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EP

5411070
FC0006



THE WHITE HOUSE
WASHINGTON

March 21, 1988

Dear Mr. Rouse:

As governments around the world continue to examine new approaches to public problems, they are increasingly discovering how much can be accomplished through voluntary action in the private sector. In the United States, our program has focused on methods to expand charitable giving, personal voluntarism, public/private partnerships, and corporate social responsibility.

In our continuing dialogue with British leaders in the business and charitable communities, we have discovered many common interests between our two countries and have learned much from each other's successes.

In order to continue this progress, on May 2 - May 4, 1988, a British-American Conference on Private Sector Initiatives will be held in London, England. The Conference will be attended by business leaders and government officials from our two countries. His Royal Highness Prince Charles and Prime Minister Thatcher have cooperated in planning this Conference with leaders of philanthropic organizations in the United States and Great Britain. I am particularly pleased that my wife Nancy will also be addressing this unique Conference.

I heartily endorse this meeting, and I hope you will seriously consider attending. It will provide an unprecedented opportunity for the business and philanthropic leaders from both nations to discuss new solutions to the important challenges that lie ahead.

Sincerely,

Ronald Reagan

The Honorable James W. Rouse
Chairman of the Board
The Enterprise Foundation
610 American City Building
Columbia, Maryland 21044

PSI

THE WHITE HOUSE

WASHINGTON

March 21, 1988

Dear John:

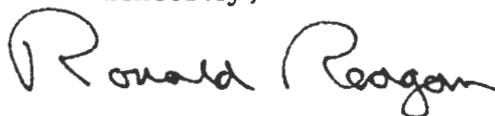
As governments around the world continue to examine new approaches to public problems, they are increasingly discovering how much can be accomplished through voluntary action in the private sector. In the United States, our program has focused on methods to expand charitable giving, personal voluntarism, public/private partnerships, and corporate social responsibility.

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I heartily endorse this meeting, and I hope you will seriously consider attending. It will provide an unprecedented opportunity for the business and philanthropic leaders from both nations to discuss new solutions to the important challenges that lie ahead.

Sincerely,

A handwritten signature in cursive script that reads "Ronald Reagan". The signature is written in dark ink and is positioned below the typed name "Ronald Reagan".

Mr. John H. Bryan, Jr.
Chairman and
Chief Executive Officer
Sara Lee Corporation
3 First National Plaza
Chicago, Illinois 60602-4260

THE WHITE HOUSE

WASHINGTON

March 21, 1988

MEMORANDUM FOR PAT THOMAS

FROM: SUZIE TALAAT *ST*

SUBJECT: Additional Presidential Invitations

X6676
PS: Invitations
SUZIE
3 PGR
date 3/21

I would like to request a Presidential invitation for the following people
(Presidential salutations are indicated):

John
Mr. John H. Bryan, Jr.
Chairman and CEO
Sara Lee Corporation
3 First National Plaza
Chicago, Illinois 60602-4260

Mr. Rouse
The Honorable James W. Rouse
Chairman of the Board
The Enterprise Foundation
610 American City Building
Columbia, Maryland 21044

EF

541107 (82)
1120
1140
4200
FO006
C0167
WE
FG020
FG298
PP005-01

March 8, 1988

Dear Mr. Akers:

As governments around the world continue to examine new approaches to public problems, they are increasingly discovering how much can be accomplished through voluntary action in the private sector. In the United States, our program has focused on methods to expand charitable giving, personal voluntarism, public/private partnerships, and corporate social responsibility.

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I heartily endorse this meeting, and I hope you will seriously consider attending. It will provide an unprecedented opportunity for the business and philanthropic leaders from both nations to discuss new solutions to the important challenges that lie ahead.

Sincerely,

RONALD REAGAN^A

Mr. John F. Akers
President and CEO
IBM Corporation
Old Orchard Road
Armonk, New York 10504

RR/PSI-FJR/DM-Counsel/AVH/pt (3PGR)
PSI Invite/RR

CLEARED THRU RHETT DAWSON and
DEAN McGRATH (COUNSEL'S OFFICE)

LETTERS WENT TO ALL OF THE ATTACHED
54110755

Everett
This ltr sent to attached list of 83 for PSI PJ.

THE WHITE HOUSE

WASHINGTON

March 8, 1988

Dear Mr. Akers:

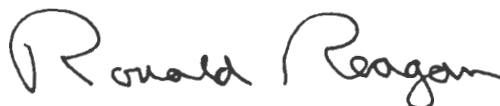
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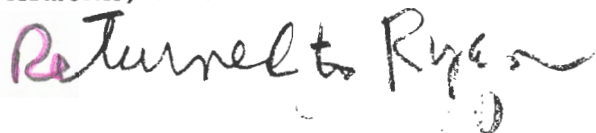
In order to continue this progress, on May 2 - May 4, 1988, a British-American Conference on Private Sector Initiatives will be held in London, England. The Conference will be attended by business leaders and government officials from our two countries. His Royal Highness Prince Charles and Prime Minister Thatcher have cooperated in planning this Conference with leaders of philanthropic organizations in the United States and Great Britain. I am particularly pleased that my wife Nancy will also be addressing this unique Conference.

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Sincerely,



Mr. John F. Akers
President and CEO
IBM Corporation
Old Orchard Road
Armonk, New York 10504



THE WHITE HOUSE

WASHINGTON

March 16, 1988

Dear Richard:

As governments around the world continue to examine new approaches to public problems, they are increasingly discovering how much can be accomplished through voluntary action in the private sector. In the United States, our program has focused on methods to expand charitable giving, personal voluntarism, public/private partnerships, and corporate social responsibility.

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Sincerely,

A
RONALD REAGAN

The Honorable Richard Treibick
President and Chairman of the Board
Cable Holdings, Inc.
745 Fifth Avenue
New York, New York 10151

380316

THE WHITE HOUSE

WASHINGTON

March 16, 1988

MEMORANDUM FOR PAT THOMAS

FROM: SUZIE TALAAT

SUBJECT: Additional Presidential Invitations

I would like to request a Presidential invitation for the following persons
(Presidential salutation is indicated)

Mr. Horner
Mr. Larry D. Horner
Chairman and Chief Executive Officer
Peat, Marwick and Main
345 Park Avenue, 38th Floor
New York, New York 10154

Mr. Smith
Mr. O. Stanley Smith, Jr.
Chairman and CEO
Federal Standard Savings & Loan Association
1339 Main Street
Columbia, South Carolina 29202

Mr. Haas
Mr. Peter E. Haas, Sr.
Chairman of the Board
Levi Strauss and Company
1155 Battery Street, 7th Floor
San Francisco, California 94107

Mr. Harbison
Mr. Earle H. Harbison, Jr.
President and Chief Operating Officer
Monsanto Company
800 North Lindbergh Boulevard
St. Louis, Missouri 63167

OUTPUT FOR PSI/RR INVITEES 03/08/88

Mr. John F. Akers
President and CEO
IBM Corporation
Old Orchard Road
Armonk, New York 10504

The Honorable John M. Albertine
Vice Chairman
Farley Industries
Suite 200
2000 L Street, N.W.
Washington, DC 20036

The Honorable William Aramony
President
United Way of America
701 North Fairfax Street
Alexandria, Virginia 22314

Mr. Rand V. Araskog
Chairman
ITT Corporation
320 Park Avenue
New York, New York 10022

The Honorable Ann Ascher
President
Ann Ascher, Inc.
201 South Beverly Glen Boulevard
Los Angeles, California 90024

The Honorable J. Patrick Barrett
7578 Hunt Lane
Fayetteville, New York 13066

Mr. John F. Bookout, Jr.
Chairman and CEO
Shell Oil Company
P.O. Box 2463
Houston, Texas 77001

Mr. I. MacAllister Booth
President and CEO
Polaroid Corporation
549 Technology Square
Cambridge, Massachusetts 02139

Mr. Edward A. Brennan
Chairman of the Board and CEO
Sears, Roebuck and Company
Sears Tower
Chicago, Illinois 60684

The Honorable Frederic H. Brooks
Chairman of the Board and CEO
MacGregor Sporting Goods, Inc.
25 East Union Avenue
East Rutherford, New Jersey 07073

*For
Central Files
in lieu of
cc's. P.T.*

Mr. Theodore F. Brophy
Chairman of the Board and CEO
General Telephone and Electric Company
One Stamford Forum
Stamford, Connecticut 06904

Mr. James E. Burke
Chairman and CEO
Johnson and Johnson
One Johnson and Johnson Plaza
New Brunswick, New Jersey 08933

Mr. John B. Carter, CLU
President and CEO
Equitable Life Assurance Society
787 Seventh Avenue
Tower Area 48
New York, New York 10019

The Honorable Michael P. Castine
Director
SpencerStuart
55 East 52nd Street
New York, New York 06904

Mr. John S. Chamberlain
President and Chief Operating Officer
Avon Products, Inc.
9 West 57th Street
New York, New York 10019

The Honorable Colby H. Chandler
Chairman and CEO
Eastman Kodak Company
343 State Street
Rochester, New York 14650

Mr. John Clendenin
Chairman and CEO
Bell South Corporation
675 West Peachtree
45th Floor
Atlanta, Georgia 30375

The Honorable Don V. Cogman
Vice President, Government
Affairs
MAPCO, Inc.
1100 Connecticut Avenue, N.W.
Suite 535
Washington, DC 20036

Mr. Lodwick M. Cook
Chairman and CEO
Atlantic Richfield Company
515 South Flower Street
Los Angeles, California 90071

The Honorable Elaine D. Crispen
Press Secretary to the First Lady
The White House
Washington, DC 20500

Mr. Michel David-Weill
Senior Partner
Lazard Freres & Company
One Rockefeller Plaza
New York, New York 10020

Mr. Martin S. Davis
Chairman and CEO
Gulf+Western, Inc.
One Gulf+Western Plaza
New York, NY 10023

The Honorable James Edson Duffy
President of Communications
ABC-TV
1330 Avenue of the Americas
New York, New York 10019

Mr. Christopher Edley
President and CEO
United Negro College Fund, Inc.
500 East 62nd Street
New York, New York 10021

The Honorable Jock Elliott
Chairman Emeritus
Ogilvy & Mather
2 East 48th Street
New York, New York 10017

The Honorable Thomas W. Evans
Partner
Mudge Rose Guthrie
Alexander & Ferdon
180 Maiden Lane
New York, New York 10038

Dr. Thomas F. Frist, Jr.
Chairman and CEO
Hospital Corporation of America
One Park Plaza
P.O. Box 550
Nashville, Tennessee 37202

The Honorable Edward O. Fritts
President and CEO
National Association of Broadcasters
1771 N Street, N.W.
Washington, DC 20036

Mr. Walter B. Gerken
Chairman of the Board and CEO
Pacific Mutual Life Insurance
Company
700 Newport Center Drive
Newport Beach, California 92660

Mr. Roberto C. Goizueta
Chairman and CEO
The Coca-Cola Company
One Coca-Cola Plaza, N.W.
Atlanta, Georgia 30313

The Honorable Alexander H. Good
Director General
U.S. and Foreign Commercial Service
Department of Commerce
15th and Constitution Avenue, N.W.
Washington, DC 20230

The Honorable Lyda Hill
President
Hill Development Corporation
5000 Thanksgiving Tower
601 Elm Street
Dallas, Texas 75201

Mr. Allen F. Jacobson
Chief Executive Officer
3M Company
3M Center
Building 220-14W-04
St. Paul, Minnesota 55144-1000

Mr. F. Ross Johnson
President and CEO
RJR Nabisco, Inc.
200 Galleria Parkway, N.W.
Suite 970
P.O. Box 105642
Atlanta, Georgia 30348

Mr. David T. Kearns
Chairman and CEO
Xerox Corporation
P.O. Box 1600
Stamford, Connecticut 06904

The Honorable James L. Ketelsen
Chairman of the Board
Tenneco, Inc.
P.O. Box 2511
Houston, Texas 77001

The Honorable Gordon C. Luce
Chairman of the Board and CEO
Great American First Savings Bank
600 B Street
San Diego, California 92183

The Honorable A. C. Lyles
President
A. C. Lyles Productions
Paramount Pictures
555 Melrose Avenue
Hollywood, California 90038

The Honorable James T. Lynn
Chairman of the Board and CEO
Aetna Life and Casualty
151 Farmington Avenue
Hartford, Connecticut 06156

Mr. Hamish Maxwell
Chairman of the Board and CEO
Philip Morris International
120 Park Avenue
New York, New York 10017

Mr. John F. McGillicuddy
Chairman and CEO
Manufacturers Hanover Trust Corporation
270 Park Avenue
New York, New York 10017

Mrs. Genevieve A. McSweeney
President
John Douglas French Foundation
for Alzheimer's Disease
4519 Park Verona
Calabasas, California 91302

The Honorable John A. Meyers
Chairman, Magazine Group
Time, Inc.
Rockefeller Center
New York, New York 10020

Mr. Paul A. Miller
Chairman of the Board
and Chief Executive Officer
Pacific Lighting Corporation
810 South Flower Street
Los Angeles, California 90017

The Honorable George F. Moody
President, CEO and Director
Security Pacific Corporation
Security Pacific National Bank
Terminal Annex
P.O. Box 2097
Los Angeles, California 90051

The Honorable Robert A. Mosbacher Jr.
President
Mosbacher Energy Company
Suite 2200
712 Main Street
Houston, Texas 77002

Mr. Allen E. Murray
Chairman and CEO
Mobil Corporation
150 East 42nd Street
New York, New York 10017

Mr. John J. Nevin
Chairman and CEO
The Firestone Tire & Rubber Company
1200 Firestone Parkway
Akron, Ohio 44317

Mr. Brian O'Connell
President
Independent Sector
1826 L Street, N.W.
Washington, DC 20034

Mr. Kenneth H. Olsen
President and CEO
Digital Equipment Corporation
111 Powdermill Road
Maynard, Massachusetts 01754

Dr. Anthony J. F. O'Reilly
President and CEO
H. J. Heinz Company
P.O. Box 57
Pittsburgh, Pennsylvania 15320

Mr. David Packard
Chairman
Hewlett-Packard Company
3000 Hanover Street
Palo Alto, California 94303

Mr. Charles D. Peebler, Jr.
Chief Executive Officer
Bozell, Jacobs, Kenyon & Eckhardt
40 West 23rd Street
New York, New York 10010

The Honorable John J. Phelan, Jr.
Chairman and CEO
New York Stock Exchange
11 Wall Street
New York, New York 10005

Mr. Thomas Plaskett
Chairman, CEO and President
Pan American Airways
Pan American Building
200 Park Avenue
New York, New York 10166

Mr. A. William Reynolds
Chairman and CEO
GenCorp
175 Ghent Road
Fairlawn, Ohio 44313-3300


The Honorable Dana G. Rinehart
Office of the Mayor
90 West Broad
Columbus, Ohio 43215

The Honorable James D. Robinson III
Chairman and CEO
American Express Company
American Express Tower
World Financial Center
New York, New York 10258

The Honorable David Rockefeller, Sr.
Chairman
Rockefeller Group, Inc.
New York City Partnership
Room 5600
30 Rockefeller Plaza
New York, New York 10020

The Honorable George W. Romney
Chairman
VOLUNTEER: The National Center
1111 North 19th Street
Arlington, Virginia 22209

The Honorable Paul C. Sheeline
Deputy Chairman
Inter-Continental Hotels Corporation
1120 Avenue of the Americas
New York, New York 10036

Mr. Walter V. Shipley
Chairman and CEO 
Chemical Bank
277 Park Avenue
New York, New York 10172

The Honorable Martin R. Shugrue, Jr.
President
Continental Airlines
2929 Allen Parkway
15th Floor, Executive Offices
Houston, Texas 77019

Mr. Andrew C. Sigler
Chairman and CEO
Champion International Corporation
One Champion Plaza
Stamford, Connecticut 06921

Mr. John G. Smale
Chairman and CEO
The Procter and Gamble Company
One Procter and Gamble Plaza
Cincinnati, Ohio 45202

THE WHITE HOUSE
WASHINGTON

March 16, 1988

MEMORANDUM FOR PAT THOMAS

FROM: SUZIE TALAAT 

SUBJECT: Additional Presidential Invitations

I would like to request a Presidential invitation for the following person
(Presidential salutation is indicated)

Richard
The Honorable Richard Treibick
President and Chairman of the Board
Cable Holdings, Inc.
745 Fifth Avenue
New York, New York 10151

Rec ID name
inside address

1 ~~Mr. Keough~~ *Don*
Mr. Donald Keough
President and Chief Operating Officer
The Coca-Cola Company
One Coca-Cola Plaza, N.W.
Atlanta, Georgia 30313

2 ~~Mr. Hannaford~~ *Pete*
Mr. Peter Hannaford
Chairman and Chief Executive Officer
The Hannaford Company, Inc.
Suite 200
1655 15th Street, N.W.
Washington, D.C. 20005

3 Mr. Lerner
Mr. Irwin Lerner
President and Chief Executive Officer
Hoffmann-La Roche, Inc.
340 Kingsland Street
Nutley, New Jersey 07110

4 Mr. Maxwell
Mr. Robert Maxwell
Chairman
Pergamon Press, Ltd.
Headington Hill Hall
Oxford OX3 OBW
England

5 Mr. Murphy
Mr. Foster Murphy
Director of Volunteer Centre
29 Lower King's Road
Berhamsted, Herts HP4 2AB

6 Mr. McGowan
Mr. William McGowan
Chairman
MCI Telecommunications
1133 19th Street, N.W.
Washington, D.C. 20036

Mr. Philip L. Smith
President and CEO
General Foods Incorporated
250 North Street
White Plains, New York 10625

Mr. Roger B. Smith
Chairman and CEO
General Motors Corporation
3044 West Grand Boulevard
Detroit, Michigan 48202

The Honorable Robert D. Sparks
President
W. K. Kellogg Foundation
400 North Avenue
Battle Creek, Michigan 49016

Mr. Gordon K.G. Stevens
Chairman and CEO
Unilever United States, Inc.
10 East 53rd Street
Suite 24
New York, New York 10022

Mr. Clement W. Stone
Chairman of the Board
Combined Insurance Corporation
123 North Wacker Drive
Chicago, Illinois 60606

The Honorable Jean Stone
Former Mayor of Scarsdale
16 Heathcote Road
Scarsdale, New York 10583

The Honorable R. William Taylor
President
American Society of
Association Executives
1575 I Street, N.W.
Washington, DC 20005

Mr. John Thompson
Chairman and CEO
Southland Corporation
2828 North Haskell
Dallas, Texas 75221

The Honorable Richard Treibick *ref X*
President and Chairman of the Board
Cable Holdings, Inc.
745 Fifth Avenue
New York, New York 10151

The Honorable Alexander Trowbridge
President
National Association of Manufacturers
1776 F Street, N.W.
Washington, DC 20006

Dr. P. Roy Vagelos
Chairman
Merck and Company
126 East Lincoln Avenue
Rahway, New Jersey 07065

The Honorable C. William Verity, Jr.
Secretary of Commerce
Department of Commerce
Washington, DC 20230

The Honorable John T. Walsh
Vice President
Project HOPE
Suite 500
Two Wisconsin Circle
Chevy Chase, Maryland 20815

The Honorable William B. Walsh
President
Project HOPE
2 Wisconsin Circle
Suite 500
Chevy Chase, Maryland 20815

Mr. John F. Welch, Jr.
Chairman and CEO
General Electric Company
3135 Easton Turnpike
Fairfield, Connecticut 06431

The Honorable Charles Z. Wick
Director
United States Information Agency
301 Fourth Street, S.W.
Washington, DC 20547

Mr. Joseph Williams
Chairman and CEO
Warner Lambert Company
201 Chamber Road
Morris Plains, New Jersey 07950

The Honorable Robert Woodson
President
National Center of Neighborhood
Enterprise
1367 Connecticut Avenue, N.W.
Washington, DC 20036

54110755
10000

THE WHITE HOUSE
WASHINGTON

FEB

February 10, 1988

MEMORANDUM FOR THE PRESIDENT

FROM: FREDERICK J. RYAN, JR. *frd*
SUBJECT: BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

As John Phelan, Chairman of your Board of Advisors on Private Sector Initiatives, mentioned to you in December, discussions have been taking place about a possible British-American Conference on Private Sector Initiatives. I am pleased to report that arrangements have been reached for a Conference in London on May 2-4, 1988. It will be attended by business leaders and government officials from England and the United States. Prime Minister Thatcher and Prince Charles have both indicated their interest in this meeting and have agreed to attend.

This Conference will follow up on the first International Conference on Private Sector Initiatives held in Paris, France, in November 1986. The Italian-American Conference on Private Sector Initiatives held in Milan and Venice, which you attended last June, was the first official follow-up meeting. As you recall, at that Conference the Italians announced that they were forming their own task force on private sector initiatives.

There is currently great interest in England in developing successful private sector initiatives. Many positive developments are already occurring and the British and American delegations could learn much from each other's successes.

As an example of private sector initiatives, all costs for organizing this Conference are being provided by private sector donations.

In the past you have extended an invitation to a limited list of individuals encouraging their attendance at these conferences. We would again like to extend the invitation for this Conference under your signature. A draft letter is attached for your review.

Recommendation:

That you approve the attached letter to invitees to the British American Conference on Private Sector Initiatives.

RR Approve _____ Disapprove _____ Other _____

memorandum

THE WHITE HOUSE
WASHINGTON

February 11, 1988

MR. PRESIDENT:

The attached letter on a
British-American PSI
Conference has been approved
by NSC, and the Offices of
Domestic Policy, Public
Liaison, and Cabinet Affairs.
Counsel's Office has no legal
objection.



Rhett Dawson

RO 54110755

UNCLASSIFIED
NSC/S PROFILE

RECORD ID: 8800975
RECEIVED: 08 FEB 88 09

F0006

TO: STEVENS

FROM: LEDSKY

DOC DATE: 08 FEB 88
SOURCE REF:

KEYWORDS: GREAT BRITAIN

WH REFERRAL

PERSONS:

SUBJECT: DRAFT PRES LTR TO INVITEES / BRITISH - AMER CONF ON PRIVATE SECTOR
INITIATIVES 2 - 4 MAY

ACTION: STEVENS SGD MEMO DUE DATE: 08 FEB 88 STATUS: C

STAFF OFFICER: LEDSKY LOGREF: 8801033

FILES: WH NSCIF: CODES:

DOCUMENT DISTRIBUTION

FOR ACTION

FOR CONCURRENCE

FOR INFO

LEDSKY

COMMENTS:

DISPATCHED BY _____ DATE _____ W/ATTCH: YES NO

OPENED BY: LF CLOSED BY: NSAPK DOC 3 OF 3

UNCLASSIFIED

UNCLASSIFIED
ACTION DATA SUMMARY REPORT

RECORD ID: 8800975

DOC ACTION OFFICER

CAO ASSIGNED ACTION REQUIRED

001 LEDSKY	Z	88020809	MEMO STEVENS TO DAWSON
001 STEVENS	Z	88020814	FOR SIGNATURE
001	X	88020815	STEVENS SGD MEMO
003	X	88020815	STEVENS SGD MEMO

UNCLASSIFIED

**National Security Council
The White House**

System # _____
 Package # 0975
 DOCLOG SP A/O _____

88 FEB 8 P1 20

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Perito	<u>1</u>	<u>Perito</u>	<u>N</u>
Marybel Batjer	_____	_____	_____
Paul Stevens	<u>2</u>	<u>PM</u>	<u>A</u>
John Negroponte	_____	_____	_____
Colin Powell	_____	_____	_____
Paul Stevens	_____	_____	_____
Situation Room	_____	_____	_____
West Wing Desk	_____	_____	_____
NSC Secretariat	<u>2</u>	<u>me 48</u>	<u>D</u>
<i>NSC</i>	<u>3</u>	_____	<u>N</u>

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS Should be seen by: _____
 (Date/Time)



WHITE HOUSE STAFFING MEMORANDUM

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

February 8, 1988

NSC has reviewed and concurs in the Presidential letter to those invited to the British-American Conference on Private Sector Initiatives.

Paul Schott Stevens
Paul Schott Stevens
Executive Secretary

Rhett Dawson
Ext. 2702

**NATIONAL SECURITY COUNCIL
EXECUTIVE SECRETARY REFERRAL**

TIME STAMP

RECEIVED
88 FEB 6 11:01

URGENT

SYSTEM I LOG NUMBER: 0975
 (FIRST DRAFT OF REMARKS)

ACTION OFFICER: Ledsky DUE: COB Mon. 7/8

- Prepare Memo Stevens to Dawson
- Prepare Memo Stevens to Dolan
- Prepare Memo Stevens to _____
- Prepare Memo _____ to _____

*** PUT RESPECTIVE STAFF OFFICER'S NAME IN MARGIN BESIDE CHANGES.

CONCURRENCES/COMMENTS* DUE: Noon Mon. 7/8

*PHONE to action officer at ext. X 5646

- | FYI | FYI | FYI |
|---|---|--|
| <input type="checkbox"/> Batjer | <input type="checkbox"/> Heiser | <input type="checkbox"/> Paal |
| <input type="checkbox"/> Bemis | <input type="checkbox"/> Henhoeffer | <input checked="" type="checkbox"/> Perina |
| <input type="checkbox"/> Brooks | <input type="checkbox"/> Herbst | <input type="checkbox"/> Porter |
| <input type="checkbox"/> Burns | <input type="checkbox"/> Howard | <input type="checkbox"/> Reger |
| <input type="checkbox"/> Childress | <input type="checkbox"/> Howland | <input checked="" type="checkbox"/> Rodman |
| <input type="checkbox"/> Cobb | <input type="checkbox"/> Jameson | <input type="checkbox"/> Rosenberg |
| <input type="checkbox"/> Cockell | <input type="checkbox"/> Jenkins | <input type="checkbox"/> Ross |
| <input type="checkbox"/> Cohen | <input checked="" type="checkbox"/> Kelly, B. | <input type="checkbox"/> Rostow |
| <input type="checkbox"/> Collins | <input type="checkbox"/> Kelly, J. | <input type="checkbox"/> Saunders |
| <input type="checkbox"/> Danzansky | <input type="checkbox"/> Kimberling | <input type="checkbox"/> Scharfen |
| <input type="checkbox"/> Dean | <input type="checkbox"/> Kissell | <input type="checkbox"/> Snider |
| <input type="checkbox"/> Dekok | <input type="checkbox"/> Ledsky | <input type="checkbox"/> Sorzano |
| <input type="checkbox"/> Donley | <input type="checkbox"/> Lewis | <input type="checkbox"/> Steiner |
| <input type="checkbox"/> Douglass | <input type="checkbox"/> Linhard | <input type="checkbox"/> Tahir-Kheli |
| <input checked="" type="checkbox"/> Ermarth | <input type="checkbox"/> Mahley | <input type="checkbox"/> Tarbell |
| <input type="checkbox"/> Farrar | <input type="checkbox"/> Matthews | <input type="checkbox"/> Tice |
| <input type="checkbox"/> Flower | <input type="checkbox"/> McNamara | <input type="checkbox"/> Tillman |
| <input type="checkbox"/> Fortier | <input type="checkbox"/> Melby | <input type="checkbox"/> Tobey |
| <input type="checkbox"/> Frazier | <input type="checkbox"/> Miskel | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Grimes | <input type="checkbox"/> Oakley | <input type="checkbox"/> _____ |

- INFORMATION
- Stevens
 - Courtney Perito
 - Exec. Sec. Desk
 - Powell (advance)
 - Negroponete (advance)
 - Secretariat

Logged By MC

URGENT

Return to Secretariat

Susie: from Ryan's
office sending list.

JK

THE WHITE HOUSE
WASHINGTON

February 25, 1988

TO: FRED RYAN

FROM RHETT B. DAWSON
Assistant to the President
for Operations

The attached edited version of the President's letter to British-American PSI Conference attendees is fine. As a reminder, though, Counsel's Office asked to review the mailing list before the letter is mailed out.

*Suzie
x6676*

RECEIVED *SK
KS*

FEB 25 1988


SCHEDULING
OFFICE

THE WHITE HOUSE

WASHINGTON

February 25, 1988

MEMORANDUM FOR RHETT DAWSON

FROM: FREDERICK J. RYAN, JR. 

SUBJECT: Invitation to British-American Conference

As you know, the President has agreed to sign a letter of invitation to the British-American Conference on Private Sector Initiatives.

As the attached re-draft indicates, Mrs. Reagan will be attending the Conference. We have already sent this letter to the First Lady's office for approval and they have concurred.

I don't know whether this change requires re-staffing or not, but I am sending it to you for whatever review is necessary.

Please let me know when we can proceed on this letter as we would like to mail it as soon as possible.

Thank you.

THE WHITE HOUSE
WASHINGTON

This is Mr.
per AL

Dear:

✓ As governments around the world continue to examine new approaches to public problems, they are increasingly discovering how much can be accomplished through voluntary action in the private sector. In the United States, our program has focused on methods to expand charitable giving, personal voluntarism, public-private partnerships and corporate social responsibility.

In our continuing dialogue with British leaders in the business and charitable communities, we have discovered many common interests between our two countries and have learned much from each other's successes.

In order to continue this progress, on May 2-4, 1988, a British-American Conference on Private Sector Initiatives will be held in London, England. The Conference will be attended by business leaders and government officials from our two countries. His Royal Highness Prince Charles and Prime Minister Thatcher have cooperated in planning this Conference with leaders of philanthropic organizations in the United States and Great Britain. I am particularly pleased that my wife Nancy will also be addressing this unique Conference.

✓ I heartily endorse this meeting, and I hope you will seriously consider attending. It will provide an unprecedented opportunity for the business and philanthropic leaders from both nations to discuss new solutions to the important challenges that lie ahead.

Sincerely,

RR

Cleared w/ Dean McGrath (Counselor)

RR/PSI-FJR/DM-Council/PUH _____

THE WHITE HOUSE
WASHINGTON

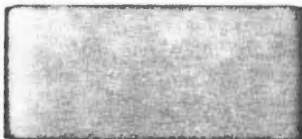
February 9, 1988

TO: FRED RYAN

FROM RHETT B. DAWSON *MM*
Assistant to the President
for Operations

Attached for revision is your package on the British-American PSI Conference. Edits are marked on your cover memo, and a suggested insert from Ken Cribb is indicated on the President's letter. Once these are revised, please return them to my office.

Counsel's Office has no objection to the letter, but notes that they have not reviewed the list of addresses.



THE WHITE HOUSE
WASHINGTON



March 3, 1988

MEMORANDUM FOR SUZIE TALAAT
OFFICE OF PRIVATE SECTOR INITIATIVES

FROM: C. DEAN MCGRATH, JR. *(Signature)*
ASSOCIATE COUNSEL TO THE PRESIDENT

SUBJECT: British-American Conference List

Counsel's office has reviewed the above-referenced list of persons to be invited to the Private Sector Initiatives' British-American Conference. While we have no specific objection to the proposed invitees, we could not, in the limited time available (less than 48 hours), investigate whether it would be appropriate for the President to personally invite each of the approximately one hundred thirty individuals listed.

*Bob -
pls
ck w/ Ryan's
office to
see if Counsel
has reviewed -
then to
Port Thomas
Port - see Suzie's
note -
a*

*- Susie Talaat received approval
from Dean McGrath 11:45 3/8/88
- Letter approval by AVH 12:30 3/8/88
- No Beth Dawson Approval
needed.
- RVL
3/8/88*

Dear:

As governments around the world continue to examine new approaches to public problems, they are increasingly discovering how much can be accomplished through voluntary action in the private sector. In the United States, our program has focused on methods to expand charitable giving, personal voluntarism, public-private partnerships and corporate social responsibility.

In our continuing dialogue with British leaders in the business and charitable communities, we have discovered many common interests between our two countries and have learned much from each other's successes.

In order to continue this program, on May 2-4, 1988, a British American Conference on Private Sector Initiatives will be held in London. In addition to Prime Minister Thatcher and His Royal Highness Prince Charles, this meeting will be attended by approximately one hundred business leaders and government officials from Great Britain and the United States.

I heartily endorse this Conference and I hope you will seriously consider attending. It will provide an unprecedented opportunity for the business and philanthropic leaders from both nations to discuss new solutions to the important challenges that lie ahead.

Sincerely,

RR

WHITE HOUSE STAFFING MEMORANDUM

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM <i>n/c</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL <i>n/c</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL <i>concur</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER <i>n/c</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE <i>N/C</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB <i>see edit</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE <i>n/c</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE <i>no obj / see memo re list address</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI <i>n/c</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

WHITE HOUSE STAFFING MEMORANDUM 103-559-100 P1 7:39

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

This looks fine. I would include a sentence on privatization.

see edit. Ken Will

Rhett Dawson
Ext. 2702

Dear:

As governments around the world continue to examine new approaches to public problems, they are increasingly discovering how much can be accomplished through voluntary action in the private sector. In the United States, our program has focused on methods to expand charitable giving, personal voluntarism, public-private partnerships and corporate social responsibility.

In our continuing dialogue with British leaders in the business and charitable communities, we have discovered many common interests between our two countries and have learned much from each other's successes.

For example, Britain's pioneering work in privatizing government activities, let's say, and added in to private sector has served as a

In order to continue this program, on May 2-4, 1988, a British American Conference on Private Sector Initiatives will be held in London. In addition to Prime Minister Thatcher and His Royal Highness Prince Charles, this meeting will be attended by approximately one hundred business leaders and government officials from Great Britain and the United States.

I heartily endorse this Conference and I hope you will seriously consider attending. It will provide an unprecedented opportunity for the business and philanthropic leaders from both nations to discuss new solutions to the important challenges that lie ahead.

Sincerely,

RR

... example for privatization efforts in both countries.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

1988 FEB -8 PM 12:06

WHITE HOUSE STAFFING MEMORANDUM

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

*NR
Kutner - no comments
Bledsoe - no comments*

no comments

WHITE HOUSE STAFFING MEMORANDUM

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

*No comment
mBase*

WHITE HOUSE STAFFING MEMORANDUM

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

no comments

WHITE HOUSE STAFFING MEMORANDUM

1988 FEB -8 PM 5:20

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

February 8, 1988

NSC has reviewed and concurs in the Presidential letter to those invited to the British-American Conference on Private Sector Initiatives.

Paul Schott Stevens
Paul Schott Stevens
Executive Secretary

Rhett Dawson
Ext. 2702

THE WHITE HOUSE

WASHINGTON

February 8, 1988

Received

08 FEB -8 PM 5:50

MEMORANDUM FOR RHETT B. DAWSON
ASSISTANT TO THE PRESIDENT FOR OPERATIONS

FROM: C. DEAN MCGRATH, JR. *W. M. C. Jr.*
ASSOCIATE COUNSEL TO THE PRESIDENT.

SUBJECT: Presidential Letter to Invitees to the
British-American Conference on Private Sector
Initiatives

As requested, this office has reviewed the draft letter submitted to be sent by the President to attendees at a conference on Private Sector Initiatives scheduled for London on May 2-4, 1988.

We have no legal objection to the draft letter, but hasten to add that we have not reviewed the list of addresses. Thank you for submitting the draft for our review.

WHITE HOUSE STAFFING MEMORANDUM

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

no comment lwp 7/88

RESPONSE:

WHITE HOUSE STAFFING MEMORANDUM

Per [unclear]
1:30 FEB -8 PM 6:37

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

Rhett Dawson

WHITE HOUSE STAFFING MEMORANDUM

DC

DATE: 02/05/88 ACTION/CONCURRENCE/COMMENT DUE BY: ^{APR 5 8 6:56} C.O.B. Monday 02/08

SUBJECT: PRESIDENTIAL LETTER TO INVITEES TO THE BRITISH-AMERICAN CONFERENCE ON PRIVATE SECTOR INITIATIVES

	ACTION FYI			ACTION FYI	
VICE PRESIDENT	<input type="checkbox"/>	<input type="checkbox"/>	GRISCOM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAKER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOBBS	<input type="checkbox"/>	<input type="checkbox"/>
DUBERSTEIN	<input type="checkbox"/>	<input checked="" type="checkbox"/>	HOOLEY	<input type="checkbox"/>	<input type="checkbox"/>
MILLER - OMB	<input type="checkbox"/>	<input type="checkbox"/>	KING	<input type="checkbox"/>	<input type="checkbox"/>
BALL	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BAUER	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RANGE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIBB	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RISQUE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CRIPPEN	<input type="checkbox"/>	<input type="checkbox"/>	RYAN	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CULVAHOUSE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPRINKEL	<input type="checkbox"/>	<input type="checkbox"/>
DAWSON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	TUTTLE	<input type="checkbox"/>	<input type="checkbox"/>
DONATELLI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
FITZWATER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

Please provide any comments/recommendations directly to my office by close of business on Monday, February 8th. Thanks.

RESPONSE:

✓
Rhett Dawson
Ext. 2702

THE WHITE HOUSE
WASHINGTON

100-700-100000

February 5, 1988

MEMORANDUM FOR THE PRESIDENT

FROM: FREDERICK J. RYAN, JR. *frj*

SUBJECT: BRITISH-AMERICAN CONFERENCE ON
PRIVATE SECTOR INITIATIVES

As John Phelan, Chairman of your Board of Advisors on Private Sector Initiatives, mentioned to you in December, discussions have been taking place about a possible British-American Conference on Private Sector Initiatives. I am pleased to report that arrangements have been reached for a Conference in London on May 2-4, 1988. It will be attended by business leaders and government officials from England and the United States. Prime Minister Thatcher and Prince Charles have both indicated their interest in this meeting and have agreed to attend.

This Conference will follow-up on the first International Conference on Private Sector Initiatives held in Paris, France, in November of 1986. The Italian-American Conference on Private Sector Initiatives held in Milan and Venice, which you attended last June, was the first official follow-up meeting. As you recall, at that Conference, the Italians announced that they were forming their own task force on private sector initiatives.

There is currently great interest in England in developing successful private sector initiatives. Many positive developments are already occurring and the British and American delegations could learn much from each other's successes.

As an example of private sector initiatives, all costs for organizing this Conference are being provided by private sector donations.

In the past you have extended an invitation to a limited list of individuals encouraging their attendance at these conferences. We would again like to extend the invitation for this Conference under your signature. A draft letter is attached for your review.

Recommendation:

That you approve the attached letter to invitees to the ~~the~~ British American Conference on Private Sector Initiatives.

_____ Approve _____ Disapprove _____ Other

Dear:

As governments around the world continue to examine new approaches to public problems, they are increasingly discovering how much can be accomplished through voluntary action in the private sector. In the United States, our program has focused on methods to expand charitable giving, personal voluntarism, public-private partnerships and corporate social responsibility.

In our continuing dialogue with British leaders in the business and charitable communities, we have discovered many common interests between our two countries and have learned much from each other's successes.

In order to continue this program, on May 2-4, 1988, a British American Conference on Private Sector Initiatives will be held in London. In addition to Prime Minister Thatcher and His Royal Highness Prince Charles, this meeting will be attended by approximately one hundred business leaders and government officials from Great Britain and the United States.

I heartily endorse this Conference and I hope you will seriously consider attending. It will provide an unprecedented opportunity for the business and philanthropic leaders from both nations to discuss new solutions to the important challenges that lie ahead.

Sincerely,

RR

(Cribb) For example, Britain's pioneering work in privatizing government activities better handled in the private sector has served as a shining example for our privatization efforts in this country.