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**CENTRAL CITY ASSOCIATION
OF LOS ANGELES**

523 West Sixth Street, Suite 200, Los Angeles, California 90014
Telephone: 213/ 624-1213

1/31 A - to file but first list the 2 people marked on binder

Memorandum from

CHRISTOPHER L. STEWART
Executive Vice President

January 22, 1982

TO: Craig Fuller

RE: List of attendees at luncheon on December 28, 1981

Done
091394

4900

FG 006-01

Attached, for your information, is a list of all the attendees at the luncheon on December 28, 1981, along with their addresses and phone numbers.

PR 010

Chris
Chris

Moody, George
Reed, Rodney

LIST OF ATTENDEES

December 28, 1981

12:00 Noon

ARCO Tower - Executive Dining Room

1. Walter F. Beran
President
Chamber of Commerce of Los Angeles
404 South Bixel Street
Los Angeles, CA 90017 629-0625

and

Vice Chairman
Ernst & Whinney
515 South Flower, Suite 2700
Los Angeles, CA 90071 977-4202

2. Kevin C. Eckery
Project Manager
Chamber of Commerce of Los Angeles
404 South Bixel Street
Los Angeles, CA 90017 629-0711

3. Gerald D. Foster
Vice President
Pacific Telephone Company
1010 Wilshire Blvd., Room 1630
Los Angeles, CA 90017 975-7441

4. Stephen D. Gavin
Chairman of the Board
Central City Association of Los Angeles
523 West Sixth Street, Suite 623
Los Angeles, CA 90014 628-2852

and

Vice President and Corporate Relations Officer
Pacific Mutual Life Insurance Company
523 West Sixth Street, Suite 623
Los Angeles, CA 90014

5. David D. Grayson
Manager, Highway Engineering Department
Automobile Club of Southern California
P.O. Box 2890, Terminal Annex
Los Angeles, CA 90051 741-4494

6. Charles F. Hathaway
President
LAACO, Incorporated
431 West Seventh Street
Los Angeles, CA 90014 625-2211

7. Donald G. Livingston
Vice President, Public Affairs
Carter Hawley Hale Stores, Inc.
550 South Flower Street
Los Angeles, CA 90071 620-0150
8. Donn B. Miller
Partner
O'Melveny & Myers
611 West Sixth Street
Los Angeles, CA 90017 620-1120
9. George F. Moody
President and Chief Operating Officer
Security Pacific National Bank
333 South Hope Street
Los Angeles, CA 90017 613-6422
10. Joseph V. O'Donnell
Managing Partner
Coopers and Lybrand
1000 West Sixth Street
Los Angeles, CA 90017 481-1000
11. Rodney W. Rood
Vice President and Assistant to Chairman
Atlantic Richfield Company
515 South Flower Street
Los Angeles, CA 90071 486-2555
12. Christopher L. Stewart
Executive Vice President
Central City Association
523 West Sixth Street, Suite 200
Los Angeles, CA 90014 624-1213
13. David S. Tappan, Jr.
Vice Chairman of the Board
Fluor Corporation
3333 Michelson Drive
Irvine, CA 92730 (714) 975-7221
14. Harold S. Voegelin
Senior Partner
Voegelin & Barton
606 South Olive Street
18th Floor
Los Angeles, CA 90014 625-5731

STANFORD UNIVERSITY
STANFORD, CALIFORNIA 94305

SCHOOL OF EDUCATION

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ST005
*
Fuller, Bruce

Craig Fuller
The White House
Washington, D.C.

July 23, 1982

Dear Craig:

During the past year, I have been working again in Sacramento. Over these recent months, the presence of Assemblyman Gary Hart in the State Capitol keeps vividly coming to mind. His commitment to our schools and to California's environment has made a tangible difference during Gary's ten years in the Legislature. He now faces, as you may know, a tough election this coming November. I am urgently asking for your help to avoid losing Gary's voice in state government.

Gary is gentle and forceful, displaying a deliberate style and careful leadership. His independence and creativity are rare in a political scene where special interests often dominate.

Gary's accomplishments in the Legislature over the past decade are impressive and concrete:

- pushing for additional school funding as chair of the budget subcommittee which oversees education;
- improving schools' performance through expanded training of existing teachers and enactment of minimum competency exams for high school graduation;
- voting greater support for our public universities and student aid, helping families to finance their youngsters' higher education;
- co-authoring California's first youth employment act involving the private sector, and pushing schools to spend existing vocational training funds more effectively;
- writing and successfully implementing California's solar tax credit law, stimulating the renewable energy industry; and
- leading the fight for effective state environmental protection measures.

Invitation to political fundraiser for Gary Hart

July 23, 1982
Page Two

If Gary loses his southern California election, the State Senate will likely move backwards on these issues. To date, the Legislature has played a vital role in moderating the effects of federal changes that have hit schools, universities, youth, and the environment very hard. Yet the state Legislature may follow Washington's lead unless the voices of Gary Hart and legislators like him are strengthened in Sacramento.

I am asking if you can contribute at least \$100 to Gary's election campaign--or what you feel you can afford. It always feels a bit pretentious to ask others for money. But Gary's race is pivotal--the detrimental effects of his losing would be felt by our young people, our teachers, and seen in our environmental quality of life. Please help with what you can afford.

If you are close to Sacramento around Wednesday, August 11, Gary's friends are hosting a fundraising party. Drop me a note or call his office for further details (916/445-8292). Campaign contributions can be sent to Gary Hart for State Senate, 1552 State Street, Santa Barbara, California 93101.

Feel free to call me if you would like to talk more about Gary (415/497-3893). Thanks very much for your help.

Take care,

Bruce Fuller

Hey. support a Democrat
for a change. He's a
very good guy.

Bruce

REC'D. CA JUL 30 1982

4/
MEMORANDUM

THE WHITE HOUSE
WASHINGTON

091446

FG006-01

JANUARY 14, 1983

Sheila Tate

FOR: CENTRAL FILES

FROM: BETSY KOONS

SUBJECT: STORAGE OF FILES - BOX #8 *Boxes 4, 5, 7 + 8*

Enclosed in this box you will find the following files from the First Lady's Press Office for storage:

6222 PRESS OFFICE ADVISORIES #082-#121 (Sept. 9, 1981 - Dec. 12, 1981)

MISCELLANEOUS PRESIDENTIAL AND FIRST LADIES FILES

Enclosures filed in
Oversize Attachments # 6219 - 6220 - 6221 - 6222

See ID # 086464

DECEMBER 3, 1982

FOR: CENTRAL FILES

FROM: BETSY KOONS

SUBJECT: STORAGE OF FILES - BOX NO. 5

Enclosed in this box you will find the following files from the First Lady's Press Office for storage:

6220 ---- READING FILE - MAY, 1982
---- Reading File - JUNE, 1982
---- Reading File - JULY, 1982
---- Reading File - August, 1982
---- Reading File - September, 1982
---- MRS. REAGAN'S MISCELLANEOUS FILE - 1982

9/

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

OCTOBER 7, 1982

091446

WS
FG006-01

Sheila Tate

FOR: CENTRAL FILES
FROM: BETSY KOONS
SUBJECT: STORAGE OF FILES - BOX NO. 4, 5, 7+8

Enclosed in this box you will find the following files from the First Lady's Press Office for storage:

- 6219 -- IN-HOUSE ACTIVITIES 1981
- OUTSIDE ACTIVITIES 1981
- STATE DINNERS 1981

Enclosures Filed in
Oversize Attachments # ⁴ 6219 - ⁵ 6220 - ⁷ 6221 - ⁸ 6222

See ID# 086464

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

June 17, 1982

FOR: CENTRAL FILES
FROM: BETSY KOONS
SUBJECT: STORAGE OF FILES

- Sheila Tate
Box 3

Enclosed in this box you will find the following files from the First Lady's Press Office for storage:

- President - Miscellaneous Files (Allen - Polls, etc.)
- Inauguration File
- Mrs. Reagan's - Hairdresser - Fashions, etc.
- Christmas at the White House
- Refurbishing the White House
- Reading File - April, 1982

Enclosures filed in
Oversize Attachments # 4820

See: ID # 086464

091446
1110
FB006-01

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

January 14, 1982

FOR: CENTRAL FILES
FROM: BETSY KOONS
SUBJECT: STORAGE OF FILES - BOX #7

Enclosed in this box you will find the following files from the First Lady's Press Office for storage:

6221 EVENTS FILES (Jan, 82 - June, 1982) INSIDE WH

EVENTS FILES " " OUTSIDE WH

WHITE HOUSE CHINA

JEWELRY

CLOTHING DONATIONS MUSEUMS

OCTOBER READING FILES

MEMORANDUM

THE WHITE HOUSE
WASHINGTON

091450
1110
FG006-01

March 3, 1982

TR

MEMORANDUM FOR THE RECORD

SUBJECT: KEN CRIBB'S FILES - one box from

Shortly after he transferred from his EOB office to the West Wing office of Mr. Meese, Mr. Cribb's secretary, Patsy Faoro, sent many of his files to ORM to be integrated into Central Files to the extent possible.

The following is a folder inventory with the indication "*" if the contents of the individual folder was merged into Central Files.

- DRAFT
- DEMOCRATIC BUDGET PROPOSAL
- *MICHAEL DEAVER
- *BLOCK GRANTS
- CEQ
- INTERNATIONAL COMMUNICATION REORGANIZATION ACT OF 1981
- COMMEMORATIVE PROCLAMATIONS
- *CENTRAL CITY ASSOCIATION OF LOS ANGELES
- CALIFORNIA DESERT PLAN
- BETTER SALE
- BUDGET WORKING GROUP
- BUILD THE EARTH
- BUDGET REVIEW GROUP
- *AUTOMOBILE TASK FORCE
- ACID RAIN
- AIRCRAFT CREW COMPLEMENT TASK FORCE
- *AHRENS AIRCRAFT
- ALCOHOL, TOBACCO, AND FIREARMS
- CARIBBEAN BASIN POLICY
- DOMENICI BUDGET PLAN
- *PHIL KNOX

- *VETERANS ADMINISTRATION
- VIETNAM VETERANS VOLUNTEER OUTREACH PROGRAM (ACTION)
- VOTING RIGHTS
- WASHINGTON LEGAL FOUNDATION
- TAX BILL
- TAX PACKAGE
- *TELEPHONE LOGS
- TELECOMMUNICATIONS
- TRADE POLICY COMMITTEE
- TRAVEL BY GOVERNMENT EMPLOYEES
- SOCIAL SECURITY _ AD HOC GROUP
- STEEL INDUSTRY
- STRATEGIC PETROLEUM RESERVE MEMO

Enclosures filed in
Oversize Attachments # 4821

KEN CRIBB'S FILES (CONTINUED)

SYNTHETIC FUELS CORPORATION
 SMALL PROCUREMENT
 SENIOR EXECUTIVE SERVICE
 LAW OF THE SEA TREATY
 REGULATORY RELIEF TASK FORCE
 PROGRAM FOR ECONOMIC RECOVERY
 PUBLIC LIAISON - MORTON BLACKWELL
 PROGRAM FOR ECONOMIC RECOVERY
 TASK FORCE ON PUERTO RICO
 PRESIDENT'S MEMO: PUBLIC AFFAIRS REDUCTIONS
 PRESS CLIPPINGS
 PORTLAND VA HOSPITAL
 PEACE CORPS
 PERSONNEL CONTACTS
 US POSTAL SERVICE
 OPM
 OPEC
 OTTAWA ECONOMIC SUMMIT
 NATIONAL SECURITY COUNCIL
 1981 NATIONAL FRIENDS AND ALUMNI CONFERENCE
 NATIONAL ENDOWMENT FOR THE HUMANITIES
 NATIONAL FEDERATION OF REPUBLICAN WOMEN
 STAN MORRIS
 LOS ANGELES POLICE DEPARTMENT
 INTERNATIONAL DOWNTOWN EXECUTIVES ASSOCIATION
 IDCA
 IMMIGRATION TASK FORCE
 INTERGOVERNMENTAL AFFAIRS
 INTERNATIONAL EMERGENCY ECONOMIC POWERS ACT
 ADVISORY COMMITTEE ON INTERGOVERNMENTAL RELATIONS
 ICC
 HOUSING COMMISSION
 HUMOR
 HUNGARIAN - RUMANIAN TRADE AGREEMENT MEMORANDUM MAY 26, 1981
 H. MISC. (memo from Cribb to Dick Hauser re Cong. Dingell's letter)
 GSA
 GSA PARKING SITUATION
 GULF OF SIDRA
 GRAMM - LATTA
 ROBERT J. GEIS
 ROBERT GARRICK
 FARM/WATER ALLIANCE
 FEDERAL ELECTION COMMISSION
 FEDERAL PROJECTS IN PHILADELPHIA
 FEDERALISM ADVISORY COMMITTEE
 FOUNDATION FOR THE POOR
 FTC
 FUEL USE ACT
 EXECUTIVE ORDERS
 CHARLES EVERS
 J. RAMON ESTEFANIA
 EPA
 EL SALVADOR
 EEOC COMPLIANCE FORM LETTER
 NATIONAL COMMISSION ON EXCELLENCE IN EDUCATION
 * EAST WEST TRADE (some were merged)

July 30, 1982 ^{WS}

091454

FG006-01

Memo for the Record
E. Pendleton James, Office of
Presidential Personnel, sent to
file, the above date the
following folders

E.P.J. Personal Correspondence
American Political Science Association, NYC Sep 3 81
Aspen Institute, Aspen, Colorado 7/18-26/81
The Business Council, The Homestead, 5/17-19/81
The Business Council, The Homestead, 10/8-10/81
Business - Government Relations Council - The
White House - 450 EOB - Nancy Reynolds 5/11/81
Business Roundtable, Roosevelt Room 8/27/81
Center for Study of the Presidency 2/20/81
Chairman & CEO Business Group Purchase,
N.Y. 5/14/81 (Dudley Mecum - Richard Rosenthal)
Edison Electric Institute Breakfast,
Washington, D.C. 6/25/81
Electronic Industries Association, Human
Resources Council, Washington, D.C. 3/30/82
Employment Management Association,
Dallas, Texas 10/15/81

EPJ / Article for Business Week
"Ethics in Government Act"

EPJ - Speaking Engagements - Regrets
Ethics in Government - 3rd Annual
Conference, Washington, D.C. 6/18/82

Harvard Business School Club, Hotel
Washington, Washington, D.C. 3/16/82

Human Resources Conference, NYC, 11/21/82

Inter-Agency Seminar Group - Wash. D.C. 12/2/81

Junior Statesmen Foundation - EOB - 7/14/81

Management Resources & Organization
Committee / National Foreign Trade
Council, Arlington, Va 10/17/81

NASPPA Lexington, Kentucky, 10/20/81

National Foreign Trade Council, Arlington,
Va 10/17/81

Soap & Detergent Association, Boca Raton,
Fla. 11/29/82

Sub-Cabinet Seminars in Professional
Public Management 11/15-16/72

TBA, S.F. / L.A. - 10/11-10/81

Tuesday Group - 12/14/81, Los Angeles, CA.
(Dick Ferry)

University of the Pacific, Stockton, Ca
5/21/82 - Commencement / Convention

Washington (Ill) Chamber of Commerce 2/22/82

Yale Political Union - 3/9/82 - Indian
Treaty Room (474 EOB)

YPO / Annual Southern Conference,
Las Vegas, Nev. 10/16/81
Young Presidents' Organization - New
York City, 5/19/82 (Joe Wright)

folders

Enclosures filed in

Oversize Attachments #

4805

4501

RS

091465 PD

4200

FG006-01

FG006-07

THE WHITE HOUSE

WASHINGTON

July 26, 1982

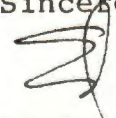
Dear John:

Thanks again for your gracious invitation and hospitality at the Bohemian Grove. I can't tell you what a great experience it was visiting with you and the other members of the Druids camp. It was a lively and intellectually rewarding experience.

Thank you too for the opportunity to give the annual swim memorial talk. John McCarty asked for an outline of the talk which I'll also send to you as soon as it is retyped.

If there are other ways that I can be helpful in the future, please don't hesitate to give me a call. In the meanwhile, best wishes.

Sincerely,



Edwin L. Harper
Assistant to the President
for Policy Development

Dr. John A. Howard
President
The Rockford Institute
934 North Main Street
Rockford, Illinois

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