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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name Executive Secretariat, NSC: Country File

Withdrawer

MJD 6/2/2011

File Folder ITALY (03/07/1983-04/01/1983)

FOIA

F08-125

Box Number 16

GERLINI

21

| ID | Doc Type | Document Description | No of Pages | Doc Date | Restrictions |
|--------|-------------------|---|-------------|-----------|--------------|
| 111430 | MEMO | WILLIAM CLARK TO THE PRESIDENT RE MEETING (W/ATTACHED TALKING POINTS) | 4 | 3/9/1983 | B1 |
| 111432 | BRIEFING PAPER | RE MEETING | 2 | ND | B1 |
| 111433 | MEMO | DONALD FORTIER TO WILLIAM CLARK RE MEETING | 1 | 3/7/1983 | B1 |
| 111434 | CABLE | ROME 05791 | 1 | 3/10/1983 | B1 |
| 111444 | CABLE | 112339Z MAR 83 | 2 | 3/11/1983 | B1 B3 |
| 111435 | CABLE | RABAT 02031 | 2 | 3/11/1983 | B1 |
| 111436 | CABLE | ROME 06151 | 3 | 3/15/1983 | B1 |
| 111437 | CABLE | ROME 06417 | 1 | 3/18/1983 | B1 |
| 111438 | CABLE | ROME 06535 | 1 | 3/21/1983 | B1 |

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

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|--------|---------------------------|--|-------------|-----------|--------------|
| 111439 | CABLE | ROME 06569 | 2 | 3/21/1983 | B1 |
| 111440 | MEMO | WILLIAM BROCK TO WILLIAM CLARK RE AEROSPACE COOPERATION | 2 | ND | B1 |
| 111443 | NSC/S PROFILE SHEET | RE 8390494 | 1 | 4/18/1983 | B1 |
| 111442 | MEMO | DENNIS BLAIR/BOB LINHARD TO BUD MCFARLANE RE NEGOTIATIONS | 2 | 4/18/1983 | B1 |

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National Security Council
The White House

568

2010P

Package # 1467

MAR 07 1983

| | SEQUENCE TO | HAS SEEN | ACTION |
|-----------------|-------------|-----------------|-------------|
| John Poindexter | <u>1</u> | <u>✓</u> | <u>✓</u> |
| Bud McFarlane | <u>2</u> | <u>RE-MARKS</u> | <u>Seen</u> |
| Jacque Hill | <u>3</u> | <u>✓</u> | |
| Judge Clark | <u>4</u> | <u>✓</u> | <u>A</u> |
| John Poindexter | _____ | _____ | _____ |
| Staff Secretary | _____ | _____ | _____ |
| Sit Room | _____ | _____ | _____ |

I-Information A-Action R-Retain D-Dispatch N-No further Action

DISTRIBUTION

cc: VP Meese Baker Deaver Other _____

COMMENTS

P's Mtg Weds, 3/9
(Copies placed in Mtg Folder)

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 111432 | BRIEFING PAPER RE MEETING | 2 | ND | B1 |

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United States Department of State

Washington, D.C. 20520

1467

March 4, 1983

~~CONFIDENTIAL~~

MEMORANDUM FOR MR. WILLIAM P. CLARK
THE WHITE HOUSE

Subject: President's Meeting with Italian Foreign
Minister Colombo, Wednesday, March 9, 11:30 AM

Attached is a memorandum for the President's meeting
with Emilio Colombo and a biographic sketch of Colombo,
together with a proposed list of participants.

L. Paul Bremer, III
L. Paul Bremer, III
Executive Secretary

Attachments:

1. Briefing memorandum
2. Biographic sketch
3. List of participants

DECLASSIFIED
Dept. of State Guidelines, July 21, 1997
BY m2 NARA, DATE 6/2/11

~~CONFIDENTIAL~~

DECL:OADR

1184

Proposed Participants in President's Meeting
with Italy's Foreign Minister Colombo
Wednesday, March 9, 11:30 - 11:45

UNITED STATES

The President
Secretary Shultz
Ambassador Maxwell Rabb
Assistant Secretary for European Affairs, Richard Burt
Judge Clark
Mr. Donald Fortier, NSC
Interpreter - Charles Giugno

ITALY

Foreign Minister Emilio Colombo
Ambassador Rinaldo Petrignani
~~Ambassador Roberto Bucci, Economic Director, MFA~~
Ambassador Bruno Bottai, Political Director, MFA
Minister Ranieri Vanni d'Archirafi, Chef de Cabinet
~~Minister Enzo Perlot, Press Advisor~~
Mrs. Vivina Bonaccorsi, Interpreter

NSC/S PROFILE

~~TOP SECRET~~
~~CONFIDENTIAL~~

ID 8301467

11

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

RECEIVED 04 MAR 83 14

TO CLARK

FROM BREMER

DOCDATE 04 MAR 83

my italii

URGENT

KEYWORDS: ITALY

INF

COLOMBO, EMILIO

SUBJECT: BRIEFING PAPERS FOR PRES 9 MAR MTG W/ FOMIN COLOMBO

ACTION: PREPARE MEMO FOR CLARK

DUE: 07 MAR 83 STATUS S FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

FORTIER

KRAEMER

TYSON

*SIT
Room*

COMMENTS

REF# 8306323

LOG 8301184

NSCIFID

(H /)

| ACTION OFFICER (S) | ASSIGNED | ACTION REQUIRED | DUE | COPIES TO |
|--------------------|-----------------------|------------------------------|------------|-------------------------------|
| <i>Clark</i> | <i>x 3/7</i> | <i>send to Pres for info</i> | <i>3/9</i> | |
| <i>Pres</i> | <i>10 MAR 08 1983</i> | <i>for info</i> | | <i>W. G. M., J. B., M. D.</i> |
| | <i>0 MAR 09 1983</i> | <i>Pres noted</i> | | <i>DF</i> |

DISPATCH

W/ATTCH FILE *TA* (CMB)

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 111434 | CABLE ROME 05791 | 1 | 3/10/1983 | B1 |

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 111444 | CABLE | 2 | 3/11/1983 | B1 |
| | 112339Z MAR 83 | | | B3 |

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 111435 | CABLE RABAT 02031 | 2 | 3/11/1983 | B1 |

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|-----------|---|------------------------------|-----------------|---------------------------------|
| 111436 | CABLE ROME 06151 | 3 | 3/15/1983 | B1 |

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| 111437 | CABLE ROME 06417 | 1 | 3/18/1983 | B1 |

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RECEIVED 01 APR 83 15

TO CLARK

FROM BROCK, W

*mp
6/2/11*

DOCDATE 01 APR 83

24

KEYWORDS ITALY

SPACE PROGRAMS

CM

SUBJECT: AEROSPACE COOPERATION W/ ITALY

ACTION: PREPARE MEMO FOR CLARK DUE: 05 APR 83 STATUS S FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

FORTIER

RYE

RAYMOND

WHEELER

POLLOCK

COMMENTS

Judge has already read & commented. No return required

REF#

LOG

NSCIFID

(M /)

ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

C 4/22 Action complete per Fortier

DISPATCH

W/ATTCH

FILE *PA*

(C) *✓*

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|-----------|--|--------------|-----------------|-----------------|
| | <i>Document Description</i> | <i>pages</i> | | <i>tions</i> |
| 111440 | MEMO | 2 | ND | B1 |
| | WILLIAM BROCK TO WILLIAM CLARK RE AEROSPACE COOPERATION | | | |

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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| John Poindexter | <u>1</u> | <u>[Signature]</u> | <u>A</u> |
| Bud McFarlane | <u>2</u> | <u>[Signature]</u> | <u>A</u> |
| Jacque Hill | _____ | _____ | _____ |
| Judge Clark | _____ | _____ | _____ |
| John Poindexter | _____ | _____ | _____ |
| Staff Secretary | <u>3</u> | _____ | <u>R</u> |
| Sit Room | _____ | _____ | _____ |
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The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

B-1 National security classified information [(b)(1) of the FOIA]

B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]

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