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Memorandum

To; William Casey

From Anthony P. Dolan

Re: Acceptance Speech

*This is only  
I have 27 say ideas but the whole speech  
But I focus on the  
ploration...  
American...  
American...  
American...*

~~Obviously what is needed is a speech to leave the country~~  
~~in tears.~~ *the country crying.*

To say the following:

*Chandler's unbelievable  
quote.*

1. Communism is awfxl -- in a new and eloquent way.  
(id not come hre tonight to discuss the cruelty of)
2. But to transcend communism too -- and point out that  
commusim bxt to talk about America -- you ad me.  
the natxre of our crisis is a <sup>spiritual</sup> serious one.

*History & tonight's*

3. Is ~~America~~ ~~assassination~~, lap? Some say she is.

*national  
melaise*

4. In any case all of us have been tormented
5. To express this torment <sup>about our much loved country</sup> from our popular culture.

*America, it  
like as  
crying in  
his  
with pleasure  
growing land*

(Ronald Reagan's John Wayne story Allen Drury words.)

6. John Wayne --
6. So let's examine for the moemtn the American character--

Do we have any more heroes

7. Remind the world of our <sup>heroes who fight</sup> heroes at Midway <sup>when things were equally</sup> (Naqxm's words  
of praise) in Korea (Mchinere's words "Where do we get  
scuh men , where does America get such men?")

8. Vitenam (When hell was in session men like Admiral Dentoon  
after hideous torxtre.

who came home to God Bless America and actxally thanke

us The Iranian Heroes who died in the Iranian desert.

But I do not celebrate the martial

9. spirit only but a merican character- mention here Tom Dolley,

*Antony who died  
like Grissom*

Don Bolles Rick Monday (the he rescued the flag one ni day at  
Los Angeles staitudm and as the crowd sang Gold Bellss America 0 th  
stronauts like Grisson who died to put a man on the moon.

10. Last smerica heroes. -

11. <sup>Gospel story</sup> The grimest moment in the gospel the final obsecity

*Have  
you  
seen  
the  
place?  
? Late  
Place*

and the women feel a touch on their shoulder and a voice that says "Why are you afraid?"

12. As in the lives of individuals when all seems to be going wrong a voice asks that question so too America is a when things seem grimest comes to the foe once again and a hears a voice saying Why are you afraid, it is only me."

11. Even in modern times America's patriotism is lost -- The final scene to the movie Deehunter when they sing God Bless America.

13. It is not bombs and rockets that perserve freedom it is belief and rsolve -- it is not hubris bu befoe men but hxmility feboe God.

14. The quote from John Wordsorth about the city upon a hill, or shalwl we be merely a "natoher story, a byword, a footnote in history.

15. ~~xxxxxx~~ Despite all the trauma America has not changed "For the people of cambodia, tonight America sepaks for them For the the pAngolan rebels who struggle , etc. .. tongith America sapeaks for them.

etc.

a long list of people the Pussian dissidents. etc. "tongi aErmica speaks for them"

16. 16. To our allies, who mar to the people of the Philli nes who marched with us to Bataan . tongith hmercai speaks to them ur allies who have sondered about our resolve we say " Tongith the sellping giant stirs filled with resolme a resolve that will wipe awy froever the awful islands in the Gulad Archipalego/

17. What them? Another Praque Spring? Shoylynsy at the Finland Station? High Mass in the lxbiayanka?

*1971 American ...*

*not*

*I've seen them*

*We have always sailed until the last moment, Reagan has seen America*

*sleeping giant Yamamoto's war.*

*so spiritually ormed America is still great*

*Valley Forge*

*we still have the underdog*

*and*

*Cuba,*

*midlands at the flame + Bastogne*

*with*  
we must ~~live to~~ see these things.

18. Let us leave this hall -- Dr. Joseph Warren's wonderful quote on the eve of the revolution -- "on you depends the future of ~~the~~ etc. act worthy of yourselves"

19. The ~~un~~forgettable city on a hill that has become Washington *Reynolds' memory* "Even as I speak *where he hopes to go next year* some young American is seeing for the first time that city -- *thought --* coming along the Maryland or Virginia shore of the Potomac *street with all kinds of* seeing the lights that flow on the great halls of our government and ~~light the monuments to the memories~~ of our great men.

20. Let us resolve that ~~other~~ *with always see* young Americans for generations to come will always see those lights on the Potomac and say of us that we did keep faith *and* (Wordsworth quote) Winthrop quote) with work undertaken that as it was said from this podium 16 years ago we did persevere "until our cause had won the day, inspired the world and shown the way to a tomorrow world of all our yesterdays."

MEMORANDUM

TO: WILLIAM CASEY

FROM: ANTHONY R. DOLAN

RE: ACCEPTANCE SPEECH

I have ~~some~~ strong ideas for the opening of the speech and ~~some sections in the middle~~ sections.

But for now, here are my thoughts on the most critical part -- the peroration -- the cris de coeur -- "America America,"

The ~~no~~ objective, of course, is to leave the country crying. And renewed.

1. Reagan finishes part from standard ~~speech~~ ~~speech~~ ~~speech~~ speech about the threat of Soviet expansionism and what it has cost the peoples of Eastern Europe.

2. Communism is awful -- ~~but~~ in the most powerful words ever written about it, he quotes Whittaker Chambers : "What communist has not heard those screams? They come from husbands torn forever from their wives in midnight arrests. They come, muffled, from the execution cellars . . . . . from all the citadels of terror that stretch from Berlin to Canton Canton. . . . etc." It is lengthy, devastating, moving quote.

3. But Reagan ~~must~~ transcends anti-communism -- he <sup>show</sup> must like Chambers, show that our crisis is a spiritual one. "I ~~did~~ <sup>now</sup> not speak about the cruelties of communism, but about America - ~~about~~ <sup>show</sup> us - you and me."

4. It really does seem, as Chambers said, that history has hit us with a freight train: <sup>a little, tense, sometimes bloody peace,</sup> riots, assassinations, Vietnam, Watergate, a toppled presidency, <sup>now</sup> four years of drift and disaster. →

4. All of us have felt so badly for our much loved country. <sup>How we have wondered - he evokes how we emerged from the great post-war...</sup> (The quotes from Allen Drury -- about the blundering helpless goodhearted nation that is fundamentally too decent to know <sup>Popula, culton</sup> how to deal with the ring of sherpas etc

rational  
analyze

discover  
the national  
war...

I

But the countries overrun, the peoples brutalized -- the case histories -- ~~they are~~ <sup>for too many</sup> a litany that become<sup>s</sup> a montony -- <sup>almost</sup> losing, ~~almost, its meaning.~~

But there are unforgettable words <sup>about</sup> words that ~~extingish forever~~ forever tell the story of our ~~current~~ <sup>the</sup> past and current struggle. The ~~come~~ <sup>come</sup> from a man who ~~himself~~ <sup>made</sup> the great odyssey from ~~commitment~~ <sup>the</sup> ~~omniscient state~~ <sup>the almost state</sup> to belief from belief in Marxism Leninism from belief in the ~~omniscient state~~ <sup>made a "witness" to</sup> and commitment to Marxims Leninism to believe tin the human spirit and a spirit ~~greater~~ <sup>greater</sup> than that, spirit.

A man of h whom it was said "he did not retrxn from hell with empty hands" <sup>a man who became</sup>

His name was Whittaker Chambers, <sup>and</sup> he wrote once:

"The duaghter of a former German diplomated in Mosow, was trying to explain to me why her father who, as an enlightened modern man had been extremely pro-commxnist, had become an implaccable anti-commxnist. It was hard for her because an an enlightened modern girl she shared the commxnist vision withoxt being a communist. Bt But she loved h her father and the irrationality of his defection embarassed her.

"He was immensely pro-F Soviet" she said, "and then -- you will laugh at me -- but you must not laugh at my father -- and then -- one night -- in Mosow -- he heard screams. That's all. Simply one night he heard screams."

Chambers said that <sup>What Chambers said</sup> what had happened to the girl is happenin to the world even as I speak -- the e realization tha the human spriti, the human soul has a logic more compelling than the logic of the mind.

It is that logic of the soul

The grils father Chambers said was learning that their is a logi

Chambers said that the girl's father had learned that their  
there was a logic to the soul even more compelling than the logic of  
a mind.

*that was pointed to*  
A logic ~~And that logic of the soul could reveal a human suffering~~  
*in Moscow every day today that began*  
~~suffering in the Gulag Archipelago, suffering in Cambodia or~~  
Laos or Vietnam ~~or Cuba.~~

"What communist has not heard those screams?" Chambers asked.?

"They come from husbands torn forever from their wives in midnight  
arrests. They come, muffled, from the execution cellars of the  
Lubyanka, from all the citadels of terror now stretching from Berlin  
to Canton. They come from those freight cars loaded with men women  
and children, the enemies of the communist state, locked in, packed  
in, left on remote sidings to freeze to death in the Russian winter.

They come from minds driven mad by the horrors of mass starvation  
ordered and enforced as a policy of the communist state. They come from  
starved skeletons, worked to death, or flogged to death (as an example  
to others) in the freezing filth of subarctic labor camps. They  
come from children whose parents are suddenly, inexplicably taken away  
from them. Parents they will never see again. What communist has  
not heard those screams?"

*explained our own inability to conceive the thinking of those.*  
He put his focus on the meaning of it all -- that the communist  
code is the highest measure of social protection.

"What man can call himself a communist who has not accepted the  
fact that terror is an instrument of policy, right if the  
vision is right, justified by history, enjoined by the  
balance of forces in the social wars of this century."

*question some of us have asked:*

herher, some with the faces of enemies, some with the faces of friends."

There is another section:

I wonder if it is not close to the thoughts of many Americans as they wondered during the past decade:

"Suprising and sudden, teras came into his eyes, o America he thought, and it was like a crying in his heart, O America wy do you suffer xs your people, who are such fools, and what we done to deserve you."

And later, they ondered America is described as "the indly ple kindly, pleasant, greenina land about to learn whether hitstory still hs a place for nation so streangely composed of great ideals and uneasy cmpromise as she."

thathistory has answered Allen Drury's question

They are some who said who thin so and have concludud that there is no place for us ;  
oxr great year are behind xs. that now we must withdraw, consolidate not let our children dream so much. T There sare those who say our energy is spent who detect a national malise, who sa our enegery is spent.  
our time is past,



*- It stands here but you - Mr America dies  
The last American*

Perhpas I can be permitted a personal reflection -- *here mid of me*

It was even there -- I hope you will permit a personal reflection -- even in the death of of John Wayne. -- Mr. America dies said one foreign neswpaper -- the last American heror said another.

The media called me last year

How bad things have become strxck me last year when the media called me and asked for ~~xxxxxxxxxx~~ recollections of John Wayne who just died.

My reollection was one of pessmimism at all. I told them about my senod ingnuargaul at Sacramento -- Duke Wayne was there and Jimmy Steward and I had wlaked to the oxr outside off in the distance was Viet Cong flag.

I t hit home: Jimmy Steart had just lost a on in Veitnam and out in the crowd was a Viet Cong flag. Duke Wayne disappeared for a few mnutes and when he came back that flg wasn't there anyomre.

The Last American heor? *Just before*

No one would have argued more about that than John Wayne.

The Last American

! nd then almost as if by cue,

①

how different was it

Whittaker Chambers, ~~who a gallant man who told the truth,~~ said once of this age that has so burdened us that history hit us with a freight train.

No one knew better than him he, his was the long odyssey from unbelief to statism to spiritual, and he suffered greatly for his illings to be the avatar be a witness to be an avatar a witness.

He spoke once of what it meant to be a communist. He spoke of the burden that all communists carry Marxist Leninist, He spoke of the burden such men carry with them.

He said that he spoke once with a very fashionable, very orthodox young leftist in the 30's whose father had defected from the Communist Party. She had asked had tried to understand her father's desertion -- and could not.

"One night in Moscow he heard screams, that's all he heard screams.

And then in one of the most mercurial passages on the twentieth century and the nature of Marxism Leninism and statism and the twentieth century, agonizing struggle with the assault on the human spirit.

Chambers wrote:

"What communist has not heard those screams,

This was the understanding of Whittaker Chambers just as it is the basic common sense perception of the American people.

It is only a few elitists who seek accommodation who urge Jimmy Carter to insert phrases in his speeches like inordinate fear of communism

But I did not come here to not with tonight to speak of that.

2

The American people do not need warnings about communism. They share Whittaker Chambers' perception of the world, our enemy they see like Whittaker Chambers the shadow of our enemy.

And like Whittaker Chambers it does seem decades not all these years, as if history did hit was freight train, *of his day + generation* assassinations, of well loved public men, riots, Vietnam, Watergate a toppled president,

It seemed only moments ago we emerged from a great war, that we began to attend to home again, that we suddenly prospered and as the 60's began heard stirring rhetoric rhetoric of hope and innocence about righting all the wrongs in the world.

Today we are instead the guardians of a tense and bitter peace sometimes bloody peace--- And I want to talk not about communism, but about America. I want to speak not to those who seek accommodation with those who destroyed us but to Americans who sit

As they sit there together, watching listening to us, surely they feel as we have through these years of a tense and bitter sometimes bloody peace.

I mention the start of the 60's. That is when we were beginning to understand our own nation's fascination with politics.

Some of you may remember that one manifestation that began the political novel was a best seller called *Advice and Consent*.

It was about basically good men who tried so desperately to lead this country -- and one of its heroes Sen. Orrin Knickerbocker, a good man who knew how to lead the country wondered if Americans would ever be led,

" He is walking in the part and he says,

3

*in woman still Dist. who cannot understand what things American people understand -- give ground*

Words that echo -- isn't it how all have felt these turbulent years about A this much loved country.

There are those who say America future is no longer, even our friends who do not understand that it is grand tradition of ours to wait to the 1st possible moment before recovering, before changing with all the speed of a Reggie Jackson homer or Rocky Marciano's comeback in the final round.

Some say, of course, that we suffer from a national malaise -- I have been to and seen there, I have been to and seen there I have travelled north and south the northeast corridor, the swales of the sunbelt, seen the great Northwest and -- From a platform on , from a at a in San Diego and everywhere I have seen the Americans I say tonight to them for them -- they are young and proud and strong I have seen this land it's young and proud and strong.

Even some newspaper and foreign allies -- You know when a symbol of the American past --- my friend John Wayne died, I remember one foreign paper that said "Mr. America dies."

*and when John Wayne*

And even a newspaper at home a headline appeared "The last American hero." I spoke with him shortly, I admit I wish he were here Well, he was here, I remember him as you might expect tonight it is moment

My I was asked after he died by members of the media my recollections of him. I remember saying one of the strongest was just after my second inaugural in Sacramento. Duke was with me and so was Jimmy Stewart as we looked out across the crowd. And because it was the time of troubles, I remember seeing the Viet Cong flag held by a few demonstrators.

*[Handwritten scribble and signature on the right margin]*

4

how bad Duke and I felt -- Jimmy Stewart had just lost a boy son in Vietnam. for a moment n to the crowd

Duke Wayne disappeared a he didn't hurt anyone but when he c came back I want you to know the Viet C when he came to us that f enemy g flag was gone.

*more crazy - it was + time*

The Laste American Hero? I don't know anyone who would have objected to that moe than Duke Wayne. He had seen thsi country's herois in four wars, been one himself, shot at himself in Vietnam, no one would have worried objected more.

*in his own words...*

shrotly before he die, "g he said simly to one interevieiwed "Give the American people acuase, and there's nothing they can't lick."

*he said in his own words...*

And almost as if by cue, a stroybook example of that jxst aht fo Wayne talked about happned when a few down the b back street down th block kids stood up to the Red Army supermen in Lake Placid the memory of a small upstate town in ew York where a madehisto Olypic history and the world echoed the chant of "US.A. USA." when a few terribly yojng, back street, down the blk kids stood up to the REd Army Supermen in a samll twon in Upstead New York made Olypic history and the world echoed the chant "u.S A., U.S.A.

They remindedxs perhpas when we needed to hear it the most that Smereicans still make pretty good heroes.

But the history is there, pershpas we should take a few mintxes to remember.

*what was the use, when we came home*

It was similarly brash Americans who cam to a place called Midway hoeplessly outnumber flying obsolete aricraft against Admiral Naubmo's forces fresh from their victories againstthe British empire in The Southeast Asia and againt at Peral Harob.

IT IS SAID THAT Nagumo as he watched these bash Americans thrown themselves against his fleet driving obsolete planes hopelessly outnumbered turned to his executive officer, and said *gave the ultimate compliment of a samurai* "These Americans, they sacrifice themselves like Samurai." *he fought a struggle*

*climbed up at Chersonesus*

Or the long cold wars afterwards. In Korea no one captured it better than James Michener when he said in his novel the bridge at Toko Ri when he described an admiral who has sent men on a mission that he knows they will not return from and he says again in a darenend bridgei :

"Where do we get such men, they leave this plane,

*still no meaning*

I will not talk about Vietnam -- I think the memory is so fresh from those men -- men like Admiral Jerem Merry Denton -- who ~~have~~ *had* years of captivity and ~~had~~ *had* insane torture when ~~hell was in session~~ *climbed* off plane in the Philippines and actually thanked us for bringing them home and said simply God Bless America." and actually thanked us for bringing them home.

*I mean the way to find again*

*doing all these things did not want come here*

I speak of sports heroes, I speak of military heroes, but we have had a score of noble men in every way --

I know even as I speak tonight there is someone in Southeast Asia who remember the caring hands of *who has body and his gentle* a young American doctor, some say a saint, *man from St. Louis, or* from St. Louis named, Tom Dolley who had walked all those *did as he hoped* miles before he slept. *conquered*

Perhaps it was Don Bolles who a newspaper reported named Don Bolles or a baseball player named *who carried on lonely battle* who picked went two demonstrators picked up a flag and watched as the stadium we CAME ONLY FOR A BALL GAME AND SAW INSTEAD AN UNFORGETTABLE MOMENT.

(6)

Is peak not just of men but of national character.

the Grisson and who left some went to the stars and heavsnas -- and how tpically American placed wkth ytical brashiness and just shy of taste as we watched the nig long diatnce phone call to the moon. as the 60's ened a baseball player named ----

or a newspaper reported named Don Bolles tath bibile story -- why are yox afraid, i it is only me. our allies, our firends, perahpswe should remend ourselves

It is not bombs and rockets -- it was Whittabker Cahnber show said ---- the psirit ofrthat is the strenth and chargcter of ours --- that is the way with belief and resolve not bombs and rockets that is how peace freedom is protected and peace persevered

It i Americans have no lost faith with thier God or as I tink I shoed, with thei country, its pinricple it ideals.

You see, the people who say they're something wrong with America are usually the ones who spend their time in places like Washington or New Yor, --- I been in the Northesta coridor, New Hamshipre k or floria on aplatform I have saked ahnds with ~~kix~~ -- this is America, it you I havenn this it young and pround andtrong.

*Vote to support Grinn*

a noble tradton to reverse things just when they lok the wors with all thepped of a Reggic ajcson home, with all the drama of Rocky's comback in the final round

With the This our allies mxst un That is why America tonight speaks

The DEerhunter or a filmkaer who takes the bricks and bats o the America haters, and eneds a movie called Deerhxnter aboxt the ravages of war in s amsal Pnessylvania

*John Wayne*

②

wit the good and honest people for who it has been so hard,  
singing quitey again that song Cod Bless America, set illions from  
movetheater.

That is why we can say with strenght -  
for the people of cambodia and tonight A erica speaks to

But I beleive the Americans to whom I speak tongith about  
th these things know just what I ma talking about --  
theones I have met

*John Wayne speaks  
also left*

*John Wayne speaks  
America*

They are the ones protrayed in the DEeehunter

*John Wayne  
Commission*

I beleime these American a want xs to say speak not just  
for this country bxt for all the people who suffer in evry "from  
to Peking" They still speak for the xnderdog, they still  
come to the rescue of the

for the board tpeople of Cuba and Cambodia, for the suffe  
people of alos an and Tongiht America speaks for them.

For the broken bodies of the Lyynaka this night  
for the in Lxbyians, for the torouted minds of all the  
pyschiatric hospitals in tonigh America speaks for them.

For the the people of Angola who resist for, the  
tongith America speaks for them.

For the people oof Esatern Exrope, for the poles who  
who rmemembr a psring n 68  
remember Katyn Forest, for the Casich , for the ungarains

who remember Imr naqy betrayed, the names Midnsenty and  
the betrayed Nagy, for the Yougoslativaina sndbulagains ad  
Fromanians who tongith America speaks for them.

For people who chearish America speaks for them.

For all ies too for tho people ofthe Phillipines who  
marched with us to Bataan, our finredship born in blood btween us  
consumated n blood shed together on Bataan and Coreegidor



for the peo PTahailand, for the People O ajapn,  
for the Enoland for the people of France,

For all of them tongith American cas speaks for them  
and to them:

Your friends of all these years. the sleeping giants stirs,  
and he isfilled with resolve resolve that together  
we shall defend freedom again. Nevernever make the mistake so m  
many have made at their periol about the Americans rich and prosperous  
And let me say to htem : to our enemies only onegrn word

for those who dobut -- that Americans love their prosperity and  
pround of their materail -= but if the question if the issue  
is our freedom and children's freedom -- the TV sets, the  
backyards , the TV sets, th backyards, and , they go with  
with thes peed and welcome will not hestitate to return to  
a spapirt of Valey Froges  
they go in a minxte, and American will hurry back to aplace called  
Valeey Forge and defend what they love.

Make no mistake if the issue is our children's freedom -- the  
TV sets, the backyrad grills, the sports car, the backyard grills  
they goo in a minute  
and it back to a place called Valeey Forge.

the arican;s will not hestitiate -- if the issue is our child  
freedom, the TV sets, the backyard grills, the spor t car--  
they go in aminute -- and it s back willingly quiclly to lace  
called Valley Forge.

We must think of it tongiht. Those who went before xs.  
who brought the country here. carbed outteh outnry for xs.

One of them , whose name wold have lived like Franklins  
and Jeffrson and Washingt, is forgotten now --- a man of  
equa talent Dr. Joseph Warren, idlled at bunkery hill .

but he said to them "on hou is the fxtjre of the world  
act worhty of yourselves."

Waht acb word. No battel cry no but nly  
quiet resolve that the peace shall be perseved that all men will  
someday see freedom.

another patriot of that time, in an allusion that  
has been much qxoted of recent date, said "For we must consider  
that we shall be a city upon a hill -- theeys of all people  
are upon on. So that sahll we deal falsel with our god in this  
work we hve xndertane and so cause him to withd raw his psent help  
from us we hall made be made stroy and a byword through the  
world."

Well those rebelioous colonies became fomre than a byw story  
or bywarod or serile historial footnote, -- more than a few brief  
moments in of a dream the world has always dreamed. It became itse  
a great country -- facing today an equailly great cahllend

Even as d n ,smjjj speaks tonight some you family is coming  
for thi

You know for many Washington D. C. has become that city xpon  
ahill.

Let us resolve that other scores of young Americans.

for we must consider that we shall be a city upon a hill

city upon a hill, the eyes of all people are <sup>up</sup> on us.

so that we shall deal falsely with our god in this work we have undertaken and so cause him to withdraw his present help from us we shall make be made a story and a byword throughout the world.

*it is history now -- America was not a city or a byword -- but truly home*

Let us resolve as we leave this place tonight -- America <sup>at our hands</sup> shall endure as more than a byword or story <sup>a byword</sup> more than a memory of what a dream that a few moments of in a dream the world has always dreamed.

*to keep faith with our dead so that*

Let us resolve the many scores of other young Americans in hundreds of years shall come along the shores of the Potomac and see <sup>the city upon a hill +</sup> the distant lights that shine of the great halls of our government and light monuments of men whose greatness went before us. to the memory of great men who came before us.

And let us resolve that they shall say of us. we kept the city upon the hill -- shining <sup>glowing</sup> the Potomac lights, the city upon the hill, -- <sup>a dream the world has died to dream</sup>

*they say of us if we die*  
*your cause had more the day since the war...*  
*complete the world understand*  
*until*

That we persevered --- made a world worth we did win our cause inspired the world and build for them a tomorrow worthy of all our yesterdays.

MEMORANDUM

FROM: ANTHONY R. DOLAN  
TO: WILLIAM CASEY  
RE: ACCEPTANCE SPEECH

I have strong ideas about opening and middle sections of speech.  
For now, here are my thoughts on the most critical part -- the  
peroration -- the cris de coeur -- "America America."

The objective, of course, is to leave the country crying. And  
renewed.

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of Soviet expansionism and what it has cost the peoples of Eastern  
Europe.

2. He shows that communism is awful but in the most powerful words  
ever written about it, he quotes Whittaker Chambers: "What communist  
has not heard those ~~x~~ screams?" (Chambers is talking about a German  
diplomat who stopped being pro-communist after, one night, he heard screams  
in Moscow, that's all, just screams) "They come from husbands torn forever  
from their wives in midnight arrests. They come, muffled, from the  
execution cellars of the Lubyanka.....from all the citadels of terror  
that stretch from Berlin to Canton..... from the minds of men driven  
made by mass starvation.....etc." It is a lengthy, devastating quote.

3. But Reagan transcends ~~some~~ anti-communism -- he shows - like  
Chambers- that our crisis is a ~~total~~ spiritual one. "I did not come  
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MEMO

TO: Tony Dolan  
FROM: Dave Hoppe  
Re: Acceptance Speech  
7/1/80

Just a couple of thoughts on the theme and tenor of the speech.

Overall the speech must provide a vision of the future. "Things didn't have to get this way and they don't have to stay this way." Emphasize that it is possible to change the policies of the government and to effectively address some of these problems.

This will include a short indictment of the Democratic Congress for the last 25 years and Jimmy Carter for the last four years. You might want to play on the Carter "record", i.e. record inflation, record interest rates, etc.

The speech should note that the Democratic party is failing because its leaders in the White House and the Congress are unable to break from the tired and failing ideas of more spending, more taxation, and more regulation. On the other hand Republicans, Reagan and the Congress, are joined as a team offering new alternative proposals e.g. tax cuts, 10-5-3, savings incentives, alternative welfare block grant proposal, workfare, etc. Republicans have understood the serious problems facing our country and have broken the mold in which politicians have been forced to think over the past generation.

In short, the speech can show the Republicans as the party of unity, a team in the Executive and Congress with new ideas to address the world's problems. Emphasis should be given to the priorities of this Republican team. Our first priority is growth for the economy -- more jobs, more and better workplaces, more savings, and less inflation. Democrats have fought tax cuts and have expanded regulation while vastly increasing spending. It is not just the monthly economic statistics that are bad -- inflation and interest rates may moderate some and employment may get worse, but more important than these statistics are what they tell us about the disease that permeates our economy. The base of our economy is being destroyed - e.g. housing, autos, steel, timber, etc. - but more importantly the people who work and make up the base of our economy are standing at the precipice. We must rebuild the economy through growth.

Reagan can also use the speech to lay to rest some of the potential issue problems he has. Specifically, I think he must address the need for a strong defense and a global strategy which clearly defines U.S. interests and goals, recognizes the importance of long held alliances, support for friendly economic systems, and a strengthening of Western goals and ideals. A more predictable and resolute foreign policy based first and foremost on U.S. needs and goals. New approaches to foreign policy problems must be determined which are based on a better understanding of reality. We will not solve all these problems, nor will we have "simple" solutions to all of them, but through a better

tax cuts are simply a means to an end - end is growth + jobs.

understanding of the world and the forces in the world we will strive to solve the problems and will manage U.S. foreign policy better. I have included two articles which combined define the theme better than I can state it. Obviously Reagan must destroy the notion of being a warmonger with a simple "bombs first, talk later" foreign policy.

Two other subject areas should be dealt with to destroy misunderstandings that Carter will prey upon. A preemptive offensive strike on our part.

First, Social Security -- Reagan is dedicated to the system and will make the system work. The first prerequisite for a healthy Social Security system is a growing economy. See the platform on this.

Second, labor policies must be stated up front. Reagan is not out after the unions -- he above all wants jobs and improved, more productive conditions for labor -- but also a fair voluntary system. Once again, see the platform for phraseology on this point.

Finally, let me close with two other brief comments.

Reagan should mention (not stress because a clear mention is enough) that Republicans will cut the growth of necessary spending programs and in these difficult times cut spending in some of those programs that do not deal with human needs and human defense.

He should stress "work, family, neighborhoods, peace, strength." The work of Michael Novak is instructive in this area and I have included a copy of one of his short pieces also.

Needless to say I offer my help in any way possible.