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Case file Number(s): ENTIRE CATEGORY
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Collection Name WHITE HOUSE OFFICE OF RECORDS MANAGEMENT
(WHORM): SUBJECT FILE

Withdrawer
DLB 3/19/2010

File Folder CO053 (GAMBIA) (ENTIRE CATEGORY)

FOIA
S10-306

Box Number 74

SYSTEMATIC
400

ID Doc Type	Document Description	No of Pages	Doc Date	Restrictions
88145 PAPER	BIO	1	ND	B1
88147 PAPER	BIO	1	ND	B1 B3

The above documents were not referred for declassification review at time of processing

Freedom of Information Act - [5 U.S.C. 552(b)]

- B-1 National security classified information [(b)(1) of the FOIA]
- B-2 Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
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- B-6 Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- B-7 Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- B-8 Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

BM

WS

C. F.

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

110532 5051

July 19, 1982

CO053

FG011

FG006-12

MEMORANDUM FOR L. PAUL BREMER III
Executive Secretary
Department of State

SUBJECT: Ambassador to the United States from The Gambia
(8220546)

The President has reviewed and concurs in the recommendation of the Department of State that the appointment of Dr. Lamin A. Mbye as Ambassador-Extraordinary and Plenipotentiary of the Republic of The Gambia to the United States would be agreeable to the Government of the United States. You are requested to so inform the Government of The Gambia.

Carolyn E. Cleveland
Michael D. Wheeler for
Staff Secretary

NSC #8205051

mw

07-31/82/10

MEMORANDUM

UNCLASSIFIED UPON REMOVAL OF CLASSIFIED ENCLOSURE(S)

NATIONAL SECURITY COUNCIL

5051

UNCLASSIFIED WITH
CONFIDENTIAL ATTACHMENT

July 19, 1982

ACTION

MEMORANDUM FOR WILLIAM P. CLARK

FROM: FRED WETTERING 

SUBJECT: Agreement for Gambian Ambassador

The Agreement regarding the appointment of Dr. Lamin A. Mbye of The Gambia is attached for your approval. I agree with the view that Dr. Mbye will be an acceptable ambassador.

RECOMMENDATION: Approve the Wheeler-Bremer memo at Tab I.

APPROVE 

DISAPPROVE _____

Attachments

Tab I

Wheeler-Bremer Memo
A Background Material From State

UNCLASSIFIED WITH
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WITHDRAWAL SHEET

Ronald Reagan Library

Collection Name

WHITE HOUSE OFFICE OF RECORDS MANAGEMENT
(WHORM): SUBJECT FILE

Withdrawer

DLB 3/19/2010

File Folder

CO053 (GAMBIA) (ENTIRE CATEGORY)

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88145	PAPER BIO	1	ND	B1

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- B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

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Department of State

INCOMING
TELEGRAM

7164

PAGE 01 BANJUL 01699 221353Z
ACTION AF-10

INFO OCT-00 COPY-01 ADS-00 INR-10 SS-10 CIAE-00 NSC-01
NSAE-00 L-03 CPR-02 /037 W
-----260427 221404Z /50

P 221330Z JUN 82
FM AMEMBASSY BANJUL
TO SECSTATE WASHDC PRIORITY 2916

UNCLAS BANJUL 1699

FOR AF/W AND PROTOCOL

EO 12065: NA

TAGS: PDIP

SUBJ: REQUEST FOR AGREEMENT - DR. LAMIN A. MBYE

1. BY DIPLOMATIC NOTE, DATED 21 JUNE 1982 GAMBIAN PRESIDENT D.K. JAWARA HAS NAMED DR. LAMIN A. MBYE TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY TO THE UNITED STATES REPLACING OSMAN A. SALLAH.

2. ENTIRE TEXT FOLLOWS:

QUOTE: THE MINISTRY OF EXTERNAL AFFAIRS OF THE REPUBLIC OF THE GAMBIA PRESENTS ITS COMPLIMENTS TO THE EMBASSY OF THE UNITED STATES OF AMERICA AND HAS THE HONOUR TO INTIMATE THAT H.E. THE PRESIDENT OF THE REPUBLIC OF THE GAMBIA HAS BEEN PLEASED TO NAME DR. LAMIN A. MBYE, AMBASSADOR EXTRAORDINARY AND PLENITOTENTIARY TO THE UNITED STATES OF AMERICA WITH RESIDENCE IN WASHINGTON.

THE MINISTRY OF EXTERNAL AFFAIRS OF THE REPUBLIC OF THE GAMBIA THEREFORE WISHES TO SOLICIT THE GOOD OFFICES OF THE EMBASSY OF THE UNITED STATES IN OBTAINING THE AGREEMENT OF THE GOVERNMENT OF THE UNITED STATES FOR THE NOMINATION OF THE SAID PERSON AT THE EARLIEST CONVENIENCE. DR. MBYE'S CURRICULUM VITAE IS FORWARDED AS ATTACHMENT TO THIS NOTE.

THE MINISTRY OF EXTERNAL AFFAIRS AVAILS ITSELF OF THIS OPPORTUNITY TO RENEW TO THE EMBASSY OF THE UNITED STATES OF AMERICA THE ASSURANCES OF ITS HIGHEST CONSIDERATION.
END QUOTE.

3. DR. MBYE, A CAREER CIVIL SERVANT, JOINED THE GOTG IN NOVEMBER 1969 AND HAS HELD POSITIONS AS DIRECTOR OF INFORMATION AND BROADCASTING; CONSULTANT TO THE COMMONWEALTH SECRETARIAT; UNDER SECRETARY, MINISTRY OF LOCAL GOVERNMENT AND LANDS; PERMANENT SECRETARY, MINISTRY OF WORKS AND COMMUNICATIONS. SINCE 10 DECEMBER 1981, DR. MBYE HAS SERVED AS PERMANENT SECRETARY, MINISTRY OF EDUCATION, YOUTH, SPORTS AND CULTURE. BORN 3 MARCH 1934, HE IS MARRIED TO THE FORMER ISATOU JARRA AND HAS FOUR CHILDREN.

4. A COPY OF DIPLOMATIC NOTE AND CURRICULUM VITAE POUCHED TO AF/W THIS DATE UNDER REGISTRY NO. 2872766.
PIPER

UNCLASSIFIED



DEPARTMENT OF STATE

Washington, D.C. 20520

~~CONFIDENTIAL~~

July 16, 1982

UNCLASSIFIED UPON REMOVAL
OF ALL CLASSIFIED ENCLOSURE(S)A
3/15/10MEMORANDUM FOR MR. WILLIAM P. CLARK
THE WHITE HOUSE

Subject: Appointment of Dr. Lamin A. Mbye of the Republic of The Gambia as Ambassador to the United States.

The Government of the Republic of The Gambia has inquired whether our Government agrees to the appointment of Dr. Lamin A. Mbye as Ambassador Extraordinary and Plenipotentiary of The Gambia to the United States (Tab 2). A biography of Dr. Mbye is attached (Tab 1).

The Department believes from the information available that Dr. Mbye will make an excellent Ambassador to the United States and recommends that the President agree to the proposed appointment. If he concurs, the Department will inform the Government of The Gambia.

L. Paul Bremer, III
Executive Secretary

Attachments:

1. Biography.
2. Telegram No. 1699 from Banjul.

~~CONFIDENTIAL~~
(UNCLASSIFIED UPON REMOVAL
OF ATTACHMENTS)

National Security Council 268
The White House

RECEIVED

Package # 5051

82 JUL 19 P 5: 58

	SEQUENCE TO	HAS SEEN	ACTION
John Poindexter	_____	_____	_____
Bud McFarlane	_____	_____	_____
Jacque Hill	_____	_____	_____
Judge Clark	_____	_____	_____
John Poindexter	1	✓	_____
Staff Secretary	2	_____	A
Sit Room	_____	_____	_____

I-Information A-Action R-Retain D-Dispatch N-No further Action

DISTRIBUTION

cc: VP Meese Baker Deaver Other _____

COMMENTS

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RECEIVED 16 JUL 82 17

TO CLARK

FROM BREMER

DOC DATE 16 JUL 82

3/14/10

KEYWORDS: GAMBIA

AGREEMENT

MAYE, LAMIN A

SUBJECT: GAMBIA AMB TO US

ACTION: PREPARE MEMO FOR CLARK

DUE: 20 JUL 82 STATUS S FILES

FOR ACTION

FOR CONCURRENCE

FOR INFO

WETTERING

LEVINE

COMMENTS

REF# 8220546

LOG

NSCIFID

(L /)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
Clark	X 7/19	for decision	7/21	
	- 7/20	Pandexter approved		
Wheeler	S 7/20	signature	7/20	
	C 7/21	Wheeler of memo to Bremer		see [unclear]

DISPATCH 40. 7/21

W/ATTCH FILE 29 (C)A.

OFFICE OF THE VICE PRESIDENT
WASHINGTON448042
1110 8271
C0053
FG038
FG006-12

November 17, 1986

MEMORANDUM FOR ROD McDANIEL
EXECUTIVE SECRETARY
NSCFROM: Don Gregg
SUBJECT: Vice President's Meeting with Gambian
President Sir Dawda Jawara

The Vice President will meet with Gambian President Sir Dawda Jawara on Tuesday, December 16, at 1:00 p.m. in his West Wing office. We would very much appreciate your forwarding background papers, and talking points for the Vice President's use by cob Wednesday, December 10.

In an effort to comply with present security requirements for entry to the White House complex, we would also appreciate your providing dates of birth and/or passport numbers or Social Security numbers, where appropriate, for all visitors to the Vice President's office. If visitors arrive in a controlled motorcade, it is necessary to provide a list of names only.

An appropriate member of the NSC staff is welcome to attend the meeting.

Thank you.

NSC 8608271

REFERRAL

DATE: 17 NOV 86

MEMORANDUM FOR: STATE SECRETARIAT

DEPARTMENT OF STATE

DOCUMENT DESCRIPTION:

TO: MCDANIEL

SOURCE: GREGG, D

DATE: 17 NOV 86

KEYWORDS: GAMBIA

AVP

JAWARA, DAWDA

SUBJ: REQUEST FOR BACKGROUND PAPERS / TALKING POINTS FOR VP MTG W/ PRES

REQUIRED ACTION: PREPARE BRIEFING PAPERS

DUE DATE: 10 DEC 86

COMMENTS:

Rodney B. Mcdaniel
FOR RODNEY B. MCDANIEL
EXECUTIVE SECRETARY

NSC/S PROFILE

UNCLASSIFIED

ID 8608271

RECEIVED 17 NOV 86 12

TO MCDANIEL

FROM GREGG, D

DOCDATE 17 NOV 86

KEYWORDS: GAMBIA

AVP

JAWARA, DAWDA

SUBJECT: REQUEST FOR BACKGROUND PAPERS / TALKING POINTS FOR VP MTG W/ PRES
JAWARA 16 DEC

=====

ACTION: PREPARE BRIEFING PAPERS DUE: 10 DEC 86 STATUS C FILES WH

=====

FOR ACTION
STATE

FOR CONCURRENCE

FOR INFO
SOOS
MURDOCK
STARK
RODMAN
PEARSON

COMMENTS

REF# LOG NSCIFID (LF LF)

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ACTION OFFICER (S) ASSIGNED ACTION REQUIRED DUE COPIES TO

DISPATCH _____ W/ATTCH FILE _____ (C)

UNCLASSIFIED
RECEIVED 17 NOV 88 10
DATE 17 NOV 88
FROM GREGG, B
TO

JANUARY, DOWD
AVP
KIRKWOOD, LAMBLE

SUBJECT: REQUEST FOR BACKGROUND PAPERS / TAKING POINTS FOR VP MFG WA BLDG
JANUARY 16 1988

ACTION: PREPARE BRIEFING PAPERS
DATE: 10 DEC 88 STATUS: C
TILLY, W

FOR INFO
FOR CONCURRENCE
FOR ACTION
STATS
SOON
MURDOCK
STARK
ROTHA
KIRKWOOD

DATE: 17 NOV 88
FROM: GREGG, B
TO: KIRKWOOD, LAMBLE

ACTION: ACTION REQUIRED
DATE: 10 DEC 88 STATUS: C
TILLY, W

CONFIDENTIAL

4645

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

C.F.

497491

1130

C0053

FG011

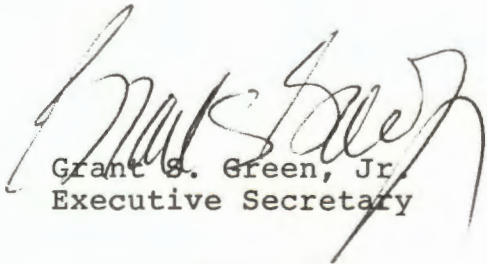
FG006-12

June 19, 1987

MEMORANDUM FOR MELVYN LEVITSKY
Executive Secretary
Department of State

SUBJECT: Appointment of Ousman Ahmadou Sallah of the
Republic of The Gambia as Ambassador to the
United States (Q)

The President has reviewed and concurs in the recommendation of the Department of State that the appointment of Ousman Ahmadou Sallah as Ambassador Extraordinary and Plenipotentiary of the Republic of The Gambia would be agreeable to the Government of the United States. You are requested to inform the Government of the Republic of The Gambia. (e)


Grant S. Green, Jr.
Executive Secretary

CONFIDENTIAL

Declassify on: OADR

NSA 870 4645

CONFIDENTIAL

4645

DECLASSIFIED
Sec.3.4(b), E.O. 12958, as amended
White House Guidelines, Sept. 11, 2009
BY NARA AK DATE 3/14/10

NATIONAL SECURITY COUNCIL
WASHINGTON, D.C. 20506

June 18, 1987

ACTION

MEMORANDUM FOR GRANT S. GREEN, JR.

FROM: HERMAN J. COHEN HJC

SUBJECT: Appointment of Ousman Ahmadou Sallah of the
Republic of The Gambia as Ambassador to the
United States

I have reviewed and agree with State's recommendation on the
proposed appointment.

At Tab I is your memorandum to State on the appointment of Mr.
Sallah as Ambassador to the United States.

RECOMMENDATION

That you sign the memorandum at Tab I.

Approve 6 Disapprove _____

Attachments

Tab I Green/Levitsky Memorandum
Tab II State Incoming

CONFIDENTIAL

Declassify on: OADR



United States Department of State

Washington, D.C. 20520

4645

UNCLASSIFIED
(With ~~CONFIDENTIAL~~
Attachment)

June 17, 1987

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

MEMORANDUM FOR MR. FRANK C. CARLUCCI
THE WHITE HOUSE

SUBJECT: Appointment of Ousman Ahmadou Sallah of the
Republic of The Gambia as Ambassador to the United
States

The Government of the Republic of The Gambia has inquired whether our Government agrees to the appointment of Mr. Ousman Ahmadou Sallah as Ambassador Extraordinary and Plenipotentiary of The Gambia to the United States (Tab 2). Mr. Sallah's biography is attached (Tab 1).

The Department believes from the information available that Mr. Sallah will make an excellent Ambassador to the United States and recommends that the President agree to the proposed appointment. If he concurs, the Department will inform the Government of the Republic of The Gambia.

Melvyn Levitsky
Executive Secretary

Attachments:

1. Biography.
2. Diplomatic Note 5/26/87.

UNCLASSIFIED
(With ~~CONFIDENTIAL~~
Attachment)

WHITE HOUSE

87 JUN 17 P10: 58

(WHITE HOUSE)

87 JUN 18 P12: 29

SITUATION ROOM

1. [Faint text]

2. [Faint text]

[Handwritten signature]

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FOIA

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88147	PAPER BIO	1	ND	B1 B3

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B-9 Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

C. Closed in accordance with restrictions contained in donor's deed of gift.

COPY

Ministry of External Affairs
The Quadrangle
Banjul,
The Gambia

MEA/P/29/(127-OAS)

The Ministry of External Affairs of the Republic of The Gambia presents its compliments to the Embassy of the United States of America and has the honour to inform the latter that His Excellency The President of the Republic of The Gambia has been pleased to appoint Mr. Ousman Ahmadou SALLAH as Ambassador Extraordinary and Plenipotentiary of the Republic of The Gambia to the United States of America with residence in Washington, D. C.

The Ministry of External Affairs of the Republic of The Gambia will be pleased if the Embassy of the United States of America would kindly obtain an early Agreement of the Government of the United States of America to the appointment of Mr. Ousman Ahmadou Sallah as Ambassador Extraordinary and Plenipotentiary.

Mr. Sallah's Curriculum Vitae is attached.

The Ministry of External Affairs avails itself of this opportunity to renew to the Embassy of the United States of America the assurances of its highest consideration.

BANJUL, 26th May 1987

The Embassy of the United
States of America
Kairaba Avenue
Pipe Line Road
FAJARA

CONFIDENTIAL

NATIONAL SECURITY COUNCIL
EXECUTIVE SECRETARIAT STAFFING DOCUMENT

TIME STAMP

DECLASSIFIED FROM ORIGINAL
OF CLASSIFIED EXECUTIVE SECRETARIAT

ds
3/16/10

SYSTEM LOG NUMBER: 4645

87 JUN 18 P12: 29

ACTION OFFICER: COHEN DUE: 22 JUN

- Prepare Memo For President
- Prepare Memo For Carlucci / Powell
- Prepare Memo _____ to _____
- Prepare Memo Green to Peterson / Murr
- Appropriate Action

CONCURRENCES/COMMENTS*

PHONE* to action officer at ext. 3393

- | FYI | FYI | FYI |
|------------------------------------|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> Batjer | <input type="checkbox"/> Henhoeffer | <input type="checkbox"/> Rodman |
| <input type="checkbox"/> Bemis | <input type="checkbox"/> Howard | <input type="checkbox"/> Rosenberg |
| <input type="checkbox"/> Brooks | <input type="checkbox"/> Kelly, B. | <input type="checkbox"/> Ross |
| <input type="checkbox"/> Burns | <input type="checkbox"/> Kelly, J. | <input type="checkbox"/> Rostow |
| <input type="checkbox"/> Childress | <input type="checkbox"/> Kimberling | <input type="checkbox"/> Saunders |
| <input type="checkbox"/> Cobb | <input type="checkbox"/> Kissell | <input type="checkbox"/> Scharfen |
| <input type="checkbox"/> Cockell | <input type="checkbox"/> Kraemer | <input type="checkbox"/> Smith |
| <input type="checkbox"/> Cohen | <input type="checkbox"/> Linhard | <input type="checkbox"/> Sommer |
| <input type="checkbox"/> Collins | <input type="checkbox"/> Mahley | <input type="checkbox"/> Sorzano |
| <input type="checkbox"/> Danzansky | <input type="checkbox"/> Major | <input type="checkbox"/> Steiner |
| <input type="checkbox"/> Dean, B. | <input type="checkbox"/> Mathews | <input type="checkbox"/> Stevens |
| <input type="checkbox"/> Donley | <input type="checkbox"/> McNamara | <input type="checkbox"/> Tahir-Kheli |
| <input type="checkbox"/> Douglass | <input type="checkbox"/> Oakley | <input type="checkbox"/> Thompson |
| <input type="checkbox"/> Ermarth | <input type="checkbox"/> Paal | <input type="checkbox"/> Tice |
| <input type="checkbox"/> Farrar | <input type="checkbox"/> Platt | <input type="checkbox"/> Tillman |
| <input type="checkbox"/> Flower | <input type="checkbox"/> Porter | <input type="checkbox"/> Tobey |
| <input type="checkbox"/> Fortier | <input type="checkbox"/> Pugliaresi | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Grimes | <input type="checkbox"/> Reger | <input type="checkbox"/> _____ |

- INFORMATION Green Pearson Secretariat
 Carlucci (advance) Powell (advance) _____

COMMENTS

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Return to Secretariat

NATIONAL SECURITY COUNCIL
DISTRIBUTION RECORD

Log Number 4645
Date 19 JUNE 87

Subject: AMBASSADORIAL APPOINTMENT

DOCUMENT CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED

EXTERNAL DISTRIBUTION:	#CYS	Date	Time	Received/Signed for By:
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THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
CHAIRMAN US INF DELEGATION % ACDA, 5933 State				
DIRECTOR, CIA Langley, VA				
CHAIRMAN, JCS The Pentagon				
DIRECTOR, OMB Room 252 OEOB				
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W., Room 800				
THE SECRETARY OF THE INTERIOR 18th & E. Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 200A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg. 17 & F St. NW				
THE DIRECTOR, FEMA 1500 C Street, Room 828				
DIRECTOR, DMSPA Room 3E813, Pentagon				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
THE SECRETARY OF HHS 200 Independence Avenue, NW, Room 615F				
THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
THE SECRETARY OF EDUCATION 400 Maryland Avenue, SW, Room 4181				

abs
3/16/10

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: BT MERCHANT, SITUATION ROOM, WHITE HOUSE

NATIONAL SECURITY COUNCIL
DISTRIBUTION RECORD

Log Number 4645
Date 19 JUNE 87

Subject: AMBASSADORIAL APPOINTMENT

16
31/8/10

DOCUMENT CLASSIFICATION: TOP SECRET SECRET CONFIDENTIAL UNCLASSIFIED

EXTERNAL DISTRIBUTION:	#CYS	Date	Time	Received/Signed for By:
THE VICE PRESIDENT				
THE SECRETARY OF STATE Exec. sec/Room 7241	ORIGINAL	6/19/87	16:19	Walter V. Hall
THE SECRETARY OF THE TREASURY Main Bldg/Room 3422				
THE SECRETARY OF DEFENSE The Pentagon				
DIRECTOR, ACDA Room 5933/Dept. of State				
CHAIRMAN US START DELEGATION % ACDA, 5933 State				
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DIRECTOR, CIA Langley, VA				
CHAIRMAN, JCS The Pentagon				
DIRECTOR, OMB Room 252 OEOB				
U.S. REPRESENTATIVE TO UNITED NATIONS Room 6333, State Dept.				
THE SECRETARY OF COMMERCE 14th & Const. Ave. NW, Room 5851				
THE SECRETARY OF ENERGY GA257, Forrestal Bldg.				
DIRECTOR, AID Room 5942, Dept. of State				
THE ATTORNEY GENERAL Dept. of Justice, Room 5119				
DIRECTOR, OSTP Room 360, OEOB				
DIRECTOR, USIA 400 C Street, S.W., Room 800				
THE SECRETARY OF THE INTERIOR 18th & E. Street N.W., Room 6151				
THE SECRETARY OF AGRICULTURE Independence & 14th S.W., Room 200A				
UNITED STATES TRADE REPRESENTATIVE Room 209 Winder Bldg. 17 & F St. NW				
THE DIRECTOR, FEMA 1500 C Street, Room 828				
DIRECTOR, DMSPA Room 3E813, Pentagon				
THE SECRETARY OF TRANSPORTATION 400 7th Street S.W.				
MANAGER, NATL COMMUNICATIONS SYSTEM (NCS), Room 4125 8th & SO Courthouse Rd., Arlington, VA				
THE SECRETARY OF HHS 200 Independence Avenue, NW, Room 615F				
THE SECRETARY OF HUD 451 7th Street SW, Room 10000				
THE SECRETARY OF EDUCATION 400 Maryland Avenue, SW, Room 4181				

DATE, TIME & SIGN THIS RECEIPT & RETURN TO: BT MERCHANT, SITUATION ROOM, WHITE HOUSE

National Security Council
The White House

DM

67 JUN 18 P 6: 59

System # _____
Package # 4645
DOCLOG DM A/O _____

	SEQUENCE TO	HAS SEEN	DISPOSITION
Bob Pearson	<u>1</u>	<u>WTC</u>	<u>X</u>
Marybel Batjer			
Grant Green	<u>2</u>	<u>G</u>	<u>A</u>
Colin Powell			
Paul Thompson			
Frank Carlucci			
Grant Green			
NSC Secretariat	<u>3</u>		<u>D</u>
NSC Secretariat			
Situation Room			

I = Information A = Action R = Retain D = Dispatch N = No further Action

cc: VP Baker Other _____

COMMENTS Should be seen by: _____
(Date/Time)

UNCLASSIFIED UPON REMOVAL
OF CLASSIFIED ENCLOSURE(S)

RECEIVED 18 JUN 87 18

TO CARLUCCI

FROM LEVITSKY, M

3/15/10

DOC DATE 17 JUN 87

KEYWORDS: GAMBIA

CREDENTIALS

SALLAH, OUSMAN

SUBJECT: APPOINTMENT SALLAH OF REPUBLIC OF GAMBIA AS AMBASSADOR TO THE UNITED STATES

ACTION: PREPARE MEMO FOR CARLUCCI DUE: 22 JUN 87 STATUS X FILES WH

FOR ACTION
COHEN

FOR CONCURRENCE

FOR INFO
GREEN
PEARSON

COMMENTS

REF# 8717367

LOG

NSCIFID

(TN)

ACTION OFFICER (S)	ASSIGNED	ACTION REQUIRED	DUE	COPIES TO
	C 6/19	Green Sgd Memo		HJC Gambia

DISPATCH AK 6/19

W/ATTCH FILE WH (C) AK