NARA DATE 7/31/08

NATIONAL SECURITY COUNCIL

February 28, 1984

~~CONFIDENTIAL~~

MEMORANDUM FOR ROBERT C. McFARLANE

RCM HAS SEEN

FROM: DOUGLAS W. McMINN *DWM*

SUBJECT: Energy Discussions at the London Economic Summit

Thus far in our international Sherpa team preparatory process, energy cooperation has not been raised as a possible agenda item for London. I noted in the report of the February 17-19 Sherpa meeting that a number of individual delegations privately expressed concern with what is happening in the Middle East and the possible impact that an escalation of the Iran-Iraq war might have on energy-consuming countries. However, the British Chairman, Sir Robert Armstrong, stated a preference at the official Sherpa session for not addressing the energy question at the Summit, unless events dictated otherwise.

What all this points to, especially given recent events in the Iran-Iraq war, is the need for us to move quickly if the energy issue is to be prepared for discussion and agreement at London. The British are now beginning to draft the "thematic" paper that will be used as the basis for the declaration that comes out of the London Summit. This paper will be discussed by Summit countries on April 6-8 at Leeds Castle. It will not be finalized as a result of this session, but it will be increasingly difficult to change in major ways after this April meeting.

I know from my discussions with John Poindexter and Bob Kimmitt that you are in the process of holding discussions with Secretaries Shultz and Weinburger and others on energy as an agenda item for the Summit. In view of this, the following observations discussed previously with Don Fortier, Bill Martin and Roger Robinson might be of some help. We should:

- o Gain quick agreement within the U.S. Government concerning energy cooperation as an economic agenda item.
- o Seek support from the British (the Summit hosts) for our position.
- o Ask the British to include energy in their draft "thematic" paper being prepared for our Sherpa meeting on April 6-8.

~~CONFIDENTIAL~~

Declassify on: OADR

~~CONFIDENTIAL~~

2

- o Set out a U.S. action program for working the energy issue internationally before the Summit (e.g., in the IEA).
- o Consider using the upcoming bilateral meetings with Kohl and Mitterrand to advance our energy objectives.
- o As a fallback, consider using the political agenda as a possible vehicle for Summit discussions and agreement.
 - The key date here is the political directors meeting on the Summit on May 18.
 - Rick Burt has been designated by Shultz to represent the United States, and, as I understand it, he is more sympathetic than some at State to NSC concerns in the energy area.

Messrs. ^{WCF} Forster, ^{JSM} Martin and ^{RWR} Robinson concur.

~~CONFIDENTIAL~~

UNCL
CLASS

RECEIVED 15 MAR 84 15

TO MCFARLANE

FROM DUR

dlb 10/20/06

DOCDATE 15 MAR 84

KEYWORDS GREAT BRITAIN

IRAN

LUCE, ROBERT

IRAQ

AM

THOMAS, DEREK

SUBJECT. ROBERT LUCE APPT REQUEST

ACTION: FOR DECISION

DUE:

STATUS X

FILES SII

FOR ACTION

FOR CONCURRENCE

FOR INFO

MCFARLANE

COMMENTS

REF#

LOG

NSCIFID

(B / *B*)

ACTION OFFICER (S)

ASSIGNED

ACTION REQUIRED

DUE

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	<i>C</i>	<i>MAR 17 1984</i>	<i>Mcfarlane approved</i>		<i>ADP</i>

DISPATCH

W/ATTCH FILE

(C)

National Security Council
The White House

1050

System # II

Package # 90339

35

15 P2: 53

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bill Martin	<u>1</u>	<input checked="" type="checkbox"/>	
Bob Kimmitt	<u>2</u>	<u>R</u>	
John Poindexter			
Wilma Hall	<u>4</u>		
Bud McFarlane	<u>5</u>	<u>W</u>	<u>A</u>
Bob Kimmitt			
NSC Secretariat			
Situation Room			
Tom Shull	<u>3</u>	<u>JS</u>	

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Meese Baker Deaver Other _____

COMMENTS Should be seen by: _____
(Date/Time)

Thatcher letter, per your instructions,
is with Fortner, copy to Shultz
eyes only.

29 79

~~SECRET~~

SYSTEM II
90339

MEMORANDUM

NATIONAL SECURITY COUNCIL

~~SECRET~~
ACTION

March 15, 1984

MEMORANDUM FOR ROBERT C. MCFARLANE

FROM: PHILIP A. DUR *Phil*

SUBJECT: Appointment for Robert Luce

Derek Thomas from British Embassy called to inform that PM Thatcher is sending a letter to the President regarding Western response to possible developments in the Iran-Iraq War. The letter will probably arrive via the special channel.

He further informs that Robert Luce will be in Washington on Monday and Tuesday (March 19 and 20), and he is seeking appointments with Secretary Shultz and you. Thomas was anxious to know if you could see him. We think it is a good idea that you hear Luce out and discuss the PM's letter and British views of how we should respond to an escalation in the Gulf War.

Phil for Don Portier and Peter *Peter* Sommer concur.

RECOMMENDATION

That you meet with Robert Luce Monday or Tuesday (preferably Tuesday, March 20 in the morning.)

Approve *PCM* Disapprove _____

Tuesday, 3/20, 11:00 a.m.

~~SECRET~~
Declassify: OADR

~~SECRET~~

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NLRR FOI-07111 #29179
BY RW NARA DATE 12/5/11